



## 28th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Ps 130 (129): 3-4, 1-2

**S**I INIQUITATES observáveris, Dómine: Dómine, quis sustinébít? quia apud te propitiátio est, Deus Israël. *Ÿ*. De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam.

**O**LORD, if you were to take into account our iniquities, who would withstand the test? But forgiveness abides with you, O God of Israel. *Ÿ*. Out of the depths have I cried to you, O Lord; Lord, hear my voice.

FIRST READING Is 25: 6-10

**O**N this mountain the LORD of hosts | will provide for all peoples | a feast of rich food and choice wines, | juicy, rich food and pure, choice wines. | On this mountain he will destroy | the veil that veils all peoples, | the web that is woven over all nations; | he will destroy death forever. | The Lord GOD will wipe away | the tears from every face; | the reproach of his people he will remove | from the whole earth; for the LORD has spoken. | On that day it will be said: | “Behold our God, to whom we looked to save us! | This is the LORD for whom we looked; | let us rejoice and be glad that he has saved us!” | For the hand of the LORD will rest on this mountain.

RESPONSORIAL PSALM Ps 23 (22): 1-3a, 3b-4, 5, 6



I shall live in the house of the Lord all the days of my life.

*Ÿ*. The LORD is my shepherd; I shall not want. | In verdant pastures he gives me repose; | beside restful waters he leads me; | he refreshes my soul.

℣. He guides me in right paths | for his name's sake. | Even though I walk in the dark valley I fear no evil; for you are at my side | with your rod and your staff | that give me courage.

℣. You spread the table before me | in the sight of my foes; | you anoint my head with oil; | my cup overflows.

℣. Only goodness and kindness follow me | all the days of my life; | and I shall dwell in the house of the LORD | for years to come.

OR: GRADUAL Ps 23 (22): 4

**S**I ámbulem in médio umbræ mortis, non timébo mala, quóniam tu mecum es, Dómine. ℣. Virga tua et báculo tuus, ipsa me consoláta sunt.

**T**HOUGH I should walk in the midst of the shadow of death, I will fear no evil, for you are with me, O Lord. ℣. Your rod and your staff have comforted me.

SECOND READING Phil 4: 12-14, 19-20

**B**ROTHERS and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

GOSPEL ACCLAMATION Cf. Eph 1: 17-18

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

OR: ANCIENT ALLELUIA Ps 115 (113): 11

Qui timent Dóminum sperent in eo: adiutor et protéctor eórum est.

Let those who fear the Lord put their trust in him; he is their help and their protection.

GOSPEL Mt 22: 1-14 *For short form, exclude section in brackets.*

**J**ESUS AGAIN IN REPLY spoke to the chief priests and elders of the people in parables, saying, “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants saying, ‘Tell those invited: “Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.”’ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.’ The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. [But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence. Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’ Many are invited, but few are chosen.”]

OFFERTORY CHANT Esther 14: 12-13

**R**ECORDÁRE mei, Dómine,  
omni potentátui dóminans: et  
da sermónem rectum in os meum,  
ut pláceant verba mea in conspéc-  
tu princípis.

**R**EMEMBER me, O Lord, you  
who dominate all authority;  
put the right words on my lips, so  
that my speech may be convincing  
in the presence of the King.

COMMUNION CHANT Ps 119 (118): 22, 24

**A**UFER a me oppróbrium et  
contémptum, quia mandáta  
tua exquisívi, Dómine: nam et  
testimónia tua meditátio mea est.

**R**EMOVE from me all scorn  
and contempt, for I have kept  
your commandments; for your law  
is the object of my meditations.



## 28th Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Ps 130 (129): 3-4, 1-2

**S**I INIQUITATES observáveris, Dómine: Dómine, quis sustinebit? quia apud te propitiatio est, Deus Israël. *Ÿ*. De profundis clamávi ad te, Dómine: Dómine, exáudi vocem meam.

