

## **Whosoever Drinks... 3rd Sunday of Lent**

Dr. Jonathan Embry

**D**OCTOR EMBRY is the director of music and principal organist at the CATHEDRAL OF SAINT HELENA in Helena, Montana. Jonathan earned his doctorate in music from McGill University in Montreal and his Masters in Sacred Music from the University of Notre Dame in South Bend, Indiana. While on a McGill travel grant to Germany, Jonathan did research on North German sacred organ and choral music and played historic organs in Lübeck and Hamburg. As a performer, he has played throughout the United States, Canada, Lithuania and Russia.

# Whosoever Drinks The Water That I Shall Offer

Motet for the 3rd Sunday of Lent

Jonathan Embry  
March 2023

A musical score for four voices: Soprano, Alto, Tenor, and Bass. The music is in common time (indicated by '4'). The vocal parts are arranged vertically from top to bottom. The lyrics are repeated in each measure. The Soprano part starts with a dotted quarter note followed by eighth notes. The Alto part follows with eighth notes. The Tenor part has a measure with a '8' above it, followed by eighth notes. The Bass part starts with a dotted quarter note followed by eighth notes.

Soprano      Who-so - e - ver      drinks      who-so - e - ver      drinks      who-so - e - ver

Alto      Who-so - e - ver      drinks      who-so - e - ver      drinks      who-so - e - ver

Tenor      Who-so - e - ver      drinks      who-so - e - ver      drinks      who-so - e - ver

Bass      Who-so - e - ver      drinks      who-so - e - ver      drinks      who-so - e - ver

A continuation of the musical score. The vocal parts are arranged vertically from top to bottom. The lyrics are repeated in each measure. The Soprano part starts with a dotted quarter note followed by eighth notes. The Alto part follows with eighth notes. The Tenor part has a measure with a '8' above it, followed by eighth notes. The Bass part starts with a dotted quarter note followed by eighth notes.

6

drinks the wa-ter the wa-ter that I shall shall of-fer who-so - e - ver

drinks the wa-ter the wa-ter that I shall that I shall of-fer who-so - e - ver

drinks the wa-ter the wa-ter that I shall of-fer who-so - e - ver

drinks the wa-ter the wa-ter that I shall of-fer who-so - e - ver

2

12

drinks the wa-ter I shall of - fer who-so - e-ver drinks the wa-ter I shall  
drinks the wa-ter I shall of - fer who-so - e-ver drinks the wa-ter I shall  
drinks the wa-ter I shall of - fer who-so - e - ver drinks the wa-ter I shall  
drinks the wa-ter I shall of - fer who-so - e - ver drinks the wa-ter I shall

18

of - fer of - fer shall of - fer shall have with - in him shall have with  
of - fer of - fer shall of - fer shall have with - in him shall have with  
of - fer of - fer shall of - fer shall have with - in him shall have with  
of - fer of - fer shall of - fer shall have with - in him shall have with

24

in him shall have with - in him a spring of wa-ter a spring of  
 in him shall have with - in him a spring of wa-ter a spring of  
 in him shall have with - in him a spring of wa-ter a spring of  
 in him shall have with - in him a spring of wa-ter a spring of

30

wa-ter a spring of wa-ter of wa-ter spring of  
 wa-ter a spring of wa-ter of wa-ter of wa-ter  
 wa-ter a spring of wa-ter wa-ter of wa-ter  
 wa-ter of wa-ter of wa-ter

4

35

wa-ter spring of wa-ter well-ing up un - to  
 wa-ter spring of wa-ter  
 wa-ter spring of wa-ter well-ing up un-to  
 wa-ter spring of wa-ter well-ing up un - to

40

well - ing up un - to e - ter - nal life e - ter - nal  
 well - ing up un - to e - ter - nal life e - ter - nal  
 well - ing up un - to e - ter - nal life e - ter - nal  
 well - ing up un - to e - ter - nal life e - ter - nal

45

A musical score for voice and piano. The vocal part consists of four staves of music. The top three staves are in treble clef, and the bottom staff is in bass clef. The time signature changes frequently: 2/4, 4/4, 8/4, 4/4, 4/4, 8/4, 4/4, 4/4. The lyrics "life e - ter - nal life e - ter - nal life." are repeated three times. The piano part is represented by a series of chords and rests.

