

C FOR ORDINARY FORM MASSES : CHABANEL EXTENSIONS

The Lord's Prayer ("Our Father").
Please see explanatory note on
the following page. **Also:** a version
for unison with organ accompani-
ment is on the third page.

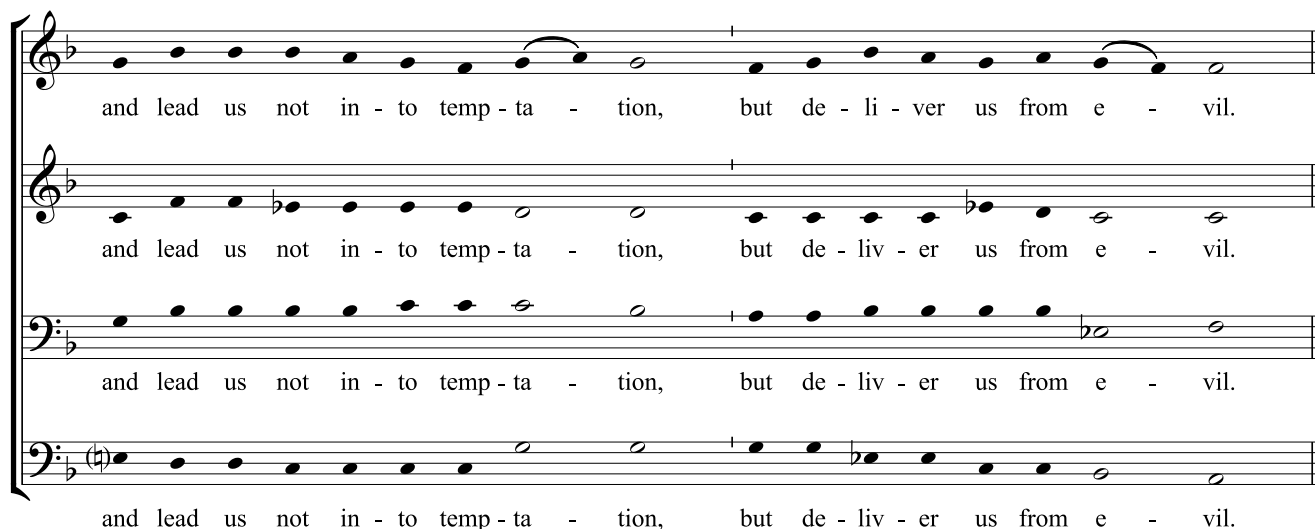
Our Fa - ther, Who art in Hea - ven, Hal-owed be Thy Name, Thy king-dom come,
Our Fa - ther, who art in heav - en, hal-owed be thy name; thy king-dom come,
Our Fa - ther, who art in heav - en, hal-owed be thy name; thy king-dom come,
Our Fa - ther, who art in heav - en, hal-owed be thy name; thy king-dom come,

Thy Will be done on earth as it is in Hea - ven. Give us this day our dai - ly bread,
thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,
thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,
thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,

and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us,
and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us;
and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us;
and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us;

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Explanatory note: The *Saint Noël Chabanel Mass Setting for the Ordinary Form* was written to be extremely brief and to be sung by CANTRIX, CHOIR, and CONGREGATION. However: “For every rule, there is an exception.” The setting of the Lord’s Prayer (below) will not sound good unless the choir attempting it **meticulously rehearses** its dissonances and consonances.



