

ACCOMPANIMENT
BOOKLET

HOLY FAMILY
VESPERS



DOMINICA I POST EPIPHANIAM

It's not required to have a "Processional Hymn" for Vespers, but neither is it forbidden.

The following is #667 from the Saint Jean de Brébeuf Hymnal (©2018).

It has been printed here with kind permission from Sophia Institute Press.

1. An - gels we have heard on high, Sweet - ly sing - ing o'er the plain;

And the moun - tains in re - ply Ech - o - ing their joy - ous strain;

R. Gló - - - - - ri - a, in ex - cél - sis De - o!

Gló - - - - - ri - a, in ex - cél - sis De - o!

2. Shep - herds, why this ju - bi - lee? Why your glad - some strain pro - long?

Say what may the tid - ings be Which in - spire your heav'n - ly song. *Refrain!*

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The **starting pitches** may be given to the priest, but this “beginning section” is not usually accompanied:

DOMINICA AD VESPERAS



IN PRINCIPIO ESPERARUM

Tonus festivus.

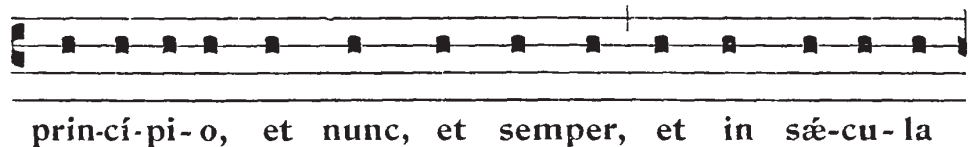
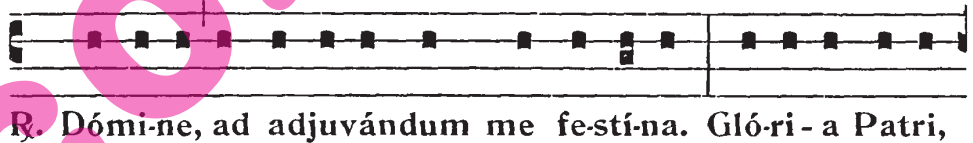
Ÿ. O God, ✠ come to my assistance;

℞. O Lord, make haste to help me.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Alleluia.



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Psalm
1 of 5

I. Ant.
VIII. G

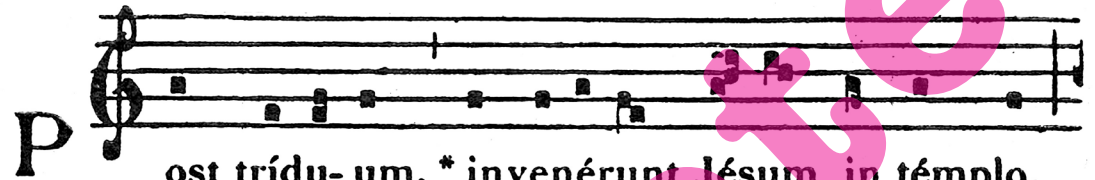


ost tri-du-

*♩. After three days,
* they found him in
the temple, sitting
in the midst of the
doctors, hearing
them, and asking
them questions.*

Psalm 109

“Dixit Dóminus”



ost trídu-um, * invenérunt Jésum in témplo,

Après trois jours, ils trouvèrent Jésus au temple,



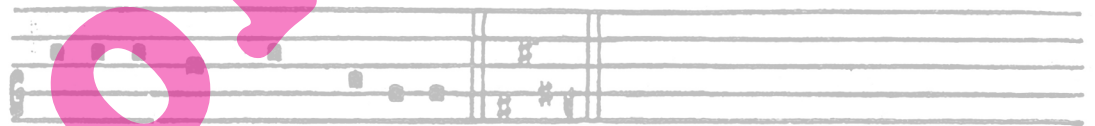
sedéntem in médi-o doctórum, audi-éntem illos et in-

assis au milieu des docteurs les écoutant et les in-



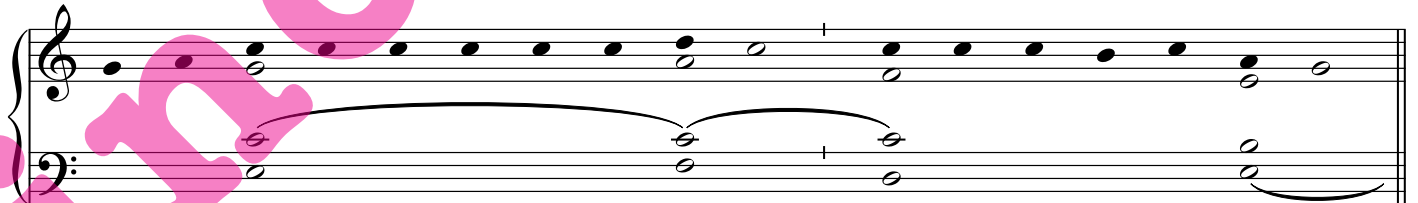
ter-ro-gántem é-os. Ps. Dixit Dóminus Dómino mé-o :*

terrogeant.