## **Arise, Jerusalem... 2nd sunday of Advent**

Dr. Jonathan Embry

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# Arise, Jerusalem

Motet for the Second Sunday of Advent

Jonathan Embry  
December 2022

4

Soprano      Alto      Tenor      Bass

A - rise      A - rise      A - rise      A - rise

A-rise A - rise      A-rise A - rise      A- rise

A - rise      A - rise      A - rise      A - rise

A-rise      A - rise      A-rise      A - rise

The musical score consists of four staves, one for each vocal part: Soprano, Alto, Tenor, and Bass. The key signature is one flat (B-flat). The time signature is 4/4. The vocal parts sing the word "A-rise" in a repeating pattern. The Alto and Tenor staves begin with a single note followed by a short rest, while the Soprano and Bass staves start with a short rest followed by a single note.

6

Je - ru-sa-lem      Je - ru - sa - lem      Je - ru - sa - lem      Je - ru - sa - lem

Je - ru-sa-lem

A - rise      A - rise

A-rise      A - rise

The musical score continues with a single staff for the vocal part. The key signature changes to one flat (B-flat) and the time signature changes to 6/4. The vocal part sings the word "Je - ru-sa-lem" four times, followed by a short rest. The time signature then changes back to 4/4, and the vocal part sings "A - rise" twice, followed by a short rest.

2

10

Je-ru - sa - lem    Je-ru - sa - lem

A - rise    A - rise

A-rise    A-rise    A-rise    a-rise    a-rise    a-rise

14

Je - ru - sa - lem    Je - ru - sa - lem

sa-lem    sa-lem    a - rise    a - rise    sa-lem    sa-lem

Je - ru    Je - ru    a - rise    a - rise    a - rise    a - rise

17

Je - ru - sa - lem      Je - ru - sa - lem      Je - ru - sa - lem Je - ru - sa - lem  
 Je - ru - sa - lem      Je - ru - sa - lem      Je - ru - sa - lem Je - ru - sa - lem  
 a - rise      a - rise      sa - lem      sa - lem  
 a - rise      a - rise      Je - ru -      Je - ru -

20

Je - ru - sa - lem Je - ru - sa - lem and stand on high      and stand on high      and stand on  
 Je - ru - sa - lem Je - ru - sa - lem and stand on high      and stand on high      and stand on  
 Je - ru - sa - lem and stand on high      and stand on high      and stand on  
 Je - ru - sa - lem and stand on high      and stand on high      and stand on

4

24

high and be-hold the joy and be-hold  
high and be-hold the joy and be-hold  
high and be-hold the joy and be-hold  
high

28

the joy Be-hold Be-hold Be-hold  
the joy the joy the joy the joy  
the joy be-hold the joy be - hold the joy  
be-hold the joy be - hold the joy

33

Be hold the joy Be-hold the joy be-hold the joy be-hold the joy be-hold the joy  
be-hold the joy be-hold the joy be-hold the joy be-hold the joy be-hold the joy  
be-hold the joy be-hold the joy be-hold the joy be-hold the joy be-hold the joy  
be-hold the joy be-hold the joy be-hold the joy be-hold the joy be-hold the joy

38

that shall come to you from your God that shall come to you from your God  
that shall come to you from your God that shall come to you from your God  
that shall come to you from your God that shall come to you from your God  
that shall come to you from your God that shall come to you from your God

6

40

This section contains four staves of musical notation. The top three staves are soprano, alto, and tenor voices, each in G clef, common time, and key signature of one flat. The bottom staff is the basso continuo in F clef, also in common time and one flat. The vocal parts sing the lyrics "from your God" in a repeating pattern. The basso continuo part consists of sustained notes.

from your God from your God from your God  
from your God from your God from your God  
from your God from your God from your God  
from your God from your God from your God

42

This section contains four staves of musical notation. The top three staves are soprano, alto, and tenor voices, each in G clef, common time, and key signature of one flat. The bottom staff is the basso continuo in F clef, also in common time and one flat. The vocal parts sing the lyrics "God" in a repeating pattern. The basso continuo part consists of sustained notes.

