

ACCOMPANIMENT  
BOOKLET

**First Vespers**

for

JANUARY 1st



In Octava Nativitatis Domini

It's not required to have a "Processional Hymn" for Vespers, but neither is it forbidden.

**The following is #667 from the Saint Jean de Brébeuf Hymnal (©2018).**

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1. An - gels we have heard on high, Sweet - ly sing - ing o'er the plain;

And the moun - tains in re - ply Ech - o - ing their joy - ous strain:

R. Gló - - - - - ri - a, in ex - cél - sis De - o!

Gló - - - - - ri - a, in ex - cél - sis De - o!

2. Shep - herds, why this ju - bi - lee? Why your glad - some strain pro - long?

Say what may the tid - ings be Which in - spire your heav'n - ly song. *Refrain!*

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The **starting pitches** may be given to the priest, but this “beginning section” is not usually accompanied:

## DOMINICA AD VESPERAS



## IN PRINCIPIO ESPERARUM

Tonus festivus.

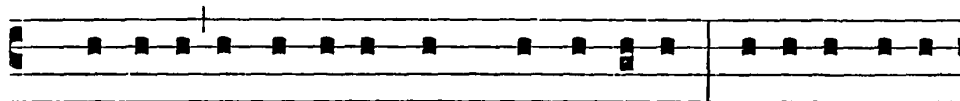
Ÿ. O God, ✠ come to my assistance;

℞. O Lord, make haste to help me.

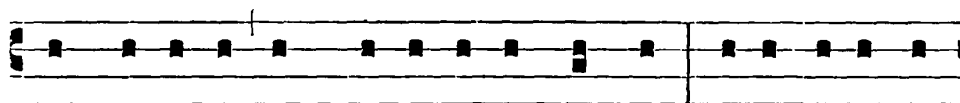
Glory be to the Father, and to the Son, \* and to the Holy Ghost.

As it was in the beginning, is now, \* and ever shall be, world without end. Amen.

Alleluia.



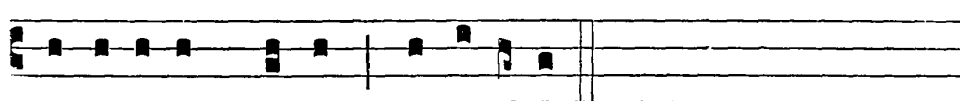
℞. Dómi-ne, ad adjuvándum me festí-na. Gló-ri-a Patri,



et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in



prin-cí-pi-o, et nunc, et semper, et in sæ-cu-la



sæ-cu-ló-rum. Amen. Al-le-lú-ia.

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**Psalm  
1 of 5**

1. Ant.  
VI. F



*O*. *O* wondrous interchange! \* the Creator of mankind, taking upon him a living body, vouchsafed to be born of a pure Virgin: and by his Humanity, which was begotten in no earthly wise, hath made us partakers of his Divinity.

**Psalm 109**

“Dixit Dóminus”

O admirábi-le commérci-um! \* Cre-átor gé-  
O merveilleux échange ! Le Créateur du genre

ne-ris hu-máni, animá- tum córpus súmens, de Vir-  
humain, prenant un corps animé, a daigné naître

gine násci digná- tus est : et pro-cédens hómo sine  
de la Vierge ; et naissant homme sans le concours de l'homme, nous

sémine, largi-tus est nóbis sú- am de- i-tá-tem. Ps. Dí-  
a communiqué sa divinité.

xit Dóminus Dómino mé- o : \* séde a dèxtris mé- is.

O ad - mi - rá - bi - le com - mér - ci - um! \* Cre - á - tor

1. Ant. VI. F

gé - ne - ris hu - má - ni, a - ni - má - tum corpus sumens, de Vir - gi - ne

na - sci di - gná - tus est : et pro - cé - dens ho - mo si - ne sé - mi - ne,

lar - gi - tus est no - bis su - am de - i - tá - tem. E u o u a e.

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Di - xit Dó - mi - nus Dó - mi - **no** me - o: Se - de a **dex** - tris me - is.