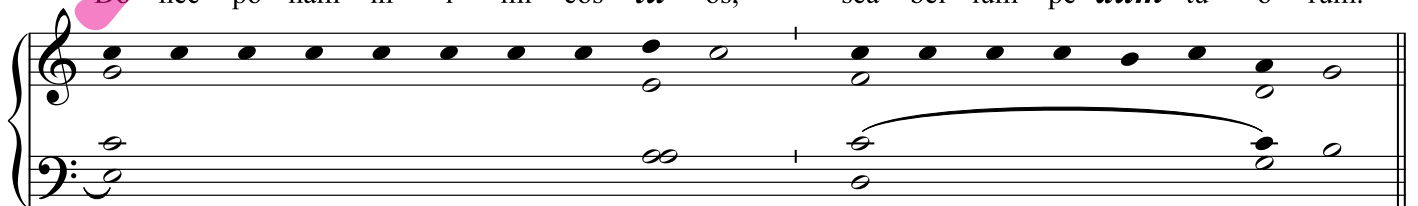


séde a dextris mé- is.

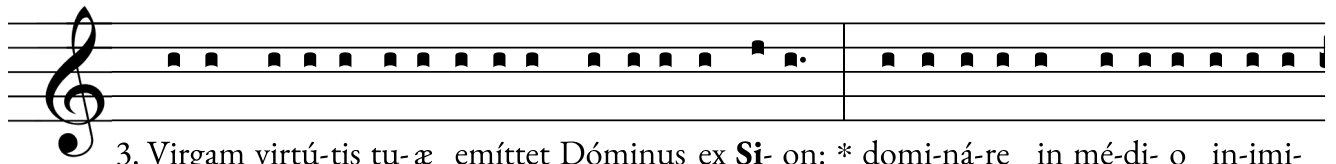
Di - xit Dó - mi - nus Dó - mi - no *me* - o : Se - de a *dex* - tris me - is :



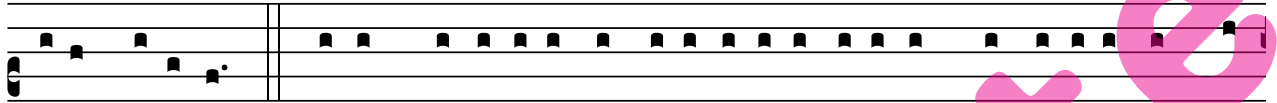
Do - nec po - nam in - i - mí - cos *tu* - os, sca - bél - lum pe - *dum* tu - ó - rum.



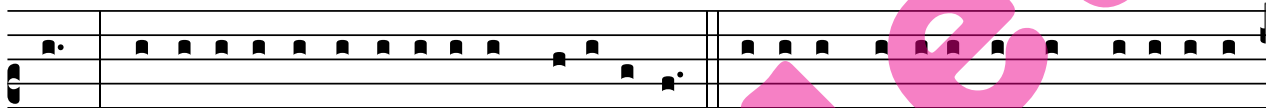
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3. Virgam virtú-tis tu-æ emíttet Dóminus ex **Si-** on: * domi-ná-re in mé-di-o in-imi-
C6 FM dmm7



córum tu-ó-rum. 4. Te-cum princí-pi-um in di-e virtú-tis tu-æ in splendó-ribus san-ctó-
em C6 FM



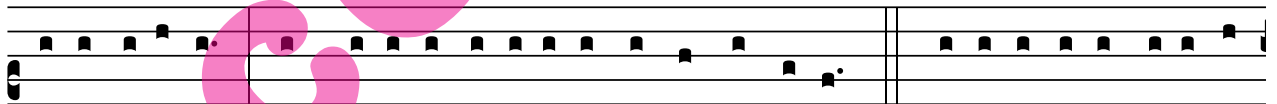
rum: * ex ú-te-ro ante lu-cí-fe-rum génu- i te. 5. Ju-rá-vit Dóminus, et non poeni-té-bit
dmm7 G 4-3 C6



