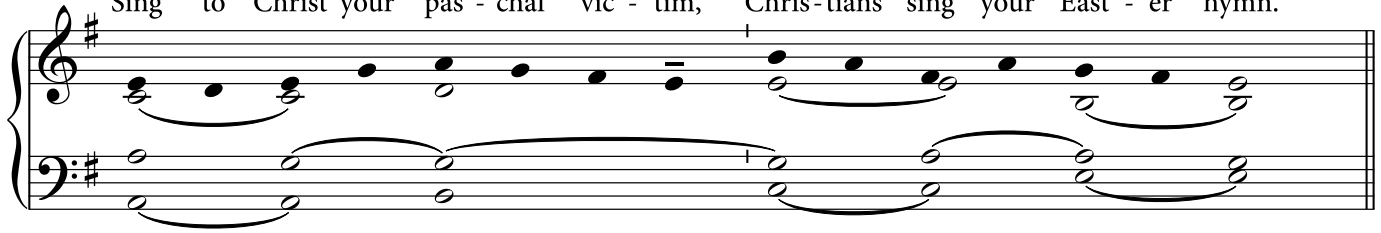


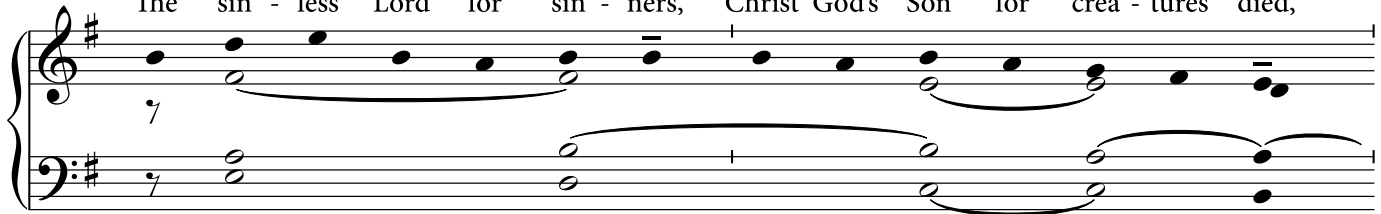
# SEQUENCE FOR EASTER SUNDAY

This English Translation has been **approved for liturgical use** in the United States of America (if sung) by *The Committee on Divine Worship*, a standing committee of the United States Conference of Catholic Bishops.

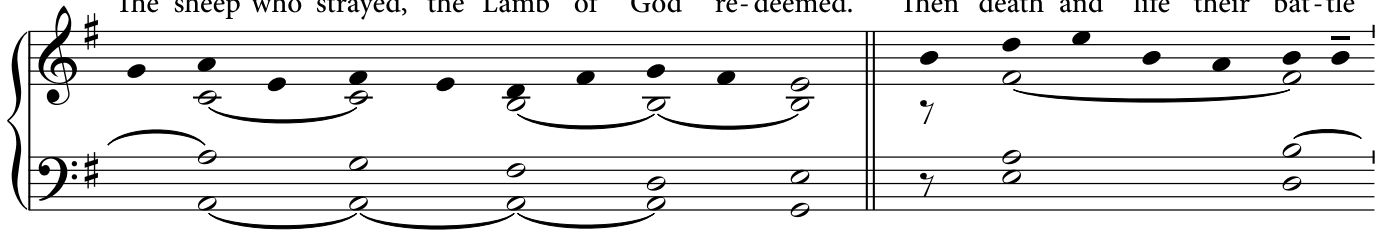
Ví - cti - mæ Pa - schá - li láu - des ím - mo - lent Chri - sti - á - ni.  
Sing to Christ your pas - chal vic - tim, Chris - tians sing your East - er hymn.



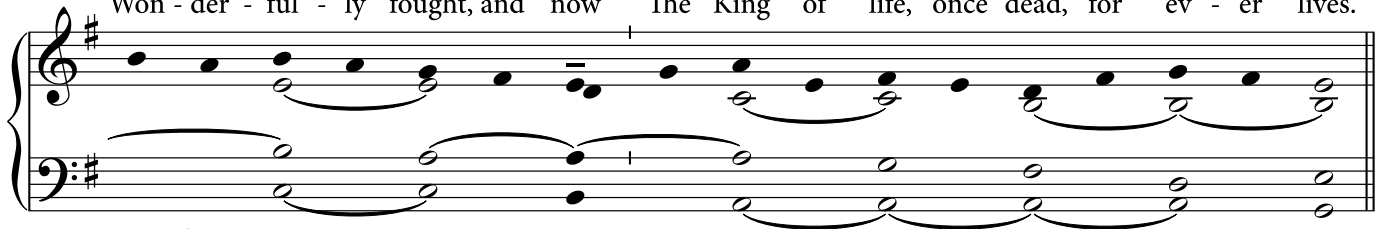
Á - gnus re - dé - mit ó - ves: Chrí - stus ín - no - cens Pá - tri  
The sin - less Lord for sin - ners, Christ God's Son for crea - tures died,



re - con - ci - li - á - vit pec - ca - tó - res. Mors et ví - ta du - él - lo  
The sheep who strayed, the Lamb of God re - deemed. Then death and life their bat - tle



con - fli - xé - re mi - rán - do: dux ví - tæ mór - tu - us, re - gnat ví - us.  
Won - der - ful - ly fought, and now The King of life, once dead, for ev - er lives.

