

senéctam et sénium, Deus, ne and so, unto old age and grey hairs,
derelínquas me. O God, forsake me not.



23rd Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Ps 119 (118): 137, 124, 1

TUSTUS ES, Dómine, et **Y**OU are righteous, O Lord,
rectum iudícium tuum: and right is your judgement;
fac cum servo tuo secún- deal with this servant of yours ac-
dum misericórdiam tuam. *Ÿ.* Beáti cording to your mercy. *Ÿ.* Blessed
immaculáti in via: qui ámbulant in are those whose way is blameless,
lege Dómini. who walk in the law of the Lord.

FIRST READING Ezek 33:7-9

THUS says the LORD: You, son of man, I have appointed watch-
man for the house of Israel; when you hear me say anything,
you shall warn them for me. If I tell the wicked “O wicked
one, you shall surely die,” and you do not speak out to dissuade the
wicked from his way, the wicked shall die for his guilt, but I will
hold you responsible for his death. But if you warn the wicked, try-
ing to turn him from his way, and he refuses to turn from his way,
he shall die for his guilt, but you shall save yourself.

RESPONSORIAL PSALM Ps 95 (94): 1-2, 6-7, 8-9



✠. Come, let us sing joyfully to the LORD; | let us acclaim the rock of our salvation. | Let us come into his presence with thanksgiving; | let us joyfully sing psalms to him.

✠. Come, let us bow down in worship; | let us kneel before the LORD who made us. | For he is our God, | and we are the people he shepherds, the flock he guides.

✠. Oh, that today you would hear his voice: | “Harden not your hearts as at Meribah, | as in the day of Massah in the desert, | Where your fathers tempted me; | they tested me though they had seen my works.”

OR: GRADUAL Ps 33 (32): 12, 6

BEÁTA gens, cuius est Dóminus Deus eórum: pópulus, quem elégit Dóminus in hereditátem sibi. ✠. Verbo Dómini cæli firmáti sunt: et spírítu oris eius omnis virtus eórum.

BLESSED is the nation whose God is the Lord; the people whom he has chosen as his inheritance. ✠. By the Word of the Lord, the heavens were established, and all the power therein by the Spirit of his mouth.

SECOND READING Rom 13: 8-10

BROTHERS and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

GOSPEL ACCLAMATION II Cor 5: 19

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

OR: ANCIENT ALLELUIA Ps 102 (101): 2

Dómine, exáudi oratiónem meam, O Lord, hear my prayer; and let

et clamor meus ad te pervéniat. my cry come unto you.

GOSPEL Mt 18: 15-20

JESUS SAID to his disciples: “If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

OFFERTORY CHANT Dan 9: 4, (2,) 17, 19

ORÁVI Deum meum ego Dániel, dicens: Exáudi, Dómine, preces servi tui: illúmina fáciem tuam super sanctuárium tuum: et propítius inténde pópulum istum, super quem invocátum est nomen tuum, Deus.

I PRAYED to my God, I, Daniel, and I said: “Hearken, O Lord, unto the prayers of your servant, and cause your face to shine upon your sanctuary; look with forgiveness upon this nation over whom your name has been invoked, O God.”

COMMUNION CHANT Ps 76 (75): 12-13

VOVÉTE et réddite Dómino, Deo vestro, omnes, qui in circúitu eius affértis múnera: terríbili, et ei qui aufert spíritum princípum: terríbili apud omnes reges terræ.

MAKE vows unto the Lord your God, and accomplish them, all you who gather around him to present offerings; to the awesome God who takes away the life of princes; he is greatly feared by all the kings of the earth.



23rd Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Ps 119 (118): 137, 124, 1

TUSTUS ES, Dómine, et
rectum iudícium tuum:
fac cum servo tuo secún-
dum misericórdiam tuam. *Ÿ.* Beáti
immaculáti in via: qui ámbulant in
lege Dómini.

YOU are righteous, O Lord,
and right is your judgement;
deal with this servant of yours ac-
cording to your mercy. *Ÿ.* Blessed
are those whose way is blameless,
who walk in the law of the Lord.

FIRST READING Is 35: 4-7a

THUS says the LORD: | Say to those whose hearts are fright-
ened: | Be strong, fear not! | Here is your God, | he comes
with vindication; | with divine recompense | he comes to
save you. | Then will the eyes of the blind be opened, | the ears of
the deaf be cleared; | then will the lame leap like a stag, | then the
tongue of the mute will sing. | Streams will burst forth in the desert,
| and rivers in the steppe. | The burning sands will become pools, |
and the thirsty ground, springs of water.

RESPONSORIAL PSALM Ps 146 (145): 6-7, 8-9, 9-10 *Refrain can be "Alleluia."*



Ÿ. The God of Jacob keeps faith forever, | secures justice for the
oppressed, | gives food to the hungry. | The LORD sets captives free.

Ÿ. The LORD gives sight to the blind; | the LORD raises up those who were
bowed down. | The LORD loves the just; | the LORD protects strangers.

Ÿ. The fatherless and the widow the LORD sustains, | but the way of the wicked he thwarts. | The LORD shall reign forever; | your God, O Zion, through all generations. Alleluia.

OR: GRADUAL Ps 33 (32): 12, 6

BEÁTA gens, cuius est Dóminus Deus eórum: pópulus, quem elégit Dóminus in hereditátem sibi. Ÿ. Verbo Dómini cæli firmáti sunt: et spírítu oris eius omnis virtus eórum.

BLESSED is the nation whose God is the Lord; the people whom he has chosen as his inheritance. Ÿ. By the Word of the Lord, the heavens were established, and all the power therein by the Spirit of his mouth.

