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(Example 1)

Some books capitalize the entire first word after each drop cap. The "french" method is to capitalize only the first letter. Whichever method you adopt, it helps the eye very much and looks better.

Sometimes you add accents to the Latin, but not always. I would strongly urge you to add all accents when the word has more than two syllables.

The example below (chosen at random) uses "center" justification, which I don't recommend.

Moreover, there should be a space between (day) on

COMMEMORATIO PRO VIVIS.

emento, Domine, famulorum famularumque tuarum N. et N. Iungit manus et orat aliquantulum pro quibus orare intendit. Deinde, manibus extensis, prosequitur et omnium circumstantium, quorum tibi fides cognita est et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumitatis sua: tibique reddunt vota sua aterno Deo, vivo et vero.

COMMUNICANTES PROPRIA

In Nativitate Domini et per octavam

Communicántes, et (noctem sacratíssimam) diem sacratíssimum celebrántes, (qua) quo beátæ Maríæ intemeráta virgínitas huic mundo édidit Salvatórem: sed et memóriam venerántes, in primis eiúsdem gloriósæ semper Vírginis Maríæ, Genetrícis eiúsdem Dei et Dómini nostri Iesu Christi: †

In Epiphania Domini

Communicántes, et diem sacratíssimum celebrántes, quo Unigénitus tuus, in tua tecum glória coætérnus, in veritáte carnis nostræ visibíliter corporális appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis eiúsdem Dei et Dómini nostri Iesu Christi: †

A Missa Vigiliæ paschalis usque ad dominicam II Paschæ

Communicántes, et (noctem sacratíssimam) diem sacratíssimum celebrántes Resurrectiónis Dómini nostri Iesu Christi secúndum carnem: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis eiúsdem Dei et Dómini nostri Iesu Christi: †

COMMEMORATION OF THE LIVING.

emember, Lord, your servants N. and N. The Priest joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

PROPER FORMS OF THE COMMUNICANTES

On the Nativity of the Lord and throughout the Octave

Celebrating the most sacred night (day)on which blessed Mary the immaculate Virgin brought forth the Savior for this world, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,†

On the Epiphany of the Lord

Celebrating the most sacred day on which your Only Begotten Son, eternal with you in your glory, appeared in a human body, truly sharing our flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

From the Mass of the Easter Vigil until the Second Sunday of Easter Celebrating the most sacred night (day) of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,†

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(Example 2)

Broadly speaking, I think the fonts you have chosen look professional and readable. There should be a space between **here.Then**

You print the English on one page and the Latin on the opposite page. *For a variety of reasons* I would strongly urge you to print both on the same page, like the *Saint Edmund Campion Missal* does.

RITUS CONCLUSIONIS

Sequuntur, si necessariæ sint, breves annuntiationes adpopulum. Deinde fit dimissio. Sacerdos, versus ad populum, extendens manus, dicit:

Dóminus vobíscum.

R. Et cum spíritu tuo.

Sacerdos benedicit populum, dicens:

Benedícat vos omnípotens Deus, ¥ Pater, et Fílius, et Spíritus Sanctus.

R. Amen.

 $Deinde\ diaconus,\ vel\ ipse\ sacerdos,\ manibus\ iunctis,\ versus\ ad\ populum\ dicit:$

Ite, missa est.

R. Deo grátias.

Deinde sacerdos altare osculo de more veneratur, ut initio. Facta denique profunda inclinatione cum ministris. recedit.

THE CONCLUDING RITES

If they are necessary, any brief announcements to the people follow here. Then the dismissal takes place. The Priest, facing the people and extending his hands, says:

The Lord be with you.

R. And with your spirit.

The Priest blesses the people, saying:

May almighty God bless you, ★ the Father, and the Son, and the Holy Spirit.

R. Amen.

Then the Deacon, or the Priest bimself, with hands joined and facing the people, says: Go forth, the Mass is ended.

R. Thanks be to God.

Then the Priest venerates the altar as usual with a kiss, as at the beginning. After making a profound bow with the ministers, he withdraws.

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(Example 3)

The **green arrows** show ugly white space (a.k.a. "improper use of white space").

