



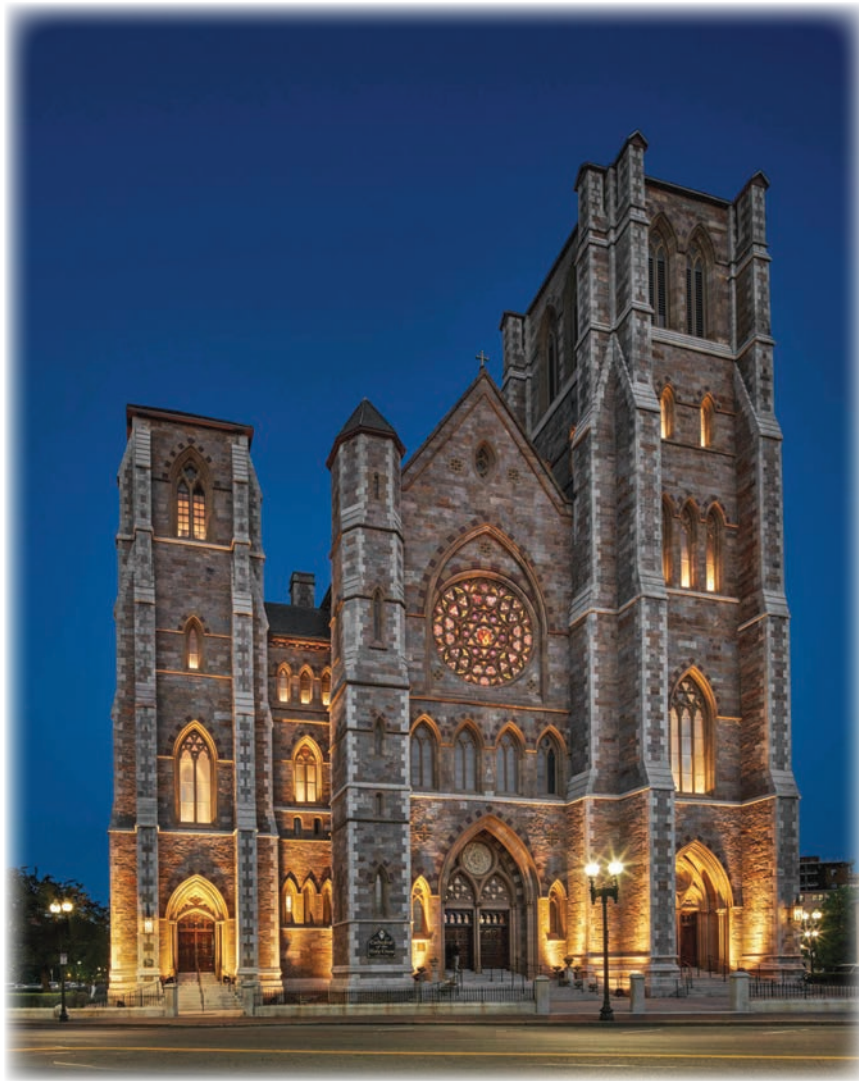
EUCCHARISTIC LITURGY
FOR THE
INSTALLATION
OF



THE MOST REVEREND RICHARD GARTH HENNING
TENTH BISHOP OF BOSTON
AND
SEVENTH METROPOLITAN ARCHBISHOP OF BOSTON



INSTALLATION † OCTOBER 31, 2024



THE CATHEDRAL OF THE HOLY CROSS

Welcome to the Metropolitan Cathedral of the Holy Cross, the Mother Church of the Archdiocese of Boston and of all New England.

Thank you for joining us for this happy and historic celebration in the life of the Church. Special thanks to Monsignor Kevin J. O'Leary, the rector of the Cathedral, and to his staff and to the Cathedral Parish for their welcome and help in making this a splendid celebration.

Parish Established 1788
Cathedral 1808
Metropolitan Cathedral 1875

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METROPOLITAN CATHEDRAL OF THE HOLY CROSS
1400 WASHINGTON STREET
BOSTON, MASSACHUSETTS



TWO O'CLOCK IN THE AFTERNOON
THE THIRTY-FIRST OF OCTOBER
TWO THOUSAND TWENTY-FOUR



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CNS photo/Paul Haring

His Holiness
Pope Francis





His Eminence
Christophe Louis Yves Georges Cardinal Pierre
Apostolic Nuncio to the United States of America
Cardinal Deacon — San Benedetto fuori Porta San Paolo

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Photo/George Marrell

His Eminence
Seán Patrick Cardinal O'Malley, OFM Cap.
Ninth Bishop of Boston
and
Sixth Metropolitan Archbishop of Boston
Cardinal Priest — Santa Maria della Vittoria





Photo/ Gregory L. Tracy

His Excellency
The Most Reverend Richard Garth Henning
Tenth Bishop of Boston
and
Seventh Metropolitan Archbishop of Boston



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Richard Garth Henning

Archbishop Richard G. Henning, STD was born in Rockville Centre, New York in 1964 to Richard and Maureen Henning, the first of five siblings. He grew up in Valley Stream receiving the sacraments of Baptism, first Holy Communion, and Confirmation at Holy Name of Mary Parish, where he also attended the parish grammar school. In the summers, Archbishop Henning spent a good deal of time on a small island in the Great South Bay where his family has gone for generations. There, he developed a lifelong passion for the water, sailing, boating, and kayaking on the bay.

Archbishop Henning attended Chaminade High School in Mineola, New York, and counts the Marianists as a major influence in his faith life and commitment to learning. He received a BA and MA in History from St. John's University, Queens New York and received his training for the priesthood at the Seminary of the Immaculate Conception in Huntington New York. He was ordained in 1992 and served for five years as an associate pastor at the Church of St. Peter of Alcantara, Port Washington. In that assignment, he did extensive pastoral work in the large parish school and ministered to the Spanish-speaking Catholics of that peninsula. In addition to fluency in English and Spanish, Archbishop Henning speaks Italian and is able to read French, Greek and Hebrew. In 1997, Bishop McGann assigned then Father Henning to post-graduate studies in Sacred Scripture.

He earned a Licentiate in Biblical Theology at The Catholic University of America in Washington, D.C. and a Doctorate in the same from the University of St. Thomas Aquinas in Rome, Italy.

After his studies, Archbishop Henning joined the faculty of the Seminary of the Immaculate Conception in Huntington, where he taught scripture for more than ten years.

