NOVA ORGANI HARMONIA AD GRADUALE

JUXTA EDITIONEM VATICANAM

A RECTORE
UNA CUM PROFESSORIBUS

Mechliniensis Interdiœcesani Instituti Musicæ Sacræ composita ac aptata

EDITIO TERTIA

pars v

KYRIALE

ET

MISSA PRO DEFUNCTIS

Auctorum nomina in fine uniuscujusque Missæ inscribuntur

MECHLINIÆ, H. DESSAIN

PARS V

ORDINARIUM MISSÆ

INTRODUCTIO, auct. J. VAN NUFFEL.

- AD ASPERGES ME, etc.; MISSA I. Temp. Paschali, harmonia auct. J. VAN NUFFEL.
- AD MISSAS II; III; IV; Credo I, auct. M. DE JONG.
- AD MISSAS V; VI; VII; Credo II, auct. H. DURIEUX.
- AD MISSAS VIII; IX; X; Credo III, auct. Fl. PEETERS.
- AD MISSAS XI; XII; XIII; Credo IV, auct. G. NEES.
- AD MISSAS XIV; XV; XVI; XVII; XVIII; Toni Præfationum auct. Jul. Vyverman.
- AD CANTUS AD LIBITUM, auct. E. DE LAET.
- AD MISSAM « REQUIEM », auct. J. Van Nuffel.

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Pars V



Northing is more nerve-racking than programming a hymn for Mass only to discover that nobody else knows it—which leaves the poor musician singing all alone, trying desperately not to crumble.

The Saint John Brébeuf Hymnal uses an inspired series of "common melodies" with powerful texts for each feast of the liturgical year: the Baptism of the Lord, the Epiphany, the Ascension, Ordinary Time, and so forth. This strategy means your congregation can be gently weaned off the secular, Broadway-inspired, undignified hymns that have become all too common since the 1970s.

One of the main writers for the official blog of the Church Music Association of America declared (6/10/2022) that the Brébeuf Hymnal "has no parallel and not even any close competitor."

Explore the game-changing book everyone is talking about:

https://ccwatershed.org/hymn/

ORDINARIUM MISSÆ

PARS V

IN DOMINICIS AD ASPERSIONEM AQUÆ BENEDICTÆ

EXTRA TEMPUS PASCHALE.











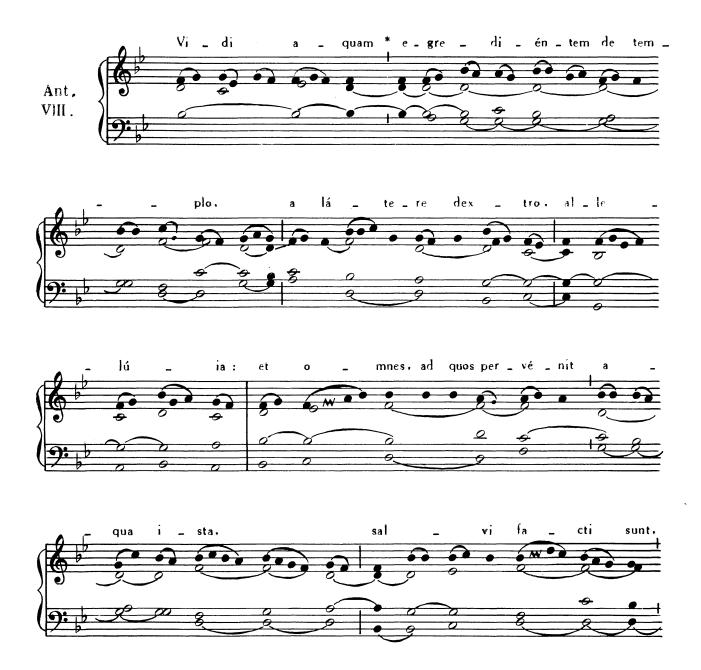


Repetitur Ant. Aspérges me.

In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérges me.

TEMPORE PASCHALI.

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.











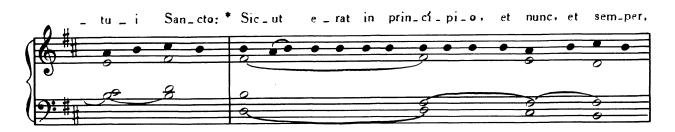


Repetitur Antiphona Vidi aquam.

- N. Osténde nobis, Dómine, misericôrdiam tuam. (Tempore Paschali, additur : Allelúia.)
- R. Et salutare tuum da nobis. (Tempore Raschali Allelúia.)
- N. Dómine, exáudi oratiónem meam.
- R. Et clamor meus ad te véniat.
- 8. Dóminus vobiscum.
- R. Et cum spíritu tuo. Orémus.
- ₽. Amen.

ALII CANTUS ad libitum.



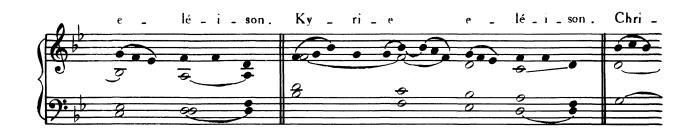


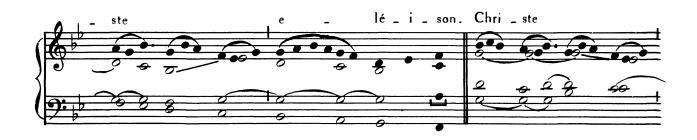


I. TEMPORE PASCHALI.

(Lux et origo)







I. TEMPORE PASCHALI

Ó

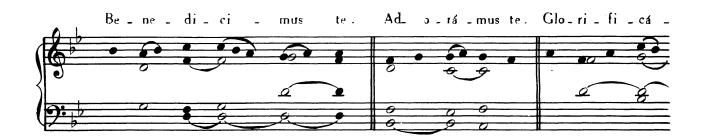






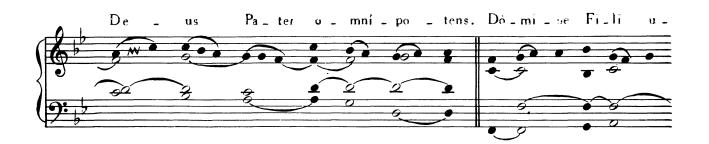






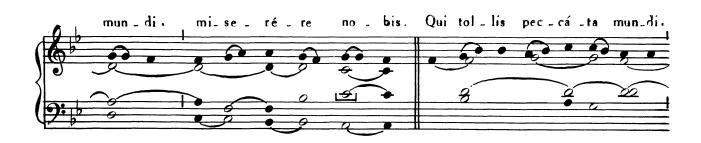




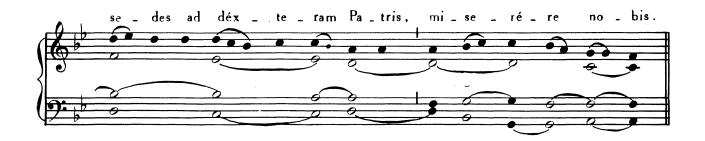








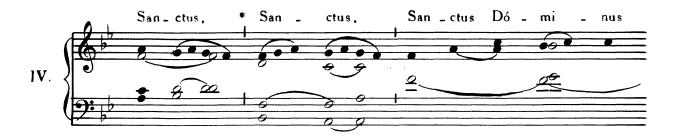




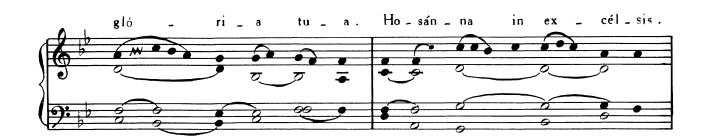




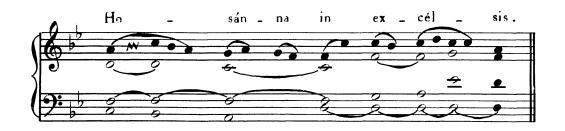




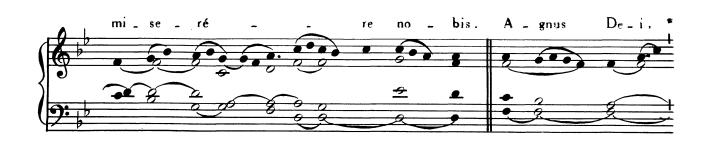














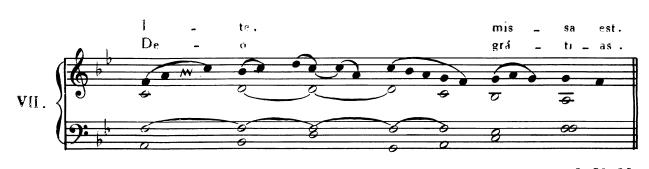




A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.



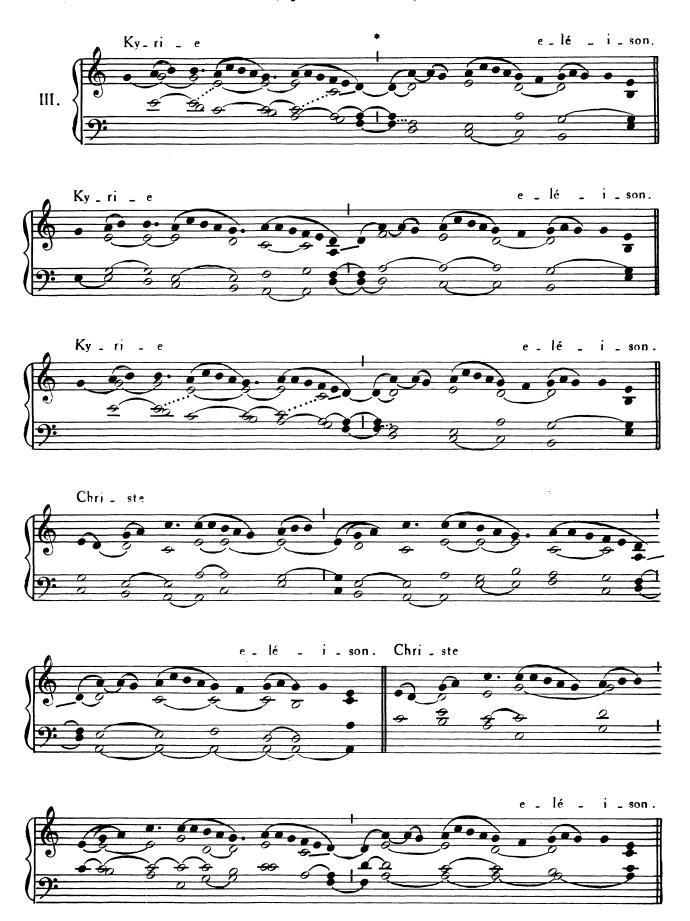
Ab Octava Paschæ ad Sabbatum IV. Temporum Pentecostes inclusive.

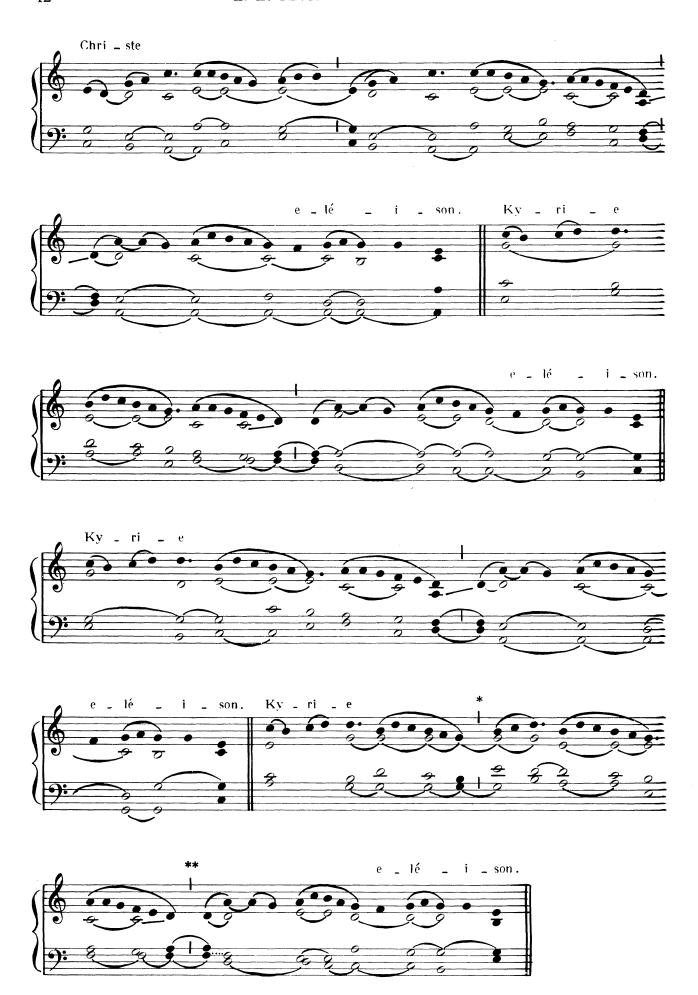


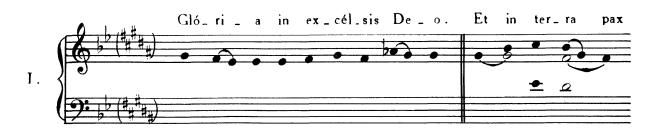
J. V, N.

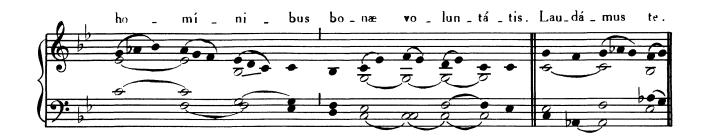
II. IN FESTIS SOLEMNIBUS. 1.

(Kyrie fons bonitatis)









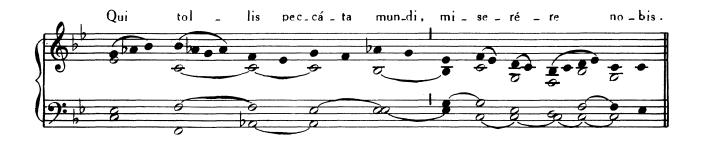






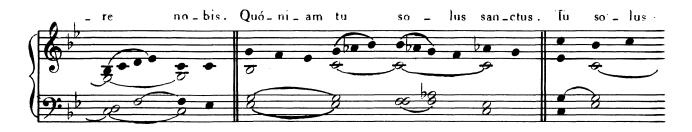


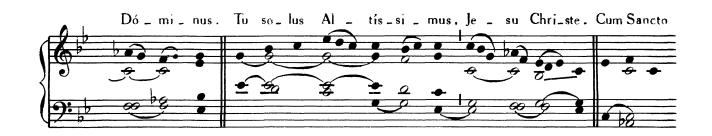




















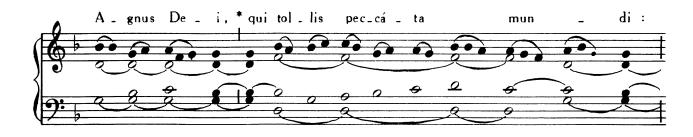
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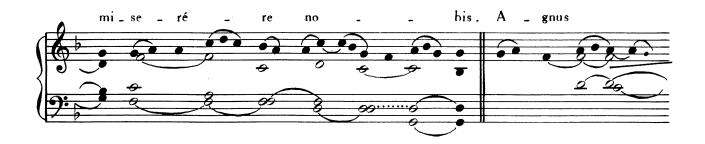


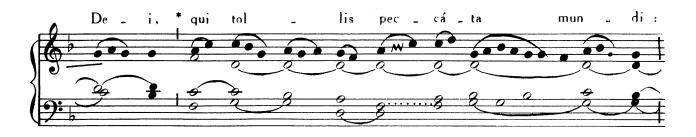


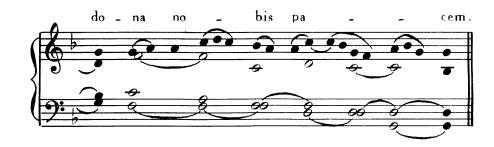




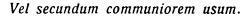
















III. IN FESTIS SOLEMNIBUS. 2.

(Kyrie Deus sempiterne)







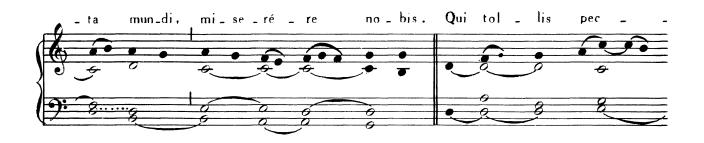




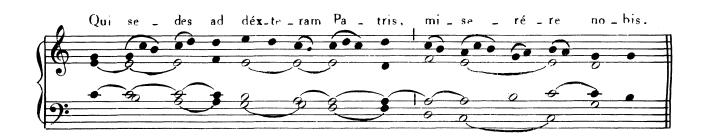








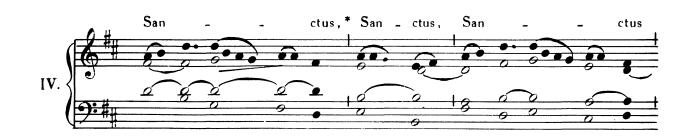










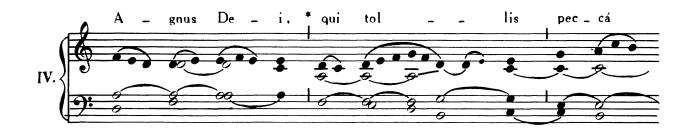




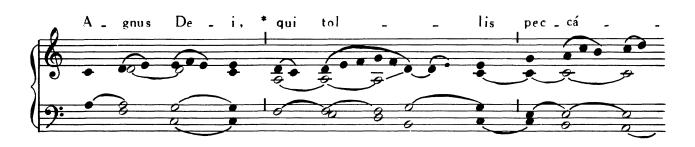
















Ite missa est, vel Benedicámus Dómino, ut in fine Missæ præcedentis, secundum communiorem usum.

