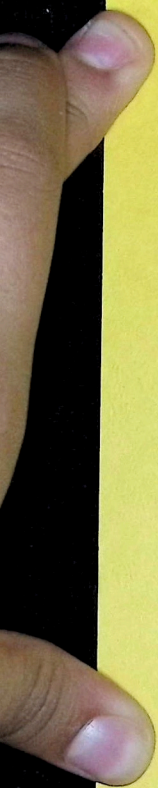


PLAINSONG PROPERS



EASTER VIGIL TO THIRD SUNDAY
AFTER PENTECOST



PLAINSONG PROPERS

EASTER VIGIL TO THIRD
SUNDAY AFTER PENTECOST

BOOK THREE

by the
Sisters of the Most Precious Blood
O'Fallon, Missouri



<https://ccwatershed.org/hymn>

ONE OF THE main authors for the Church Music Association of America's blog declared (6/10/2022) that the *Father Brébeuf Hymnal* **"has no parallel and not even any close competitor."** That author also said (6/10/2019) of the *Brébeuf Hymnal* that it's "hands down, the best Catholic hymnal ever published. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church."

With Ecclesiastical Approval
Archdiocese of St. Louis
November 30, 1964

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St. Mary's Press
204 North Main
O'Fallon, Missouri 63366

TABLE OF CONTENTS

Foreword.....	5
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PASCHALTIDE

Easter Vigil.....	7
The Mass of the Easter Vigil.....	10
Easter.....	12
Low Sunday.....	15
Second Sunday after Easter.....	17
Third Sunday after Easter.....	19
Fourth Sunday after Easter.....	21
Fifth Sunday after Easter.....	23
Rogation Mass.....	25
Ascension.....	26
Sunday after Ascension.....	28
Pentecost.....	30

SEASON AFTER PENTECOST

Trinity Sunday.....	34
Feast of Corpus Christi.....	36
Second Sunday after Pentecost.....	41
Feast of the Sacred Heart.....	43
Third Sunday after Pentecost.....	45
Psalm 117.....	47
Psalm 65.....	48
Psalm 67.....	48
Psalm 33.....	49
Vidi Aquam.....	50
Plainsong Mass 1.....	51



NOTHING is more nerve-racking than programming a hymn for Mass only to discover that nobody else knows it—which leaves the poor musician singing all alone, trying desperately not to crumble.

The **Saint John Brébeuf Hymnal** uses an inspired series of “**common melodies**” with powerful texts for each feast of the liturgical year: the Baptism of the Lord, the Epiphany, the Ascension, Ordinary Time, and so forth. This strategy means your congregation can be gently weaned off the secular, Broadway-inspired, undignified hymns that have become all too common since the 1970s.

One of the main writers for the official blog of the Church Music Association of America declared (6/10/2022) that the Brébeuf Hymnal “**has no parallel and not even any close competitor.**”

Explore the game-changing book everyone is talking about:

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FOREWORD

Several important considerations have converged to induce us to publish Plainsong Propers and "Plainsong Masses I, X and XVI" in English. Foremost among these is the desire to maintain the "genius of the Roman Rite," that is, the chanting of Psalms or other Scripture texts at four key moments in the Eucharistic celebrations. By chanting the words of Sacred Scripture, the People of God make their commitment in the very words which God has given them: 1) when they assemble before his face, at the Entrance Song; 2) when they respond to his present message to them, at the Gradual; 3) when they gather round his altar bearing gifts, at the Offertory; 4) when they share "com-UNION" with God and with their fellow-Christians in the Eucharistic Banquet, at Communion.

A second consideration has been the fact that a real living Faith demands that man approach the all-holy God with great reverence. The transcendence of God, His essential "otherness" requires that man meet him in language, song, and gestures which are above those of his work-a-day life. (It seems to be taken for granted that people "dress up" to go to Holy Mass on Sunday.) We believe that this innate need for the exalted is satisfied by Gregorian melodies. In them one experiences a sense of the sacred.

On the other hand, since the melodies contained in this booklet and on the cards are simple, basic ones, they are universal enough to be true expressions of worship for all. Nor are they so highly ornate that they would require professional training. Hence we feel confident that by these publications we are carrying out the directives of the CONSTITUTION ON THE SACRED LITURGY:

"The treasury of sacred music is to be preserved and fostered with great care . . . to insure that, whenever the sacred action is to be celebrated with song, the whole body of the faithful may be able to contribute that active participation which is theirs." #114

"The Church acknowledges Gregorian chant as specially suited to the Roman liturgy: therefore, other things being equal, it should be given pride of place in liturgical services." #116

"It is desirable also that an edition (of Gregorian Chant) be prepared containing simpler melodies, for use in small churches." #117

A few practical observations in regard to the music may be in order here. In the first place, since the melodies are meant to clothe the text, the speed of movement which best expresses the sacred words and which is most suitable to their liturgical function is most desirable. In most cases, a light flowing movement is preferable. The horizontal episema (short dash over a note) indicates a slight prolongation. The open white note is to be interpreted as a note of double time value. Although the propers have been composed primarily for parish choirs, many of the shorter melodies could very easily be sung by the congregation.

Two Alleluias are usually given for each Mass. The first one is short and easy and may be used as a chant for the congregation when such participation is desired.

The choir master is free to repeat an already known Alleluia in place of one given for the respective Sunday or Feast; for example, the elaborate Alleluia of Easter Sunday could be repeated on succeeding Sundays whenever the 7th or 8th mode is indicated. A modally appropriate Alleluia from the Liber Usualis may also be substituted.

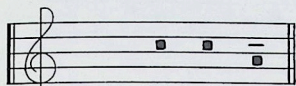
When the Entrance Song, Offertory and Communion Chants are used to accompany a procession, it is desirable to sing additional verses of an appropriate psalm between repetitions of the given antiphon. The psalms given in the back of this volume of Plainsong Propers were prepared to accompany the Communion procession. However, the choir master may wish to adapt them to accompany either the Entrance Song or the Offertory.

A book of psalms to accompany all processional chants is planned for the future.

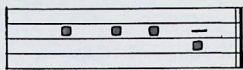
We wish to express sincere gratitude to Mr. Bernard Benziger for checking texts for us, and to N.C.W.C. for sending us photostatic copies of the official texts.

A very special word of acknowledgment is due to the late Dom Ermin Vitry, O.S.B., who bequeathed to the Sisters of the Most Precious Blood the fruits of his many years of research and study in Gregorian chant. His careful and authoritative analyses of hundreds of Gregorian antiphons have been the chief reference in the work of adapting these melodies to the vernacular texts.

EASTER VIGIL

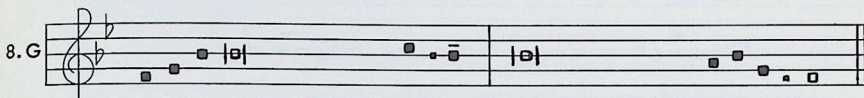


deacon: Light of Christ.



all: Thanks be to God.

CANTICLE



I will sing to the Lord, for he is gloriously triUMphant; * horse and chariot he has cast into the sea.

My strength and my courage IS the Lord, * and he has been my savior.

He is my God, I PRAISE him; * the God of my father, I extol him.

The Lord crushes hostile ATtacks, * Lord is his name!

CANTICLE

My friend had a VINEyard * on a fertile hillside;

He spaded it, cleared it OF stones, * and planted the choicest vines;

Within it he built a WATCHtower, * and hewed out a wine press.

For the vineyard of the LORD of hosts * is the house of Israel.

CANTICLE

Give ear, O heavens, while I speak; * let the earth hearken to the words of my mouth!

May my instruction soak in LIKE the rain, * and my discourse permeate like the dew,

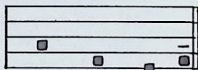
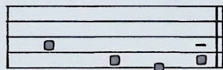
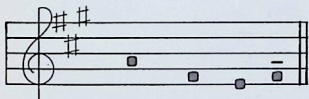
Like a downpour upon the grass, * like a shower upon the crops:

For I will sing the LORD'S renown. * Oh, proclaim the greatness of our God!

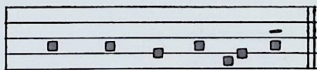
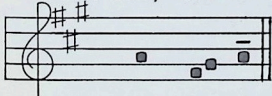
The Rock— how faultless ARE his deeds, * how right all his ways!

A faithful God, without deceit, * how just and upright is the Lord!

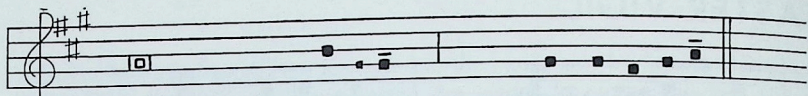
THE LITANY OF THE SAINTS (First Part)



choir: Lord, have mer-cy. all: Christ, have mer-cy. choir: Lord, have mer-cy.

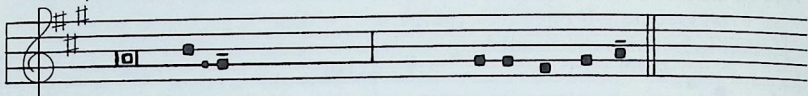


choir: Christ, hear us. all: Christ, gra-cious-ly hear us.



choir: God, the Father of HEAV- en, all: have mer-cy on us.

God the Son, Redeemer OF the world, have mer-cy on us.
God the Holy SPIR-it, have mer-cy on us.
Holy Trinity, ONE God, have mer-cy on us.

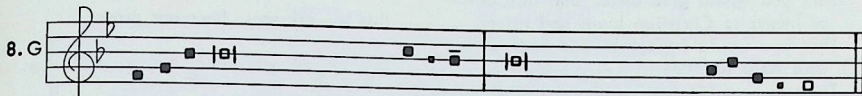


choir: Holy MAR-y, all: pray for us.

Holy Mother OF God, pray for us.
Holy Virgin of VIR-gins, pray for us.
Saint MICH-ael, pray for us.
Saint GA-briel, pray for us.
Saint RAPH-ael, pray for us.
All you holy angels and ARCH-angels, pray for us.
All you holy ranks of blessed SPIR-its, pray for us.
Saint John the BAP-tist, pray for us.
All you holy patriarchs and PROPH-ets, pray for us.
Saint PE-ter, pray for us.
Saint PAUL, pray for us.
Saint AN-drew, pray for us.
Saint JOHN, pray for us.
All you holy apostles and e-VAN-gelists, pray for us.
All you holy disciples OF the Lord, pray for us.
Saint STE-phen, pray for us.
Saint LAW-rence, pray for us.
Saint VIN-cent, pray for us.
All you holy MAR-tyrs, pray for us.
Saint Syl-VES-ter, pray for us.
Saint GREG-ory, pray for us.
Saint Au-GUS-tine, pray for us.
All you holy bishops and con-FES-sors, pray for us.
All you holy DOC-tors, pray for us.
Saint AN-thony, pray for us.
Saint BEN-edict, pray for us.
Saint DOM-inic, pray for us.
Saint FRAN-cis, pray for us.
All you holy priests and CLER-ics, pray for us.
All you holy monks and HER-mits, pray for us.
Saint Mary MAG-dalen, pray for us.
Saint AG-nes, pray for us.
Saint Ce-CIL-ia, pray for us.
Saint AG-atha, pray for us.
Saint Ana-STA-sia, pray for us.
All you holy virgins and WID-ows, pray for us.
All you holy men and women, pray for us.

SAINTS of God, inter- cede for us.

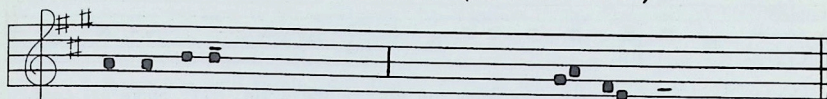
CANTICLE



As the hind longs for the running Waters, * so my soul longs for you, O God.
 Athirst is my soul for God, the LIVing God. * When shall I go and behold the
 face of God?

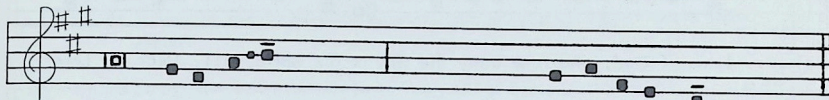
My tears are my food DAY and night, * as they say to me day after day,
 "Where is your God?"

THE LITANY OF THE SAINTS (Second Part)



choir: Be mer-ci-ful,
 Be mer-ci-ful,

all: spare us, Lord.
 hear us, Lord.



From every e-vil,

de-liv-er us, Lord.

From every sin,

deliver us, Lord.

From everlasting death,

deliver us, Lord.

Through the mystery of your holy Incarnation,

deliver us, Lord.

Through your coming,

deliver us, Lord.

Through your birth,

deliver us, Lord.

Through your baptism and holy fasting,

deliver us, Lord.

Through your cross and passion,

deliver us, Lord.

Through your death and burial,

deliver us, Lord.

Through your holy resurrection,

deliver us, Lord.

Through your wonderful ascension,

deliver us, Lord.

Through the coming of the Holy Spirit,

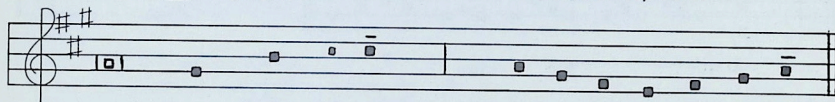
deliver us, Lord.

the Consoler,

deliver us, Lord.

In the day of judgment,

deliver us, Lord.



Sin- ners that we are,

we ask you to hear us.

That you would par- don us,

this we ask you, hear our prayer.

That you would govern and preserve your
 holy Church,

this we ask you, hear our prayer.

That you would preserve the Apostolic Pope
 and all ranks in the Church in holy reli-
 gion,

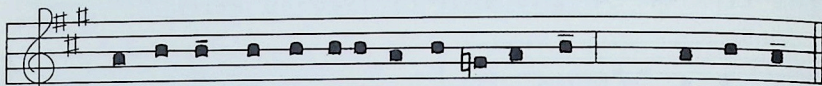
this we ask you, hear our prayer.

That you would humble the enemies of holy
 Church,

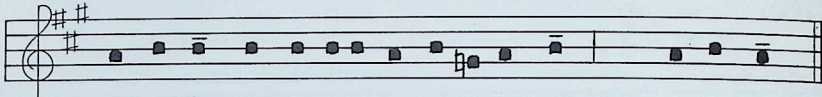
this we ask you, hear our prayer.

That you would give peace and true union
of hearts to Christian kings and rulers,
That you would strengthen and keep us in
your holy service,
That you would repay with everlasting goods
all who have done good to us,
That you would give and preserve the fruits
of the earth,
That you would grant eternal rest to all the
faithful departed,
That you would listen to us,

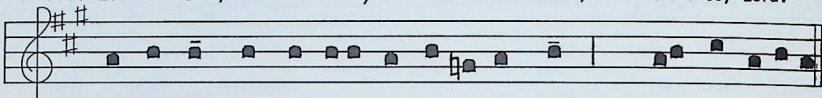
this we ask you, hear our prayer.
this we ask you, hear our prayer.
this we ask you, hear our prayer.
this we ask you, hear our prayer.
this we ask you, hear our prayer.
this we ask you, hear our prayer.



