27. The censing of the Blessed Sacrament customary at High Mass is performed to-day in a simple Sung Mass by acolytes [or servers].

UI prídie, quam pro nostra omniúmque salúte paterétur, hoc est, hódie, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in caelum ad te Deum, Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, dedítque discípulis suis, dicens : Accipite, et manducate ex hoc omnes.

HOC EST ENIM CORPUS MEUM.

WHO, the day before he suffered for our salvation and that of all men, that is, to-day, took bread into his holy a venerable hands and having lifted up his eyes to heaven to thee, God, his almighty Father, giving thanks to thee, blessed it, broke it, and gave it to his disciples, saying: Take ye, and eat ye all of this.

FOR THIS IS MY BODY.

And so on as at the Canon of the Mass, 17.

28. At the Agnus Dei, the response each time is: miserère nobis. The kiss of peace is omitted to-day, as well as the first of the three prayers: Dómine Jesu Christe, qui dixísti.

The Confiteor and absolution also are omitted.

29. After receiving the Precious Blood, the celebrant says Ecce Agnus Dei and three times, Dómine, non sum dignus; then he gives Holy Communion in the usual way.

The sacred ministers receive first, then the priests, deacons, and other clerics in order; then the servers.

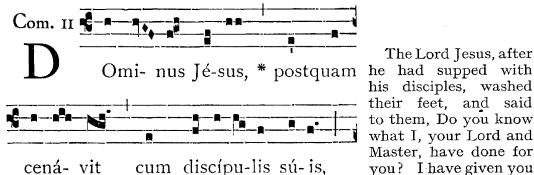
All come to the foot of the altar, two or four at a time; and, having genuflected, go to the top step, and kneeling, receive Christ's Body with all reverence; then they return to their place in the same order.

The faithful receive at the communion-rail.

But if the number of communicants is great, other priests in surplice and white stole may distribute Communion, either with the celebrant at the rail or in some other suitable place; taking care, however, that the good order and devotion of the faithful is not disturbed.

If a bishop distributes Holy Communion, the faithful do not kiss his ring before receiving It.

30. The Communion antiphon can be sung by the schola while the celebrant distributes the sacred hosts.



The Lord Jesus, after his disciples, washed their feet, and said to them, Do you know what I, your Lord and Master, have done for you? I have given you

HIS NEW COLLECTION, with its marvelous Choral Supplement and 3-volume (spiral bound) Organ Accompaniment, has been described as "the peerless and indispensable resource for any parish musician serious about authentic Catholic music." • https://ccwatershed.org/hymn/