IV. IN FESTIS DUPLICIBUS.





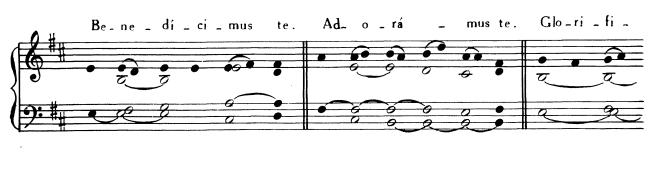






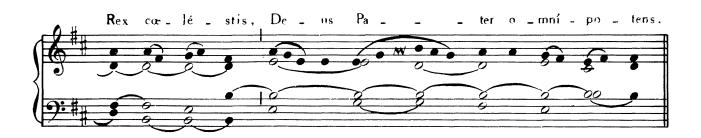


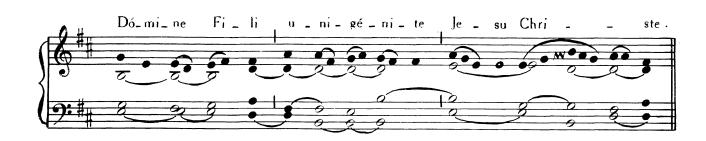




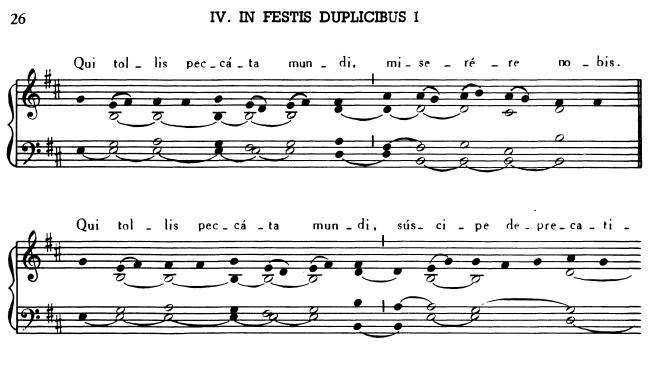














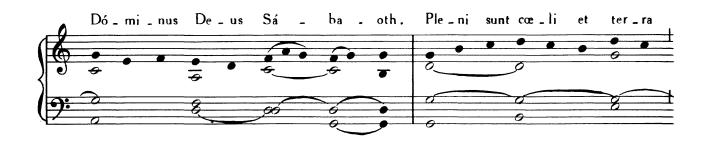




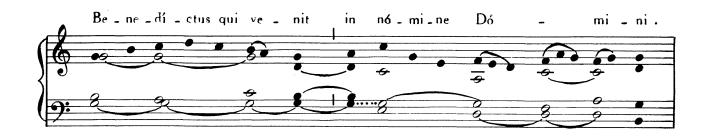


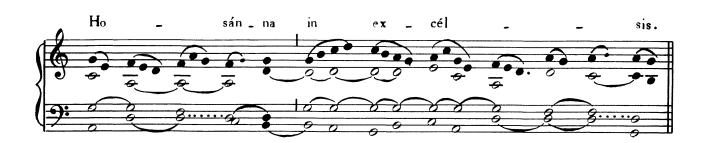














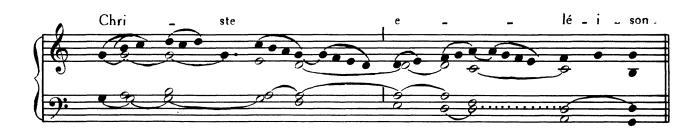
V. IN FESTIS DUPLICIBUS. 2.

(Kyrie magnæ Deus potentiæ)



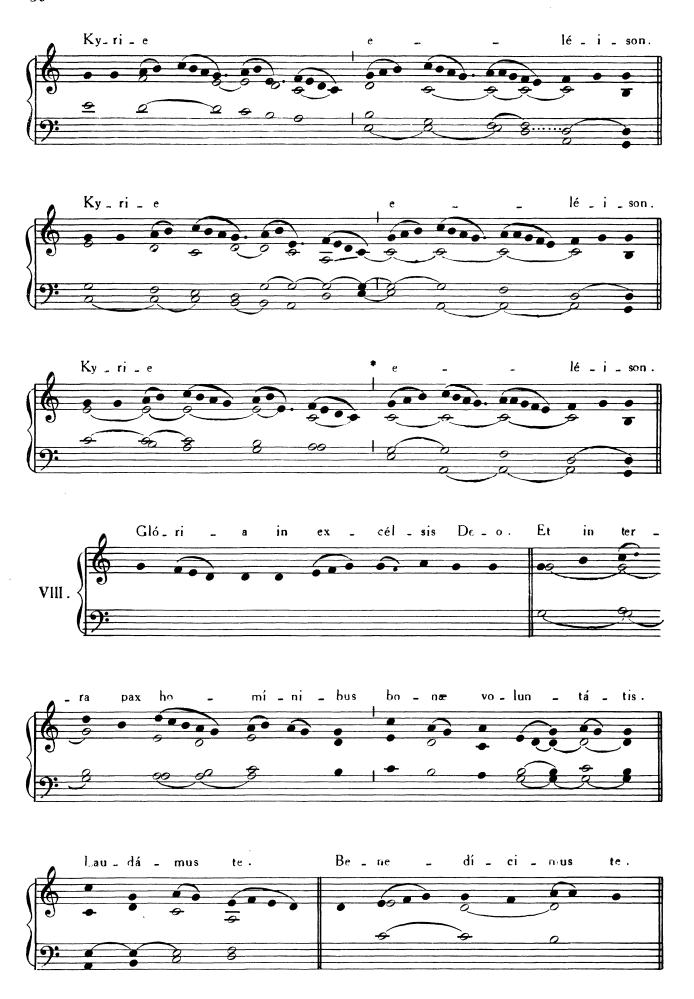




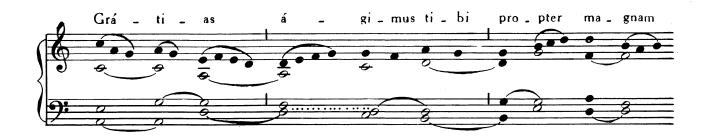




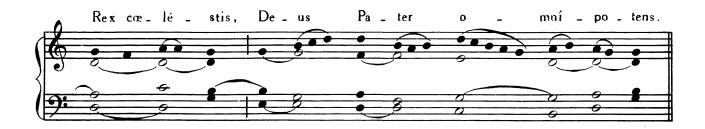






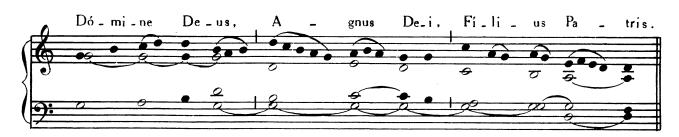








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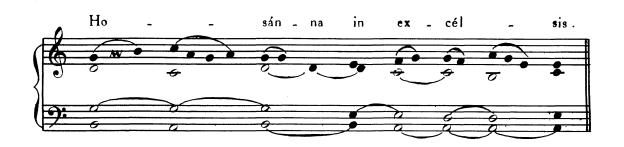


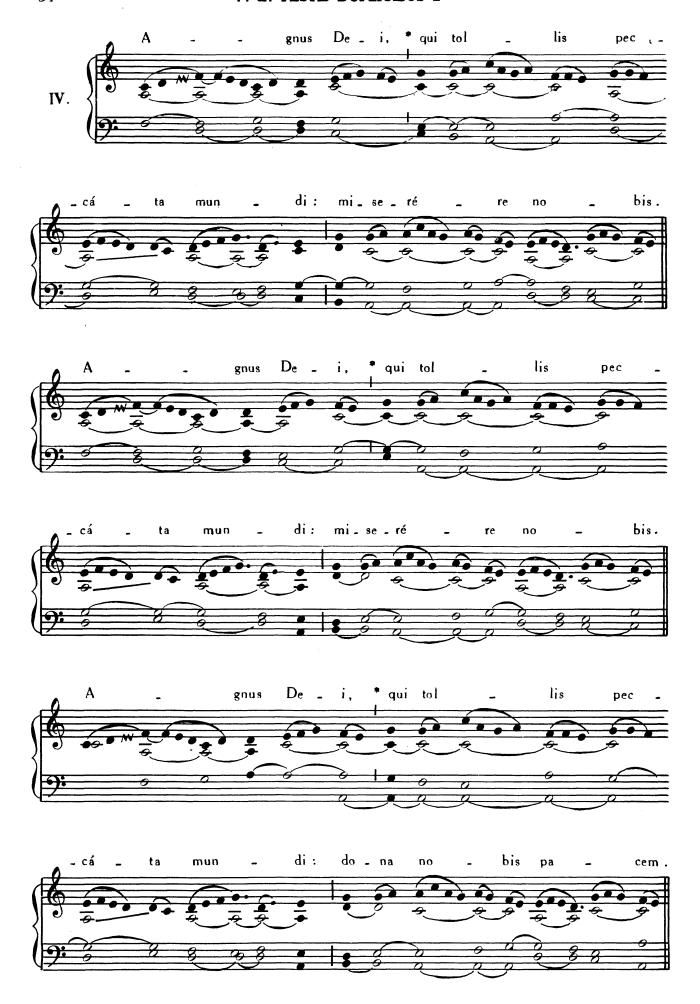






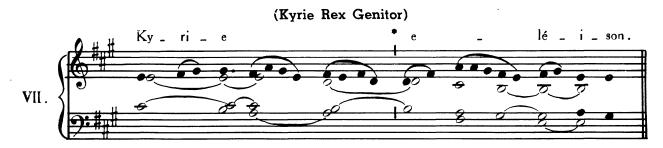




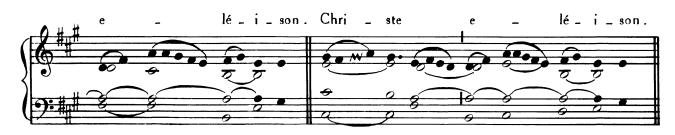




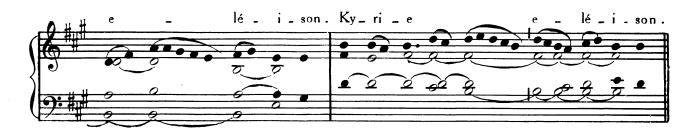
VI. IN FESTIS DUPLICIBUS. 3.



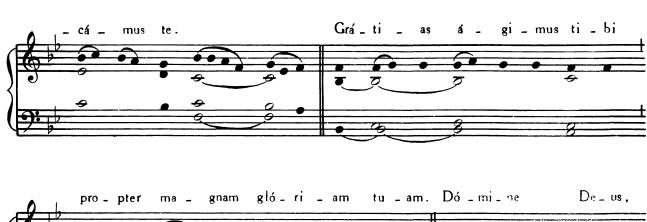














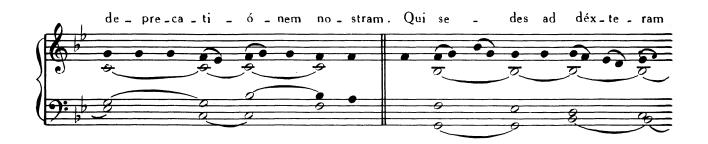






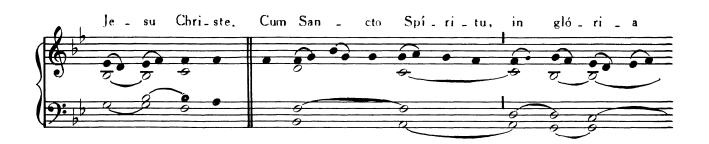


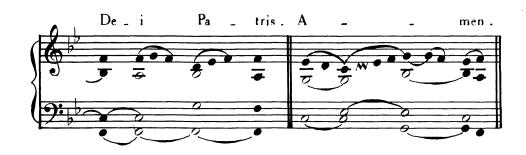




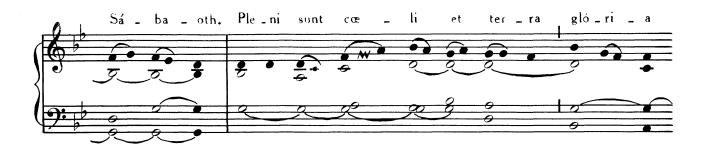


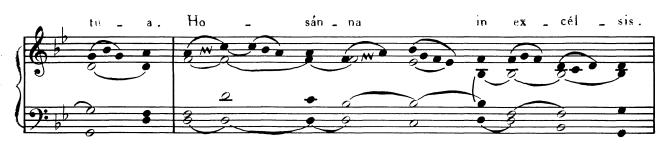




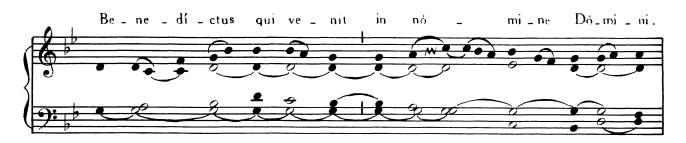








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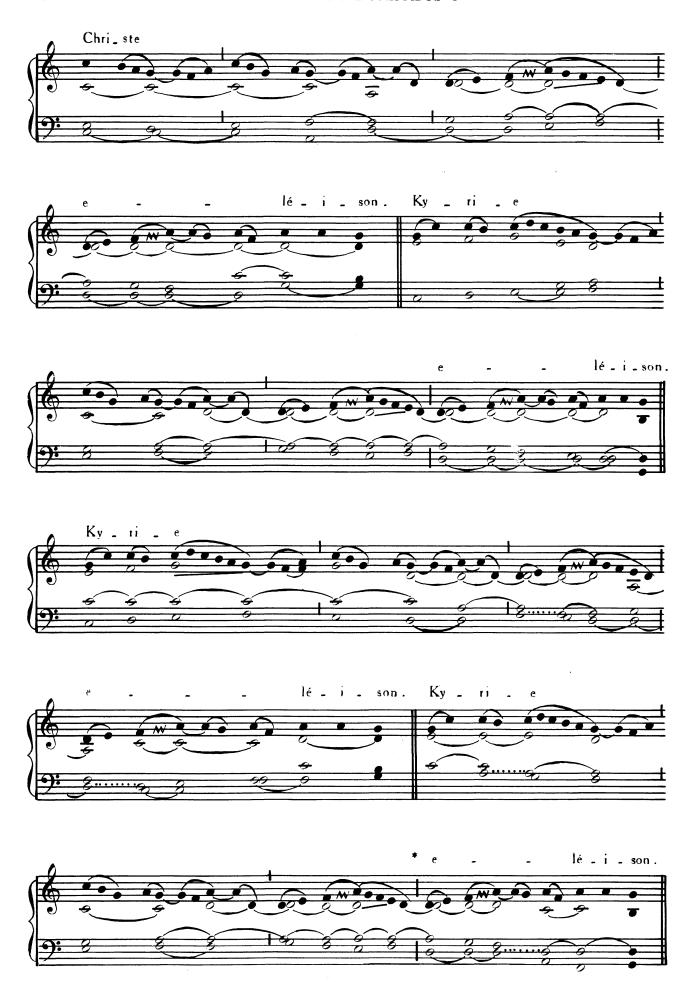


H. D.

VII. IN FESTIS DUPLICIBUS. 4.

(Kyrie Rex splendens)



















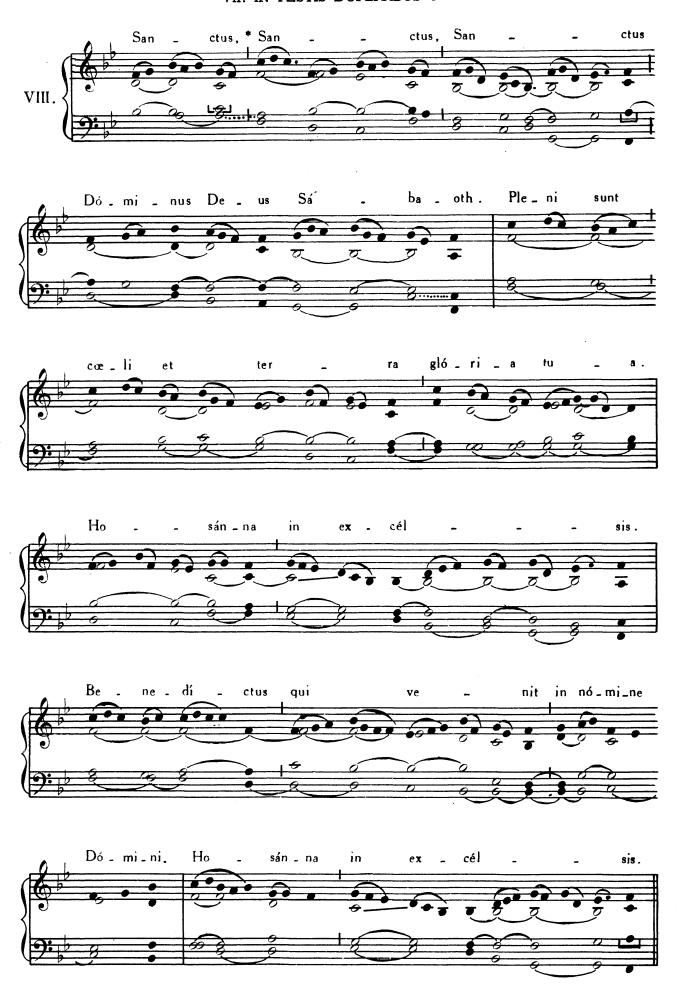














VIII. IN FESTIS DUPLICIBUS. 5.

(De Angelis)



























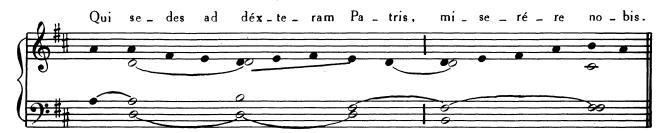




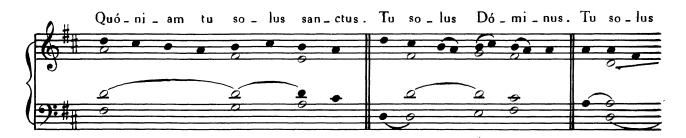


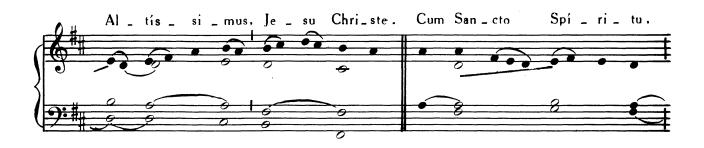


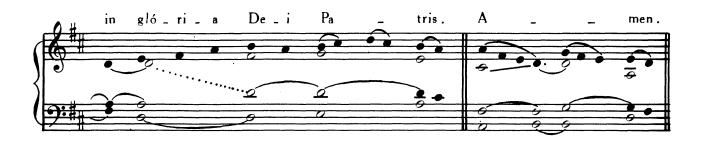




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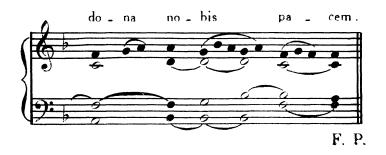














IX. IN FESTIS B. MARIÆ V. 1.

(Cum jubilo)



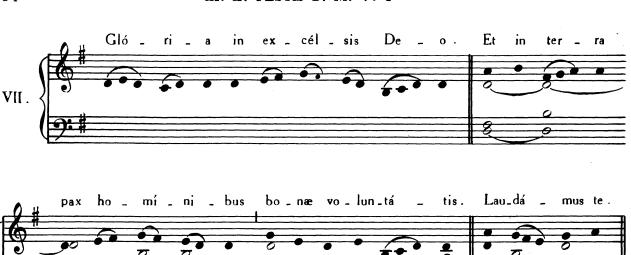






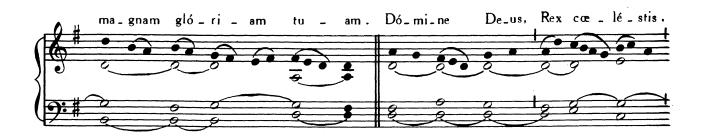




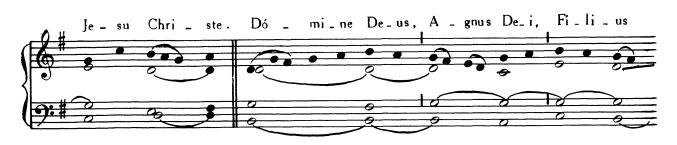


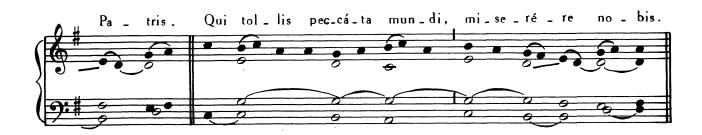


















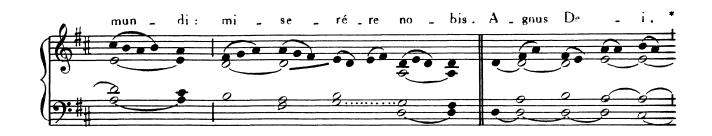








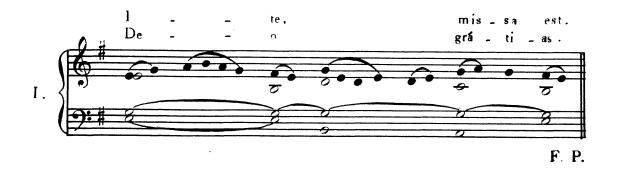








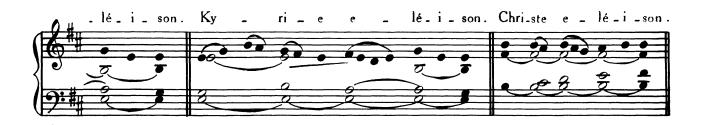


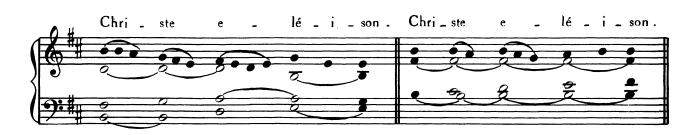


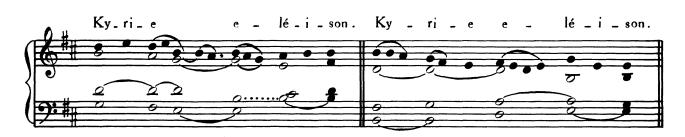
X. IN FESTIS B. MARLÆ V. 2.

