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Imprimatur.

Coloniae, die 20. Octobris 1909.

Vicarius Archiēpi Glis.

Dr. KREUTZWALD.



**EPITOME
E GRADUALI
DE TEMPORE
ET DE SANCTIS**



EDITIO SCHWANN S
RECENTIORIBUS MUSICAE SIGNIS



MDCCCX
DUESSELDORF (GERMANIA)
SUMPTIBUS AC TYPIS L. SCHWANN

The Saint Jean de Brébeuf Hymnal

— *Sophia Institute Press*, 2018 —

<https://ccwatershed.org/hymn/>

“There is no finer collection of truly faithful Roman Catholic texts set to elegant melodies both traditional and new. Its choir and accompaniment books are eminently practical for small parish music programs yet worthy of Cathedrals.”

— Director of Music (*Holy Cross Cathedral*, Boston) 21 July 2022

When it comes to Catholic hymnody, **“it has no parallel and not even any close competitor.”**

— Author for the *Church Music Association of America* weblog • 10 June 2022

“The Saint Jean de Brébeuf Hymnal will undoubtedly enrich liturgical life at the parish level by making accessible these ancient, noble, and theologically-rich Catholic hymns, translated into English in quite a beautiful way.”

— Superior General (Emeritus) *Priestly Fraternity of Saint Peter* • 30 November 2018

“...hands down, the best Catholic hymnal ever published. [...] Its copious selection of hundreds of tunes and texts, including favorites, forgotten gems, and new commissions, all beautifully formatted and presented in a surprisingly compact hardcover volume, is not only unparalleled by any other current hymnal, but well exceeds that of any hymnal I have seen from any period. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church.”

— New Liturgical Movement (NLM) “What a Catholic Hymn Should Be” (10 June 2019)

“I wish all churches would have the Saint Jean de Brébeuf Hymnal. Its hymns are so rich in Catholic Theology, and the melodies are so exquisitely beautiful... Even the words of hymns—carefully translated from Latin—capture the essence and flow of the original Latin with touching poetic beauty. There are so many hymns in this hymnal that have helped me to grow in my faith and in my understanding and awe of the Mass, of the Sacraments, and our Holy Catholic Church.”

— ‘Platinum’ Singer-Songwriter • (Singapore, 19 Feb 2020)

“The editors of the Brébeuf Hymnal have done a great service to the profession [in this] extensively researched volume worthy of careful study by liturgical musicians. [...] This detailed exploration of classic Latin hymnody and its English translations is not only a labor of love, but an original contribution to research, and I hope that the results of this research project are shared more widely for the use of musicologists and liturgical historians.”

— *Journal of the Society for Catholic Liturgy* (Volume 23.2, 2019)

The Brébeuf Hymnal contains mostly English hymns (some in Latin), which come from the ancient Roman Catholic tradition. This book does not “mimic” Protestant hymnody.



There's an SATB Choral Supplement, as well as Organ Accompaniment (3 volumes):





INDEX GENERALIS

	PAG.																																																																												
Proprium de Tempore	1																																																																												
Proprium Sanctorum	1**																																																																												
Commune Sanctorum	[1]																																																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 45%;"></th> <th style="width: 5%; text-align: right; font-weight: normal;">PAG.</th> <th style="width: 50%;"></th> <th style="width: 5%; text-align: right; font-weight: normal;">PAG.</th> </tr> </thead> <tbody> <tr> <td>In Vigilia unius Apostoli</td> <td style="text-align: right;">[1]</td> <td>Commune Doctorum.</td> <td></td> </tr> <tr> <td>Comm. unius Mart. Pontif.</td> <td></td> <td> Missa <i>In medio</i></td> <td style="text-align: right;">[37]</td> </tr> <tr> <td> Missa <i>Statuit</i></td> <td style="text-align: right;">[1]</td> <td>Comm. Confess. non Pontif.</td> <td></td> </tr> <tr> <td> Missa <i>Sacerdotes Dei</i></td> <td style="text-align: right;">[6]</td> <td> Missa <i>Os justi</i></td> <td style="text-align: right;">[40]</td> </tr> <tr> <td>Comm. unius Mart. non Pontif.</td> <td></td> <td> Missa <i>Iustus ut palma</i></td> <td style="text-align: right;">[43]</td> </tr> <tr> <td> Missa <i>In virtute tua</i></td> <td style="text-align: right;">[9]</td> <td> Pro Abbatibus. Missa <i>Os justi</i></td> <td style="text-align: right;">[46]</td> </tr> <tr> <td> Missa <i>Laetabitur</i></td> <td style="text-align: right;">[12]</td> <td>Commune Virginum.</td> <td></td> </tr> <tr> <td>Comm. Martyr. Temp. Paschali.</td> <td></td> <td> Pro Virgine et Martyre.</td> <td></td> </tr> <tr> <td> Missa <i>Protexisti me</i></td> <td style="text-align: right;">[15]</td> <td> Missa <i>Loquebar</i></td> <td style="text-align: right;">[48]</td> </tr> <tr> <td> Missa <i>Sancti tui</i></td> <td style="text-align: right;">[18]</td> <td> Missa <i>Me expectaverunt</i></td> <td style="text-align: right;">[53]</td> </tr> <tr> <td>Comm. plurim. Mart. extra T. P.</td> <td></td> <td> Pro Virgine tantum.</td> <td></td> </tr> <tr> <td> Missa <i>Intret</i></td> <td style="text-align: right;">[21]</td> <td> Missa <i>Dilexisti</i></td> <td style="text-align: right;">[52]</td> </tr> <tr> <td> Missa <i>Sapientiam</i></td> <td style="text-align: right;">[25]</td> <td> Missa <i>Vultum tuum</i></td> <td style="text-align: right;">[67]</td> </tr> <tr> <td> Missa <i>Salus autem</i></td> <td style="text-align: right;">[28]</td> <td>Commune non Virginum.</td> <td></td> </tr> <tr> <td>Comm. Confessoris Pontificis.</td> <td></td> <td> Pro una Martyre non Virgine</td> <td style="text-align: right;">[64]</td> </tr> <tr> <td> Missa <i>Statuit</i></td> <td style="text-align: right;">[31]</td> <td> Pro nec Virgine nec Martyre.</td> <td></td> </tr> <tr> <td> Missa <i>Sacerdotes tui</i></td> <td style="text-align: right;">[34]</td> <td> Missa <i>Cognovi</i></td> <td style="text-align: right;">[66]</td> </tr> <tr> <td></td> <td></td> <td>In Anniversario Dedicat. Eccles.</td> <td style="text-align: right;">[69]</td> </tr> </tbody> </table>		PAG.		PAG.	In Vigilia unius Apostoli	[1]	Commune Doctorum.		Comm. unius Mart. Pontif.		Missa <i>In medio</i>	[37]	Missa <i>Statuit</i>	[1]	Comm. Confess. non Pontif.		Missa <i>Sacerdotes Dei</i>	[6]	Missa <i>Os justi</i>	[40]	Comm. unius Mart. non Pontif.		Missa <i>Iustus ut palma</i>	[43]	Missa <i>In virtute tua</i>	[9]	Pro Abbatibus. Missa <i>Os justi</i>	[46]	Missa <i>Laetabitur</i>	[12]	Commune Virginum.		Comm. Martyr. Temp. Paschali.		Pro Virgine et Martyre.		Missa <i>Protexisti me</i>	[15]	Missa <i>Loquebar</i>	[48]	Missa <i>Sancti tui</i>	[18]	Missa <i>Me expectaverunt</i>	[53]	Comm. plurim. Mart. extra T. P.		Pro Virgine tantum.		Missa <i>Intret</i>	[21]	Missa <i>Dilexisti</i>	[52]	Missa <i>Sapientiam</i>	[25]	Missa <i>Vultum tuum</i>	[67]	Missa <i>Salus autem</i>	[28]	Commune non Virginum.		Comm. Confessoris Pontificis.		Pro una Martyre non Virgine	[64]	Missa <i>Statuit</i>	[31]	Pro nec Virgine nec Martyre.		Missa <i>Sacerdotes tui</i>	[34]	Missa <i>Cognovi</i>	[66]			In Anniversario Dedicat. Eccles.	[69]	
	PAG.		PAG.																																																																										
In Vigilia unius Apostoli	[1]	Commune Doctorum.																																																																											
Comm. unius Mart. Pontif.		Missa <i>In medio</i>	[37]																																																																										
Missa <i>Statuit</i>	[1]	Comm. Confess. non Pontif.																																																																											
Missa <i>Sacerdotes Dei</i>	[6]	Missa <i>Os justi</i>	[40]																																																																										
Comm. unius Mart. non Pontif.		Missa <i>Iustus ut palma</i>	[43]																																																																										
Missa <i>In virtute tua</i>	[9]	Pro Abbatibus. Missa <i>Os justi</i>	[46]																																																																										
Missa <i>Laetabitur</i>	[12]	Commune Virginum.																																																																											
Comm. Martyr. Temp. Paschali.		Pro Virgine et Martyre.																																																																											
Missa <i>Protexisti me</i>	[15]	Missa <i>Loquebar</i>	[48]																																																																										
Missa <i>Sancti tui</i>	[18]	Missa <i>Me expectaverunt</i>	[53]																																																																										
Comm. plurim. Mart. extra T. P.		Pro Virgine tantum.																																																																											
Missa <i>Intret</i>	[21]	Missa <i>Dilexisti</i>	[52]																																																																										
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Missa <i>Salus autem</i>	[28]	Commune non Virginum.																																																																											
Comm. Confessoris Pontificis.		Pro una Martyre non Virgine	[64]																																																																										
Missa <i>Statuit</i>	[31]	Pro nec Virgine nec Martyre.																																																																											
Missa <i>Sacerdotes tui</i>	[34]	Missa <i>Cognovi</i>	[66]																																																																										
		In Anniversario Dedicat. Eccles.	[69]																																																																										
Missae Votivae per Hebdomadam	[73]																																																																												
De Sanctissima Trinitate	[73]	De Sancta Maria.																																																																											
De Angelis	[74]	Ab Adventu usque ad Nativit.																																																																											
De SS. Apostolis Petro et Paulo	[77]	Domini	[87]																																																																										
De Spiritu Sancto	[77]	A Nativ. Domini usque ad																																																																											
De Ss. Eucharistiae Sacramento	[79]	Purificationem	[89]																																																																										
De Sancta Cruce	[82]	A Purificatione ad Pascha	[91]																																																																										
De Passione D. N. J. C.	[83]	A Pascha usque ad Pentec.	[91]																																																																										
		A Pentecoste ad Adventum	[92]																																																																										
		Pro sponso et sponsa	[96]																																																																										

	PAG.
Missae Votivae per Annum	[100]
	PAG.
Fer. II. De Sanctis Angelis	[100]
Fer. III. De Sanctis Apostolis	[100]
Romae. De SS. Apostolis	
Petro et Paulo	[101]
Fer. IV. De S. Joseph	[101]
Fer. V. De Ss. Eucharist. Sacr.	[101]
Fer. VI. De Passione D. N. J. C.	[101]
Sabbato. De Immaculata Con-	
ceptione B. M. V.	[101]

Missae aliquibus in locis celebrandae [102]

Ordinarium Missae 1*

Ad Asperisionem Aquae bene-	1*	Allii Cantus ad libitum ad Asper-	
dictae extra Tempus Paschale		sionem Aquae benedictae	4*
Tempore Paschali	2*		

— **Kyrie, Gloria, Sanctus, Agnus Dei, Ite missa est.**

I. Missa Tempore Paschali	5*	XIV. Infra Octavas quae non	
II. In Festis Solemnibus. 1.	9*	sunt de B. M. V.	44*
III. In Festis Solemnibus. 2.	15*	XVII. In Dominicis Adventus	
IV. In Festis Duplicibus. 1.	19*	et Quadragesimae	48*
V. In Festis Duplicibus. 2.	24*	XVIII. In Feriis Adventus et Qua-	
VIII. In Festis Duplicibus. 5.	28*	dragesimae, in Vigiliis,	
IX. In Festis B. Mariae V. 1.	32*	Feriis IV Temporum et	
XI. In Dominicis infra ann.	37*	in Missa Rogationum	51*
XII. In Festis Semiduplicib. 1.	41*	Credo I.	52*
		Credo III.	55*

Missa et Absolutio pro Defunctis 58*

Missa pro Defunctis	58*	In Exsequiis Defunctorum	72*
Absolutio pro Defunctis	69*		

Toni communes Missae 77*

I. Toni Oratorum	77*	VII. Ante <i>Agnus Dei</i>	84*
IV. Tonus Evangelii	81*	IX. Ad Benedictionem Ponti-	
V. Toni Praefationum	82*	ficalem	85*
VI. Ad <i>Pater noster</i>	84*		

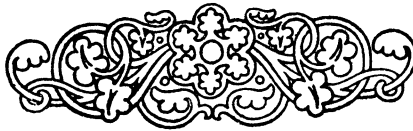
Toni ∇ . *Gloria Patri* ad Introitum 86*

Modus cantandi *Alleluia* Tempore Paschali secundum octo Tonos, ad Introitum, Offertorium et Communionem 90*

Appendix	PAG.
	94*
Pro Gratiarum actione. Hymnus <i>Te Deum laudamus</i>	94*, 98*
Hymnus de Spiritu Sancto, <i>Veni Creator Spiritus</i>	103*
In Festo Corporis Christi ad Processionem: Hymnus <i>Pange lingua</i>	105*, 106*
Hymnus <i>Sacris solemn.</i>	106*, 107*
Hymnus <i>Verbum supernum</i>	108*
Hymnus <i>Jesu nostra redempt.</i>	108*
Hymnus <i>Aeterne Rex altissime</i>	109*
Canticum Zachariae.	110*
Ad Benedict. Ss. Sacramenti	111*

Indices alphabetici.

Festa	113*
Introitus	117*

















LECTORI BENEVOLO.

IN Epitome praesenti, sumpta ex „GRADUALI ROMANO SACROSANCTAE ROMANAE ECCLESIAE DE TEMPORE ET DE SANCTIS SS. D. N. PII X. PONTIFICIS MAXIMI JUSSU RESTITUTO ET EDITO“ et hodiernae musicae signis tradita frustra quaeres missas de Tempore vel de Sanctis nunquam in ecclesiis parochialibus cantandas.

Festa illa, quorum missae ex Communi Sanctorum sumuntur, investigentur in indice ad calcem hujus libri apposito.

Experientia magistra constat, in missa, quae diebus dominicis in ecclesiis parochialibus cantari solet, Graduale vel Versum, qui ab Allelúia sumit initium, nonnunquam recitari. Quae fuit causa, cur in quibusdam missis textus aut Gradualis aut illius quem diximus versus solum modo recitationis tono accomodatus est. Ad notarum valorem figurasque explicandas haec animadvertenda sunt:

1. Cum diversae notarum choralium formae respectu temporis omnes fere idem valeant, in hac editione una eademque nota, scilicet  usurpatur.
2. Attamen notam  interdum inserere placuit praesertim in fine periodorum et ubi „mora vocis“ observanda est. Itaque et notae ultimae et figurae ante pausas necnon neumae moras vocis indicantes signo  exprimuntur, quae notae duplo fere protrahendae sunt. Etiam neuma quae dicitur „Pressus“, signo  notatur, unde cantores sciant, duas figurae „Pressus“ notas juxtapositas uno tono eoque acuto esse canendas.
3. Figurae „Bistropha“  et „Tristropha“ , quae duas vel tres notas juxtapositas comprehendunt, non sunt coartatae in notas  et , sed illae figurae, cum toni solummodo productionem, non vero accentum indicent, dignoscuntur signo  et .
4. Nota ante „Quilisma“ () transversa linea signata () levi vocis accentu et mora profertur.












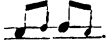


VORBEMERKUNG.

Der vorliegende, in moderne Notenschrift übertragene Auszug aus dem Graduale der hl. römischen Kirche enthält nicht diejenigen Messen de Tempore oder de Sanctis, die niemals in Pfarrkirchen gesungen werden.

Diejenigen Feste, deren Messen aus dem Commune Sanctorum genommen werden, sind in dem alphabetischen Register am Schlusse des Buches nachgewiesen.







Die Erfahrung lehrt, daß das Graduale oder der Alleluia- γ in der sonntäglichen Messe nicht selten rezitiert werden. Deshalb ist in manchen Messen der Text des Graduale oder des Alleluia- γ unter einen Rezitations-Ton gelegt. Für die Übertragung der Choralnotenschrift in die Formen der modernen Musik waren folgende Grundsätze maßgebend:

1. Bezüglich der Zeitdauer sollen die verschiedenen Notenformen beim Vortrag fast gleichwertig behandelt werden; deshalb ist bei der Umschrift als Einheitsnote nur ein Zeichen, nämlich  verwendet worden.
2. Daneben mußte jedoch, um eine ordnungsmäßige Gliederung der Melodien herzustellen, mit der Anwendung der Note  vielfach gewechselt werden, so namentlich bei Satzabschnitten und zur Hervorhebung der sog. mora vocis. Daher ist der letzte Ton bzw. die Tonfigur vor einer Pause, sowie die Neumen, die eine mora vocis verlangen, durch Viertelnoten dargestellt, weil die betreffenden Noten etwas gedehnt, ungefähr im doppelten Zeitwert, gesungen werden sollen. Auch das Notenbild des „Pressus“ ist durch  gekennzeichnet, um die Sänger darauf hinzuweisen, daß die beiden auf gleicher Stufe zusammentreffenden Noten des „Pressus“ einheitlich und mit Betonung auszuführen sind. Im Unterschiede zu dieser Notenfigur wurden
3. die Noten der Bistropa  und Tristropa  nicht zu  und  zusammengezogen; vielmehr sind diese Figuren, die keine Akzentuierung, sondern nur eine der Notenzahl entsprechende Dehnung verlangen, als solche kenntlich geblieben durch die Form  u. .

5. Figurarum Podati et Clivis species, quae „Cephalicus“ et „Epiphonus“ dicuntur et numerantur inter neumas semivocales seu liquescentes, ita designantur, ut altera figurarum nota tenuius priore sit descripta 
6. Textus incisionibus et cantus clausulis, quae recta linea vel simplici  vel duplici  declarantur, signum (¶) appositum est indicans aliquam pausam esse faciendam, cujus mora simpliciter definiri nequit, sed talis esse debet, qualem cantandi rhythmus suadet.
7. Ut melodiarum, quae diffusis saepe ornatae sunt neumis, dispositio rhythmica dignoscatur earumque pronuntiatio adaequata obtineatur, series notarum, quae natura sua connexae et jungendae et uno quasi spiritu canendae sunt, arcubus comprehenduntur majoribus vel minoribus ita quidem, ut et singulae figurae minoribus arcubus subjectae arcte pronuntientur et omnes figurae arcui majori subscriptae uno cantandi cursu perficiantur.

Restat, ut addamus, concentus Gregorianos in hac editione notis ita esse signatos, ut ab omnibus chori-rectoribus et cantoribus qui modernum notas musicas scribendi modum callent, facile intellegi et in usum induci possint.



4. Die Note vor dem Quilisma () wurde mit einem kleinen Querstrich () versehen, wodurch eine leichte Dehnung und Betonung derselben angedeutet ist.
5. Die Nebenformen des Podatus und der Clivis, die als Epiphonus und Cephalicus bezeichnet werden und der Gruppe der liqueszierenden Neumen angehören, sind, um eine kleine Verkürzung der zweiten Note anzuzeigen, in entsprechender Weise geschrieben, nämlich 
6. Bei kleineren und größeren Satzabschnitten sowie bei den Endschlüssen, die durch einen einfachen  bzw. einen Doppel-Strich  markiert sind, ist das Zeichen () eingeschoben. Selbstverständlich beansprucht diese Pause hier keinen absoluten, sondern nur einen aus der Bewegung des Stückes sich ergebenden relativen Zeitwert.
7. Um die rhythmische Gliederung der neumenreichen Gesänge zu regeln und ihre Ausführung sachgemäß zu gestalten, wurden kleine und große Bindebogen verwendet. Die von einem Bogen umspannte Notengruppe muß beim Vortrag eng verbunden bleiben, und wo ein größerer Bogen mehrere kleinere Bogen mit Tongruppen umfaßt, ist ein Zusammenschließen der melodischen Phrasen im engeren und ihre Zusammengehörigkeit im weiteren Sinne ausgeprägt. Ohne die Individualität der kleineren Gruppen zu verwischen, soll demnach das Ganze beim Gesange als ein einheitliches Gefüge ausgeprägt werden.

Schließlich sei noch bemerkt, daß die Notation in dieser Ausgabe für jeden mit der modernen musikalischen Schriftsprache vertrauten Chorleiter und Sänger verständlich und praktisch ausführbar ist.



PROPRIUM DE TEMPORE DOMINICA I. ADVENTUS.

Introitus VIII.

D te le-vá-vi * á-ni-mam me-
am: De-us me-us, in te
con-fí-do, non e-ru-bé-scám: ne-
que ir-rí-de-ant me in-i-mí-ci
me-i: ét-e-nim u-ni-vér-si, qui te ex-
spé-ctant, non con-fun-dén-tur. *Ps. Vi- as*

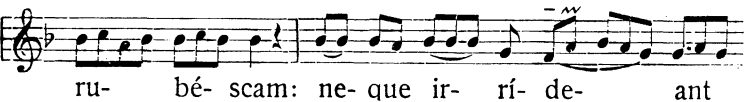
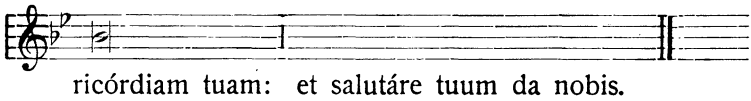
tu-as, Dó-mi-ne, de-mónstra mi-hi: * et sé-mi-tas
tu-as é-do-ce me. Gló-ri-a Pa-tri sae-
cu-ló-rum. A-men.

Quo finito, repetitur Ad te levávi, usque ad Psalmum.

¶ *Hic modus repetendi Introitum servatur per totum annum.*

Grad. I.

- ni - vér- si, * qui te ex-spé-
ctant, non con-fun-dén-tur, Dó-mi-
ne. ¶. Vi-as tu-as, Dó-
mi-ne,
no-tas fac mi-
hi: et sé-



me in- i- mí- ci me- i: ét- e- nim
u- ni- vér- si qui te ex- spé- ctant, non con-
fun- dén- tur.

Comm.

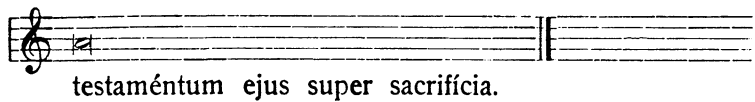
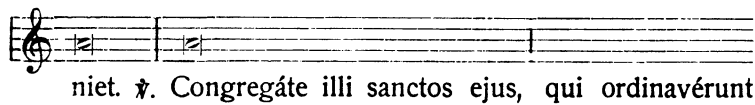
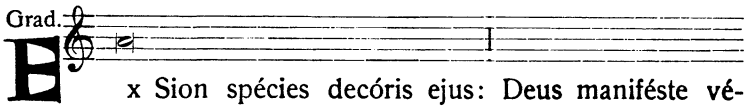
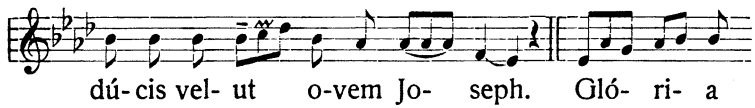
D ó- mi- nus * da- bit be-
ni- gni- tá- tem: et ter- ra no- stra
da- bit fru- ctum su- um.

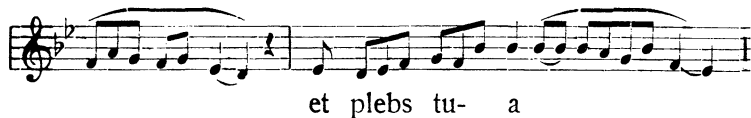
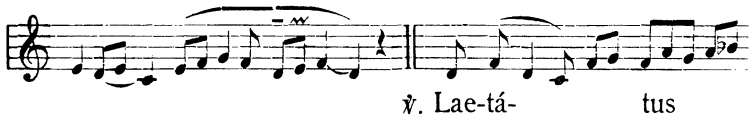
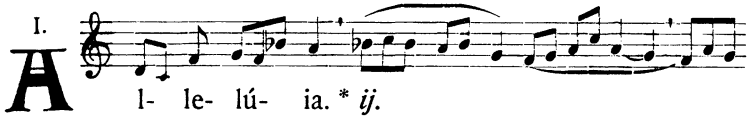


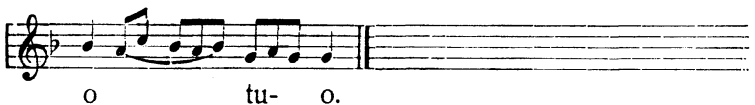
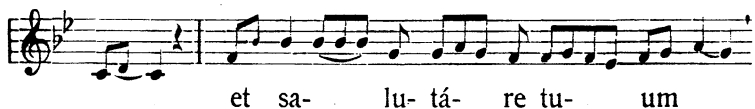
DOMINICA II. ADVENTUS.

Intr. VII.

P ó- pu- lus Si- on, * ec- ce Dó-
mi- nus vé- ni- et ad sal- ván- das gen-







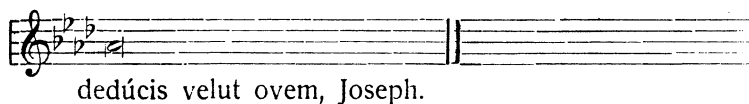
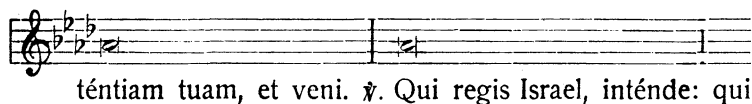
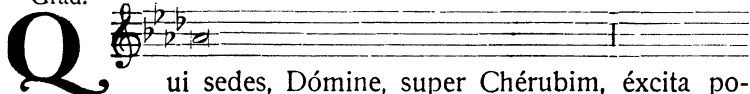
DOMINICA III. ADVENTUS.

Intr. I.

au- dé- te * in Dó- mi- no sem-
per: í- te-rum di- co, gau- dé- te: mo- dé-
sti- a ve- stra no-ta sit ó- mni-bus ho- mí-
ni- bus: Dó-mi- nus pro- pe est.
Ni- hil sol- lí- ci- ti si- tis: sed
in o- mni o- ra- ti- ó- ne pe- ti-
ti- ó- nes ve- strae in-no-té-scant a- pud De-
um. *Ps.* Be- ne- di- xí-sti, Dó-mi-ne, ter-ram tu- am: *
a- ver- tí-sti ca- pti- vi- tá-tem Ja- cob. Gló- ri-



Grad.



IV.





Offert. IV.

B e- ne- di- xí- sti, * Dó-

mi- ne, ter- ram tu- am:

a-ver-tí- sti ca- pti- vi- tá- tem Ja- cob:

re- mi- sí- sti in- i- qui- tá-

tem ple- bis tu- ae.

Comm. VII.

D í- ci- te: * Pu- sil- lá- ni- mes confor- tá-

mi- ni, et no- lí- te ti- mé- re:

ec- ce De- us no- ster vé- ni-



DOMINICA IV. ADVENTUS.

Intr. I.