In 2012, as part of the partnership for seminary formation among the Dioceses of Rockville Centre, Brooklyn, and the Archdiocese of New York, then Rev. Msgr. Henning was appointed to lead the Seminary of the Immaculate Conception through its transition to the largest retreat house in the Northeast. The Ordinaries of Rockville Centre, Brooklyn and New York also charged him to establish and lead the Sacred Heart Institute for the ongoing formation of Catholic priests and deacons. Bishop Henning is also noted for his work with international priests serving in the U.S.

In 2018, Pope Francis appointed Archbishop Henning as an auxiliary bishop in the Diocese of Rockville Centre, where he served as a regional Vicar and later as the Vicar for Clergy and Pastoral Planning.

In November 2022, the Holy Father appointed Archbishop Henning as the Coadjutor Bishop of Providence. He succeeded Bishop Tobin as the Bishop of Providence on May 1, 2023.

On Monday, August 5, 2024, Archbishop Henning was appointed the tenth bishop and seventh archbishop of the Archdiocese of Boston.

Archbishop Henning has been active in the United States Conference of Catholic Bishops, serving on the Doctrine Committee, the Subcommittee for the Church in Latin America, and as the Chair of the Subcommittee for the Translation of the Sacred Scriptures. He serves on several boards, including those of Providence College and the Pontifical College Josephinum.

Order of Mass

Introductory Rites



Please stand

RECEPTION AT THE DOOR OF THE CATHEDRAL

PRESENTATION OF THE ARCHBISHOP-DESIGNATE TO THE CATHEDRAL RECTOR

PRESENTATION AND KISSING OF CRUCIFIX

SPRINKLING WITH HOLY WATER

ENTRANCE ANTIPHON

I will look after my sheep, Mode V
Rev. Samuel F. Weber, O.S.B.

Cf. Ez 34; Ps 132 (131): "I will look after my sheep, says the Lord, And I will appoint a shepherd to pasture them, and I, the Lord, will be their God."

ENTRANCE HYMNS

Lift High the Cross / Alcen la Cruz
CRUCIFER, Nicholson, G. Kitchin, Arr. Clark

Musical notation for the first line of the hymn. The lyrics are: Lift high the cross, the love of Christ proclaim till Al - cen la cruz, em - ble - ma de su_a - mor; que_el

Musical notation for the second line of the hymn. The lyrics are: all the world a - dore his sa - cred name. mun - do_al fin co - noz ca_al Sal - va - dor.

Musical notation for the third line of the hymn. The lyrics are: 1. Va - mos, cris - tia - nos, tras neus - tro Se - ñor; El 2. Come Chris - tians fol - low where the Sav - ior trod, Our 3. Ca - do cre - yen - te del que_en cruz mu - rió En 4. Each new - born ser - vant of the Cru - ci - fied Bears 5. Cuan - do te_al - za - ron glo - rio - so_en la cruz, A - 6. O Lord, once lift - ed on the glo - rious tree, Your 7. Him - nos de glo - ria_al - ce - mos sin ce - sar; Al 8. So shall our song of tri - umph ev - er be: Praise

Musical notation for the fourth line of the hymn. The lyrics are: 1. rey vic - to - rio - so, Cris - to_Hi - jo de Dios. 2. King vic - to - rious, Christ, the Son of God. 3. su fren - te lle - va_el sig - no_en que ven - ció. 4. on the brow the seal of him who died 5. lli pro - me - tis - te lle - var - nos a la luz. 6. death has brought us life e - ter - nal - ly. 7. rey ven - ce - dor que_en cruz su - po tri - un - far. 8. to the Cru - ci - fied for vic - to - ry!

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Let Us Go Rejoicing
Psalm 122, Leon Roberts
Archdiocesan Black Catholic Choir

Let us go re - joic - ing
to the house of the Lord,
to the house of the Lord.

Lauda Jerusalem
Ant.: Theodore Decker, Psalm Tone: Peter Latona

Lau-da, Je - ru-sa-lem, Do - mi - num, lau - da De-um tu-um Si - on:
Ho - san - na! Ho - san - na! Ho - san - na Fi-li-o Da - vid.

Praise the Lord, O Jerusalem! Praise thy God Hosanna to the Son of David!

Please be seated

CARDINAL SEÁN P. O'MALLEY INTRODUCES THE APOSTOLIC NUNCIO

READING OF THE APOSTOLIC MANDATE

ACCEPTANCE OF THE APOSTOLIC MANDATE

People Respond: Thanks Be To God

INSPECTION OF APOSTOLIC MANDATE

SEATING OF THE BISHOP

GREETING BY ARCHDIOCESAN REPRESENTATIVES

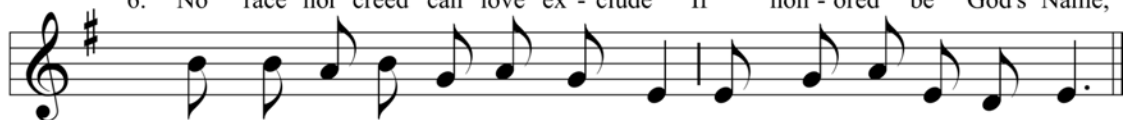


Where Charity and Love Prevail

Text: *Ubi Caritas*, Music: Rev. Paul Benoit, OSB



1. Where char - i - ty and love pre - vail There God is ev - er found;
2. With grate - ful joy and ho - ly fear His char - i - ty we learn;
3. For - give we now each oth - er's faults As we our faults con - fess;
4. Let strife a - mong us be un - known, Let all con - ten - tion cease;
5. Let us re - call that in our midst Dwells God's be - got - ten Son;
6. No race nor creed can love ex - clude If hon - ored be God's Name;



1. Brought here to - geth - er by Christ's love; by love are we thus bound.
2. Let us with heart and mind and soul Now love Him in re - turn.
3. And let us love each oth - er well in Christ - ian ho - li - ness.
4. Be his the glo - ry that we seek, Be ours his ho - ly peace.
5. As mem - bers of his Bod - y joined We are in him made one.
6. Our fam - i - ly em - brac - es all Whose Fa - ther is the same.

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Please stand



GLORIA

Mass of the Angels / Missa de Angelis, Clark

R.

Glo-ri-a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.