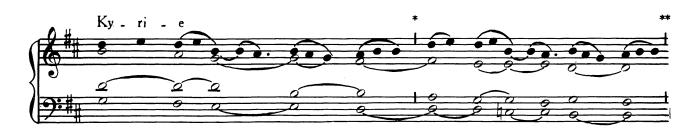
(Alme Pater)













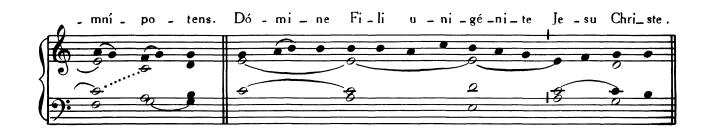






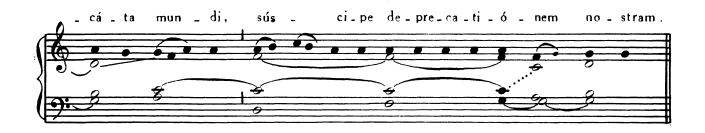










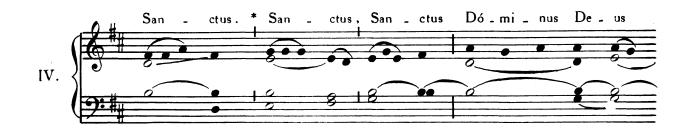


























Ite Missa est, vel Benedicamus Domino, ut in Missa præcedenti.

XI. IN DOMINICIS INFRA ANNUM.

(Orbis factor)

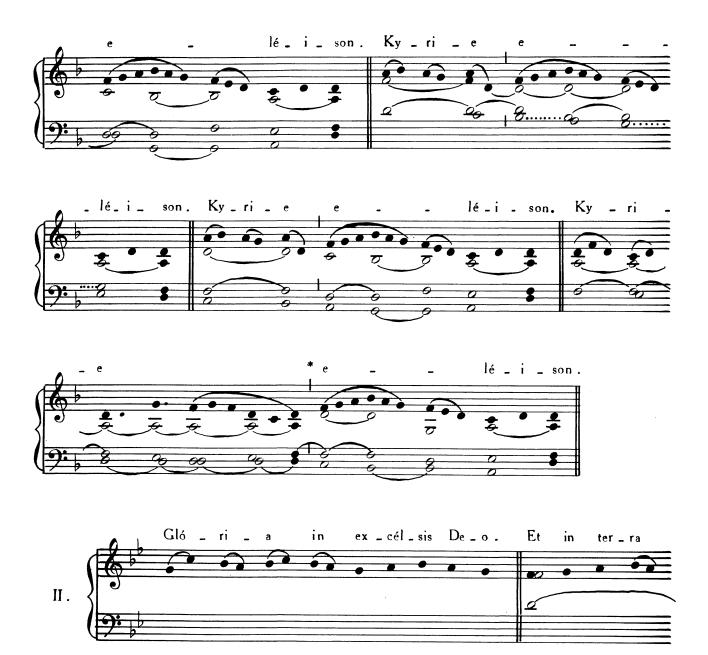


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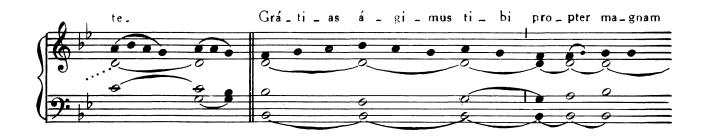


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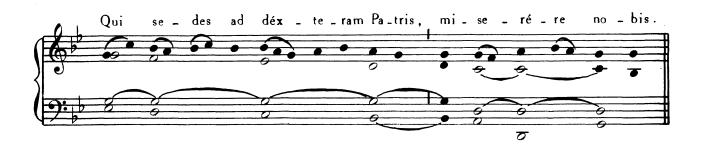








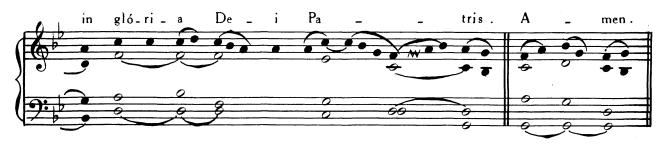


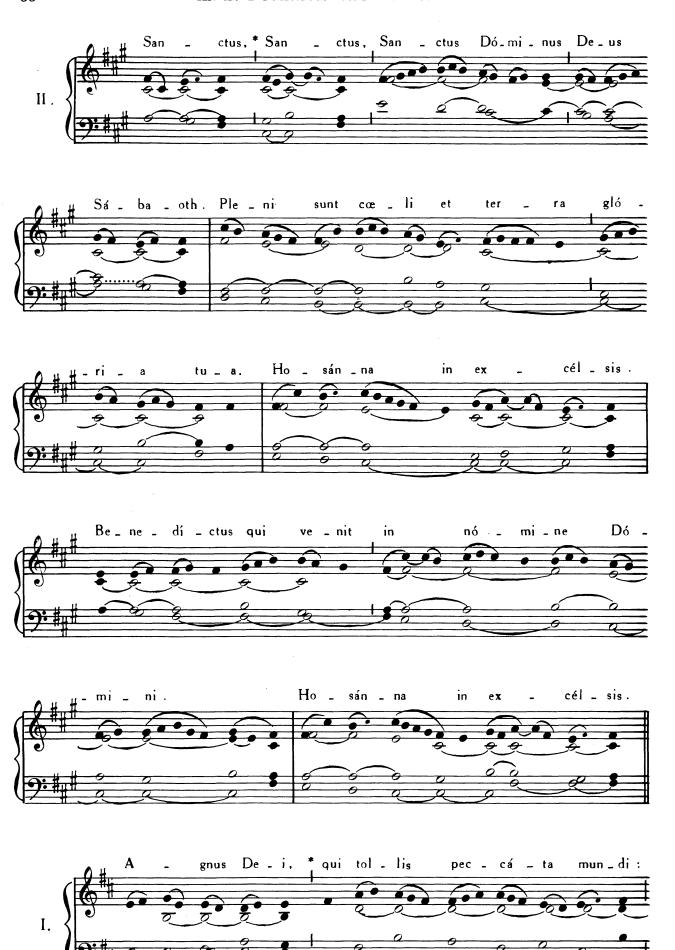






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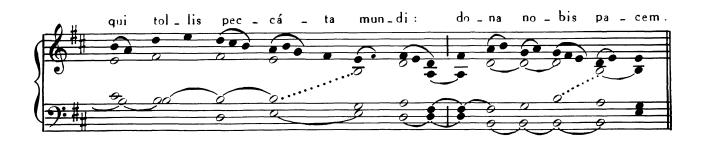






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XII. IN FESTIS SEMIDUPLICIBUS. 1.







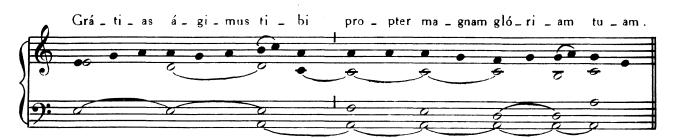






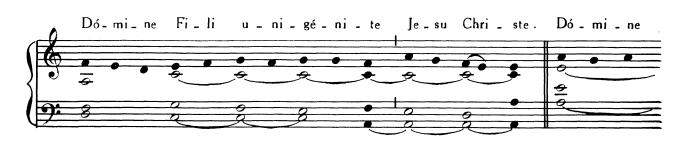


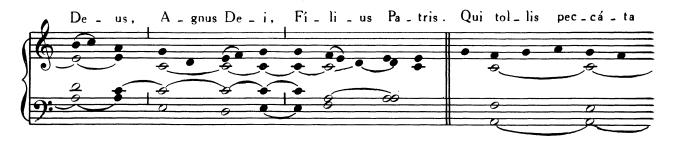




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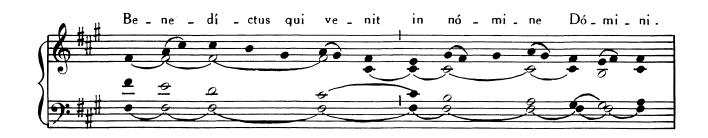












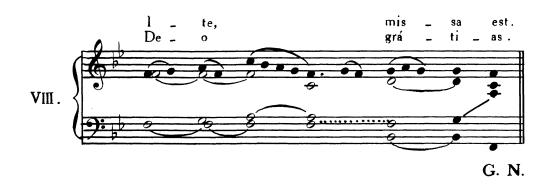












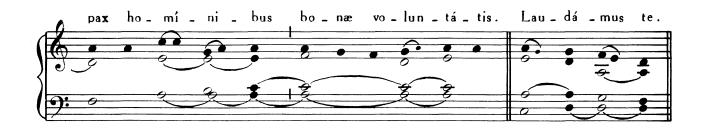
XIII. IN FESTIS SEMIDUPLICIBUS. 2.

(Stelliferi Conditor orbis)





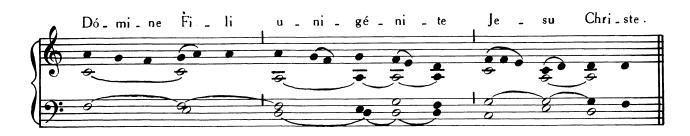


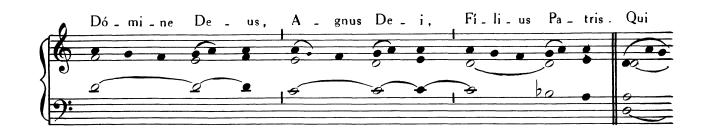








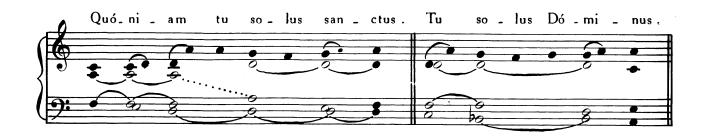


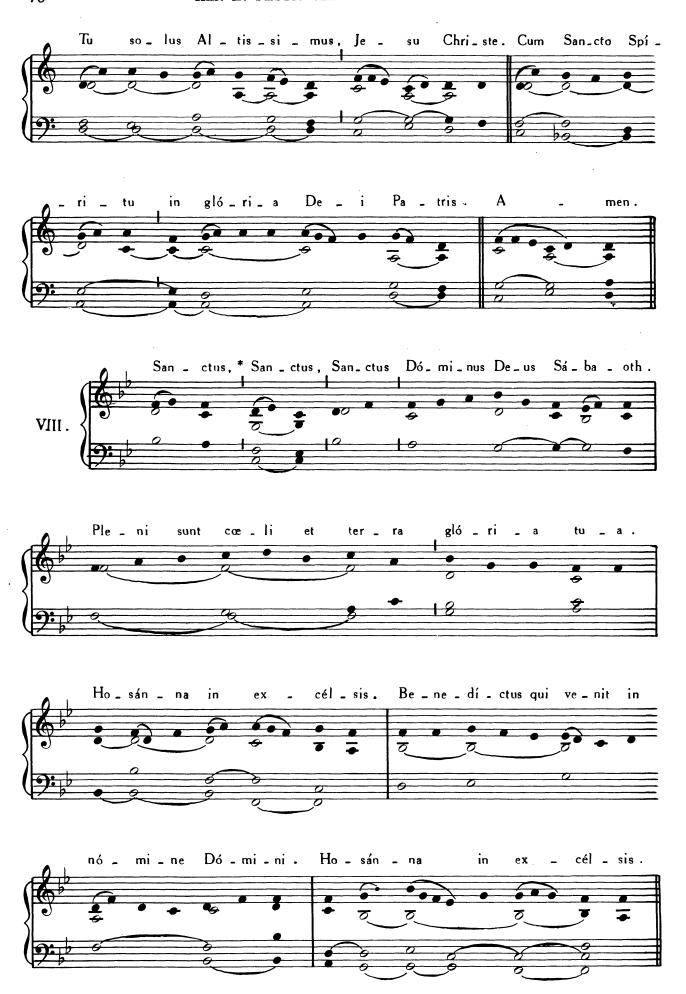


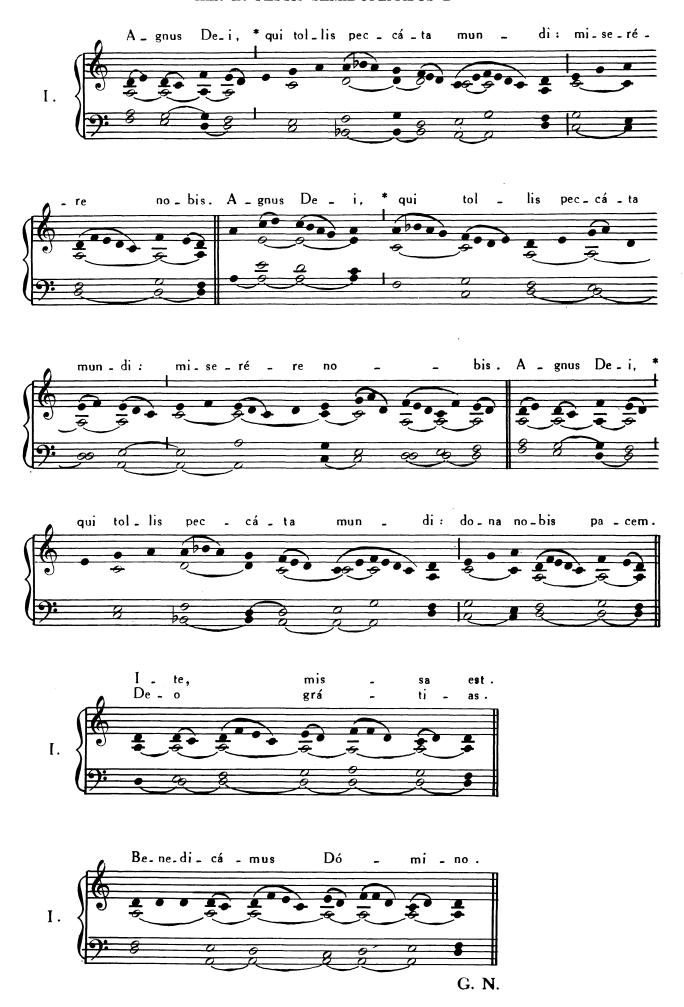










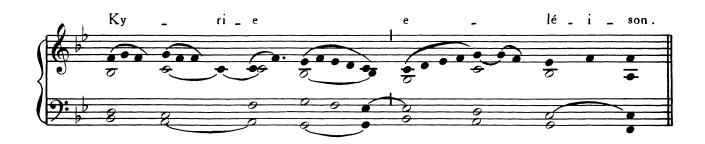


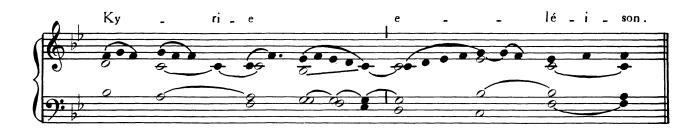
XIV. INFRA OCTAVAS.

QUÆ NON SUNT DE BEATA MARIA VIRGINIE.

(Jesu Redemptor)

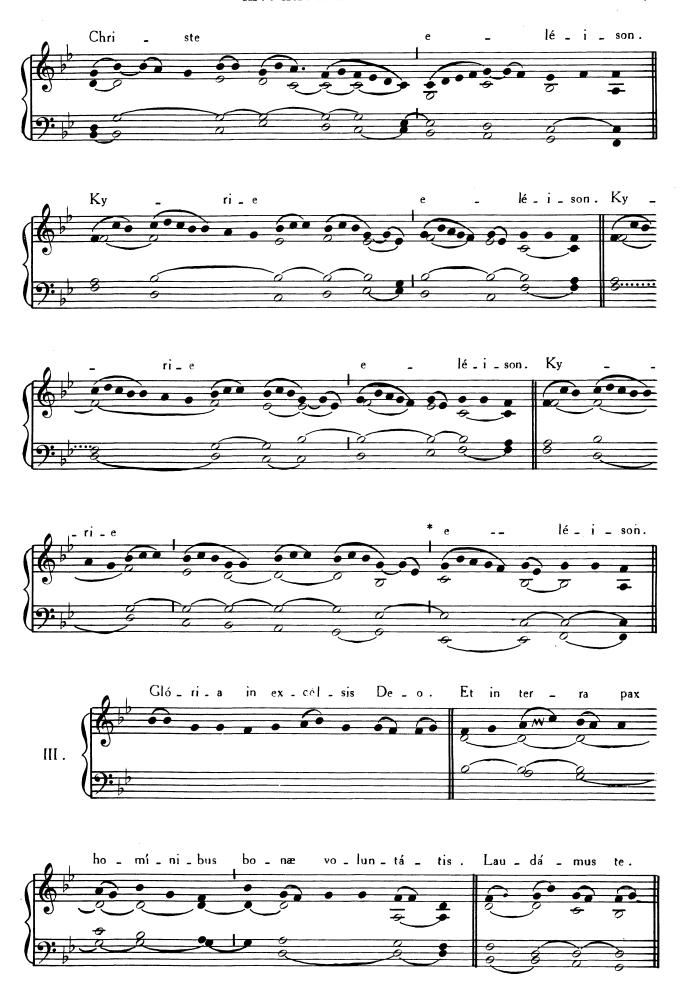










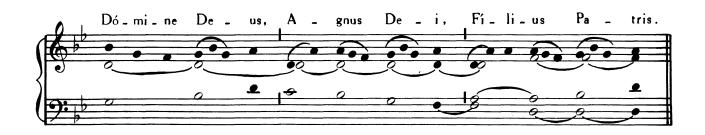








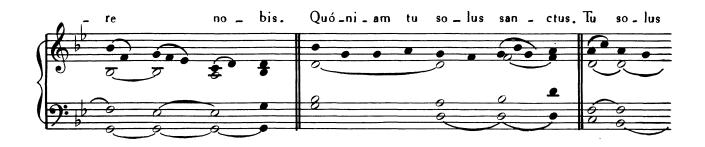










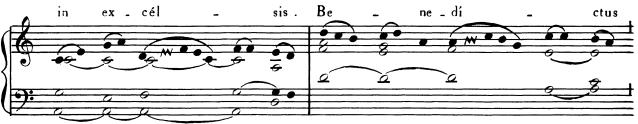




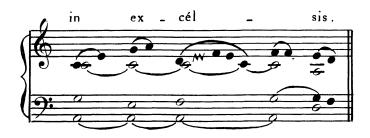
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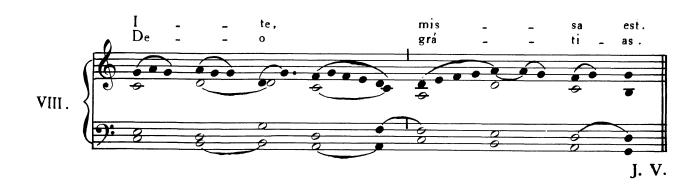




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XV. IN FESTIS SIMPLICIBUS.