R o- rá- te * coe- li dé- su- per,
 et nu- bes plu- ant ju- stum: a- pe- ri-
 á- tur ter- ra, et gérmi- net Sal- va-
 tó- rem. *Ps.* Coe- li e- nár-rant gló- ri- am De- i: *
 et ó- pe- ra má-nu-um e- jus annún-ti- at fir-
 ma- mén-tum. Gló- ri- a Pa- tri. E u o u
 a e.

Grad.V. **P** ro-pe est Dó-mi-nus

* ó-mni-bus in-vo-cán-ti-bus e-

um: ó-mni-bus qui ín-vo-

cant e- um in ve-ri-tá-

te.

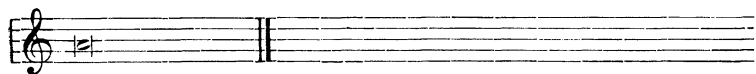
†. Laudem Dómini loquétur os

meum: et benedícat omnis caro nomen sanctum ejus.

III. **A** l-le-lú-ia. * *ij.*



ꝛ. Veni, Dómine, et noli tardáre: reláxa facínora



plebis tuae.

Offert.
VIII.

A



ve *



Ma- rí- a, grá-



ti- a ple- na, Dó-



mi-nus te-



cum: be- ne- dí- cta tu



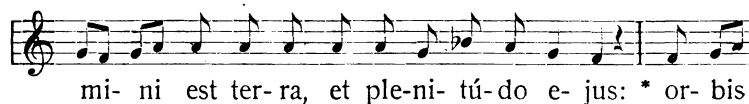
in mu- lí- é- ri- bus, et be- ne-

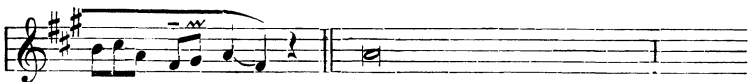
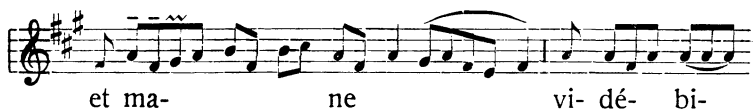
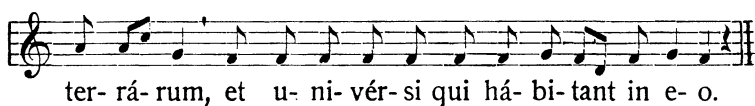


dí- ctus fru- ctus ven-

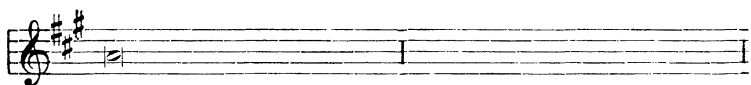


IN VIGILIA NATIVITATIS DOMINI.

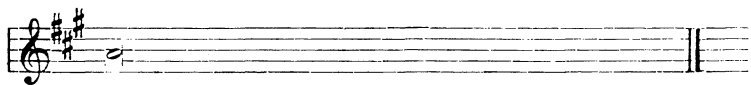




†. Qui regis Israel, inténde: qui de-



dúcis velut ovem Joseph: qui sedes super Chérubim,



appare coram Ephraim, Bénéjamin, et Manásse.

VIII.



l- le- lú- ia. * *ij.*



ŷ. Crá- sti- na di-



e de- lé- bi- tur in- íqui- tas ter-



rae: et re- gná- bit su- per nos *



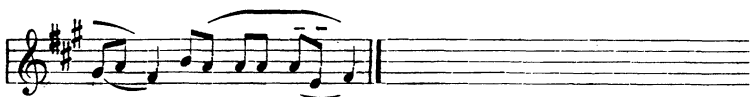
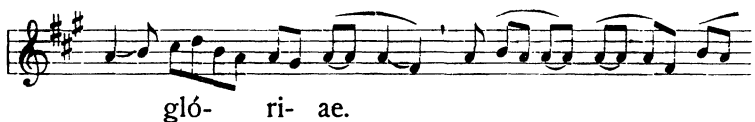
Sal- vá- tor mundi.



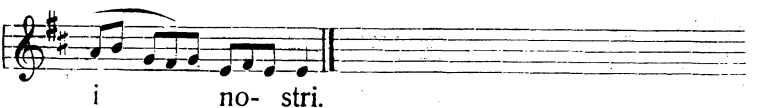
Offert.
II.



ól- li- te * por- tas, prín- ci-



Comm. I.





IN NATIVITATE DOMINI.

AD PRIMAM MISSAM.

In Nocte.

Intr. II. **D** ó- mi- nus * di- xit ad me: Fí- li-

us me- us es tu, e- go hó- di- e

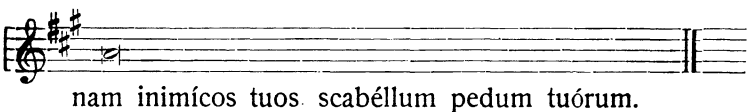
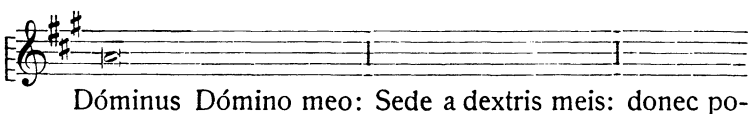
gé- nu- i te. *Ps.* Qua- re fre- mu- é- runt gen- tes: *

et pó- pu- li me- di- tá- ti sunt in- á- ni- a?

Gló- ri- a Pa- tri. E u o u a e.

Grad. II. **T** e- cum princí- pi- um * in

di- e vir- tú- tis





ʘ. Dó- mi-nus dí- xit ad
 me: Fí- li- us me- us es
 tu, e- go hó-
 di- e *
 gé- nu- i te.

Offert.
IV.



Lae- tén- tur * coe- li, et ex-
 súl- tet ter- ra
 an- te fá- ci- em Dó- mi-
 ni: quó- ni- am ve- nit.

Comm.

VI. **I** n splendó- ri- bus * san- ctó- rum, ex ú- te-
 ro an- te lu- cí- fe- rum gé-
 nu- i te.



AD SECUNDAM MISSAM.

In Aurora.

Intr. VIII. **L** ux ful- gé- bit * hó- di- e su-
 per nos: qui- a na- tus est no- bis Dó- mi- nus:
 et vo- cá- bi- tur Admi- rá- bi- lis, De- us,
 Princeps pa- cis, Pa- ter fu- tú- ri saé- cu- li: cu-
 jus re- gni non e- rit fi-

nis. Ps. Dó-mi-nus regná-vit, de-có-rem in-
 dú-tus est: * in-dú-tus est Dó-mi-nus for-ti-tú-di-
 nem, et prae-cín-xit se. Gló-ri-a Patri. E u
 o u a e.

Grad.

Benedíctus qui venit in nómine Dómini: Deus
 Dóminus, et illúxit nobis. ✠. A Dómino factum est: et
 est mirábile in óculis nostris.

II. **A**l-le-lú-ia. ✠
 ij. ✠. Dó-
 mi-nus re-gná-vit, de-có-

rem in- du- it:

in- du- it Dó- mi-nus for-

ti- tú- di- nem, et prae-cín- xit

se * vir- tú- te.

Offert.
VIII.

De- us e- nim * fir- má- vit or-

bem terrae, qui non

coram- vé- bi- tur: pa- rá-

ta se- des tu- a, De- us,

ex tunc, a saé- cu- lo

tu es.

Comm.
IV.

x- súl- ta * fí- li- a Si- on, lau- da
fí- li- a Je- rú- sa- lem: ec- ce
Rex tu- us ve- nit sanctus, et Sal- vá-
tor mun- di.

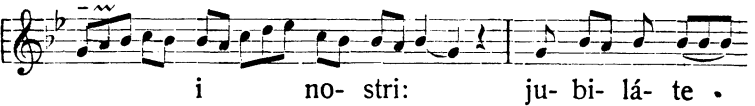
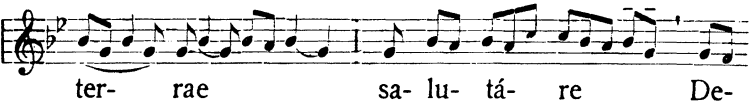
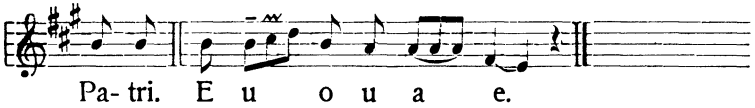
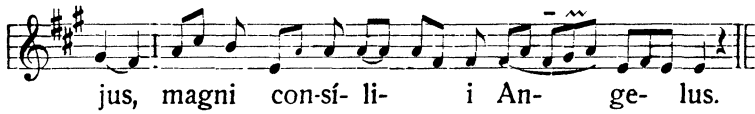


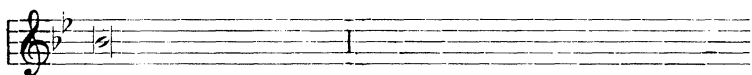
AD TERTIAM MISSAM.

In Die Nativitatis Domini.

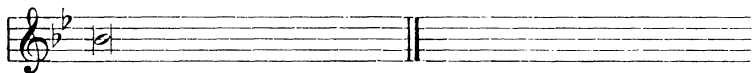
Intr. VII.

u- er* na- tus est no- bis, et fí-
li- us da- tus est no- bis: cu- jus im-
pé- ri- um su- per hú- me- rum e-
jus: et vo- cá- bi- tur no- men e-





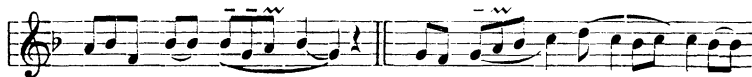
minus salutáre suum: ante conspéctum géntium reve-



lávít justítiam suam.



l- le- lú- ia. * *ij.*



ŷ. Di- es



san-cti- fi- cá- tus il- lú- xit no-



bis: ve-



ní- te gen-tes, et ad- o- rá- te Dó-



mi- num: qui- a hó- di- e de-



scéndit lux ma- gna *



su- per ter- ram.

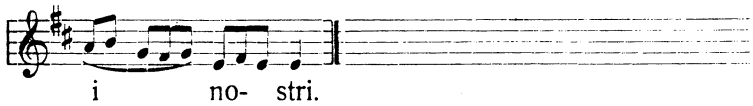
Offert.

IV.

T u- i sũnt * coe- li, et
 tu- a est ter- ra: or- bem
 ter- rá- rum, et ple- ni- tú- di- nem
 e- jus tu fun- dá-
 sti: ju- stí- ti-
 a et ju- dí- ci- um prae-
 pa- rá- ti- o se- dis
 tu- ae. .

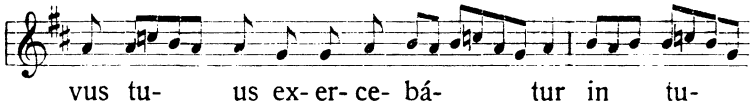
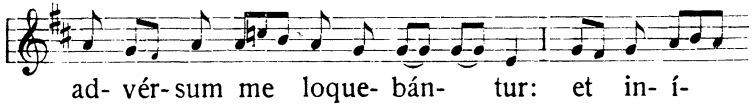
Comm. I.

V i- dé- runt omnes * fi- nes ter- rae
 sa- lu- tá- re De-



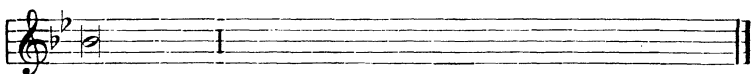
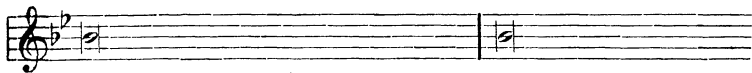
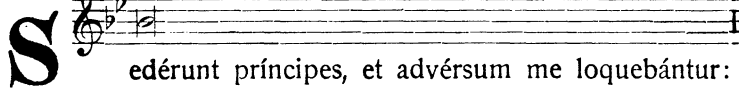
S. STEPHANI PROTOMARTYRIS.

Intr. I.



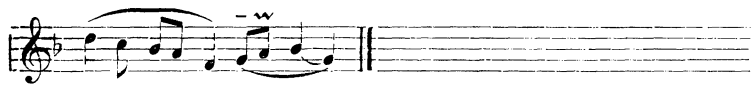


Grad.



II.





i.

Offert.

VIII.



- le- gé- runt * A-



pó- sto- li Sté- pha- num le-



ví- tam, ple- num



fi- de et Spí- ri- tu Sancto: quem



la- pi- da- vé-



runt Ju- daé- i o- rán- tem, et di-



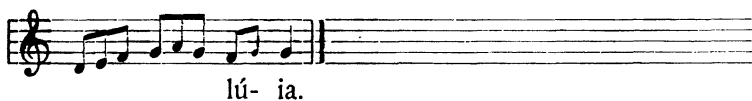
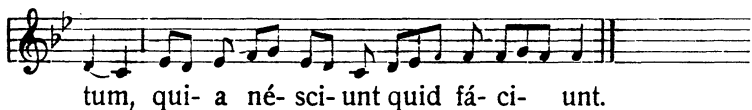
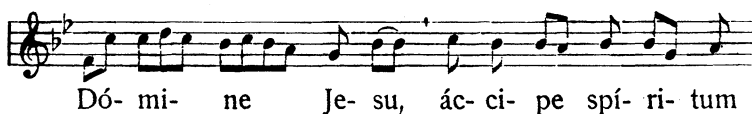
cén- tem: Dó- mi- ne Je- su,



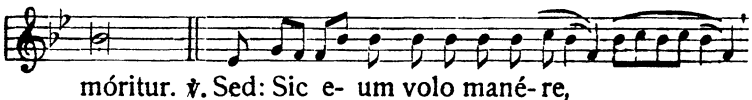
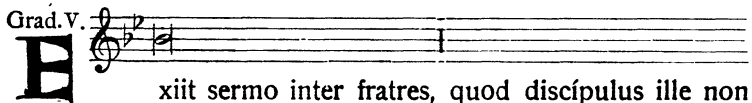
ác- ci- pe spí- ri-



tum me- um, al- le-

Comm.
VIII.

S. JOANNIS APOSTOLI ET EVANGEL.

Introitus. In médio, ut in *Communi Doctorum*, [37].

do-
nec vé-ni-am: * tu me sé-que-
re.

II.
A l- le- lú- ia. * ij.

†. Hic est discipulus ille, qui testimónium pér-

hibet de his: et scimus quia verum est testimónium ejus.

Allelúia.

Offertorium. Justus ut palma, *ut in Communi Doctorum*, [39].

Comm.
II.
B x- i- it * ser-mo in- ter fra- tres, quod di-

sci- pu-lus il- le non mó- ri- tur: et

non di- xit Je- sus: Non mó- ri- tur:



sed: Sic e- um vo- lo ma- né- re, do-
nec vé- ni- am.

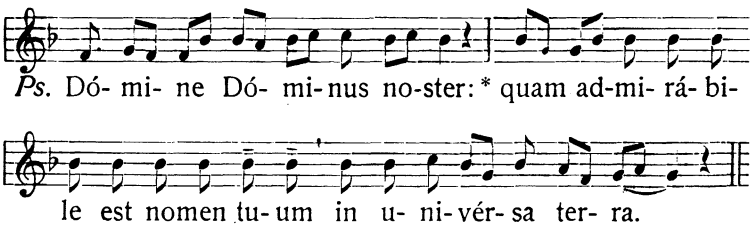


IN FESTO SS. INNOCENTIIUM.

Intr. II.



B x o- re * in- fán- ti- um, De- us, et lac-
tén- ti- um per- fe- cí- sti lau- dem pro-
pter in- i- mí- cos tu- os.



Ps. Dó- mi- ne Dó- mi- nus no- ster: * quam ad- mi- rá- bi-
le est nomen tu- um in u- ni- vér- sa ter- ra.



Gló- ri- a Pa- tri. E u o u a e.

Non dicitur Glória in excelsis, nec Allelúia, nec Ite, Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.

Graduale. Anima nostra, ut in *Communi Plurim. Martyrum*, [26].

IV.

A l- le- lú- ia. * ij.

Lau-dá-te pú-

e- ri Dó-mi- num, lau-dá-

te no- men * Dó- mi- ni.

Tractus subscriptus semper dicitur, praetermisso Alleluia et ♯. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero numquam dicitur.

Tract.

VIII.

E f- fu-dé- runt * sán- gui-nem

san- ctó- rum, vel- ut a-

quam, in cir- cú- i- tu Je- rú- sa- lem.

♯. Et non erat qui sepeliret. ♯. Vindica, Dó-

mine, sánguinem sanctórum tuórum, qui effúsus est
super terram.

Offert.
II.

A - ni-ma*no-
stra, sic- ut pas- ser, e- ré-pta
est de lá-que- o ve-
nán- ti- um: lá- que- us con-
trí- tus est, et nos li- be-
rá- ti sumus.

Comm.
VII.

V ox in Ra-ma *au- dí- ta est, plo- rá- tus et
u- lu- lá- tus: Ra- chel plo- rans fí- li- os

su- os, nó- lu- it con- so- lá- ri, qui-
a non sunt.



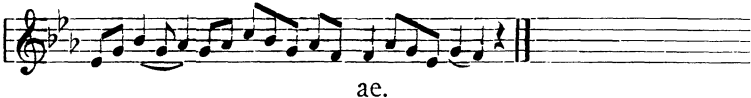
S. THOMAE EPISCOPI ET MARTYRIS.

Intr. I.

au- de- á- mus * o- mnes in Dó- mi-
no, di- em fe- stum ce- le- brán- tes sub ho-
nó- re Tho- mae Már- ty- ris: de cu- jus
pas- si- ó- ne gau- dent An- ge-
li, et col- láu- dant Fí- li- um
De- i. *Ps.* Exsul- tá- te ju- sti in Dómi- no: *
re- ctos decet col- lau- dá- ti- o. Gló- ri- a Pa-



Graduale. Ecce sacerdos magnus, *ut in Communi Confessoris Pontificis*, [32].



Offertorium. Posuísti Dómine, *ut in Communi unius Martyris*, [14].



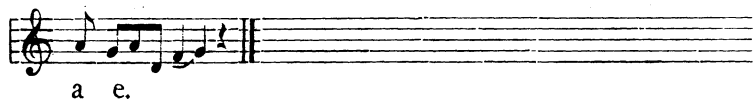
sco o- ves me- as, et cognóscunt me
me- ae.



DOM. INFRA OCTAVAM NATIVITATIS.

Intr. VIII.

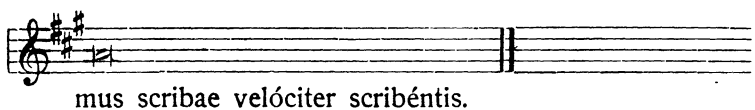
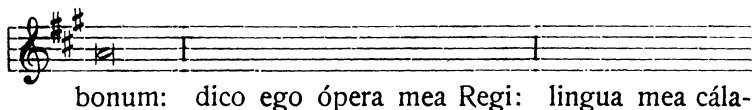
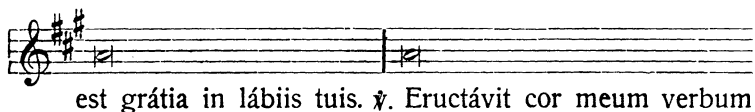
Dum mé- dium* si- lén- ti- um te-
né- rent ó- mni- a, et nox in su- o cursu
mé- di- um i- ter ha- bé- ret, o- mni-
potens sermo tu- us, Dó- mi- ne, de coe-
lis a re- gá- li- bus sé- di- bus ve-
nit. *Ps.* Dó- mi- nus regnávít, de- có- rem indú-
tus est: * in- dú- tus est Dómi- nus forti- tú- di- nem, et



Grad.

S

peciósus forma prae fíliis hóminum: diffúsa



Allelúia, allelúia. ✠. Dóminus regnávít, 22.

Offertorium. Deus enim firmávit, 23.

Comm.

VII.

T

ol-le* pú-e-rum et ma-trem e-jus, et





DE OCTAVA NATIVITATIS DOMINI.

Missa. Puer natus est, *ut in die*, 24.



S. SILVESTRI I. PAPAË ET CONF.

Introitus. Sacerdótes tui, *ut in Communi Conf. Pontif*, [34].

Graduale. Ecce sacérdos, *ut in Communi Conf. Pontif*, [32].

II.

A l- le- lú- ia. * *ij.*

ÿ. In- vé- ni Da-

vid ser-

vum me- um: ó- le- o

sancto me- o

un- xi * e- um.

Offertorium. Inveni David, *ut in Communi Conf. Pont.*, [33].

Communio. Beátus servus, *ut in Comm. Conf. non Pont.*, [42].

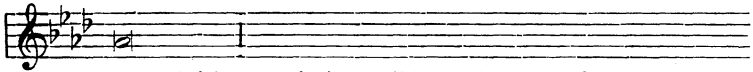
IN CIRCUMCISIONE DOMINI ET OCTAVA NATIVITATIS.

Introitus. Puer natus est, 24.

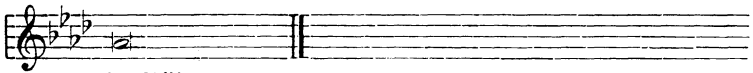
Graduale. Vidérunt, 25.



†. Multifárie olim Deus loquens



in prophétis, novíssime diébus istis locútus est nobis



in Fílio suo.

Offertorium. Tui sunt coeli, 27.

Communio. Vidérunt, 27.

¶ **In Octava S. Stephani, Missa sicut in die, 28.**

¶ **In Octava S. Joannis, Missa sicut in die, 31.**

¶ **In Octava Ss. Innocentium, Missa sicut in die, 33, excepto quod**

Glória in excélsis, Allelúia, et Ite Missa est, dicuntur; et non dicitur Credo nisi venerit in Dominica.



IN VIGILIA EPIPHANIAE.

Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 38.



IN EPIPHANIA DOMINI.

Intr. II.

Hc- ce * ad- vé- nit do-mi- ná- tor Dó-
mi- nus: et regnum in ma- nu
e- jus, et po- té- stas, et im- pé-
ri- um. *Ps.* De- us, ju- dí- ci- um tu- um Re- gi da: *
et ju- stí- ti- am tu- am Fí- li- o Re- gis. Gló- ri-
a Pa- tri. E u o u a e.

Grad.

Omnes de Saba vénient, aurum et thus deferéntes, et
laudem Dómino annuntiántes. *ꝯ.* Surge, et illumináre
Jerúsalem: quia glória Dómini super te orta est.

II.
A l-le-lú-ia. * *ij.*
 V. Ví-di-mus stel-lam e-
 jus in O-ri-én-
 te, et vé-ni-mus
 cum muné-ri-bus ad-
 o-rá-re * Dó-mi-num.

Offert. V.
R e-ges Tharsis * et ín-su-
 lae mú-ne-ra óf-fe-rent:
 reges A-ra-bum et Sa-ba-
 do-na ad-dú-cent: et

ad-o-rá-bunt e-um o-mnes re-
 ges ter-rae, o-mnes gen-
 tes sér-vi-ent e-i.

Comm.
 IV.
V í-di-mus * stel-lam e-jus in O-
 ri-én-te, et vé-nimus cum muné-ri-bus
 ad-o-rá-re Dó-mi-num.

▪ *Infra Octavam Epiphaniae fit idem Officium quod in die.*

▪ *In Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicae dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.*



DOMINICA INFRA OCT. EPIPHANIAE.

Intr.
 VIII.
In ex-cél-so thro-no * vi-di se-dé-
 re vi-rum, quem ad-ó-rat mul-ti-
 tú-do An-ge-ló-rum, psal-lén-tes

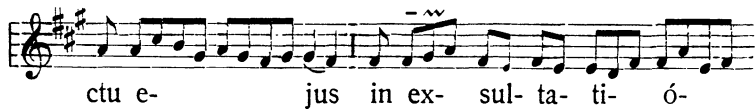
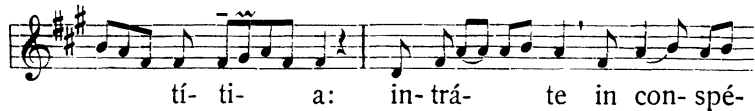
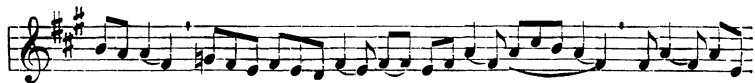
in u- num: ec- ce cu- jus im-
 pé- ri- i no- men est in ae- tér-
 num. *Ps.* Ju- bi- lá- te De- o omnis ter- ra: * ser-
 ví- te Dó- mi- no in lae- tí- ti- a. Gló- ri- a
 Pa- tri. E u o u a e.

Grad.

Benedictus Dóminus Deus Israel, qui facit mi-
 rabília magna solus a saéculo. ✠ Suscipient montes
 pacem pópulo tuo, et colles justítiam.

III.

Al- le- lú- ia. * *ij.*
 ✠ Ju- bi- lá- te De- o o- mnis
 ter- ra: ser- ví- te Dó- ...



ne, qui- a Dó- mi- nus
i- pse est De- us.

Comm. I.

F i- li, *quid fe- cí- sti no- bis sic? e-
go et pa- ter tu- us do- lén- tes quae-
re- bá- mus te. Et quid est quod me quae-
re- bá- tis? nesci- e- bá- tis qui- a in his quae Pa-
tris me- i sunt, o- pór- tet me es- se?

* In Octava Epiphaniae, omnia ut in die Epiphaniae, 42.



DOMINICA II. POST EPIPHANIAM.

Intr. IV.

O - mnis ter- ra * ad- ó- ret

te, De- us, et psal- lat ti- bi:

psal- mum di- cat nó- mi- ni tu-

o, Al- tís- si- me. *Ps.* Ju- bi- lá- te

De- o o- mnis ter- ra, * psal- mum dí- ci- te nó- mi-

ni e- jus: da- te gló- ri- am lau- di e- jus. Gló- ri- a

Pa- tri. E u o u a e.

Grad.

M isit Dóminus verbum suum, et sanávit eos: et

erípuit eos de intéritu eórum. *ꝯ.* Confiteántur Dómino

misericórdiae ejus: et mirabília ejus fíliis hóminum.

IV.

A l- le- lú- ia. * *ij.*

̄. Laudá-te De- um omnes An- ge-
 li e- jus: lau-dá-te e-
 um o-mnes vir-
 tú- tes * e- jus.

Offert.

I.
J

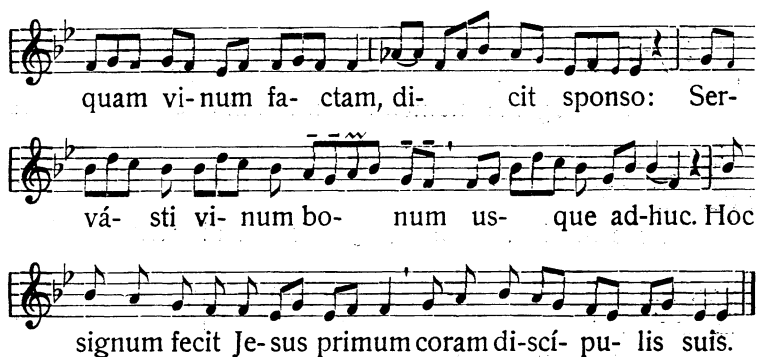
u- bi- lá- te * De- o u- ni- vér-
 sa ter- ra: ju- bi- lá-
 te De- o u- ni- vér- sa
 ter- ra:

psalmum dí- ci- te nó- mi-
 ni e- jus: ve- ní- te,
 et au- dí- te, et nar- rá- bo vo-
 bis, o- mnes qui ti- mé-
 tis De- um, quan- ta fe- cit Dó- mi- nus
 á- ni- mae me- ae,
 al- le- lú- ia.