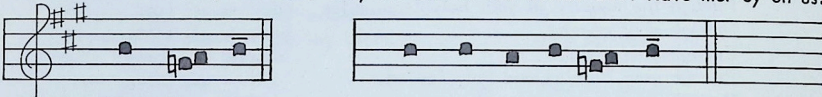
choir: Lamb of God, who take away the sins of the world, all: Spare us, Lord.



choir: Lamb of God, who take away the sins of the world, all: Hear us, Lord.

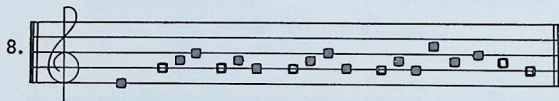


choir: Lamb of God, who take away the sins of the world. all: Have mer-cy on us.

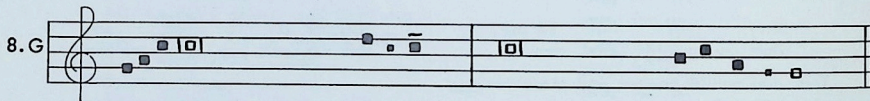


choir: Christ, hear us. all: Christ, gra-cious-ly hear us.

THE MASS OF THE EASTER VIGIL

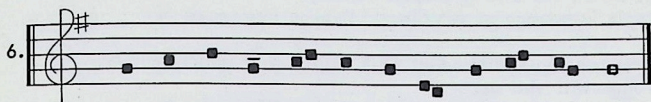


Al-le- lu- ia.

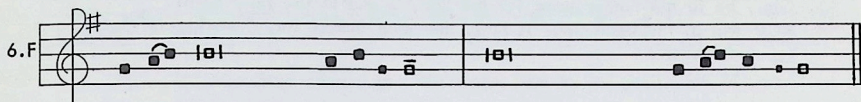


V. Give thanks to the Lord, for HE is good, * for his mercy endures forever.
V. Praise the Lord, all you NATIONS; * glorify him, all you peoples!
V. For steadfast is his kindness TOWARD us, * and the fidelity of the Lord endures forever.

LAUDS



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

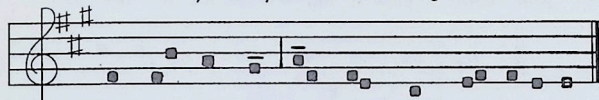


1. Praise the Lord in his sanctuary, * praise him in the firmament of his strength.
 2. Praise him for his mighty deeds, * praise him for his sovereign majesty.
 3. Praise him with the blast of the trumpet, * praise him with lyre and harp.
 4. Praise him with timbrel and dance, * praise him with strings and pipe.
 5. Praise him with sounding cymbals, praise him with clanging cymbals. *
- Let everything that has breath praise the Lord!
6. Glory be to the Father, and to the Son, * and to the Holy Spirit.
 7. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

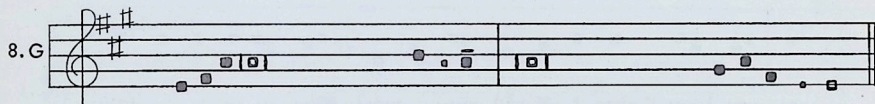
Repeat antiphon: Alleluia, alleluia, alleluia.



And ver- y ear-ly in the morn- ing aft-er the Sabbath, they came to



the sep- ul- chre at sun- rise, al- le-lu-ia.



1. Blessed be the Lord, the God of ISrael, * because he has visited and wrought redemption for his people,
2. And has raised up a horn of salvation FOR us, * in the house of David his servant,
3. As he promised through the mouths of his HOly ones, * the prophets from of old:
4. Salvation from our ENemies * and from the hands of all our foes.
5. He has fulfilled his kindness to our FAthers, * and been mindful of his holy covenant
6. In the oath to Abraham our FAther, * by which he swore to grant us
7. That, delivered from the hands of our ENemies, * we should serve him without fear
8. In holiness and justice beFORE him * all our days.

9. And you, O child, shall be called the prophet of the MOST High; *
For you shall go before the Lord to prepare his ways,
10. To grant his people knowledge of salVAtion * through forGiveneSS of
their sins.
11. Because of the compassionate kindness of OUR God * with which the
Orient from on high will visit us,
12. To shine on those who sit in darkness and the shadow OF death, *
to guide our feet into the way of peace.
13. Glory be to the Father, and TO the Son, * and to the Holy Spirit.
14. As it was in the beginning, is now, and ever SHALL be, * world with-
out end. Amen.

Repeat antiphon: And very early.

EASTER

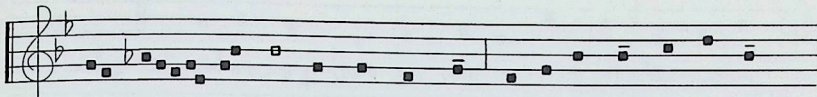
ENTRANCE SONG

4.

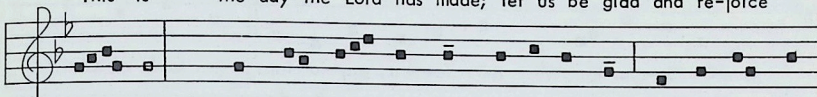
I a-rose, and am still with you, al- le- lu- ia; you rest your hand up- on
me, al-le- lu- ia; your knowl- edge is too won-derful, al- le- lu-
ia, al- le- lu- ia. Ps. O Lord, you have probed me and you know
me; you know when I sit and when I stand. Glo- ry be to the Father,
and to the Son, and to the Ho- ly Spir- it. As it was in the beginning,
is now, and ev- er shall be, world with- out end. A- men.

GRADUAL

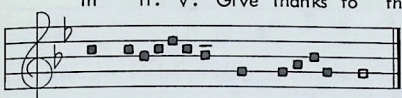
2.



This is the day the Lord has made; let us be glad and re-joice



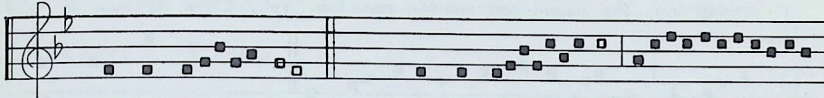
in it. V. Give thanks to the Lord, for he is good, for his mer- cy



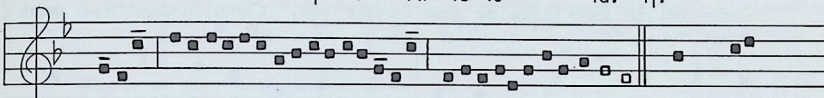
en- dures for- ev- er.

ALLELUIA

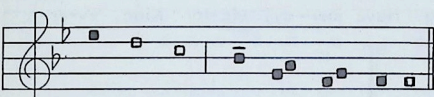
7.



Al- le- lu- ia. ij. or Al- le- lu- ia. * ij.



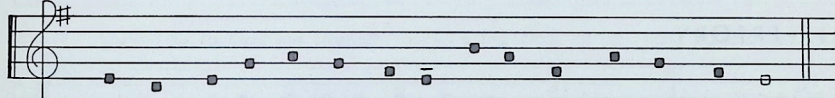
Christ, our



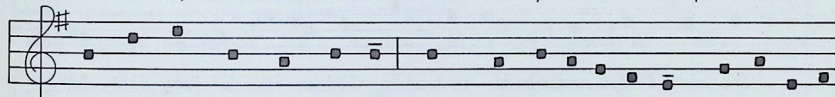
pass- o- ver , has been sac- rificed.

SEQUENCE

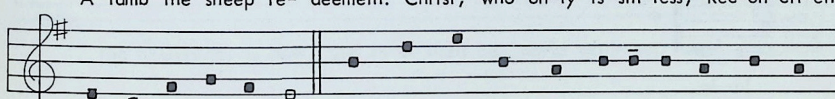
1.



Chris- tians, to the Pas- chal vic- tim Of- fer your thank- ful prais- es!



A lamb the sheep re- deemeth: Christ, who on- ly is sin- less, Rec- on- cil- eth



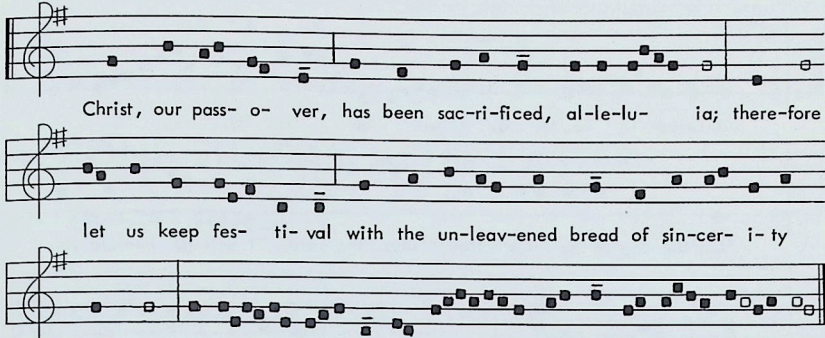
sin- ners to the Fa- ther. Death and life have con- tended in that com- bat 13

stu-pen-dous: The Prince of life, who died, reigns im-mor-tal. Speak,
 Mar-y, de-clar-ing What thou saw-est, way-far-ing. "The tomb of Christ,
 who is liv-ing, The glo-ry of Je-sus' res-ur-rec-tion; Bright an-gels
 at-test-ing, The shroud and nap-kin rest-ing. Yea, Christ my hope is
 a-ris-en: To Gal-i-lee he goes be-fore you." Christ in-deed from death
 is risen, our new life ob-tain-ing. Have mer-cy, vic-tor King, ev-er
 reign-ing! A-men. Al-le-lu-ia.

OFFERTORY

7.
 The earth feared and was si-lent when God a-rose for judg-ment. Al-le-
 lu-ia.

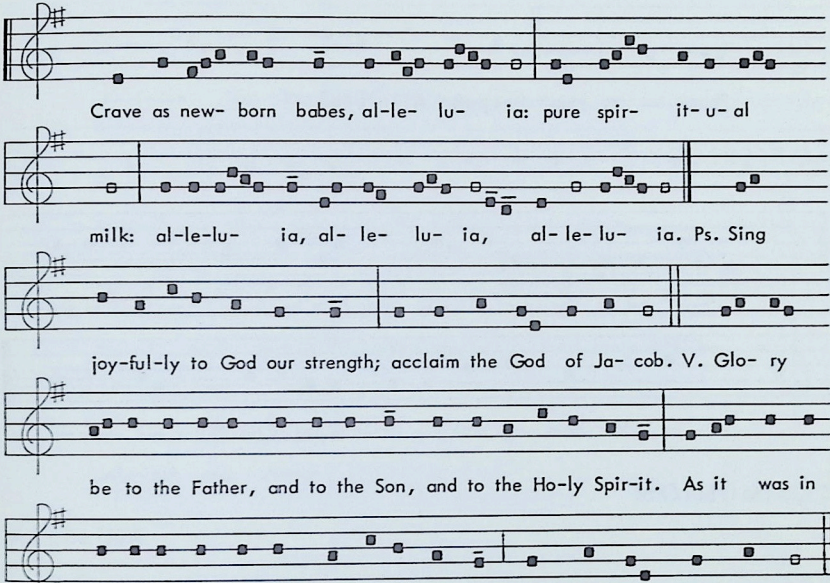
COMMUNION

6. 

Christ, our pass- o- ver, has been sac-ri-ficed, al-le-lu- ia; there-fore
let us keep fes- ti- val with the un-leav-ened bread of sin-cer- i- ty
and truth, al-le- lu- ia, al- le- lu- ia, al- le- lu- ia.

LOW SUNDAY

ENTRANCE SONG

6. 

Crave as new- born babes, al-le- lu- ia: pure spir- it- u- al
milk: al-le-lu- ia, al- le- lu- ia, al- le-lu- ia. Ps. Sing
joy-ful-ly to God our strength; acclaim the God of Ja- cob. V. Glo- ry
be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in
the beginning, is now, and ev-er shall be, world with- out end. A- men.

ALLELUIA

7.

Al-le-lu- ia. ij. or Al-le- lu- ia. *ij.

"On the day of my resurrection," says the Lord, "I will go be-fore you

in-to Gal- i-lee." repeat Alleluia. Aft-er eight days, the doors

being closed, Jesus stood in the midst of his dis- ci- ples, and said,

"Peace be to you." repeat Alleluia.

OFFERTORY

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

8.

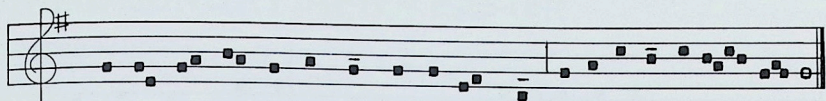
An an- gel of the Lord came down from heav- en, and said to the

wom- en, "He whom you seek has ris-en even as he said," al- le-lu-ia.

COMMUNION

6.

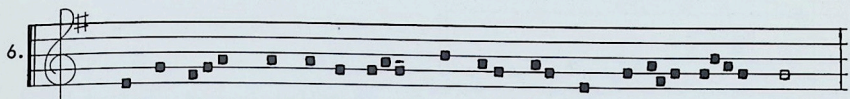
Put in your hand, and know the place of the nails, al- le-lu- ia;



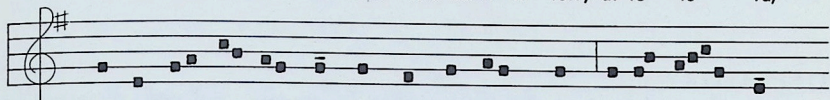
and be not un-be-liev-ing, but be-liev-ing, al-le-lu-ia, al-le-lu-ia.

SECOND SUNDAY AFTER EASTER

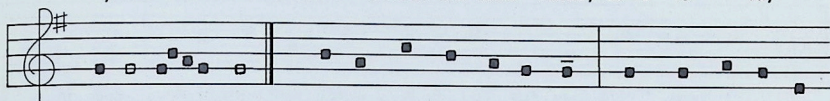
ENTRANCE SONG



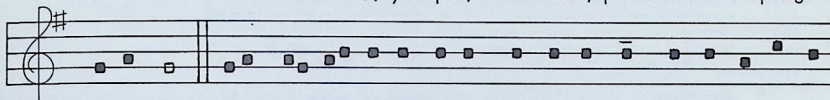
Of the kind-ness of the Lord the earth is full, al-le-lu-ia;



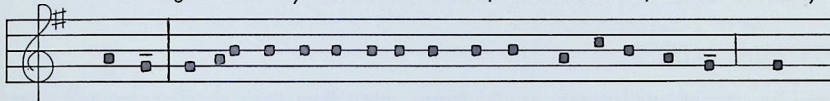
by the word of the Lord the heav-ens were made, al-le-lu-ia,



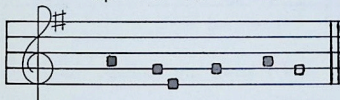
al-le-lu-ia. Ps. Ex-ult, you just, in the Lord; praise from the up-right



is fit-ting. Glo-ry be to the Father, and to the Son, and to the Ho-ly

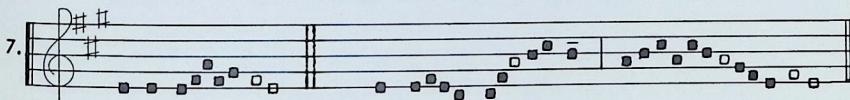


Spir-it. As it was in the beginning, is now, and ev-er shall be, world

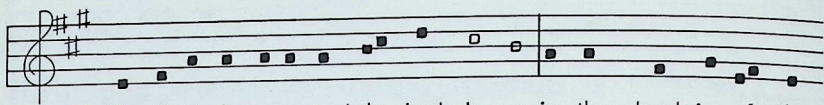


with-out end. A-men.