God God God  
God God God  
from your from your from your God  
from your from your God

## **As the Mountains are Round about Jerusalem...**

Dr. Jonathan Embry

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# As the Mountains are Round about Jerusalem, So the Lord is Round about His People

Jonathan Embry  
March 2022

Soprano      As the Moun-tains are round a - bout Je - ru - sa - lem As...

Alto      As the Moun-tains are round a - bout Je - ru - sa - lem

Tenor      As the Moun-tains are round a - bout Je - ru - sa - lem

Bass      As the Moun-tains are round a - bout Je - ru - sa - lem As...

7      the Mon - tains As\_ the Moun-tains As\_ the Moun-tains As\_ the Moun-tains are\_

the Moun-tains are\_

the Moun-tains

the Moun-tains as\_ the Moun-tains As\_ the Moun-tains As\_ the Moun-tains

11



round a - bout Je - ru - sa - lem are\_ round a - bout Je - ru - sa lem so the  
 round a-bout Je - ru - sa-lem are\_ round a-bout Je - ru - sa-lem the  
 are round a - bout Je - ru - sa - lem the  
 are round a - bout Je - ru - sa - lem so the

15

Lord is round a-bout his peo - ple so the Lord is round a-bout his peo - ple  
 Lord the Lord the Lord is round a - bout his peo - ple  
 Lord the Lord the Lord is round a - bout his peo - ple  
 Lord is round a-bout his peo - ple so the Lord is round a-bout his peo - people

19

So the Lord is round a - bout his peo - people  
 so the Lord is round a - bout his peo - people  
 so the Lord so the Lord so the Lord is round a - bout his  
 so the Lord so the Lord so the Lord is round a - bout his

so the Lord so the Lord so the Lord is round a - bout his

Lord is round a-bout his peo-ple so the Lord is round a-bout his peo-ple a-bout His

Lord the Lord the Lord is round a - bout his peo-ple a-bout His

8 Lord the Lord the Lord is round a - bout his peo-ple a-bout His

28 Lord is round a-bout his peo-ple so the Lord is round a-bout his peo- ple a-bout His

peo - ple As the Mon - tains are round a - bout Je - ru - - sa -

peo - ple As the Moun-tains are round a - bout Je - ru - - sa -

8 peo - ple As the Moun-tains are round a - bout Je - ru - - sa -

peo - ple As the Moun-tains are round a - bout Je - ru - - sa -

lem, so the Lord is round a-bout his peo - ple his peo - ple.

lem, so the Lord is round a-bout his peo - ple his peo - ple.

8 lem, so the Lord is round a - bout his peo - ple his peo - ple.

9 lem, so the Lord is round a-bout his peo - ple his peo - ple

# Ave Crux, Spes Unica

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*For the Foundation of the Cathedral Women's Choir on the Solemnity of St. Helena, 2022*

# Ave Crux, Spes Unica

Hail the Cross, Our Only Hope

Jonathan Embry

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of four flats, and a 4/4 time signature. It features a repeating pattern of "Ave Crux," followed by a section where the lyrics change to "Spes U-ni - ca." The bottom staff follows the same pattern but starts with a bass clef. Both staves use a mix of 4/4 and 5/4 time signatures. The music is composed of eighth and sixteenth notes. A brace groups the two staves together.