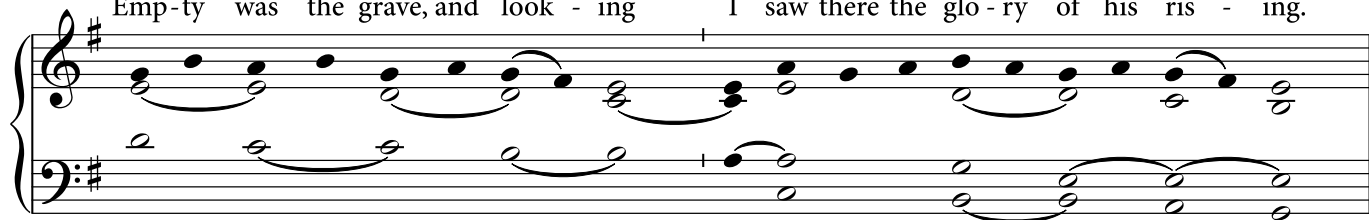


Dic nó - bis Ma - rí - a, — quid ví - dí - sti in ví - a?  
Tell us, Mar - y, we pray, What you saw on East - er day?



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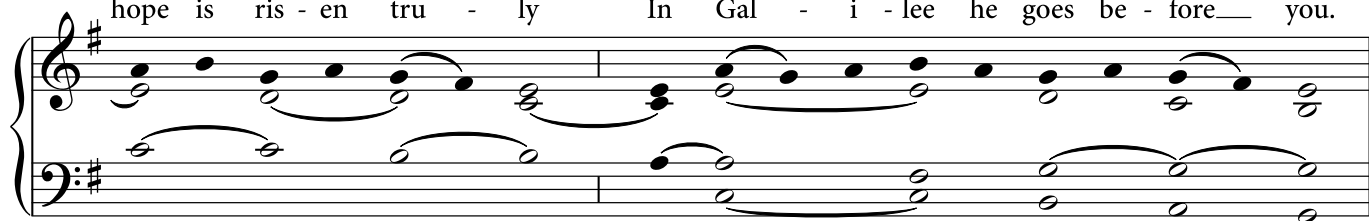
Se - púl - crum Chrí - sti vi - vén - tis: et gló - ri - am vi - di re - sur - gén - tis.  
Emp - ty was the grave, and look - ing I saw there the glo - ry of his ris - ing.



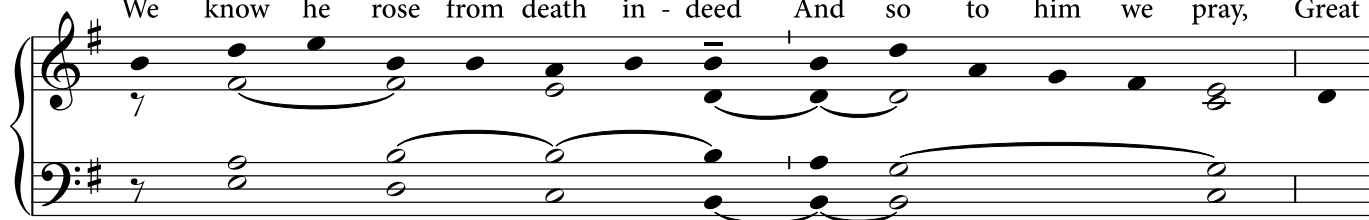
An - gé - li - cos té - stes, — su - dá - ri - um, et vé - stes. Sur - ré -  
The an - gel wit - ness - es — I saw, and fold - ed lin - en. Christ my



xit Chrí - stus spes mé - a: præ - cé - det sú - os in Ga - li - læ - am.  
hope is ris - en tru - ly In Gal - i - lee he goes be - fore — you.



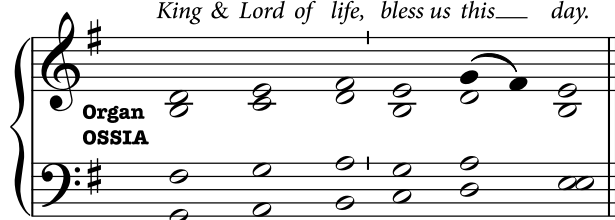
Sci - mus Chrí - stum sur - re - xis - se a mór - tu - is ve - re: tu  
We know he rose from death in - deed And so to him we pray, Great



no - bis ví - ctor Rex mi - se - ré - re. Á - men. Al - le - lú - ja.  
King and Lord of life, bless us this — day.



*King & Lord of life, bless us this — day.*



This English translation (original IMPRIMATUR granted 28 apr 1913 by the Roman Catholic Archdiocese of Westminster) is by Father Adrian Fortescue, a musician and organist, who—owing to his exceptional scholarship, including three (3) earned doctorates—was awarded a special prize, in person, by Emperor Franz Joseph I of Austria. In 1923, Father Fortescue was professor of church history at **Saint Edmund's College** (near Ware, England). BISHOP FULTON J. SHEEN spoke of it: "In England, I was invited to teach theology at the seminary of the Westminster Archdiocese, St. Edmund's College, Ware. At the same time, I was working for my agrégé at the University of Louvain. I was assigned to teach dogmatic theology, though my specialty had been philosophy. [...] One of my friends and distinguished colleagues there was Father Ronald Knox, a convert to Catholicism, whose father was the Anglican Archbishop of Birmingham. A graduate of Oxford, he was teaching Scripture and Greek at the seminary."

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