Comm.

VI.

Di- cit Dó- mi- nus: * Im- plé- te hý- dri-
 as a- qua et fer- te ar- chi- tri- clí- no.
 Cum gu- stás- set ar- chi- tri- clí- nus a-



quam vi-num fa- ctam, di- cit sponso: Ser-
vá- sti vi- num bo- num us- que ad-huc. Hoc
signum fecit Je- sus primum coram di- scí- pu- lis suis.



DOMINICA III. POST EPIPHANIAM.

Intr. VII.



A d- o- rá- te * De- um om- nes An- ge-
li e- jus: au- dí- vit, et lae- tá- ta
est Si- on: et exsul- ta- vé- runt fí- li-
ae Ju- dae. Ps. Dó- mi- nus regnávít,
ex- súl- tet ter- ra: * lae- tén- tur ín- su- lae mul- tae.
Gló- ri- a Patri. E u o u a e.

Grad.

T imébunt gentes nomen tuum, Dómine, et omnes reges
 terrae glóriam tuam. *v.* Quóniam aedificávit Dóminus
 Sion, et vidébitur in majestáte sua.

VIII.

A I- le- lú- ia. * *ij.*
v. Dó- mi-nus re- gná-
 vit, ex- súl- tet ter-
 ra: lae-tén-
 tur ín- su-lae*mul-
 tae.

Offertorium. Dextera Dómini. 104.

Comm. VII.

M i- ra- bán- tur o-
 mnes * de his quae pro- ce- dé- bant
 de o- re De- i.

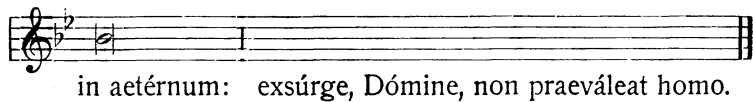
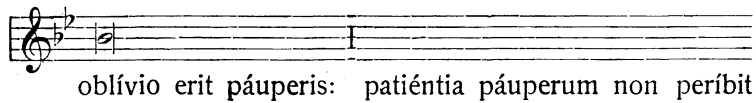
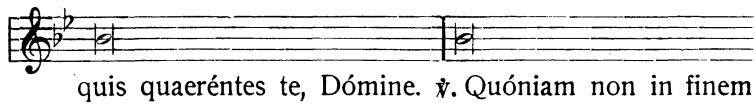
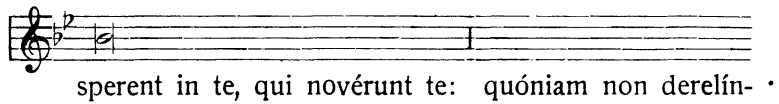
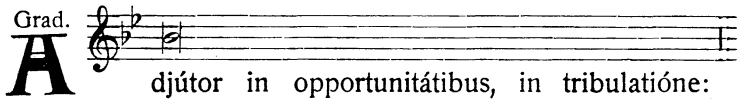
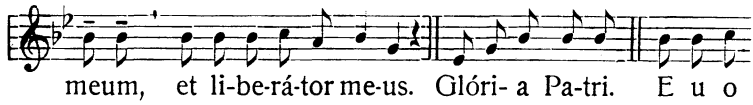
DOM. IV., V. ET VI. POST EPIPHANIAM.

Omnia ut in Dominica praecedenti.

DOMINICA IN SEPTUAGESIMA.

Intr. V.

C ir-cum-dedé-runt me * gé-mitus mortis, do-ló-
 res in- fér-ni cir- cum- de- dé- runt me:
 et in tri- bu-la-ti- ó- ne me- a in-
 vo- cá- vi Dómi-num, et ex- au- dí- vit



Tract. VIII.
De pro-fún- dis * cla-má- vi ad te,

Dó- mi- ne: Dó- mi- ne,

ex-áu- di vo- cem me-

am. ⁊. Fiant aures tuae in-

tendentes in oratióem servi tui. ⁊. Si iniquitates obser-

váveris, Dómine: Dómine, quis sustinébit? ⁊. Quia apud

te propitiatio est, et propter legem tuam sustínuí te,

Dómine.

Offert. VIII.
Bo- num est * con- fi- té- ri

Dó- mi- no, et psál- le- re

nó- mi- ni tu- o, Al- tís- si-
me.

Comm.

I.

I l- lú- mi- na * fá- ci- em tu- am su- per ser-
vum tu- um, et sal- vum me fac in tu- a
mi- se- ri- cór- di- a: Dó- mi- ne, non
confún- dar, quó- niam in- vo- cá- vi te.



DOMINICA IN SEXAGESIMA.

Intr. I.

I x- súr- ge, * qua- re obdór- mis Dó- mi- ne? ex-
súr- ge, et ne re- pél- las in fi- nem: qua-
re fá- ci- em tu- am a- vér- tis, ob- li- ví- sce- ris



tri-bu-la-ti-ó-nem no-stram? Ad-haé-sit in



ter-ra ven-ter no-ster: ex-súr-ge, Dó-mi-ne,



ád-ju-va nos, et lí-be-ra nos.



Ps. De-us, áu-ri-bus nostris au-dí-vi-mus: * pa-tres

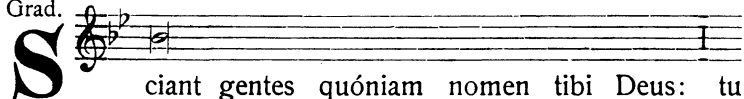


no-stri annun-ti-a-vé-runt no-bis. Gló-ri-a

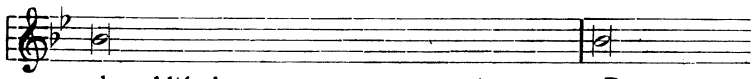


Pa-tri. E u o u a e.

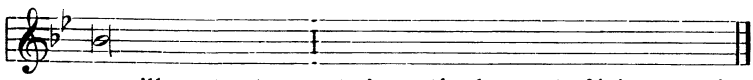
Grad.



ciant gentes quóniam nomen tibi Deus: tu



solus Altíssimus super omnem terram. ✠. Deus meus,

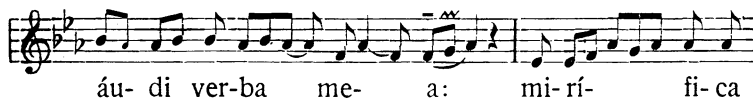
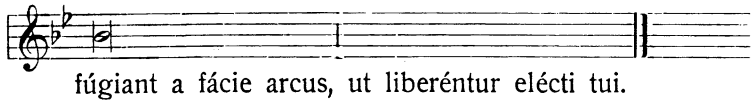
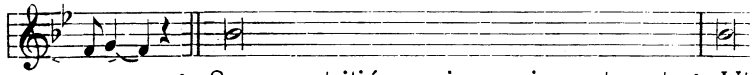


pone illos ut rotam, et sicut stípulam ante fáciem venti.



Tract.
VIII.

ommo-ví-sti



mi-se-ri-cór-di-as tu-as, qui sal-
vos fa-cis spe-rán-tes in te, Dó-
mi- ne.

Comm.
VIII.

I n-tro-í-bo * ad al-tá-re De-
i, ad De- um qui lae-tí-fi-
cat ju-ven-tú-tem me-am.



DOMINICA IN QUINQUAGESIMA.

Intr. VI.

E -sto mi-hi * in De- um pro- te- ctó-
rem, et in lo- cum re- fú-gi- i, ut salvum me
fá- ci- as: quó- ni- am firmaméntum me- um, et

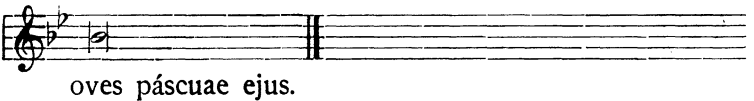
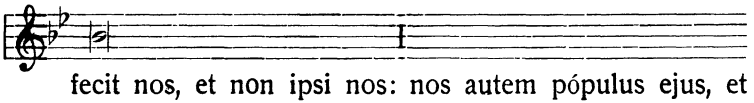
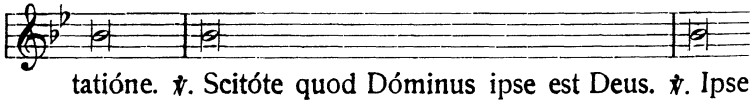
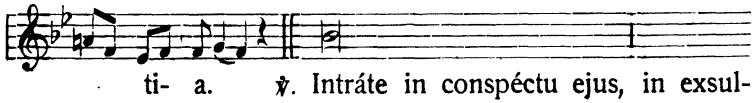
re-fú-gi-um me-um es tu: et propter nomen
tu-um dux mi-hi e-ris, et e-nú-
tri-es me. *Ps.* In te Dó-mi-ne sperá-vi, non con-
fú-ndar in aetér-num: * in ju-stí-ti-a tu-a lí-be-ra
me. Gló-ri-a Pa-tri. E u o u a e.

Grad.

Tu es Deus, qui facis mirabília solus: notam fecisti in
géntibus virtútem tuam. ✠ Liberásti in bráchio tuo pó-
pulum tuum, filios Israel et Joseph.

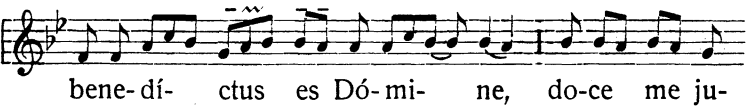
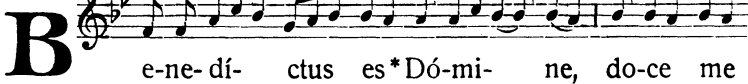
Tract.
VIII

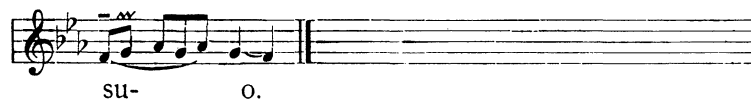
Ju-bi-lá-te * Dó-mi-no o-mnis
ter-ra: ser-ví-te Dó-mi-



Offert.

III.

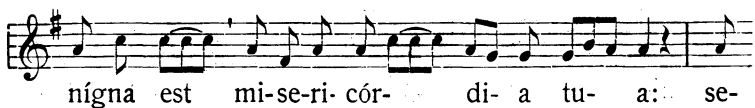




FERIA IV. CINERUM.

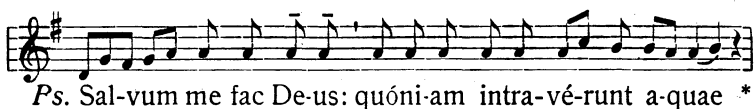
Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona:

Ant.VII. **E**  x- áu- di nos * Dó-mi- ne, quóni-am be-

 nígna est mi-se-ri- cór- di- a tu- a: se-

 cúndum mul-ti- tú- di-nem mi-se-ra-ti- ó- num tu-

 á- rum ré- spi- ce nos, Dó- mi- ne.


 Ps. Sal- vum me fac De- us: quóni- am in- tra- vé- runt a- quae *

 us- que ad á- nimam me- am. Gló- ri- a

 Pa- tri. E u o u a e.

Repetitur Ant. Exáudi nos.

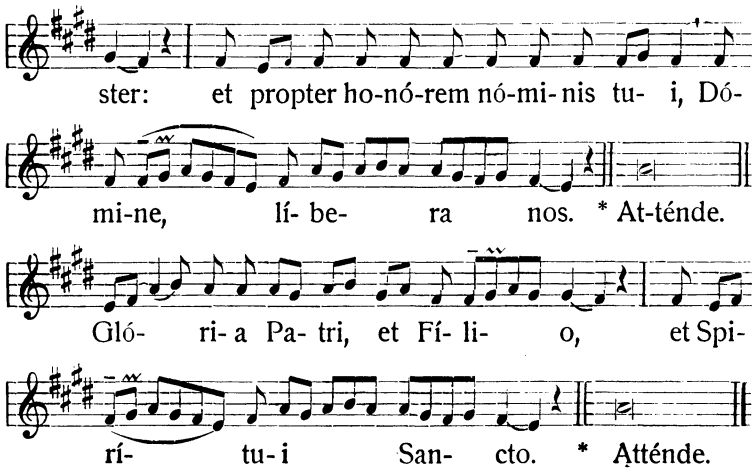
Post benedictionem Cinerum cantatur statim a Choro:

Ant. I. **I**  m- mu- té- mur * há- bi- tu, in cí- ne-

re et ci-lí-ci-o: je-ju-
né-mus, et plo-ré-mus an-te Dó-
mi-num: qui-a multum mí-
sé-ri-cors est di-mít-te-re pec-cá-ta
no-stra De-us no-ster.

Resp.

E mendémus in mélius, quae ignoránter peccá-
vimus: ne súbito praeoccupáti die mortis, quae-rámus
spátium paeniténtiae, et inveníre non possímus. *
Atténde Dómine, et miserére: quia peccávimus tibi.
ŷ. Ad-ju-va nos, De-us sa-lu-tá-ris no-



ster: et propter ho-nó-rem nó-mi-nis tu- i, Dó-
 mi-ne, lí- be- ra nos. * At-ténde.
 Gló- ri- a Pa- tri, et Fí- li- o, et Spi-
 rí- tu- i San- cto. * Atténde.



AD MISSAM.

Intr. I.

M i- se- ré- ris * ó- mni-um, Dó- mi- ne,
 et ni- hil o- dí- sti e- ó- rum quae
 fe- cí- sti, dis- sí- mu- lans pec- cá- ta hó-
 mi- num prop-ter pae- ni- tén-ti- am,
 et par- cens il- lis: qui- a tu

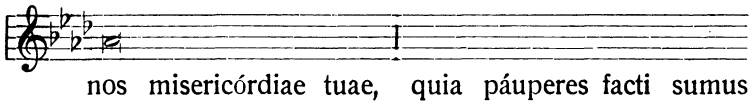
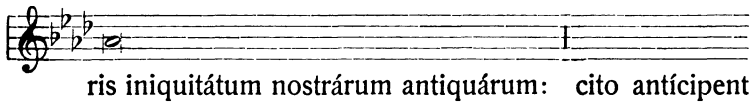
es Dó-mi-nus De-us
no-ster. *Ps.* Mi-se-ré-re me-i De-us,
mi-se-ré-re me-i: * quó-ni-am in te con-fí-
dit á-ni-ma me-a. Gló-ri-a Pa-tri. E
u o u a e.

Grad.

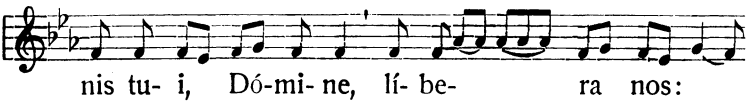
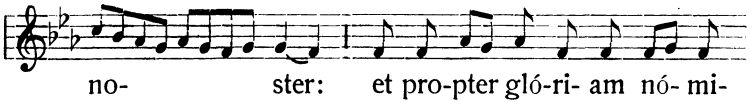
Miserere mei Deus, miserere mei: quóniam
in te confidit ánima mea. ✠. Misit de coelo, et libe-
rávit me: dedit in oppróbrium conculcántes me.

Tract. II.

Dó-mi-ne, * non
se-cún-dum pec-cá-ta no-stra, quae fé-



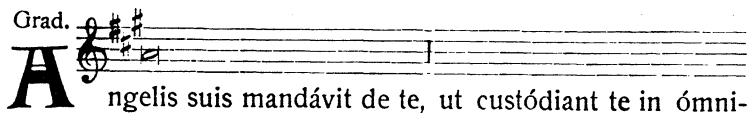
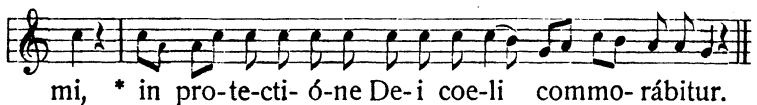
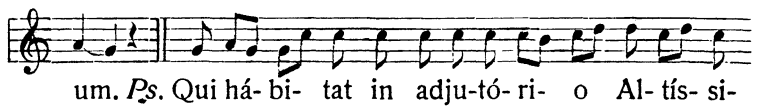
Hic genuflectitur.

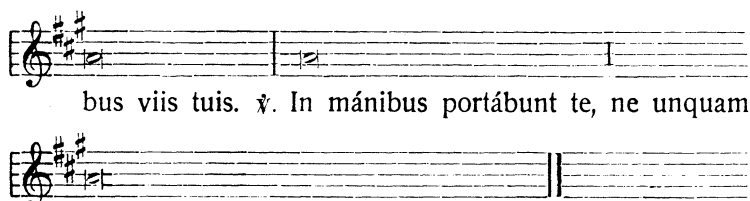






DOMINICA I. IN QUADRAGESIMA.





bus viis tuis. ✠. In mánibus portábunt te, ne unquam
offéndas ad lápidem pedem tuum.

Tract. II.

Q ui há-bi- tat * in adju-
tó- ri- o Al- tís- si- mi,
in pro-te-cti- ó- ne De- i coe- lí
commo-rá- bi- tur. ✠. Dicit Dómino: Sus-
céptor meus es, et refúgium meum, Deus meus: spe-
rábo in eum. ✠. Quóniam ipse liberávit me de láqueo
venántium, et a verbo áspero. ✠. Scápulis suis obum-
brábit tibi, et sub pennis ejus sperábis. ✠. Scu-to



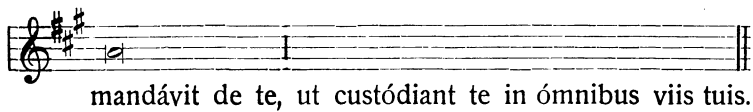
cir-cúm-da-bit te vé-ri-tas
e-jus: non ti-mé-bis
a timó-re no-ctúr-no.

✠. A sagitta volánte per diem, a negótio perambulánte in té-

nebris, a ruína et daemónio meridiáno. ✠. Cadent a

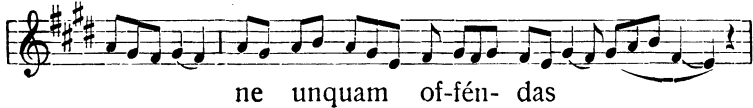
látere tuo mille, et decem míllia a dextris tuis: tibi

autem non appropinquábit. ✠. Quóniam Angelis suis



mandávit de te, ut custódiant te in ómnibus viis tuis.

✠. In máni-bus por-tá-bunt te,



ne unquam of-fén-das

ad lá- pi- dem pe-dem tu-
um. ¶ Super áspidem et basilíscum ambulábis,
et conculcábis leónem et dracónem. ¶ Quóniam in
me sperávit, liberábo eum: prótegam eum, quóniam
cognóvit nomen meum. ¶ Invocábit me, et ego ex-
áudiam eum: cum ipso sum in tribulatióne. ¶ E-rí-
pi- am e- um, et glo-ri-
fi- cá-bo e- um: longi-tú-
di- ne di-é- rum ad- implé-
bo e- um, et ostén-dam il-

li sa-lu-tá-re* me-
um.

Offert.

VIII.

S

cá-pu-lis su is* obumbrá- bit ti- bi DÓ-
mi- nus, et sub pen- nis e- jus spe-
rá- bis; scu- to cir-cúm- da-
bit te vé- ri- tas e- jus.

Comm.

III.

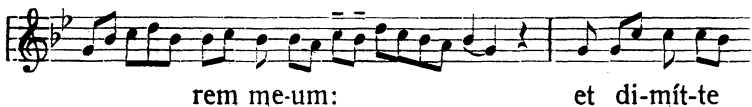
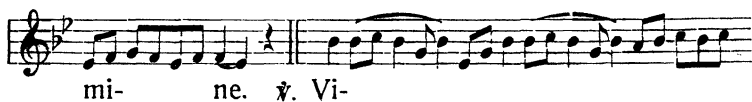
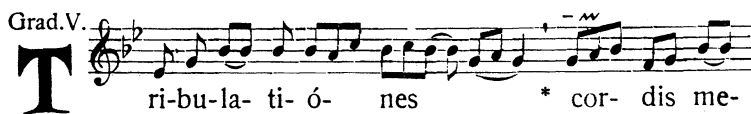
S

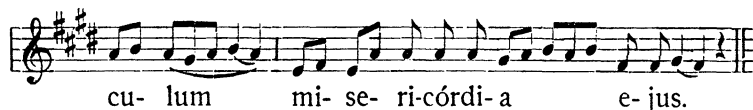
cá- pu-lis su- is * ob-um-brá- bit ti-
bi, et sub pen- nis e-jus spe- rá-
bis; scu- to cir-cúm-da- bit
te vé- ri- tas e- jus.

DOMINICA II. IN QUADRAGESIMA.

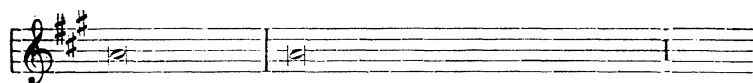
Intr. IV.

R e-mi- ní-sce-re * mi- se- ra- ti- ó- num
 tu- á- rum, Dó- mi- ne, et mi-
 se- ri- cór- di-ae tu- ae, quae a saé- cu- lo
 sunt: ne unquam do- mi- nén- tur no- bis in- i-
 mí- ci no- stri: lí- be- ra nos De- us Is- ra-
 el ex ó- mnibus an- gú-
 sti- is no- stris. *Ps.* Ad te Dómi- ne le- vá-
 vi á- ni- mam me- am: * De- us me- us in te con- fí- do,
 non e- ru- béscam. Gló- ri- a Patri. E u o

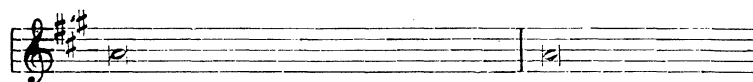




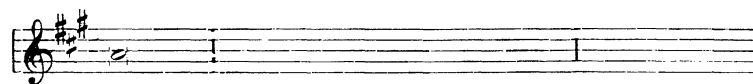
✠. Quis loquétur poténtias Dómini: audífas fáciét omnes



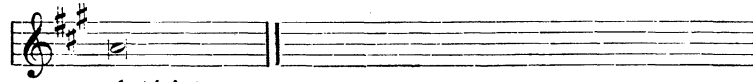
laudes ejus? ✠. Beáti qui custódiunt judícium, et fá-



ciunt justítiam in ómni témpore. ✠. Meménto nostri,



Dómine, in beneplácito pópuli tui: vísita nos in



salutári tuo.

Offert. II.

M e- di- tá- bor * in mandá- tis
 tu- is, quae di- lé- xi val- de: et
 le- vá- bo ma- nus me- as
 ad mandá- ta tu- a, quae di- lé-
 xi.

Comm.

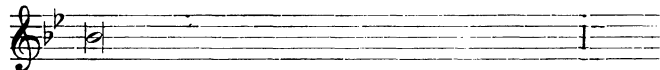
V.
I n- tél- li- ge * cla- mó-rem me- um: in-
 tén-de vo- ci o- ra- ti- ó- nis me- ae,
 Rex me- us, et De- us me- us: quóni-
 am ad te o- rá- bo, Dó-
 mi- ne.

DOMINICA III. IN QUADRAGESIMA.

Intr. VII.

O - cu-li me-i * sem- per ad Dó- mi-
 num, qui-a i- pse e- vél- let de lá-
 que-o pe-des me- os: ré- spi- ce in
 me, et mi- se- ré- re me-
 i, quó- ni- am ú- ni- cus et páu-
 per sum e- go. *Ps.* Ad te Dómi-
 ne le- vá- vi á- ni- mam me- am: * De- us me-
 us, in te con- fí- do, non e- ru- bé- scam.
 Gló- ri- a Pa- tri. E u o u a e.

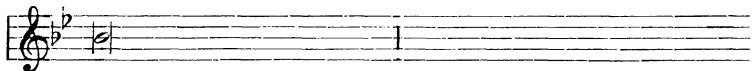
Grad.

E

xsúrge Dómine, non praeváleat homo: judi-



céntur gentes in conspéctu tuo. ✠. In converténdo ini-



mícum meum retrórsum, infirmabúntur, et períbunt a



fácie tua.

Tract. VIII.

A

d te le- vá- vi *



ó- cu- los me- os, qui



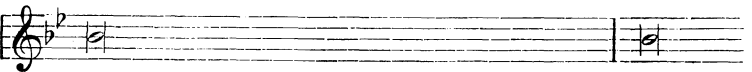
há- bi- tas in coe-



lis. ✠. Ecce sicut óculi



servórum in mánibus dominórum suórum: ✠. Et sicut

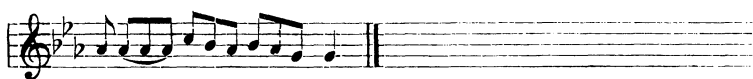


óculi ancíllae in mánibus dóminae suae: ✠. Ita óculi

nostri ad Dóminum Deum nostrum, donec misereatur
 nostri. ⁊. Mi-se-ré-re no-bis Dó-mi-
 ne, mi-
 se-ré-re*no-bis.

Offert.

IV. **J** u-stí-ti-ae Dó-mi-ni *
 re-ctae, lae-ti-fi-cántes cor-
 da, et dul-ci-ó-ra
 su-per mel et fa-vum: nam
 et ser-vus tu-us cu-stó-di-et



e- a.

Comm. I.



as- ser * in- vé- nit si- bi do- mum, et tur-



tur ni- dum, u- bi re- pó- nat pul- los su- os:



al- tá- ri- a tu- a Dó- mi- ne vir- tú- tum, Rex



me- us, et De- us me- us: be- á- ti



qui há- bi- tant in do- mo tu- a, in

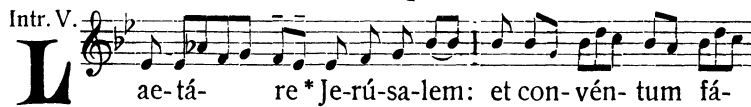


saé- cu- lum saé- cu- li lau- dá- bunt te.



DOMINICA IV. IN QUADRAGESIMA.

Intr. V.



ae- tá- re * Je- rú- sa- lem: et con- vén- tum fá-



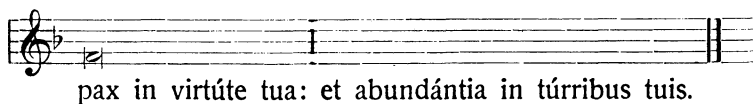
ci- te o- mnes qui dí- lí- gi- tis

e- am: gau-dé-te cum lae-tí-ti-a,
 qui in tristí-ti-a fu-í-
 stis: ut ex-sul-té-tis, et sa-ti-é-mi-
 ni ab u-bé-ri-bus con-so-la-ti-ó-nis
 ve-strae. *Ps.* Lae-tá-tus sum in his quae

dicta sunt mi-hi: * in domum Dó-mi-ni í-bimus. Gló-
 ri-a Pa-tri. E u o u a e.

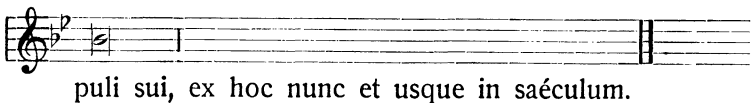
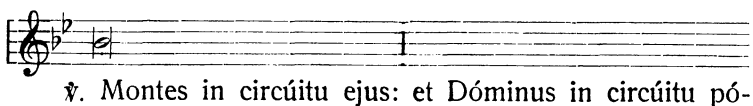
Grad.
 VII.