A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux A-ve Crux

A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux,

A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux A-ve Crux,

A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux,

A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux, A-ve Crux,

6  
A-ve Crux, A-ve Crux, A-ve Crux, Spes U-ni - ca

A-ve Crux, A-ve Crux, A-ve Crux, Spes U-ni - ca

A-ve Crux, A-ve Crux, A-ve Crux, Spes U-ni - ca

A-ve Crux, A-ve Crux, A-ve Crux, Spes U-ni - ca

11

Spes U-ni - ca      Spes U-ni - ca      Spes U-ni - ca  
 Spes U-ni - ca      Spes U-ni - ca      Spes U-ni - ca  
 Spes U-ni - ca      Spes U-ni - ca      Spes U-ni - ca

17

A - ve Crux,      A - ve Crux,      A - ve Crux,      A - ve Crux, A - ve Crux,  
 A - ve Crux,      A - ve Crux,      A - ve Crux,      A - ve Crux, A - ve Crux,  
 A - ve Crux,      A - ve Crux,      A - ve Crux, A - ve Crux

21

Spes U-ni-ca      Spes U-ni-ca

Spes U-ni-ca      Spes U-ni-ca      Spes U-ni-ca A-

Spes U-ni-ca

26

A-ve Crux,      A-ve Crux,      Spes U-ni-ca      Spes U-ni-ca

- ve      A-ve      Spes U-ni-ca

A-ve Crux      A-ve Crux      Spes U-ni-ca

30

— U - ni - ca Spes U - ni - ca Spes U - ni -  
Spes U - ni - ca Spes U - ni - ca Spes U - ni -  
Spes U - ni - ca Spes U - ni - ca Spes U - ni -

35 Rearticulate "es"

ca Spes U - ni - ca A - ve Crux,  
ca Spes U - ni - ca A - ve Crux,  
ca Spes U - ni - ca A - ve Crux

39

A - ve Crux,  
A - ve Crux,  
A - ve Crux,  
A - ve  
A - ve Crux,  
A - ve Crux,

43

Crux,  
A - ve Crux, Spes U - ni - ca  
Crux, A - ve Crux, A - ve Crux, Spes U - ni - ca  
A - ve Crux, A - ve Crux, Spes U - ni - ca  
A - ve Crux, A - ve Crux, Spes U - ni - ca

**Follow me and I will  
make you fishers of men**

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# Follow Me, and I Will Make You Fishers of Men

Motet for the 3rd Sunday of Ordinary Time

Jonathan Embry  
January 2023

Soprano

Alto

Tenor

Bass

Fol - low me      Fol - low me fol-low me\_\_ fol-low me\_\_      fol-low fol-low

8

fol - low me fol-low me\_\_ fol-low me\_\_ fol-low me      fol - low me      fol - low  
me      fol - low      fol - low      fol - low      fol - low me      fol - low me\_\_\_\_\_

16

Fol - low me

Fol - low me fol - low me follow me follow me

me Fol - low fol - low fol - low me fol - low

Fol - low fol - low fol - low me

23

fol - low me fol - low me follow me fol - low me fol - low me fol -

Fol - low me fol - low me fol - low me fol - low me fol - low me

me fol - low me fol - low me fol - low me

fol - low me fol - low me fol - low me fol - low me fol

30

- low me and I will make you fish- ers of men and I will  
fol - low me and I will make you fish - er\_ of men\_ and I will  
fol - low me and I will\_ make you fish - ers of men and I will\_

- low me and I will make you fish - ers of men\_ and I will

39

make you fish-ers of men and I will make you fish-ers of men  
make you fish - ers\_ of men  
make you fish - ers of men

make you fish - ers of men Fol - low me Fol - low me fol-low me\_ fol-follow me

47

and I will make you fish-ers of men  
and I will make you fish-ers of men  
Fol - low me fol - low me fol-low me fol-low me fol-low me  
— fol-follow me fol - low fol - low fol - low fol - low

