

Permission for female lectors “when a qualified man is not available” circa 1966:

s are not acceptable
pletely apart from the

ortant seasons of the
ristmas, and Advent,
used during the offer-
uring the remainder
al songs may be used
provided that these
nal character of every
rgy, art. 102, 106).

ong, the statement of
iturgy of 1968 (“The
ebrations”) gives ad-

anied by song. Song
ble. Organ or instru-
time. The song need
offering. The proper
ny and celebrate the
ion. The text, there-
g of praise or of re-
n. (See approved cri-
accompany the entire
y, continues at least
ead and wine on the
ying prayers quietly;
ion, no. 19-21 of the

instrumental music.

and there is no communion song, is the antiphon in the
missal recited. Until the publication of the complete
new missal, the antiphon from the present missal is
said in such cases (Congregation for Divine Worship,
instruction, October 20, 1969, no. 13).

59. *Celebration by the bishop.* See Congregation of
Rites, instruction on the simplification of pontifical
rites and insignia, June 21, 1968.

66. *Women as readers.* The Conference of Bishops
has given permission that, when a qualified man is not
available, a woman may proclaim the readings prior to
the gospel, while standing outside the sanctuary.

127. *Office of deacon.* To express clearly the genu-
ineness of orders and ministries in the celebration of
the Eucharist, it is preferable not to exclude true dea-
cons and subdeacons, if present, from the office of
deacon and subdeacon of the Mass. Several deacons,
if they are present and wearing their vestments, may
distribute the various ministries among themselves.
(See Congregation of Rites, instruction, June 21, 1968,
no. 4, 5.)

153. *Concelebrated Mass.* See the statement of the
Bishops’ Committee on the Liturgy, “Concelebration,”
Newsletter, June, 1966.

240. *Communion under both kinds.* See the state-
ment of the Bishops’ Committee on the Liturgy, “Com-
munion under Both Kinds,” *Newsletter*, July, 1966.

263. *Materials for fixed altars.* Materials other than
natural stone may be used for fixed altars, provided

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