(Dominator Deus)



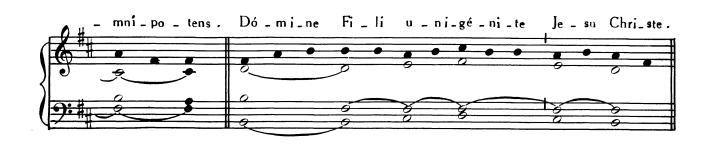


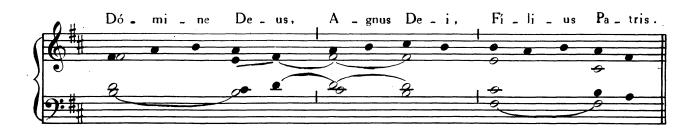




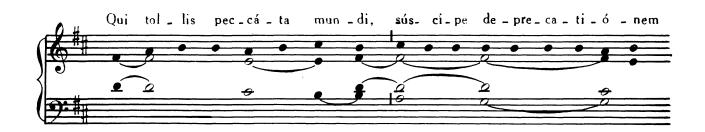










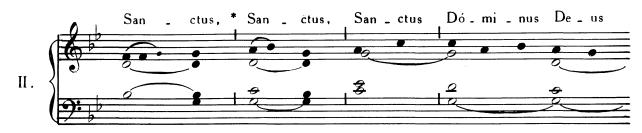




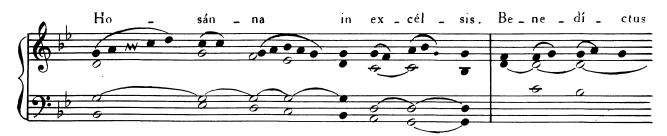








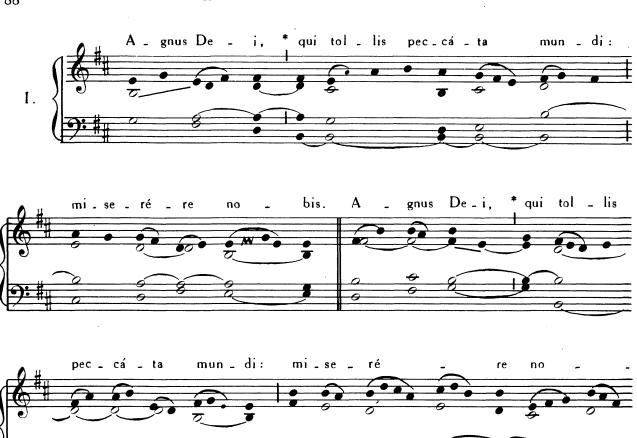




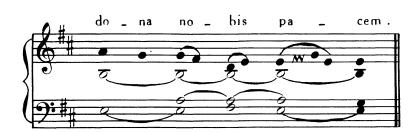
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XVI. IN FERIIS PER ANNUM.





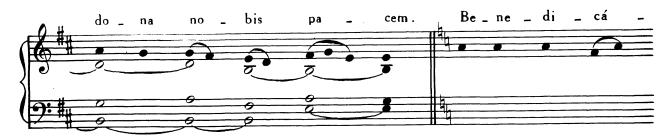




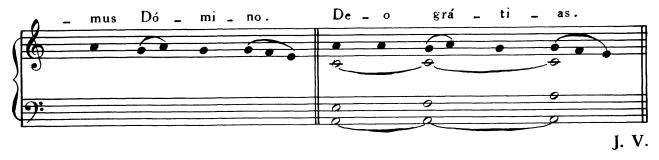








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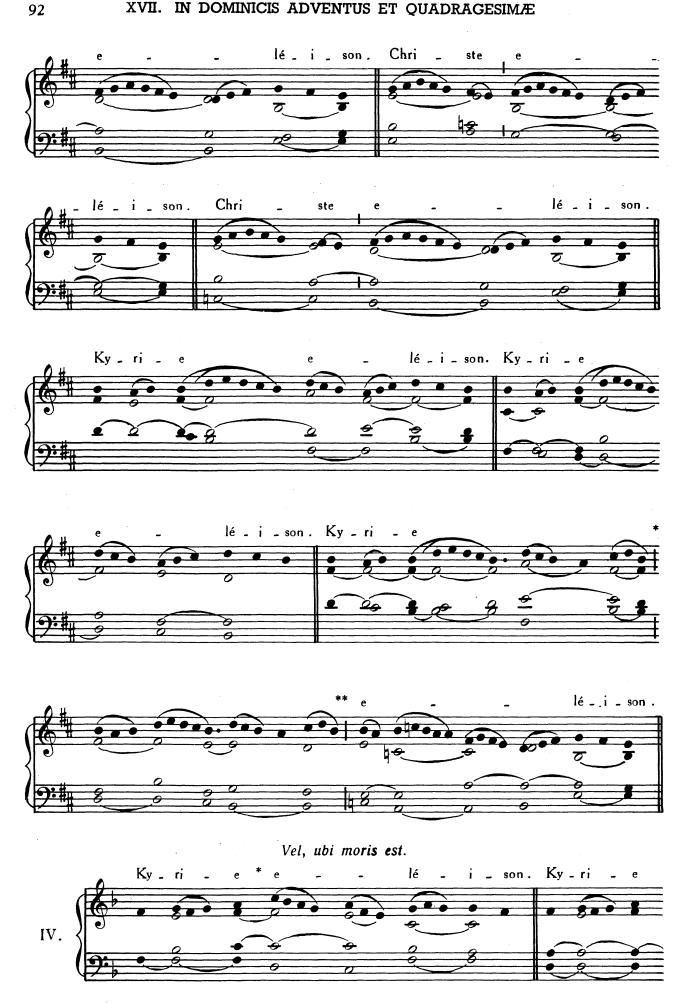
XVII. IN DOMINICIS ADVENTUS

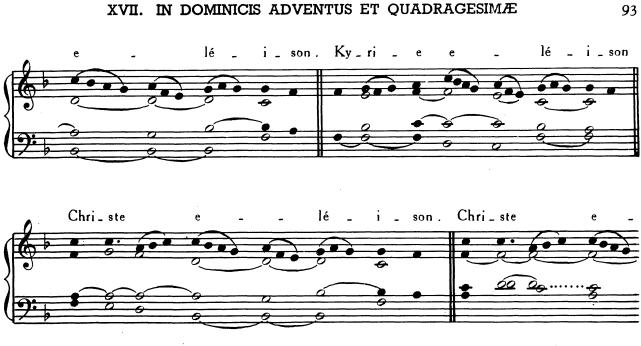
ET QUADRAGESIMÆ.





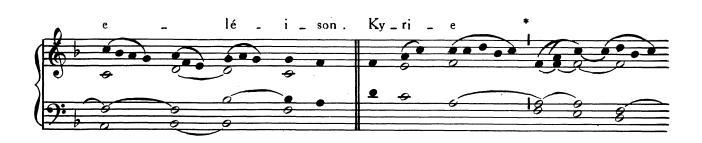






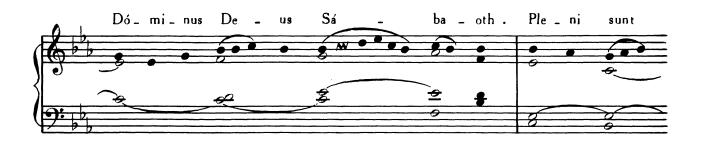














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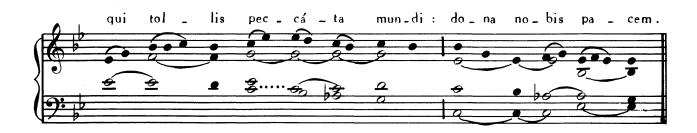


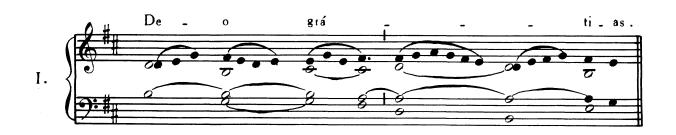


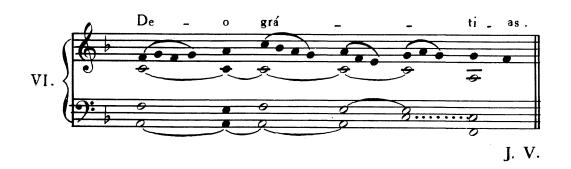






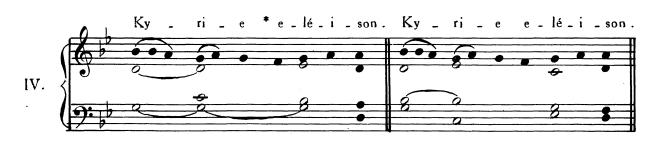






XVIII. IN FERIIS ADVENTUS

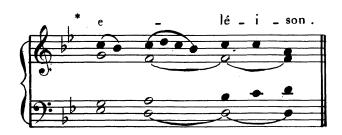
 $ET\ \ QUADRAGESIM\ \ \rlap{\ /}E,$ in vigilis, feriis iv temporum et in missa rogationum.



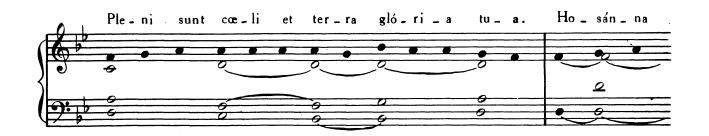












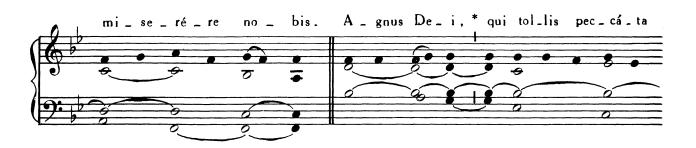








98 CREDO I.





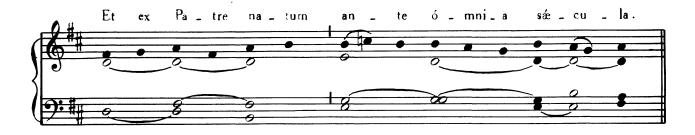








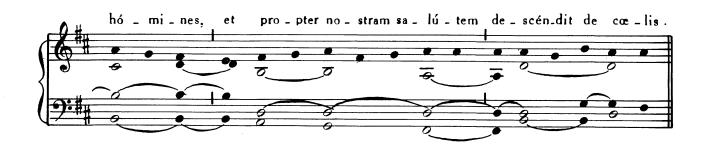




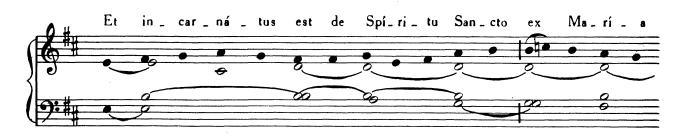






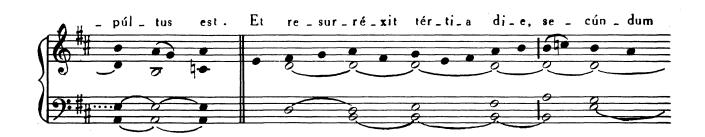


100 CREDO I.







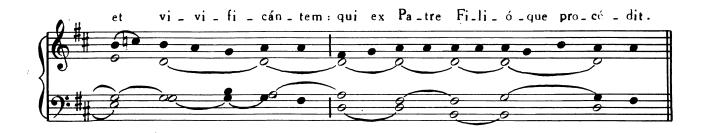


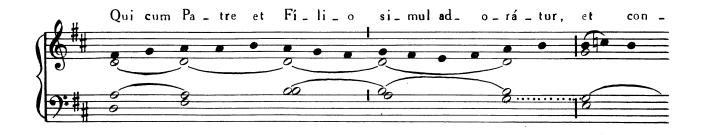




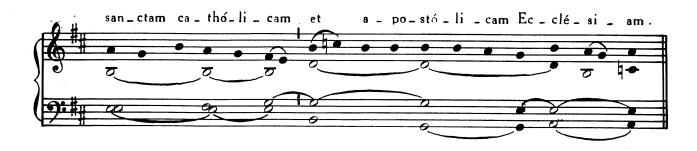




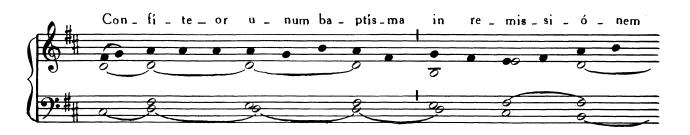




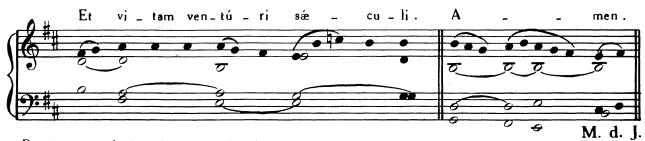




102 CREDO II.







Præter præcedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.

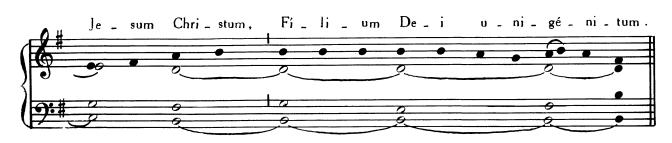
CREDO.

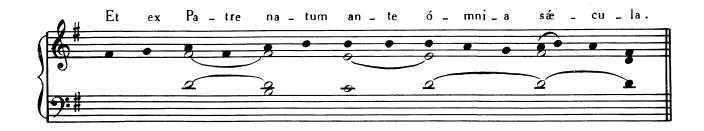
11.















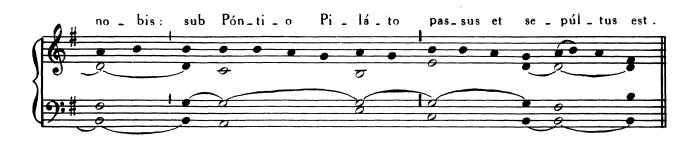




104 CREDO II.



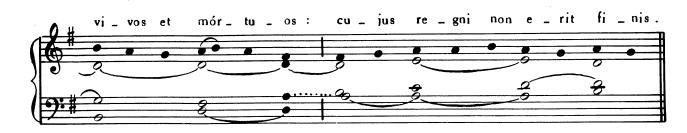










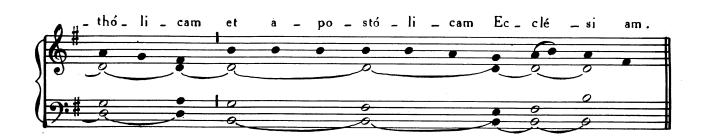




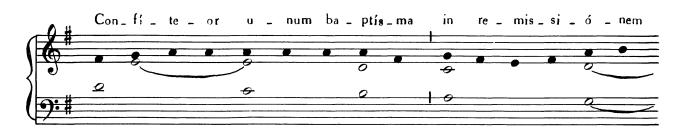


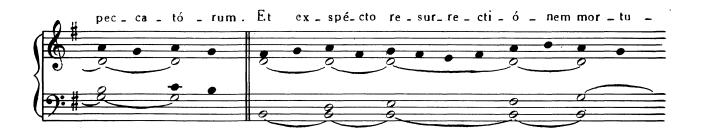


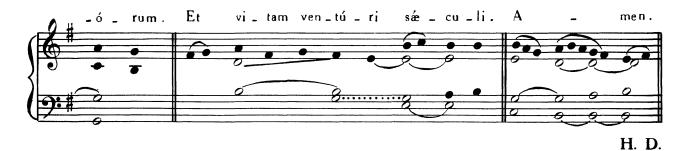




106 CREDO III.







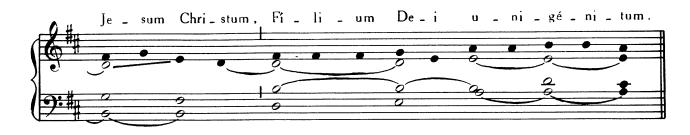
CREDO.

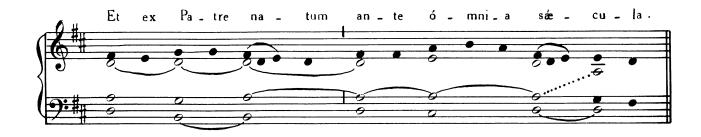




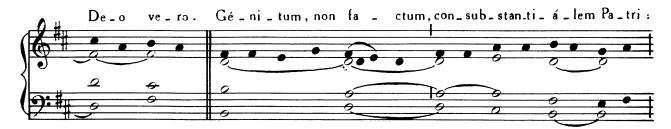


CREDO III. 107

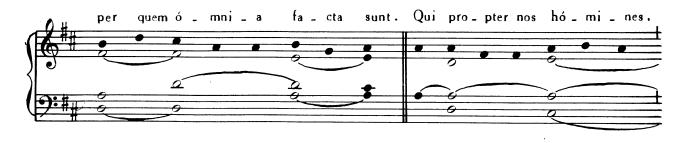


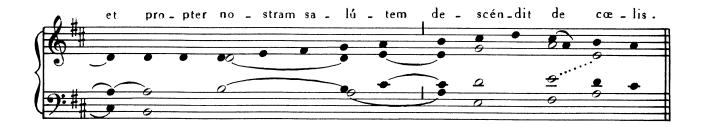




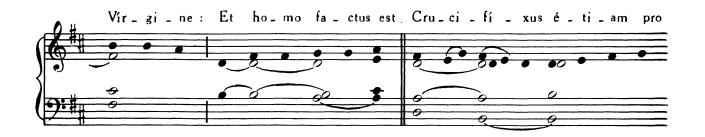


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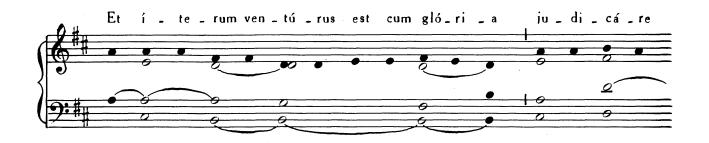




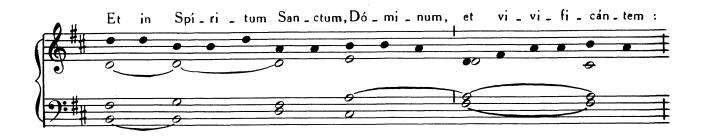




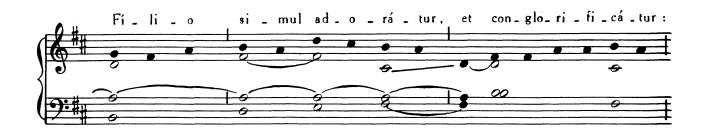


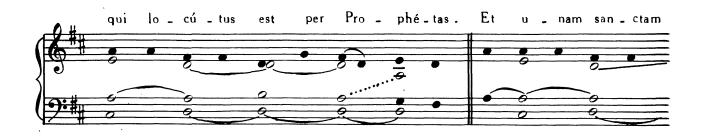








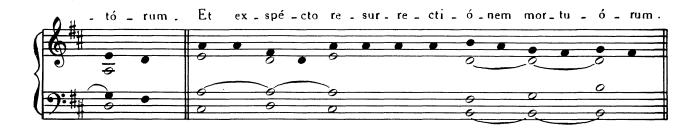






110 CREDO IV.



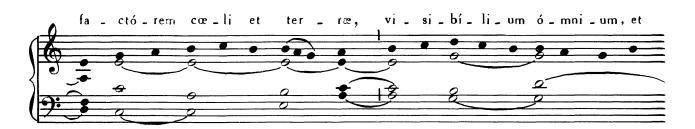


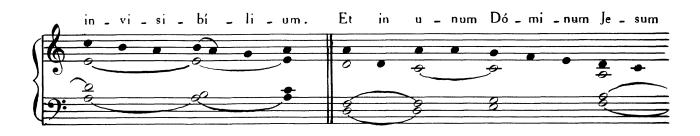


F. **P**.

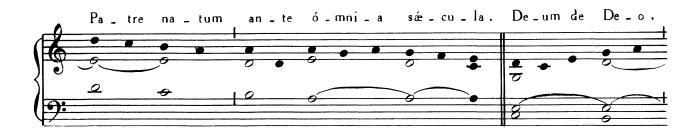
CREDO.