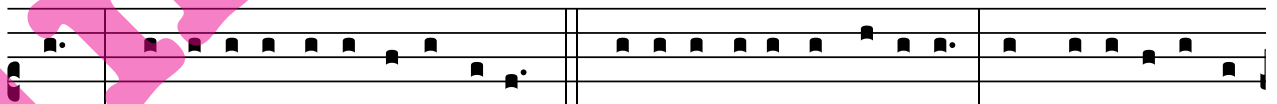
e-um: * Tu es sa-cérdos in æ-térnum *secúndum órdi-nem Mel-chí-* sedech. 6. Dóminus
FM dmm7 em C6



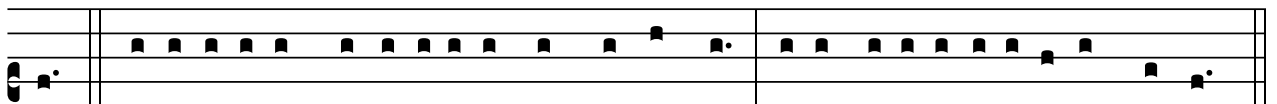
a dextris tu- is, * confré-git in di-e i-ræ su-æ re-ges. 7. Judi-cá-bit in na-ti-ónibus, im-
FM dmm7 G 4-3 C6



plé-bit ru- í-nas: * conquassá-bit cá-pi-ta in ter-ra mul-tó-rum. 8. De torrén-te in vi-a **bi-**
FM dmm7 em C6 FM



bet: * proptér-e- a ex-al-tá-bit caput. 9. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu- i San-
dmm7 em C6 FM dmm7 em



cto. 10. Sic-ut e-rat in princí-pi-o, et nunc, et **semper**, * et in sá-cu-la sá-cu-ló-rum. Amen.
C6 FM dmm7 G 4-3

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Psalm
2 of 5

2. Ant. — Ps. Laudate, 32⁺: 2 — 3.

4. 2.

D

ixit Má-ter Jé-su ad íllum: * Fí-li, quid fecísti

La Mère de Jésus lui dit: mon Fils, pourquoi avez-vous agi

nóbis síc? Ecce pá-ter tú-us et é-go do-lén-tes quæ-re
ainsi avec nous? Voici que votre père et moi, dans l'angoisse, nous vous

bámus té. Ps. Laudá-te pú-²-ri Dóminum: * laudá-³-te
cherchions.

nómen Dómi-ni.

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2. Ant.
4. E.

Dixit Máter Jésu ad illum : * Fí-li, quid fe-císti nóbis sic?



Ecce páter tú-us et égo do-léntes quærebámus te.

The Mother of Jesus said to Him: Son, why hast Thou done so to us?
Behold Thy father and I have sought Thee sorrowing.

Psalm 112.



1. Laudáte, pú-eri, Dóminum : * laudáte *nomen* Dómini.

2. Sit nomen Dómini *benedí-*ctum, * ex hoc nunc, et *usque in* **sáeculum**.

3. A solis ortu usque *ad occá-*sum, * laudábile *nomen* Dómini.

4. Excélsus super omnes *gentes* Dóminus, * et super *cælos* *glória* ejus.

5. Quis *sicut* Dóminus, Deus noster, qui in *altis* *hábitat*, * et *humília* *réspicit* in *cælo* et in *terra*?

6. Súscitans a *terra* *ínopem*, * et de *stércore* *érigens* *páuperem* :

7. Ut *cóllocet* eum *cum princí-*pibus, * cum *príncipibus* *pópuli sui*.

8. Qui *habitáre* facit *stérilem* in *domo*, * matrem *filiórum* *letán-*tem.

9. Glória *Pátri*, et *Fílio*, * et *Spirítui* *Sáncto*.

10. Sicut *érat* in *príncipio*, et *núnc*, et *sémp*er, * et in *sáecula* *sáeculórum*. Amen.

Repeat *antiphon*.

