

## PROPER COMMUNICANTES FOR THE EPIPHANY

Communicantes, et diem sacratissimum celebrantes, quo Unigénitus tuus in tua tecum glória coæternus, in veritate carnis nostræ visibíliter corporális appáruit: sed et memóriam venerantes, in primis gloriósæ semper Vírginis Mariæ, Genitrícis ejúsdem Dei et Dómini nostri Jesu Christi: sed et...

In the opinion of some, this white space is very ugly.

SANCTUS

Red Missal, page 28

CANON MISSAE

Red Missal, page 30

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*Having communion in, and keeping this most holy day, on which Thine only-begotten Son, who is co-eternal with Thee in Thy glory, showed Himself in true flesh and with a visible body like unto us; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ: as also...*

PATER NOSTER *Congregation recites only the concluding "Sed libera nos a malo."*

Red Missal, page 38

AGNUS DEI

Red Missal, page 40

*Please kneel at the Communion Rail to receive Holy Communion.*

*Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.*

*If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.*

COMMUNION ANTIPHON *St. Luke 2. 48, 49*

Fili, quid fecisti nobis sic? ego et pater tuus doléntes quærebámus te. Et quid est, quod me quærebátis? nesciebátis, quia in his, quæ Patris mei sunt, opórtet me esse?

*Son, why hast Thou done so to us? I and Thy father have sought Thee sorrowing. How is it that you sought Me? Did you not know that I must be about My Father's business?*