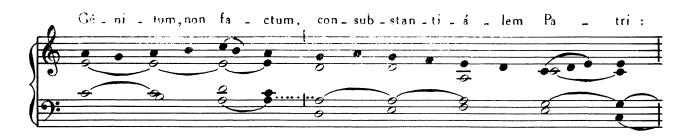




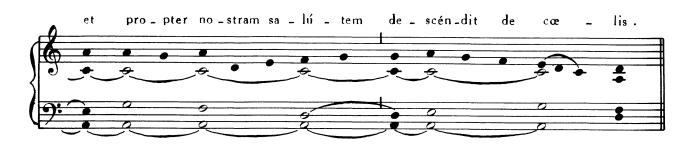






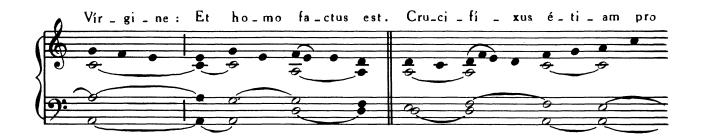


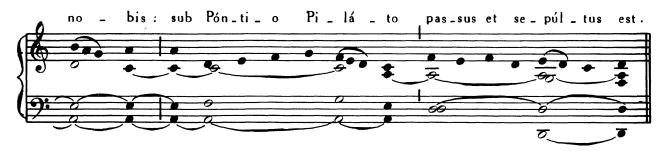




112 CREDO IV.

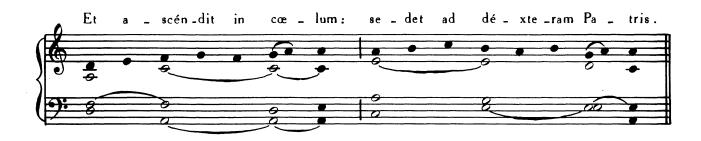


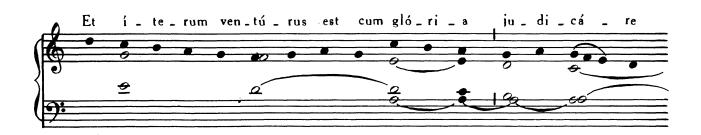




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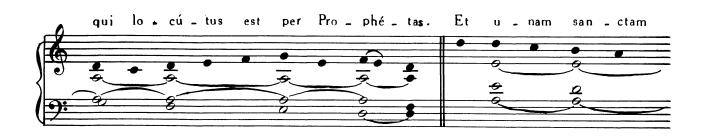


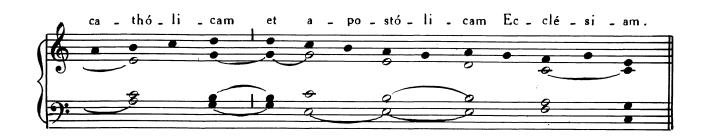


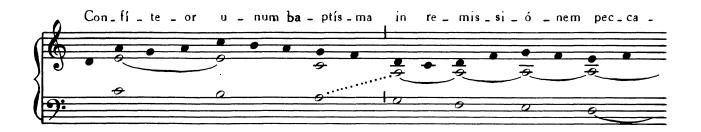




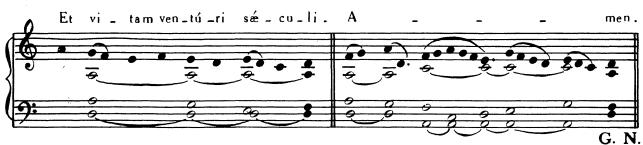








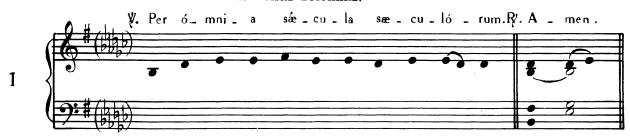


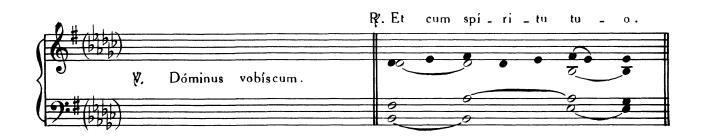


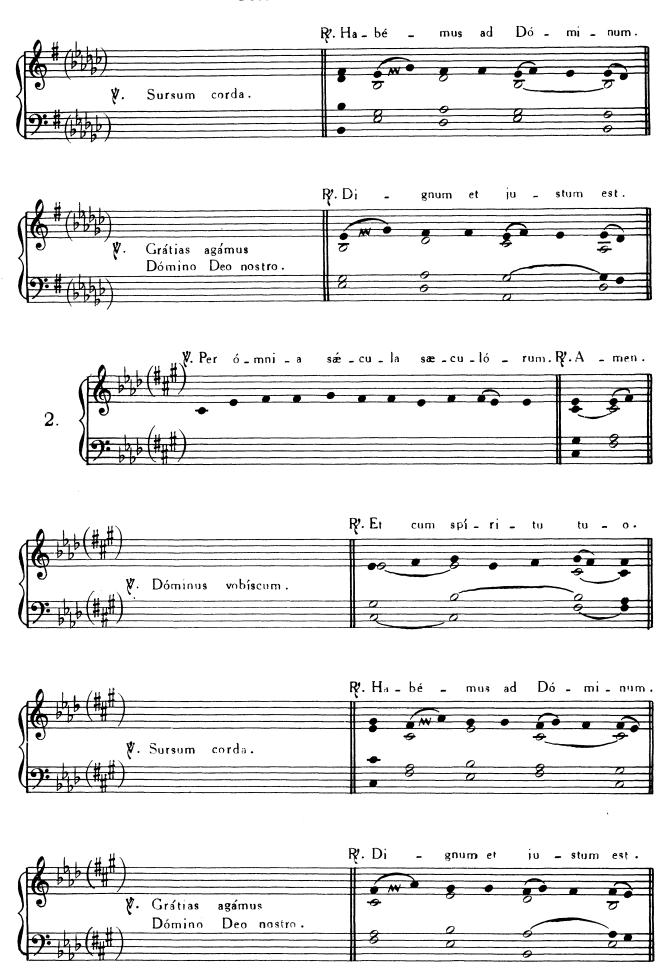
Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, Feriis tamen exceptis; itemque, pro qualitate Missæ, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.

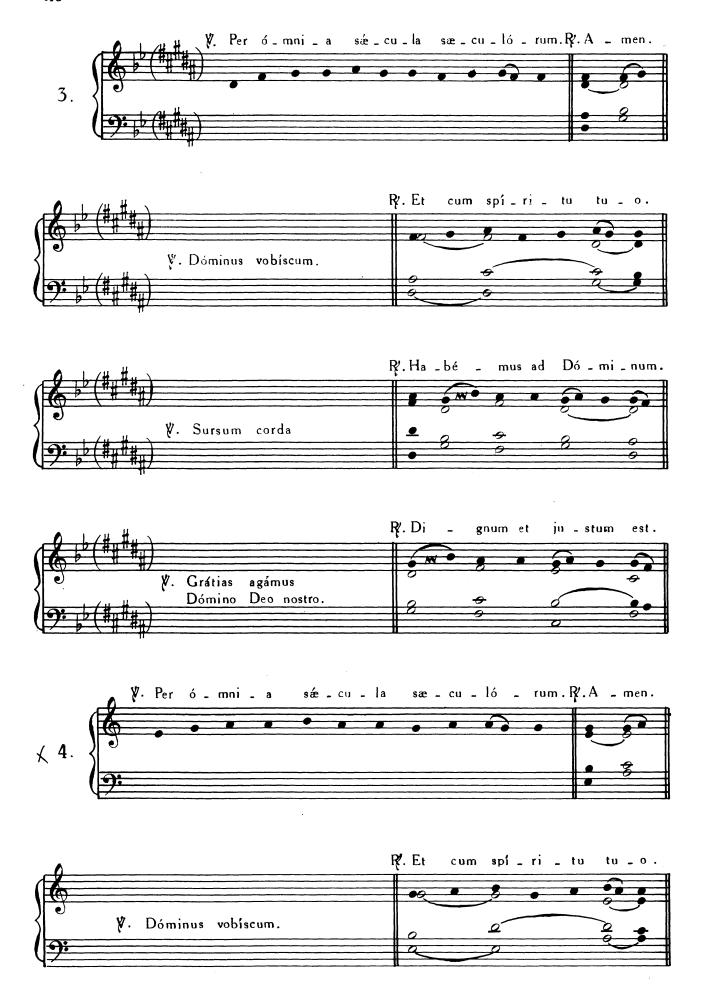
TONI PRÆFATIONUM.

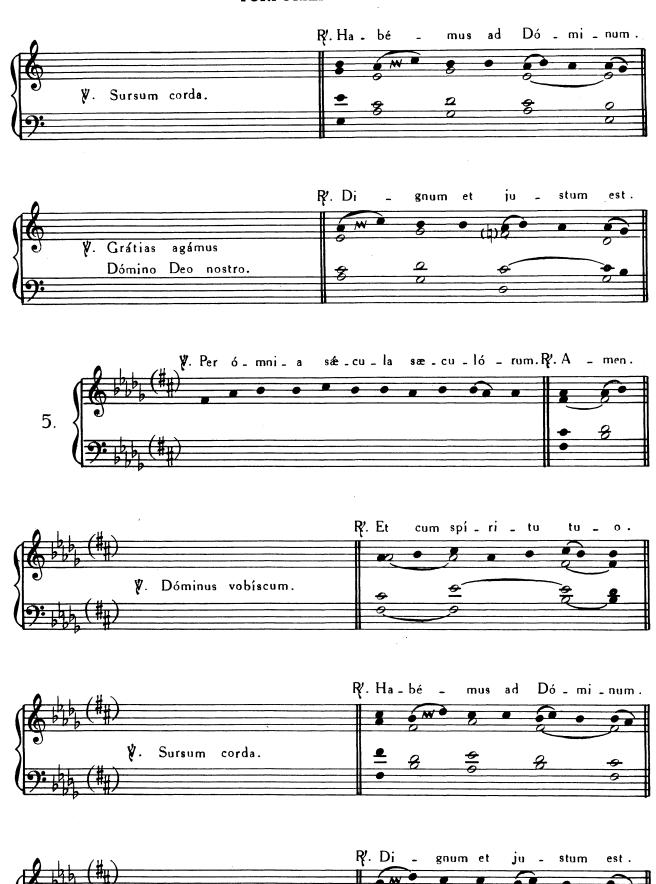
1. Tonus solemnis.







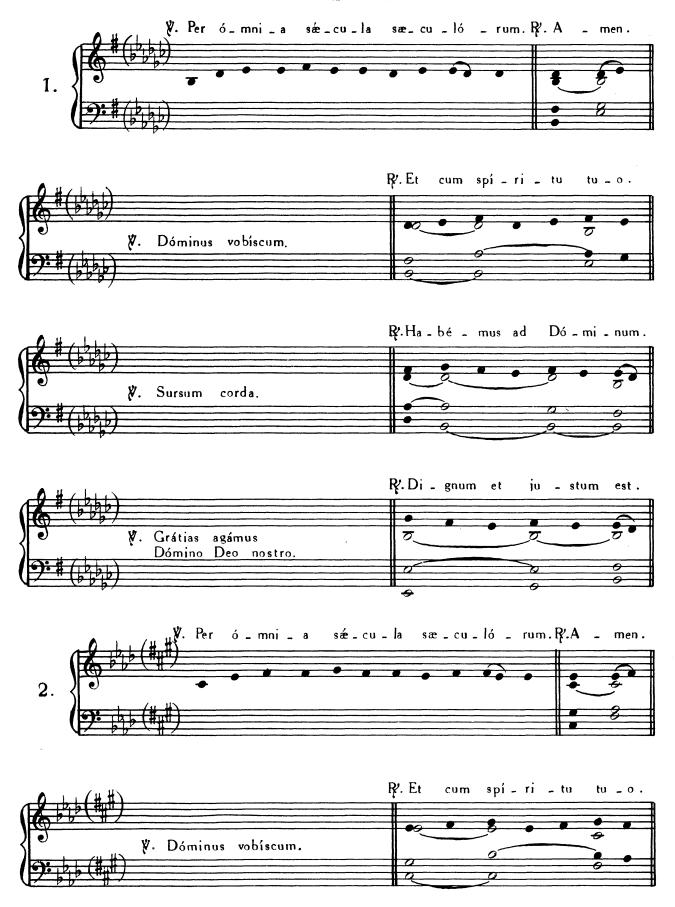


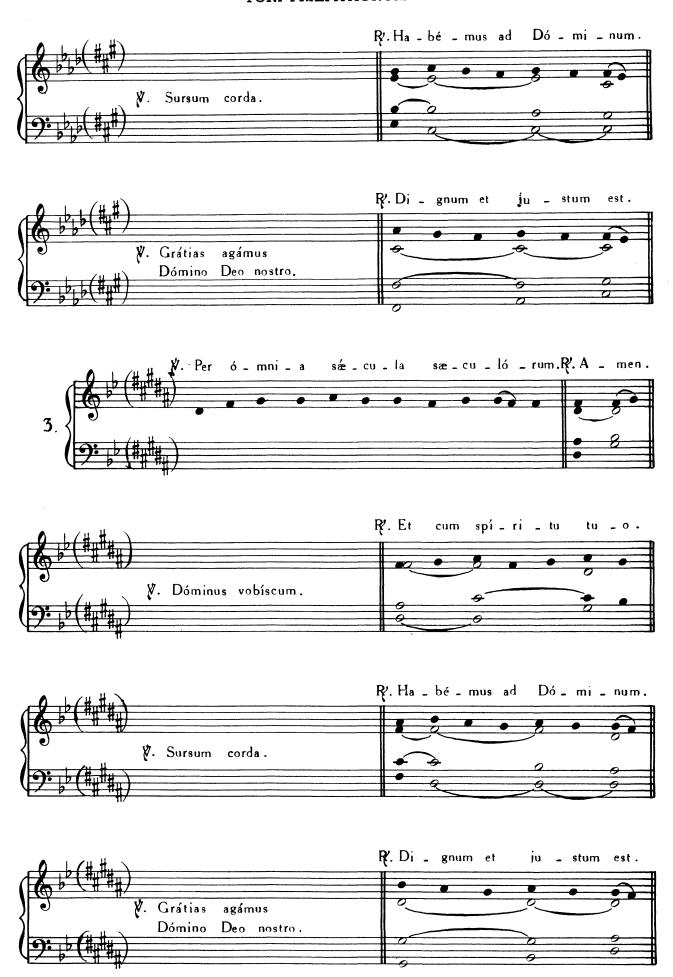


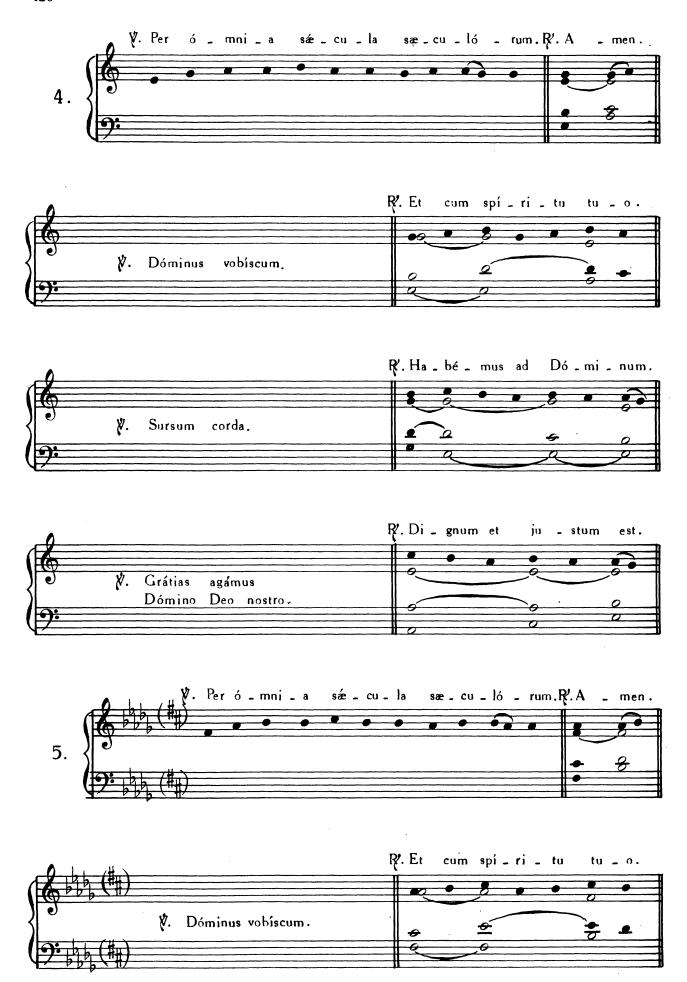
V. Grátias

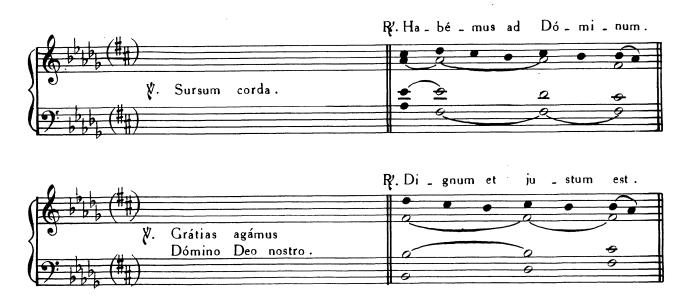
agámus Dómino Deo nostro.