1. Praise the Lord, ye children: praise ye the name of the Lord.

2. Blessed be the name of the Lord, from henceforth now and for ever.

3. From the rising of the sun unto the going down of the same, the name of the Lord is worthy of praise.

4. The Lord is high above all nations; and his glory above the heavens.

5. Who is as the Lord our God, who dwelleth on high: and looketh down on the low things in heaven and in earth?

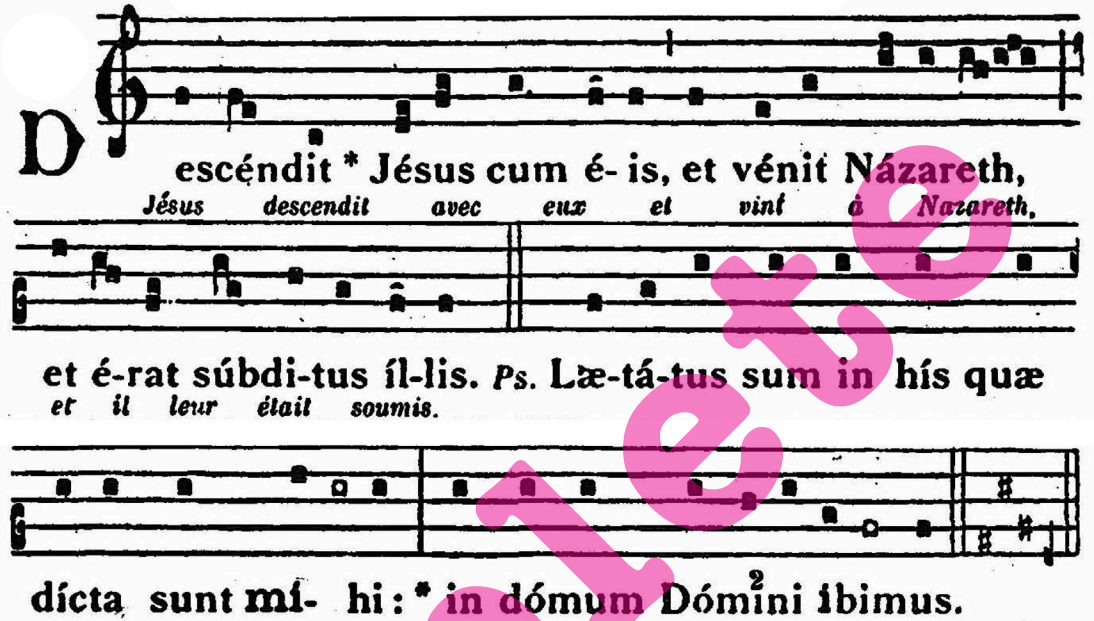
6. Raising up the needy from the earth, and lifting up the poor out of the dunghill:

7. That he may place him with princes, the princes of his people.

8. Who maketh a barren woman to dwell in a house, the joyful mother of children.

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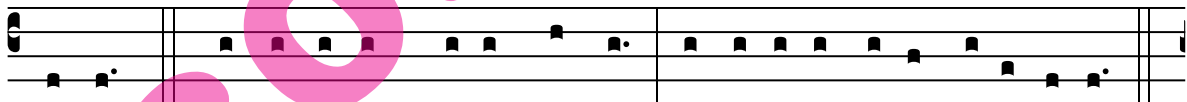
Psalm
3 of 5



D escēdit * Jēsus cum é-is, et vénit Názareth,
Jésus descendit avec eux et vint à Nazareth,
 et é-rat súbdi-tus íl-lis. *Ps.* Læ-tá-tus sum in his quæ
et il leur était soumis.
 dicta sunt mí-hi: * in dómum Dómini íbimus.

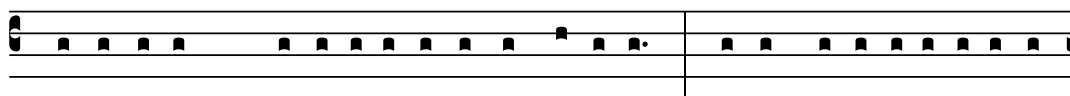


1. Læ-tá-tus sum in his, quæ dicta sunt **mi**-hi: * In domum Dómini í-

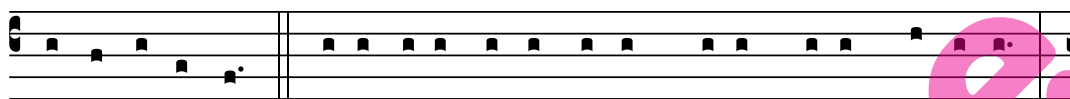


bimus. 2. Stantes e-rant pedes **nostri**, * in átri- is tu- is, Jerú-sa-lem.

