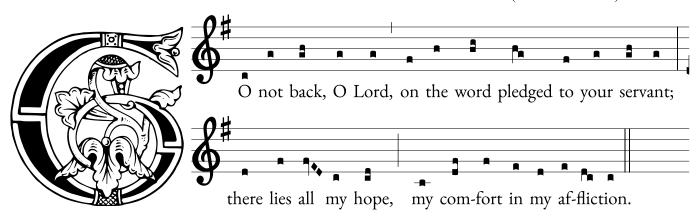
Communion • 26th Sunday in Ordinary Time (Years ABC)

Meménto verbi tui servo tuo, Dómine, in quo mihi spem dedísti: hæc me consoláta est in humilitáte mea. (Ps 118: 49-50)



- a. Beáti immaculáti in via:
 qui ámbulant in lege Dómini.
 Beáti, qui scrutántur testimónia ejus:
 in toto corde exquírunt eum.
- a. Blessèd are they whose way is blameless, who walk in the law of the Lord.
 Blessèd are they who respect his decrees, who seek after him with all their heart.

As does the antiphon itself, the psalm verses come from Psalm 118, "An alphabet of loyalty."

Chabanel Tone

William Couture:

in honor of

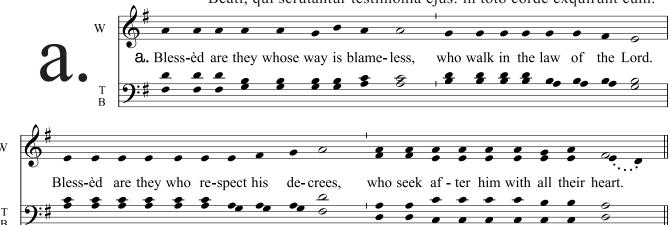
- b. Confitébor tibi in directióne cordis: in eo quod dídici judícia justítiæ tuæ.
 Justificatiónes tuas custódiam: non me derelínquas usquequáque.
- b. A true heart's worship *shall* you have, prompted by your just *a*-wards.
 All shall be done as your *laws* demand, so you will not for-*sake* me utterly.
- c. In quo córrigit adolescéntior viã suã?
 In custodiéndo sermónes tuos.
 In toto corde meo exquisívi te:
 ne repéllas me a mandátis tuis.
- c. How can a youth *re*-main pure?
 By observing *your* word.
 May you be the whole quest *of* my heart;
 let me not stray from *your* commandments.
- d. In corde meo abscóndi elóquia tua:
 ut non peccem tibi.
 Benedíctus es, Dómine:
 doce me justificatiónes tuas.
- d. Buried deep *in* my heart,
 your warnings shall keep me clear *of* sin.
 Blessèd are *you*, O Lord,
 O teach me to *know* your will.
- e. In lábiis meis, pronuntiávi
 ómnia judícia oris tui. | In via
 testimoniórũ tuórũ delectátus
 sum, sicut in ómnibus divítiis.
- e. With my lips have *I* recounted all the decrees of *your* mouth.
 As one who has found *great* possessions, blithely do I follow *your* decrees.
- 9 ..

- f. Glória Patri, et Fílio,
 et Spirítui Sancto. | Sicut erat
 in princípio, et nunc, et semper,
 et in saécula saeculórum. Amen.
- f. Glory be to the Father, and to the Son, and to the Ho-ly Spirit.
 As it was in the begin-ning, is now, and will be for ev-er. Amen.