2. Tonus ferialis.



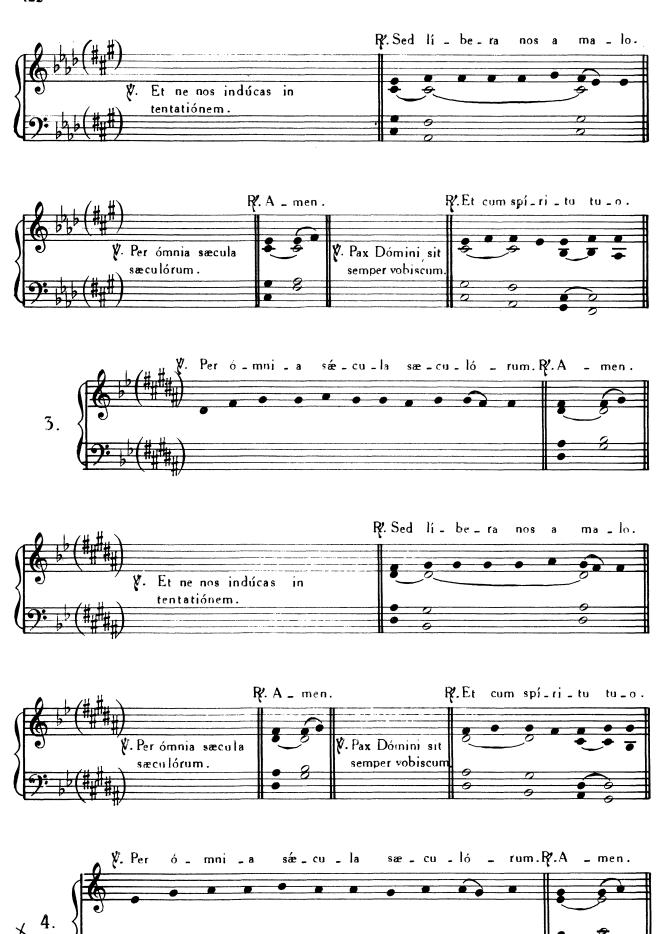


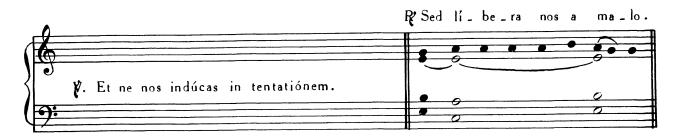




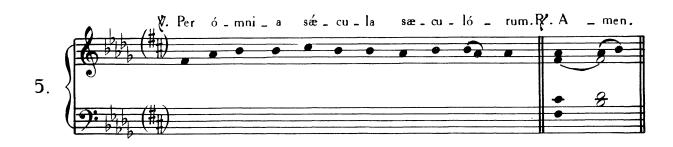
AD PATER NOSTER.

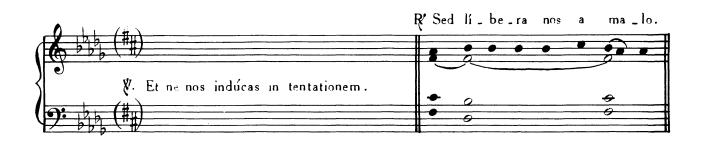














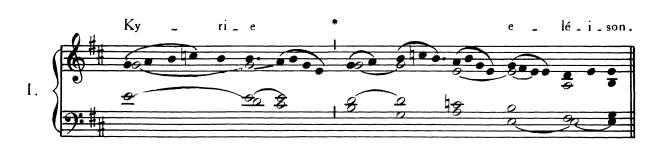
J. V.

CANTUS AD LIBITUM

KYRIE.

I.

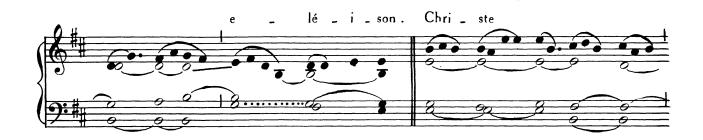
(Clemens Rector)























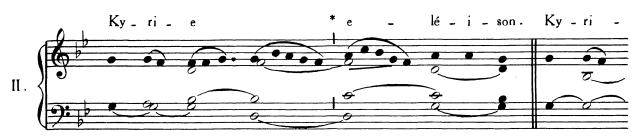
II.
(Summe Deus)







III.
(Rector cosmi pie)











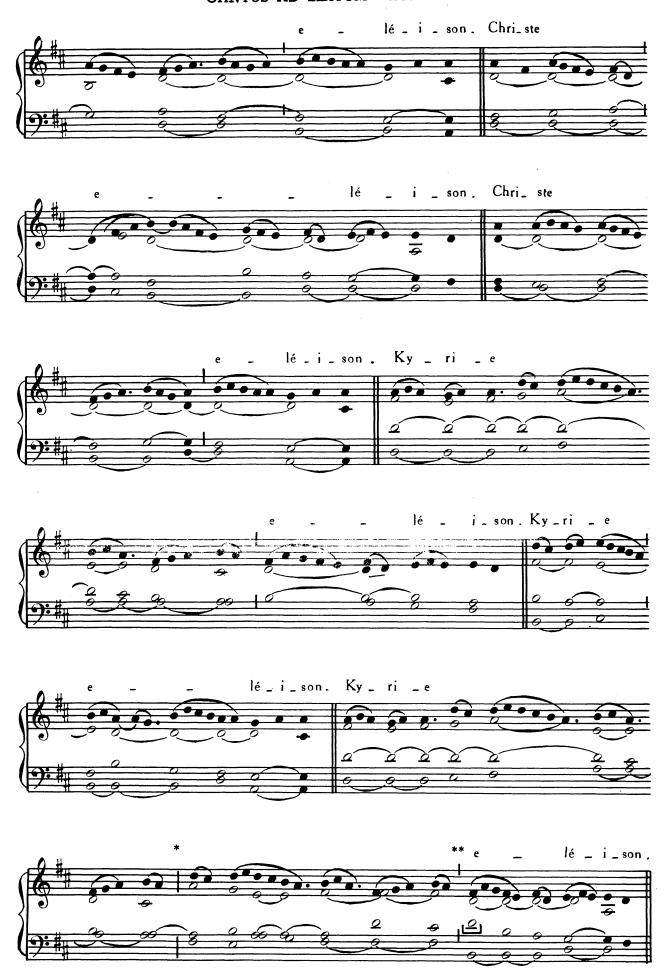


IV. (Kyrie altissime)

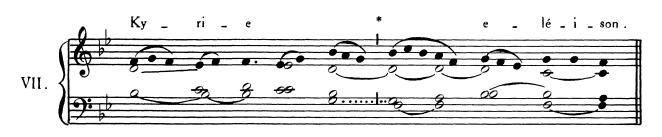






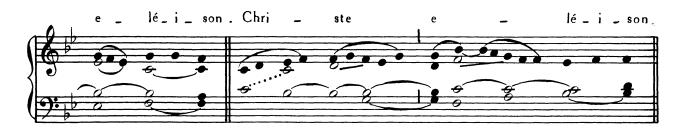


V. (Conditor Kyrie omnium)

















VI.
(Te Christe Rex supplices)

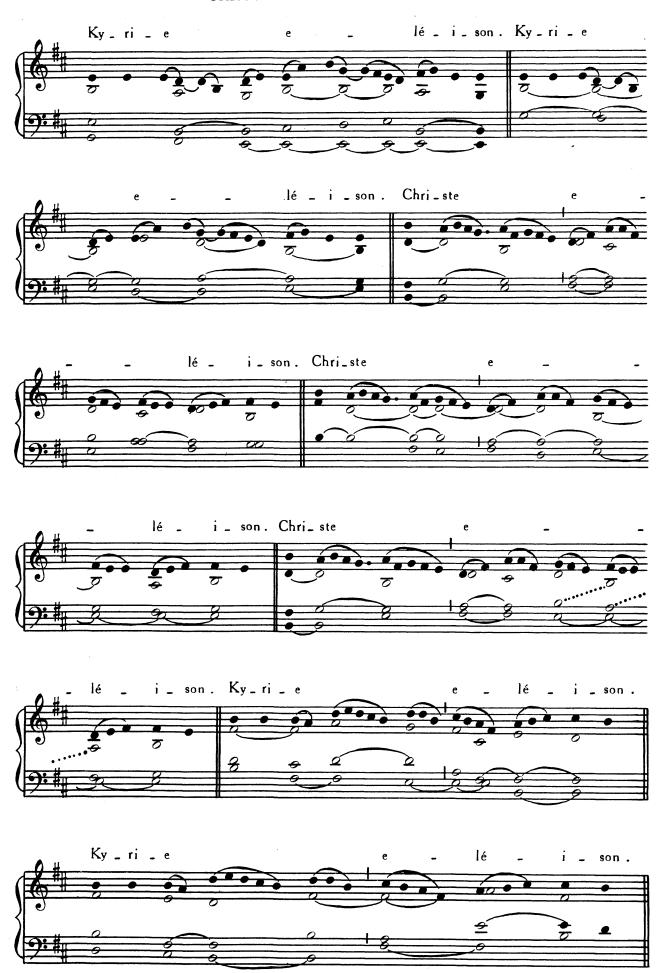


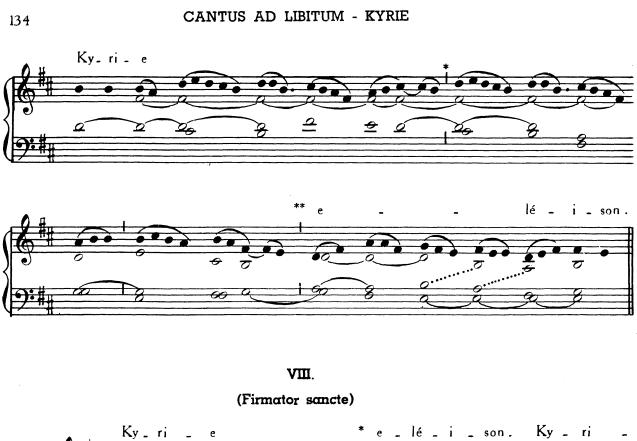


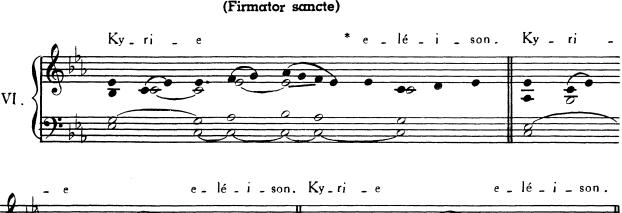


VII.
(Splendor æterne)





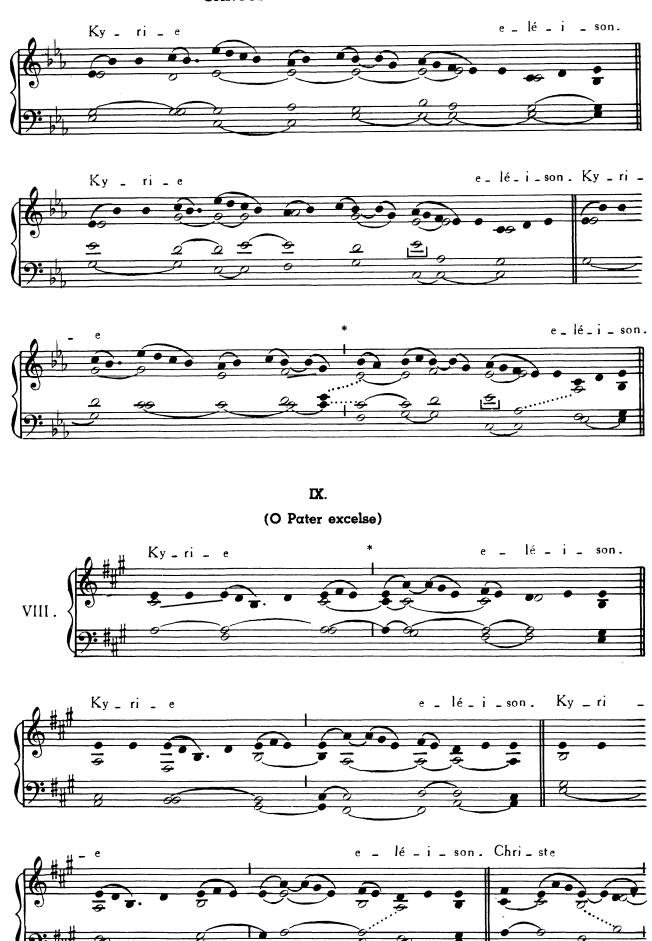


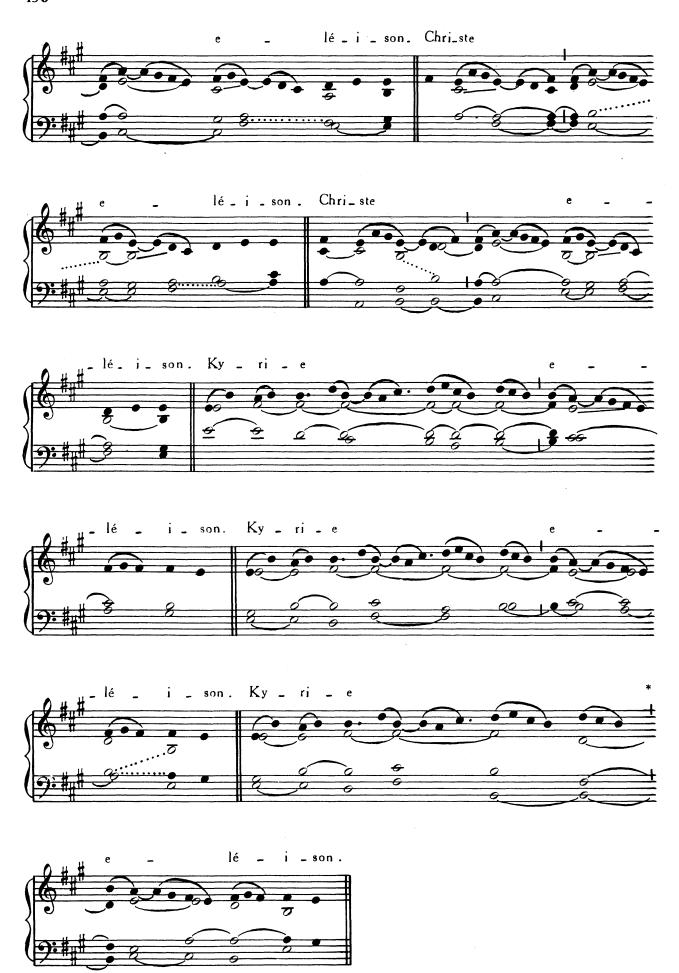




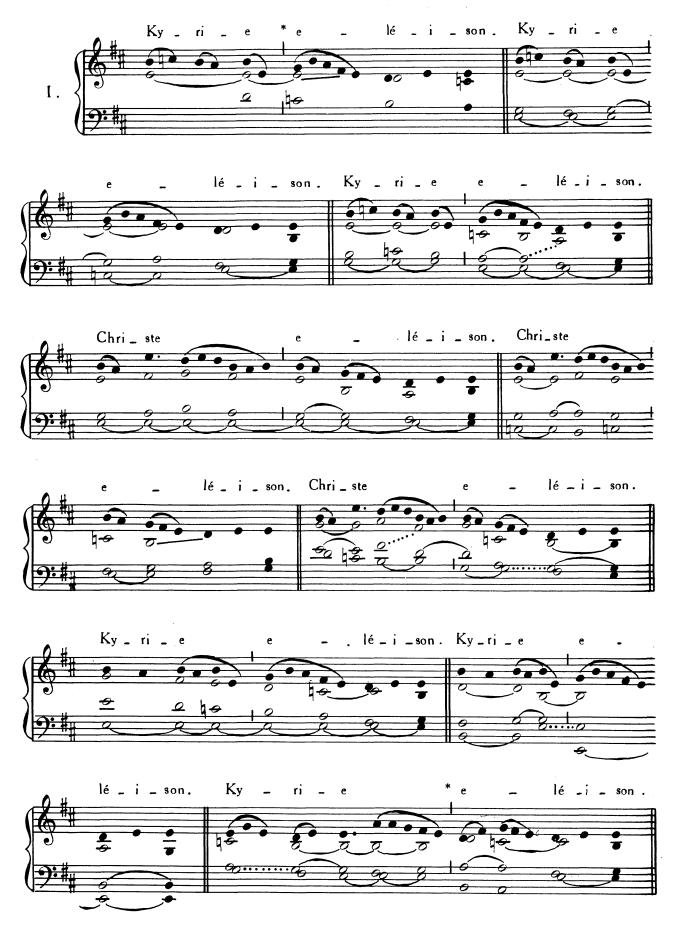








X.
(In Dominicis per annum)



XI.
(In Dominicis Adventus et Quadragesimæ)







GLORIA.

I.

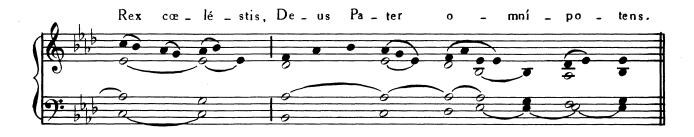


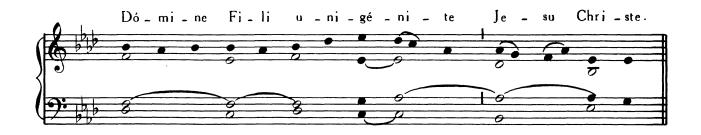














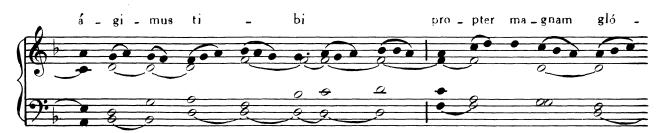




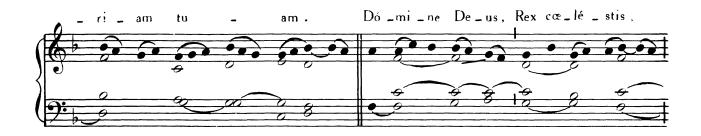


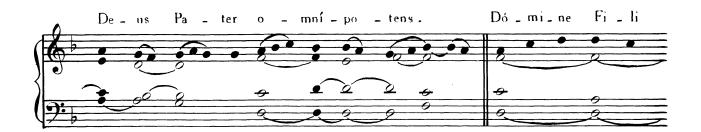






The 3rd edition of the Edmund Campion Missal (Sophia Press, 2022) is indispensable for anyone who cares about the Holy Week reforms enacted by Pope Pius XII, and contains exhaustive information about the similarities and differences of the 1950 Holy Week vs. the 1962 Holy Week. • https://ccwatershed.org/Campion/



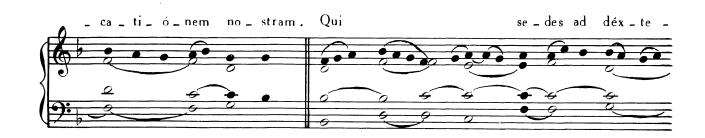


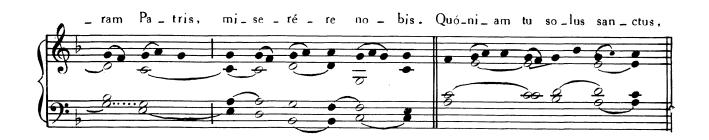
















Ш.