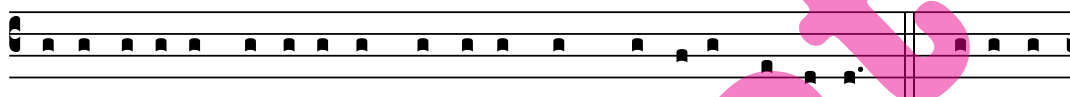
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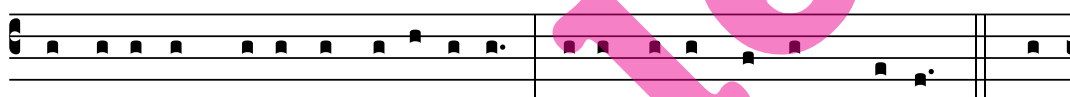
3. Je-rú-sa-lem, quæ ædi-fi-cá-tur ut **cí**-vi-tas: * cu-jus parti-cipá-ti-o e-



jus *in id-ípsum*. 4. Illuc enim ascendé-runt tribus, tribus **Dómi**-ni: *



testimóni-um Isra-ël ad confi-téndum nómini **Dómi**-ni. 5. Qui- a il-



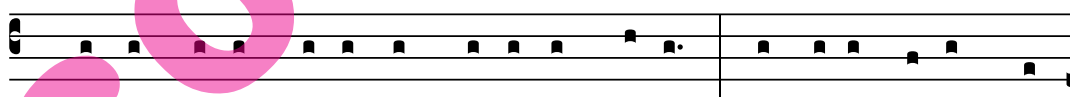
lic sedé-runt sedes in judí-ci- o, * sedes super *domum* **Da**-vid. 6. Ro-



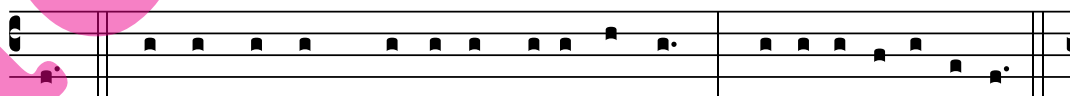
gá-te quæ ad pa-cem sunt Jerú-sa-lem: * et abundánti- a di-li-géntibus



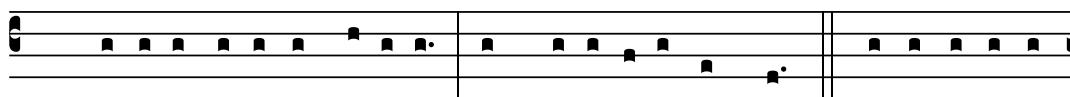
te: 7. Fi- at pax in virtú-te **tu**-a: * et abundánti- a in túrribus **tu**-is.



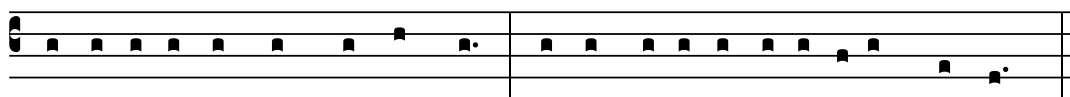
8. Propter fratres me- os, et pró-ximos **me**- os, * loquébar *pa-cem* **de**



te: 9. Propter domum **Dómi**-ni, De- i **no**stri, * quæ-sí-vi *bona* **ti**-bi.



10. Gló-ri- a Patri, et **Fí**-li- o, * et Spi-rí-tu- i **San**cto. 11. Sic-ut e-rat in



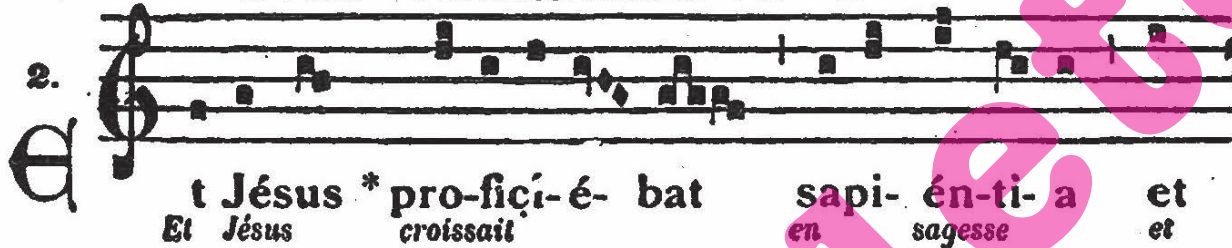
prínci-pi- o, et nunc, et **sem**per, * et in *sæcu-la sæcu-lórum*. **Amen**.

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Psalm
4 of 5

4. Ant. — Ps. Nisi Dom. 35^a : á — 1.

PN.66

2. 

t Jésus * pro-fi-ci-é- bat sapi-én-ti-a et
Et Jésus croissait en sagesse et

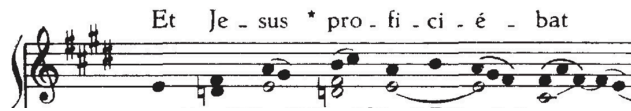


æ-tá-te, et grá-ti-a apud Dé-um et hómines. Ps. Ni-si
en âge et en grâce devant Dieu et les hommes.