54

and I will make you fish-ers of  
Fol - low me fol - low me fol-low me fol - low fol - low  
fol - low me fol - low me Fol - low fol - low  
me fol - low me Fol - low fol - low

61

men fol - low me fol - low me fol-low me

fol-follow me Fol - low me fol - low me

fol - low me fol - low me fol - low

fol - low me and I will make you fish - ers of

66

fol - low me fol - low me fol - low me fo - low me

fol - low me fol - low me fol - low me fol - low me

me fol - low me fol - low me fol - low me fol - low me

men fol - low me fol - low me fol - low me

## **My Soul Aspires For Your Salvation**

### **26th Sunday of ordinary time**

Dr. Jonathan Embry

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# My Soul Aspires For Your Salvation

Motet for the 26h Sunday of Ordinary Time

Jonathan Embry  
September 2022

The musical score consists of four staves, one for Soprano, Alto, Tenor, and Bass. The key signature is  $\text{F}^{\flat}$  (three flats). The time signature changes frequently:  $\frac{3}{4}$ ,  $\frac{6}{4}$ ,  $\frac{3}{4}$ ,  $\frac{4}{4}$ ,  $\frac{5}{4}$ . The vocal parts sing "My soul" in unison. The bass part continues with "My soul, My soul aspires for your salva - tion My soul".

Soprano  
Alto  
Tenor  
Bass

My soul  
My soul  
My soul  
My soul, My soul aspires for your salva - tion My soul

The musical score continues with the bass part singing "aspires for your salva - tion My soul". This is followed by a rest period where all parts are silent. The bass part then resumes with "My soul as spires for your sal - va -". The bass part concludes with "My soul sal - va -".

6

aspires for your salva - tion My soul

My soul

My soul as spires for your sal - va -

My soul sal - va -

2

12

I hope in your word I hope in your  
word I hope in your word I hope in your word  
in your word I hope in your word I hope in your word in your  
word

18

word when will you judge those who persecute me when  
word when will you judge those who persecute me those who persecute me  
word when will you judge those who persecute me who you judge who you  
will you judge those who persecute me per-se-cute me

23

per-se-cute me you judge those who persecute me per-se-cute me  
- se-cute me per - se-cute me per-se-cute me  
judge judge those who per-se-cute me per-se-cute me

28

the wic - ked                        the wic-ked are per-se-cu-ting me

the wic - ked                        the wic-ked are per-se-cu-ting me

the wic-ked are per-se-cu-ting me the wic - ked

the wic - ked are per-se-cu-ting me the wic - ked

33

come to my as-sis-tance come to my as - sis - tance O Lord

come to my as-sis-tance come to my as - sis - tance O Lord

come to my as-sis-tance come to my as - sis - tance O Lord

come to my as-sis-tance come to my as - sis - tance O Lord

39

O Lord                             O Lord                             O Lord

4

43

A musical score for four voices (SATB) in 9/8 time. The key signature is three flats. The vocal parts are: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics "O Lord" are repeated in a pattern across the four staves. Measure 1: Soprano starts with a dotted half note followed by a dotted quarter note. Alto starts with a dotted quarter note followed by a dotted half note. Tenor and Bass both start with a dotted half note. Measures 2-3: The pattern repeats. Measures 4-5: The bass part has a rest. Measures 6-7: The bass part has a dotted half note followed by a dotted quarter note.

Soprano: O Lord O Lord O Lord  
Alto: O Lord O Lord O Lord  
Tenor: O Lord O Lord O Lord  
Bass: O Lord O Lord O Lord

**Tell no one what you have seen  
Second Sunday of Lent**

Dr. Jonathan Embry

**D**OCTOR EMBRY is the director of music and principal organist at the CATHEDRAL OF SAINT HELENA in Helena, Montana. Jonathan earned his doctorate in music from McGill University in Montreal and his Masters in Sacred Music from the University of Notre Dame in South Bend, Indiana. While on a McGill travel grant to Germany, Jonathan did research on North German sacred organ and choral music and played historic organs in Lübeck and Hamburg. As a performer, he has played throughout the United States, Canada, Lithuania and Russia.