Do - nec po - nam in - i - mí - **cos** tu - os, sca - bél - lum pe - **dum** tu - ó - rum

F g7 F6 Bb7 g6 d<sup>4-3</sup>

3. Virgam virtú-tis tu-æ emíttet Dóminus ex **Si**-on: \* domináre in médi-o inimicórum tu-ó-rum.

F g7 F6 Bb7

4. Tecum princípi-um in di-e virtú-tis tu-æ in splendó-ribus **sanctó**rum: \* ex útero ante lucí-ferum

g6 d<sup>4-3</sup> F g7 F6 Bb7

genu-**i** te. 5. Jurávit Dóminus, et non pœni-tébit e-um: \* Tu es sacérdos in ætérnum secún-

g6 d<sup>4-3</sup> F g7 F6 Bb7 g6 d<sup>4-3</sup>

dum órđinem **Melchí**-sedech. 6. Dóminus a *dextris* tu- is, \* confrégit in di-e iræ su-æ re- ges.

F g7 F6 Bb7 g6 d<sup>4-3</sup>

7. Judicábit in na-ti-ónibus, implébit ru- í-nas: \* conquassábit cápi-ta in ter -ra mul-tó-rum.

F g7 F6 Bb7 g6 d<sup>4-3</sup> F g7 F6 Bb7

8. De torrén-te in vi-a **bibet**: \* proptére-a exaltábit ca-put. 9. Gló-ri-a Patri, et Fí-li-o, \* et Spi-

g6 d<sup>4-3</sup> F g7 F6 Bb7 g6 F<sup>4-3</sup>

ri-tu-i **Sancto**. 10. Sicut erat in princípi-o, et nunc, *et semper*, \* et in sœcu-la sœculórum. Amen.

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**Psalm  
2 of 5**

2. Ant.  
III. a 2

**Q**uando na-

*Q.* When thou wast born \* all ineffably of a Virgin, then were the Scriptures fulfilled; thou camest down like the dew upon the fleece of wool, to bring salvation unto all mankind; we praise thee, O our God.

**Psalm 112**

“Laudáte púeri”

**FRENCH  
vs.  
GERMAN**

Broadly speaking, the French prefer to sing at a higher pitch than the Germans. This tradition goes back at least 150 years. That’s why the modern notation version by Father Karl Weinmann frequently favors a lower pitch than the French version by Dom Lucien David. It’s been said that Solesmes Abbey favors recitation on C-Natural, which some consider much too high.

uándo ná-tus es \* ineffabí-li-ter ex Vírgine, tunc  
Quand vous êtes né ineffablement de la Vierge, alors

implétæ sunt Scriptúræ : si-cut plúvi-a in vél-lus  
ont été accomplies les Ecritures; comme la pluie sur la toison vous

descendí-sti, ut sálvum fá-ce-res gé-nus humánum :  
êtes descendu, pour sauver le genre humain;

te laudámus DÉ-us nó-ster. Ps. Laudá-te pú-e-ri Dómi-  
nous vous louons, ô notre Dieu.

num : \* laudá-te nó-men Dómini.

**The NOH notates this one at a lower key:**

2. Ant.  
III. a 2

Quan-do na - tus es \* in - ef - fa - bí - li - ter ex Vir - gi - ne,  
tunc im - plé - tæ sunt Scrip - tú - ræ: sic - ut plú - vi - a in vel-lus

de - scen - dí - sti, ut sal - vum fá - ce - res ge - nus hu - má - num:  
te lau - dá - mus De - us no - ster. E u o u a e.

1. Lau - dá - te, **Pú** - e - ri, Dó - mi - num: lau - dá - te **no** - men\_ Dó - mi - ni.\_

2. Sit no - men Dó - mi - ni **be** - ne - dí - ctum, ex hoc nunc, et us - **que** in\_ sã - cu - lum.

3. A so - lis or - tu us - que ad oc - **cá** - sum, lau - dá - bi - le **no** - men\_ Dó - mi - ni.\_

4. Ex - cël - sus su - per o - mnes **Gen** - tes Dó - mi - nus, et su - per cæ - los gló - **ri** - a\_ e - jus\_

5. Quis sic - ut Dóminus, De - us noster, qui in **altis hábi** - tat, \* et humí - li - a réspi - cit in cæ - lo *et*

*in terra?* 6. Súsci - tans a **terra íno** - pem, \* et de stérco - re **é - ri - gens páu** - pe - rem: 7. Ut cóllo - cet e -

um **cum** princí - pi - bus, \* cum princí - pibus pópu - li **su** - i. 8. Qui habi - tá - re fa - cit sté - ri - lem in

**domo**, \* matrem fi - li - órum **letántem**. 9. Gló - ri - a **Patri**, et **Fí - li** - o, \* et Spi - rí - tu - i **Sancto**.

