

drink the wine I have prepared!
Leave your folly and you will live,
walk in the ways of perception.'

The word of the Lord.

Responsorial Psalm

Ps 33:2-3,10-15. R. v.9

R. Taste and see the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. R.

Revere the Lord, you his saints.

They lack nothing, those who revere him.
Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing. R.

Come, children, and hear me
that I may teach you the fear of the Lord.
Who is he who longs for life
and many days, to enjoy his prosperity? R.

Then keep your tongue from evil
and your lips from speaking deceit.
Turn aside from evil and do good;
seek and strive after peace. R.

SECOND READING

A reading from the letter of St Paul to the Ephesians

5:15-20

Recognise what is the will of God.

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

The word of the Lord.

TWENTIETH SUNDAY

Gospel Acclamation
R. Alleluia, alleluia
The Word was made
to all who did accept
he gave power to
R. Alleluia!

Or:

R. Alleluia, alleluia
He who eats my flesh
lives in me, and I
says the Lord.
R. Alleluia!

A reading from the Gospel
My flesh is real food
Jesus said to the crowd

'I am the living bread
Anyone who eats of
and the bread
is my flesh, for
Then the Jews started
his flesh to eat

'I tell you most solemnly
if you do not eat
and drink his flesh
you will not have
Anyone who eats of
has eternal life
and I shall raise
For my flesh is
and my blood
He who eats my
lives in me
and I live in him
As I, who am the
myself draw life
so whoever eats

ITS EDITORS LEFT NO STONE turned in their quest for the best versions of these ancient Catholic hymns, combing through centuries of English translations from the sixteenth century to the present day. In the process, they have revealed much little-known material, and some that is published in a hymnal for the first time. [They] navigate this difficult terrain with assurance; indeed, the editors' explanation of the Urbanite reform and its impact on English translators is a model of clarity, and contains information this reviewer has not encountered elsewhere.

—Dr. Aaron James: 2019 review of the *Brébeuf Catholic Hymnal* in the *Journal of the Society for Catholic Liturgy* • <https://ocwatershed.org/hymn/>