

ómnium: ut tibi gratam exhibeá-
mus servitútem, et acceptábile fiat
sacrificium nostrum, allelúia.

emies; so that our service may be
agreeable unto you and our sacri-
fice acceptable, alleluia.

COMMUNION CHANT

PER signum Crucis de inimícis
nostris líbera nos, Deus nos-
ter.

BY the sign of the cross, de-
liver us from our enemies, O
Lord our God.



Feast of All Saints

1 November – Years ABC

ENTRANCE CHANT Trad. & Ps 32

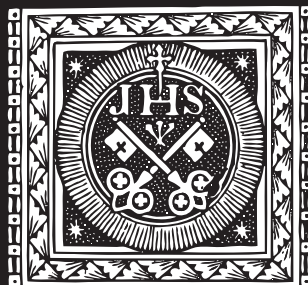
GAUDEÁMUS omnes
in Dómino, diem fe-
stum celebrántes sub
honóre Sanctórum ómnium: de
quorum sollemnitate gaudent
ángeli et colláudant Fílium Dei.
Ÿ. Exsultáte, iusti, in Dómino:
rectos decet collaudátio.

LET us all rejoice in the Lord
as we celebrate this feast day
in honor of all the saints; it is a so-
lemnity which causes the Angels
to rejoice, and to praise together
the Son of God. Ÿ. Rejoice in the
Lord, O you righteous; praising
befits those who are upright.

FIRST READING Rev 7: 2-4, 9-14

I, JOHN, saw another angel come up from the East, | holding the seal
of the living God. | He cried out in a loud voice to the four angels
| who were given power to damage the land and the sea, | “Do not
damage the land or the sea or the trees | until we put the seal on the

ANOTHER PARABLE HE PROPOSED UNTO THEM, SAYING: THE KINGDOM OF HEAVEN IS LIKE TO A GRAIN OF MUSTARD SEED.



SIMILE EST REGNUM CAELORUM GRANO SINAPIS ... (Mt 13:31)



SIMILE EST REGNUM CAELORUM HOMINI PATRI FAMILIAS... (Mt 20:1)



THE KINGDOM OF HEAVEN IS LIKE TO AN HOUSEHOLDER, WHO WENT OUT EARLY IN THE MORNING TO HIRE LABOURERS.

foreheads of the servants of our God.” | I heard the number of those who had been marked with the seal, | one hundred and forty-four thousand marked | from every tribe of the children of Israel.

After this I had a vision of a great multitude, | which no one could count, | from every nation, race, people, and tongue. | They stood before the throne and before the Lamb, | wearing white robes and holding palm branches in their hands. | They cried out in a loud voice: | “Salvation comes from our God, who is seated on the throne, | and from the Lamb.” | All the angels stood around the throne | and around the elders and the four living creatures. | They prostrated themselves before the throne, | worshiped God, and exclaimed: | “Amen. Blessing and glory, wisdom and thanksgiving, | honor, power, and might | be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, | “Who are these wearing white robes, and where did they come from?” | I said to him, “My lord, you are the one who knows.” | He said to me, | “These are the ones who have survived the time of great distress; | they have washed their robes | and made them white in the Blood of the Lamb.”

RESPONSORIAL PSALM Ps 24 (23): 1bc-2, 3-4ab, 5-6



Lord, this is the peo - ple that longs to see your face.

Ÿ. The LORD's are the earth and its fullness; | the world and those who dwell in it. | For he founded it upon the seas | and established it upon the rivers.

Ÿ. Who can ascend the mountain of the LORD? | or who may stand in his holy place? | One whose hands are sinless, whose heart is clean, | who desires not what is vain.

Ÿ. He shall receive a blessing from the LORD, | a reward from God his savior. | Such is the race that seeks him, | that seeks the face of the God of Jacob.

OR: GRADUAL Ps 34 (33): 10, 11b

TIMÉTE Dóminum, omnes Sancti eius: quóniam nihil deest timéntibus eum. *Ÿ.* Inquiréntes autem Dóminum, non deficiunt omni bono.

REVERE the Lord, all you saints of his; for there is no want among those who fear him. *Ÿ.* Those who seek the Lord shall lack no good thing.

SECOND READING I Jn 3: 1-3

BELOVED: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

GOSPEL ACCLAMATION Mt 11: 28

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

OR: ANCIENT ALLELUIA Mt 11: 28

Veníte ad me, omnes, qui laborátis et oneráti estis: et ego reficiam vos.

Come unto me, all you who labour and are heavily burdened, and I will comfort you.



GOSPEL Mt 5: 1-12a

WHEN JESUS SAW the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, | for theirs is the Kingdom of heaven. | Blessed are they who mourn, | for they will be comforted. | Blessed are the meek, | for they will inherit the land. | Blessed are they who hunger and thirst for righteousness, | for they will be satisfied. | Blessed are the merciful, | for they will be shown mercy. |

Blessed are the clean of heart, | for they will see God. | Blessed are the peacemakers, | for they will be called children of God. | Blessed are they who are persecuted for the sake of righteousness, | for theirs is the Kingdom of heaven. | Blessed are you when they insult you and persecute you | and utter every kind of evil against you falsely because of me. | Rejoice and be glad, | for your reward will be great in heaven.”

OFFERTORY CHANT Wis 3: 1-3

IUSTÓRUM ánimæ in manu Dei sunt, et non tanget illos tormentum malítiæ: visi sunt óculis insipiéntium mori: illi autem sunt in pace, allelúia.

THE souls of the righteous are in the hand of God, and no malicious torment will ever touch them; in the eyes of the unwise, they seem to have died; but they are dwelling in peace, alleluia.

COMMUNION CHANT Mt 5: 8-10

BEÁTI mundo corde, quóniam ipsi Deum vidébunt; be-
 áti pacífici, quóniam filii Dei
 vocabúntur: beáti, qui persecutió-
 nem patiúntur propter iustítiam,
 quóniam ipsórum est regnum cæ-
 lórum.

BLESSED are the pure in heart,
 for they shall see God; blessed
 are the peacemakers, for they shall
 be called sons of God; blessed are
 those who suffer persecution for
 the sake of justice, for theirs is the
 kingdom of heaven.



Commemoration of All the Faithful Departed

2 November – Years ABC

The Propers and Readings for the Commemoration of All the Faithful Departed (All Souls’ Day) are to be selected from among those for Masses for the Dead (page 791).