10. Sic - ut e - rat in princí - pi - o, et **nunc**, et **semper**, \* et in sãcu - la sãcu - ló - rum. **Amen**.

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**Psalm**  
**3 of 5**

3. Ant.  
IV. E

**R**ubum

*R.* In the bush  
which Moses saw  
\* unconsumed,  
we recognize the  
preservation of thy  
glorious virginity:  
holy Mother of God,  
intercede for us.

**Psalm 121**

“Lætatus sum”

**R**ubum quem vide-rat \* Mó-y-ses in-combú-  
*Dans le buisson que Moÿse voyait non consumé*

stum, conser-vá-tam agnó-vimus tú-am laudá-bi-lem  
*nous avons reconnu votre inviolable et glorieuse*

virgini-tá-tem : Dé-i Gé-ni-trix, in-ter-cé-de pro nó-bis.  
*virginité : Mère de Dieu, intercédez pour nous.*

*Ps. Læ-tá-tus sum in his quæ dicta sunt mi-hi : \* in Dó-  
 mum Dómini íbi-mus.*

3. Ant.  
IV. E

Ru-bum quem ví - de - rat \* Mó - y - ses in - com - bú - stum.

con - ser - vá - tam a - gnó - vi - mus tu - am lau - dá - bi - lem vir - gi - ni -

tá - tem: De - i Gé - ni - trix, in - ter - cé - de pro no - bis. E u o u a e.

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1. Læ - tá - tus sum in his, quæ di - cta sunt mi - hi: In do - mum **Dó**-mi - ni í - bi - mus.

2. Stan - tes e - rant **Pe**-des no - stri, in á - tri - is **tu** - is, Je - rú - sa - lem.

3. Jerúsa-lem, quæ ædi-fi-cá-tur ut **cí**-vi-tas: \* cu - jus parti - cipá - ti - o e - jus in id - í - psum. 4. Illuc enim a -

*am FM dm G6 CM am*

scendérunt tribus, *tribus* **Dó**mini: \* testimóni - um Isra - òl ad confi - téndum *nó*mi - ni **Dó**mi - ni.

*FM dm G6 CM*

5. Qui - a il - lic sedérunt sedes in **judí**-ci - o, \* sedes su - per domum **Da**-vid. 6. Rogá - te quæ ad pacem

*am FM dm G6 CM am*

sunt Jerúsa-lem: \* et abundánti - a di - li - gén - ti - bus te: 7. Fi - at pax in virtú - te tu - a: \* et abundánti -

*FM dm G6 CM am FM dm*

a in túrribus tu - is. 8. Propter fratres me - os, et próximos me - os, \* loquébar pa - cem de te: 9. Pro -

*G6 CM am FM dm G6 CM am*

pter domum **Dó**mini, **De** - i nostri, \* quæ - sí - vi bona ti - bi. 10. Gló - ri - a Patri, et **Fí**-li - o, \* et Spi - ri -

*FM dm G6 CM am FM dm*

tu - i **San**cto. 11. Sicut e - rat in princí - pi - o, et *nunc*, et **sem**per, \* et in sæcu - la sæcu - lórum. Amen.

*G6 CM am FM dm G6 CM*

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**Psalm  
4 of 5**

4. Ant.  
I. f



er-minávit

*♩. The Root of Jesse hath budded, \* the Star hath come out of Jacob, the Virgin hath borne the Saviour: we praise thee, O our God.*

**Psalm 126**

“Nisi Dóminus”

erminávit \* rádix Jéssé, órta est stél-la ex  
La tige de Jessé a germé, l'étoile s'est élevée de

Jacob: Virgo pépe-rit Salva-tó-rem: té laudá-mus, Dé-  
Jacob: la Vierge a enfanté le Sauveur; nous vous louons, ô notre Dieu.

us nóster. *Ps. Ni-si Dóminus ædi-fi-cá-ve-rit dómum,\**

in vánum laboravérunt qui ædí-fícant é- am.