1. We praise you, we bless you, we a - dore you, we glo-ri - fy — you,
 we give you thanks for your great glo - ry. Lord God, — hea-ven-ly King, O
 God, al-migh-ty Fa - ther. 2. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the
 world, — have mer - cy — on us; you — take a - way the sins —
 of the world, re - ceive our prayer; you are seat - ed at the — right hand
 of the Fa-ther, have mer - cy on us. — 3. For you a - lone are the Ho-ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit. in the glo - ry of God the
 Fa - - - - ther. — A - - - - men. —

COLLECT

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Liturgy of the Word

Please be seated



Proclaimed in Portuguese

FIRST READING

Hosea 2:16b, 17b, 21-24

A reading from the Book of the Prophet Hosea

Thus says the Lord.

I will lead her into the desert and speak to her heart.
She shall respond there as in the days of her youth,
when she came up from the land of Egypt
I will espouse you to me forever:
I will espouse you to me in right and in justice,
In love and mercy;
I will espouse you to me in fidelity,
and you shall know the LORD.

A Palavra do Senhor

Graças a Deus

RESPONSORIAL PSALM / SALMO RESPONSORIAL

Sal 22 (23), 1-6, Theodore Marier



El Señ - or es mi pas - tor, na - da me fal - ta - rá.

The Lord is my shepherd; there is nothing I shall want.

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SECOND READING

Ephesians 2:19-22

Proclaimed in Haitian Creole

A reading from the Letter of Paul to the Ephesians

Brothers and Sisters,
You are no longer strangers and sojourners,
but you are fellow citizens with the holy ones
and members of the household of God,
built upon the foundation of the apostles and prophets,
with Christ Jesus himself as the capstone.
Through him the whole structure is held together
and grows into a temple sacred in the Lord;
in him you also are being built together
into a dwelling place of God in the Spirit.

Pawòl Granmèt la

Mèsi pou bondye

Please stand

GOSPEL ACCLAMATION

Choral Alleluia, Mode VI / Colin Mawby

VI

A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

GOSPEL

John 17:11b, 17-23

HOMILY

Archbishop Richard G. Henning

Please be seated

UNIVERSAL PRAYER

Please stand

Liturgy of the Eucharist

PRESENTATION AND PREPARATION OF THE GIFTS

Please be seated



Amazing Grace

NEW BRITAIN

Archdiocesan Black Catholic Choir



1. A - maz - ing grace! How sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has promised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there ten thous - and years, Bright



saved a wretch like me! I once was
 grace my fears re - lieved; How pre - cious
 word my hope se - cures; He will my
 have al - read - y come; 'Tis grace has
 shin - ing as the sun, We've no less



lost, but now am found, Was blind, but now I see.
 did that grace ap - pear the hour I first be - lieved!
 shield and por - tion be As long as life en - dures.
 brought me safe thus far, And grace will lead me home.
 days to sing God's praise Than when we'd first be - gun.

PRAYER OVER THE GIFTS

Please stand

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SANCTUS

Mass of the Angels

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na, Ho - san - na,
Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel

MEMORIAL ACCLAMATION | ACLAMACIÓN CONMEMORATIVA

Misal Romano

A - nun - cia - mos tu muer - te, pro - cla - ma - mos tu re - sur - rec - ción.
¡Ven, Se - ñor Je - sus!

AMEN

A - - - - - men.

Please stand

THE COMMUNION RITE

LORD'S PRAYER



AGNUS DEI

William Byrd / Agnus Dei XVIII

XII. s.

A -gnus De-i, * qui tollis peccá-ta mundi : mi-se-ré-re no-bis. A-
gnus De-i, * qui tollis peccá-ta mundi : mi-se-ré-re no-bis. Agnus De-i, *
qui tollis peccá-ta mundi : dona nobis pa-cem.

Please kneel

Guidelines for Reception

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

National Conference of Catholic Bishops, 1996

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COMMUNION ANTIPHON

Put Out into the Deep, Clark
Ant: Luke 5: 4, 10; Vss: Luke 5

Put out in - to the deep, put out in - to the deep.

"Do not be a-fraid; from now on you will be catch - ing men."

Then they left — ev - ery - thing and fol - lowed him.

O Sacrum Convivium, Thomas Tallis
text: St. Thomas Aquinas

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.

Taste and See
Psalm 34, Kenneth Louis
Archdiocesan Black Catholic Choir

Taste — and see — the good - ness of the Lord. —

Taste — and see — the good - ness of the Lord. — He's

o - pened doors for me, doors that I just could - n't see. — Oh, —

taste and see the good - ness — of the Lord. —

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Psalm 23 (22), *El Señor Es Mi Pastor / The Lord is my Shepherd*
 Psalm 150, *Alleluya, Alleluya*
 Redemptoris Mater Seminary Choir

PRAYER AFTER COMMUNION

Please stand

THE CONCLUDING RITES

RECESSIONAL

O God, Beyond All Praising

THAXTED

O God, be - yond all prais - ing, we wor - ship you to - day and
 The flow'r of earth - ly splen - dor in time must sure - ly die, its
 Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that
 sing the love a - maz - ing that songs can - not re - pay; for we can on - ly
 frag - ile bloom sur - ren - der to you, the Lord most high; but hid - den from all
 we who know your fa - vor may serve you as most our King; and wheth - er our to -
 won - der at ev - 'ry gift you send, at bless - ings with - out num - ber and
 na - ture the e - ter - nal seed is sown, though small in mor - tal stat - ure, to
 mor - rows be filled with good or ill, we'll tri - umph through our sor - rows and
 mer - cies with - out end: we lift our hearts be - fore you and wait up - on your
 heav - en's gar - den grown: for Christ the man from heav - en from death has set us
 rise to praise you still: to mar - vel at your beau - ty and glo - ry in your
 word, we hon - or and a - dore you, our great and might - y Lord.
 free, and we through him are giv - en the fi - nal vic - to - ry.
 ways, and make a joy - ful du - ty our sac - ri - fice of praise.

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Holy God We Praise Thy Name

TE DEUM

1. Ho - ly God we praise thy name! Lord of all, — we bow be - fore thee.
2. Hark! the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing,
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name thee;

All on earth thy scep - tre claim; All in heav'n a - bove a - dore thee.
Cher - u - bim and ser - a - phim In un - ceas - ing chor - us prais - ing,
While in es - sence on - ly One, Un - di - vid - ed God we claim thee;

In - fi - nite — thy vast do - main, Ev - er - last - ing is — thy reign.
Fill the heav'ns with sweet ac - cord: Ho - ly, Ho - ly, Ho - ly Lord.
And a - dor - ing bow to — thee, While we own the mys - ter - y.