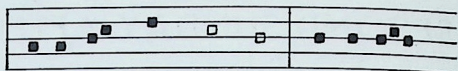
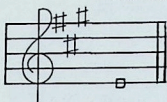
ALLELUIA



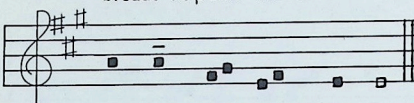
Al-le-lu-ia. ij. or Al-le-lu-ia. *ij.



The dis-ci-ples recognized the Lord Je-sus in the break-ing of the

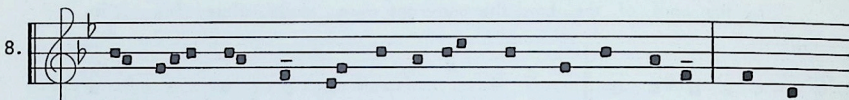


bread. repeat Alleluia. I am the good shep-herd: and I know

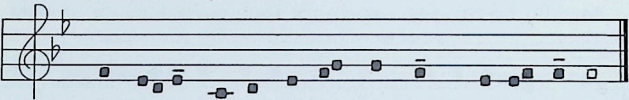


my sheep, and mine know me. repeat Alleluia.

OFFERTORY

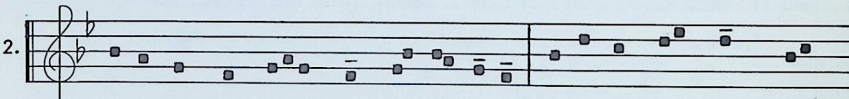


8. O God, my God, to you do I watch at break of day, and in

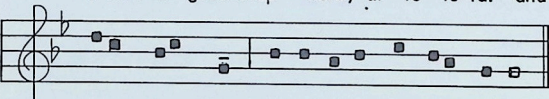


your name I will lift up my hands, al-le-lu-ia.

COMMUNION



2. I am the good shep-herd, al-le-lu-ia: and I know my sheep, and



mine know me, al-le-lu-ia, al-le-lu-ia.

THIRD SUNDAY AFTER EASTER

ENTRANCE SONG

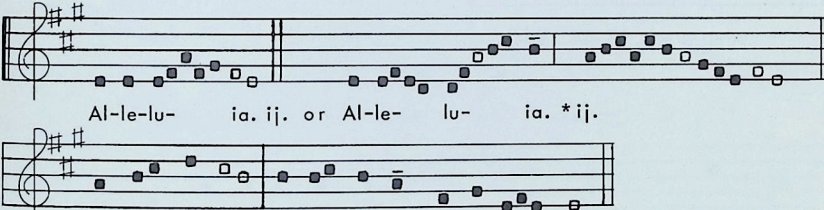
6.



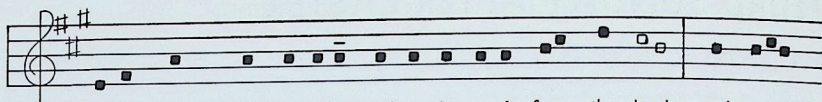
Shout joy-ful-ly to God, all you on earth, al-le-lu-ia; sing
praise to the glo-ry of his name, al-le-lu-ia; pro-claim his
glo-ri-ous praise, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
Say to God, "How tremen-dous are your deeds, O Lord! For your great
strength your ene-mies fawn up-on you." Glo-ry be to the Father, and
to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is now,
and ev-er shall be, world with-out end. A-men.

ALLELUIA

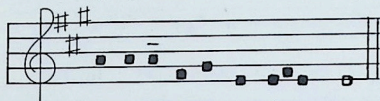
7.



Al-le-lu-ia. ij. or Al-le-lu-ia. *ij.
The Lord has sent de-liv-er-ance to his peo-ple. repeat Alleluia. 19



It be-hooved Christ to suffer and to rise again from the dead, and so

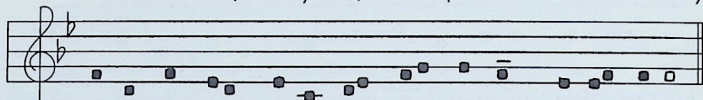


to enter in-to his glo- ry. repeat Alleluia.

OFFERTORY

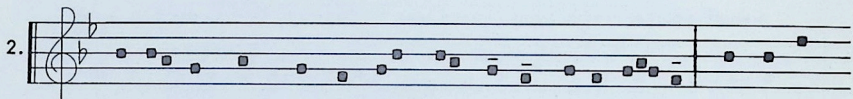


Praise the Lord, O my soul; I will praise the Lord all my life;

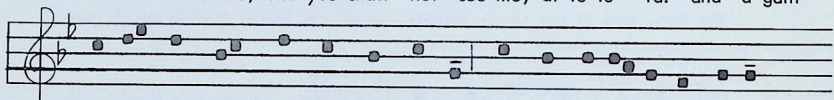


I will sing praise to my God while I live. Al-le- lu-ia.

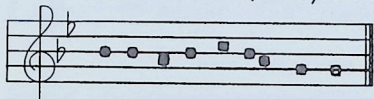
COMMUNION



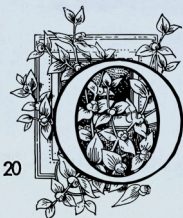
A lit- tle while, and you shall not see me, al-le-lu- ia: and a-gain



a lit- tle while, and you shall see me: be-cause I go to the Father.



Al-le-lu-ia, al-le- lu-ia.



ONE OF THE main authors for the Church Music Association of America's blog declared (8/10/2022) that the *Father Brébeuf Hymnal* **"has no parallel and not even any close competitor."** That author also said (8/10/2019) of the *Brébeuf Hymnal* that it's "hands down, the best Catholic hymnal ever published. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church."

<https://ccwatershed.org/hymn>

FOURTH SUNDAY AFTER EASTER

ENTRANCE SONG

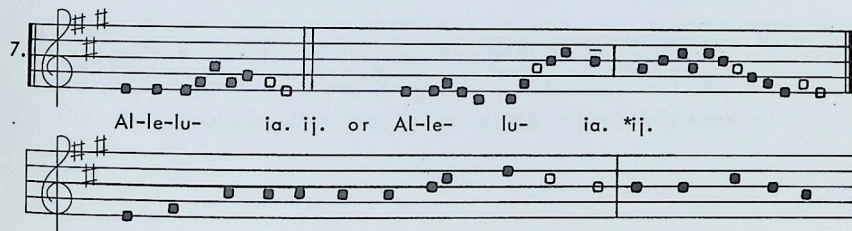
6.



Sing to the Lord a new song, al-le- lu- ia: for the Lord has
done won-drous deeds, al- le- lu- ia; in the sight of the na-
tions he has re-vealed his jus- tice: al-le- lu- ia, al-le- lu- ia,
al-le-lu- ia. Ps. His right hand has won vic-to-ry for him, his
ho-ly arm. Glo- ry be to the Father, and to the Son, and to the Ho-ly
Spir-it. As it was in the beginning, is now, and ev-er shall be, world
with-out end. A- men.

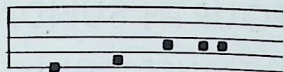
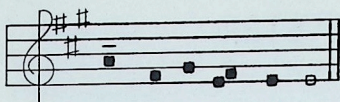
ALLELUIA

7.

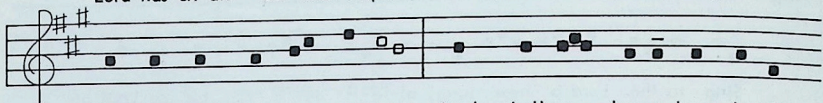


Al-le-lu- ia. ij. or Al-le- lu- ia. *ij.

The right hand of the Lord has struck with pow-er; the right hand of the



Lord has ex-alt- ed me. repeat Alleluia. Christ, hav- ing risen



from the dead, dies now no more; death shall no longer have do-min-

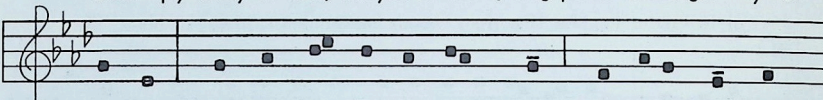


ion o- ver him. repeat Alleluia.

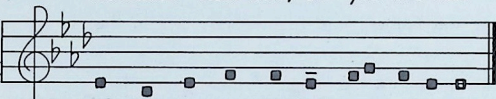
OFFERTORY



Shout joy-ful-ly to God, all you on earth, sing praise to the glo- ry of

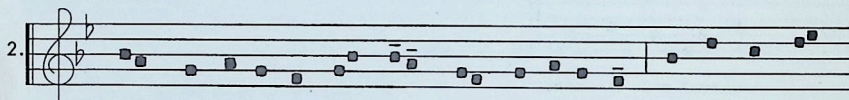


his name. Hear now, all you who fear God, while I de-clare what

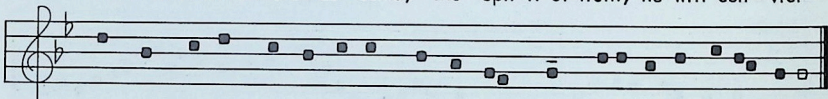


the Lord has done for me. Al- le-lu-ia.

COMMUNION



When the Par-a-clete has come, the Spir-it of truth, he will con- vict

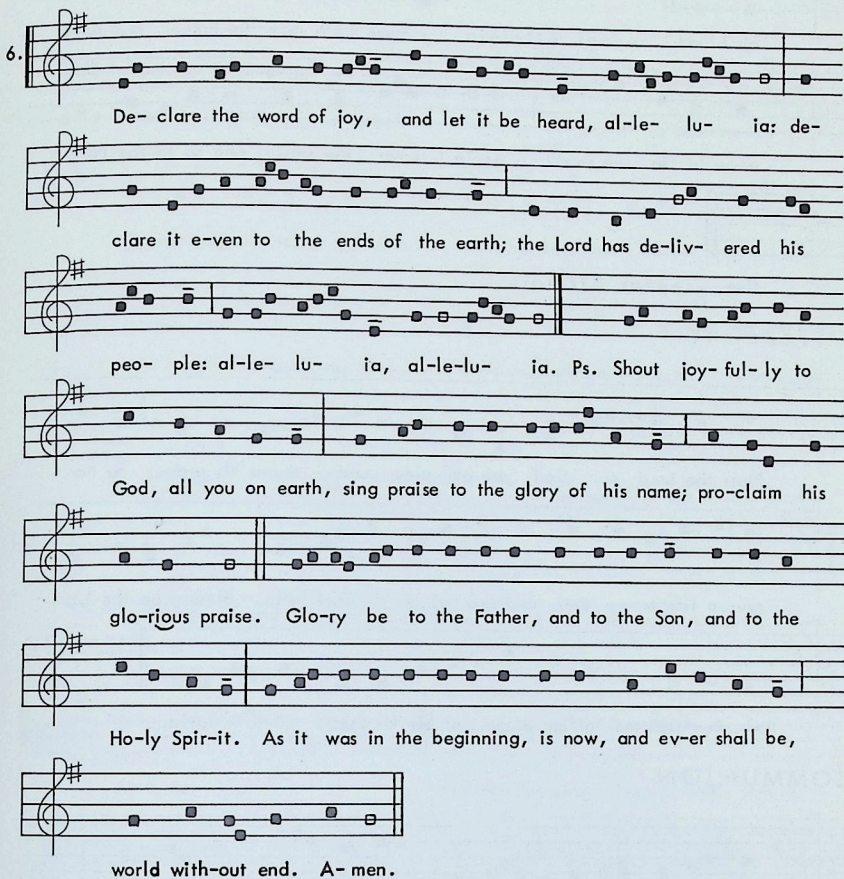


the world of sin, and of justice, and of judg- ment, alle-lu-ia, al-le- luia.

FIFTH SUNDAY AFTER EASTER

ENTRANCE SONG

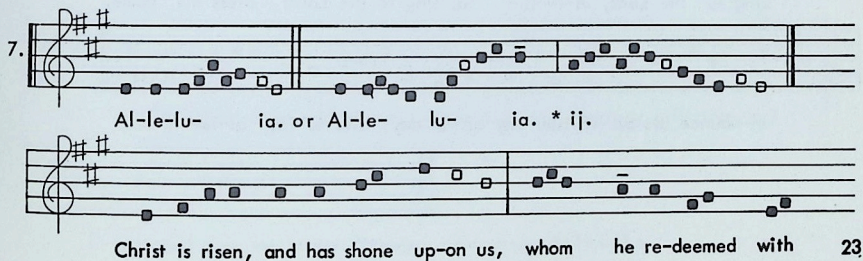
6.



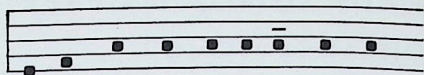
De- clare the word of joy, and let it be heard, al-le- lu- ia: de-
clare it e-ven to the ends of the earth; the Lord has de-liv- ered his
peo- ple: al-le- lu- ia, al-le-lu- ia. Ps. Shout joy-ful-ly to
God, all you on earth, sing praise to the glory of his name; pro-claim his
glo-ri-ous praise. Glo-ry be to the Father, and to the Son, and to the
Ho-ly Spir-it. As it was in the beginning, is now, and ev-er shall be,
world with-out end. A- men.

ALLELUIA

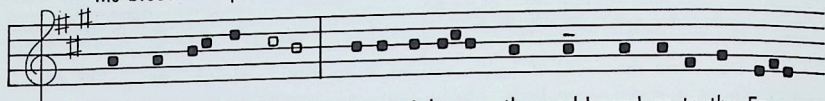
7.



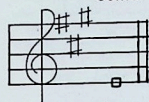
Al-le-lu- ia. or Al-le- lu- ia. * ij.
Christ is risen, and has shone up-on us, whom he re-deemed with



his blood. repeat Alleluia. I came forth from the Father, and have

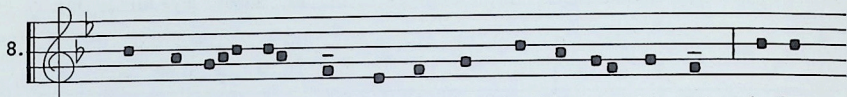


come in- to the world. Again I leave the world, and go to the Fa-



ther. repeat Alleluia.

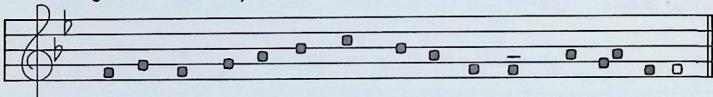
OFFERTORY



8. Bless the Lord our God, you peo-ples, loud-ly sound his praise; he has



giv-en life to my soul, and has not let my feet slip. Blessed be the Lord,

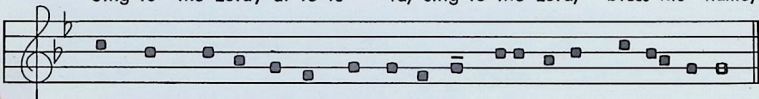


who re-fused me not my prayer, or his kindness. Al-le- lu-ia.