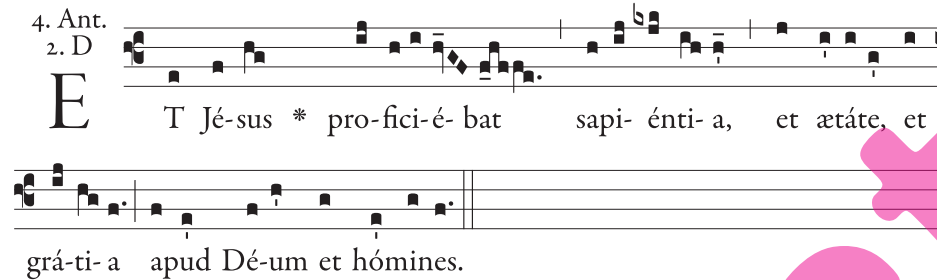
Dóminus ædi-fi-cáve-rit dó-mum : * in vánum labora-
 vérunt qui ædi-fi-cánt é- am.

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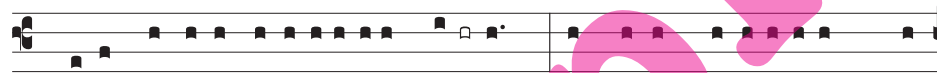
4. Ant.

2. D



And Jesus advanced in wisdom, and age, and grace with God and men.

Psalm 126.



1. Ni - si Dó - mínus æ - di - ficá - verit do - mum, * in vanum laborá - verunt qui



æ - di - ficant e - am.

2. Nisi Dóminus custodierit civitátem, * frustra vígilat qui custódit eam.

3. Vanum est vobis ante lucem súrgere: * súrgite postquam sedéritis, qui manducátis panem dolóris.

4. Cum déderit diléctis suis somnum: * ecce heréditas Dómini filii: merces, fructus ventris.

5. Sicut sagíttæ in manu poténtis: * ita filii excussórum.

6. Beátus vir qui implévit desidérium suum ex ipsis: * non confundétur cum loquétur inimícis suis in porta.

7. Glória Pátri, et Fílio, * et Spirítui Sáncto.

8. Sicut érat in princípío, et núnc, et sémpér, * et in sácula sæculórum. Amen.

1. Unless the Lord build the house, they labour in vain that build it.

2. Unless the Lord keep the city, he watcheth in vain that keepeth it.

3. It is vain for you to rise before light, rise ye after you have sitten, you that eat the bread of sorrow.

4. When he shall give sleep to his beloved, behold the inheritance of the Lord are children: the reward, the fruit of the womb.

5. As arrows in the hand of the mighty, so the children of them that have been shaken.

6. Blessed is the man that hath filled the desire with them; he shall not be confounded when he shall speak to his enemies in the gate.

Repeat antiphon.

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5. Ant.
VIII. G

Et di - cé - bant: * Un - de hu - ic sa - pi - én - ti - a hæc,
et vir - tú - tes? Non - ne hic est fa - bri fi - li - us? E u o u a e.

PN.92

5. Ant. - Ps. Lauda Jerusalem, 36^o: á - 2.

s. 1

Et di-cébant: * Unde hú-ic sapi-énti-a hæc, et
Et Us dísalent: D'òù vtennent á celuí-cl cette sagesse et

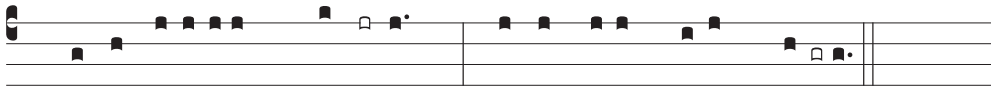
virtú-tes? Nónne híc est fábrí fí-li-us? Ps. Láuda Jerú-
ces vertus? N'est-ce pas le fils du charpentier?

sa-lem Dóminum: * láuda Dé-um tú-um Sí- on.

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And they said: How came this Man by this wisdom and miracles? Is not this the carpenter's son?

Psalm 147.