POSTLUDE

Grande Pièce Symphonique, César Franck
Rosiland Mohnsen, organ

Musicians:

Archdiocesan Festival Choir and Brass

Richard J. Clark, Archdiocesan and Cathedral Music Director and Organist

Archdiocesan Black Catholic Choir

Redemptoris Mater Seminary Choir

Haitian Community Choir

Lithuanian Choir

Acknowledgements

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The Vocation of a Bishop

The bishops, appointed by the Holy Spirit as successors to the Apostles, respond to the Lord's call to be with Him and, through Him, be sent on a mission (cf. Mark 3:13-14). God, the love that calls, is the Lord who gives life, and in communion, the bishop proclaims this love. In this way, the bishops also respond to the prayerful request of Jesus Christ addressed to the Father: "That all may be one" (John 17:21).

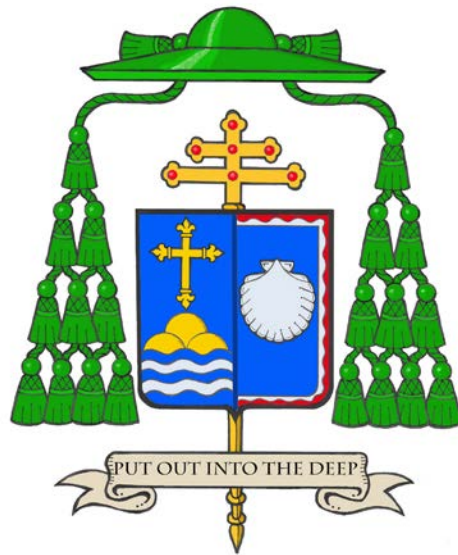
In the strength of the Holy Spirit, the bishops perpetuate the work of Christ, the Eternal Shepherd. Indeed, Christ entrusted to the Apostles and their successors the mandate and power to teach all nations, to sanctify people in truth, and to shepherd them. Sharing in the concern for all the Churches, bishops exercise this ministry in union with the Supreme Pontiff and under his authority, especially in matters related to teaching and pastoral governance. They are all united in a college or body for the benefit of the entire Church of God, as outlined in the conciliar decree *Christus Dominus* (cf. n.3). This decree also underscores the central importance of dialogue in the episcopal vocation and mission: "Since it is the mission of the Church to converse with the human society in which it lives, it is especially the duty of bishops to seek out men and both request and promote dialogue with them." The bishop is the first subject and promoter of the Church's dialogue with humanity. Thus, "truth may be joined to charity and understanding with love... [in so doing, the bishop] is capable of bringing about a union of minds." (cf. *Christus Dominus*, n.13).

As St. John Paul II reminded us in his 2004, "A fundamental challenge in this area is surely that of bringing about a fruitful encounter between the Gospel and the new global culture which is rapidly taking shape as a result of unprecedented growth in communications and the expansion of a world economy. ... The new evangelization calls for a clear discernment of the profound spiritual needs and aspirations of a culture which, for all its aspects of materialism and relativism, is nonetheless profoundly attracted to the primordial religious dimension of the human experience and is struggling to rediscover its spiritual roots. For the Church in America, the evangelization of culture can thus offer a unique contribution to the Church's mission ad gentes in our day." (*Ad Limina* Visit, 4 Sept. 2004).

A luminous testament to the encounter between the Gospel and a new culture is also found in the life of St. John Nepomucene Neumann, fourth Bishop of Philadelphia (d. 1860). In the homily for his 1977 canonization Mass, St. Paul VI recalled that "His love for people was authentic brotherly love. It was real charity: missionary and pastoral charity. It meant that he gave himself to others. Like Jesus the Good Shepherd, he lay down his life for the sheep, for Christ's flock: to provide for their needs, to lead them to salvation. And today, with the Evangelist, we solemnly proclaim: 'There is no greater love than this: to lay down one's life for one's friends' (John 15:13)." St. John Neumann lived love in solidarity with the most needy: "He was close to the sick; he was at home with the poor; he was a friend to sinners. And today he is the honor of all immigrants, and from the viewpoint of the Beatitudes the symbol of Christian success."



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Coat of Arms

Most Reverend Richard G. Henning

Tenth Bishop and Seventh Archbishop of Boston

Blazon

Arms impaled. In the dexter: Azure, a Latin cross fleurettée Or, in base barry wavy of five Azure and Argent, issuing therefrom a mound of three coupeaux Or; In the sinister: Azure, within a bordure parted wavy Argent and Gules an escallop shell Argent. The shield is ensigned with an archiepiscopal cross Or and an archbishop's galero with cords and twenty tassels flanking the shield disposed in four rows of one, two, three and four all Vert. On a scroll below the shield is the motto, "Put Out Into The Deep."



Significance

The armorial bearings of Archbishop Richard Henning impale the coat of arms of his archiepiscopal See with his personal coat of arms. These evoke his birthplace, his ministry and his personal devotion. The coat of arms is composed of a shield with its charges (symbols), a motto and the external ornamentation. The shield is described (blazoned) in terms that are archaic to our modern language, and this description is presented as if given by the bearer with the shield being worn on the arm. Thus, where it applies, the terms dexter (right) and sinister (left) are reversed as the device is viewed from the front.

It is customary in heraldry that the arms of a Diocesan Bishop, or Ordinary, are joined side by side on the same shield with the arms of his See. In this case, these are the arms of the Archdiocese of Boston. Such marshaling is called impalement and employs the same method used when joining the coats of arms of two people who are married. In this way, the coat of arms, like the episcopal ring, is symbolic of the archbishop being "married" to his archdiocese.

The arms of the Archdiocese of Boston are composed of a blue field on which are placed a gold (yellow) cross fleurettée, that is a Latin cross the arms of which are decorated on the ends with fleurs-de-lis. This is in honor of the titular of the cathedral, the Holy Cross as well as the first Bishop of Boston being from France. The cross is above a gold (yellow) mound composed of three smaller hills as a reference to Boston's original name: Trimountaine which is, itself, a reference to the three hills on which the city is said to have been built. At the bottom the five wavy lines of blue and silver (white) alludes to Boston being a port city and that it is populated by people who arrived here from across the sea.



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Bishop Henning's personal coat of arms is composed of a design depicted in red (Gules), white (Argent) and blue (Azure) which are the national colors of the United States.