COMMUNION



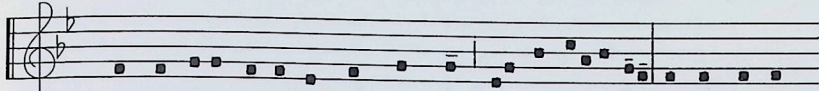
2. Sing to the Lord, al-le-lu- ia; sing to the Lord; bless his name;

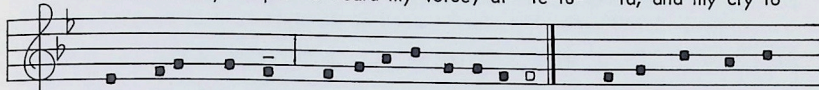


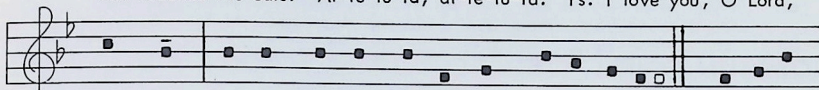
an-ounce his sal-va-tion day aft-er day, alle-lu-ia, al-le- lu-ia.

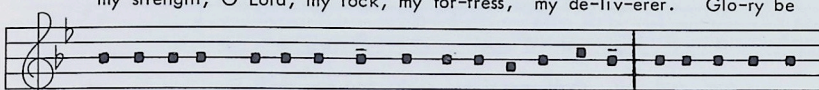
ROGATION MASS

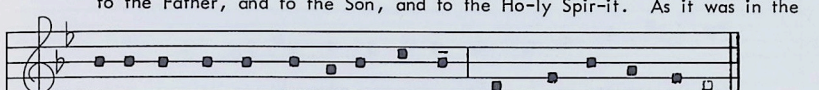
ENTRANCE SONG

8.  From his holy temple he heard my voice, al-le-lu-ia; and my cry to


 him reached his ears. Al-le-lu-ia, al-le-lu-ia. Ps. I love you, O Lord,

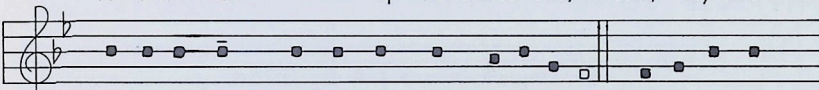
 my strength, O Lord, my rock, my for-tress, my de-liv-erer. Glo-ry be

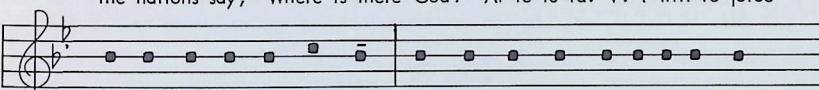
 to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the

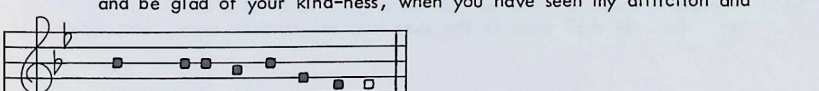
 beginning, is now, and ev-er shall be, world with-out end. A-men.

ALLELUIA

8.  Al-le-lu-ia. ij. Par-don our sins, O Lord; why should

 the nations say, "Where is there God?" Al-le-lu-ia. V. I will re-joice

 and be glad of your kind-ness, when you have seen my affliction and

 watched over me in my distress. repeat Alleluia.

OFFERTORY

1.

I will speak my thanks ear-nest-ly to the Lord, and in the midst of the
throng I will praise him, for he stood at the right hand of the poor man,
to save me from those who would con-demn me. Al-le- lu-ia.

COMMUNION

8.

Ask, and you shall re-ceive; seek, and you shall find; knock and it
shall be o-pened to you. For every-one who asks re- ceives; and he
who seeks finds; and to him who knocks, it shall be opened. Al-le- luia.

ASCENSION

ENTRANCE SONG

7.

Men of Gal-i- lee, why do you stand look-ing up to heav- en? Al-le-
lu- ia. He shall come in the same way as you have seen him go-ing

up to heaven: al-le- lu- ia, al- le- lu- ia, al-le- lu- ia.

Ps. All you peo-ples, clap your hands, shout to God with cries of glad-ness.

Glo- ry be to the Father, and to the Son, and to the Ho-ly Spir-it. As

it was in the beginning, is now, and ev-er shall be, world with-out end.

A-men.

ALLELUIA

4.

Al- le- lu- ia. ij. or Al- le- lu- ia. *ij.

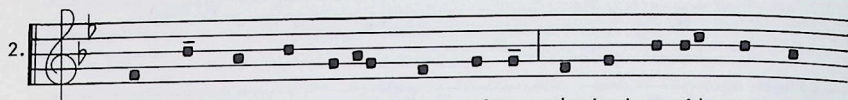
God mounts his throne a-mid shouts of joy; the Lord,

a- mid trump-et blasts. repeat Alleluia. The Lord advances from

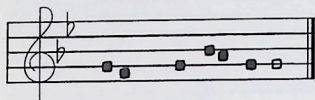
Sinai to the sanc-tu-a- ry; ascending on high, he has led cap-tiv-i- ty

cap- tive. repeat Alleluia.

OFFERTORY

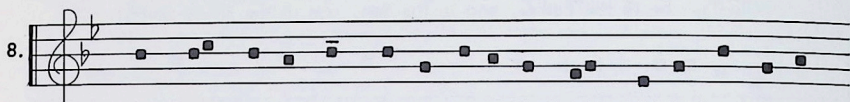


God mounts his throne a-mid shouts of joy; the Lord, a-mid trump-et

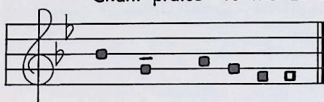


blasts. Al-le- lu-ia.

COMMUNION



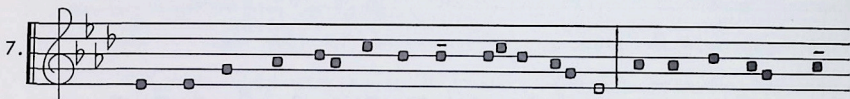
Chant praise to the Lord, who ris- es on the heights of the heav-ens to



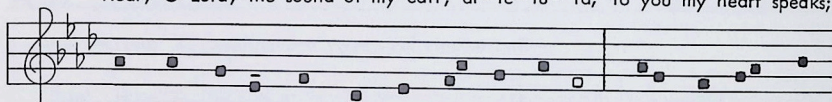
the east. Al-le-lu-ia.

SUNDAY AFTER THE ASCENSION

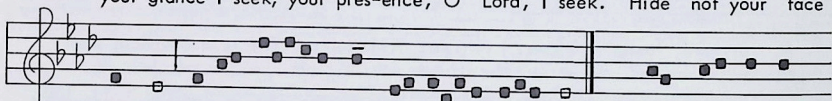
ENTRANCE SONG



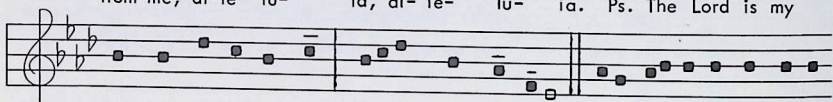
Hear, O Lord, the sound of my call, al- le- lu- ia; to you my heart speaks;



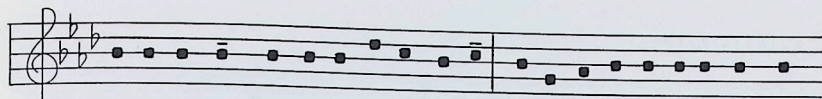
your glance I seek; your pres-ence, O Lord, I seek. Hide not your face



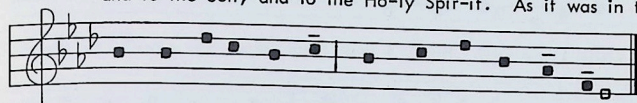
from me, al-le- lu- ia, al- le- lu- ia. Ps. The Lord is my



light and my sal-va-tion; whom should I fear? Glo- ry be to the Father,

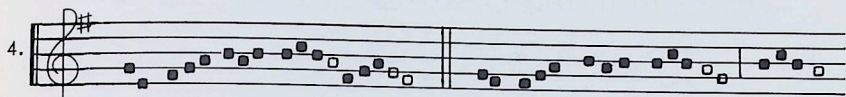


and to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is

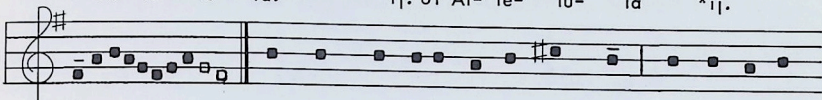


now, and ev-er shall be, world with-out end. A- men.

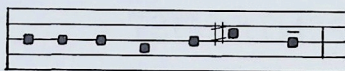
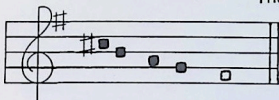
ALLELUIA



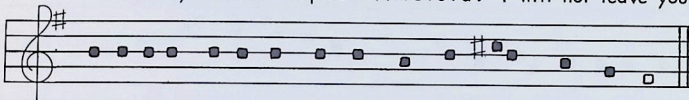
Al- le- lu- ia. ij. or Al- le- lu- ia *ij.



The Lord reigns over all the na- tions, God sits up-on



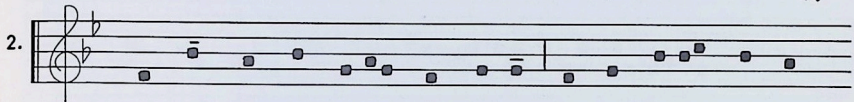
his ho-ly throne. repeat Alleluia. I will not leave you or- phans;



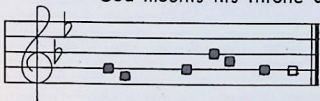
I go away and I come to you, and your heart shall re-joice.

repeat Alleluia.

OFFERTORY

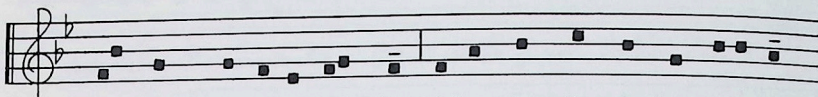
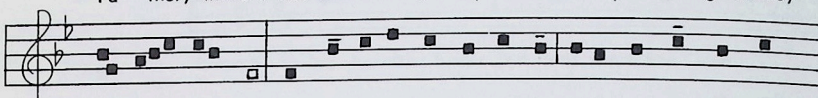
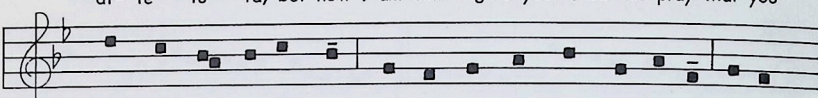
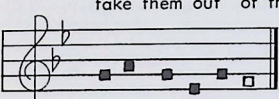


God mounts his throne a-mid shouts of joy; the Lord, a-mid trump-et



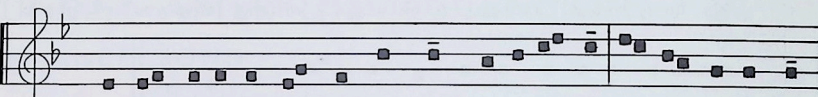
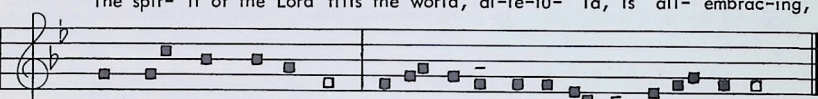
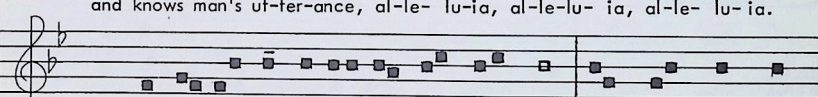
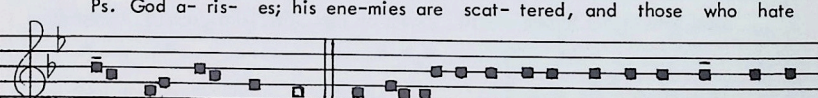
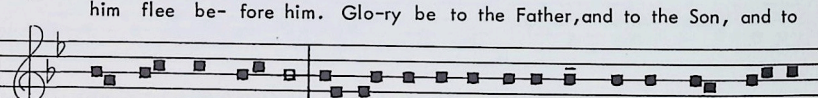
blasts. Al-le- lu-ia.

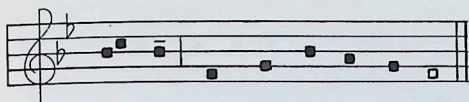
COMMUNION

8. 
Fa- ther, while I was with them, I kept them whom you have given me,

al- le- lu- ia; but now I am com- ing to you: I do not pray that you

take them out of the world, but that you keep them from e- vil, al-le-

lu-ia, al-le-lu-ia.

PENTECOST

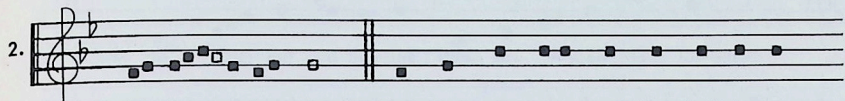
ENTRANCE SONG

8. 
The spir- it of the Lord fills the world, al-le-lu- ia, is all- embrac- ing,

and knows man's ut-ter-ance, al-le- lu-ia, al-le-lu- ia, al-le- lu-ia.

Ps. God a- ris- es; his ene- mies are scat- tered, and those who hate

him flee be- fore him. Glo-ry be to the Father, and to the Son, and to

30 the Ho- ly Spir- it. As it was in the beginning, is now, and ev- er

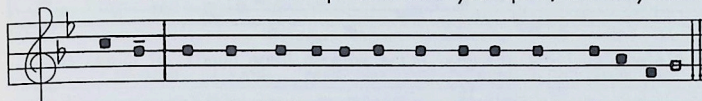


shall be, world with-out end. A- men.

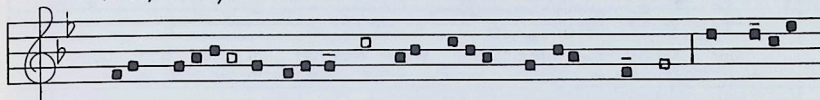
ALLELUIA



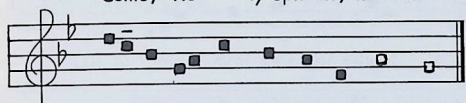
Al- le- lu- ia. ij. Send forth your spirit, and they shall be cre-



at-ed; and you shall renew the face of the earth. Al-le-lu-ia. All kneel.

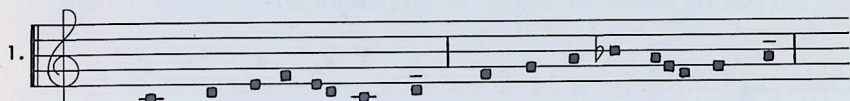


Come, Ho- ly Spir- it, fill the hearts of your faith-ful: and kin-

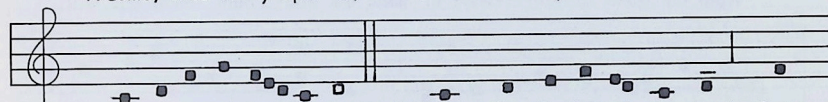


dle in them the fire of your love.