Ger-mi-ná-vit \* ra-dix Jes-se, or-ta est stel-la ex Ja-cob:

4. Ant.  
I. f

Vir-go pé-pe-rit Sal-va-tó-rem: te lau-dá-mus, De-us no-ster. E u o u a e.

1. Ni-si Dó-mi-nus æ-di-fi-cá-ve-rit do-mum, in va-num la-bo-ra-vé-runt

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qui æ - dí - **f**i - cant e - am. 2. Ni - si Dó - mi - nus cu - sto - dí - e - rit **ci** - vi - tá - tem,

fru - stra ví - gi - lat qui cu - **stó** - dit e - am.

3. Vanum est vobis ante **lucem** **súr**ge-re: \* **súr**gi-te postquam sedé-ri-tis, qui man-

*FM g6 dm gmm7*

ducá-tis panem do-ló-ris. 4. Cum déde-rit di-léctis **su**- is **som**num: \* ecce he-ré-di-

*F6 FM g6 dm gmm7*

tas Dómi-ni fí-li-i: merces, *fructus* **ventris**. 5. Sic-ut sa-gíttæ in **manu** pot-én-

*F6 FM g6 dm*

tis: \* i-ta fí-li-i *excussó*-rum. 6. Be-á-tus vir qui implé-vit de-si-dé-ri-um **su**-

*gmm7 F6 FM g6*

um ex **i**-psis: \* non confundé-tur cum loqué-tur in-imí-cis *su*- is in **porta**.

*dm gmm7 F6*

7. Gló-ri-a **Patri**, et **Fí**-li-o, \* et Spi-rí-tu- i **Sancto**. 8. Sic-ut e-rat in princí-

*FM g6 dm gmm7 F6 FM*

pi-o, et **nunc**, et **semper**, \* et in sá-cu-la *sæcu-ló*-rum. **Amen**.

*g6 dm gmm7 F6*

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**Psalm**  
**5 of 5**

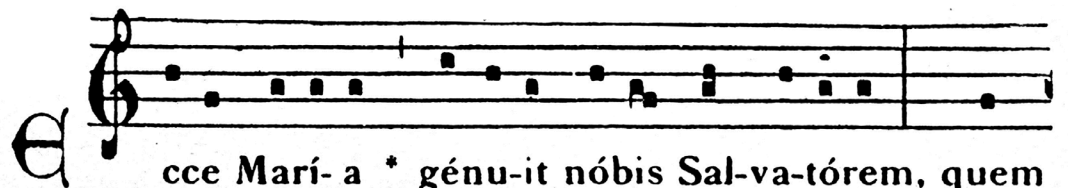
5. Ant.  
II. D



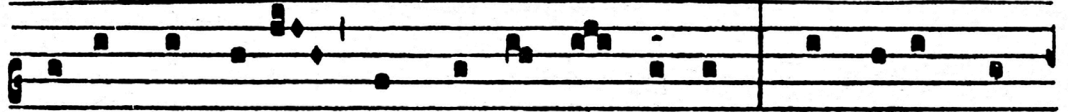
Ⲁ. Lo, Mary hath brought forth \* the Saviour of whom when John saw him, he did proclaim: Behold the Lamb of God that taketh away the sins of the world, alleluia.

**Psalm 147**

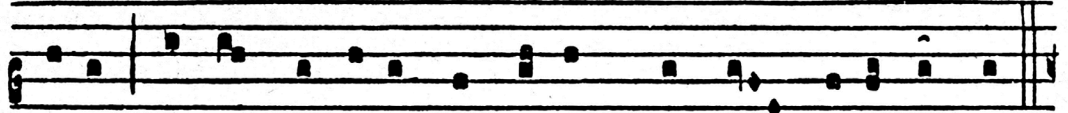
“Lauda Jerusalem”