Both the blue background and the single scallop shell allude to the sea as evoking the Bishop's own background and the shell is also borrowed from the coat of arms of the See of Rockville Centre, the diocese in which he was born and raised and which he served as a priest and auxiliary bishop. In addition, this same field of blue also recalls the blue field of the coat of arms of the See of Providence where he served as Coadjutor Bishop and later Diocesan Bishop. The shell image also recalls the Bishop's heritage in the Diocese of Brooklyn, dedicated to its patron, St. James. The episcopal ordination of Bishop Henning took place on the eve of the Feast of St. James. In concert with the Bishop's motto, the shell is a traditional symbol of baptism and pilgrimage. It is in the depths of these waters that Christians find their salvation in Jesus Christ.

The white wavy line surrounding the blue field is also taken from the arms of Rockville Centre and it alludes to the diocese's location on Long Island, NY. Furthermore, it indicates the sea as the place where the barque of St. Peter, an image used to evoke the Church, is located.

The blue background also evokes the Bishop's devotion to the Blessed Virgin Mary and his years of service as a Professor and Rector at the Seminary of the Immaculate Conception in Huntington, NY. The red wavy portion of the border evokes the Bishop's devotion to the Most Sacred Heart of Jesus and his former service as the Director of the Sacred Heart Institute for the Ongoing Formation of the Catholic Clergy.

The external ornaments include a gold archiepiscopal cross with two horizontal bars (sometimes referred to as a patriarchal cross) placed vertically behind the shield decorated with red jewels. This is often mistaken for a processional cross like the one used in liturgical processions. However, like other heraldic ornaments the archiepiscopal cross has its origins in something which is no longer actually used. At one time all bishops had, in addition to the processional cross at the head of the procession, another cross carried directly in front of them by a cleric. This other cross was a sign of the office of bishop. It originated as a custom that such a cross was carried before archbishops only. Later, the cross was adopted for use by all bishops so archbishops added a second horizontal bar to their crosses to distinguish them from the episcopal cross of simple bishops. While no longer actually used it has remained a symbol of the archiepiscopal office in heraldry.

Similarly, the broad-brimmed green galero was, at one time, worn by bishops in outdoor processions and cavalcades. No longer used it remains a heraldic symbol of the office of bishop and takes the place of the helmet, mantling and crest that would appear in the coat of arms of a layman. In Catholic heraldry the color and number of tassels on the galero indicates the rank of the bearer. The double barred archiepiscopal cross and the green galero with twenty tassels signifies the coat of arms of an archbishop according to the Instruction of the Holy See, "Ut Sive" issued in 1969.

The motto chosen by Archbishop Henning appears on a scroll below the shield. "Put Out Into The Deep" which is taken from Luke 5:4.

The coat of arms of Archbishop Henning was originally designed and emblazoned in 2018 by Father Guy Selvester, a priest of the Diocese of Metuchen. He also marshaled the coat of arms to those of the See of Providence in 2023 and has similarly now marshaled the Archbishop's personal arms to those of the See of Boston. Father Selvester is a Fellow of the American College of Heraldry and also of the American Heraldry Society. August 31, 2024.

The Bishops and Archbishops of Boston



INSTALLATION † OCTOBER 31, 2024

FIRST BISHOP



† **Jean Louis Anne Madelain Lefebvre de Cheverus** (1768-1836) was born at Mayenne (Le Mans, France) on January 28, 1768, and ordained a priest on December 18, 1790. He was named the First Bishop of Boston on April 8, 1808, and ordained a bishop on November 1, 1810, at St. Peter Pro-Cathedral, Baltimore Maryland by John Carroll, Archbishop of Baltimore, assisted by Leonard Neale, Titular Bishop of Gortyna and Auxiliary of Baltimore and Michael Francis Egan, OFM, Bishop of Philadelphia. He was the Apostolic

Administrator of New York from 1810 to 1815; named the Bishop of Montauban (France) on May 3, 1824, and the Archbishop of Bordeaux (France) on October 2, 1826. He was named a Cardinal Priest on February 1, 1836. He died at Bordeaux on July 19, 1836, without receiving a presbyteral title and is entombed in the Metropolitan Cathedral of Saint Andrew, Bordeaux, France.



Diligamus nos invicem

SECOND BISHOP



† **Benedict Joseph Fenwick, SJ** (1782-1846) was born at Leonard Town, Maryland (London District, England) on September 3, 1782; professed as a Jesuit at Baltimore on October 18, 1806. He was ordained a priest on June 11, 1808. He was named Second Bishop of Boston on May 10, 1825, and ordained a bishop on November 1, 1825, at the Cathedral of the Assumption, Baltimore by Ambrose Marechal, SS, Archbishop of Baltimore, assisted by John England, Bishop of Charleston and Henry Conwell, Bishop of Philadelphia. He died at

Boston on August 11, 1846, and is buried in the Jesuit Cemetery at the College of the Holy Cross, Worcester, Massachusetts.



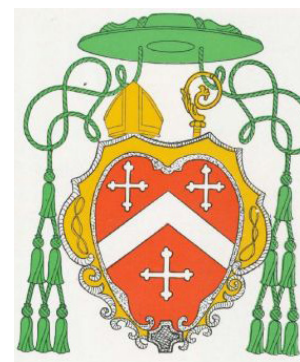
Perit ut vivat

THIRD BISHOP OF BOSTON



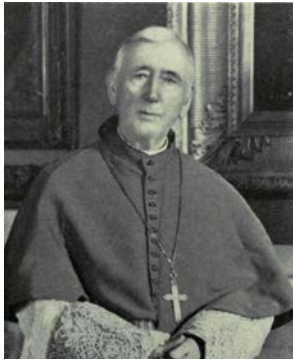
† **John Bernard Fitzpatrick** (1812-1866) was born at Boston, Massachusetts (Boston) on November 15, 1812. He was ordained a priest on June 13, 1840. He was named Titular Bishop of Callipolis and the Coadjutor of Boston on November 21, 1843. He was ordained a bishop on March 24, 1844, at the Chapel of the Visitation Nuns, Georgetown University at Georgetown, District of Columbia by Benedict Joseph Fenwick, Bishop of Boston, assisted by Richard Vincent Whelan, Bishop of Richmond and by William Barber Tyler, Bishop of

Hartford. He succeeded to Boston on August 11, 1846, and died at Boston on February 13, 1866. He is entombed in the Metropolitan Cathedral of the Holy Cross, Boston, Massachusetts.



