

Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’”

OFFERTORY CHANT Ps 137 (136): 1

SUPER flúmina Babylónis illic
sédimus et flévimus: dum re-
cordarémur tui, Sion.

UPON the rivers of Babylon,
there we sat down and we
wept, as we remembered you, O
Zion.

COMMUNION CHANT Ps 119 (118): 49-50

MEMÉNTO verbi tui servo
tuo, Dómine, in quo mihi
spem dedísti: hæc me consoláta
est in humilitáte mea.

BE mindful of your word to
your servant, O Lord, in which
you caused me to hope; this has
been my comfort in my affliction.



27th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Esther 13: 9-11, Ps 118: 1

IN VOLUNTÁTE tua, Dó-
mine, univérsa sunt pósi-
ta, et non est, qui possit
resistere voluntáti tuæ: tu enim
fecísti ómnia, cælum et terram et
univérsa, quæ cæli ámbitu conti-
néntur: Dominus universórum tu
es. ʒ. Beáti immaculáti in via: qui
ámbulant in lege Dómini.

ALL THINGS are submitted
to your will, O Lord, and no
one can resist your decisions; you
have made all things, heaven and
earth, and all that is contained un-
der the vault of the sky; you are the
master of the universe. ʒ. Blessed
are those whose way is blameless,
who walk in the law of the Lord.

FIRST READING Is 5: 1-7

LET me now sing of my friend, | my friend's song concerning his vineyard. | My friend had a vineyard | on a fertile hillside; | he spaded it, cleared it of stones, | and planted the choicest vines; | within it he built a watchtower, | and hewed out a wine press. | Then he looked for the crop of grapes, | but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, | judge between me and my vineyard: | What more was there to do for my vineyard | that I had not done? | Why, when I looked for the crop of grapes, | did it bring forth wild grapes? | Now, I will let you know | what I mean to do with my vineyard: | take away its hedge, give it to grazing, | break through its wall, let it be trampled! | Yes, I will make it a ruin: | it shall not be pruned or hoed, | but overgrown with thorns and briers; | I will command the clouds | not to send rain upon it. | The vineyard of the LORD of hosts is the house of Israel, | and the people of Judah are his cherished plant; | he looked for judgment, but see, bloodshed! | for justice, but hark, the outcry!

RESPONSORIAL PSALM Ps 80 (79): 9, 12, 13-14, 15-16, 19-20



The vine-yard of the Lord is the house of Is - ra - el.

℣. A vine from Egypt you transplanted; | you drove away the nations and planted it. | It put forth its foliage to the Sea, | its shoots as far as the River.

℣. Why have you broken down its walls, | so that every passer-by plucks its fruit, | The boar from the forest lays it waste, | and the beasts of the field feed upon it?

℣. Once again, O LORD of hosts, | look down from heaven, and see; | take care of this vine, | and protect what your right hand has planted | the son of man whom you yourself made strong.

℣. Then we will no more withdraw from you; | give us new life, and we will call upon your name. | O LORD, God of hosts, restore us; | if your face shine upon us, then we shall be saved.

OR: GRADUAL Ps 90 (89): 1-2

DÓMINE, refúgium factus es nobis, a generatióne et progénie. *Ÿ.* Priúsqvam montes fierent aut formarétur terra et orbis: a sáculo et usque in sáculum tu es, Deus.

OLORD, you have been for us a refuge from age to age. *Ÿ.* Before the mountains were created, and before the land and the world were formed, from everlasting to everlasting, you are God.

SECOND READING Phil 4: 6-9

BROTHERS and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

GOSPEL ACCLAMATION Cf. Jn 15: 16

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

OR: ANCIENT ALLELUIA Ps 114 (113): 1

In éxitu Israë́l de Ægýpto, domus Iacob de pópulo bárbaro.

When Israel went out of Egypt; the house of Jacob from a barbarous nation.

GOSPEL Mt 21: 33-43

JESUS SAID to the chief priests and the elders of the people: “Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to the tenants and went on a journey.