Voici que Marie nous a enfanté le Sauveur, de qui



Jean, le voyant, s'écria. Voici l'Agneau de



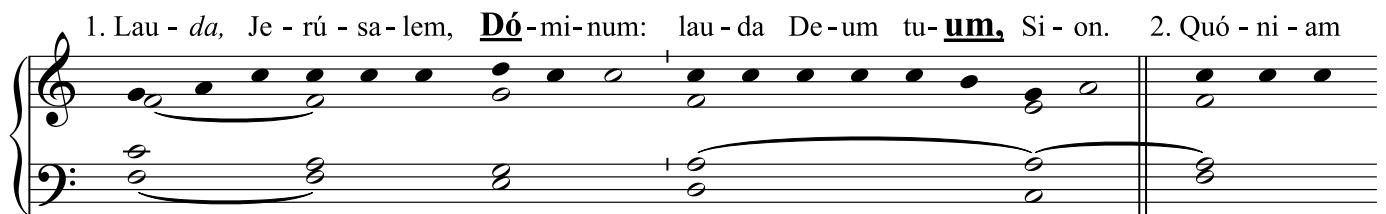
Dieu, voici celui qui ôte les péchés du monde, alleluia.



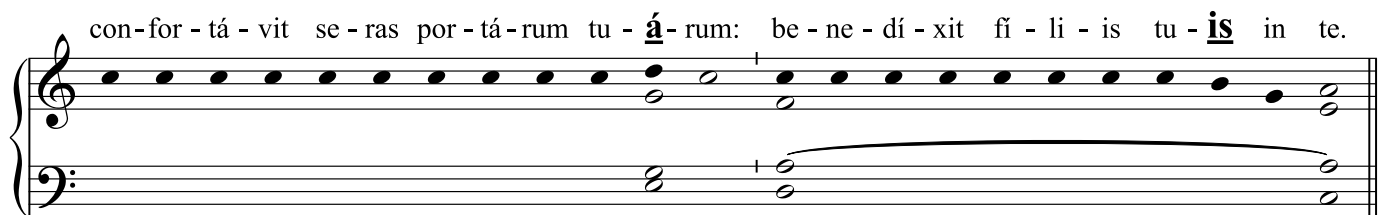
Ps. Láuda Je-rú-sa-lem Dóminum: \*



láuda Dé-um tú-úm Sí- on



1. Lau - da, Je - rú - sa - lem, **Dó** - mi - num: lau - da De - um tu - **um**, Si - on. 2. Quó - ni - am



con - for - tá - vit se - ras por - tá - rum tu - **á** - rum: be - ne - dí - xit fí - li - is tu - **is** in te.

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3. Qui pó-su- it fi-nes tu- os **pa-**cem: \* et á-di-pe fruménti sá-ti- **at** te. 4. Qui e-  
*FM C6 dmm7 am6 FM*

mít-tit e- lóqui- um su- um **terræ:** \* ve- ló-ci- ter currit sermo e- jus. 5. Qui dat ni-  
*C6 dmm7 am6 FM*

vem sic-ut **la-**nam: \* né-bu-lam sic-ut cí-ne-rem **spargit.** 6. Mit-tit crys-tál-lum su- am sic-  
*C6 dmm7 am6 FM*

ut buc-**cél-**las: \* ante fá- ci- em frí-go- ris e- jus quis su-*sti-***né-**bit? 7. Emít-tet ver-  
*C6 dmm7 am6 FM*

bum su- um, et lique- fá- ci- et e- a: \* fla-bit spí- ri- tus e- jus, et flu- ent aquæ.  
*C6 dmm7 am6*

8. Qui annúnti- at verbum su- um **Ja-**cob: \* justí- ti- as, et ju- dí- ci- a su- a **Isra-**  
*FM C6 dmm7*

ël. 9. Non fe- cit tá- li- ter omni na- ti- ó- ni: \* et ju- dí- ci- a su- a non ma- ni-  
*am6 FM C6 dmm7*

festá- vit e- is. 10. Gló- ri- a Pa- tri, et **Fí-** li- o, \* et Spi- rí- tu- i **Sancto.** 11. Sic-  
*am6 FM C6 dmm7 am6 FM*

ut e- rat in princí- pi- o, et nunc, et **semper,** \* et in sæ- cu- la sæ- cu- ló- rum. Amen.  
*C6 dmm7 am6*

CHAPTER • A short reading from Holy Scripture.

APPÁRUIT grátia Dei Salvató-  
 ris nóstri ómnibus homíni-  
 bus, † erúdiens nos, ut abnegántes  
 impietátem et sæculária *desidéria,* \*  
 sóbrie, et juste, et pie vivámus in hoc  
 sæculo.

THE grace of God our Saviour  
 hath appeared to all men, in-  
 structing us, that denying ungodli-  
 ness and worldly desires, we should  
 live soberly and justly and godly in  
 this world.