Fortis sub forte fatisceit

**FOURTH BISHOP OF BOSTON
FIRST ARCHBISHOP OF BOSTON**



† **John Joseph Williams** (1822-1907) was born at Boston, Massachusetts, (Boston) on April 27, 1822, and ordained a priest on May 17, 1845. He was named Titular Bishop of Tripolis and Coadjutor of Boston on January 8, 1866. He succeeded to Boston on February 13, 1866, and was ordained a bishop at St. James Church, Boston on March 11, 1866 by John McCloskey, Archbishop of New York, assisted by John Joseph Conroy, Bishop of Albany and by John Loughlin, Bishop of Brooklyn. He was named the First Metropolitan Archbishop of Boston on February 12, 1875. He died at Boston on August 30, 1907, and is entombed in the Metropolitan Cathedral of the Holy Cross, Boston, Massachusetts.



In hoc signo

**FIFTH BISHOP OF BOSTON
SECOND ARCHBISHOP OF BOSTON**

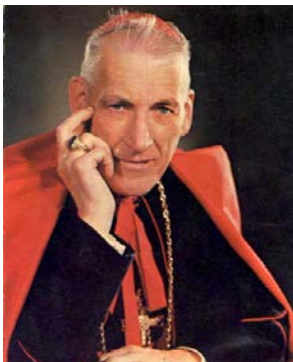


† **William Henry O'Connell** (1859-1944) was born at Lowell, Massachusetts, (Boston) on December 8, 1859, and ordained a priest on June 7, 1884. He was named the Third Bishop of Portland (Maine) on May 14, 1901, and ordained a bishop at Rome, Italy, in the Corsini Chapel of the Basilica of Saint John Lateran, on May 19, 1901 by Francesco Cardinal Satolli assisted by Edmond Stonor, Titular Archbishop of Trapezus and by Raffaele Merry del Val, Titular Archbishop of Nicaea. He was named Titular Archbishop of Constantia and

the Coadjutor Archbishop of Boston on February 21, 1906. He succeeded to Boston as the Second Metropolitan Archbishop on August 30, 1907. He was named a Cardinal Priest with the Title of San Clemente on November 27, 1911. He died at Boston on April 22, 1944, and is entombed on the grounds, Boston College, Boston, Massachusetts.

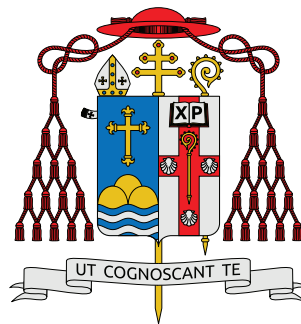


**SIXTH BISHOP OF BOSTON
THIRD ARCHBISHOP OF BOSTON**



† **Richard James Cushing** (1895-1970) was born at South Boston, Massachusetts (Boston) on August 24, 1895. Ordained a priest on May 26, 1921, he was named Titular Bishop of Mela and Auxiliary of Boston on June 10, 1939. He was ordained a bishop on June 29, 1939, at the Cathedral of the Holy Cross, Boston by William Henry Cardinal O'Connell, Archbishop of Boston, assisted by John Bertram Peterson, Bishop of Manchester and by Thomas Addis Emmet, SJ, Titular Bishop of Tuscumia, Vicar Apostolic of Jamaica (BWI). He was named the

Third Metropolitan Archbishop of Boston on September 25, 1944. Pope Pius Twelfth named him an Assistant at the Pontifical Throne on June 11, 1954. He was named a Cardinal Priest with the Title of Santa Susanna on December 15, 1958. He resigned September 8, 1970, and died at Boston on November 2, 1970. He is entombed in the Portiuncula Chapel, Cardinal Cushing School, Hanover, Massachusetts.

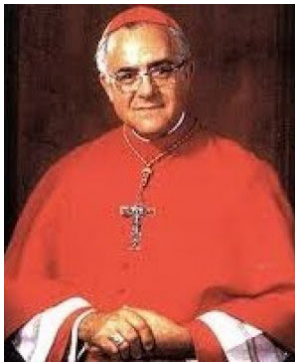


INSTALLATION † OCTOBER 31, 2024



INSTALLATION † OCTOBER 31, 2024

SEVENTH BISHOP OF BOSTON FOURTH ARCHBISHOP OF BOSTON

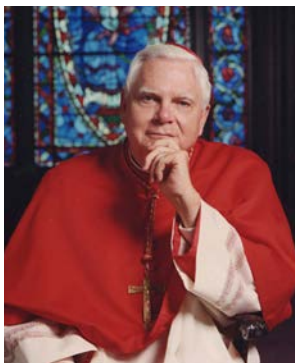


† **Humberto Sousa Medeiros** (1915-1983) was born at Arrifes Sao Miguel (Angra), Azores, Portugal, October 6, 1915. He was ordained a priest on June 15, 1946, and named Second Bishop of Brownsville, Texas on April 14, 1966. He was ordained a bishop on June 9, 1966, at the Cathedral of Saint Mary of the Assumption, Fall River, Massachusetts by James Louis Connolly, Bishop of Fall River, assisted by James Joseph Gerrard, Titular Bishop of Forma and Auxiliary of Fall River and by Gerald Vincent McDevitt, Titular Bishop of Tigias and Auxiliary of Philadelphia. He was named the

Fourth Metropolitan Archbishop of Boston on September 8, 1970, and a Cardinal Priest with the Title of Santa Susanna on March 5, 1973. He died at Boston on September 17, 1983, and is buried in Saint Patrick Cemetery, Fall River, Massachusetts.
Adveniat regnum Tuum



EIGHTH BISHOP OF BOSTON FIFTH ARCHBISHOP OF BOSTON



† **Bernard Francis Law** (1931-2017) was born at Torreon (Saltillo), Mexico, on November 4, 1931, and ordained a priest on May 21, 1961. He was named the Fourth Bishop of Springfield-Cape Girardeau, Missouri on October 22, 1973, and ordained bishop on December 5, 1973, at the Cathedral of Saint Agnes, Springfield by Joseph Bernard Brunini, Bishop of Natchez-Jackson, assisted by William Wakefield Baum, Archbishop of Washington and by Joseph Louis Bernardin, Archbishop of Cincinnati. He was named the Fifth Metropolitan Archbishop of Boston

on January 11, 1984. He was named Cardinal Priest with the Title of Santa Susanna May 25, 1985. He resigned from the pastoral governance of the archdiocese on December 13, 2002, and was named Archpriest of the Papal Basilica of Santa Maria Maggiore, Rome, Italy, on May 27, 2004. He ceased to be the Archpriest on November 4, 2011. He died in Rome, Italy on December 20, 2017, and is buried in the crypt of the Chapel of the Crucifixion of the Papal Basilica of Santa Maria Maggiore, Rome, Italy



