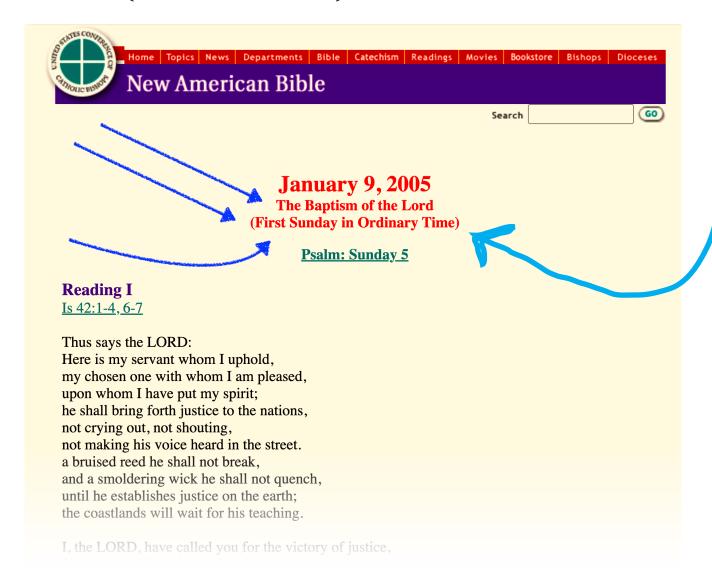
Notice the official USCCB website listed the feast of the Baptism of the Lord as "Ordinary Time" (which it isn't):



This is a topic the reformers fought over for a long time, never reaching a satisfactory result. On this, cf. the book by Lauren

Pristas: Collects of the Roman Missals: A Comparative Study of the Sundays in Proper Seasons before and after the Second Vatican Council.