Lae-tá-tus sum * in his quae
 di-cta sunt mihi: in do-mum
 Dó-mi-ni í-bi-mus. *ψ.* Fiat



Tract.VIII.

Qui confi- dunt * in Dó- mi- no,
 sic- ut mons Si- on:
 non com- mo- vé- bi-
 tur in ae- tér- num, qui há- bi-
 tat in Je- rú- sa- lem.



Offert.

LII. au- dá- te * Dó- mi- num, qui- a
 be- ní- gnus est: psál- lí- te

nó-mi-ni e-jus, quó-ni-am su-á-vis est: ó-mni-a quaecúmque vó-lu-it, fe-cit in coe-lo et in ter-ra.

Comm.
IV.

e-rú-sa-lem, * quae ae-di-fi-cá-tur ut cí-vi-tas, cu-jus par-ti-ci-pá-ti-o e-jus in id-ípsum: il-luc e-nim ascen-dé-runt tri-bus, tri-bus Dó-mi-ni, ad con-fi-téndum nó-mi-ni tu-o, Dó-mi-ne.

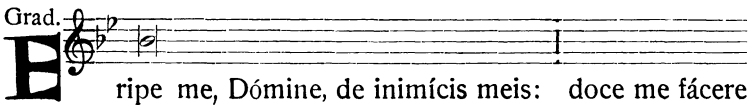


DOMINICA DE PASSIONE.

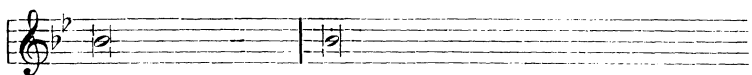
Intr. IV. 

ú- di- ca me * De- us, et dis- cér- ne
 cau- sam me- am de gen- te non san- cta:
 ab hó- mine in- í- quo et do- ló-
 so é- ri- pe me: qui- a tu es De-
 us me- us, et for- ti- tú- do me-
 a. *Ps.* E- mít- te lucem tuam, et ve- ri- tá- tem tu-
 am: * i- psa me de- duxérunt, et adduxérunt in montem
 sanctum tuum, et in tabernácu- la tu- a. Jú- dí- ca.

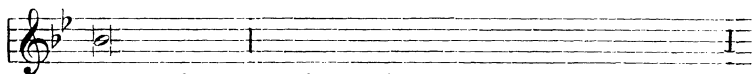
Non dicitur Glória Patri ad Introitum usque ad Pascha, nisi in Missa de Festo, si occurrerit: sed finito Psalmo, absolute repetitur Introitus usque ad Psalmum.

Grad. 

ripe me, Dómine, de inimícis meis: doce me fácere



voluntátem tuam. *ψ*. Liberátor meus, Dómine, de génti-



bus iracúndis: ab insurgéntibus in me exaltábis me: a



viro iníquo erípies me.

Tract.
VIII.



ae-pe

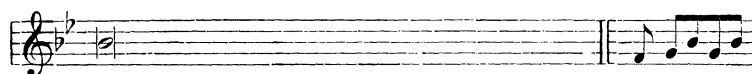
* ex-pu-gna- vé-



runt me a ju- ven- tú- te me-



a. *ψ*. Dicat nunc Israel:



saepe expugnávérunt me a juventúte mea. *ψ*. Et-e-

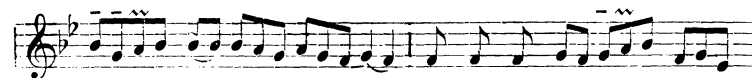


nim non po- tu- é-



runt mi-hi:

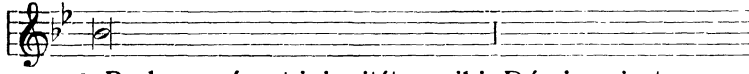
supra dor-sum



me- um

fa-bri-ca- vé-

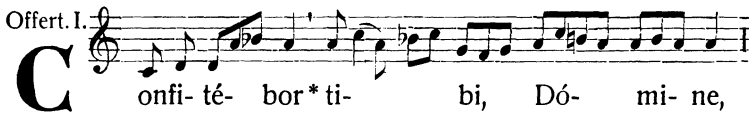
runt



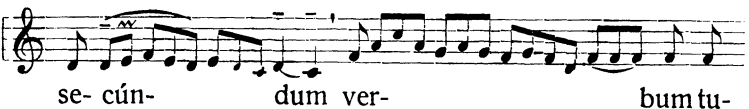
†. Prolongavérunt iniquitátem sibi: Dóminus justus con-



cídet cervíces peccatórum.



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Comm.
VIII.

H oc cor- pus,*quod pro vo-bis tra- dé- tur:
 hic ca- lix no- vi testaménti est in me- o
 sán- gui- ne, di- cit Dó- mi- nus: hoc fá- ci- te,
 quo- ti- escúmque sú- mi- tis, in me- am com-
 me- mo- ra- ti- ó- nem.



DOMINICA IN PALMIS.

Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:

Ant. VII.

H o- sánna * fí- li- o Da- vid: be- ne- dí- ctus
 qui ve- nit in nó- mi- ne Dó- mi- ni. Rex Is- ra-
 el: Ho- sán- na in ex- cél- sis.

Lectio in tono Epistolae. Deinde cantatur pro Graduali:

Resp.
VIII.

I n mon- te * O- li- vé- ti o- rá-
vit ad Pa- trem:
Pa- ter, si fí- e- ri pot- est, tránse- at a
me ca- lix i- ste. * Spí- ri- tus
qui- dem promptus est, ca- ro au- tem in-
fir- ma: fi- at vo- lún- tas
tu- a. ⁊. Vi- gi- lá- te, et
o- rá- te, ut non in- tré- tis in ten-
ta- ti- ó- nem. * Spí- ri- tus.

Responsiones ad Praefationem, in tono feriali.

Finita Praefatione cantatur a Choro:


S anctus, * Sanctus, Sanctus Dóminus Deus Sá-ba-oth.
 Pleni sunt coeli et terra gló-ri-a tu-a. Hosánna in ex-
 célsis. Benedictus qui ve-nit in nómine Dómi-ni. Ho-
 sán-na in ex-cél- sis.

Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonae.

Ant. I. **P** ú- e- ri Hebrae-órum, * portántes ramos o- li-vá-
 rum, ob-vi-a- vé-runt Dómi- no, cla- mán- tes, et di-
 cén- tes: Ho-sán-na in ex-cél-sis.

Alia
 Ant. I. **P** ú- e- ri Hebrae-ó- rum * ve- stimén- ta prosternébant
 in vi- a, et clamábant di- cén- tes: Ho- sánna fí- li- o Da-
 vid: be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni.

Quae si non sufficient, repetantur quousque ramorum distributio finiatur. Postea fit Processio.

Diaconus dicit: 
Pro-ce-dámus in pa-ce.

Et Chorus respondet: 
In nó-mi-ne Chri-sti. A-men.

Deinde cantantur sequentes Antiphonae, vel omnes vel aliquae, quousque durat Processio.

Ant.V.
Cum au-dís- set * pó- pu- lus, qui-a
Je-sus ve- nit Je-ro-só- lymam, acce-pérunt ramos
pal-má- rum: et ex-i- érun- t e- i ób-
vi- am, et cla-má-bant pú- e- ri,
di-cén-tes: Hic est, qui ven-tú- rus
est in sa- lú- tem pó-pu- li.



Hic est sa-lus no-stra,
 et red-ém-pti-o Is-ra-el. Quan-
 tus est i- ste, cu- i Thro-ni
 et Domi-na- ti- ó- nes oc-cúr- runt! No- li timé-re,
 fí- li- a Si- on: ecce Rex tu- us ve- nit ti- bi,

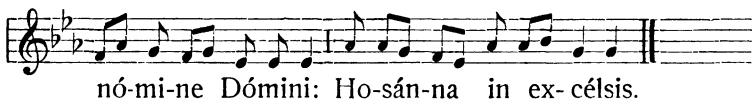
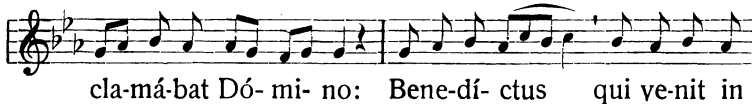
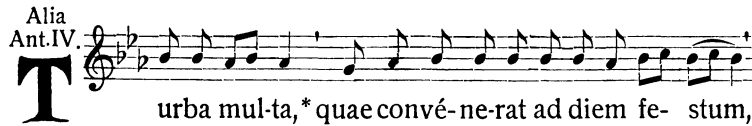
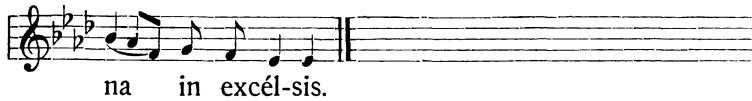
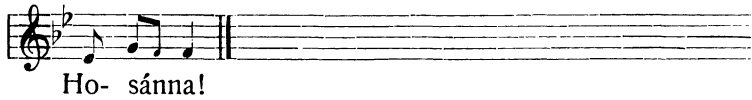
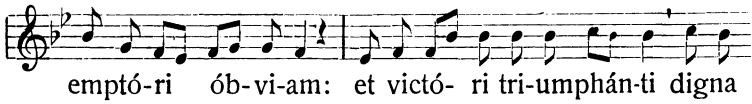
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se- dens super pullum á- si- nae,
 sic- ut scri- ptum est. Sal-
 ve Rex, fabri- cá- tor mun- di, qui ve-
 ní- sti red-í- me- re nos.

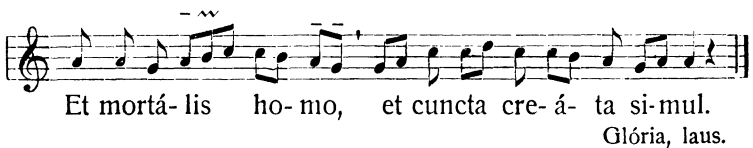
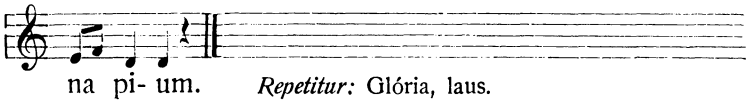
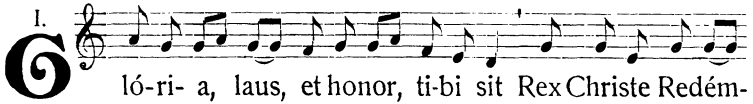
Alia Ant.
 VIII.

O

c-cúr-runt turbae * cum fló-ri- bus et palmis Red-



In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt. V. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur; et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.





Cum prece, vo-to, hymnis, ádsu-mus ec-ce ti-bi.
Glória, laus.



4. Hi ti-bi pas-sú-ro sol-vé-bant mú-ni-a laudis:



Nos ti-bi re-gnán-ti pángi-mus ec-ce me-los.
Glória, laus.

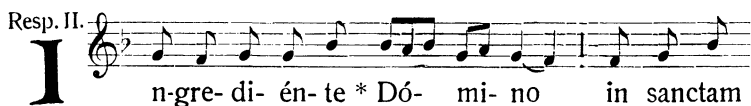


5. Hi placu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra:



Rex bone, Rex cle-mens, cui bo-na cuncta pla-cent.
Glória, laus.

Postea Processio intrat ecclesiam, cantando:





ra- mis pal- má- rum Ho- sán- na cla-
 má- bant in ex- cél- sis.
 ̄. Cum- que au- dís- set pó- pu- lus, quod Je- sus ve- ní-
 ret Je- ro- só- ly- mam, ex- i- é- runt ób-
 vi- am e- i. * Cum ra- mis.



AD MISSAM.

Intr. VIII.

D ó- mi- ne, * ne longe fá- ci- as au-
 xí- li- um tu- um a me, ad de-
 fen- si- ó- nem me- am á- spi- ce: lí-
 be- ra me de o- re le- ó-

nis, et a cór-ni-bus u-ni-cornu-
ó-rum hu-mi-li-tá-tem me-

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am. Ps. De-us, De-us me-us, ré-spi-ce in me, *
qua-re me de-re-li-quí-sti? longe a sa-lú-te me-
a ver-ba de-li-ctó-rum me-ó-rum.

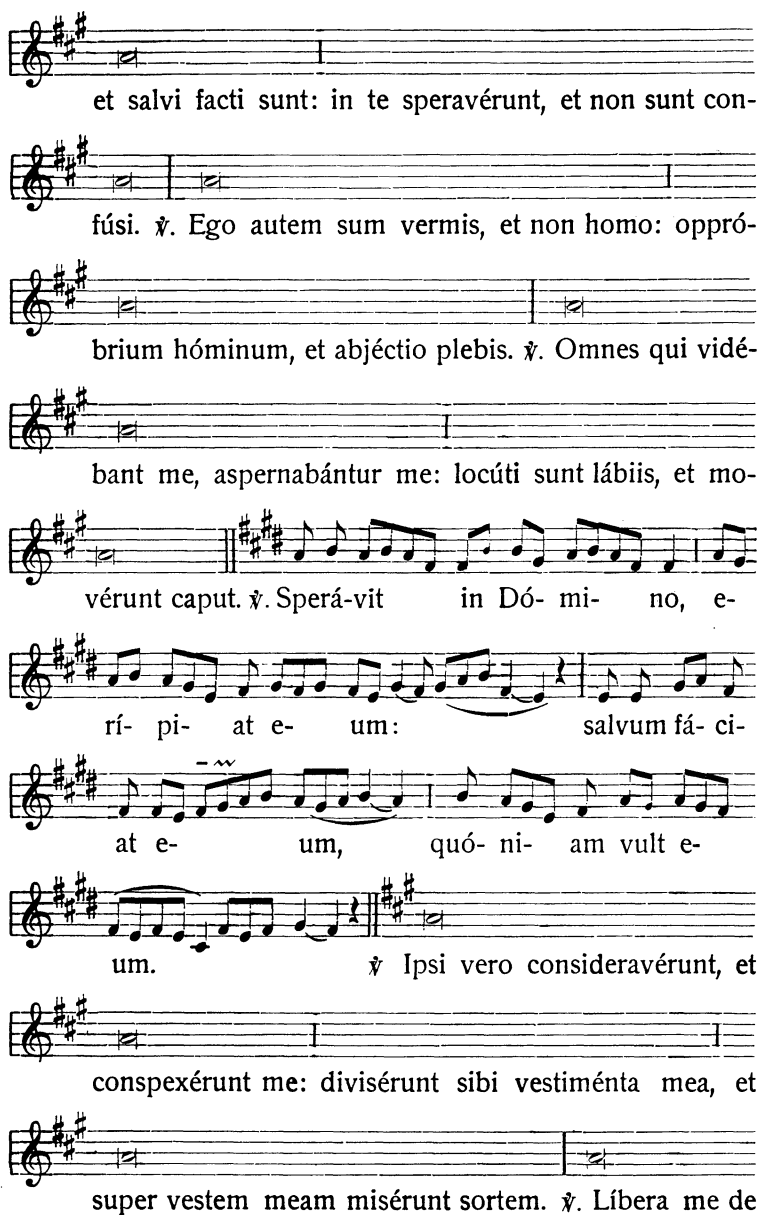
Repetitur Dómine, ne longe.

Grad.

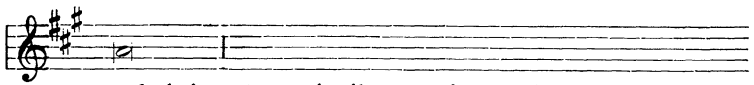
Tenuísti manum dexteram meam: in voluntate tu-
a deduxísti me: et cum glória assumpsísti me. ✠. Quam
bonus Israel Deus rectis corde! mei autem pene mo-
ti sunt pedes, pene effúsi sunt gressus mei: quia
zelávi in peccatóribus, pacem peccatórum videns.

Tract. II.

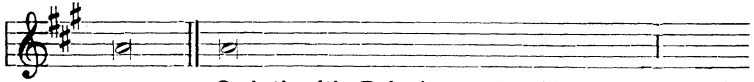
De- us,
 * De- us me- us, réspi- ce in
 me: qua- re me de- re-
 li- quí- sti? ✠. Longe a salúte mea verba
 delictórum meórum. ✠. Deus meus clamábo per diem,
 nec exáudies: in nocte, et non ad insipiéntiam mihi.
 ✠. Tu autem in sancto hábitas, laus Israel. ✠. In te
 spe- ra- vé- runt patres no- stri:
 spe- ra- vé- runt, et li-
 be- rá- sti e- os. ✠. Ad te clamavérunt,



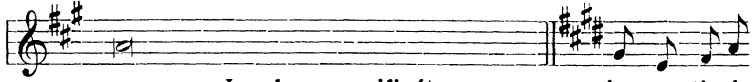
et salvi facti sunt: in te speraverunt, et non sunt confusi. ¶ Ego autem sum vermis, et non homo: opprobrium hominum, et abjectio plebis. ¶ Omnes qui videbant me, aspernabantur me: locuti sunt labiis, et moverunt caput. ¶ Speravit in Domino, eripiatur: salvum faciat eum, quoniam vult eum. ¶ Ipsi vero consideraverunt, et conspexerunt me: diviserunt sibi vestimenta mea, et super vestem meam miserunt sortem. ¶ Libera me de



ore leónis: et a cónibus unicornuórum humilitátem



meam. ✠. Qui timétis Dóminum, laudáte eum: univér-



sum semen Jacob, magnificáte eum. ✠. Annun-ti-á-



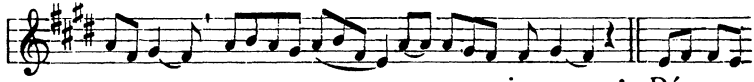
bi- tur Dó- mi- no ge-ne- rá- ti- o



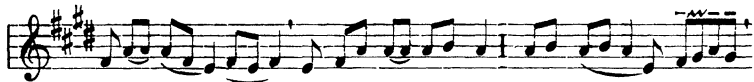
ventú- ra: et an-nun-ti- á-



bunt coe- li ju- stí- ti- am



e- jus. ✠. Pó- pu-



lo qui na- scé- tur, quem fe- cit *



Dó- mi- nus.

Offert.
VIII.

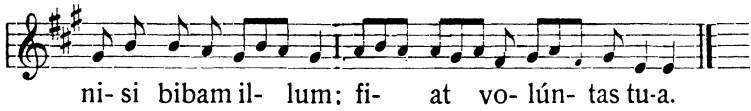


I m- pro- pé- ri- um * exspe- ctá- vit .

cor me- um, et mi- sé-
 ri- am: et sus- tí- nu- i qui si-
 mul con- tri- sta- ré- tur, et non fu-
 it: con- so- lán- tem me quae- sí-
 vi, et non in- vé- ni:
 et de- dé- runt in e- scam
 me- am fel, et in si- ti me-
 a po- ta- vé- runt me a- cé-
 to.

Comm.
VIII.

p a- ter * si non potest hic ca- lix trans- í- re,

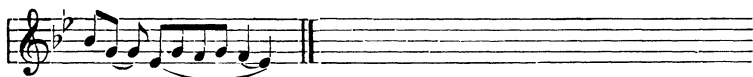
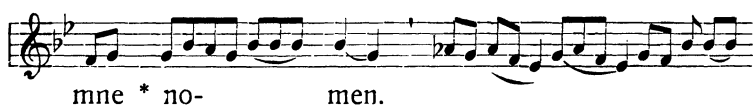
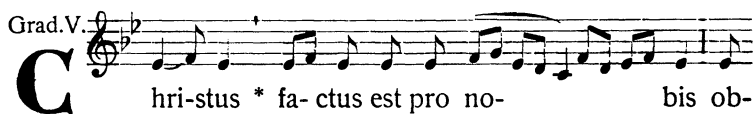


FERIA V. IN COENA DOMINI.

Intr. IV. **N** os au- tem * glo- ri- á- ri o-
 pór- tet in cru- ce Dó- mi- ni no- stri
 Je- su Chri- sti: in quo est sa- lus, vi- ta,

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

et re- sur- ré- cti- o no- stra: per quem
 sal- vá- ti, et li- be- rá- ti su-
 mus. *Ps.* De- us mi- se- re- á- tur no- stri, et be- ne-
 dí- cat no- bis: * il- lú- mi- net vultum su- um su- per
 nos, et mi- se- re- á- tur no- stri. Nos

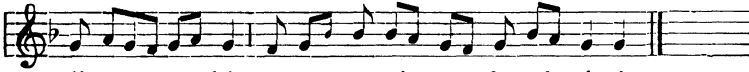


Offert.
II.

D éx- te- ra Dó- mi- ni * fe-
cit vir- tú- tem, déx- te- ra Dó-
mi-ni ex-al-tá- vit me: non mó-ri-
ar, sed vi- vam, et narrá-bo ó- pe-ra
Dómi- ni.

Comm.
II.

D ó- mi- nus Je- sus, *postquam coená- vit
cum di- scí- pu- lis su- is, la- vit pe- des e- ó- rum, et a- it
il- lis: Sci- tis quid fé- ce- rim vo- bis,
e- go Dó- mi- nus et Ma- gí- ster? Exémplum de-



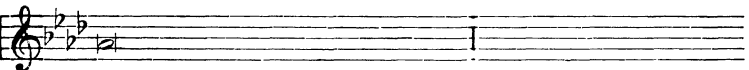
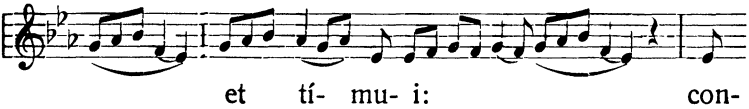
di vo- bis, ut et vos i- ta fa- ci- á- tis.

¶ *Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo Deus, Deus meus, respice in me.*

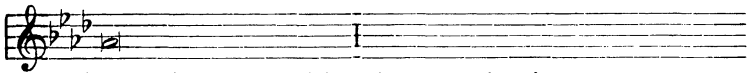


FERIA VI. IN PARASCEVE.

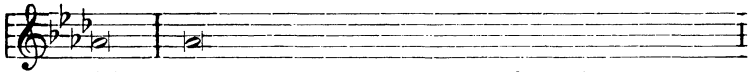
Post I. Lectionem.



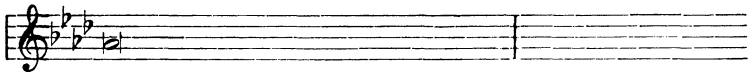
duórum animálium innotescéris: dum appropinquáve-



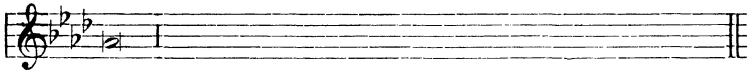
rint anni, cognoscéris: dum advénerit tempus, osten-



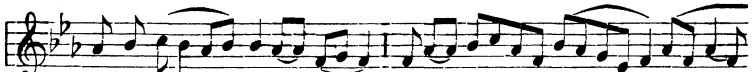
déris. *ŷ.* In eo, dum conturbáta fúerit ánima mea:



in ira, misericórdiae memor eris. *ŷ.* Deus a Líbano



véniet, et Sanctus de monte umbróso et condénso.



ŷ. Opé-ru- it coe-



los ma- jé- stas e- jus: et



lau-dis e- jus ple- na est*ter-



ra.

Post II. Lectionem.



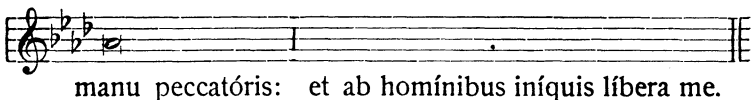
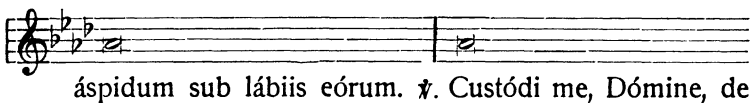
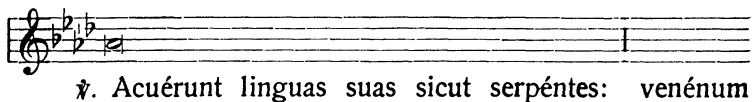
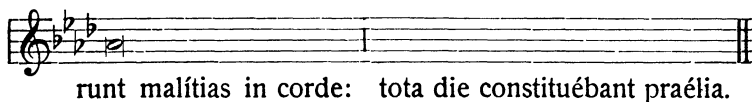
- ri- pe me, * Dó-



mi- ne, ab hó- mi- ne ma-

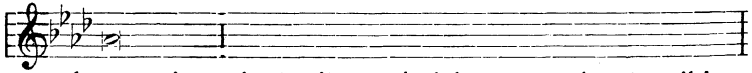


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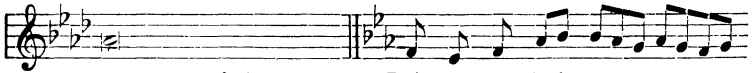
✠. Et funes extendérunt in láqueum pédi-



bus meis: juxta iter scándalum posuérunt mihi.



✠. Dixi Dómino: Deus meus es tu: exáudi Dómine



vocem oratiónis meae. ✠. Dó-mi- ne, Dó- mi-



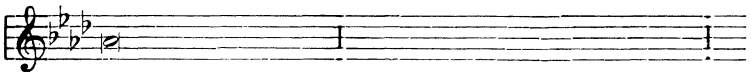
ne vir-tus sa- lú-tis me- ae:



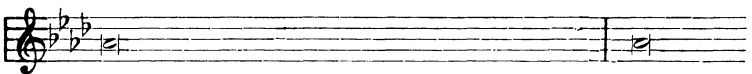
ob-úmbra ca-put me- um in di-



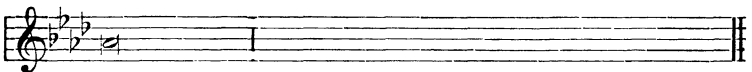
e bel- li. ✠. Ne tradas me a desi-



dério meo peccatóri: cogitavérunt advérsum me: ne



derelínquas me, ne umquam exalténtur. ✠. Caput cir-



cúitus eórum: labor labiórum ipsórum opériet eos.

¶ Ve-rúm-ta-men ju- sti con-fi- te- búntur
 nó-mi- ni tu- o: et ha-bi-
 tá-bunt re- cti cum vul- tu *
 tu- o.

¶ *Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Venite adorémus. Choro autem cantante Venite adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.*

Ant. VI.

Ec- ce li- gnum Cru- cis, in quo sa-
 lus mun- di pe- pén- dit.

Chorus respondet:

Ve- ní- te ad- o- ré- mus.

Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo Cantores in medio chori cantant:

P *♩* ó- pu- le me- us, quid fe- ci ti- bi?
aut in quo con- tri- stá- vi te? re-
spón- de mi- hi. *♩*. Qui- a e- dú- xi te
de terra Ae- gý- pti: pa- rá- sti
cru- cem Sal- va- tó- ri tu- o.

Unus Chorus cantat:

A - gi os o The- ós.

Alius Chorus respondet:

S an- ctus De- us.

Primus Chorus:

A - gi os ischy- rós.

Secundus Chorus:

S an- ctus for- tis.

Primus Chorus:

A - gr̃ os athá-na-tos, e-
lé-i-son i-mas.