# Tell No One About The Vision You Have Seen

Motet for the second Sunday of Lent

Jonathan Embry  
March 2023

A musical score for four voices: Soprano, Alto, Tenor, and Bass. The music is in common time (indicated by a '4') and changes to common time with a key signature of one flat (indicated by a '5'). The vocal parts are arranged vertically from top to bottom: Soprano, Alto, Tenor, and Bass. The lyrics are written below each note. The vocal range for the soprano part is approximately G4 to A5. The alto part is approximately C4 to D5. The tenor part is approximately B3 to C5. The bass part is approximately E3 to F4.

Soprano: no one tell no one tell no one

Alto: Tell no one tell no one tell no one a-bout the

Tenor: Tell no one tell no one tell no one the

Bass: Tell no one tell no one tell no one the

A continuation of the musical score. The vocal parts are arranged vertically from top to bottom: Soprano, Alto, Tenor, and Bass. The music is in common time with a key signature of one flat (indicated by a '5'). The lyrics are written below each note. The vocal range for the soprano part is approximately G4 to A5. The alto part is approximately C4 to D5. The tenor part is approximately B3 to C5. The bass part is approximately E3 to F4.

7

Soprano: vision have seen no one

Alto: vi - sion you have seen Tell no one

Tenor: vi - sion you have seen the vi-sion you have seen Tell Tell no-

Bass: vi - sion you have seen the vi-sion you have seen Tell no one

2

13

tell no one      no one      no one      the vi-sion you have

tell no one      no one      no one      vi-sion you have

one      Tell no one      vi-sion you have.

Tell no one      Tell no one about the vi-sion you have

18

seen the vi-sion you have seen      until the Son of Man un -

seen the vi-sion you have seen      til the Son of Man

seen      til the Son of Man Un -

seen      til the Son of Man

23

til the Son of Man un - til the Son of Man ri-sen the dead has  
 til the Son of Man til the Son of Man has ri - sen from the dead has  
 -til the Son of Man Un - til the Son of Man ri - sen from the dead has  
 Man Un - til the Son of Man ri - sen from the dead has

29

ri-sen from the dead dead from the dead from the dead from the  
 ri - sen from the dead from the dead from the dead from the dead  
 ri - sen from the dead dead from the dead from the dead from the  
 ri - sen from the dead dead from the dead from the dead from the

4

34

dead      ris-en      from the dead      ris-en      from the dead      un - til      the Son of  
 dead      has      ri - sen from the dead      has      ri - sen from the dead      til      the Son of  
 dead      has      ri-sen      from the dead      has      ri-sen      from the dead      un - til the Son of  
 dead      has      ri-sen      from the dead      has      ri-sen      from the dead      til      the Son of

40

Man      un - til      the Son of Man      un - til      the Son of Man  
 Man      til      the Son of      Man      til      the Son of      Man      has  
 Man      un - til      the Son of      Man      un - til the Son of      Man  
 Man      un - til the Son of      Man      un - til      the Son of      Man

45

ris-en      the dead      has\_ ri-sen      from the dead      dead from the  
 ri - sen from the dead      has      ri - sen from the      dead      from the dead      from the  
 8      ri - sen from the dead      has      ri - sen from the      dead      dead from the  
 ri - sen from the dead      has      ri - sen from the      dead      dead from the

50

dead      from the dead      from the dead      dead      ri - sen      from the  
 dead      from the dead      dead      has      ri - - sen from the  
 8      dead      from the dead      from the dead      dead      has      ri - sen      from the  
 dead      from the dead      from the dead      dead      has      ri - sen      from the

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dead                      ri - sen                      from              the              dead.

dead                      has                      ri -              sen              from              the              dead.

dead                      ri -              sen              from              the              dead.

dead                      ri -              sen              from              the              dead.