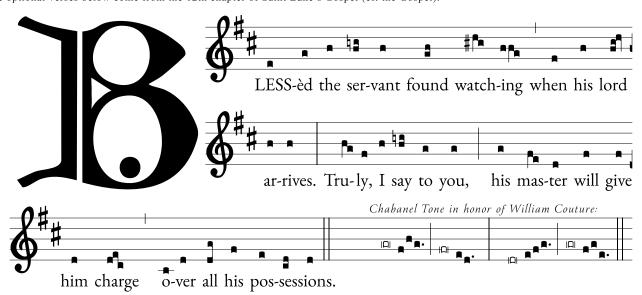
## Communion • 19th Sunday in Ordinary Time (Year C)

Beátus servus, quem, cum vénerit Dóminus, invénerit vigilántem: amen dico vobis, super ómnia bona sua constítuet eum. (Mt 24: 46-47) The optional verses below come from the 12th chapter of Saint Luke's Gospel (cf. the Gospel).



- a. Dico autem vobis amícis meis: Ne terreámini ab his qui occídunt corpus, et post hæc non habent ámplius quid fáciant. Osténdam autem vobis quem timeátis: timéte eum qui, postquam occíderit, habet potestátem míttere in gehénnam: ita dico vobis, hunc timéte.
- b. Dico autem vobis: Omnis quicúmque conféssus fúerit me coram homínibus, et Fílius hóminis confitébitur illum coram ngelis Dei: qui autem negáverit me coram homínibus, negábitur coram ángelis Dei.
- c. Dixítque ad discípulos suos: Ídeo dico vobis, ne sollíciti esse ánimæ vestræ quid manducétis, neque córpori quid induámini. Ánima plus est quam esca, et corpus plus quam vestiméntum.
- d. Quis autem vestrum cogitándo potest adjícere ad statúram suam cúbitum unum?
   Si ergo neque quod mínimum est potéstis, quid de céteris sollíciti estis?
- e. Consideráte lília quómodo crescunt: non labórant, neque nent: dico autem vobis, nec Sálomon in omni glória sua vestiebátur sicut unum ex stis.
- f. Hoc autem scitóte quia, si sciret paterfamílias, qua hora fur veníret, non síneret perfodíri domum suam. Et vos estóte paráti, quia qua hora non putátis, Fílius hóminis véniet.
- g. Glória Patri, et Fílio,
   et Spirítui Sancto.
   Sicut erat in princípio, et nunc, et semper,
   et in saécula saeculórum. Amen.

- a. Fear not those who can only *kill* the body, and after that can do *no* more; fear Him [...] who has pow'r to cast *in*-to hell; Him you must *fear* indeed.
- b. Whosoever shall confess Me *be*-fore men, him the Son of Man also shall *con*-fess; but he that denies Me *be*-fore men, shall be denied before the an-*gels* of God.
- c. Be not anxious about what *you* will eat, nor how your body will *be* clothed.
  For the life is more *than* the food, and the body more *than* the clothing.
- d. And which of you, by be-ing anxious, can add a moment to your lifespan?
   If pow'rless over so small a thing, why are you anxious a-bout the rest?
- e. Consider the lilies, [...] *how* they grow: they labour not, [...] neither do *they* spin; yet Solomon in *all* his splendor was not clothed as *one* of these.
- f. If the master knew the *thief* was coming, he would have kept watch at *that* hour. Stand ready, [...] for when you ex-*pect* it not, at that hour the Son of *Man* will come.
- g. Glory be to the Father, and to the Son, and to the Ho-ly Spirit.
  As it was in the begin-ning, is now, and will be for ev-er. Amen.

HIS SPLENDID hymnal contains hundreds of hymns set to simple-yet-gorgeous melodies. Most of the translations are by Roman Catholic priests & bishops. We're unaware of any other book that includes such rich history; indeed, the Saint Jean de Brébeuf Hymnal includes English texts (!) stretching all the way back to 1599AD. — https://ccwatershed.org/hymn