- | | |
|--|--|
| <p>1. Lauda, Jerúsalem, Dóminum : * lauda De-um <i>tu-um</i>, Si- on.
 2. Quóniam confortávit seras portárum tuárum : * benedíxit fíliis <i>tuis</i> in te.
 3. Qui pósuit fines tuos pacem : * et ádipe fruménti <i>sátíat</i> te.
 4. Qui emíttit elóquium suum terræ : * velóciter currit <i>sermo</i> ejus.
 5. Qui dat nivem sicut lanam : * nébulam sicut <i>cínerem</i> spargit.
 6. Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris ejus quis <i>sustinébit</i>?
 7. Emíttet verbum suum, et liquefáciét ea : * flabit spíritus ejus, et <i>fluent</i> aquæ.
 8. Qui annúntiat verbum suum Jacob : * justítias, et judícia <i>sua</i> Israël.
 9. Non fecit táliter omni natió-ni : * et judícia sua non <i>manifestávit</i> eis.
 10. Glória Pátri, et Fílio, * et Spíritui Sáncto.
 11. Sicut érat in princípío, et nunc, et sémper, * et in sæcula <i>sæculórum</i>. Amen.</p> | <p>1. Praise the Lord, O Jerusa-lem: praise thy God, O Sion.
 2. Because he hath strength-ened the bolts of thy gates he hath blessed thy children within thee.
 3. Who hath placed peace in thy borders: and filleth thee with the fat of corn.
 4. Who sendeth forth his speech to the earth: his word runneth swiftly.
 5. Who giveth snow like wool: scattereth mists like ashes.
 6. He sendeth his crystal like morsels: who shall stand before the face of his cold?
 7. He shall send out his word, and shall melt them: his wind shall blow, and the waters shall run.
 8. Who declareth his word to Jacob: his justices and his judgments to Israël.
 9. He hath not done so to every nation: and his judgments he hath not made manifest to them.</p> |
|--|--|

Repeat antiphon.

CHAPTER • A short reading from Holy Scripture.

DESCÉNDIT Jesus cum María et Joseph, et *venit* Názareth, * et erat súbditus íllis.

JESUS went down with Mary and Joseph, and came to Nazareth, and was subject to them.

De - o grá - ti - as.

R. Déo grá-ti-as.

1. O lux be - á - ta Cæ - li - tum, Et sum - ma spes mor - tá - li - um:
 Je - su, o cui do - mé - sti - ca Ar - rí - sit or - to cá - ri - tas:

2. Ma - rí - a, di - ves grá - ti - a, O so - la quæ ca - sto pot - es
 Fo - vé - re Je - sum pé - cto - re, Cum la - cte do - nans ó - scu - la.

3. Tu - que ex ve - tú - stis pá - tri - bus, De - lé - cte cu - stos_ Vír - gi - nis,
 Dul - ci pa - tris quem nó - mi - ne Di - ví - na Pro - les ín - vo - cat:

4. De stir - pe Jes - se nó - bi - li Na - ti in sa - lú - tem_ gén - ti - um,
 Au - dí - te nos_ qui súp - pli - ces Ve - stras ad a - ras sí - sti - mus.

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5. Dum sol re - dux ad vé - spe - rum Re - bus ni - tó - rem dé - tra - hit,
 Nos hic ma - nén - tes ín - ti - mo Ex cor - de vo - ta fún - di - mus.

6. Qua ve - stra se - des fló - ru - it Vir - tú - tis o - mnis grá - ti - a,
 Hanc de - tur ín - do - mé - sti - cis Re - fér - re pos - se mó - ri - bus.

7. Je - su, tu - is o - bé - di - ens Qui fa - ctus es pa - rén - ti - bus,
 Cum Pa - tre sum - mo ac Spí - ri - tu, Sem - per ti - bi sit gló - ri - a. A - men.



ψ. Pónam univérsos fí-li-os tú-os dóctos a Dómino.



℞. Et multitudínem pácis fí-li-is tú-is.

ψ. I will cause all thy children to be taught of the Lord.

℞. And great shall be the peace of thy children.

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Magnificat

Mari-a autem * conservabat ómni-a vérba hæc,
Quant à Marie, elle conservait toutes ces choses,

cónfe-rens in córde sú-o. Magní-fi-cat * ánima mé²-a
les repassant dans son cœur.

Dóminum. Et exsultá-vit spí-ri-tus mé-us.

1. Ma - gní - fi - cat á - ni - ma mé - a Dó - mi - num.

2. Et ex - sul - tá - vit spí - ri - tus mé - us: in Dé - o, sa - lu - tá - ri mé - o. _____

3. Quí - a re - spé - xit hu - mi - li - tá - tem an - cíl - læ sú - æ:

éc - ce é - nim ex hoc be - á - tam me dí - cent ó - mnes ge - ne - ra - ti - ó - nes.

