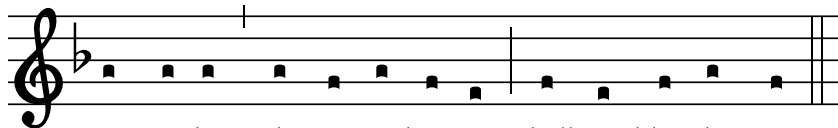
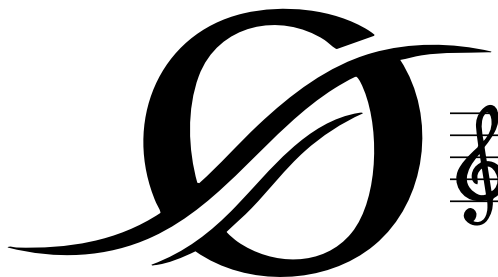


The congregation sings the melody while the choir “enhances” the song with polyphony.

Our Father “choral enhancement” by Énemond Moreau (d. 1979)

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Our Father, who art in heaven, hallowed be thy name;

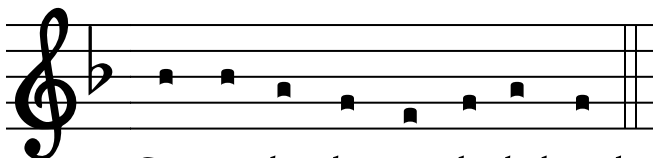
S  
L L S F L L S F F F M F F S R M F S  
Thy king-dom come, Thy Will be done on earth as it is in Hea - ven.

A  
D D D L Te D D L L Te Te Te D D L D  
Thy king-dom come, Thy Will be done on earth as it is in Hea - ven.

T  
F F M R F F M R R R D R R M F M  
Thy king - dom come, Thy Will be done on earth as it is in Hea - ven.

B  
F F M R S L L R D Te Te Te L L R D  
Thy king - dom come, Thy Will be done on earth as it is in Hea - ven.

From an unpublished manuscript by **Énemond Moreau** (d. 1979) who studied w/ Oscar De Puydt at the **Lemmensinstituut** in Belgium. This rare “choral enhancement” was rescued from obscurity by Veronica Moreno near Ars-sur-Formans in the summer of 2024. This edition was created with generous assistance from Jeff Ostrowski (president of CCWatershed).



Give us this day our dai-ly bread,

S  
R R M M M L L L L S S S F F M M M L F  
and for-give us our tress-pass-es, as we for-give those who tress-pass a - gainst us,

A  
L T D D D D D D T T T D D T T L R Te  
and for-give us our tress-pass-es, as we for-give those who tress-pass a - gainst us,

T  
F F M M M F M M M S S S L L S S S F F  
and for-give us our tress-pass-es, as we for-give those who tress-pass a - gainst us,

B  
R R L L L L L L L M M M M M M R D R M R  
and for-give us our tress-pass-es, as we for-give those who tress-pass a - gainst us,

\* When it comes to notes printed smaller with italics, we recommend singing those notes **softly**—as the voice in question is singing in unison with at least one other.

and lead us not in-to temptation,

S M F L S F S L T D  
but de - li - ver us from e - vil.

A L L D D T T D M  
but de - li - ver us from e - vil.

T D R F M R M R D D  
but de - li - ver us from e - vil.

B L L L L L S F L  
but de - li - ver us from e - vil.

The following excerpt comes from Solesmes Abbey's *Gregorian Missal* (3 June 2012 IMPRIMATUR):

*The priest continues :*

Líbera nos, quæsumus, Dómine, ab ómnibus malis, da propítius pacem in diébus nostris, ut, ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri, exspectántes beátam spem et advéntum Salvatóris nostri Iesu Christi.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

S R R F F F L L L L L S F S M R D R D D  
...For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

A R R F F F F F M M R R R D M R D L S  
...For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

T R R F F F L L L L F M R M M R D F M  
...For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

B R R F F M R R D D Te Te Te L M R D F M  
...For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

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