and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

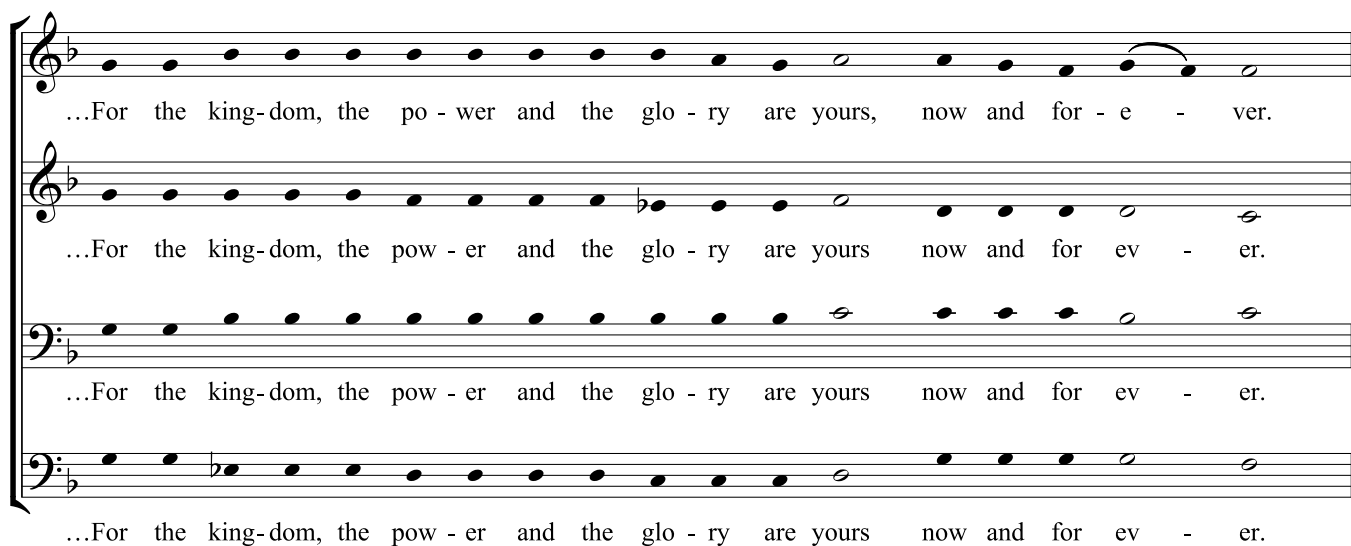
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

125. **With hands extended, the Priest alone continues, saying:**

**Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.**

He joins his hands.



...For the king-dom, the po - wer and the glo - ry are yours, now and for - e - ver.

...For the king-dom, the pow - er and the glo - ry are yours now and for ev - er.

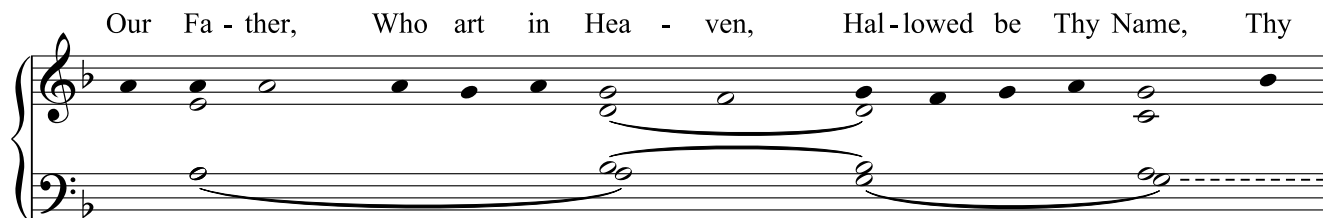
...For the king-dom, the pow - er and the glo - ry are yours now and for ev - er.

...For the king-dom, the pow - er and the glo - ry are yours now and for ev - er.

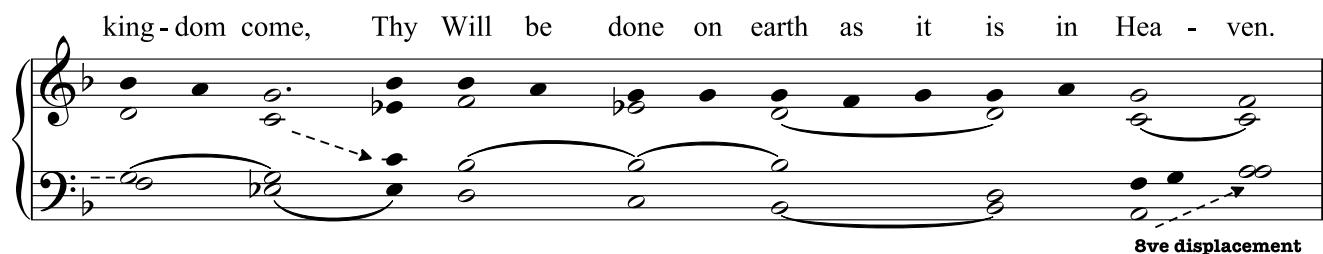
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Note: Around the year 2008, Jeff Ostrowski composed a number of harmonizations for the “Our Father” sung in the Ordinary Form. A variety of techniques were employed—e.g. one of them had a Bass Line that started very low and ascended (stepwise) all the way up. The version below has a Bass Line that slowly descends by stepwise motion for a total of eleven notes:

Our Fa - ther, Who art in Hea - ven, Hal - lowed be Thy Name, Thy

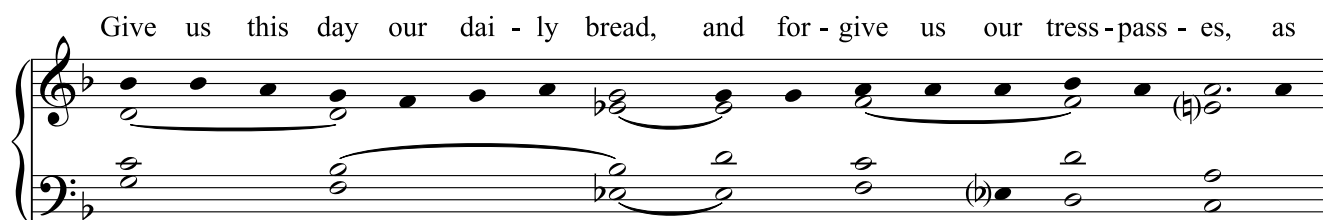


king - dom come, Thy Will be done on earth as it is in Hea - ven.

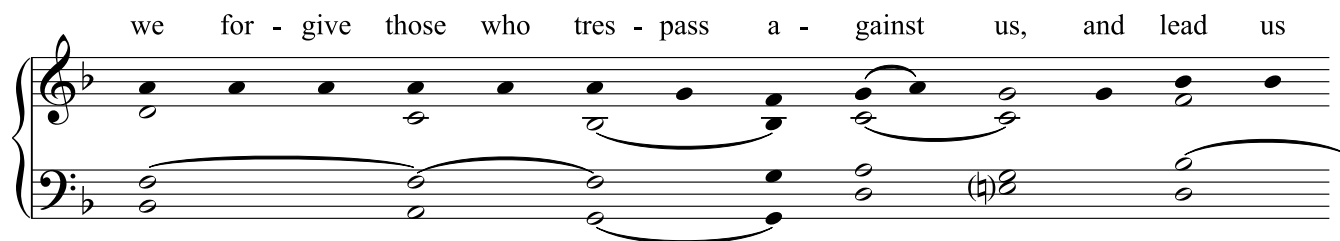


8ve displacement

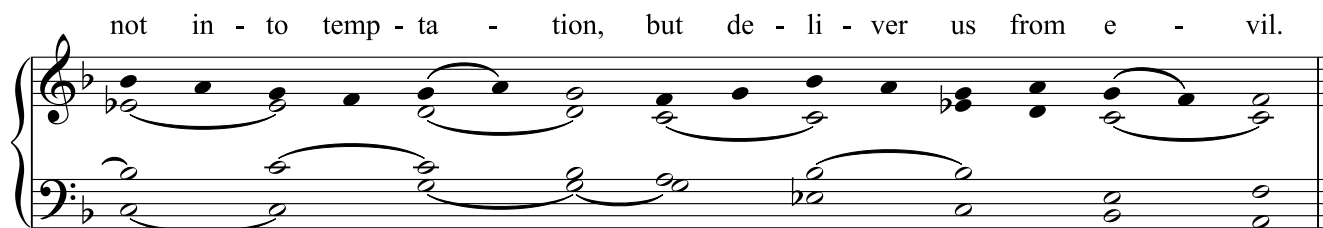
Give us this day our dai - ly bread, and for - give us our tress - pass - es, as



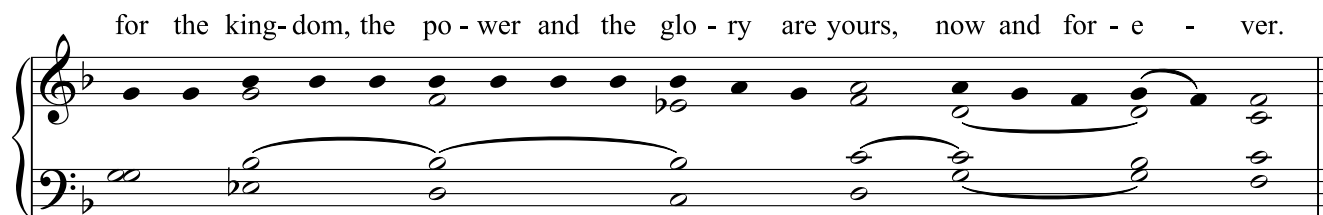
we for - give those who tres - pass a - gainst us, and lead us



not in - to temp - ta - tion, but de - li - ver us from e - vil.



for the king - dom, the po - wer and the glo - ry are yours, now and for - e - ver.



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