

you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another.”

OFFERTORY CHANT Ps 66 (65): 1-2, 16

**I**UBILÁTE Deo, univérſa terra,  
Ipsalmum dícite nómini eius:  
veníte et audíte, et narrábo vobis,  
omnes qui timétis Deum, quan-  
ta fecit Dóminus ánimæ meæ,  
allelúia.

**S**HOUT joyfully to God, all the  
earth; shout with joy to God,  
all the earth; sing a psalm in honor  
of his name; come and hear, all  
you who fear God, and I will tell  
you what great things the Lord has  
done for my soul, alleluia.

COMMUNION CHANT Jn 15: 5

**E**GO sum vitis vera et vos pál-  
mites, qui manet in me, et ego  
in eo, hic fert fructum multum, al-  
lelúia, allelúia.

**I**AM the true vine, and you are  
the branches; he who abides in  
me and I in him, he it is who bears  
much fruit, alleluia, alleluia.



## *Sixth Sunday of Easter*

YEAR A

ENTRANCE CHANT Is 48: 20; Ps 65: 1-2



**V**OCEM iucunditátis  
annuntiáte, et audiá-  
tur, allelúia: annun-  
tiáte usque ad extrémum terræ:  
liberávit Dóminus pópulum suum,

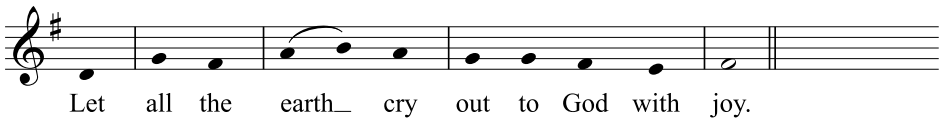
**S**PREAD the news with a voice  
of joy; let it be heard, alleluia;  
speak it out to the very ends of the  
earth; the Lord has liberated his  
people, alleluia, alleluia. *Ÿ.* Shout

allelúia, allelúia. *Ÿ.* Iubiláte Deo, joyfully to God all the earth; sing a  
 omnis terra, psalmum dícite nómi- psalm to his name; praise him with  
 ni eius: date glóriam laudi eius. magnificence.

## FIRST READING Acts 8: 5-8, 14-17

**P**HILIP went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

RESPONSORIAL PSALM Ps 66 (65): 1-3, 4-5, 6-7, 16, 20 *Refrain can be "Alleluia."*

*Ÿ.* Shout joyfully to God, all the earth, | sing praise to the glory of his name; | proclaim his glorious praise. | Say to God, “How tremendous are your deeds!

*Ÿ.* “Let all on earth worship and sing praise to you, | sing praise to your name!” | Come and see the works of God, | his tremendous deeds among the children of Adam.

*Ÿ.* He has changed the sea into dry land; | through the river they passed on foot; | therefore let us rejoice in him. | He rules by his might forever.

*Ÿ.* Hear now, all you who fear God, while I declare | what he has done for me. | Blessed be God who refused me not | my prayer or his kindness!

OR: I. ANCIENT ALLELUIA Trad.

✠. Surréxit Christus, et illúxit nobis, quos rédemit ságuine suo.

✠. Christ has risen and he has shone upon us whom he has ransomed with his own blood.

SECOND READING I Pt 3: 15-18

**B**ELOVED: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

GOSPEL ACCLAMATION Jn 14: 23

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

OR: II. ANCIENT ALLELUIA Jn 14: 18

✠. Non vos relínquam órphanos: vado, et vénio ad vos, et gaudébit cor vestrum.

✠. I will not leave you orphans; I am going, but I will come back to you, and your hearts will be full of joy.

GOSPEL Jn 14: 15-21

**J**ESUS SAID to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me,

but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

OFFERTORY CHANT Ps 66 (65): 8-9, 20

**B**ENEDÍCITE, gentes, Dóminum, Deum nostrum, et obaudite vocem laudis eius: qui posuit ánimam meam ad vitam, et non dedit commovéri pedes meos: benedíctus Dóminus, qui non amóvit deprecationem meam et misericórdiam suam a me, allelúia.

**O**NATIONS, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

COMMUNION CHANT Jn 14: 18

**N**ON vos relínquam órphanos: véniam ad vos íterum, allelúia: et gaudébit cor vestrum, allelúia, allelúia.

**I** WILL not leave you orphans, I will come to you again, alleluia; and your heart will rejoice, alleluia, alleluia.



## *Sixth Sunday of Easter*

YEAR B

ENTRANCE CHANT Is 48: 20; Ps 65: 1-2



**V**OCEM iucunditátis annuntiáte, et audiátur, allelúia: annun-

**S**PREAD the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the



tiáte usque ad extrémum terræ: earth; the Lord has liberated his  
 liberávit Dóminus pópulum suum, people, alleluia, alleluia. *Ÿ.* Shout  
 allelúia, allelúia. *Ÿ.* Iubiláte Deo, joyfully to God all the earth; sing a  
 omnis terra, psalmum dícite nómi- psalm to his name; praise him with  
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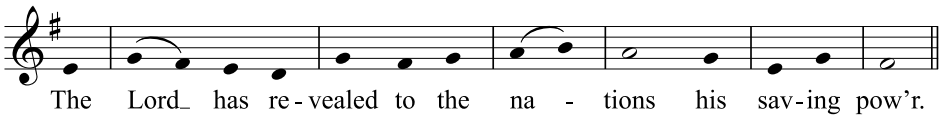
FIRST READING Acts 10: 25-26, 34-35, 44-48

**W**HEN Peter entered, Cornelius met him and falling at his  
 feed, paid him homage. Peter, however, raised him up,  
 saying, “Get up, I myself am also a human being.”