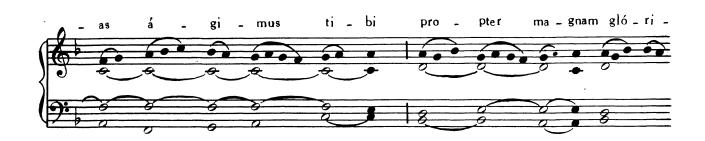




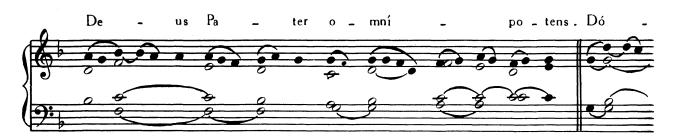




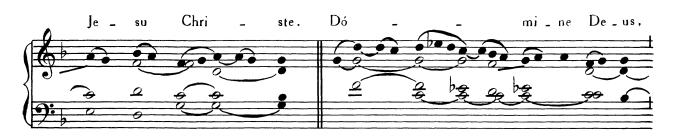














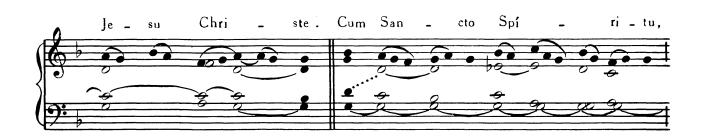


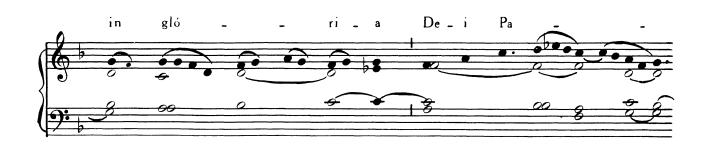


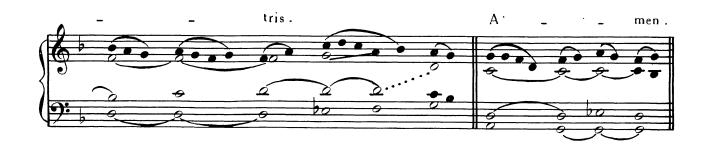












SANCTUS.

I.



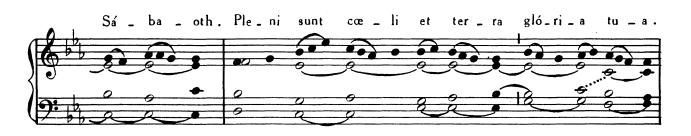






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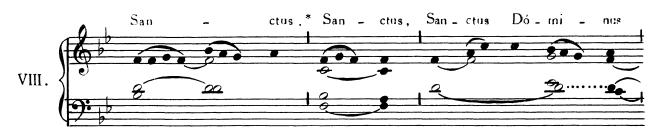


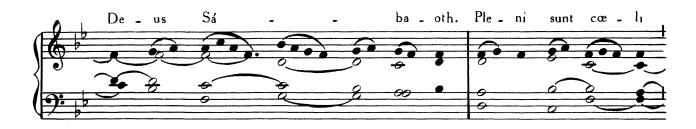




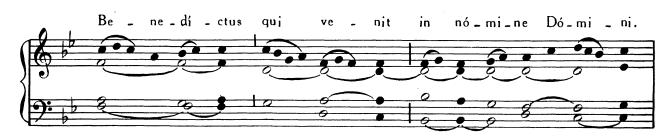








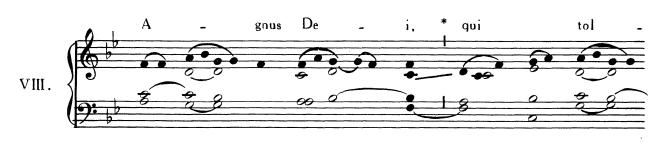






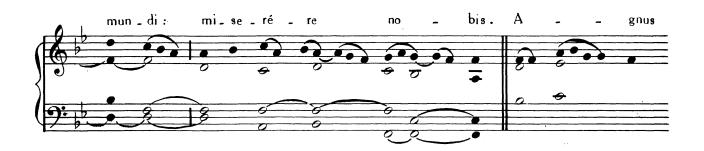
AGNUS.

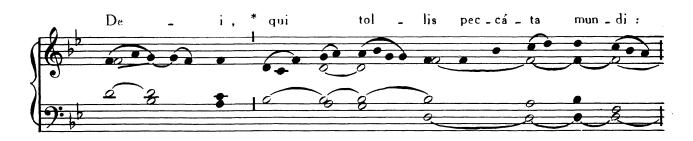
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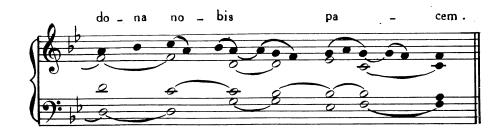




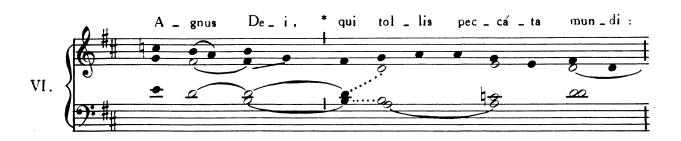


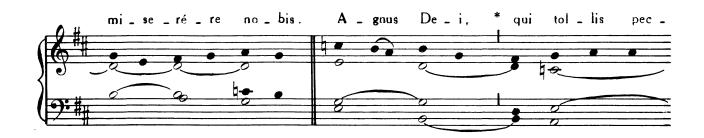




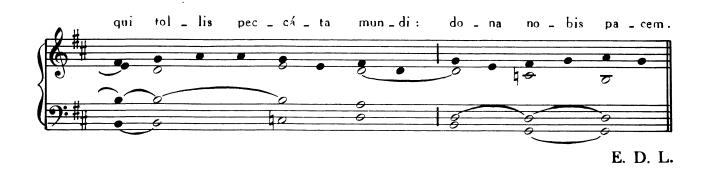


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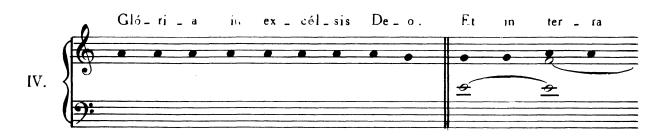


ALII CANTUS AD LIBITUM

NOVISSIME APPROBATI.

GLORIA IN EXCELSIS.

More Ambrosiano.









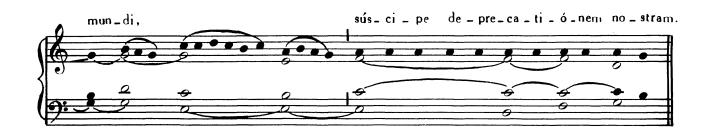


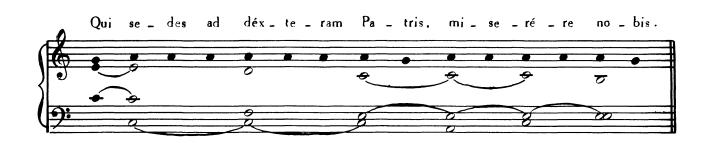


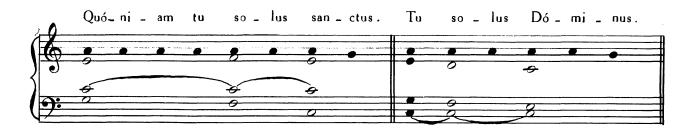


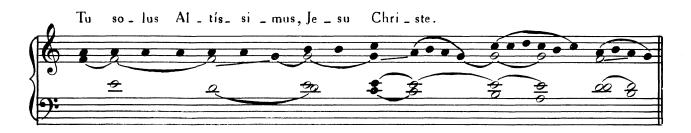










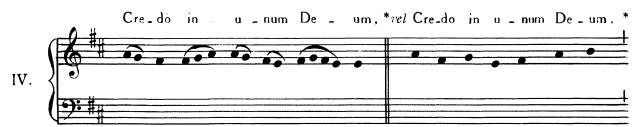


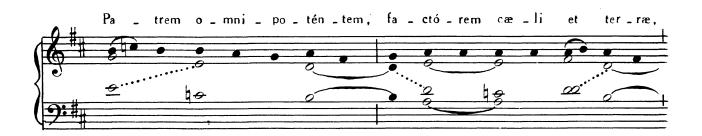


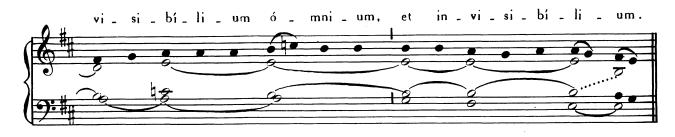


CREDO.

V.





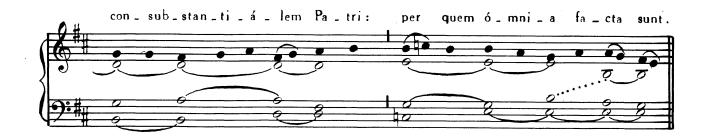


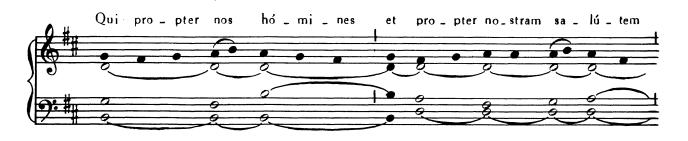






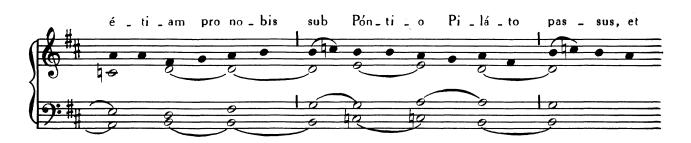














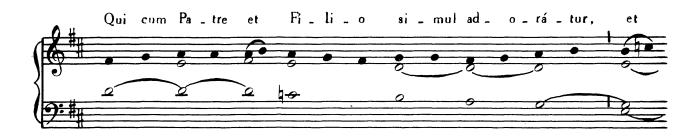




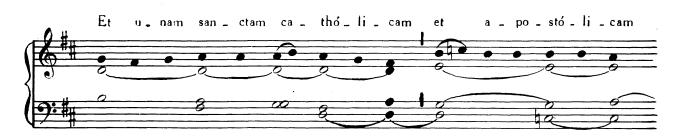




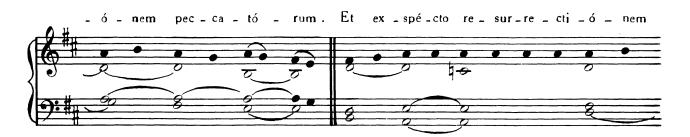








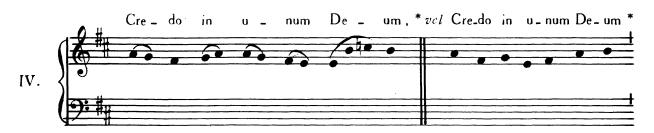


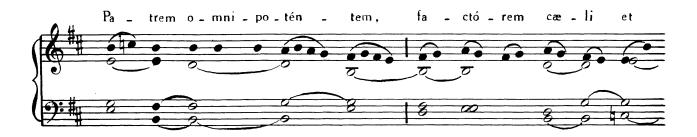


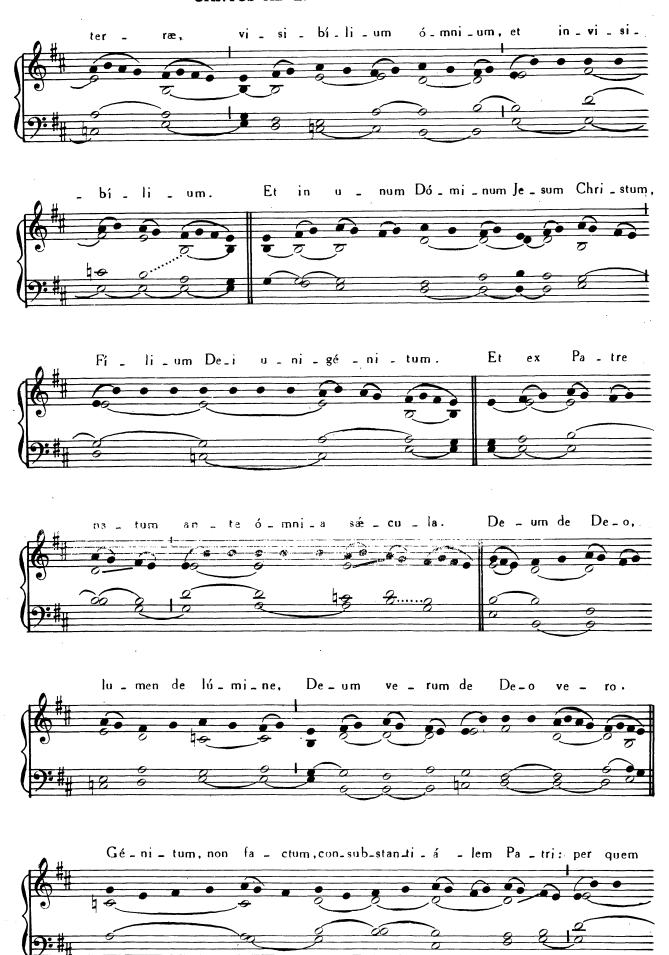


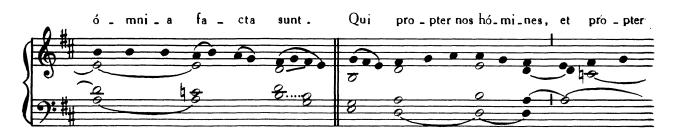
CREDO.

VI.









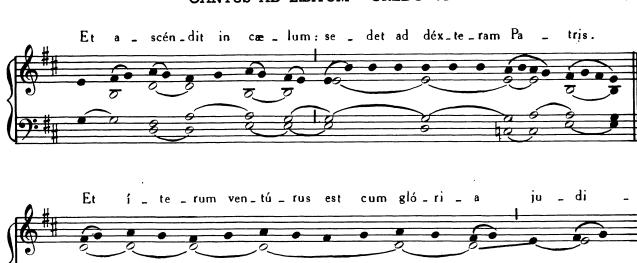


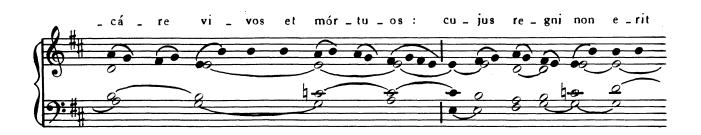








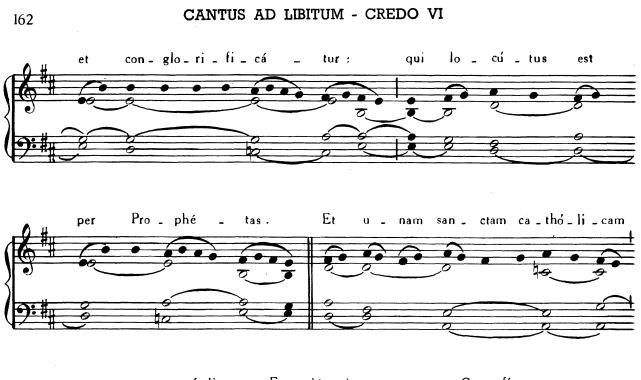




















The Saint Jean de Brébeuf Hymnal

- Sophia Institute Press, 2018 -

https://ccwatershed.org/hymn/

"There is no finer collection of truly faithful Roman Catholic texts set to elegant melodies both traditional and new. Its choir and accompaniment books are eminently practical for small parish music programs yet worthy of Cathedrals."

— Director of Music (Holy Cross Cathedral, Boston) 21 July 2022

The Father Brébeuf Hymnal "has no parallel and not even any close competitor."

—Author for the Church Music Association of America weblog • 10 June 2022

"The Saint Jean de Brébeuf Hymnal will undoubtedly enrich liturgical life at the parish level by making accessible these ancient, noble, and theologically-rich Catholic hymns, translated into English in quite a beautiful way."

— Superior General (Emeritus) Priestly Fraternity of Saint Peter • 30 November 2018

"...hands down, the best Catholic hymnal ever published. [...] Its copious selection of hundreds of tunes and texts, including favorites, forgotten gems, and new commissions, all beautifully formatted and presented in a surprisingly compact hardcover volume, is not only unparalleled by any other current hymnal, but well exceeds that of any hymnal I have seen from any period. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church."

— New Liturgical Movement (NLM) "What a Catholic Hymn Should Be" (10 June 2019)

"I wish all churches would have the Saint Jean de Brébeuf Hymnal. Its hymns are so rich in Catholic Theology, and the melodies are so exquisitely beautiful... Even the words of hymns—carefully translated from Latin—capture the essence and flow of the original Latin with touching poetic beauty. There are so many hymns in this hymnal that have helped me to grow in my faith and in my understanding and awe of the Mass, of the Sacraments, and our Holy Catholic Church."

— 'Platinum' Singer-Songwriter • (Singapore, 19 Feb 2020)

"The editors of the Brébeuf Hymnal have done a great service to the profession [in this] extensively researched volume worthy of careful study by liturgical musicians. [...] This detailed exploration of classic Latin hymnody and its English translations is not only a labor of love, but an original contribution to research, and I hope that the results of this research project are shared more widely for the use of musicologists and liturgical historians."

— Journal of the Society for Catholic Liturgy (Volume 23.2, 2019)



Tothing is more nerve-racking than programming a hymn for Mass only to discover that nobody else knows it—which leaves the poor musician singing all alone, trying desperately not to crumble.

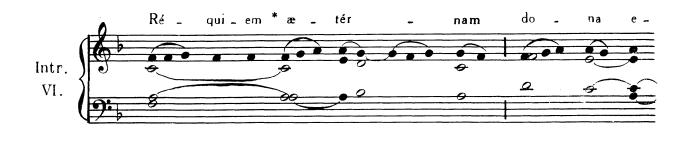
The Saint John Brébeuf Hymnal uses an inspired series of "common melodies" with powerful texts for each feast of the liturgical year: the Baptism of the Lord, the Epiphany, the Ascension, Ordinary Time, and so forth. This strategy means the congregations can be slowly weaned off the secular, Broadway-inspired, undignified hymns that have become all too common since the 1970s.

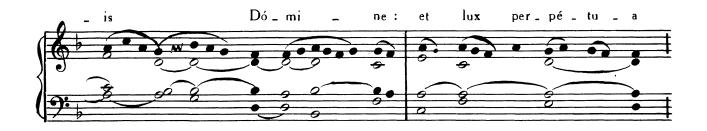
One of the main writers for the official blog of the Church Music Association of America declared (6/10/2022) that the Brébeuf Hymnal "has no parallel and not even any close competitor."

Explore the game-changing book everyone is talking about:

https://ccwatershed.org/hymn/

MISSA PRO DEFUNCTIS.