Secundus Chorus:

S an-ctus immor-tá-lis, mi-
se-ré-re no-bis.

Postea duo de secundo Choro cantant:

Q ui-a e-dú-xi te per desér-
tum qua-dra-gín-ta an-nis, et manna ci-
bá-vi te, et intro-dú-xi in ter-ram sa-tis ó-
pti-mam: pa-rá-sti cru-cem Sal-va-
tó-ri tu-o.

Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant:

Quid ul-tra dé- bu- i fá- cē- re ti- bi, et
 non fe- ci? E- go qui-dem plan- tá- vi te
 ví-ne-am me-am spe- ci- o- sís- si-mam: et tu
 fa- cta es mi- hi ni- mis a- má- ra: a- cé- to nam-
 que si- tim meam po- tá- sti: et lán- ce- a per- fo- rá-
 sti la- tus Sal- va- tó- ri tu- o.

Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

¶ *Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.*

Duo de secundo Choro cantant:

E- go propter te flagel- lá- vi Aegýptum cum primo-
 gé- ni- tis su- is: et tu me fla- gel- lá- tum tra- di-
 dí- sti.

Chorus repetit:

P ó-pu-le me-us, quid fe-ci-ti-bi?
 aut in quo con-tri-stá-vi te? re-
 spón-de mi-hi.

Duo de primo Choro:

γ. E-go te e-dú-xi de Aegýpto, demér-so Phara-óne
 in mare Ru-brum: et tu me tra-dí-dí-sti princí-pi-
 bus sacer-dó-tum.

*Chorus repetit: Pópule meus.**Duo de secundo Choro:*

γ. E-go an-te te a-pé-ru-i ma-re: et tu
 a-pe-ru-í-sti lán-ce-a la-tus me-um.
 Pópule meus.

Duo de primo Choro:

γ. E-go an-te te praeí-vi in colúmna nu-bis: et tu

me duxí-sti ad praetó-ri- um Pi-lá- ti. Pópule meus.

Duo de secundo Choro:

̎. E-go te pa-vi manna per de-sér- tum: et tu me ce-

ci-dí-sti á- la-pis et fla-gél- lis. Pópule meus.

Duo de primo Choro:

̎. E-go te po-tá-vi aqua sa-lú-tis de pe- tra: et tu

me po-tá-sti fel-le et a- cé- to. Pópule meus.

Duo de secundo Choro:


̎. E-go propter te Chananae-ó-rum reges percús- si: et

tu percus-sí-sti a-rúndi-ne ca-put me-um. Pópule meus.


Duo de primo Choro:

̎. E-go de-di ti-bi sceptrum re-gá- le: et tu de-dí-sti

cá-pi-ti me-o spí- ne- am co-ró- nam. Pópule meus

Duo de secundo Choro:


ŷ. E-go te ex-al-tá-vi magna vir-tú- te: et tu me



suspen-dí-sti in pa- tí-bu-lo cru- cis. Pópule meus.


Deinde cantatur communiter:

Ant. IV.

C ru-cem tu- am *ad- o- rá-mus, Dó- mi- ne: et



sanctam re-sur-re- cti- ó-nem tu- am lau-dá-mus et



glo-ri- fi- cá- mus: ec-ce e- nim propter lignum



ve- nit gáu-di- um in u-ni- vér-so mundo.

Ps. De- us mi- se- re- á- tur no- stri, et be- ne- dí- cat



no- bis: * il- lú- mi- net vultum su- um su- per nos, et



mi- se- re- á- tur no- stri.

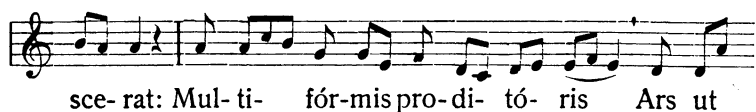
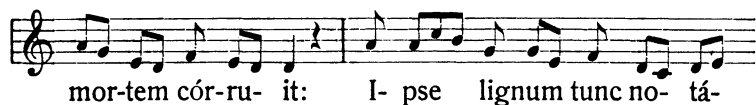
Et repetitur immediate Antiphona Crucem tuam.

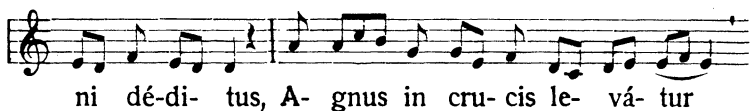
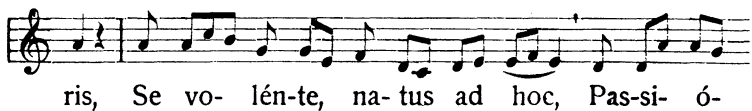
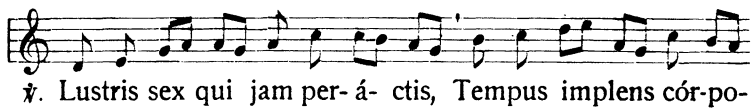
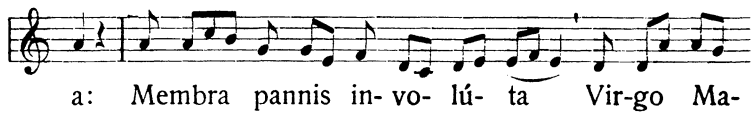
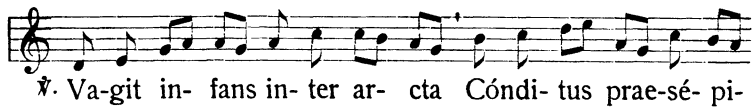
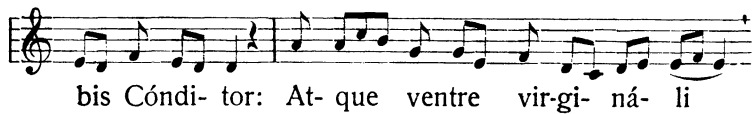
Postea cantatur V. Crux fidelis, cum Hymno Pange lŕngua gloriósi, et post quemlibet ejus versum repetitur Crux fidelis vel Dulce lignum, eo modo quo inferius notatur.

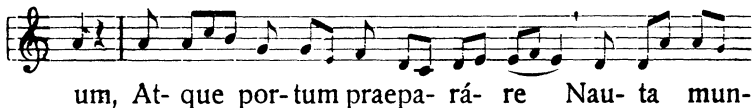
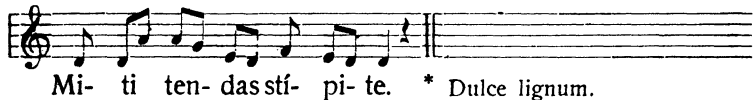
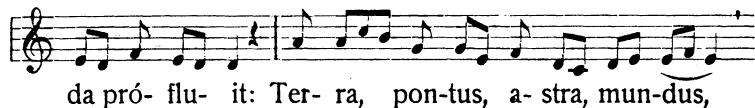
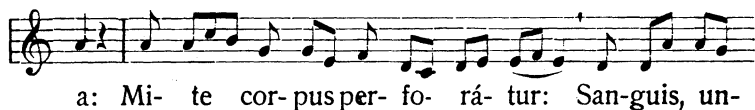
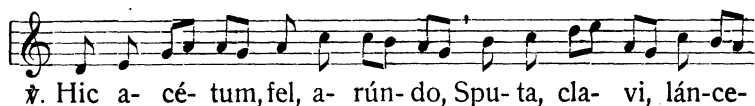
I. **C**  rux fi- dé- lis, in-ter o- mnes Arbor u- na nó-
bi- lis: Nul- la sil- va ta- lem pro- fert, Fron- de,
flo- re, gér- mi- ne: * Dul- ce lignum, dul- cés cla-
vos, Dul- ce pon- dus sú- ti- net.

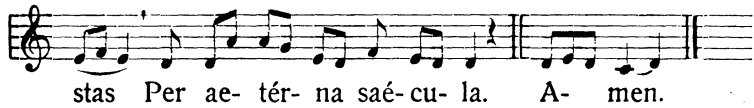
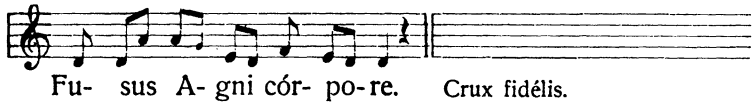
Hymn. I. **P**  ange lin- gua glo- ri- ó- si Praé- li- um cer-
tá- mi- nis, Et su- per cru- cis trophaé- um Dic
tri- úm- phum nó- bi- lem: Quá- li- ter Red- ém- ptor
or- bis Im- mo- lá- tus ví- ce- rit.

Repetitur Crux fidelis, usque ad Dulce lignum. Et sic fit quoties repetitur Crux fidelis.



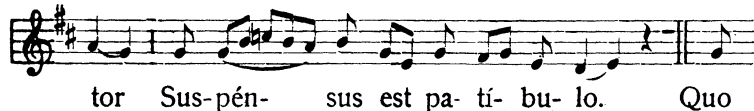
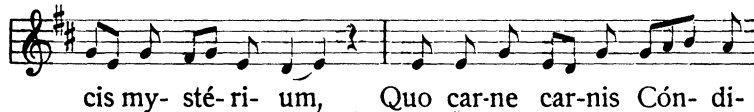
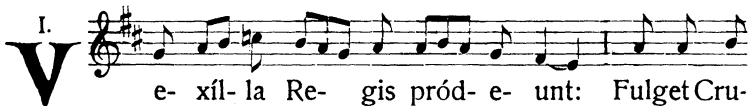


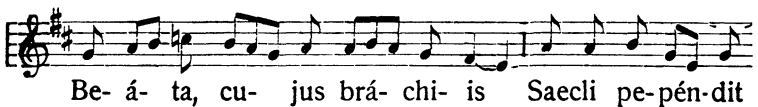
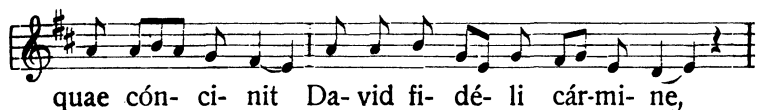
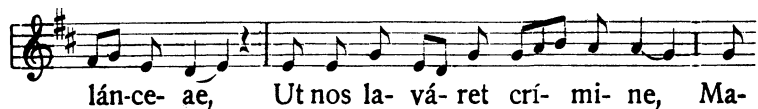
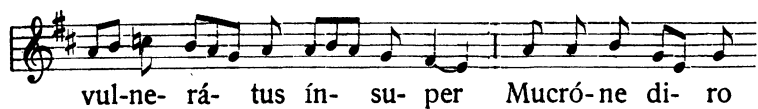




* Dulce lignum.

Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:





dám- que tu- lit tár- ta- ri. O Crux, a- ve,
 spes ú- ni- ca: Hoc Pas-si- ó- nis témpo- re,
 Au-ge pi- is ju- stí- ti- am, Re- is- que
 do- na vé- ni- am. Te summa De- us Trí- ni-
 tas, Col-láu-det o-mnis spí- ri- tus: Quos per Cru-
 cis my- sté- ri- um Sal- vas, re- ge per saé-
 cu- la. A- men.



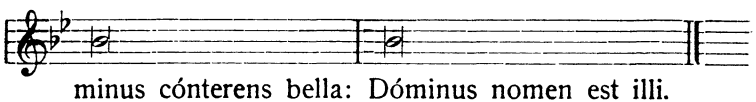
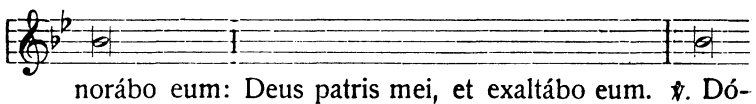
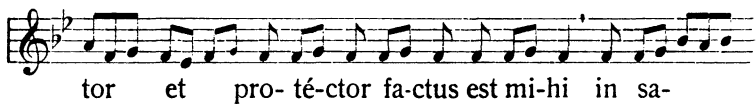
SABBATO SANCTO.

Completa benedictione Cerei leguntur Prophetiae.

Post IV. Prophetiam.

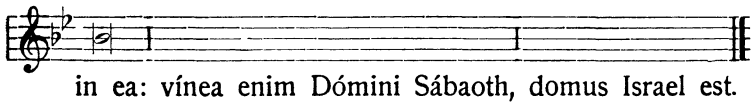
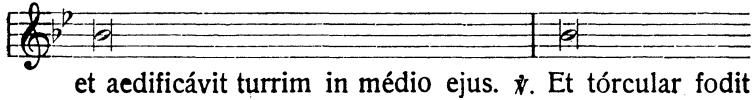
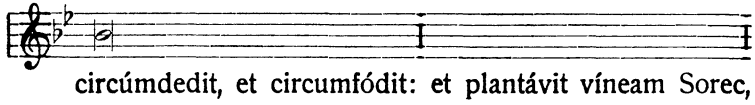
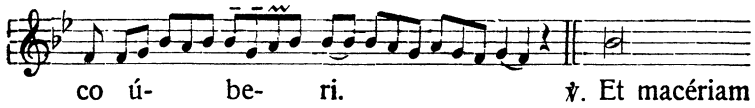
Tract.
VIII.

C anté- mus * Dó- mi- no: glo- ri- ó- se



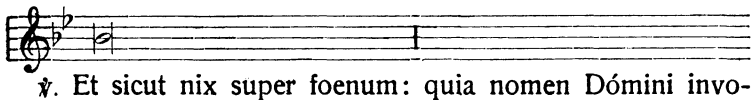
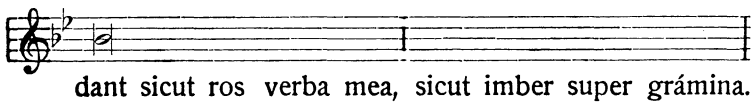
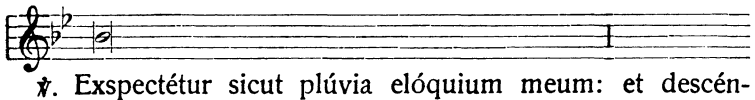
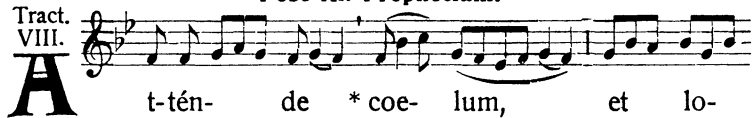
Post VIII. Prophetiam.

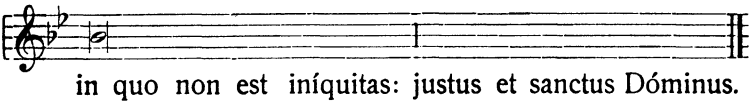
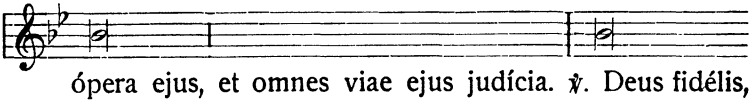
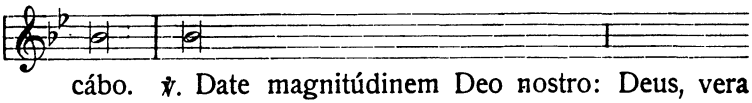




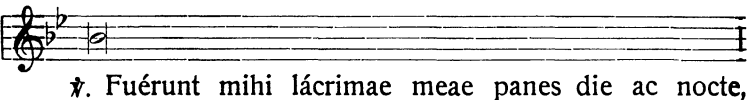
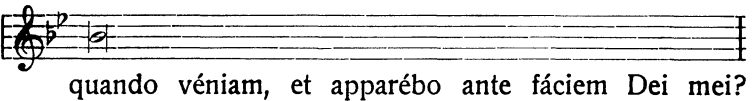
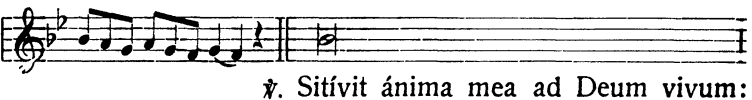
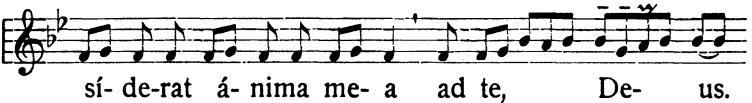
Post XI. Prophetiam.

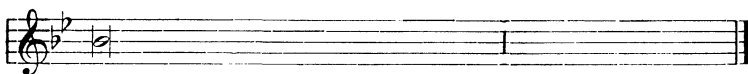
Tract.
VIII.





Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:

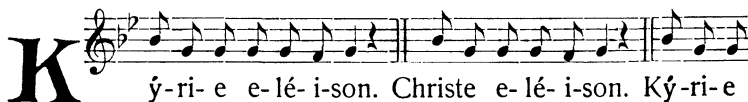




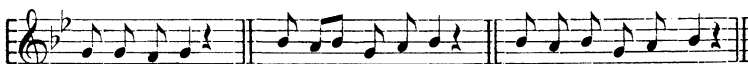
dum dicitur mihi per singulos dies: Ubi est Deus tuus?

Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

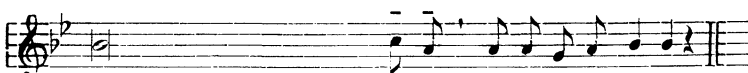
▪ *Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*



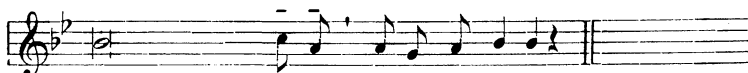
ý-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e



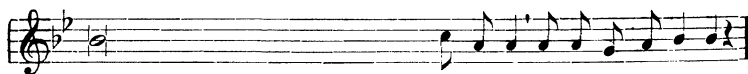
e-lé-i-son. Chri-ste audi nos. Christe exáu-di nos.



Pater de coelis	De-us, mi-se-ré-re no-bis.
Fili Redemptor mundi	De-us, mi-se-ré-re no-bis.
Spiritus Sancte	De-us, mi-se-ré-re no-bis.
Sancta Trinitas unus	De-us, mi-se-ré-re no-bis.



Sancta Ma- rí-a,	o-ra pro no-bis.
Sancta Dei Génitrix,	o-ra pro no-bis.
Sancta Vírgo vírginum,	o-ra pro no-bis.
Sancte Míchael,	o-ra pro no-bis.
Sancte Gábríel,	o-ra pro no-bis.
Sancte Ráphael,	o-ra pro no-bis.



Omnes sancti Angeli et Archángeli,	o-rá-te pro nobis.
Omnes sancti beatórum Spírituum órdenes,	o-rá-te pro nobis.
Sancte Joánnes Baptísta,	o-ra pro nobis.
Sancte Joseph,	o-ra pro nobis.
Omnes sancti Patriárchae et Prophétae,	o-rá-te pro nobis.



San-cte Pe-tre, o-ra pro no-bis.

Sancte Paule,	ora.	Sancte Antóni,	ora.
Sancte Andréa,	ora.	Sancte Benedicte,	ora.
Sancte Joánnes,	ora.	Sancte Domínice,	ora.
Omnes sancti Apóstoli et		Sancte Francísce,	ora.
Evangelístae,	oráte.	Omnes sancti Sacerdótes	
Omnes sancti Discípuli		et Levítæ,	oráte.
Dómini,	oráte.	Omnes sancti Mónachi	
Sancte Stéphanè,	ora.	et Eremítæ,	oráte.
Sancte Laurénti,	ora.	Sancta María Magdaléna,	ora.
Sancte Vincénti,	ora.	Sancta Agnes,	ora.
Omnes sancti Mártýres,		Sancta Caecília,	ora.
oráte pro nobis.		Sancta Agatha,	ora.
Sancte Silvéster,	ora.	Sancta Anastásia,	ora.
Sancte Gregóri,	ora.	Omnes sanctæ Vírgines	
Sancte Augustíne,	ora.	et Víduæ,	oráte.
Omnes sancti Pontífices		Omnes Sancti et Sanctæ	
et Confessóres,	oráte.	Dei,	intercédite pro nobis.
Omnes sancti Doctóres,	oráte.		



Pro-pí-ti-us esto, par-ce no-bis Dó-mi-ne.

Pro-pí-ti-us esto, ex-áu-di nos Dó-mi-ne.

Ab omni malo, lí-be-ra nos Dó-mi-ne.

Ab omni peccáto,	líbera nos Dómine.
A morte perpétua,	líbera nos Dómine.
Per mystérium sanctæ incarnatiónis tuæ,	líbera nos Dómine.
Per advéntum tuum,	líbera nos Dómine.
Per nativitatém tuam,	líbera nos Dómine.
Per baptísmum et sanctum jejúnium tuum,	líbera nos Dómine.
Per crucem et passióem tuam,	líbera nos Dómine.
Per mortem et sepultúram tuam,	líbera nos Dómine.
Per sanctam resurrectióem tuam,	líbera nos Dómine.
Per admirábilem ascensióem tuam,	líbera nos Dómine.
Per advéntum Spíritus Sancti Parácliti,	líbera nos Dómine.
In die judícii,	líbera nos Dómine.



Pec- ca-tó-res, te rogámus audi nos.

- Ut nobis parcas, te rogámus audi nos.
 Ut Ecclésiám tuam sanctam régere et
 conserváre dignéris, te rogámus audi nos.
 Ut Domnum Apostólicum et omnes eccle-
 siásticos órdenes in sancta religióne
 conserváre dignéris, te rogámus audi nos.
 Ut inimícos sanctae Ecclésiæ humiliáre
 dignéris, te rogámus audi nos.
 Ut régibus et princípibus cristiánis pa-
 cem et veram concórdiam donáre
 dignéris, te rogámus audi nos.
 Ut nosmetípsos in tuo sancto servítio con-
 fortáre et conserváre dignéris, te rogámus audi nos.
 Ut ómnibus benefactóribus nostris sem-
 pitérna bona retribuas, te rogámus audi nos.
 Ut fructus terrae dare et conserváre
 dignéris, te rogámus audi nos.
 Ut ómnibus fidélibus defúntis réquiem
 aetérnam donáre dignéris, te rogámus audi nos.
 Ut nos exaudíre dignéris, te rogámus audi nos.



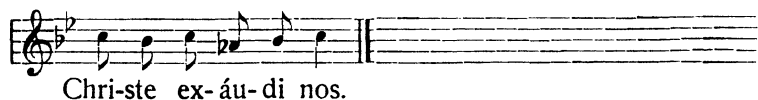
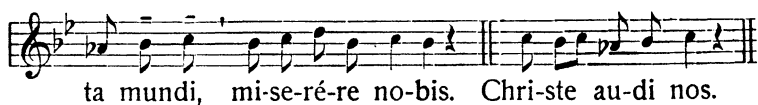
Agnus De- i, qui tol-lis peccá-ta mundi, parce nobis



Dómine. Agnus De- i, qui tol-lis peccá-ta mundi,



ex-áu-di nos Dómine. Agnus De- i, qui tol-lis peccá-



Hic Cantores solemniter incipiunt Kýrie eléison (ut notatur pro Tempore Paschali).

Finitis a Choro Kýrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.

Finita Epistola Celebrans incipit:

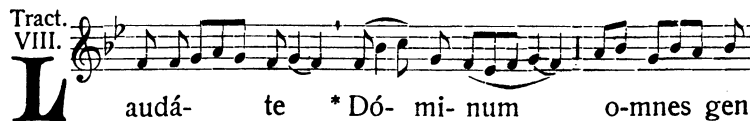


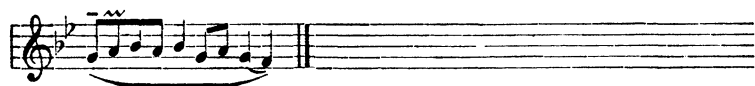
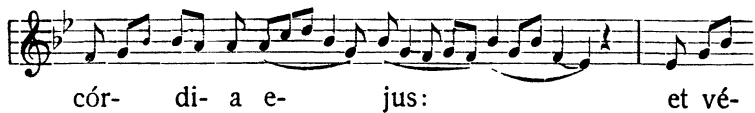
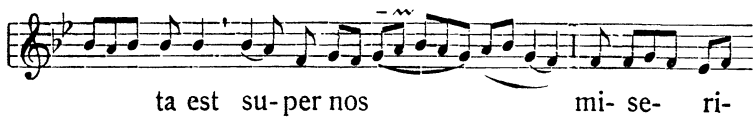
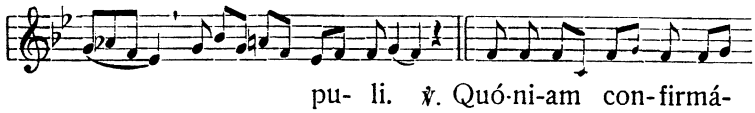
Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus proseguitur:



Deinde dicitur:



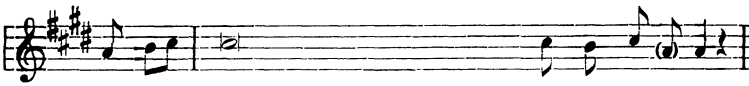


*Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcom-
munio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:*

Ant.VI.



A l-le-lú-ia, * al-le-lú-ia, al-le-lú-ia.



Ps.116.Laudá- 1. te Dóminum omnes gen- tes: *
2. Quóniam confirmáta est
super nos misericór- di- a e- jus: *
3. Glória Pa- tri, et Fí-li-o, *
4. Sicut erat in princípio, et nunc, et sem- per, *

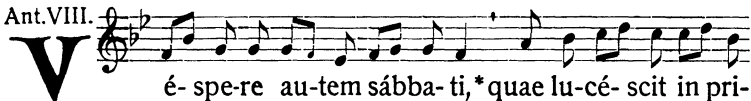


1. laudáte eum omnes pópu-li.
2. et véritas Dómini manet in ae- tér- num.
3. et Spirí- tu- i San-cto.
4. et in saécula saecu- ló-rum. A- men.

Et repetitur Antiphona Allelúia, allelúia, allelúia, ut supra.

*Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans
in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur*

Ant.VIII.



V é-spe-re au-tem sább-a-ti,* quae lu-cé- scit in pri-

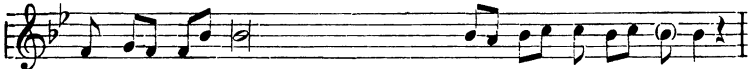


ma sább-a-ti, venit Ma-rí- a Magda-lé- ne, et ál-te-ra Ma-

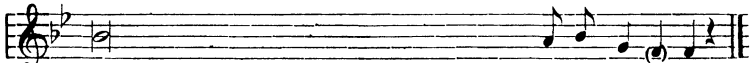


rí- a, vi-dé- re se-púlcrum, al-le-lú-ia.

Canticum B. Mariae Virginis.

