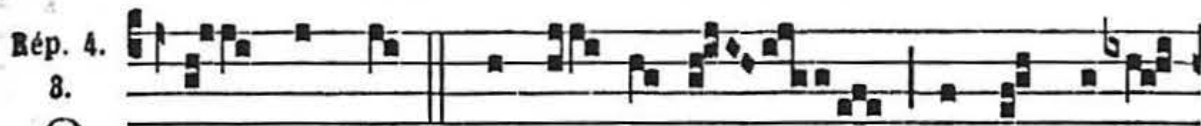


1890s edition by Abbat Joseph Pothier :

Nativité de Notre-Seigneur.

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ticipatióne secérnitur. Una cunctis lætitiæ commúnis est rãtio ; quia Dóminus noster peccãti mortisque destrúctor, sicut nulum a reãtu líberum réperit, ita liberãndis ómnibus venit. Exsúltet sanctus, quia propínquat ad palmam : gáudeat peccãtor, quia invitãtur ad véniam : animétur gentílis, quia vocãtur ad vitam. Dei namque Fílius secúndum plenitúdinem tẽmporis, quam divíni consílii inscrutãbilis altitúdo dispósuit, reconciliãdam auctóri suo natúram géneris assúmpsit humãni, ut invéntor mortis diãbolus, per ipsam, quam vícerat, vince-rétur. Tu autem Dómine miserére nobis. ð. Deo grãtias.

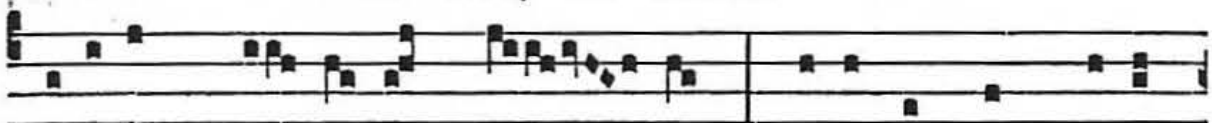


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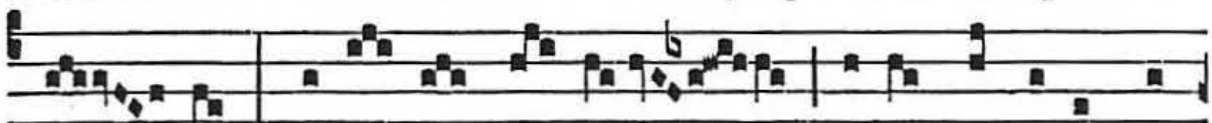
magnum mysté- ri- um, et admi-rá-



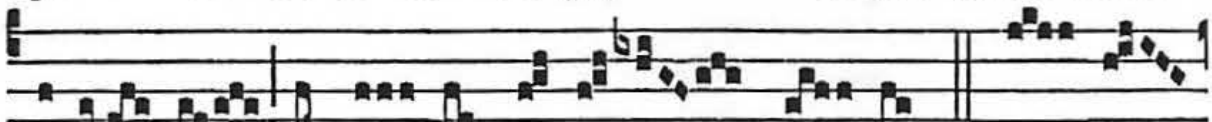
bi-le sa- cra- mén- tum, ut animá- li- a



vidé- rent Dó- mi- num na- tum, jacéntem in præsé-



pi- o! * Be- á- ta Vir-go, cu- jus vísce- ra me-



ru- é- runt por- tá- re Dómi- num Chri- stum. ÿ. A- ve



Ma- rí- a, grã- ti- a ple- na, Dó- mi- nus te- cum.

* Beáta.

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