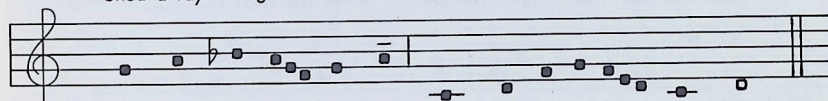
SEQUENCE



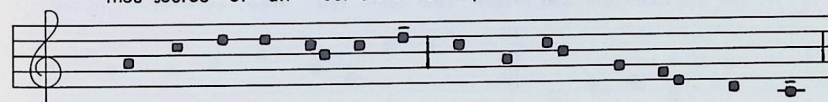
1. Come, thou Ho-ly Spir- it, come! And from thy ce- les- tial home



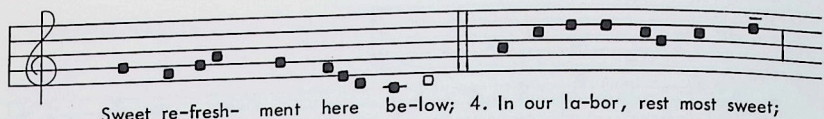
Shed a ray of light di- vine! 2. Come, thou Fa-ther of the poor! Come,



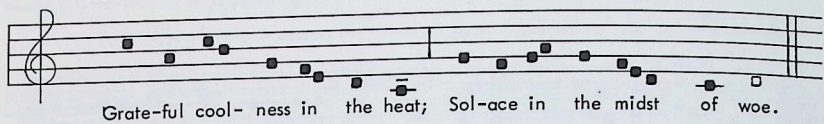
thou source of all our store! Come, with-in our bos- oms shine!



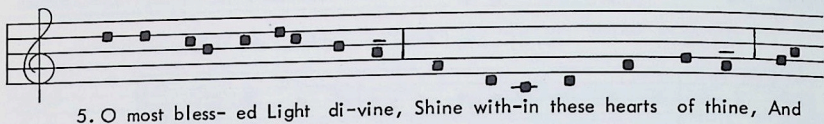
3. Thou, of com- fort- ers the best; Thou, the soul's most wel- come guest;



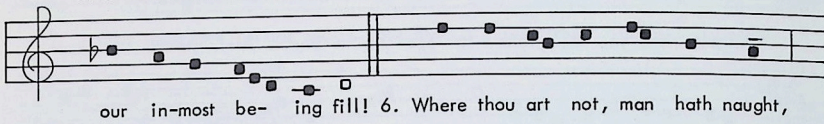
Sweet re-fresh- ment here be-low; 4. In our la-bor, rest most sweet;



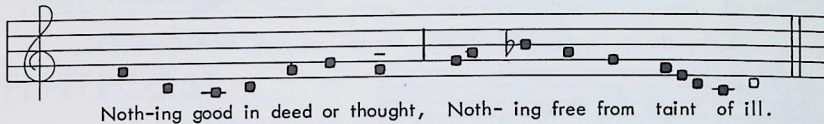
Grate-ful cool- ness in the heat; Sol-ace in the midst of woe.



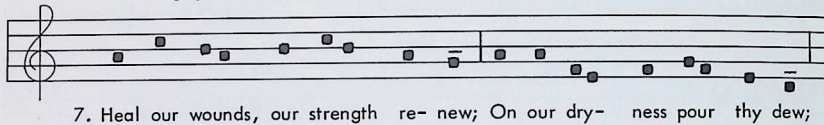
5. O most bless- ed Light di-vine, Shine with-in these hearts of thine, And



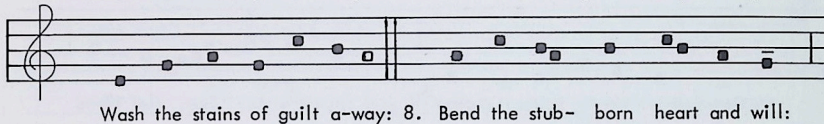
our in-most be- ing fill! 6. Where thou art not, man hath naught,



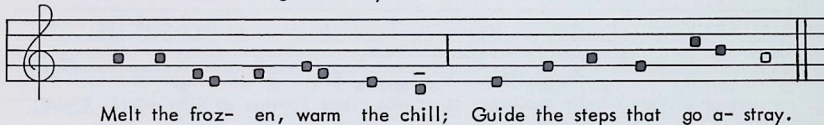
Noth- ing good in deed or thought, Noth- ing free from taint of ill.



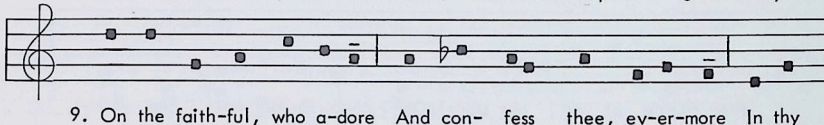
7. Heal our wounds, our strength re- new; On our dry- ness pour thy dew;



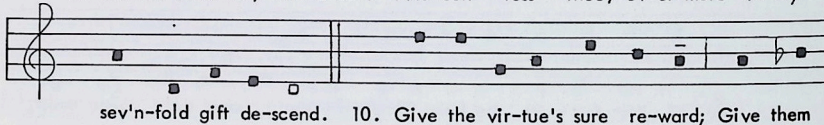
Wash the stains of guilt a-way: 8. Bend the stub- born heart and will:



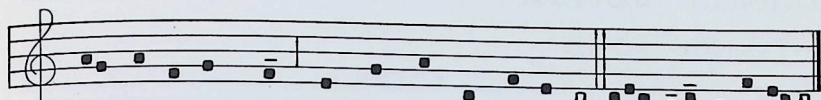
Melt the froz- en, warm the chill; Guide the steps that go a- stray.



9. On the faith- ful, who a-dore And con- fess thee, ev-er-more In thy

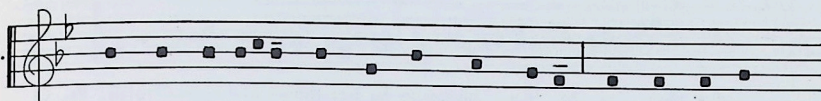


sev'n-fold gift de-scend. 10. Give the vir-tue's sure re-ward; Give them

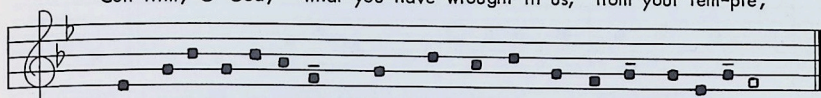


thy sal-va-tion, Lord; Give them joys that nev-er end. A- men. Al-le-lu-ia.

OFFERTORY

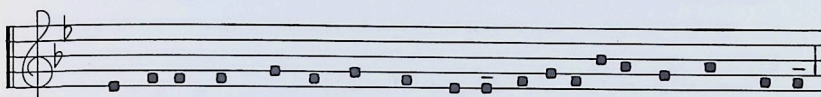
8. 

Con-firm, O God, what you have wrought in us; from your tem-ple,

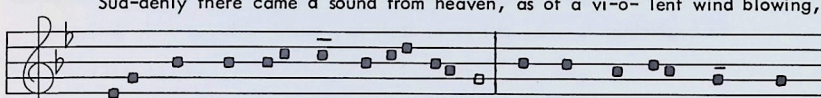


which is in Je-ru-sa-lem, kings shall of-fer gifts to you, al-le-lu-ia.

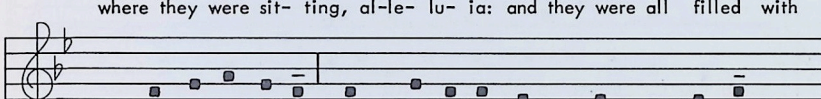
COMMUNION

8. 

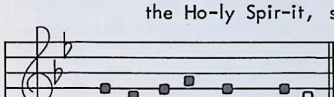
Sud-denly there came a sound from heaven, as of a vi-o-lent wind blowing,



where they were sit-ting, al-le-lu-ia: and they were all filled with



the Ho-ly Spir-it, speak-ing of the won-der-ful works of God,



al-le-lu-ia, al-le-lu-ia.

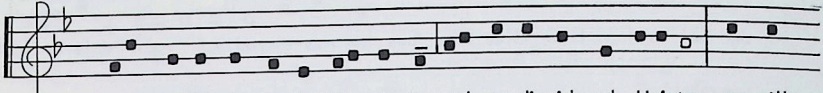
<https://ccwatershed.org/hymn>



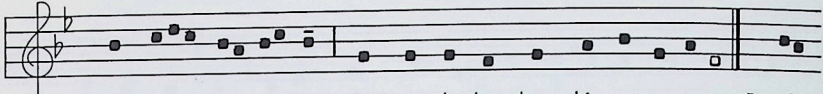
ONE OF THE main authors for the Church Music Association of America's blog declared (6/10/2022) that the *Father Brébeuf Hymnal* "**has no parallel and not even any close competitor.**" That author also said (6/10/2019) of the *Brébeuf Hymnal* that it's "hands down, the best Catholic hymnal ever published. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church."

TRINITY SUNDAY

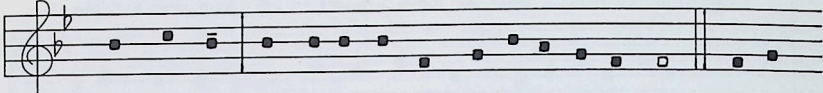
ENTRANCE SONG

8. 

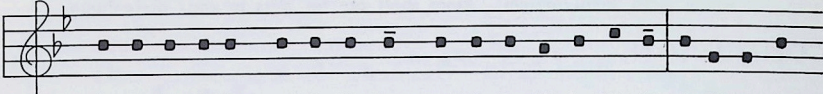
Bless- ed be the Ho-ly Trin- i- ty and un-di-vid- ed Uni-ty: we will



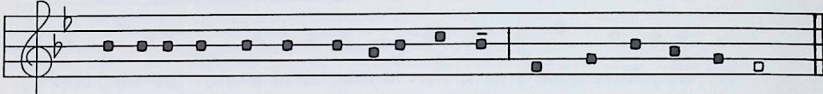
give glo- ry to him, be-cause he has shown his mer-cy to us. Ps. O



Lord, our Lord, how glori-ous is your name o-ver all the earth! Glo-ry

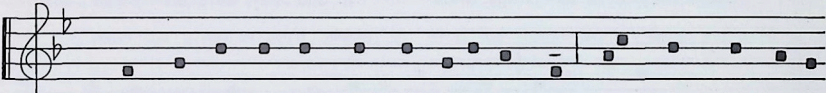


be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in

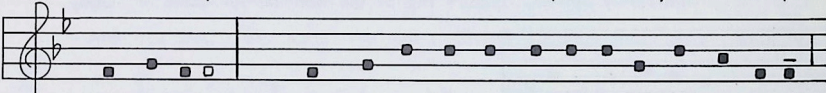


the beginning, is now, and ev-er shall be, world with-out end. A- men.

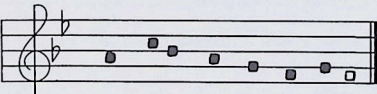
GRADUAL

8. 

Blessed are you, O Lord, who look in-to the depths from your throne up-on



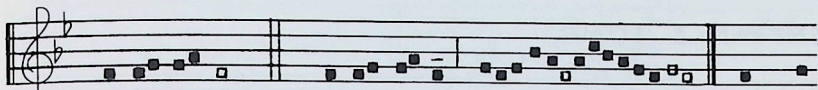
the che-rubim. V. Blessed are you, O Lord, in the fir-ma-ment of heaven,



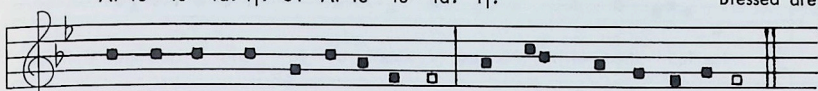
and praise-wor-thy for-ev-er.

ALLELUIA

8.



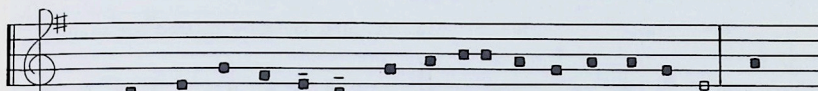
Al-le- lu- ia. ij. or Al-le- lu- ia. *ij. Blessed are



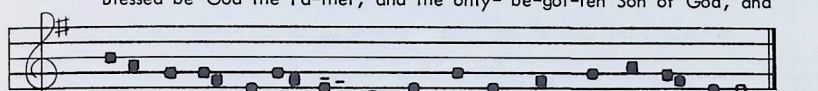
you, O Lord, the God of our fa-thers, and praise- wor- thy for- ev- er.
repeat Alleluia

OFFERTORY

1.



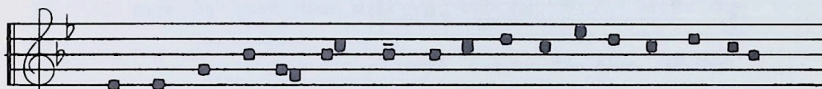
Blessed be God the Fa-ther, and the only- be- got- ten Son of God, and



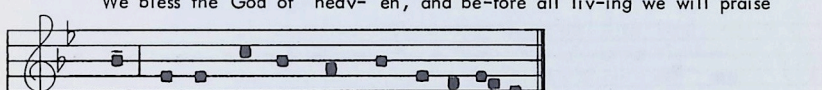
al- so the Ho- ly Spir- it: be- cause he has shown his mer- cy to us.

COMMUNION

5.



We bless the God of heav- en, and be- fore all liv- ing we will praise



him; because he has shown his mer- cy to us.



ONE OF THE main authors for the Church Music Association of America's blog declared (6/10/2022) that the *Father Brébeuf Hymnal* **"has no parallel and not even any close competitor."** That author also said (6/10/2019) of the *Brébeuf Hymnal* that it's "hands down, the best Catholic hymnal ever published. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church."

<https://ccwatershed.org/hymn>

FEAST OF CORPUS CHRISTI

ENTRANCE SONG

2.


He fed them with the best of wheat, al- le- lu- ia; and filled
them with hon-ey from the rock, al- le- lu- ia, al- le- lu- ia,
al- le- lu- ia. Ps. Sing joy-fully to God our strength;
ac- claim the God of Ja- cob. Glo-ry be to the Father, and to the Son,
and to the Ho-ly Spir-it. As it was in the beginning, is now, and ev-er
shall be, world with-out end. A-men.

GRADUAL

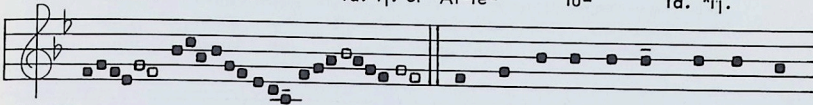
8.

The eyes of all look hopefully to you, O Lord; and you give them their
food in due sea-son. V. You open your hand; and satisfy the desire of
every liv-ing thing.

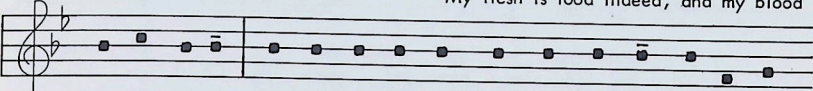
ALLELUIA

7. 

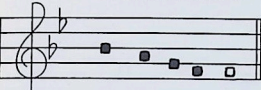
Al-le- lu- ia. ij. or Al-le- lu- ia. *ij.