Then Peter proceeded to speak and said, “In truth, I see that God  
 shows no partiality. Rather, in every nation whoever fears him and acts  
 uprightly is acceptable to him.”

While Peter was still speaking these things, the Holy Spirit fell upon  
 all who were listening to the word. The circumcised believers who  
 had accompanied Peter were astounded that the gift of the Holy Spirit  
 should have been poured out on the Gentiles also, for they could hear  
 them speaking in tongues and glorifying God. Then Peter responded,  
 “Can anyone withhold the water for baptizing these people, who have  
 received the Holy Spirit even as we have?” He ordered them to be  
 baptized in the name of Jesus Christ.

RESPONSORIAL PSALM Ps 98 (97): 1, 2-3, 3-4 *Refrain can be “Alleluia.”*



*Ÿ.* Sing to the LORD a new song, | for he has done wondrous deeds; |  
 his right hand has won victory for him, | his holy arm.

*Ÿ.* The Lord has made his salvation known: | in the sight of the nations  
 he has revealed his justice. | He has remembered his kindness and  
 his faithfulness | toward the house of Israel.

*Ÿ.* All the ends of the earth have seen | the salvation by our God. |  
 Sing joyfully to the LORD, all you lands; | break into song; sing praise.

OR: I. ANCIENT ALLELUIA Jn 16: 28

℣. Exívi a Patre, et veni in mundum: íterum relínquo mundum, et vado ad Patrem.

℣. I came forth from the Father and have come into the world; now I am leaving the world and going to the Father.

SECOND READING I Jn 4: 7-10

**B**ELOVED: Let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

GOSPEL ACCLAMATION Jn 14: 23

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

OR: II. ANCIENT ALLELUIA Jn 15: 16

℣. Ego vos elégi de mundo, ut eátis, et fructum afferátis: et fructus vester máneat.

℣. I have chosen you from the world, in order that you might go, and bear fruit, and that your fruit should last.

GOSPEL Jn 15: 9-17

**J**ESUS SAID to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.”

“I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I

command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

OFFERTORY CHANT Ps 66 (65): 8-9, 20

**B**ENEDÍCITE, gentes, Dóminum, Deum nostrum, et obaudite vocem laudis eius: qui posuit ánimam meam ad vitam, et non dedit commoveri pedes meos: benedíctus Dóminus, qui non amovit deprecationem meam et misericórdiam suam a me, alleluia.

**O**NATIONS, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

COMMUNION CHANT Jn 15: 16

**E**GO vos elégi de mundo, ut eátis, et fructum afferátis: et fructus vester máneat.

**I**HAVE chosen you from the world, in order that you might go and bring forth fruit, and that your fruit should last, alleluia.



## *Sixth Sunday of Easter*

YEAR C

ENTRANCE CHANT Is 48: 20; Ps 65: 1-2



**V**OCEM iucunditátis annuntiáte, et audíatur, alleluia: annun-

**S**PREAD the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the

tiáte usque ad extrémum terræ: earth; the Lord has liberated his  
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## ENTRANCE CHANT Acts 15: 1-2, 22-29

SOME who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

RESPONSORIAL PSALM Ps 67 (66): 2-3, 5, 6, 8 *Refrain can be “Alleluia.”*

✠. May God have pity on us and bless us; | may he let his face shine upon us. | So may your way be known upon earth; | among all nations, your salvation.

✠. May the nations be glad and exult | because you rule the peoples in equity; | the nations on the earth you guide.

✠. May the peoples praise you, O God; | may all the peoples praise you! | May God bless us, | and may all the ends of the earth fear him!

OR: I. ANCIENT ALLELUIA Trad. *Additional options may be used.*

✠. Surréxit Christus, et illúxit nobis, quos rédemit ságuine suo. ✠. Christ has risen and he has shone upon us whom he has ransomed with his own blood.

SECOND READING Rv 21: 10-14, 22-23

THE angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

GOSPEL ACCLAMATION Jn 14: 23

Whoever loves me will keep my word, says the Lord, and my father will love him and we will come to him.

OR: II. ANCIENT ALLELUIA Jn 14: 26

✠. Spíritus Sanctus docébit vos ✠. The Holy Spirit will teach you

quaecúmque díxero vobis.

all the things which I have said  
unto you.

GOSPEL Jn 14: 23-29

**J**ESUS SAID to his disciples: “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

“I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, ‘I am going away and I will come back to you.’ If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe.”

OFFERTORY CHANT Ps 66 (65): 8-9, 20

**B**ENEDÍCITE, gentes, Dóminum, Deum nostrum, et obaudíte vocem laudis eius: qui posuit ánimam meam ad vitam, et non dedit commovéri pedes meos: benedíctus Dóminus, qui non amóvit deprecatióem meam et misericórdiam suam a me, allelúia.

**O**NATIONS, bless the Lord our God, let the voice of his praises resound; he has restored my soul to life and he has not suffered my feet to stumble; blessed be the Lord who has neither rejected my prayer nor turned his mercy away from me, alleluia.

COMMUNION CHANT Jn 14: 26

**S**PÍRITUS Sanctus docébit vos, allelúia: quaecúmque díxero vobis, allelúia, allelúia.

**T**HE Holy Spirit will teach you, alleluia; all the things that I have said unto you, alleluia, alleluia.