APOSTOLIC ADMINISTRATOR

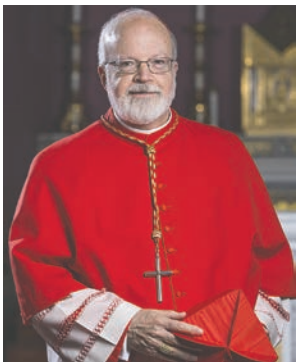


Richard Gerard Lennon (1947-2019) was born at Arlington, Massachusetts (Boston) on March 26, 1947 and ordained a priest on May 19, 1973. He was named Titular Bishop of Sufes and Auxiliary of Boston on June 29, 2001. He was ordained a bishop on September 14, 2001 at the Cathedral of the Holy Cross by Bernard Francis Cardinal Law, Archbishop of Boston assisted by Lawrence Joseph Riley, Titular Bishop of Daimlaig and by William Francis Murphy, Bishop of Rockville Centre. He was the Apostolic Administrator of Boston, sede

vacante, from December 13, 2002 to July 30, 2003. He was named Tenth bishop of Cleveland on April 4, 2006. He resigned from the pastoral governance of the diocese on December 28, 2016. He died at Cleveland on October 29, 2019 and is entombed in the Crypt of the Cathedral of Saint John the Evangelist, Cleveland.



NINTH BISHOP OF BOSTON SIXTH ARCHBISHOP OF BOSTON



Seán Patrick O'Malley, OFM Cap (1944) was born at Lakewood, Ohio (Cleveland) on June 29, 1944, and ordained a priest on August 29, 1970. He was named coadjutor bishop of Saint Thomas, United States Virgin Islands on June 2, 1984, and ordained a bishop on August 2, 1984 at the Cathedral of Saints Peter and Paul, Saint Thomas, Virgin Islands by Edward John Harper, CSSR, Bishop of Saint Thomas, assisted by James Aloysius Hickey, Archbishop of Washington and by Eugene Antonio Marino, SSJ, Titular Bishop of Walla Walla and Auxiliary of Washington on August

2, 1984. He succeeded to Saint Thomas as the Second Bishop on October 16, 1985. He was named the Sixth Bishop of Fall River June 16, 1992, and installed on August 11, 1992; named the Fourth Bishop of Palm Beach, Florida on September 3, 2002, and installed on October 19, 2002. On July 1, 2003, he was named the Sixth Metropolitan Archbishop of Boston and installed on July 30, 2003. Pope Benedict XVI named him a Cardinal Priest with the Title of Santa Maria della Vittoria in the Consistory of March 24, 2006. He resigned the pastoral governance of the archdiocese on August 5, 2024 and was Apostolic Administrator of the Archdiocese until October 31, 2024.



INSTALLATION † OCTOBER 31, 2024



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Masters of Ceremonies

Father Robert T. Kickham
Father Jonathan M. Gaspar
Father J. Paul Wargovich

Assistant Masters of Ceremonies

Father Marcos Enrique	Father Matthew J. Norwood
Father Joseph A. Ferme	Father Nathan J. Ricci
Father Patrick J. Fiorillo	Father Nathaniel A. Sanders
Father Joseph M. Hubbard	Father Will P. Sexton
Father Robert A. LeBlanc	Father Peter L. Stamm
Father Denis N. Nakkeeran	

Concelebrating Priests

Archdiocese of Boston, Diocese of Providence,
Diocese of Rockville Centre, Institutes of Consecrated Life,
Societies of Apostolic Life, friends and coworkers of Archbishop Henning.

Deacons of the Mass

Reverend Mister Mateus Olivera Martin
Deacon Christopher Z. Connelly

Readers

First Reading: Rayza Fernandes
Second Reading: Emmanuela Victor

Servers

Stephen Barufi	Jake V. Livingstone
Nicholas C. Colón	Sean McKeown
Paulo S. Carvalho	Rafael Milla
Gerson Garcia	Maximilian Muenke
Jospeh P. Jasinski	Giovanni M. Trimboli

*Seminarians from Pope St. John XXIII National Seminary, Weston;
Redemptoris Mater Archdiocesan Missionary Seminary, Brookline; St. John Seminary, Brighton*

Presentation of Gifts

Mary Ann McLaughlin
Eileen McLaughlin
Teddy Croteau
William Croteau

Prayers of the Faithful

Daria Braithwaite
Robert Doolittle
Rayza Fernandes
Dzung Nguyen
Efrén Rodriguez, Sr.
Emmanuela Victor

**Archbishops and Bishops who will participate in
the Installation of**

The Most Reverend Richard Garth Henning



Their Eminences

Blase Joseph Cardinal Cupich, *Chicago*
Timothy Michael Cardinal Dolan, *New York*
Wilton Daniel Cardinal Gregory, *Washington*
Roger Michael Cardinal Mahony, *Los Angeles in California*, (Emeritus)
Seán Patrick Cardinal O'Malley, OFM Cap, *Boston*, (Emeritus)
Christophe Louis Yves Cardinal Pierre, *Apostolic Nuncio*
Joseph William Cardinal Tobin, CSSR, *Newark*

Archbishops

Their Excellencies

The Most Reverends

Leonard Paul Blair, *Hartford*, (Emeritus)
Christopher John Coyne,* *Hartford*
Roberto Octavio Gonzalez Nieves, OFM,** *San Juan of Puerto Rico*
Alfred Clifton Hughes,** *New Orleans*, (Emeritus)
Nelson Jesus Perez, *Philadelphia of the Latins*