My flesh is food indeed, and my blood

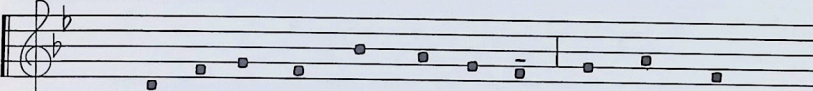


is drink indeed. He who eats my flesh, and drinks my blood, a-bides in

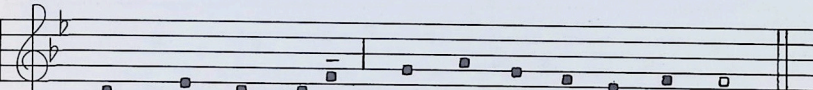


me and I in him.

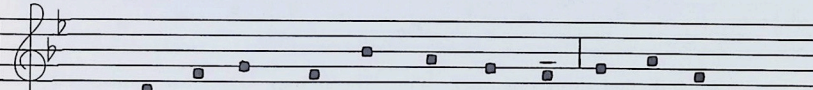
SEQUENCE

7. 

1. Laud, O Si- on, thy sal- va- tion, Laud with hymns
7. Here the new law's new ob- la- tion, By the new
13. Here be- neath these signs are hid- den Price- less things

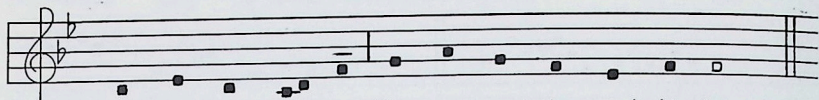


of ex- ul- ta- tion, Christ, thy king and shep- herd true:
king's rev- e- la- tion, Ends the form of an- cient rite:
to sense for- bid-den; Signs, not things are all we see:

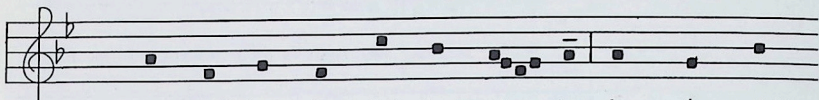


2. Bring him all the praise thou know- est, He is more
8. Now the new the old ef- fac- eth, Truth a- way
14. Blood is poured and flesh is bro- ken, Yet in ei-

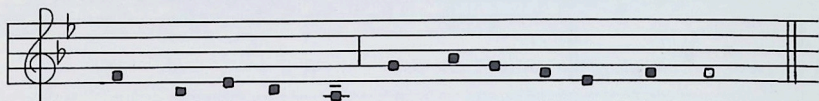
The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>



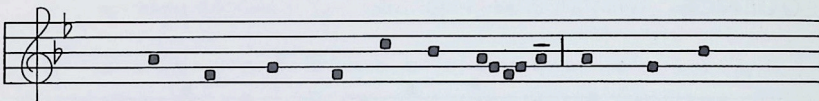
than thou be- stow- est, Nev- er canst thou reach his due.
the shad- ow chas- eth, Light dis- pels the gloom of night.
ther won- drous to- ken Christ en- tire we know to be.



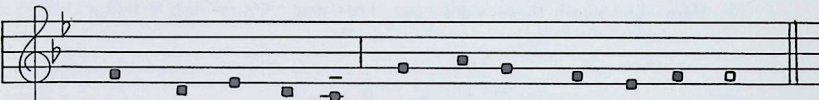
3. Spe- cial theme for glad thanks-giv- ing Is the quick'-
9. What he did at sup- per seat- ed, Christ or- dained
15. Who- so of this food par- tak- eth, Rend- eth not



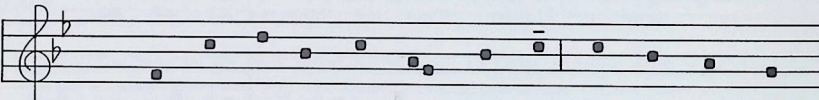
ning and the liv- ing Bread to- day be- fore thee set:
to be re- peat- ed, His me- mo- rial ne'er to cease:
the Lord nor break-eth Christ is whole to all that taste:



4. From his hands of old par- tak- en, As we know,
10. And his rule for guid- ance tak- ing, Bread and wine
16. Thou- sands are, as one re- ceiv- ers, One, as thou-

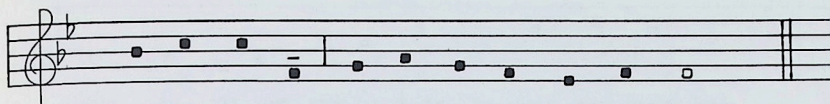


by faith un- shak- en, Where the twelve at sup- per met.
we hal- low, mak- ing Thus our sac- ri- fice of peace.
sands of be- liev- ers, Eats of him who can- not waste.

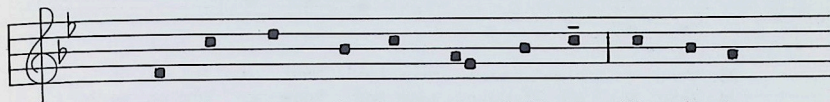


5. Full and clear ring out thy chant- ing, Joy nor sweet- est
11. This the truth each Chris- tian learn- eth, Bread in- to his
17. Bad and good the feast are shar- ing, Of what di- vers

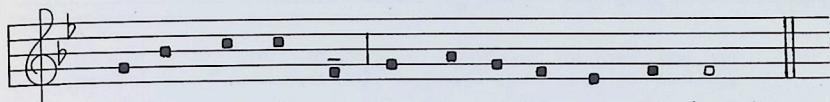
The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>



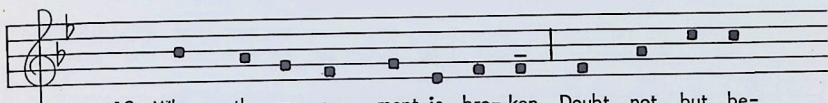
grace be want- ing, From thy heart let prais- es burst:
flesh he turn- eth, To his pre- cious blood the wine:
dooms pre- par- ing, End- less death, or end- less life.



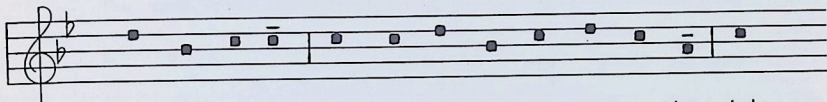
6. For to- day the feast is hold- en, When the in-
12. Sight hath fail'd, nor thought con- ceiv- eth, But a daunt-
18. Life to these, to those dam- na- tion, See how like



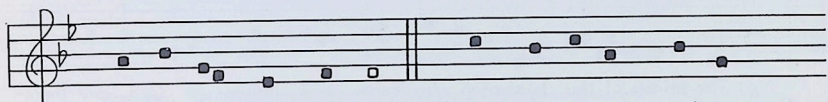
sti- tu- tion old- en Of that sup- per was re- hearsed.
less faith be- liev- eth, Rest- ing on a pow'r di- vine.
par- tic- i- pa- tion Is with un- like is- sues rife.



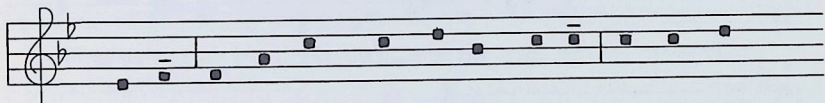
19. When the sac- ra- ment is bro- ken, Doubt not, but be-
20. Nought the pre- cious gift di- vid- eth, Break- ing but the



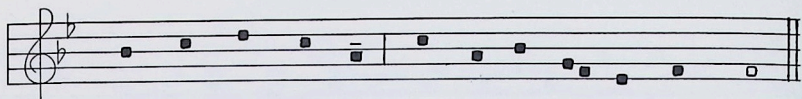
lieve 'tis spo- ken, That each sev- er'd out- ward to- ken doth
sign be- tid- eth Je- sus still the same a- bid- eth, still



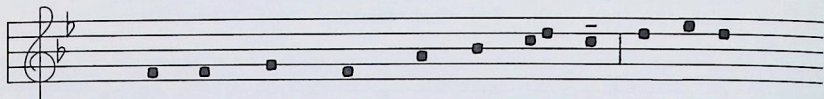
the ver- y whole con- tain. 21. Lo! the an- gel's food is
un- bro- ken doth re- main. 22. Truth the an- cient types ful-



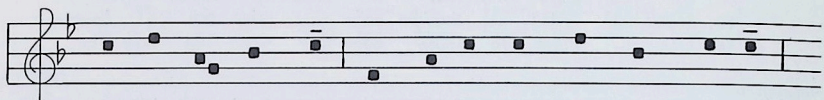
giv- en To the pil- grim who hath striv- en; See the chil-
fill- ing, I- saac bound, a vic- tim will- ing, Pas- chal lamb,



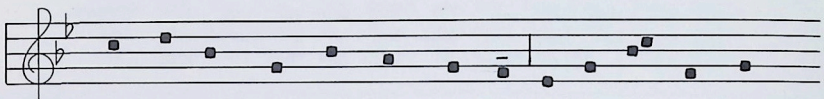
dren's bread from heav- en, which on dogs may not be spent.
its life blood spill- ing, man- na to the fa- thers sent.



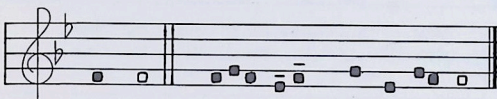
23. Ver- y bread, good shep- herd, tend us, Je- su, of
24. Thou who all things canst and know- est, Who on earth



thy love be- friend us, Thou re- fresh us, thou de- fend us,
such food be- stow- est, Grant us with thy saints, though low- est,

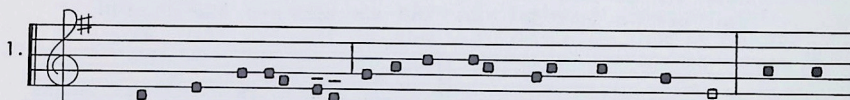


Thine e- ter- nal good- ness send us In the land of life
Where the heav'- nly feast thou show- est, Fel- low heirs and guests

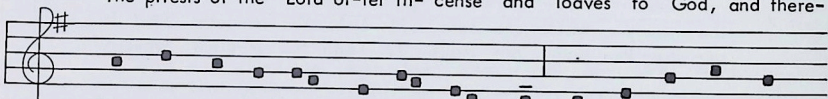


to see.
to be. A- men. Al- le- lu- ia.

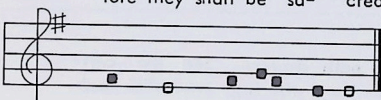
OFFERTORY



The priests of the Lord of- fer in- cense and loaves to God, and there-

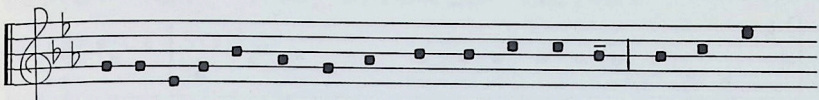


fore they shall be sa- cred to their God and shall not pro- fane

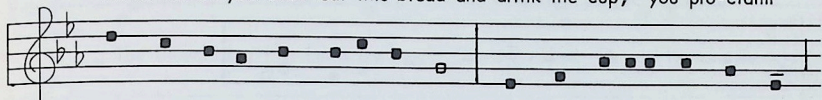


his name. Al- le- lu- ia.

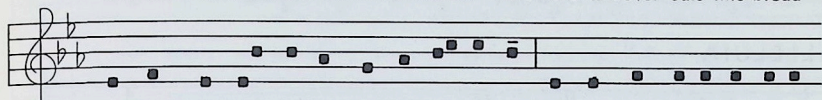
COMMUNION

5. 


As of-ten as you shall eat this bread and drink the cup, you pro-claim



the death of the Lord, un-til he comes. There-fore whoever eats this bread



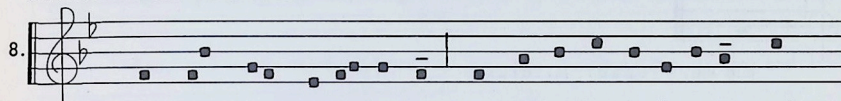
or drinks the cup of the Lord un-wor-thi-ly, will be guilt-y of the body



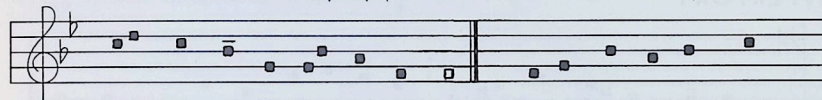
and blood of the Lord, al-le- lu-ia.

SECOND SUNDAY AFTER PENTECOST

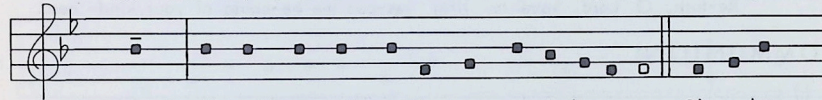
ENTRANCE SONG

8. 

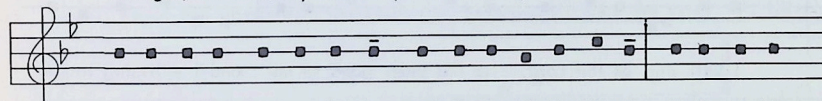
The Lord came to my sup-port. He set me free in the o-pen, and



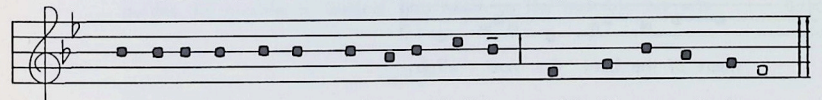
res- cued me, be-cause he loves me. Ps. I love you, O Lord, my



strength, O Lord, my rock, my for-tress, my de-liv-er-er. Glo-ry be

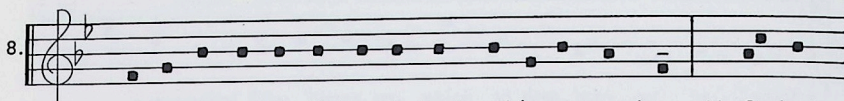


to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in

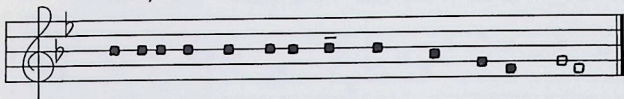


the beginning, is now, and ev-er shall be, world with-out end. A-men.

GRADUAL

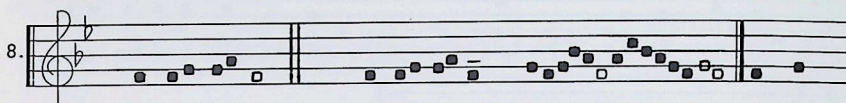


In my dis-tress I called to the Lord, and he an-swered me. V. O Lord,

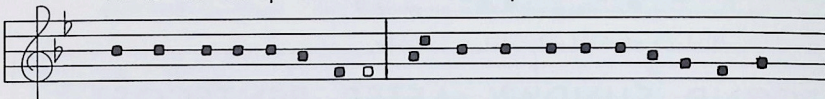


deliver me from lying lip, from treach-er-ous tongue.