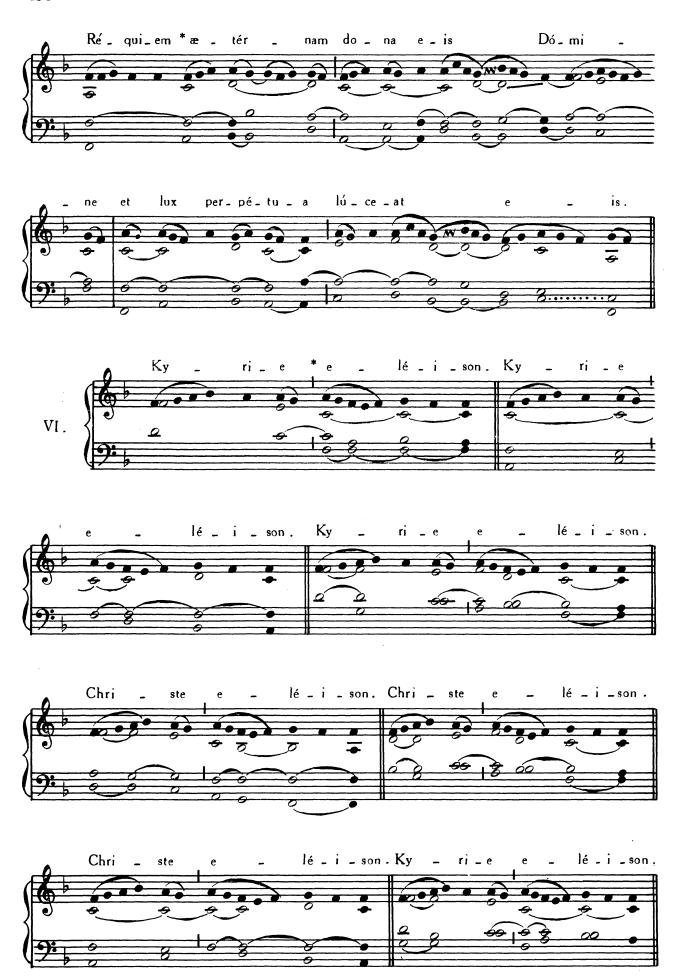


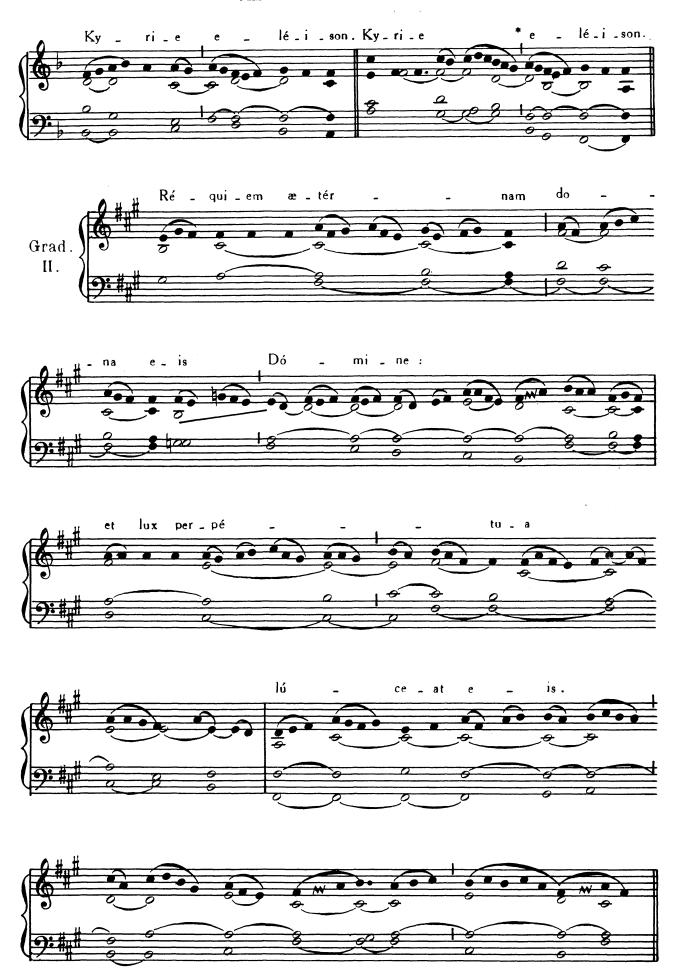


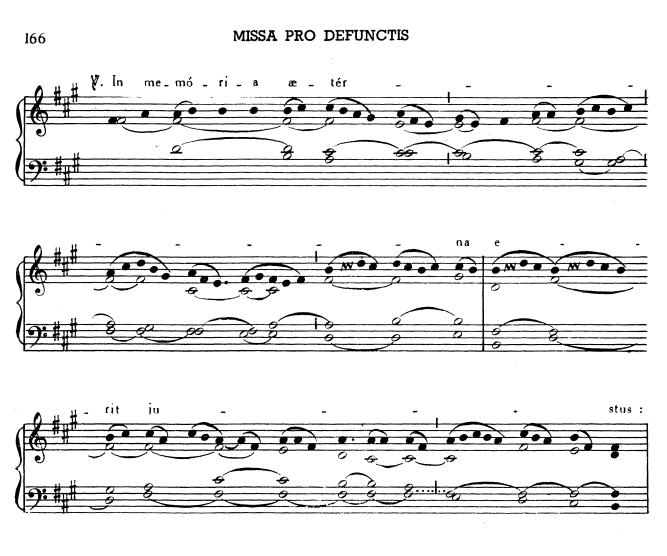


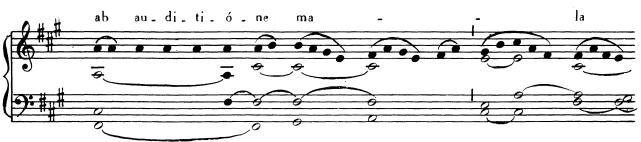


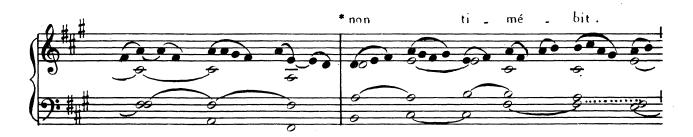




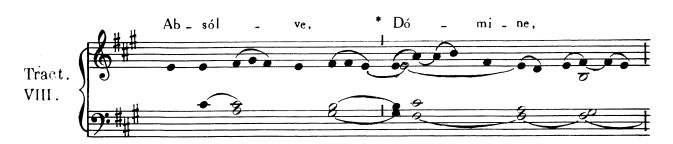




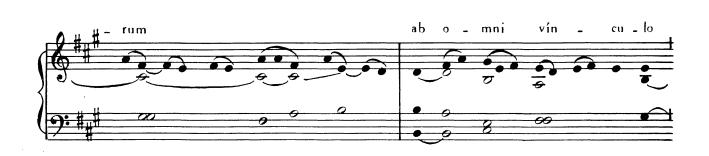


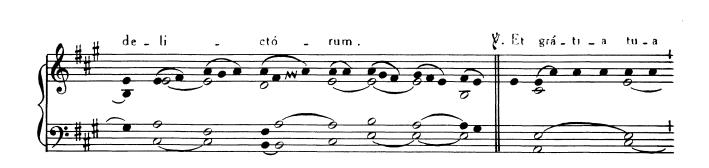


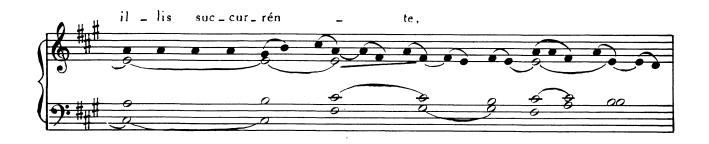




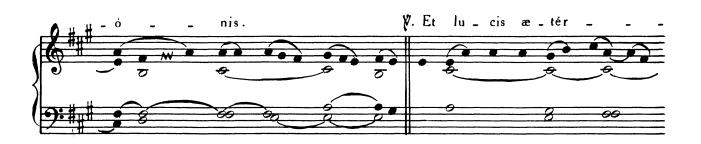


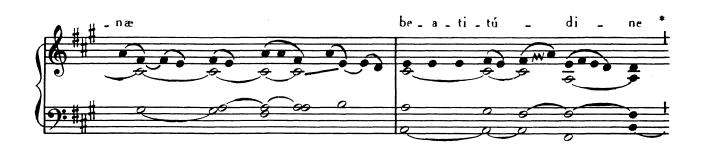


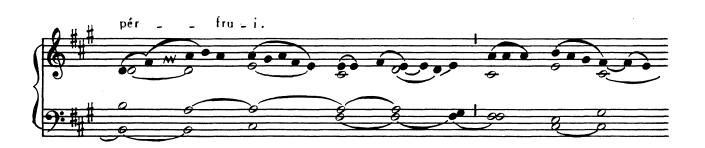




















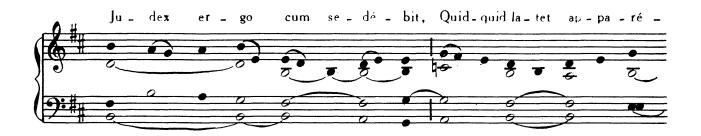








































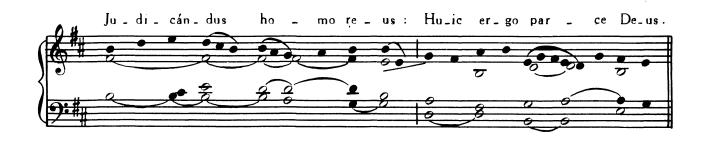














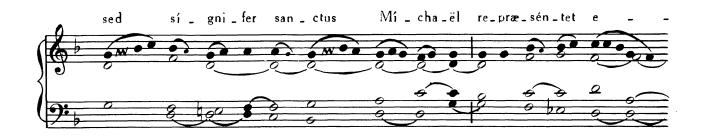






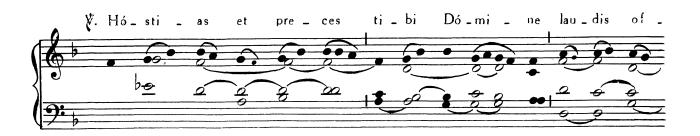




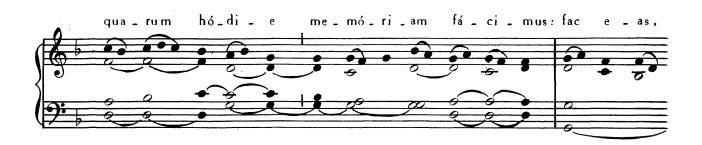






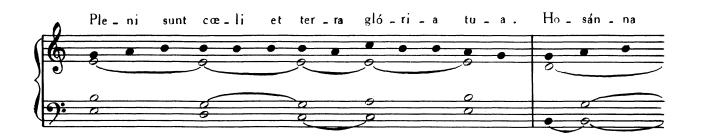














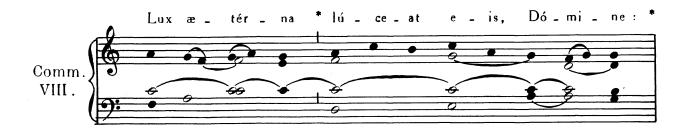
















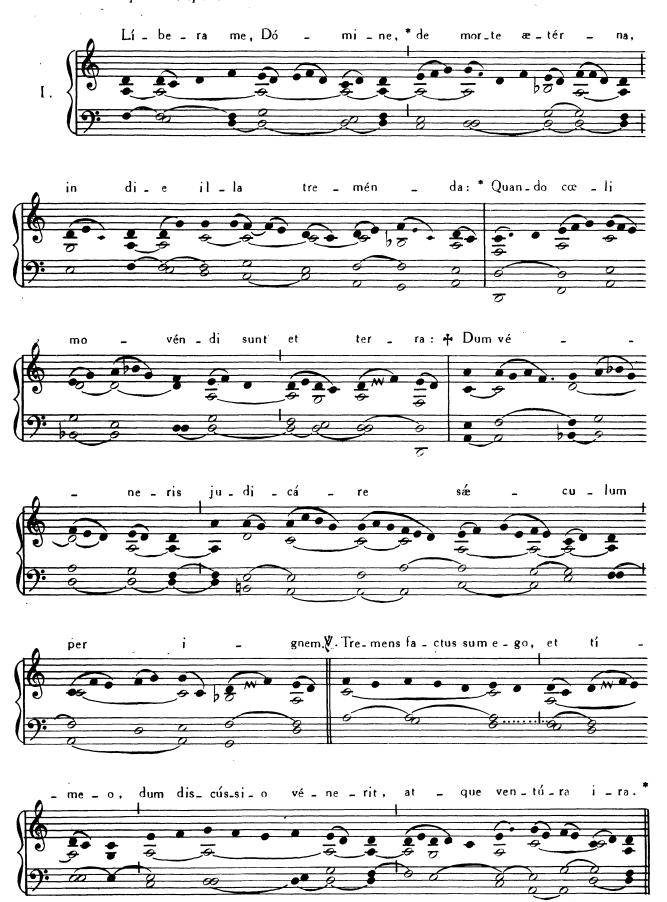


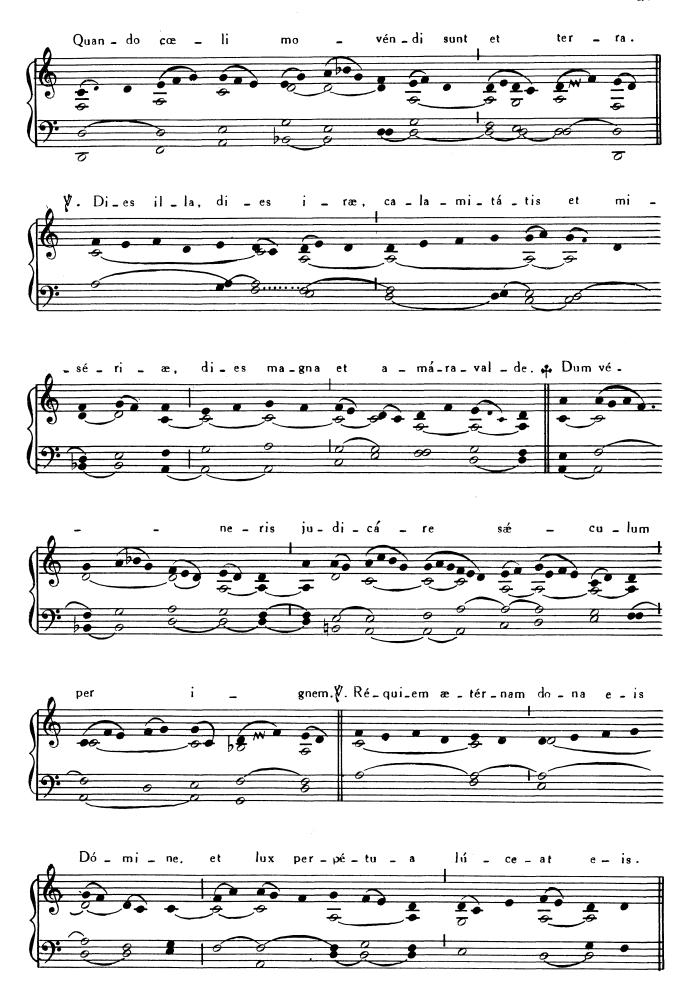
J. V. N.

ABSOLUTIO PRO DEFUNCTIS.

Libera.

Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.





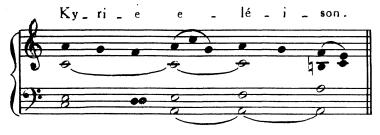
Repetitur Libera me usque ad . Tremens.

Finito Responsorio, Cantor cum 1º Choro:

248 Chorus :



Omnes simul:



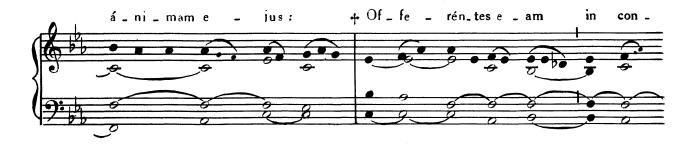
IN EXSEQUIIS DEFUNCTORUM.

Subvenite.

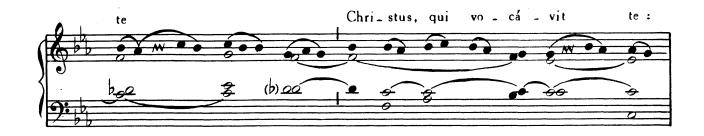
In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:

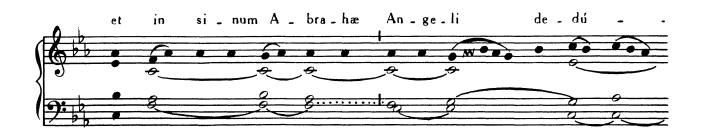


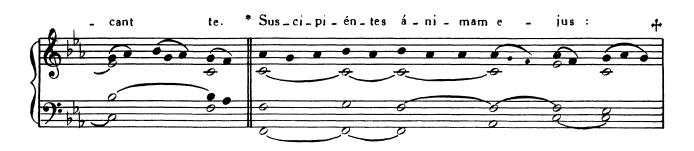


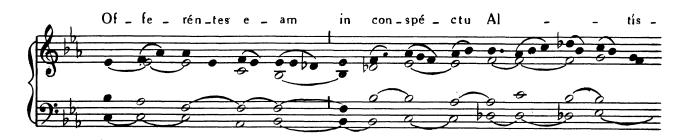


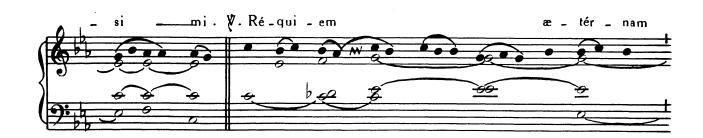


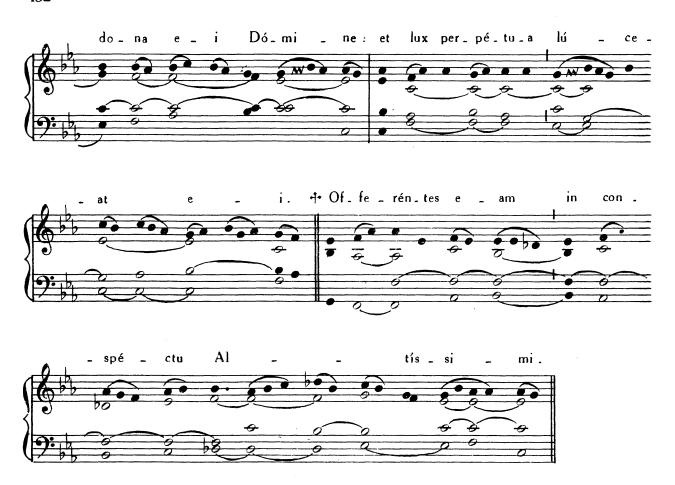








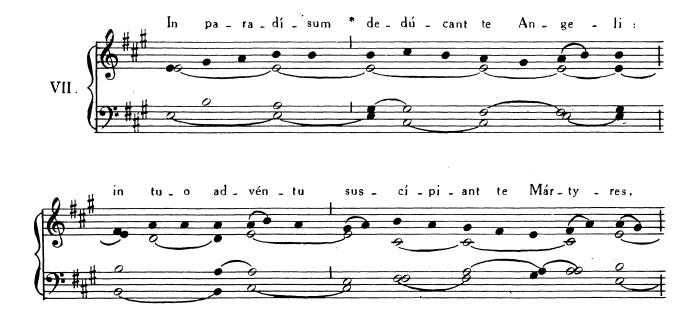




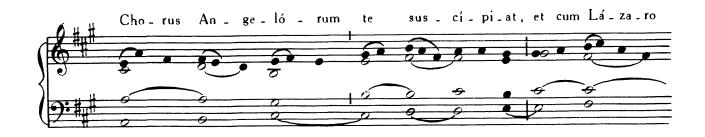
Finita Missa, in Exsequiis præsente corpore defuncti, Sacerdos absolute dicit Orationem Non intres. Deinde cantore incipiente, Clerus circumstans cantat. R. Libera me, ut supra. Deinde Kyrie eléison etc.

In Paradisum.

Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:









Canticum Zachariæ.

Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona ln paradisum, etc., Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:







Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum ejus:

Salútem ex inimicis nostris, * et de manu ómnium qui odérunt nos :

Ad faciéndam misericordiam cum patribus nostris : * et memorari testaménti sui sancti.

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * tlatúrum se nobis :

Ut sine timóre, de manu inimicórum nostrórum liberati, * serviámus illi :

In sanctitate et justitia coram ipso, * ómnibus diébus nostris.

Et tu puer, prophéta Altissimi vocáberis: * præibis enim ante faciem Dómini, paráre vias ejus:

Ad dandam sciéntiam salútis plebi ejus, * in remissionem peccatorum eorum :

Per viscera misericórdiæ Dei nostri: * in quibus visitávit nos, óriens ex alto:

Illuminare his qui in ténebris et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Réquiem ætérnam * dona ei (eis), Domine. Et lux perpétua * lúceat ei (eis).

Et repetitur Antiphona:







J V. N.