

Notice the **official USCCB website listed the feast of the Baptism of the Lord as “**Ordinary Time**” (which it is not):**

The screenshot shows the USCCB website header with navigation links: Home, Topics, News, Departments, Bible, Catechism, Readings, Movies, Bookstore, Bishops, Dioceses. Below the header is the "New American Bible" logo and a search bar. The main content area displays the date "January 9, 2005" in red, followed by "The Baptism of the Lord (First Sunday in Ordinary Time)" in red. Below this, "Psalm: Sunday 5" is listed in green. Underneath, "Reading I" is shown in purple, with the reference "Is 42:1-4, 6-7" in blue. The text of the reading is in black, and the concluding prayer is also in black.

January 9, 2005
The Baptism of the Lord
(First Sunday in Ordinary Time)

Psalm: Sunday 5

Reading I
Is 42:1-4, 6-7

Thus says the LORD:
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;

This is a topic the reformers fought over for a long time, never reaching a satisfactory result. On this, cf. the book by **Lauren Pristas: *Collects of the Roman Missals: A Comparative Study of the Sundays in Proper Seasons before and after the Second Vatican Council*.**

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