SECOND READING Jas 2: 1-5

MY brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, “Sit here, please,” while you say to the poor one, “Stand there,” or “Sit at my feet,” have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

GOSPEL ACCLAMATION Cf. Mt 4: 23

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

OR: ANCIENT ALLELUIA Ps 102 (101): 2

Dómine, exáudi oratiónem meam, O Lord, hear my prayer; and let et clamor meus ad te pervéniat. my cry come unto you.

GOSPEL Mk 7: 31-37

A GAIN JESUS LEFT the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "*Ephphatha!*" —that is, "Be opened!"— And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

OFFERTORY CHANT Dan 9: 4, (2,) 17, 19

O RÁVI Deum meum ego Dániel, dicens: Exáudi, Dómine, preces servi tui: illúmina fáciem tuam super sanctuárium tuum: et propítius inténde pópulum istum, super quem invocátum est nomen tuum, Deus.

I PRAYED to my God, I, Daniel, and I said: "Hearken, O Lord, unto the prayers of your servant, and cause your face to shine upon your sanctuary; look with forgiveness upon this nation over whom your name has been invoked, O God."

COMMUNION CHANT Ps 76 (75): 12-13

VOVÉTE et réddite Dómino, Deo vestro, omnes, qui in circúitu eius affértis múnera: terríbili, et ei qui aufert spíritum princípum: terríbili apud omnes reges terræ.

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23rd Sunday in Ordinary Time

YEAR C

ENTRANCE CHANT Ps 119 (118): 137, 124, 1

TUSTUS ES, Dómine, et rectum iudícium tuum: **Y**OU are righteous, O Lord, and right is your judgement; fac cum servo tuo secúndum misericórdiam tuam. *Ÿ.* Beáti immaculáti in via: qui ámbulant in lege Dómini. deal with this servant of yours according to your mercy. *Ÿ.* Blessed are those whose way is blameless, who walk in the law of the Lord.

FIRST READING Wis 9: 13-18b

WHO can know God's counsel, | or who can conceive what the LORD intends? | For the deliberations of mortals are timid, | and unsure are our plans. | For the corruptible body burdens the soul | and the earthen shelter weighs down the mind | that has many concerns. | And scarce do we guess the things on earth, | and what is within our grasp we find with difficulty; | but when things are in heaven, who can search them out? | Or who ever knew your counsel, except you had given wisdom | and sent your holy spirit from on high? | And thus were the paths of those on earth made straight.

RESPONSORIAL PSALM Ps 90 (89): 3-4, 5-6, 12-13, 14 and 17



Ÿ. You turn man back to dust, | saying, “Return, O children of men.” | For a thousand years in your sight | are as yesterday, now that it is past, | or as a watch of the night.

Ÿ. You make an end of them in their sleep; | the next morning they are like the changing grass, | Which at dawn springs up anew, |

but by evening wilts and fades.

℣. Teach us to number our days aright, | that we may gain wisdom of heart. | Return, O LORD! How long? | Have pity on your servants!

℣. Fill us at daybreak with your kindness, | that we may shout for joy and gladness all our days. | And may the gracious care of the LORD our God be ours; | prosper the work of our hands for us! | Prosper the work of our hands!

OR: GRADUAL Ps 90 (89): 1-2

DÓMINE, refúgium factus es nobis, a generatióne et progénie. ℣. Priúsqvam montes fierent aut formarétur terra et orbis: a sáeculo et usque in sáeculum tu es, Deus.

O LORD, you have been for us a refuge from age to age. ℣. Before the mountains were created, and before the land and the world were formed, from everlasting to everlasting, you are God.

SECOND READING Philem 9b-10, 12-17

I, PAUL, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

GOSPEL ACCLAMATION Ps 119 (118): 135

Let your face shine upon your servant; and teach me your laws.

OR: ANCIENT ALLELUIA Ps 102 (101): 2

Dómine, exáudi oratiónem meam, O Lord, hear my prayer; and let

et clamor meus ad te pervéniat.

my cry come unto you.

GOSPEL Lk 14: 25-33

GREAT CROWDS were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

OFFERTORY CHANT Dan 9: 4, (2,) 17, 19

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COMMUNION CHANT Ps 76 (75): 12-13

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MAKE vows unto the Lord your God, and accomplish them, all you who gather around

ríbili, et ei qui aufert spíritum
príncipum: terríbili apud omnes
reges terræ.

him to present offerings; to the
awesome God who takes away the
life of princes; he is greatly feared
by all the kings of the earth.



24th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Sir 36: 18; Ps 121

DA PACEM, Dómine,
sustinéntibus te, ut
prophétæ tui fidéles
inveniántur: exáudi preces servi
tui et plebis tuæ Israël. V. Lætátus
sum in his, quæ dicta sunt mihi: in
domum Dómini íbimus.

GRANT peace to those who are
waiting for you, O Lord, so
that your prophets may be proved
trustworthy; hear the prayers of
your servant and of your people
Israel. V. I rejoiced when it was
said unto me: “Let us go to the
house of the Lord.”

FIRST READING Sir 27: 30-28:9

WRATH and anger are hateful things, | yet the sinner
hugs them tight. | The vengeful will suffer the LORD’s
vengeance, | for he remembers their sins in detail. | Forgive
your neighbor’s injustice; | then when you pray, your own sins will be
forgiven. | Could anyone nourish anger against another | and expect
healing from the LORD? | Could anyone refuse mercy to another like
himself, | can he seek pardon for his own sins? | If one who is but
flesh cherishes wrath, | who will forgive his sins? | Remember your
last days, set enmity aside; | remember death and decay, and cease
from sin! | Think of the commandments, hate not your neighbor; |