When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and the third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, ‘They will respect my son.’ But when the tenants saw the son, they said to one another, ‘This is the heir. Come, let us kill him and acquire his inheritance.’ They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?” They answered him, “He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” Jesus said to them, “Did you never read in the Scriptures: | *The stone that the builders rejected | has become the cornerstone; | by the Lord has this been done, | and it is wonderful in our eyes?* | Therefore I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.”

OFFERTORY CHANT Job 1; 2: 7

VIR erat in terra Hus, nómine
Iob: simplex et rectus ac timens
Deum: quem Satan pétiit ut
tentáret: et data est ei potéstas a
Dómino in facultátes et in carnem
eius: perdidítque omnem substántiam
ipsíus et filios: carnem quoque
eius gravi úlcere vulnerávit.

THERE was a man in the land
of Hus whose name was Job,
a blameless, upright and God-fearing
man; Satan asked to be allowed to
tempt him, and the Lord gave him
power over his possessions and his
body; and so, he destroyed his
possessions and his children, and he
ravaged his flesh with horrible sores.

COMMUNION CHANT Ps 119 (118): 81, 84, 86

IN salutári tuo ánima mea, et in
verbum tuum sperávi: quando
fácies de persecúntibus me iudícium?
iníqui persecúti sunt me,

MY soul aspires after your
salvation; I hope in your
word; when will you judge those
who persecute me? The wicked

ádiuva me, Dómine, Deus meus.

are persecuting me; come to my assistance, O Lord my God.



27th Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Esther 13: 9-11, Ps 118: 1

IN VOLUNTÁTE tua, Dómine, univérſa sunt pósito, et non est, qui possit resistere voluntáti tuæ: tu enim fecísti ómnia, cælum et terram et univérſa, quæ cæli ámbitu continentur: Dominus universórum tu es. ✽. Beáti immaculáti in via: qui ámbulant in lege Dómini.

ALL THINGS are submitted to your will, O Lord, and no one can resist your decisions; you have made all things, heaven and earth, and all that is contained under the vault of the sky; you are the master of the universe. ✽. Blessed are those whose way is blameless, who walk in the law of the Lord.

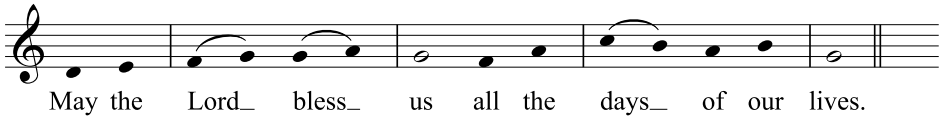
FIRST READING Gen 2: 18-24

THE LORD God said: “It is not good for man to be alone. I will make a suitable partner for him.” So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: | “This one, at

last, is bone of my bones and flesh of my flesh; | this one shall be called ‘woman’, for out of ‘man’ this one has been taken.” | That is why a man leaves his father and mother | and clings to his wife, | and the two of them become one flesh.

RESPONSORIAL PSALM Ps 128 (127): 1-2, 3, 4-5, 6



✠. Blessed are you who fear the LORD, | who walk in his ways! | For you shall eat the fruit of your handiwork; | blessed shall you be, and favored.

✠. Your wife shall be like a fruitful vine | in the recesses of your home; | your children like olive plants | around your table.

✠. Behold, thus is the man blessed | who fears the LORD. | The LORD bless you from Zion: | may you see the prosperity of Jerusalem | all the days of your life.

✠. May you see your children’s children. | Peace be upon Israel!

OR: GRADUAL Ps 90 (89): 1-2

DÓMINE, refúgium factus es nobis, a generatióne et progénie. ✠. Priúsqvam montes fierent aut formarétur terra et orbis: a sáculo et usque in sáculum tu es, Deus.

O LORD, you have been for us a refuge from age to age. ✠. Before the mountains were created, and before the land and the world were formed, from everlasting to everlasting, you are God.

SECOND READING Heb 2: 9-11

BROTHERS and sisters: He “for a little while” was made “lower than the angels,” that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to the glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who

are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.”