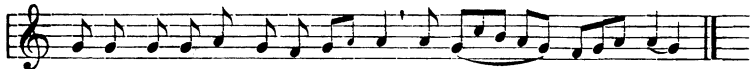


- | | | |
|----------------------------------|-----------------------------|---|
| 1. Mag-ní- fi- cat | | * |
| 2. Et ex- sul- távit | spí- ri- tus me- us | * |
| 3. Qui- a re- spéxit humilitátem | an- cí- lae su- ae: | * |
| 4. Qui- a fe- cit mihi | magna qui potens est, | * |
| 5. Et mi- se- ricórdia ejus a | progéni-e in pro-gé- ni- es | * |
| 6. Fe- cit po- téntiam in | brá- chi- o su- o: | * |
| 7. De- pó- su- it po- | tén- tes de se- de, | * |
| 8. E- su- ri- éntes | im- plé- vit bo- nis, | * |
| 9. Sus- cé- pit Israel | pú- e- rum su- um, | * |
| 10. Sic- ut lo- cútus est | ad pa- tres no- stros, | * |
| 11. Gló- ri- a | Pa- tri, et Fí- li- o, | * |
| 12. Sí- ut e- rat in princípío, | et nunc, et sem- per, | * |



- | | |
|-----------------------------------|--------------------|
| 1. ánima | me- a Dóminum. |
| 2. in Deo salu- | tá- ri me- o. |
| 3. ecce enim ex hoc beátam me dí- | cent omnes gene- |
| 4. et sanctum | ra- ti- ó- nes. |
| 5. tímén- | nomen e- jus. |
| 6. dispérsit supérbos mente | ti- bus e- um. |
| 7. et exal- | cordis su- i. |
| 8. et dívites dimí- | tá- vit húmi- les. |
| 9. recordátus misericór- | sit in- á- nes. |
| 10. Abraham et sémini e- | di- ae su- ae. |
| 11. et Spírí- | jus in saécu- la. |
| 12. et in saécula saecu- | tu- i San- cto. |
| | lórum. A- men. |

Repetita, Antiphona, et dicta Oratione, Diaconus cantat:



I- te missa est, al- le- lú- ia, al- le- lú- ia.
De- o grá- ti- as, al- le- lú- ia, al- le- lú- ia.



DOMINICA RESURRECTIONIS.

Introitus IV.

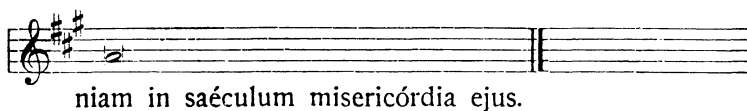
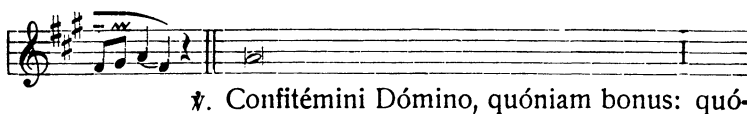
Re-sur-ré-xi, * et ad-huc te-cum
sum, al-le-lú-ia: po-su-í-
sti su-per me ma-num tu-am,
al-le-lú-ia: mi-rá-bi-lis fa-
cta est sci-én-ti-a tu-a, al-
le-lú-ia, al-le-lú-ia:

Ps. Dó-mi-ne probásti me, et cogno-ví-sti me: * tu

cogno-ví-sti sessi-ónem meam, et re-sur-re-cti-ó-nem

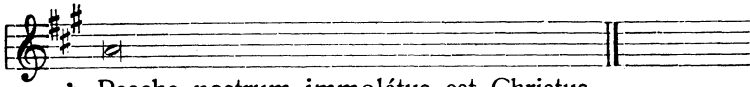


Grad. II.



VII.





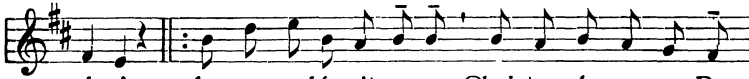
✠ Pascha nostrum immolátus est Christus.

Non repetitur Allelúia, sed statim additur:

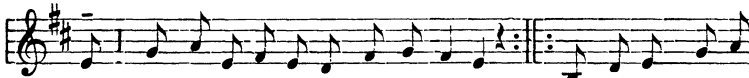
Seq. I.



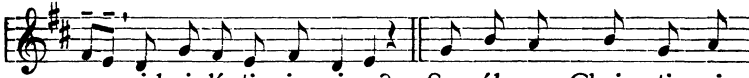
í-ctimae paschá-li laudes * ímmo-lent Chri-sti-



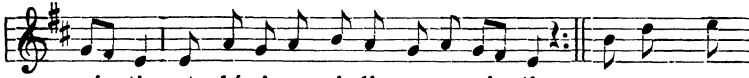
á-ni. Agnus redé-mit o-ves: Christus ín-nocens Pa-
Mors et vi-ta du-él-lo con-fli-xé-re mi-rán-



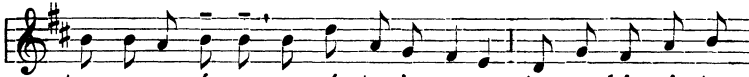
tri re-conci-li-á-vit pecca-tó-res. Díc no-bis Ma-rí-
do: dux vitae mórtu-us, regnat vivus. An-gé-li-cos te-



a, quid vi-dí-sti in vi-a? Se-púlcrum Chri-sti vi-
stes, su-dá-ri-um, et vestes. Sur-ré-xit Chri-stus spes



vén-tis, et gló-ri-am vi-dí re-surgén-tis:
me-a: praecedet su-os in Ga-li-laé-am. Scimus Chri-



stum surre-xís-se a mórtu-is ve-re: tu no-bis, vi-ctor



Rex, mi-se-ré-re. A-men. Alle-lú-ia.

Offert.

IV.



er-ra * tré-mu-it, et qui-



é- vit, dum re- súr- ge-
ret in ju- dí- ci- o De- us,
al- le-
lú- ia.

Comm.
VI.**P**

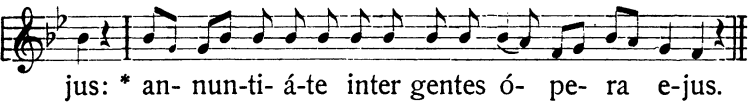
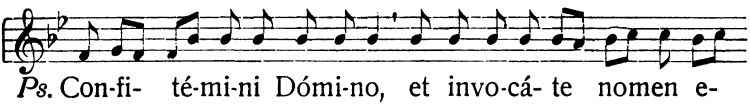

a- scha no- strum * immo- lá- tus
est Chri- stus, al- le- lú- ia: í- ta-
que e- pu- lé mur in á- zy- mis
sin- ce- ri- tá- tis et vé- ri- tá- tis, al- le-
lú- ia, al- le- lú- ia, al- le- lú- ia.



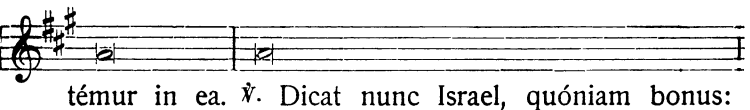
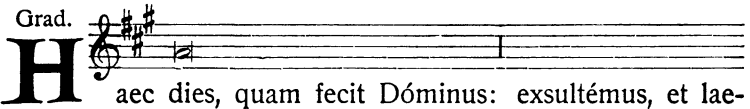
FERIA SECUNDA.

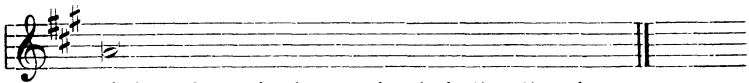
Intr.

VIII.



Grad.



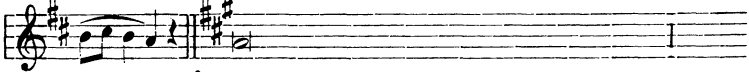


quóniam in saeculum misericórdia dia ejus.

VIII.

A

l- le- lú- ia. * ij.



✠. Angelus Dómini descéndit de coelo: et ac-



cédens revólvit lápidem, et sedébat super eum.

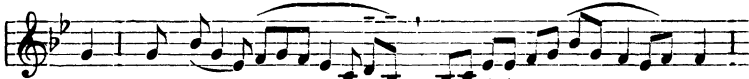
Sequentia. Víctimae pascháli, cum Allelúia in fine, ut supra in *Dominica Paschae*, 135.

Offert.

VIII.

A

n- ge- lus * DÓ- mi-



ni de-scén- dit



de coe- lo, et di-



xit mu-li- é- ri-



bus: Quem quaé- ri- tis, surré-

xit, sic-ut di- xit,
al- le- lú- ia.

Comm.

VI.

Surré- xit * Dó- mi- nus, et ap-
pá- ru- it Pe- tro, al- le-
lú- ia.



FERIA TERTIA.

Intr. VII.

A- qua * sa- pi- én- ti- ae po- tá- vit
e- os, al- le- lú- ia: fir- má- bi- tur
in il- lis, et non flecté- tur, al- le- lú-
ia: et ex- al- tá- bit e- os in ae- tér-

num, al-le-lú-ia, al-le-lú-ia. *Ps.* Con-fi-té-mi-ni Dómino, et invo-cá-te nomen e-jus: * an-nun-ti-á-te inter gentes ó-pe-ra e-jus. Gló-ri-a Pa-tri. E u o u a e.

Grad. II.

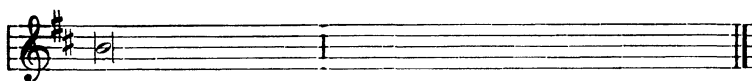
H aec di-es * *etc.* 134.

ŷ. Dicant nunc, qui redempti sunt a Dómino: quos redemit de manu inimíci, et de regiónibus congregávit eos.

I.

A l-le-lú-ia. * *ij.*

ŷ. Surréxit Dó-



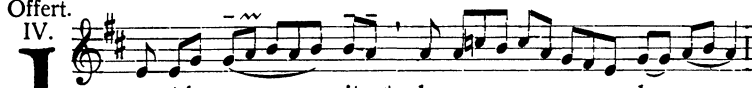
minus de sepúlcro, qui pro nobis pepéndit in ligno.

Sequentia. Víctimae pascháli, *cum Allelúia in fine, ut supra in Dominica Paschae*, 135.

Offert.

IV.

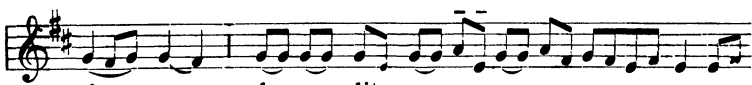
I



n- tó- nu- it * de coe- lo



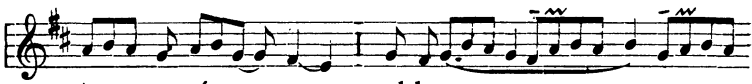
Dó- mi- nus, et Al-tís-



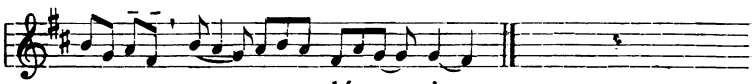
si- mus de- dit vo- cem su-



am: et ap-pa- ru- é- runt fon-



tes aquá- rum, al-le-

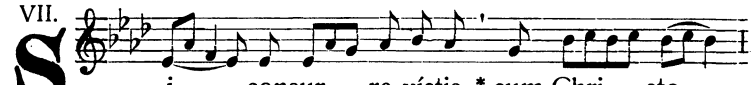


lú- ia.

Comm.

VII.

S



i consur- re-xístis * cum Chri- sto,



quae sur- sum sunt quae- ri-te, al- le-

lú- ia, u- bi Chri- stus est in déx- te- ra
 De- i se- dens: quae sur- sum sunt sá-
 pi- te, al- le- lú- ia.

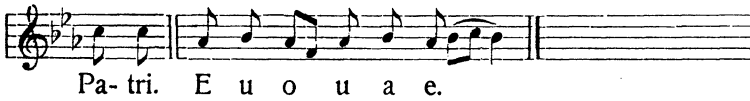


DOMINICA IN ALBIS

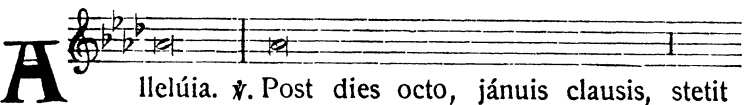
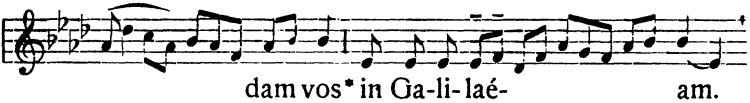
IN OCTAVA PASCHAE.

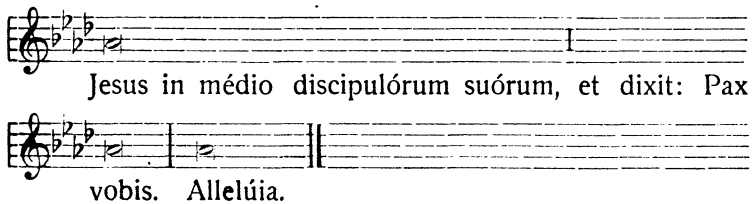
Intr. VI.

Q ua- si mo- do * gé- ni- ti in- fán- tes, al-
 le- lú- ia: ra- ti- o- ná- bi- les, si- ne
 do- lo lac con- cu- pí- sci- te, al-
 le- lú- ia, al- le- lú- ia, al- le-
 lú- ia. *Ps.* Ex- sul- tá- te De- o ad- ju- tó- ri
 nostro: * ju- bi- lá- te De- o Ja- cob. Gló- ri- a



Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

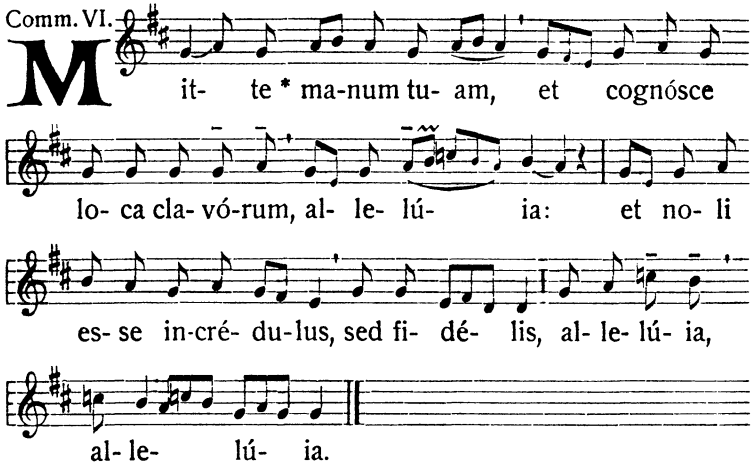




Jesus in médio discipulorum suorum, et dixit: Pax
vobis. Allelúia.

Offertorium. Angelus Dómini, 138.

Comm. VI.



M it- te * ma-num tu- am, et cognósce
lo- ca cla- vó- rum, al- le- lú- ia: et no- li
es- se in- cré- du- lus, sed fi- dé- lis, al- le- lú- ia,
al- le- lú- ia.

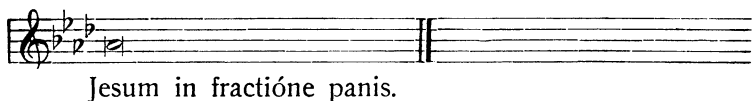
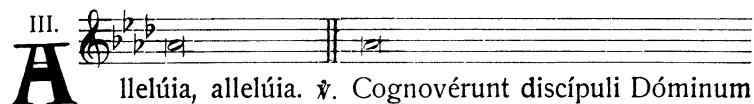


DOMINICA II. POST PASCHA.

Intr. IV.



M i- se- ri- cór- di- a * Dó- mi- ni
ple- na est ter- ra, al- le- lú- ia: ver-
bo De- i coe- li fir- má- ti sunt, al-



ves me- as,
et cognó- scunt me * me-
ae.

Offert. II.

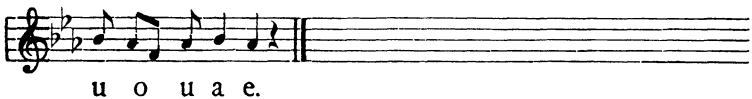
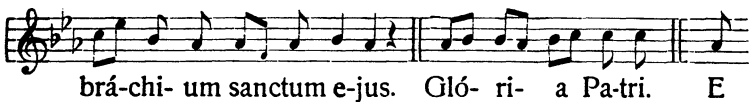
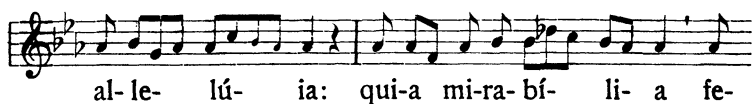
De- us, * De- us me- us,
ad te de lu- ce ví- gi-
lo: et in nó-mi-ne tu- o le-
vá- bo ma- nus me- as, al-
le- lú- ia.

Comm.
II.

E- go sum * pa- stor bo- nus, al-le-lú-
ia: et cognóscó o- ves me- as, et cognóscunt



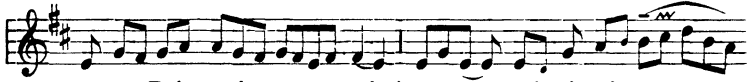
DOMINICA IV. POST PASCHA.



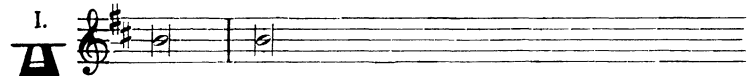
IV. **A**  l- le lú- ia. * ij.

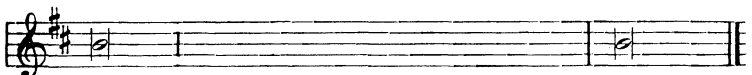
 *ψ.* Déxte- ra De-

 i fe- cit vir- tú- tem: déx-

 te- ra Dó- mi- ni * ex- al- tá- vit me.



I. **A**  llelúia. *ψ.* Christus resúrgens ex mórtuis, jam non

 móritur: mors illi ultra non dominábitur. Allelúia.

Offertorium. Jubiláte Deo univérsa terra, 49.

Comm. VIII. **D**  um vé- ne- rit * Pa- rá- cli- tus Spí-

 ri- tus ve- ri- tá- tis, il- le ár-

 gu- et mun- dum de peccá- to, et de ju- stí-



ti- a, et de ju- dí- ci- o, al-le- lú- ia,
al-le- lú- ia.

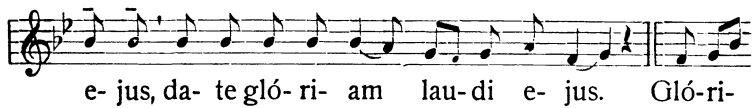
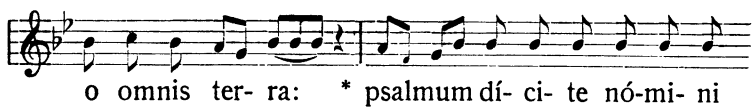


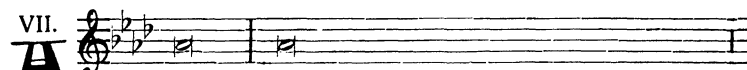
DOMINICA V. POST PASCHA.

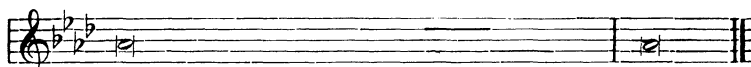
Intr. III.



V o- cem ju- cun- di- tá- tis * an- nunti-
á- te, et au- di- á- tur,
al- le- lú- ia: nun- ti- á- te us-
que ad ex- tré- mum ter- rae: li-
be- rá- vit Dó- mi- nus pó- pu- lum su- um,
al- le- lú- ia, al- le-
lú- ia. Ps. Ju- bi- lá- te De-



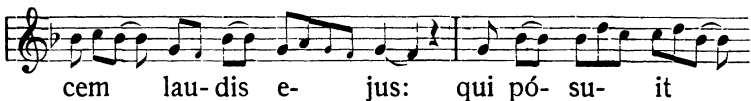
VII. **A**  **A** lleluía. ⁊. Exívi a Patre, et veni in mundum:

 iterum relínquo mundum, et vado ad Patrem. Alleluía.

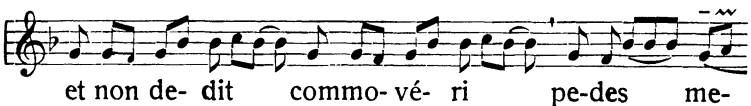
Offert.II.

B  **B** e-ne-dí- ci- te gen- tes * Dó- mi- num

 De- um no- strum, et obaudí- te vo-

 cem lau- dí- e- jus: qui pó- su- it

 á- nimam me- am ad vi- tam,

 et non de- dit commo- vé- ri pe- des me-

 os: be- ne- dí- ctus Dó- mi- nus,

 qui non a- mó- vit depre- ca- ti- ó- nem me-

am, et mi-se-ri-cór-di-am su-
am a me, al-le-
lú-ia.

Comm.

II.

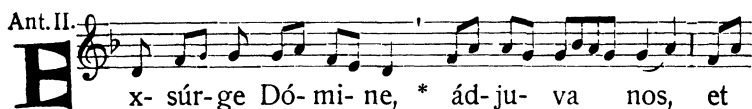
C antá-te Dó-mi-no, * al-le-lú-
ia: cantá-te Dó-mi-no, be-ne-dí-ci-te no-
men e-jus: be-ne nun-ti-á-
te de di-e in di-em
sa-lu-tá-re e-jus, al-le-lú-ia,
al-le-lú-ia.

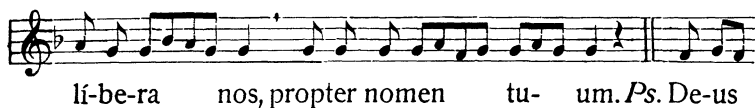


IN LITANIIS MAJORIBUS
IN FESTO SANCTI MARCI EVANGELISTAE,
ET IN MINORIBUS
IN FERIIS ROGATIONUM ANTE ASCENSIONEM.


AD PROCESSIONEM.

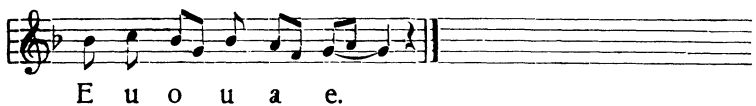
Ante Processionem cantatur stando:

Ant. II. 



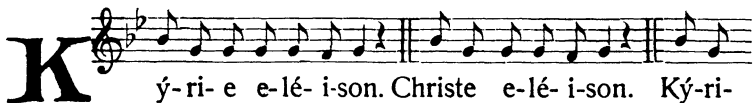








Et repetitur Exsúrge Dómine.

Duo Cantores ante altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.






e e-lé-i-son. Chri-ste audi nos. Christe ex-áudi nos.




Pater de coelis De-us, mi-se-ré-re no-bis.
 Fili Redémptor mundi De-us, mi-se-ré-re no-bis.
 Spíritus Sancte De-us, mi-se-ré-re no-bis.
 Sancta Trínitas unus De-us, mi-se-ré-re no-bis.

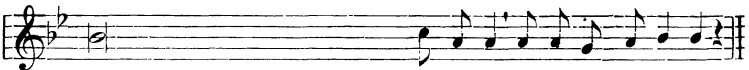


Sancta Ma-rí-a, o-ra pro no-bis.


Surgunt omnes et ordinatim procedunt, Litanias prosequentes:



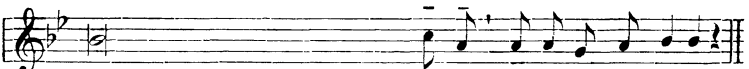
Sancta De-i Gé-ni-trix, o-ra pro no-bis.
 Sancta Virgo vír-gi-num, o-ra pro no-bis.
 Sancte Mícha-el, o-ra pro no-bis.
 Sancte Gábri-el, o-ra pro no-bis.
 Sancte Rápha-el, o-ra pro no-bis.



Omnes sancti Angeli et Archánge-li, o-rá-te pro nobis.
 Omnes sancti beatórum Spírituum ór-dines, o-rá-te pro nobis.



Sancte Joánnes Baptí-sta, o-ra pro no-bis.
 Sancte Jo-seph, o-ra pro no-bis.



Omnes sancti Patriárchae et Prophé-tae, o-rá-te pro nobis.



Sancte Petre, o-ra pro nobis.

Sancte Paule, ora pro nobis.	Sancte Silvéster,	ora.
Sancte Andréa, ora.	Sancte Gregóri,	ora.
Sancte Jacóbe, ora.	Sancte Ambrósi,	ora.
Sancte Joáñnes, ora.	Sancte Augustíne,	ora.
Sancte Thoma, ora.	Sancte Hierónyme,	ora.
Sancte Jacóbe, ora.	Sancte Martíne,	ora.
Sancte Philíppe, ora.	Sancte Nicoláe,	ora.
Sancte Bartholomaée, ora.	Omnes sancti Pontífices	
Sancte Matthaée, ora.	et Confessóres,	oráte.
Sancte Simon, ora.	Omnes sancti Doctóres,	oráte.
Sancte Thaddaée, ora.	Sancte Antóni,	ora.
Sancte Mathía, ora.	Sancte Benedicte,	ora.
Sancte Bárnaba, ora.	Sancte Bernárde,	ora.
Sancte Luca, ora.	Sancte Domínice,	ora.
Sancte Marce, ora.	Sancte Francísce,	ora.
Omnes sancti Apóstoli	Omnes sancti Sacerdótes	
et Evangelístae, oráte.	et Levítæ,	oráte.
Omnes sancti Discípuli	Omnes sancti Mónachi	
Dómini, oráte.	et Eremítæ,	oráte.
Omnes sancti Innocéntes, oráte.	Sancta María Magdaléna,	ora.
Sancte Stéphane, ora.	Sancta Agatha,	ora.
Sancte Lauréti, ora.	Sancta Lúcia,	ora.
Sancte Vincéti, ora.	Sancta Agnes,	ora.
Sancti Fabiáne et Se-	Sancta Caecília,	ora.
bastiáne, oráte.	Sancta Catharína,	ora.
Sancti Joáñnes et Paule, oráte.	Sancta Anastásia,	ora.
Sancti Cosma et Da-	Omnes sanctæ Vírgines	
miáne, oráte.	et Víduæ,	oráte.
Sancti Gervási et Protási, oráte.	Omnes Sancti et Sanctæ	
Omnes sancti Mártyres, oráte.	Dei, intercédite pro nobis.	



Propí-ti-us esto, parce no-bis Dó-mi-ne.

Propí-ti-us esto, exáu-di nos Dó-mi-ne.

Ab omni ma-lo, líbé-ra nos Dó-mi-ne.

Ab omni peccáto,	libera nos Dómine.
Ab ira tua,	libera nos Dómine.
A subitánea et improvísá morte,	libera nos Dómine.
Ab insídiis diabóli,	libera nos Dómine.
Ab ira, et ódio, et omni mala voluntáte,	libera nos Dómine.
A spírítu fornicatiónis,	libera nos Dómine.
A fúlgure et tempestáte,	libera nos Dómine.
A flagélló terraemótu,	libera nos Dómine.
A peste, fame, et bello,	libera nos Dómine.
A morte perpétua,	libera nos Dómine.
Per mystérium sanctae incarnatiónis tuae,	libera nos Dómine.
Per advéntum tuum,	libera nos Dómine.
Per nativitátem tuam,	libera nos Dómine.
Per baptísmum et sanctum jejúnium tuum,	liberá nos Dómine.
Per crucem et passióem tuam,	libera nos Dómine.
Per mortem et sepultúram tuam,	libera nos Dómine.
Per sanctam resurrectióem tuam,	libera nos Dómine.
Per admirábilem ascensióem tuam,	libera nos Dómine.
Per advéntum Spírítus Sancti Parácliti,	libera nos Dómine.
In die júdicii,	libera nos Dómine.



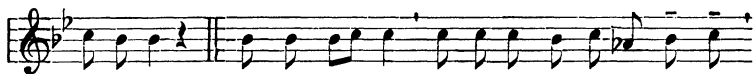
Pec- ca- tó- res, te ro- gá- mus au- di nos.