The blue arrow shows a "hanging" hyphenation—in other words, a hyphenated word on the final line.

Fratres, agnoscámus peccáta nostra, ut apti simus ad sacra mystéria celebránda.

sins cele

Bret

Fit brevis pausa silentii. Postea omnes simul formulam confessionis generalis perficiunt:

A br

onfíteor Deo omnipoténtatres, quia peccávi nims tog ta none, verbo,

that

Feria Quarta

Téniet Dóminus et non tardábit, The Lord w et illuminábit abscóndita teneis hidden in dar brárum, et manifestábit se ad omne self to all the na gentes.

COLLECTA

mnípotens Deus, qui 🗾 s præ-Cipis iter Christ Dómino præparáre, concéde program, ut the Lord, gran nullis infirmitátibus fatigémur, qui cæléstis médici consolántem præséntiam sustinémus. Per Dóminum.

SUPER OBLATA

evotiónis nostræ tibi, Dómine, quæsumus, hóstia iúgiter immolétur, quæ et sacri péragat institúta mystérii, et salutáre tuum nobis poténter operétur. Per Christum.

Præfatio I de Adventu.

COMMUNIONEM

Ecce Dóminus noster cum virtúte véniet, ut illúminet óculos servórum órum.

uam, htiam implo mus, ut hæc livína vítiis expiátos, festa subsídia, ventúra n præparent. Per Christum.

lmighty G we pray, that n ry us as we lon presence of ou Who lives and

ay the s Lship, Lor to you uncea what was begu and powerfull your saving wo Lord.

ce I of Adven

of his ser

may cleanse prepare us for Through Chri

COLLECT

orda quæsumus, nostra, Dómine, maiestátis tuae splendor illúszak, quamundi huius ténebras transire aleámus, et perveniámus ad pátriam claritátis ætérnæ. Per Dóminum

OW IS NOT the time for weak theology in a hymnal. Nor is it time to bring back off-Broadway, undignified, mawkish tunes from the 1970s. Let's bravely proclaim our Catholic Faith! The Father Brébeuf Hymnal is based upon the authentic treasury of Catholic hymnody: Ad Cenam Agni; Summi Largitor Praemii; Adoro Te Devote; O Esca Viatorum; Te Deum Laudamus; Auctor Beate Saeculi; Audi Benigne Conditor; Ave Maris Stella; Christe Redemptor; Consors Paterni; Corde Natus; Creator Alme Siderum; Ave Vivens Hostia; Mundus Effusis Redemptus; O Gloriosa Femina; O Salutaris Hostia; Surrexit Christus Hodie; Tantum Ergo; Veni Redemptor Gentium; Veni Veni Emmanuel; Vexilla Regis Prodeunt; and hundreds more! — https://ccwatershed.org/hymn

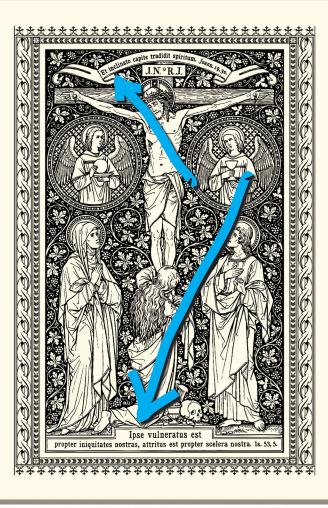
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(Example 4)

The **green arrows** show ugly white space (a.k.a. "improper use of white space").

Again, a lack of INITIAL capitals.

Blue arrow shows "scanned and outlined text" which you should replace with vector text.



CANON MISSÆ

e igitur, c **Filium Dominum** nostrum, supplices rogamus petimus, accept benedicas hac dona, munera. sancta s ficia illib prosequitur: it primis, qua ibi ro Ecclesia tua offerimus sancta catl lica: quam ficare, custodire, adunare et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro N. et Antistite nostro N. et omnibus orthodoxis atque catholic aet apostolica fidei cultoribus.

o you, therefore, merciful Father, we make humble prayer and petition through Jesus Christ, your So He joins his hands and says: at you accept He makes the Sign once over the bread and cha saying: and bless 🗷 th e gifts, these offerings, th se holy and unblemished es, With hands extended, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.