Catholic Truth Society Missal (United Kingdom, 2011)

1034	EIGHTEENTH SUNDAY IN GROINARY TIME (YEAR C
because a incontration	FIRST READING
A reading from the book	
What does man gain for al	
	Preacher says. Vanity of vanities. All is vanity!
must leave what is his or	who has laboure wisely, skilfully and successfully wn to someone who has not toiled for it at all. This
too, is vanity and great	injustice; for what does he gain for all the toil and
	ergone under the sun? What of all his laborious
The word of the Lord.	his restless nights? This, too, is vanity.
	stressed a series of the serie
Responsorial Psalm	Ps 89:3-6,12-14,17. R. v.1
R. O Lord, you have be from one generation	
You turn men back in	
and say: 'Go back, so	
To your eyes a thousa are like yesterday, con	
no more than a watch	
You sweep men away	
In the morning it spring	ngs up in the morning.
by evening it withers	
Make us know the sh	
that we may gain wis Lord, relent! Is your a	
Show pity to your ser	
In the morning, fill u	
we shall exult and rej Let the favour of the	
give success to the wo	
Alternative Responsoria	al Psalm Ps 94:1-2,6-9 v. 7-8
R. O that today you wo	
Harden not your hea	THE PROPERTY AND THE PROPERTY OF THE PROPERTY
Come, ring out our jo	
hail the rock who sav	res us.

OW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The Father Brébeuf Hymnal is based upon the authentic treasury of Catholic hymnody: Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consors Paterni; Corde Natus; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusis Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt; and hundreds more! — https://ccwatershed.org/hymn