GOSPEL ACCLAMATION I Jn 4: 12

If we love one another, God remains in us and his love is brought to perfection in us.

OR: ANCIENT ALLELUIA Ps 114 (113): 1

In éxitu Israël de Ægypto, domus	When Israel went out of Egypt;
Iacob de pópulo bárbaro.	the house of Jacob from a barbarous nation.

GOSPEL Mk 10:2-16 *For short form, exclude section in brackets.*

THE PHARISEES APPROACHED Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” [And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such of these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.]

OFFERTORY CHANT Job 1; 2: 7

VIR erat in terra Hus, nómine Iob: simplex et rectus ac timens Deum: quem Satan pétiit ut tentáret: et data est ei potéstas a Dómino in facultátes et in carnem eius: perdidítque omnem substántiam ipsíus et filios: carnem quoque eius gravi úlcere vulnerávit.

THERE was a man in the land of Hus whose name was Job, a blameless, upright and God-fearing man; Satan asked to be allowed to tempt him, and the Lord gave him power over his possessions and his body; and so, he destroyed his possessions and his children, and he ravaged his flesh with horrible sores.

COMMUNION CHANT Ps 119 (118): 81, 84, 86

IN salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de persecúntibus me iudícium? iníqui persecúti sunt me, ádiuva me, Dómine, Deus meus.

MY soul aspires after your salvation; I hope in your word; when will you judge those who persecute me? The wicked are persecuting me; come to my assistance, O Lord my God.



27th Sunday in Ordinary Time

YEAR C

ENTRANCE CHANT Esther 13: 9-11, Ps 118: 1

IN VOLUNTÁTE tua, Dómine, unívsa sunt pósitá, et non est, qui possit

ALL THINGS are submitted to your will, O Lord, and no one can resist your decisions; you

resistere voluntáti tuæ: tu enim fecisti ómnia, cælum et terram et univérsa, quæ cæli ámbitu continentur: Dominus universórum tu es. ʒ. Beáti immaculáti in via: qui ámbulant in lege Dómini.

have made all things, heaven and earth, and all that is contained under the vault of the sky; you are the master of the universe. ʒ. Blessed are those whose way is blameless, who walk in the law of the Lord.

FIRST READING Hab 1: 2-3; 2:2-4

HOW long, O LORD? I cry for help | but you do not listen! | I cry out to you, “Violence!” | but you do not intervene. | Why do you let me see ruin; | why must I look at misery? | Destruction and violence are before me; | there is strife, and clamorous discord. | Then the LORD answered me and said: | Write down the vision clearly upon the tablets, | so that one can read it readily. | For the vision still has its time, | presses on to fulfillment, and will not disappoint; | if it delays, wait for it, | it will surely come, it will not be late. | The rash one has no integrity; | but the just one, because of his faith, shall live.

RESPONSORIAL PSALM Ps 95 (94): 1-2, 6-7, 8-9



ʒ. Come, let us sing joyfully to the LORD; | let us acclaim the Rock of our salvation. | Let us come into his presence with thanksgiving; | let us joyfully sing psalms to him.

ʒ. Come, let us bow down in worship; | let us kneel before the LORD who made us. | For he is our God, | and we are the people he shepherds, the flock he guides.

ʒ. Oh, that today you would hear his voice: | “Harden not your hearts as at Meribah, | as in the day of Massah in the desert, | Where your fathers tempted me; | they tested me though they had seen my works.”

OR: GRADUAL Ps 90 (89): 1-2

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SECOND READING II Tim 1: 6-8, 13-14

BELOVED: I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

GOSPEL ACCLAMATION I Pt 1: 25

The word of the Lord remains for ever. This is the word that has been proclaimed to you.

OR: ANCIENT ALLELUIA Ps 114 (113): 1

In éxitu Israél de Ægýpto, domus Iacob de pópulo bárbaro.

When Israel went out of Egypt; the house of Jacob from a barbarous nation.

GOSPEL Lk 17: 5-10

THE APOSTLES SAID to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table’? Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished?’ Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”

OFFERTORY CHANT Job 1; 2: 7

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