Diocesan Bishops

Their Excellencies

The Most Reverends

Peter Baldacchino, *Las Cruces*
John Oliver Barres, *Rockville Centre*
François Elias Beyrouti, *Eparchy of Newton of the Melkites*
Robert John Brennan, *Brooklyn*
Kurt Richard Burnette, *Eparchy of Passaic of the Ruthenians*
James Francis Checchio, *Metuchen*
William Draper Byrne, *Springfield*
Oscar Cantu, *San Jose in California*
Paul Patrick Chomnycky, OSBM, *Stamford of the Ukrainians*
Edgar Moreira da Cunha, SDV, *Fall River*
Nicholas Anthony DiMarzio, *Brooklyn* (Emeritus)
Earl Kenneth Fernandes, *Columbus*
Robert Eric Gugliemone, *Charleston* (Emeritus)
William Edward Koenig, *Wilmington*
Peter Anthony Libasci, *Manchester*
Paul Stephen Loverde, *Arlington* (Emeritus)



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Douglas John Lucia, *Syracuse*
Edward Charles Malesic, *Cleveland*
Gregory John Mansour, *Eparchy of Saint Maron of Brooklyn*
Salvatore Ronald Matano, *Rochester in America*
John Joseph McDermott, *Burlington*
William Shawn McKnight, *Jefferson City*
Robert Joseph McManus, *Worcester*
William Francis Murphy,** *Rockville Centre*, (Emeritus)
John Gerrard Noonan, *Orlando*
Steven John Raica, *Birmingham in Alabama*
James Thomas Ruggeri, *Portland*
Joseph Mark Spalding, *Nashville*
Kevin James Sweeney, *Paterson*
Philippos Stephanos Thottathil, *Eparchy of Saint Mary Queen of Peace*
Thomas Joseph Tobin, *Providence* (Emeritus)
David Leon Toups, *Beaumont*

Auxiliary Bishops

Their Excellencies

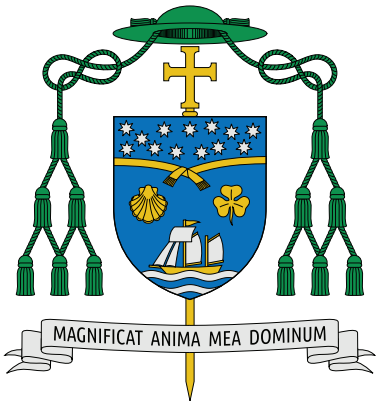
The Most Reverends

Juan Miguel Bettancourt, SEMV, *Hartford*
John Samuel Bonnici, *New York*
Cristiano Guilherme Borro Barbosa, *Boston*
John Peter Byrne, *New York*
Keith James Chylinski, *Philadelphia of the Latins*
Octavio Cisneros, *Brooklyn* (Emeritus)
Gerardo Joseph Colacicco, *New York*
John Anthony Dooher, *Boston* (Emeritus)
Robert Charles Evans, *Providence* (Emeritus)
Robert Francis Hennessey, *Boston*
James Massa, *Brooklyn*
John Joseph McIntyre, *Philadelphia of the Latins*
Mark O'Connell, *Boston*
Robert Philip Reed, *Boston*
Luis Miguel Romero Fernandez, *Rockville Centre*
Peter John Uglietto, *Boston*
Edmund James Whalen, *New York*
Andrzej Jerzy Zglejszewski, *Rockville Centre*

*Priest of Boston prior to episcopal ordination | **Served as auxiliary bishop of Boston

(Please note that this list, compiled by the Boston Catholic Development Office, is comprised of those who have indicated their intention to attend as of October 23, 2024.)

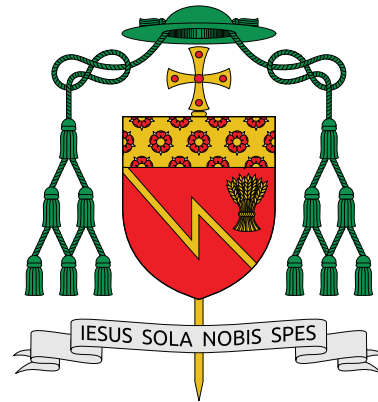
The Auxiliary Bishops of the Archdiocese of Boston



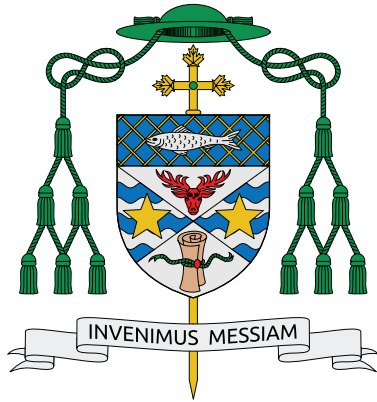
Robert Francis Hennessey
(2006-present)



Peter John Uglietto
(2010-present)



Robert Philip Reed
(2016-present)



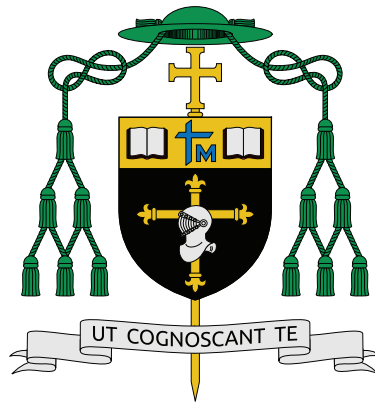
Mark O'Connell
(2016-present)



Cristiano Guilherme
Borro Barbosa
(2023-present)



John Anthony Doohar
(2006-2018)



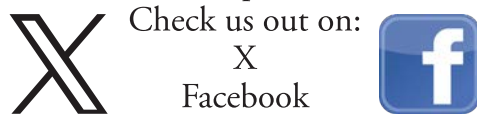
Arthur Leo Kennedy
(2010-2017)



INSTALLATION † OCTOBER 31, 2024

The Pilot

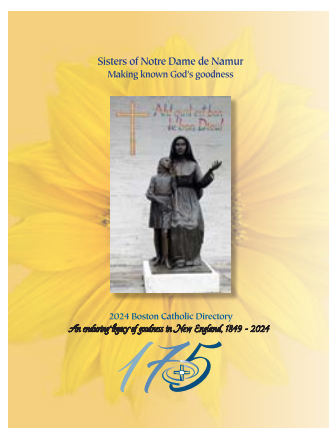
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Special Issue introducing Archbishop Richard G. Henning,
November 1, 2024 available at the Cathedral and at the Reception.
November 8, 2024 Comprehensive Installation Coverage

Boston Catholic Directory



Annual Archdiocesan Publication
Must have for your staff, employees, vendors. Issued in January.
E-mail: bcd@thebostonpilot.com



October 31, 2024 Live coverage
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Check Catholic TV for schedule
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