De - o grá - ti - as.

☞ Deo grá-ti-as.

**Christmas  
Hymn**

# H YMN FOR CHRISTMAS

*Organ Accompaniment by Jeff Ostrowski (2014)*

1

Je - su Red - ém - ptor — ó - mni - um,

Quem lu - cis an - te o - ri - gi - nem, Pa - rem pa - tér -

nae — gló - ri - ae, Pa - ter su - pré - mus — é - di - dit.

2

Tu lu - men — et — splen - dor Pa - tris,

Tu — spes pe - rén - nis ó - mni - um, In - tén - de — quas

fun - dunt pre - ces Tu - i per — or - bem — sér - vu - li.

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3

Me - mén - to, re - rum Cón - di - tor

No - stri quod o - lim cór - po - ris, Sa - crá - ta ab - al -

vo - Vir - gi - nis Na - scén - do, for - mam súm - pse - ris.

4

Te - stá - tur hoc prae - sens di - es,

Cur - rens per an - ni cír - cu - lum, Quod so - lus e

si - nu Pa - tris Mun - di sa - lus ad - vé - ne - ris.

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5

Hunc a - stra, tel - lus, aé - quo - ra,

Hunc o - mne quod cae - lo sub - est, Sa - lú - tis au -

ctó - rem no - vae No - vo sa - lú - tat cán - ti - co.

Et nos, be - á - ta quos sa - cri

6

Ri - gá - vit un - da sán - gui - nis, Na - tá - lis ob

di - em tu - i, Hym - ni tri - bú - tum sól - vi - mus.

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7

Je - su, ti - bi sit gló - ri - a,

Qui na - tus es de Vir - gi - ne, Cum Pa - tre et al -

mo Spí - ri - tu, In sem - pí - tér - na saé - cu - la.

A - men.

*At I Vespers:*

∮. Verbum caro factum est, alleluia.

℞. Et habitávit in nobis, alleluia.

∮. The Word was made flesh, alleluia.

℞. And dwelt amongst us, alleluia.

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## Magnificat

VIII. G

**P**ro-pter

*Ā.* God, for His great love \* wherewith He loved us, sent His Own Son in the likeness of sinful flesh. Alleluia.

**Note :**

Nothing prevents using the more “solemn” form of the Magnificat verses.

**P**ro-pter ními- am \* cari-tátem sú-am, qua di-lé-  
*A cause de la charité excessive dont Dieu nous*

xit nós Dé- us, Fí-li- um sú-um mí- sit in simi-  
*a aimé, il a envoyé son Fils avec un corps sem-*

li-tú- dinem cárnis peccá- ti, alle-lú- ia. Magní- fi- cat \*  
*blable à notre chair de péché. alleluia.*

ánima mē- a Dóminum. Et exsultávit spí-ri- tus mé- us.

1. Ma - gni - fi - cat      á - ni - ma mé - a Dó - mi - num.


2. Et ex - sul - tá - vit spí - ri - tus mé - us: in Dé - o, sa - lu - tá - ri mé - o. \_\_\_\_\_

3. Quí - a re - spé - xit hu - mi - li - tá - tem an - cí - læ sú - æ:


éc - ce é - nim ex hoc be - á - tam me dí - cent ó - mnes ge - ne - ra - ti - ó - nes.

4. Quí - a fé - cit mí - hi má - gna, qui pó - tens est: et sán - ctum nó - men é - jus. \_\_\_\_\_

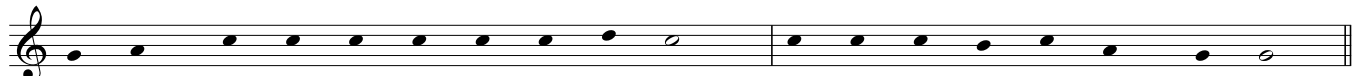
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5. Et mi - se - ri - cór - di - a é - jus, a pro - gé - ni - e in pro - **gé** - ni - es: ti - mén - **ti** - bus é - um.