Ut nobis parcas,	te rogámus audi nos.
Ut nobis indúlgeas,	te rogámus audi nos.
Ut ad veram paeniténtiam nos perdú- cere dignéris,	te rogámus audi nos.
Ut Ecclesiám tuam sanctam régere et conserváre dignéris,	te rogámus audi nos.
Ut Domnum Apostólicum et omnes ecclesiásticos órdenes in sancta reli- gióne conserváre dignéris,	te rogámus audi nos.
Ut inimícos sanctae Ecclesiæ humiliáre dignéris,	te rogámus audi nos.
Utrégibus et princípibus cristiánis pacem et veram concórdiam donáre dignéris,	te rogámus audi nos.

Ut cuncto pópulo christiáno pacem et
 unitátem largiri dignéris, te rogámus audi nos
 Ut nosmetípsos in tuo sancto servítio
 confortáre et conserváre dignéris, te rogámus audi nos.
 Ut mentes nostras ad coeléstia desidéria
 érigas, te rogámus audi nos.
 Ut ómnibus benefactóribus nostris sem-
 pitérna bona retríbuas, te rogámus audi nos.
 Ut ánimas nostras, fratrum, propin-
 quórum et benefactórum nostró-
 rum ab aetérna damnatióne erípias, te rogámus audi nos.
 Ut fructus terrae dare et conserváre
 dignéris, te rogámus audi nos.
 Ut ómnibus fidélibus defúnctis réquiem
 aetérnam donáre dignéris, te rogámus audi nos.
 Ut nos exaudíre dignéris, te rogámus audi nos.
 Fili Dei, te rogámus audi nos.



Agnus De- i, qui tollis peccá- ta mundi, parce no-bis



Dómine. Agnus De- i, qui tollis peccá-ta mundi,



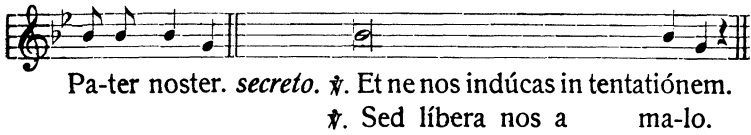
ex-áudi nos Dó-mi- ne. Agnus De- i, qui tollis pec-



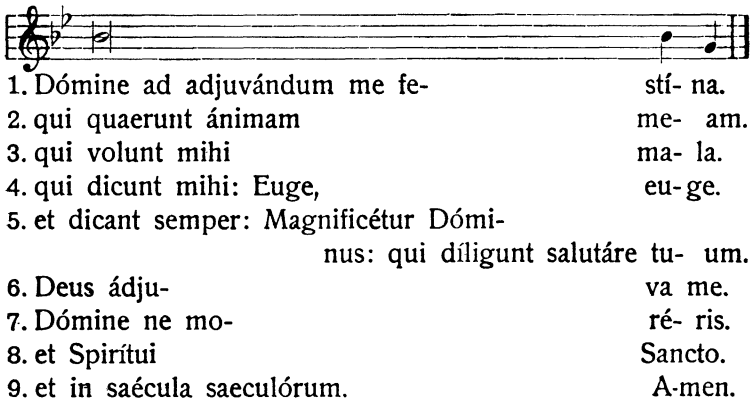
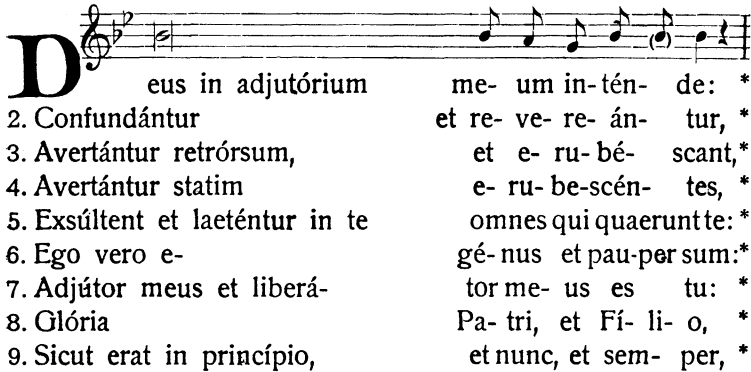
cá-ta mundi, mi-se-ré-re no-bis. Chri-ste audi nos.



Christe exáudi nos. Ký-ri- e e-lé- i-son. Christe e-lé-



Psalmus 69.



✠. Salvos fac servos tuos.

℞. Deus meus sperántes in te.

✠. Esto nobis Dómine turris fortitúdinis.

℞. A fácie inimíci.

- ✠. Nihil proficiat inimicus in nobis.
 ℞. Et filius iniquitatis non apponat nocere nobis.
 ✠. Domine non secundum peccata nostra facias nobis.
 ℞. Neque secundum iniquitates nostras retribuas nobis.
 ✠. Orémus pro Pontífice nostro *N.*
 ℞. Dominus conservet eum, et vivificet eum, et beátum faciat eum in terra, et non tradat eum in animam inimicorum ejus.
 ✠. Orémus pro benefactoribus nostris.
 ℞. Retribuere dignare Domine omnibus nobis bona facientibus propter nomen tuum vitam aeternam. Amen.
 ✠. Orémus pro fidelibus defunctis.
 ℞. Requiem aeternam dona eis Domine, et lux perpetua luceat eis.
 ✠. Requiescant in pace. ℞. Amen.
 ✠. Pro fratribus nostris absentibus.
 ℞. Salvos fac servos tuos, Deus meus, sperantes in te.
 ✠. Mitte eis Domine auxilium de sancto.
 ℞. Et de Sion tuere eos.
 ✠. Domine exaudi orationem meam.
 ℞. Et clamor meus ad te veniat.
 ✠. Dominus vobiscum. ℞. Et cum spiritu tuo.

OREMUS.

Oratio.

Deus, cui proprium est misereri semper et parcere: suscipe deprecationem nostram; ut nos, et omnes famulos tuos, quos delictorum catena constringit, miseratio tuae pietatis clementer absolvat.

Exaudi, quaesumus Domine, supplicum preces: et confitentium tibi parce peccatis; ut pariter nobis indulgentiam tribuas benignus et pacem.

Ineffabilem nobis Domine misericordiam tuam clementer ostende: ut simul nos et a peccatis omnibus exuas: et a poenis, quas pro his meremur, eripias.

Deus, qui culpa offenderis, paenitentia placaris: preces populi tui supplicantis propitius respice; et flagella tuae iracundiae, quae pro peccatis nostris meremur, averte.

Omnipotens sempiternae Deus, miserere famulo tuo Pontifici nostro *N.*: et dirige eum secundum tuam clementiam in viam salutis aeternae; ut, te donante, tibi placita cupiat, et tota virtute perficiat.

Deus, a quo sancta desidéria, recta consília, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstiúm subláta formidíne, témpora sint tua protectióne tranquílla.

Ure igne Sancti Spíritus renes nostros et cor nostrum Dómine: ut tibi casto córpore serviámus, et mundo corde placeámus.

Fidéliúm Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum: ut indulgéntiam, quam semper optavérunt, piis supplicatió nibus consequántur.

Actiões nostras, quaésumus Dómine, aspirádo praéveni, et adjuvádo proséquere: ut cuncta nostra orátio et operátio a te semper incípiat, et per te coepta finiátur.

Omnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse praenóscis: te súpplícés exorámus; ut pro quibus effúndere preces decrévimus, quosque vel praesens saéculum adhuc in carne rétinet, vel futúrum jam exítos córpore suscepit, intercedéntibus ómnibus Sanctis tuis, pietátis tuae cleméntia, ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum. **℞.** Amen.

✠. Dóminus vobíscum. **℞.** Et cum spíritu tuo.

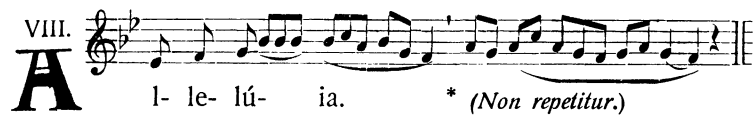
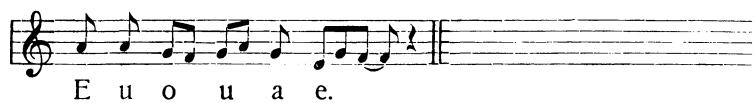
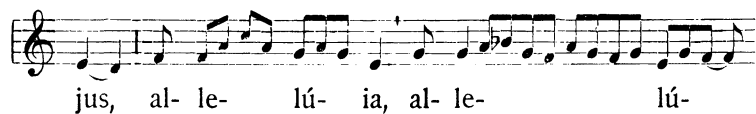
✠. Exáudiat nos omnípotens et miséricors Dóminus. **℞.** Amen.

✠. Et fidéliúm ánima e per misericórdiam Dei requiés cant in pace. **℞.** Amen.

AD MISSAM.

Intr. IV.

Ex- au- dí- vit * de tem- plo sancto su- o
vo- cem me- am, al- le- lú- ia:

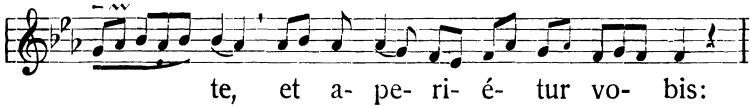


saé- cu- lum mi- se- ri-
cór- di- a * e- jus.

Non repetitur Allelúia.

Offert. VI.

C on- fi- té- bor * Dó-mi-no ni- mis
in o- re me- o: et in mé- di-
o mul- tó- rum lau- dá- bo e-
um, qui á- sti- tit ad déx- te- ram páu-
pe- ris, ut sal- vam fá-
ce- ret a per- se- quén- ti- bus
á- ni- mam me- am, al- le-





IN ASCENSIONE DOMINI.

Intr. VII.

V i- ri Ga- li- lae- i, * quid ad-mi- rá-
mi- ni a-spi- ci- én-tes in coe- lum? al-
le- lú- ia: quemád-modum vi- dí- stis e- um
a- scendén-tem in coe- lum, i- ta vé- ni- et,
al- le- lú- ia, al- le- lú- ia, al- le-
lú- ia. *Ps.* O- mnes gentes pláudi- te má-
ni- bus: * ju- bi- lá- te De-o in vo-ce ex-sul-
ta- ti- ó- nis. Gló- ri- a Pa- tri. E u
o u a e.

IV. **A** l- le- lú- ia. * *ij.*

ŷ. Ascéndit De- us in ju-bi-la-

ti- ó- ne, et Dómi- nus

in

vo- ce * tu- bae.

||

A l- le- lú- ia. ŷ. Dóminus in Sina in sancto, ascéndens in

altum, captívam duxit captivitátem. Allelúia.

Offert. I.

A - scén- dit * De- us

in ju- bi- la- ti- ó-

ne, Dó- mi- nus in vo-
 ce tu- bae, al- le-
 lú- ia.

Comm. I.

P sál-li-te Dó-mi- no, * qui ascén-
 dit su- per coe- los coe- ló- rum
 ad O- ri- én-tem, al- le-
 lú- ia.



DOM. INFRA OCTAVAM ASCENSIONIS.

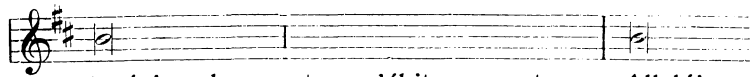
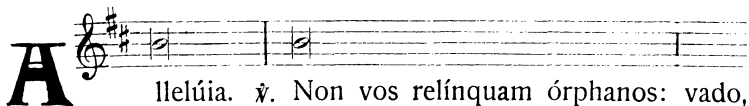
Intr. I.

Ex- áu- di, * Dó- mi-ne, vocem me- am, qua
 cla- má- vi ad te, al- le- lú- ia: ti- bi dí- xit

cor me- um, quae- sí- vi vul- tum tu-
 um, vultum tu-um Dómine requí- ram: ne
 a- vér- tas fá- ci- em tu- am a me, al- le- lú-
 ia, al- le- lú- ia. *Ps.* Dó- minus illu-
 mi- ná- ti- o me- a, * et sa- lus me- a: quem ti- mé-
 bo? Gló- ri- a Pa- tri. E u o u a e.

I.
A l- le- lú- ia. * *ij.*

ŷ. Re- gná- vit Dó- mi- nus su- per
 omnes gen- tes: De- us se- det su- per
 se- dem * sanctam su- am.



et vénio ad vos, et gaudébit cor vestrum. Allelúia.

Offertorium. Ascéndit Deus, 165.



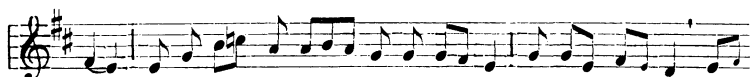
go ser- vá- bam e- os, quos de- dí- sti mi- hi, al-



le- lú- ia: nunc au- tem ad te vé-



ní- o: non ro- go ut tol- las e- os de mun-



do, sed ut ser- ves e- os a ma- lo, al- le- lú- ia, al-



le- lú- ia.



SABBATO IN VIGILIA PENTECOSTES.

Finita Prophetia II. dicitur Tractus Cantémus Dómino, 122.

Post Prophetiam III. sequitur Tractus Atténde coelum, 124.

Post IV. Prophetiam dicitur Tractus Vinea facta est, 123.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus, 125.

Revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae, ut dicitur supra in Sabbato Sancto, 126.

In fine Litaniarum cantantur solemniter Kýrie eléison, pro Missa, et repetuntur ut moris est.

Post Epistolam cantatur a Choro: Allelúia (semel). ♯. Confitémini, 129.

Non repetitur Allelúia, sed immediate sequitur Tractus Laudáte, 129.

Offert.
VIII.

- mít- te * Spí- ri- tum tu-
um, et cre- a- bú- tur, et re-
no- vá- bis fá- ci-
em ter- rae: sit gló- ri- a
Dó- mi- ni in saé- cu- la,
al- le- lú- ia.

Comm. V.

I-ti-mo*fe-sti-vi-tá-tis di-e
 di-cé-bat Je-sus: Qui in me cre-dit, flú-
 mi-na de ventre e-jus flu-ent a- quae vi-
 vae. Hoc au-tem di-xit de Spí-ri-tu, quem ac-ce-ptú-
 ri e-rant cre-dén-tes in e-
 um, al-le-lú-ia, al-le-
 lú-ia.





DOMINICA PENTECOSTES.

Intr.
VIII.

S pí-ri-tus Dó-mi-ni * re-plé-vit or-bem
ter-rá-rum, al-le-lú-ia: et hoc quod cón-
ti-net ó-mni-a, sci-én-ti-am ha-
bet vo-cis, al-le-lú-ia, al-le-lú-
ia, al-le-lú-ia. *Ps.* Exsúr-gat De-us, et
dissi-péntur in-i-mí-ci e-jus: * et fú-gi-ant, qui
o-dérunt e-um, a fá-ci-e e-jus. Gló-ri-a Pa-
tri. E u o u a e.

IV.

A llelúia, allelúia. *ꝯ.* Emítte Spíritum tuum, et crea-
búntur: et renovábis fáciem terrae.

II.

A I- le- lú- ia. *

Hic genuflectitur.

✠. Ve- ni San-
 cte Spí- ri- tus, re- ple tu- ó- rum
 cor- da fi- dé- li- um: et tu- i a- mó-
 ris in e-
 is ignem * ac- cén- de.

Sequ. I.

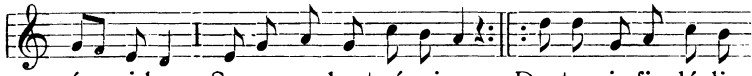
V e- ni Sancte Spí- ri- tus, Et e- mítte coé- li- tus
 Ve- ni pa- ter páu- pe- rum, Veni da- tor mú- ne- rum,
 Lu- cis tu- ae rá- di- um. Consolá- tor ó- pti- me, Dulcis
 Ve- ni lumen cór- di- um. In la- bó- re réqui- es, In ae-
 ho- spes á- nimae, Dul- ce re- fri- gé- ri- um. O lux
 stu tempé- ri- es, In fle- tu so- lá- ti- um. Si- ne



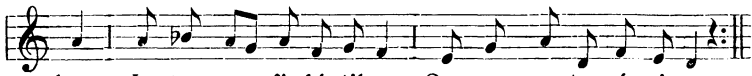
be- a- tís- si- ma, Reple cordis ín- ti- ma Tu- ó- rum fi-
tu- o nú- mi- ne, Ni- hil est in hó- mi- ne, Ni- hil est in-



dé- li- um. La- va quod est só- r- didum, Riga quod est
nó- xi- um. Flecte quod est rí- gidum, Fove quod est



á- ridum, Sana quod est sá- uci- um. Da tu- is fi- dé- li-
frí- gidum, Rege quod est dé- vi- um. Da vir- tú- tis mé- ri-



bus, In te con- fi- déntibus, Sacrum septe- ná- ri- um.
tum, Da sa- lú- tis éx- i- tum, Da per- énne gáudi- um.



A- men. Alle- lú- ia.

Offert.

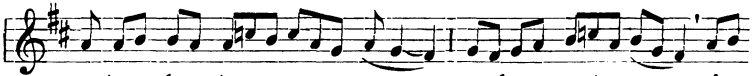
IV.



C on- fír- ma * hoc De- us,



quod o- pe- rá- tus es in no- bis:



a templo tu- o, quod est in



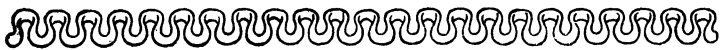
Je- rú- sa- lem, ti- bi óf-

fe- rent re- ges mú- ne- ra, al-
le- lú- ia.

Comm.

VII.

Fa-ctus est * repén-te de coelo so- nus ad-ve-
ni- én- tis spí- ri- tus ve- he- mén- tis, u- bi e-
rant se- dén- tes, al- le- lú- ia, et
re- plé- ti sunt omnes Spí- ri- tu San-cto, lo- quén-
tes magná- li- a De- i, al- le- lú-
ia, al- le- lú- ia.



FERIA II. POST PENTECOSTEN.

Intr. II.
Ci- bá- vit e- os * ex á- di- pe fru-

mén- ti, al- le- lú- ia: et de pe- tra, mel-
 le sa- tu- rá- vit e- os, al- le- lú-
 ia, al- le- lú- ia, al- le- lú-
 ia. *Ps.* Ex-sul- tá- te De- o ad-ju- tó- ri
 nostro: * ju- bi- lá- te De- o Ja- cob. Gló- ri-
 a Pa- tri. E u o u a e.

I.
A llelúia, allelúia. *ŷ.* Loquebántur váriis linguis Apó-
 stoli magnália Dei.

Allelúia. *ŷ.* Veni Sancte Spíritus, 172.

Sequentia. Veni Sancte Spíritus. Allelúia, 172.

Offertorium. Intónuit de coelo, 141.

Comm.
 VIII.
S pí- ri- tus Sanctus * do- cé- bit vos, al- le- lú-

ia: quaecúmque dí-xe-ro vo-bis, al-le-lú-ia, al-

le-lú-ia.



FERIA III. POST PENTECOSTEN.

Intr. IV. **A**

c- cí- pi- te * ju- cun-di- tá- tem

gló- ri- ae ve- strae, al- le- lú-

ia: grá- ti- as a- gén-tes De- o, al- le- lú-

ia: qui vos ad coe-lé- sti- a regna

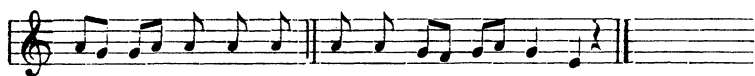
vo- cá- vit, al- le- lú- ia, al- le- lú-

ia, al- le- lú- ia. Ps. At-

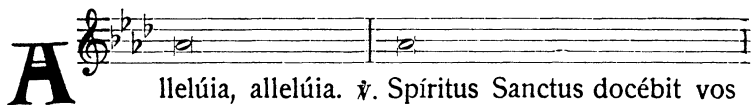
tén-di- te pó- pu- le me- us le- gem me- am: * in-



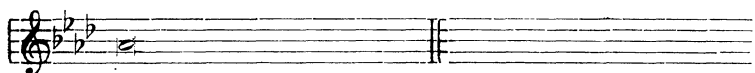
cli-ná- te au-rem vestram in ver-ba o- ris me- i.



Gló- ri- a Pa- tri. E u o u a e.



Allelúia, allelúia. ✠. Spíritus Sanctus docébit vos



quaecúmque díxero vobis.

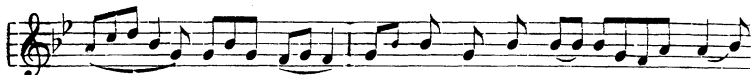
Allelúia. ✠. Veni Sancte Spíritus, 172.

Sequentia. Veni Sancte Spíritus. Allelúia, 172.

Offert.
VIII.



or- tas coe- li * a- pé- ru- it



Dó- mi- nus: et plu- it il- lis man-



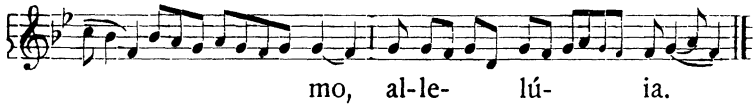
na, ut é- de- rent: pa- nem coe-



li de- dit il- lis: pa- nem

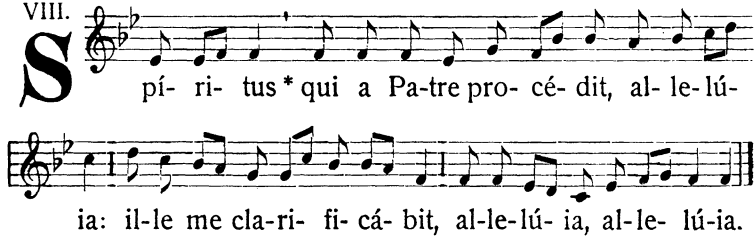


An- ge- ló- rum mandu- cá- vit ho-



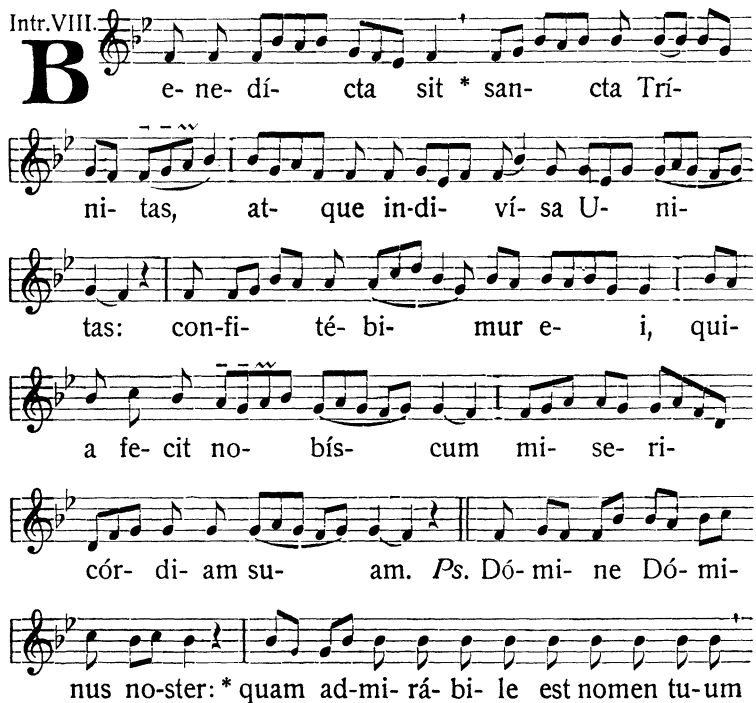
Comm.

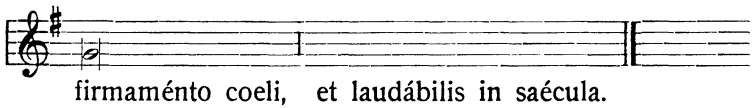
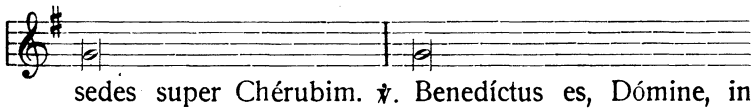
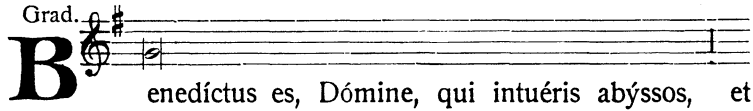
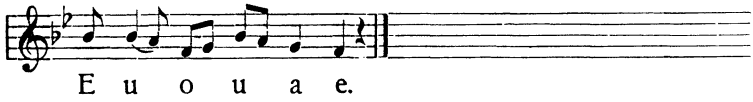
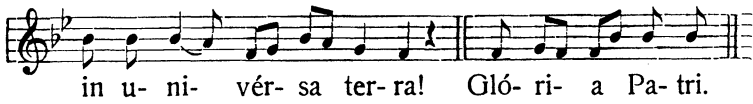
VIII.

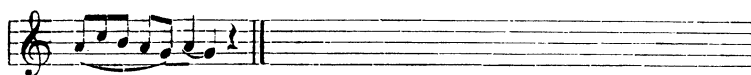


IN FESTO SS. TRINITATIS.

Intr. VIII.







Offert.

III.

B

e-ne- dí- ctus sit * De- us



Pa- ter u- ni- ge- ni-



tús- que De- i Fí- li- us,



San- ctus quo- que Spí-



ri- tus: qui- a fe- cit no- bís-



cum mi- se- ri- córdi- am



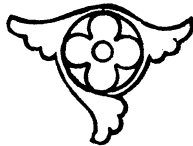
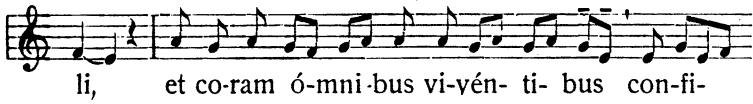
su- am.

Comm.

IV.

B

e-ne- dí- cimus * De- um coe-





IN FESTO CORPORIS CHRISTI.

Intr. II. **C** i-bá- vit e- os * ex á-di- pe frumén-

ti, al- le- lú- ia: et de pe- tra, mel- le

sa-tu- rá- vit e- os, al- le-lú- ia, al-

le- lú- ia, al- le- lú-

ia. *Ps.* Exsul- tá- te De-o adju- tó- ri no- stro: *

ju- bi- lá- te De- o Ja- cob. Gló- ri- a Pa- tri.

E u o u a e.

Grad. **O** culi ómnium in te sperant, Dómine: et tu das illis

escam in tēmpore opportúno. ψ . Aperis tu manum tu-

am: et imples omne ánimál benedictióne.

VII. **A** i- le- lú- ia. * *ij*.

ψ . Caro mea vere

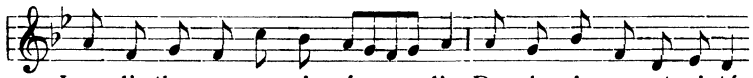
est cibus, et sanguis meus vere est potus: qui mandú-

cat meam carnem, et bibit meum sánguinem, in me

manet, et ego in eo.

Seq. VII. **L** au-da Si-on Sal-va- tórem, Landa ducem et pa-stó-
Quantum potes, tantum aude: Qui-a ma-jor omni lau-

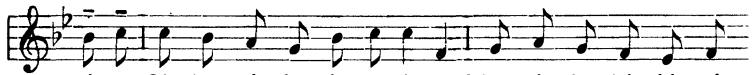
rem, In hymnis et cán-ti- cis.
de, Nec laudá-re súf- fi- cis.