**O** LORD, if you were to take into account our iniquities, who would withstand the test? But forgiveness abides with you, O God of Israel. *Ÿ*. Out of the depths have I cried to you, O Lord; Lord, hear my voice.

FIRST READING Wis 7: 7-11

**I** PRAYED, and prudence was given me; | I pleaded, and the spirit of wisdom came to me. | I preferred her to scepter and throne, | and deemed riches nothing in comparison with her, | nor did I liken any priceless gem to her; | because all gold, in view of her, is a little sand, | and before her, silver is to be accounted mire. | Beyond health and comeliness I loved her, | and I chose to have her rather than the light, | because the splendor of her never yields to sleep. | Yet all good things together came to me in her company, | and countless riches at her hands.

RESPONSORIAL PSALM Ps 90 (89): 12-13, 14-15, 16-17



Fill us with your love, O Lord, and we will sing for joy!\_\_\_\_\_

*Ÿ*. Teach us to number our days aright, | that we may gain wisdom of heart. | Return, O LORD! How long? | Have pity on your servants!

*Ÿ*. Fill us at daybreak with your kindness, | that we may shout for joy and gladness all our days. | Make us glad, for the days when you afflicted us, | for the years when we saw evil.



Ÿ. Let your work be seen by your servants | and your glory by their children; | and may the gracious care of the LORD our God be ours; | prosper the work of our hands for us! | Prosper the work of our hands!

OR: GRADUAL Ps 133 (132): 1-2

**E**CCE, quam bonum et quam iucúndum, habitáre fratres in unum! Ÿ. Sicut unguéntum in cápite, quod descéndit in barbam, barbam Aaron.

**B**EHOLD how good and how pleasant it is for brethren to dwell in unity. Ÿ. Like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

SECOND READING Heb 4: 12-13

**B**ROTHERS and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

GOSPEL ACCLAMATION Mt 5: 3

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

OR: ANCIENT ALLELUIA Ps 115 (113): 11

Qui timent Dóminum sperent in eo: adiútor et protéctor eórum est. Let those who fear the Lord put their trust in him; he is their help and their protection.

GOSPEL Mk 10: 17-30 *For short form, exclude section in brackets.*

**A**S JESUS WAS SETTING OUT on a journey, a man ran up, knelt down before him, and asked him, “Good teacher, what must I do to inherit eternal life?” Jesus answered him, “Why do you call me good? No one is good but God

alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*” He replied and said to him, “Teacher, all of these I have observed from my youth.” Jesus, looking at him, loved him and said to him, “You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me.” At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, “How hard it is for those who have wealth to enter the kingdom of God!” The disciples were amazed at his words. So Jesus again said to them in reply, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God.” They were exceedingly astonished and said among themselves, “Then who can be saved?” Jesus looked at them and said, “For human beings it is impossible, but not for God. All things are possible for God.” [Peter began to say to him, “We have given up everything and followed you.” Jesus said, “Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come.”]

## OFFERTORY CHANT Esther 14: 12-13

**R**ECORDÁRE mei, Dómine,  
omni potentátui dómínans: et  
da sermónem rectum in os meum,  
ut pláceant verba mea in conspéc-  
tu princípis.

**R**EMEMBER me, O Lord, you  
who dominate all authority;  
put the right words on my lips, so  
that my speech may be convincing  
in the presence of the King.

## COMMUNION CHANT Ps 119 (118): 22, 24

**A**UFER a me oppróbrium et  
contémptum, quia mandáta

**R**EMOVE from me all scorn  
and contempt, for I have kept

tua exquisívi, Dómine: nam et your commandments; for your law  
testimónia tua meditatio mea est. is the object of my meditations.



## 28th Sunday in Ordinary Time

YEAR C

ENTRANCE CHANT Ps 130 (129): 3-4, 1-2

**S**I INIQUITATES observáveris, Dómine: Dómine, quis sustinébit? quia apud te propitiatio est, Deus Israël. *Ÿ.* De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam.