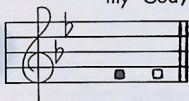
ALLELUIA



Al-le-lu-ia. ij. or Al-le-lu-ia. *ij. O Lord

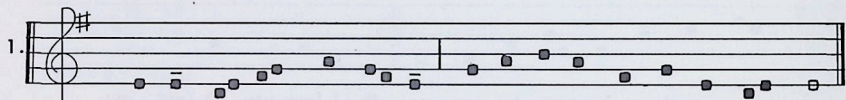


my God, in you I take refuge; save me from all my pur-su-ers and res-



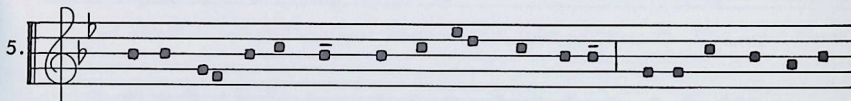
cue me. repeat Alleluia.

OFFERTORY

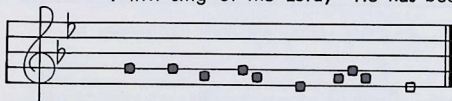


Re-turn, O Lord, save my life; res-cue me be-cause of your kind-ness.

COMMUNION



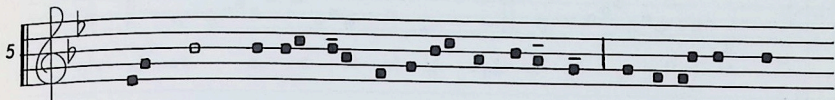
I will sing of the Lord, "He has been good to me"; and I will sing to the



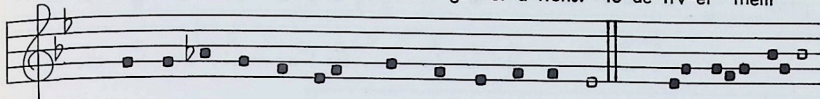
name of the Lord the Most High.

FEAST OF THE SACRED HEART

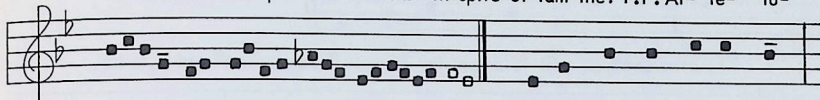
ENTRANCE SONG



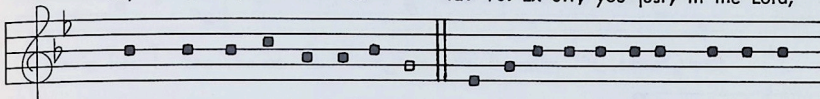
The thoughts of his heart are to all gen-er-a-tions: to de-liv-er them



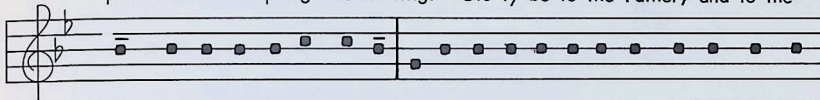
from death and pre-serve them in spite of fam-ine. T.P. Al- le- lu-



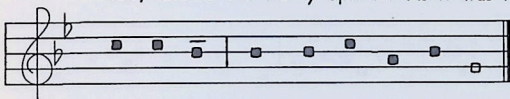
ia, al- le- lu- ia. Ps. Ex-ult, you just, in the Lord;



praise from the up-right is fit-ting. Glo-ry be to the Father, and to the

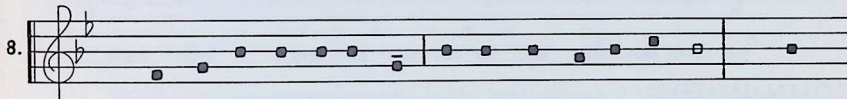


Son, and to the Ho-ly Spir-it. As it was in the beginning, is now and ev-

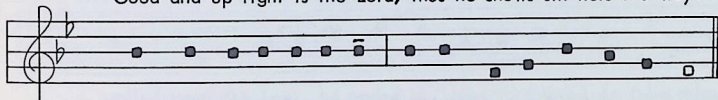


er shall be, world with-out end. A-men.

GRADUAL

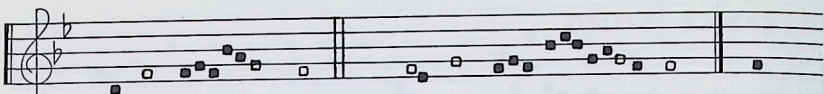


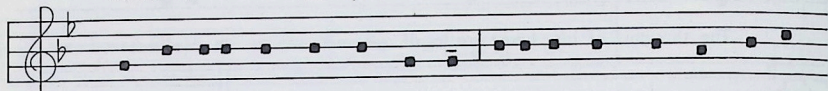
Good and up-right is the Lord; thus he shows sin-ners the way. V. He



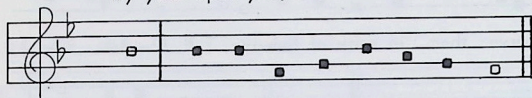
guides the humble to jus-tice; he teach-es the hum-ble his way.

ALLELUIA

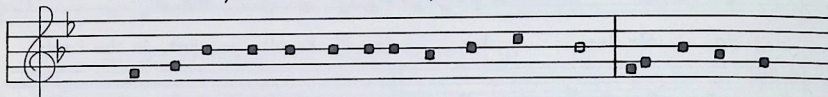
8. 
Al-le- lu- ia. ij. or Al- le- lu- ia. ij. Take



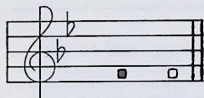
my yoke upon you, and learn from me, for I am meek, and hum-ble of



heart: and you will find rest for your souls. repeat Alleluia.

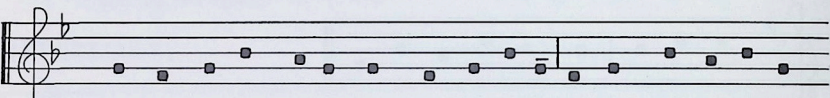


Come to me, all you who labor and are bur- dened, and I will give

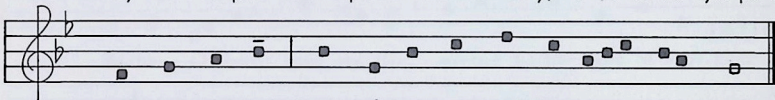


you rest. repeat Alleluia.

OFFERTORY

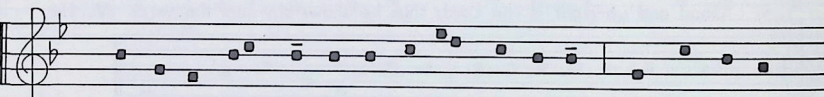
2. 

My heart ex-pect- ed re-proach and mis- er-y; I looked for sym-pa-thy,

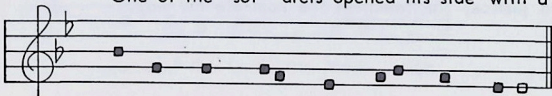


but there was none; and for com-fort- ers, and I found none.

COMMUNION

5. 

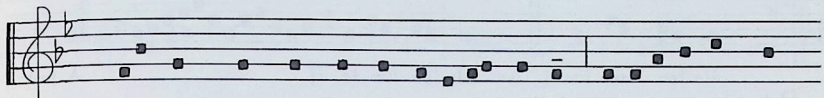
One of the sol- diers opened his side with a lance, and im- me-di-



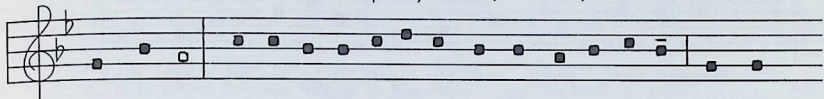
ately there came out blood and water.

THIRD SUNDAY AFTER PENTECOST

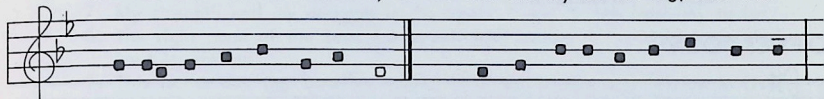
ENTRANCE SONG

8. 

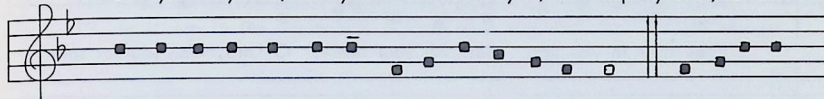
Look toward me, and have pit-y on me, O Lord, for I am a-lone and



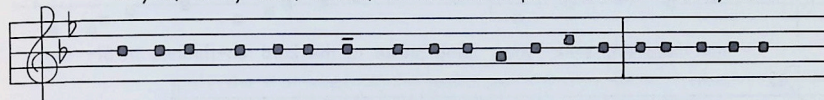
af-flict-ed. Put an end to my af-flic-tion and my suf-fer-ing, and take



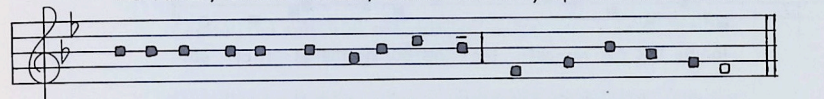
a-way all my sins, O my God. Ps. To you, I lift up my soul, O Lord.



In you, O my God, I trust; let me not be put to shame. Glo-ry be to

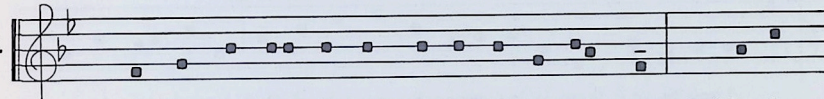


the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the

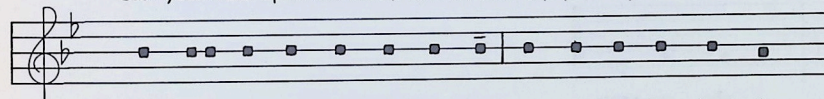


beginning, is now, and ev-er shall be, world with-out end. A-men.

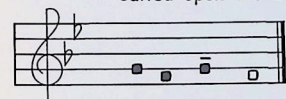
GRADUAL

8. 

Cast your care upon the Lord, and he will sup-port you. V. When I

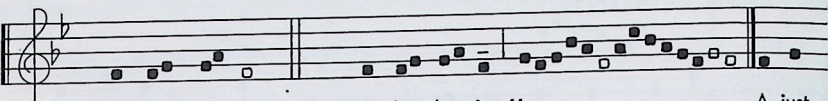


called upon the Lord, he heard my voice and freed me from those who



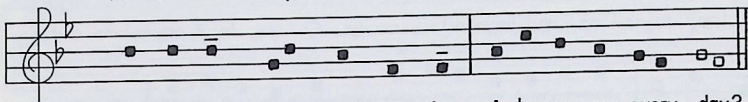
war a-against me.

ALLELUIA

8.  Musical notation for the first line of the Alleluia, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes.

Al- le- lu- ia. ij. or Al- le- lu- ia. ij.

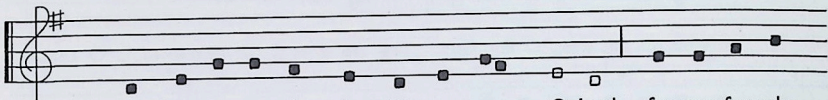
A just

 Musical notation for the second line of the Alleluia, continuing the melody from the first line.

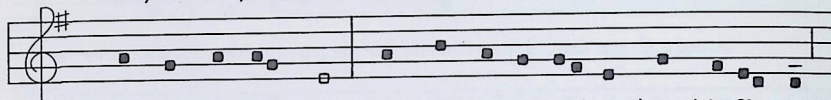
judge is God, strong and pa- tient; is he an- gry every day?

repeat Alleluia.

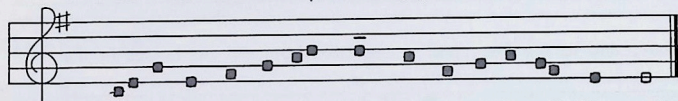
OFFERTORY

1.  Musical notation for the first line of the Offertory, starting with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes.

They trust in you who cher- ish your name, O Lord, for you for-sake

 Musical notation for the second line of the Offertory, continuing the melody.

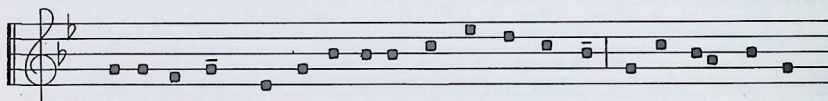
not those who seek you. Sing praise to the Lord en- throned in Si- on,

 Musical notation for the third line of the Offertory, continuing the melody.

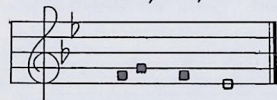
for he has not for-got- ten the cry of the af- flict- ed.

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

COMMUNION

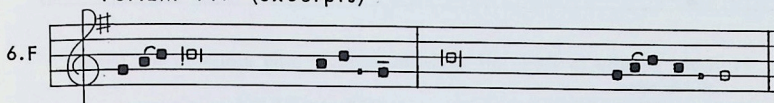
5.  Musical notation for the first line of the Communion, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes.

I say to you: there is joy among the an- gels of God o- ver one sin- ner

 Musical notation for the second line of the Communion, continuing the melody.

who re- pents.

PSALM 117 (excerpts)



1. Give thanks to the Lord, for he is good, * for his mercy endures forever.
2. Let those who fear the Lord say, * "His mercy endures forever."
3. The Lord is with me; I fear not; * what can man do against me?
4. The Lord is with me to help me, * and I shall look down upon my foes.
5. It is better to take refuge in the Lord * than to trust in man.
6. It is better to take refuge in the Lord * than to trust in princes.
7. My strength and my courage is the Lord, * and he has been my savior.
8. The right hand of the Lord has struck with power: * the right hand of the Lord is exalted.
9. This is the day the Lord has made; * let us be glad and rejoice in it.
10. O Lord, grant salvation! * O Lord, grant prosperity!
11. Glory be to the Father, and to the Son, * and to the Holy Spirit.
12. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Only the first verse of the psalm uses the introductory notes.
All other verses begin immediately on the recitation tone.

Capitalized syllables are applied to the first tone of the mediant or the termination formula.

Underlined syllables indicate where melody descends from the recitation tone.

◡ indicates 2 tones to the syllable.



ONE OF THE <https://ccwatershed.org/hymn> main authors for the Church Music Association of America's blog declared (6/10/2022) that the *Father Brébeuf Hymnal* "**has no parallel and not even any close competitor.**" That author also said (6/10/2019) of the *Brébeuf Hymnal* that it's "hands down, the best Catholic hymnal ever published. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church."

PSALM 65 (excerpts)

2. D

1. Shout joyfully to God, all YOU on earth, * sing praise to the glory of his name.
2. Say to God, "How tremendous are YOUR deeds! * for your great strength your enemies fawn upon you.
3. Let all on earth worship and sing PRAISE to you, * sing praise to your name!"
4. Come and see the WORKS of God, * his tremendous deeds among men.
5. He has changed the sea into DRY land; * through the river they passed on foot; / therefore let us rejoice in him.
6. He rules by his might forEVER; * his eyes watch the nations; / rebels may not exalt themselves.
7. Bless our God, you PEOPles, * loudly sound his praise;
8. He has given life TO our souls, * and has not let our feet slip.
9. For you have tested us, O God! * You have tried us as silver is tried by fire.
10. Hear now, all you who FEAR God, * while I declare what he has done for me.
11. Glory be to the Father, and TO the Son, * and to the Holy Spirit.
12. As it was in the beginning, is now, and ever SHALL be, * world without end. Amen.