6. Fé - cit. pot - én - ti - am in brá - chi - o **sú** - o: di - spér - sit su - pér - bos mén - te **cór** dis sú - i. —



7. De - pó - su - it po - tén - tes de **sé** - de: et ex - al - **tá** - vit hú - mi - les. —



8. E - su - ri - én - tes im - plé - vit **bó** - nis: et dí - vi - tes di - mí - **sit** in - á - nes. —



9. Sus - cé - pit Ís - ra - òl pú - e - rum **sú** - um: re - cor - dá - tus mi - se - ri - cór - **di** - æ sú - æ. —




10. Síc - ut lo - cú - tus est ad pá - tres **nó** - stros: Á - bra - ham, et sé - mi - ni é - **jus** in saé - cu - la. —

**ORGAN IMPROVISATION**



11. Gló - ri - a Pá - tri, et **Fí** - li - o, et Spi - rí - **tu** - i Sán - cto. — 12. Síc - ut é - rat in



prin - cí - pi - o, et nunc, et **sém** - per, et in saé - cu - la sæ - cu - **ló** - rum. Á - men. —

For reference purposes, here's the final "collect" that will be sung by the officiant:

Collect.

**D**EUS, qui salutis æternæ, beata Mariæ virginitate fecunda, humano generi præmia præstitisti: † tribue quæsumus; ut ipsam pro nobis intercedere sentiámus, \* per quam merúimus auctorem vitæ suscipere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit.

**O** GOD, who by the fruitful virginity of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech Thee, that we may experience her intercession for us, through whom we have been made worthy to receive the Author of Life, Jesus Christ Thy Son, our Lord.

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**Officiant Sings :**

V. Dóminus vobíscum.

**R. Et cum spírítu tuo.**

V. Orémus :

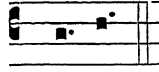
**Without a Deacon or Priest :**

V. Dómine, exáudi oratiónem meam.

**R. Et clamor meus ad te véniat.**

V. Orémus :

The Officiant now sings a short prayer, to which all respond:



R̃. Amen.

**Officiant Sings :**

V. Dóminus vobíscum.

**R. Et cum spírítu tuo.****Without a Deacon or Priest :**

V. Dómine, exáudi oratiónem meam.

**R. Et clamor meus ad te véniat.**

During the conclusion of the prayer above, Cantors C + D repeat the actions they undertook for the Versicle, and this time sing “Benedicámus Dómino” :

F-F-G-A

**B** E-ne-di-cámus Dó- mi-no.

Vs. Let us bless the Lord.

R̃. De- o grá- ti- as.

R. Thanks be to God.

**Officiant Sings :**

V. Fidélium ánimae per misericórdiam Dei requiéscent in pace.

**R. AMEN.****Officiant Sings :**

V. May the souls of the faithful, through the mercy of God, rest in peace.

**R. AMEN.**

1.

**B** E-ne-di-cámus Dó- mi-no.

R̃. De- o grá- ti- as.

1.

**B** E-ne-di-cámus Dó- mino.

R̃. De-o grá- ti- as.

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*Vel secundum communiorem usum.*

v. **I** - te, mis- sa est.  
De- o grá- ti- as.

v **B** e-ne-di-cámus Dó- mi-no.  
De - o grá - ti - as .

v.

5. **B** Ene-di-cámus Dó- mi-no.  
R. De- o grá-ti- as.

R. Dé - o grá - ti - as.

It's not required to have a "Recessional Hymn" for Vespers, but neither is it forbidden.

Turn the page ⇨  
and you will find a hymn from the Saint John Brébeuf Hymnal, which has been provided for your convenience.

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Here are **the first three verses** of Number 272 in the *Saint Jean de Brébeuf Hymnal* (courtesy of SOPHIA INSTITUTE PRESS). Needless to say, the *Brébeuf Hymnal* contains all the verses—along with astounding translations, alternate melodies, color plates, and theological annotations—not just the first three :

1. O Christ, Re-deem - er of the world, Be - fore the ear - liest\_ dawn of light

From ev - er - last - ing ag - es born, Im - mense in glo - ry as\_ in might.

2. Im - mor - tal Hope of all man-kind, In whom the Fa - ther's face we see;

Hear Thou the prayers thy peo - ple pour This day through-out the world to Thee.

3. Re - mem - ber, O Cre - a - tor Lord, That in the Vir - gin's sa - cred womb

Thou wast con - ceiv'd, and of\_ her flesh Didst our mor - tal - i - ty\_ as - sume.

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