**O** LORD, if you were to take into account our iniquities, who would withstand the test? But forgiveness abides with you, O God of Israel. *Ÿ.* Out of the depths have I cried to you, O Lord; Lord, hear my voice.

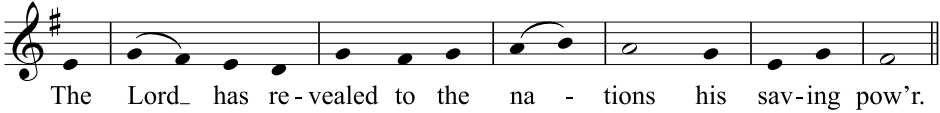
FIRST READING II Kings 5: 14-17

**N**AAMAN went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, “Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant.”

Elisha replied, “As the LORD lives whom I serve, I will not take it”; and despite Naaman’s urging, he still refused. Naaman said: “If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD.”

## RESPONSORIAL PSALM Ps 98 (97): 1, 2-3, 3-4



✠. Sing to the LORD a new song, | for he has done wondrous deeds; | his right hand has won victory for him, | his holy arm.

✠. The LORD has made his salvation known: | in the sight of the nations he has revealed his justice. | He has remembered his kindness and his faithfulness | toward the house of Israel.

✠. All the ends of the earth have seen | the salvation by our God. | Sing joyfully to the LORD, all you lands: | break into song; sing praise.

## OR: GRADUAL Ps 133 (132): 1-2

E CCE, quam bonum et quam iucúndum, habitáre fratres in unum! ✠. Sicut unguéntum in cápite, quod descéndit in barbam, barbam Aaron.

B EHOLD how good and how pleasant it is for brethren to dwell in unity. ✠. Like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

## SECOND READING II Tim 2: 8-13

B ELOVED: | Remember Jesus Christ, raised from the dead, a descendant of David: | such is my gospel, for which I am suffering, | even to the point of chains, like a criminal. | But the word of God is not chained. | Therefore, I bear with everything for the sake of those who are chosen, | so that they too may obtain the salvation that is in Christ Jesus, | together with eternal glory. | This saying is trustworthy: | If we have died with him | we shall also live with him; | if we persevere | we shall also reign with him. | But if we deny him | he will deny us. | If we are unfaithful | he remains faithful, | for he cannot deny himself.

GOSPEL ACCLAMATION I Thess 5: 18

In all circumstances, give thanks, for this is the will of God for you in Christ Jesus.

OR: ANCIENT ALLELUIA Ps 115 (113): 11

Qui timent Dóminum sperent in eo: adiutor et protector eorum est. Let those who fear the Lord put their trust in him; he is their help and their protection.

GOSPEL Lk 17: 11-19

**A**S JESUS CONTINUED his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

OFFERTORY CHANT Esther 14: 12-13

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omni potentátui dóminans: et who dominate all authority;  
da sermónem rectum in os meum, put the right words on my lips, so  
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testimónia tua meditatio mea est.    is the object of my meditations.



## 29th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Ps 17 (16): 8, 6, 1

**E**GO CLAMÁVI, quóniam exaudísti me, Deus: inclína aurem tuam, et exáudi verba mea: custódi me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum prótege me. ʒ. Exáudi Dómine iustítiam meam: inténde deprecationem meam.

**I** HAVE called out because you answer me, O God; incline your ear and hear my words; keep me, O Lord, like the apple of your eye; protect me under the shadow of your wings. ʒ. Hear my just cause, O Lord; attend to my supplication.

FIRST READING Is 45: 1, 4-6

**T**HUS says the LORD to his anointed, Cyrus, | whose right hand I grasp, | subduing nations before him, | and making kings run in his service, | opening doors before him | and leaving the gates unbarred: | For the sake of Jacob, my servant, | of Israel, my chosen one, | I have called you by your name, | giving you a title, though you knew me not. | I am the LORD and there is no other, | there is no God besides me. | It is I who arm you, though you know me not, | so that toward the rising and the setting of the sun | people may know that there is none besides me. | I am the LORD, there is no other.