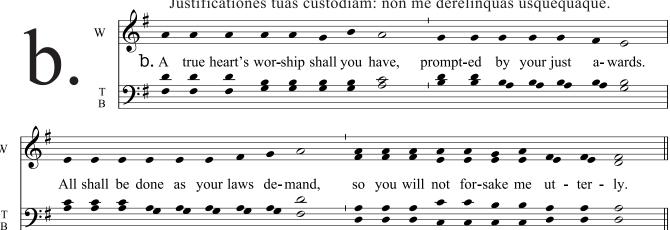
HIS SPLENDID hymnal contains hundreds of hymns set to simple-yet-gorgeous melodies. Most of the translations are by Roman Catholic priests & bishops. We're unaware of any other book that includes such rich history; indeed, the Saint Jean de Brébeuf Hymnal includes English texts (!) stretching all the way back to 1599AD. — https://ccwatershed.org/hymn

Optional verses • Chabanel Tone in honor of William Couture

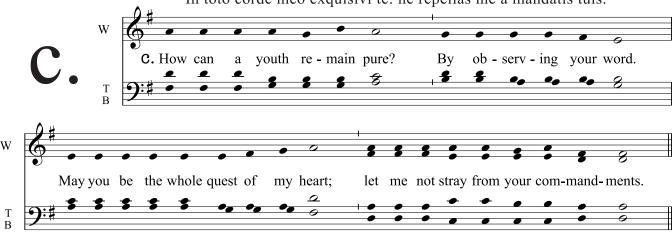
a. Beáti immaculáti in via: qui ámbulant in lege Dómini.
 Beáti, qui scrutántur testimónia ejus: in toto corde exquírunt eum.



b. Confitébor tibi in directione cordis: in eo quod dídici judícia justítiæ tuæ. Justificationes tuas custodiam: non me derelínquas usquequaque.

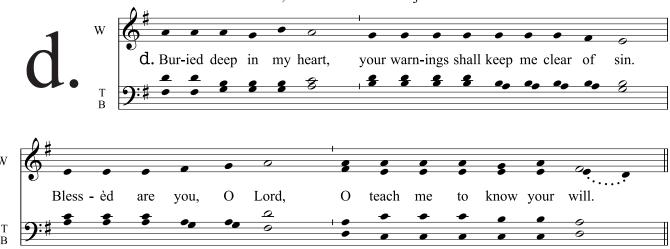


c. In quo córrigit adolescéntior viam suam? In custodiéndo sermónes tuos. In toto corde meo exquisívi te: ne repéllas me a mandátis tuis.

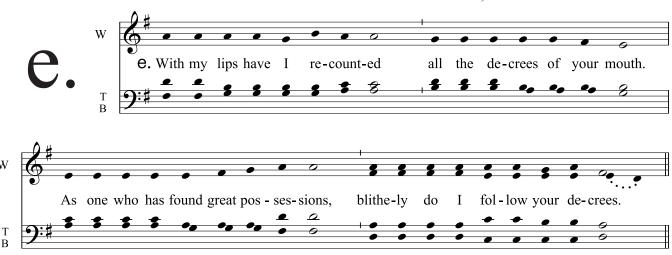


OW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The Father Brébeuf Hymnal is based upon the authentic treasury of Catholic hymnody: Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consors Paterni; Corde Natus; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusis Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt; and hundreds more! — https://ccwatershed.org/hymn

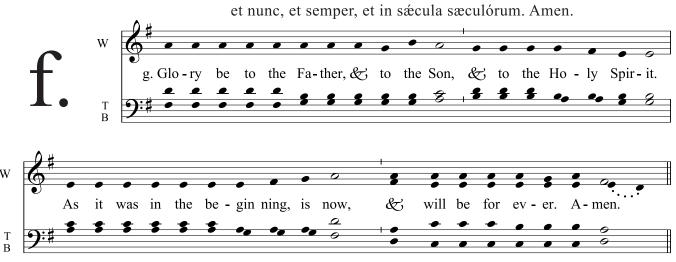
d. In corde meo abscóndi elóquia tua: ut non peccem tibi. Benedíctus es, Dómine: doce me justificatiónes tuas.



e. In lábiis meis, pronuntiávi ómnia judícia oris tui. In via testimoniórum tuórum delectátus sum, sicut in ómnibus divítiis.



f. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen.



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