4. Quí - a fé - cit mí - hi má - gna, qui pó - tens est: et sán - ctum nó - men é - jus. _____

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5. Et mi - se - ri - cór - di - a é - jus, a pro - gé - ni - e in pro - gé - ni - es: ti - mén - **ti** - bus é - um.

6. Fé - cit. pot - én - ti - am in brá - chi - o **sú** - o: di - spér - sit su - pér - bos mén - te **cór** dis sú - i. . .

7. De - pó - su - it po - tén - tes de **sé** - de: et ex - al - **tá** - vit hú - mi - les. . .

8. E - su - ri - én - tes im - plé - vit **bó** - nis: et dí - vi - tes di - mí - **sit** in - á - nes. . .

9. Sus - cé - pit Ís - ra - òl pú - e - rum **sú** - um: re - cor - dá - tus mi - se - ri - cór - **di** - æ sú - æ. . .

10. Síc - ut lo - cú - tus est ad pá - tres **nó** - stros: Á - bra - ham, et sé - mi - ni é - **jus** in saé - cu - la. . .

ORGAN IMPROVISATION

11. Gló - ri - a Pá - tri, et **Fí** - li - o, et Spi - rí - **tu** - i Sán - cto. . . 12. Síc - ut é - rat in

prin - cí - pi - o, et nunc, et **sém** - per, et in saé - cu - la sæ - cu - **ló** - rum. Á - men. . .

For reference purposes, here's the final "collect" that will be sung by the officiant:

Collect.

DEUS, qui salutis æternæ, beá - ta Mariæ virginitate fecún - da, humano géneri præmia præstiti - sti: † trí - bue quæsumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitæ sus - cípere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit.

O GOD, who by the fruitful vir - ginity of blessed Mary hast bestowed upon mankind the re - wards of eternal salvation: grant, we beseech Thee, that we may experi - ence her intercession for us, through whom we have been made worthy to receive the Author of Life, Jesus Christ Thy Son, our Lord.

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Officiant Sings :

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

V. Orémus :

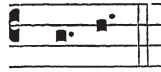
Without a Deacon or Priest :

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

V. Orémus :

The Officiant now sings a short prayer, to which all respond:



R̃. Amen.

Officiant Sings :

V. Dóminus vobíscum.

R. Et cum spírítu tuo.**Without a Deacon or Priest :**

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

During the conclusion of the prayer above, Cantors C + D repeat the actions they undertook for the Versicle, and this time sing "Benedicámus Dómino" :

F-F-G-A

B Ene-di-cámus Dó-mi-no.

Vs. Let us bless the Lord.

R. De-o grá-ti-as.

R. Thanks be to God.

Officiant Sings :

V. Fidélium animae per misericórdiam Dei requiescant in pace.

R. AMEN.**Officiant Sings :**

V. May the souls of the faithful, through the mercy of God, rest in peace.

R. AMEN.

1.

B E-ne-di-cámus Dó-mi-no.

R̃. De-o grá-ti-as.

1.

B Ene-di-cámus Dó-mi-no.

R̃. De-o grá-ti-as.

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Vel secundum communiorem usum.

v. **I** - te, mis- sa est.
De- o grá- ti- as.

v **B** ene-di-cámus Dó- mi-no.

v. De - o grá - ti - as .

5. **B** Ene-di-cámus Dó- mi-no.

R. De- o grá-ti- as.

R. Dé - o grá - ti - as.

It's not required to have a "Recessional Hymn" for Vespers, but neither is it forbidden.

Turn the page ⇨
and you will find a hymn from the Saint John Brébeuf Hymnal, which has been provided for your convenience.

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Here are the first three verses of Number 272 in the *Saint Jean de Brébeuf Hymnal* (courtesy of SOPHIA INSTITUTE PRESS). Needless to say, the *Brébeuf Hymnal* contains all the verses—along with astounding translations, alternate melodies, color plates, and theological annotations—not just the first three:

1. O Christ, Re-deem - er of the world, Be - fore the ear - liest dawn of light

From ev - er - last - ing ag - es born, Im - mense in glo - ry as in might.

2. Im - mor - tal Hope of all man-kind, In whom the Fa - ther's face we see;

Hear Thou the prayers thy peo - ple pour This day through-out the world to Thee.

3. Re - mem - ber, O Cre - a - tor Lord, That in the Vir - gin's sa - cred womb

Thou wast con - ceiv'd, and of her flesh Didst our mor - tal - i - ty as - sume.

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