PSALM 67 (excerpts)

8. G

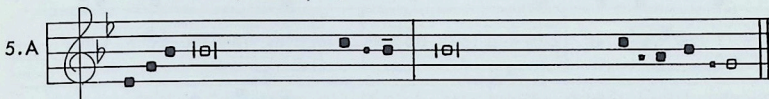
1. God arises; his enemies are SCATtered, * and those who hate him flee before him.
2. As smoke is driven away, so are they DRIVen; * as wax melts before the fire so the wicked perish before God.
3. But the just rejoice and exult beFORE God; * they are glad and rejoice.
4. Sing to God, chant praise TO his name, * extol him who rides upon the clouds.
5. God gives a home to the forSAKen; * he leads forth prisoners to prosperity.
6. Blessed day by day be the Lord, who bears our BURdens; * God, who is our salvation.
7. Show forth, O god, your POWER, * the power, O God, with which you took our part.
8. You kingdoms of the earth, SING to God, * chant praise to the Lord.
9. Behold, his voice resounds, the voice of POWER: * "Confess the power of God!"
10. Over Israel is his MAJesty; * his power is in the skies.
11. Glory be to the Father, and TO the Son, * and to the Holy Spirit.
12. As it was in the beginning, is now, and ever SHALL be, * world without end. Amen.



<https://ccwatershed.org/hymn>

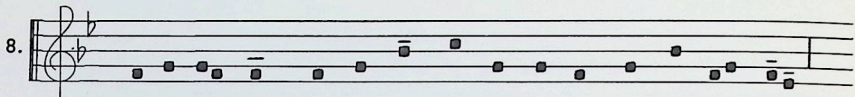
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PSALM 33 (excerpts)

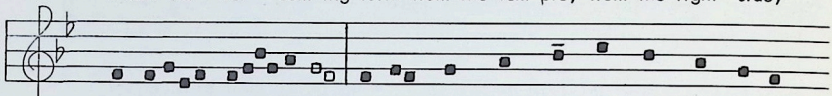


1. I will bless the Lord at ALL times; * his praise shall be EVER IN my mouth.
2. Let my soul glory IN the Lord; * the lowly will HEAR me AND be glad.
3. Glorify the Lord WITH me, * let us toGETHer extOL his name.
4. I sought the Lord, and he ANswered me, * and delivered ME from ALL my fears.
5. Look to him that you may be radiant WITH joy, * and your faces MAY not BLUSH with shame.
6. The angel of the Lord encamps around those who FEAR him, * AND deLIVers them.
7. Taste and see how good the LORD is; * happy the man who takes REFuge IN him.
8. Fear the Lord, you his HOLy ones, * for nought is lacking to THOSE who FEAR him.
9. Come, children, HEAR me: * I will teach you the FEAR of THE Lord.
10. Turn from evil and DO good; * seek peace, and FOLlow AFter it.
11. Glory be to the Father, and TO the Son, * and to the HOLY SPIRit.
12. As it was in the beginning, is now, and ever SHALL be, * world without end. Amen.

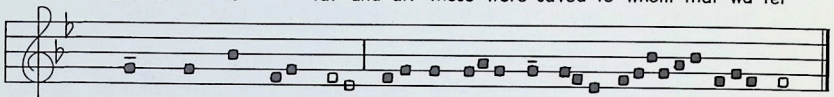
VIDI AQUAM



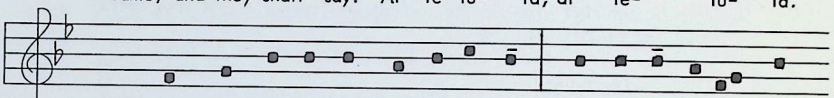
I saw wa- ter * com-ing forth from the tem-ple, from the right side,



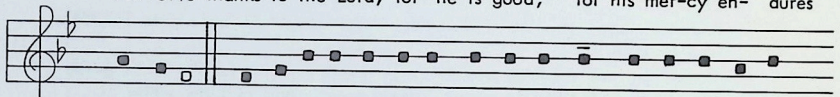
al- le- lu- ia: and all those were saved to whom that wa-ter



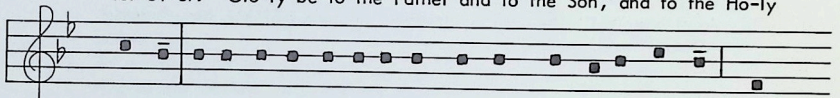
came, and they shall say: Al- le-lu- ia, al- le- lu- ia.



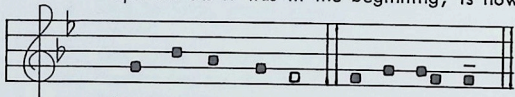
Ps. Give thanks to the Lord, for he is good, * for his mer-cy en- dures



for-ev-er. Glo-ry be to the Father and to the Son, and to the Ho-ly



Spir-it. As it was in the begin-ning, is now, and ev-er shall be, world



with-out end. A-men. I saw wa- ter.

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PLAINSONG MASS I

KYRIE

8. 

all: Lord, have mer-cy. choir: Lord, have mer-cy. all: Lord, have mer-cy.

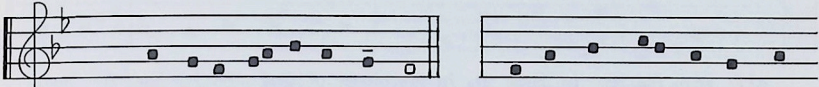


choir: Christ, have mer-cy. all: Christ, have mer-cy. choir: Christ, have mer-cy.

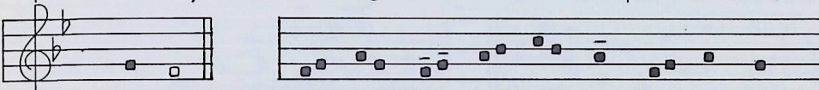


all: Lord, have mer-cy. choir: Lord, have mer-cy. all: Lord, have mer-cy.

GLORIA

4. 

priest: Glo-ry to God in the high-est. all: And on earth peace to men of



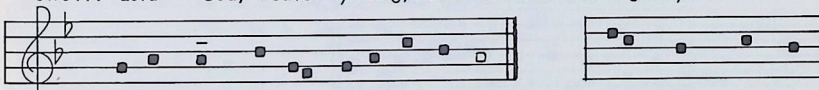
good will. choir: We praise you. We bless you. We wor-ship



you. We glo-ri-fy you. all: We give you thanks for your great glo-ry.



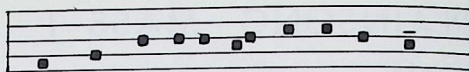
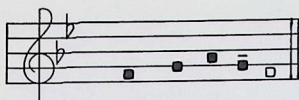
choir: Lord God, heaven-ly King, God the Fa-ther al-might-y. all: Lord



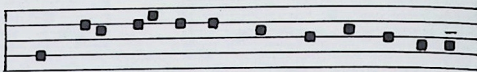
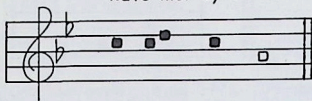
Je-sus Christ, the on-ly be-got-ten Son. choir: Lord God, Lamb of



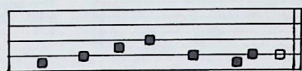
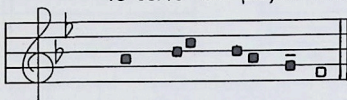
God, Son of the Father. all: You, who take away the sins of the world, 51



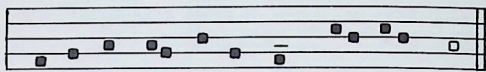
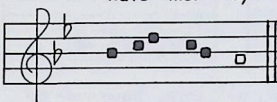
have mer-cy on us. choir: You, who take away the sins of the world,



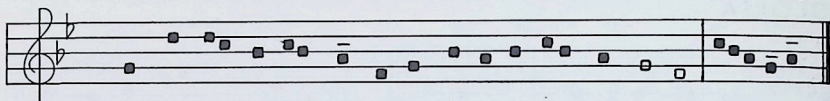
re-ceive our prayer. all: You, who sit at the right hand of the Father,



have mer-cy on us. choir: For you a-lone are ho-ly. all: You



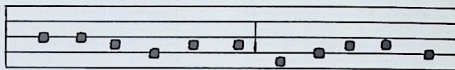
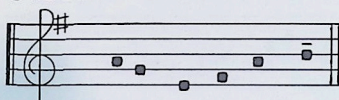
a-lone are Lord. choir: You a-lone, O Je-sus Christ, are most high.



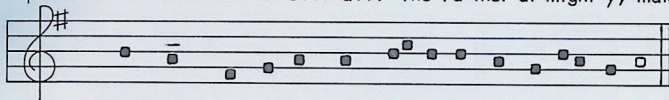
all: With the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A- men.

CREED

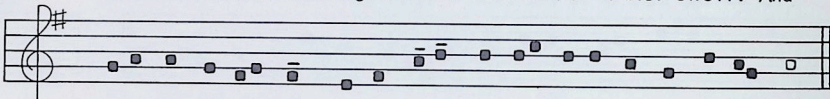
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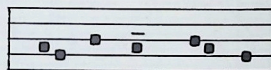
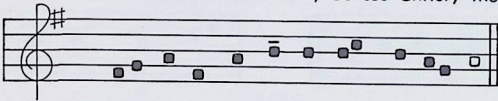
priest: I be-lieve in one God. all: The Fa-ther al-might-y, mak-er of heav-en



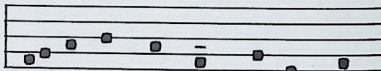
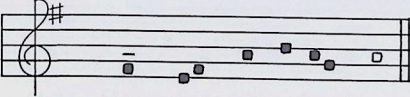
and earth, and of all things vis-i-ble and in-vis-i-ble. choir: And



I believe in one Lord, Je-sus Christ, the on-ly be-got-ten Son of God.



all: Born of the Fa-ther be-fore all ag-es. choir: God of God, Light of



stance with the Fa-ther. By whom all things were made. choir: Who

for us men and for our sal-va-tion came down from heav-en. all: And

he be-came flesh by the Ho-ly Spir-it of the Vir-gin Mary: and was made

man. choir: He was al-so cru-ci-fied for us, suf- fered under Pon-tius

Pilate, and was buried. all: And on the third day he rose a-gain, ac-

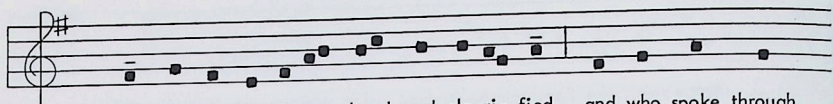
cord- ing to the Scrip-tures. choir: He as-cended in-to heav-en and sits

at the right hand of the Father. all: He will come again in glo- ry to

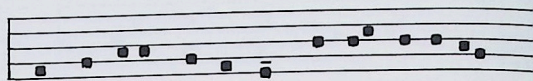
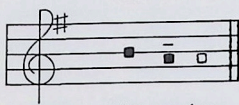
judge the liv- ing and the dead. And of his kingdom there will be no end.

choir: And I believe in the Ho-ly Spir- it, the Lord and Giv-er of life, who

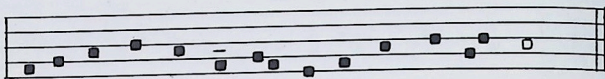
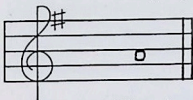
pro-ceeds from the Father and the Son. all: Who to-gether with the Fa-



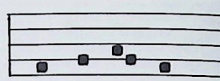
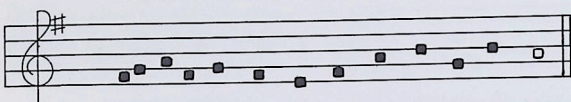
ther and the Son is a- dored and glo-ri- fied, and who spoke through



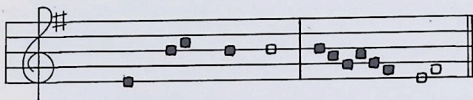
the prophets. choir: And one holy, Cath-o- lic, and Ap- os- tol-ic



Church. all: I con- fess one bap- tism for the for- give- ness of sins.

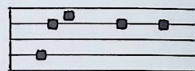
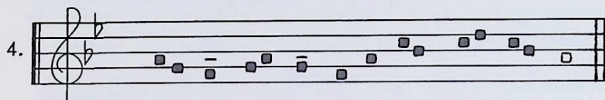


choir: And I a- wait the res- ur- rec- tion of the dead. all: And the life of

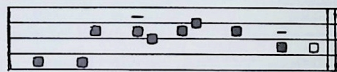
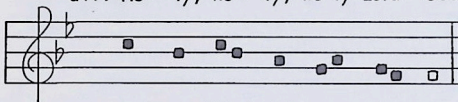


the world to come. A- men.

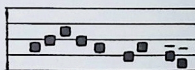
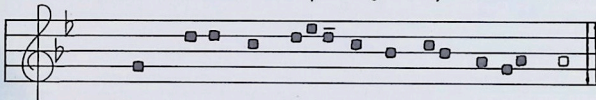
SANCTUS



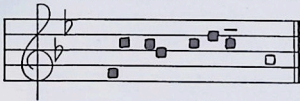
all: Ho- ly, ho- ly, ho- ly Lord God of hosts. choir: Heav- en and



earth are filled with your glo- ry. all: Ho- san- na in the highest.

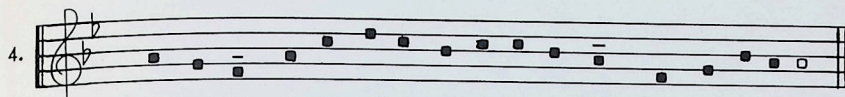


choir: Blessed is he who comes in the name of the Lord. all: Ho- san- na

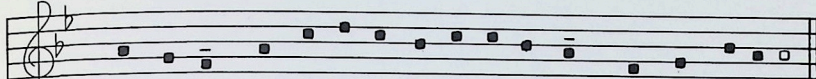


in the high -est.

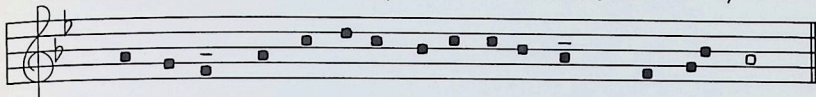
AGNUS DEI



all: Lamb of God, who take a-way the sins of the world, have mer-cy on us.

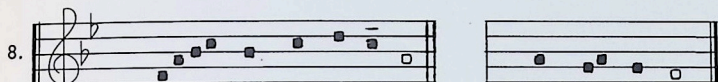


choir: Lamb of God, who take a-way the sins of the world, have mer- cy on us.

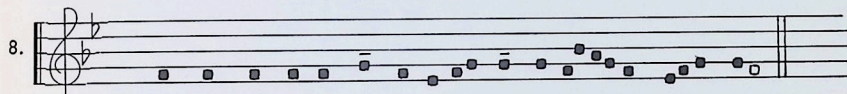


all: Lamb of God, who take a-way the sins of the world, grant us peace.

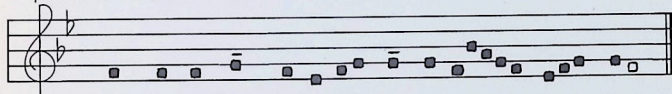
DISMISSAL



priest: Go, the Mass is end-ed. all: Thanks be to God.



priest: Go, the Mass is end-ed, Al-le-lu- ia, Al-le- lu- ia.



all: Thanks be to God, Al-le-lu- ia, Al-le- lu- ia.



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