Lau-dis thema spe-ci-á-lis, Pa-nis vi-vus et vi-tá-
Quem in sacrae mensa coe-nae, Turbae fratrum du-o-dé-



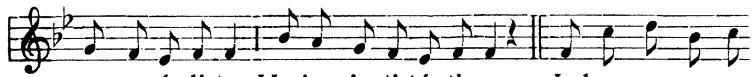
lis Hó-di-e pro-pó-ni-tur. Sit laus ple-na, sit so-
nae Da-tum non ambí-gi-tur.



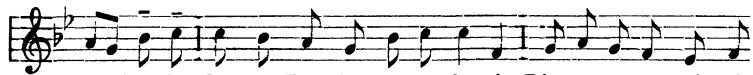
nó-ra, Sit ju-cúnda, sit decó-ra Men-tis ju-bi-lá-ti-



o. Di-es e-nim solémnis á-gi-tur, In qua mensae pri-



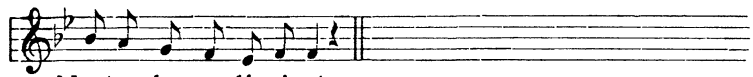
ma recó-li-tur Hu-jus insti-tú-ti-o. In hac mensa no-



vi Regis, Novum Pascha novae le-gis, Phase ve-tus térmi-



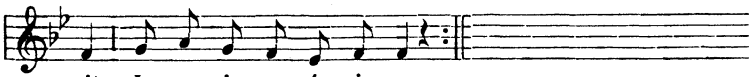
nat. Ve-tu-stá-tem nó-vi-tas, Umbram fu-gat vé-ri-tas,



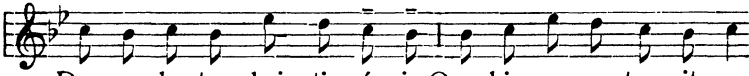
Noctem lux e-lí-minat.



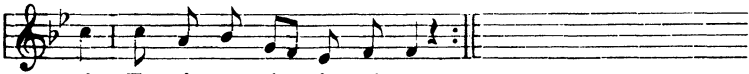
Quod in coena Christus ges-sit, Fa-ci-éndum hoc exprés-
Do-cti sa-cris in-sti-tú-tis, Panem, vi-num in sa-lú-



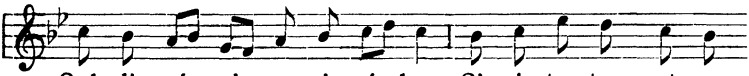
sit In su- i memó- ri- am.
tis Conse-crámus hó- sti- am.



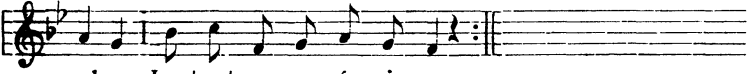
Dogma da- tur chri- sti- á- nis, Quod in carnem transit pa-
Quod non ca- pis, quod non vi- des, A- ni- mó- sa firmat fi-



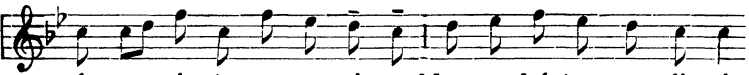
nis, Et vi- num in sán- gui- nem.
des, Prae- ter re- rum ór- di- nem.



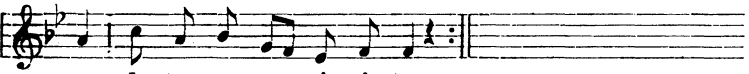
Sub di- vér- sis spe- ci- é- bus, Signis tan- tum, et non
Ca- ro ci- bus, sanguis po- tus: Ma- net ta- men Christus



rebus, La- tent res ex- í- mi- ae.
to- tus Sub u- tráque spé- ci- e.



A su- mén- te non concí- sus, Non confráctus, non di- ví-
Su- mit u- nus, sumunt mille: Quantum i- sti, tan- tum il-



sus: In- te- ger ac- cí- pi- tur.
le: Nec sumptus consú- mi- tur.

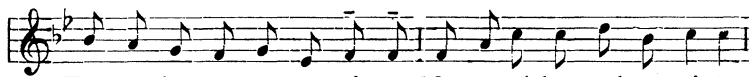


Sumunt bo- ni, sumunt ma- li: Sor- te ta- men in- ae-
Mors est ma- lis, vi- ta bo- nis: Vi- de pa- ris sumpti-



quá-li, Vi-tae vel in-tér-i-tus.

ó-nis Quamsit dispar éx-i-tus.



Fra-cto demum sa-cra-mén-to, Ne va-cíl-les, sed meménto

Nul-la re-i-fit scis-sú-ra: Si-gni tantum fit fra-ctú-ra,



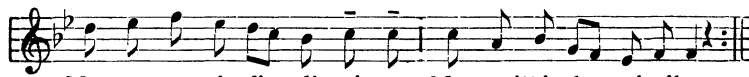
Tan-tum es-se sub fragmén-to, Quantum to-to té-gi-tur.

Qua nec sta-tus, nec sta-tú-ra Si-gná-ti mi-nú-i-tur.



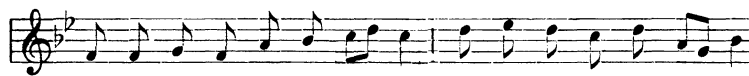
Ec-ce pa-nis Ange-ló-rum, Factus cibus vi-a-tórum:

In fi-gú-ris praesi-gná-tur, Cum I-saac im-mo-lá-tur,



Ve-re pa-nis fi-li-ó-rum, Non mitténdus cá-nibus.

Agnus Paschae de-pu-tá-tur, Da-tur manna pá-tribus.



Bo-ne pa-stor, pa-nis ve-re, Je-su, no-stri mi-se-ré-

Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-



re: Tu nos pasce, nos tu-é-re, Tu nos bo-na fac vi-

les: Tu-os i-bi commensá-les, Co-hae-ré-des et so-



dé-re In ter-ra vi-vénti-um.

dá-les Fac sanctórum cí-vi-um. A-men. Al-le-lú-ia.

Offert.

IV.

S a- cer- dó- tes * Dó- mi- ni
 in- cén- sum et pa- nes óf- fe-
 runt De- o: et íd- e- o san- cti

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

e- runt De- o su- o,
 et non pól- lu- ent no- men e-
 jus, al- le- lú- ia.

Comm.VII.

Q uo- ti- escúmque * mandu- cá- bi- tis pa-
 nem hunc, et cá- li- cem bi- bé- tis, mortem Dó-
 mi- ni annun- ti- á- bi- tis, do- nec vé- ni-
 at: í- taque qui- cúmque mandu- cá- ve- rit



pa-nem, vel bí- be- rit cá- li- cem Dó-mi- ni in- dí-
 gne, re- us e- rit cór- po- ris et sán- gui-
 nis Dó- mi- ni, al- le- lú- ia.

■ *Pro Processione quae sequitur Missam, vide ad calcem, 105*.*

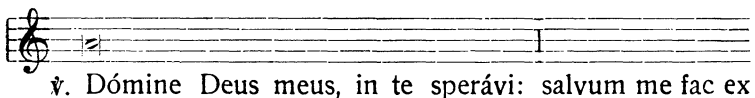
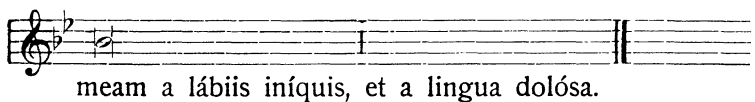
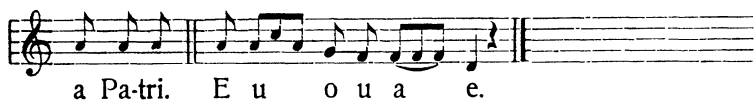
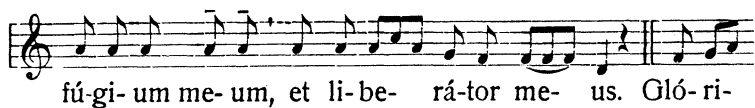


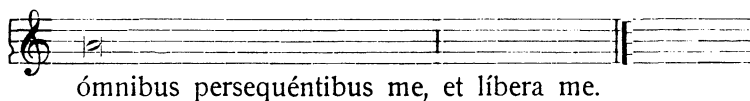
DOM. INFRA OCTAV. CORP. CHRISTI QUAE EST II. POST PENTECOSTEN.

Intr. I.



Fa- ctus est * Dómi- nus pro- té- ctor me-
 us, et e- dú- xit me in la- ti- tú- di- nem: sal-
 vum me fe- cit, quó- ni- am vó-
 lu- it me. *Ps.* Dí- li- gam te Dómine forti- tú-
 do me- a: * Dó- mi- nus firmaméntum me- um, et re-

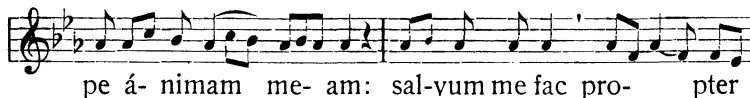




ómnibus persequéntibus me, et líbera me.



D ómi-ne * con-vér- te-re, et é- ri-



pe á- nimam me- am: sal-vum me fac pro- pter



mi-se- ri-cór-di- am tu- am.

Comm.



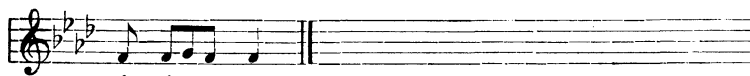
C an-tá- bo * Dó- mi- no, qui bo-



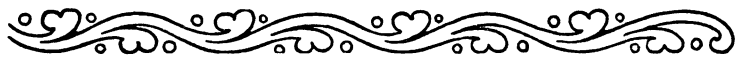
na trí- bu- it mi- hi: et psal- lam nó- mi-



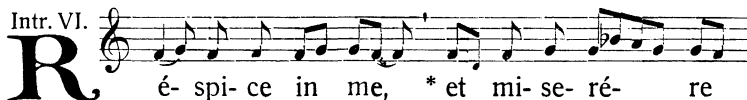
ni Dó- mi- ni al-



tís- si- mi.



DOMINICA III. POST PENTECOSTEN.

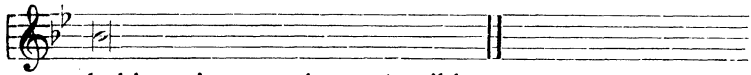


R é- spi- ce in me, * et mi- se- ré- re

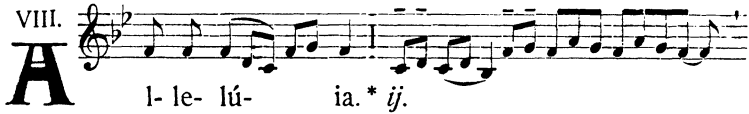
me- i, Dó- mi- ne: quó- ni- am ú- ni- cus
 et pau- per sum e- go: vi- de hu- mi- li-
 tá- tem me- am, et la- bó- rem
 me- um: et di- mít- te ó- mni- a pec-
 cá- ta me- a, De- us me-
 us. *Ps.* Ad te Dó- mi- ne le- vá- vi á- ni- mam me-
 am: * De- us me- us, in te con- fí- do, non e- ru- bé-
 scam. Gló- ri- a Pa- tri. E u o u a e.

Grad. *J* acta cogitátum tuum in Dómino, et ipse te enútriet.

✠. Dum clamárem ad Dóminum, exaudivit vocem meam



ab his qui appropínquant mihi.



l- le- lú- ia. * *ij.*



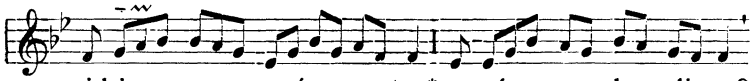
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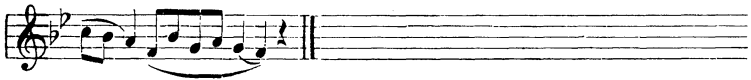
†. De- us ju- dex ju-



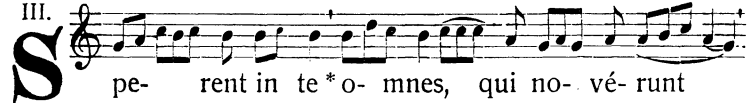
stus, for- tis et pá- ti- ens: num-



quid i- ra- scé- tur* per sín- gu- los di- es?



Offert.



pe- rent in te * o- mnes, qui no- vé- runt



no- men tu- um, Dómi- ne: quó- ni- am

non de- re- lín- quis quae-rén- tes
 te: psál- li- te Dó- mi-
 no, qui há- bi- tat in
 Si- on: quó- ni- am non est oblí-
 tus o- ra- ti- ó- nem páu- pe- rum.

Comm.

V.
D

i- co vo- bis, *gáu- di- um est Ange- lis De- i su-
 per uno pec- cá- tó- re paeni- ténti- am a- gén- te.



DOMINICA IV. POST PENTECOSTEN.

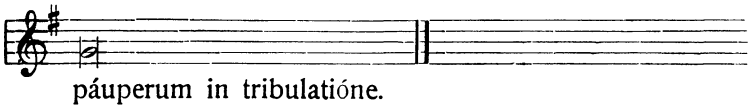
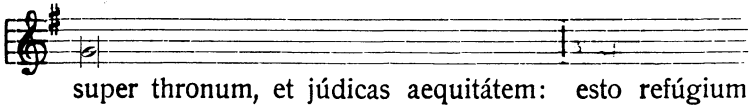
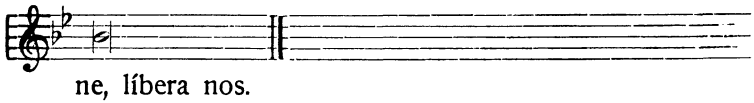
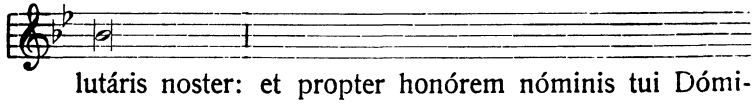
Intr. II.

D ó- mi- nus * il- lu- mi- ná- ti- o me-
 a, et sa- lus me- a, quem ti- mé- bo?

Dó-mi-nus de-fén-sor vi-tae me-ae,
 a quo tre-pi-dá-bo? qui trí-bu-lant
 me in-i-mí-ci me-i, in-fir-
 má-ti sunt, et ce-ci-dé-runt. *Ps.* Si con-sí-
 stant advérsus me castra: * non timé-bit cor me-um.
 Gló-ri-a Pa-tri. E u o u a e.

Grad. V.

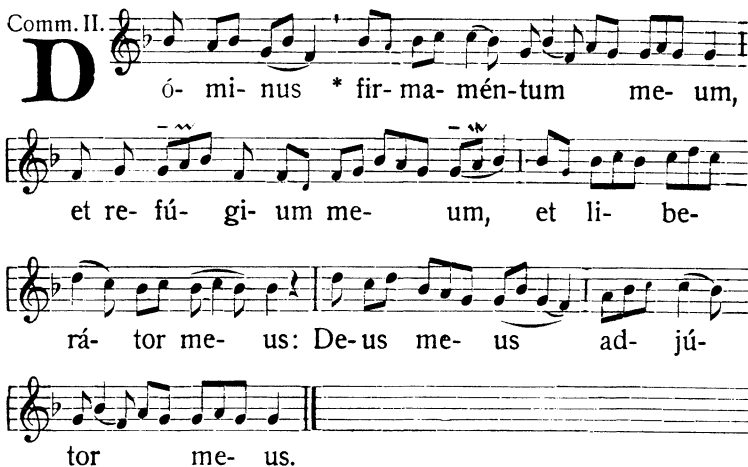
Pro-pí-ti-us e-sto * Dó-mi-ne
 pec-cá-tis no-
 stris: ne quando di-cant gen-tes:
 U-bi est De-us e-ó-





quándo di- cat in- i- mí- cus
me- us: Prae- vá- lu- i ad-
vér- sus e- um.

Comm. II.



D ó- mi- nus * fir- ma- mén- tum me- um,
et re- fú- gi- um me- um, et li- be-
rá- tor me- us: De- us me- us ad- jú-
tor me- us.



DOMINICA V. POST PENTECOSTEN.

Intr. IV.



E x- áu- di Dó- mi- ne * vo- cem me- am, qua
cla- má- vi ad te: ad- jú- tor me- us

e- sto, ne de- re- línquas me, ne- que de-
spí- ci- as me, De- us sa-
lu- tá- ris me- us. *Ps.* Dó- mi-nus il- lu-

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mi- ná- ti- o me- a, * et sa- lus me- a: quem ti-
mé-bo? Gló- ri- a Pa- tri. E u o u a e.

Grad. V.

P ro-té- ctor no- ster * á-
spi- ce De- us, et ré-
spi- ce su- per ser- vos tu-
os. †. Dómine Deus

virtú- tum, exáudi preces servórum tuórum.

VI.
A l- le- lú- ia. * *ij.*
 †. Dómine, in vir-
 túte tua laetábitur rex: et super salutáre tuum exsul-
 tábit vehementer.

Offert. I.
B e-ne-dí- cam Dó- mi-num, * qui mi-
 hi trí-bu- it in-tel- lé-
 ctum: pro- vi- dé-bam De- um in conspé- ctu me-
 o sem- per: quó- ni- am
 a dex- tris est mi- hi, ne commó-
 ve- ar.

Comm. VII.



U - nam pé- ti- i* a Dó- mi- no,
 hanc re- qui- ram: ut
 in-há-bi- tem in do- mo DÓ-mi- ni ómni-bus di-
 é- bus vi- tae me- ae.

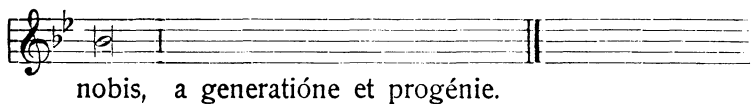
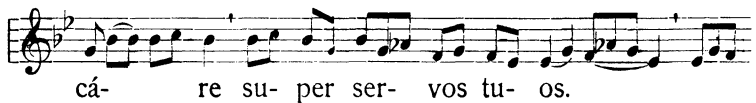
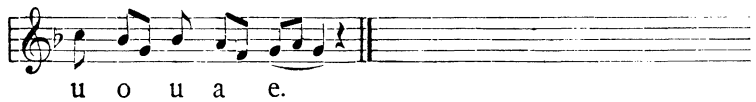
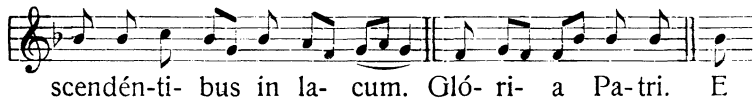
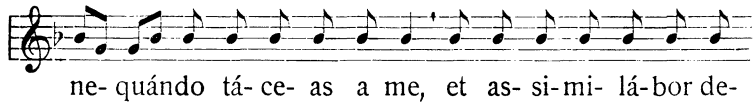


DOMINICA VI. POST PENTECOSTEN.

Intr. II.



D ó- mi-nus* for- ti- tú-do ple- bis su-
 ae, et pro- té- ctor sa- lu- tá- ri- um Chri-
 sti su- i est: sal- vum fac
 pó- pu- lum tu- um, Dó- mi- ne, et bé- ne- dic hae-
 re- di- tá- ti tu- ae, et re- ge e- os



III.
A l- le- lú- ia. * *ij.*

ŷ. In te Dómine sperávi,
 non confúndar in aetérnum: in tua justítia líbera me, et
 éripe me: inclína ad me aurem tuam, accélera ut
 erípias me.

Offertorium. Pérfice gressus meos, 58.

Comm.
 VI.
C ir-cu- í- bo,* et immolá-bo in ta-ber-ná-cu-
 lo e- jus hó- sti-am ju- bi- la- ti- ó- nis:
 can- tá- bo, et psal-mum di- cam Dó-
 mi- no.



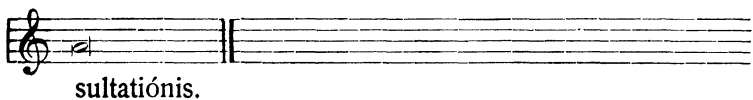
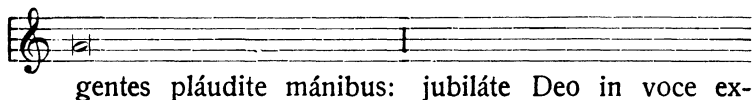
DOMINICA VII. POST PENTECOSTEN.

Intr. VI. **O**  mnes gen- tes * pláu-di-
te má-ni- bus: ju- bi- lá- te De-
o in vo- ce ex- sul- ta- ti- ó- nis.
Ps. Quó- ni- am Dó-mi- nus ex- cé- lus, ter- rí- bi- lis: * Rex

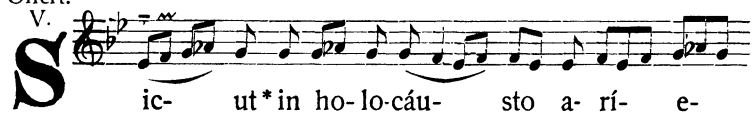
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 magnus su- per omnem terram. Gló- ri- a Pa- tri.
E u o u a e.

Grad. V. **V**  e- ní- te fi- li- i, * au- dí- te
me: ti- mó- rem Dó- mi- ni do- cé- bo vos.
✠. Accé di- te



Offert.



bus a-gnó- rum pín- gui- um: sic fi-
 at sacri- fí- ci- um no- strum in
 con-spé- ctu tu- o hó- dí- e, ut plá-
 ce- at ti- bi: qui- a non
 est con-fú- si- o con-fi- dénti- bus in
 te Dó- mi- ne.

Comm.

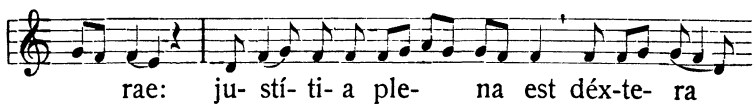
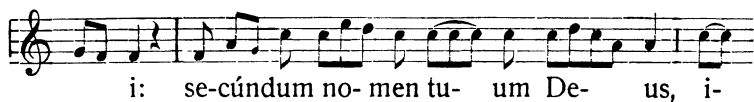
IV. **I**n- clí- na * aures tu- am, accé- le-
 ra, ut é- ru- as nos.



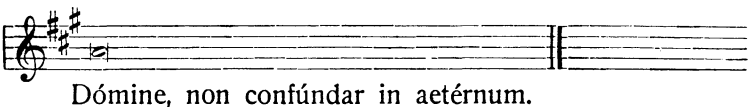
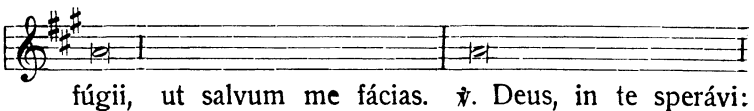
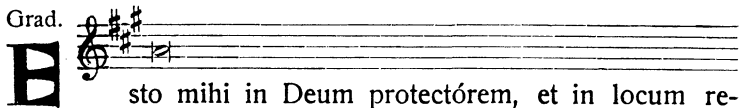
DOMINICA VIII. POST PENTECOSTEN.

Intr. I.

Sus- cé- pimus, * De- us, mi- se- ri- cór- di-



Grad.



VII. **A** 

l- le- lú- ia. * *ij.*



ŕ. Ma- gnus Dó- mi-



nus, et lau-dá- bi- lis val- de, in ci- vi- tá-



te



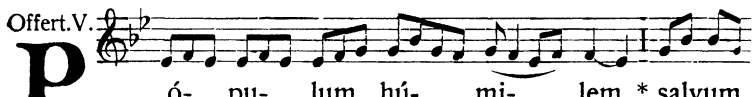
De- i, * in monte sancto e- jus.










Offert.V. **P** 

ó- pu- lum hú- mi- lem * sal- vum



fá- ci- es, Dó- mi- ne,



et ó-cu-los su-per-bó-rum humi-
li-á-bis: quóni-am quis
De-us prae-ter te, Dó-
mi-ne?

Comm.




III.
u-stá-te * et vi-dé-te, quó-ni-am
su-á-vis est Dó-mi-nus: be-á-tus
vir, qui spe-rat in e-o.

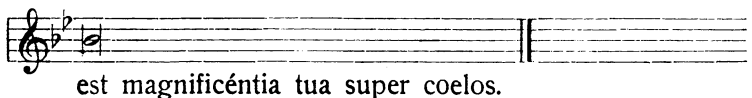
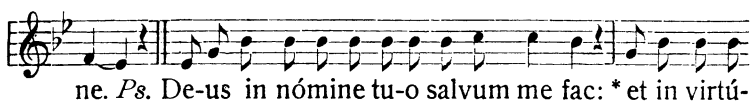


DOMINICA IX. POST PENTECOSTEN.

Intr. V.

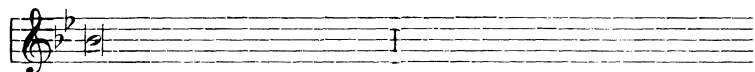


Hc-ce De-us * ád-ju-vat me, et Dó-
mi-nus sus-cé-ptor est á-nimae me-ae:

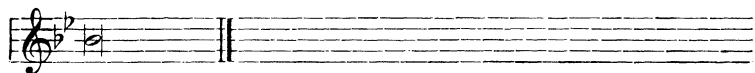




ŷ. Eripe me de ini-



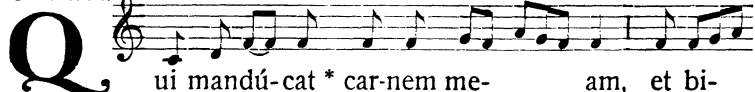
mícis meis, Deus meus: et ab insurgéntibus in me



líbera me.

Offertorium. Justítiae Dómini, 80.

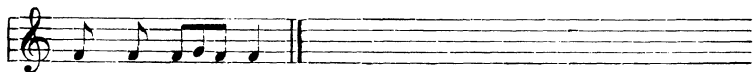
Comm.VI.



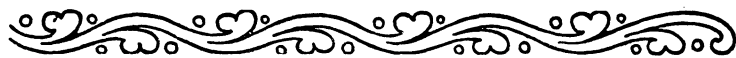
bit sánguinem me- um, in me ma- net,



et e- go in e- o, di-



cit Dó- mi- nus.



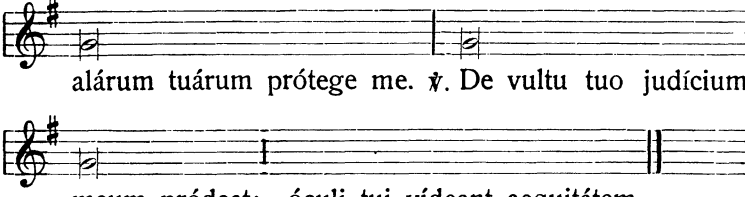
DOMINICA X. POST PENTECOSTEN.



dí- vit vo- cem me- am, ab his qui ap-
 pro- pínquant mi- hi: et hu- mi- li- á-
 vit e- os, qui est an- te saé- cu- la, et
 ma- net in ae- tér- num: ja- cta co-
 gi- tá- tum tu- um in Dó- mi- no, et ipse te
 e- nú- tri- et. *Ps.* Ex- áudi De- us
 o- ra- ti- ónem me- am, et ne despéxe- ris depre- ca- ti- ó-
 nem me- am: * in- ténde mi- hi, et ex- áudi me.
 Gló- ri- a Pa- tri. E u o u a e.

Grad.

C ustódi me, Dómine, ut pupíllam óculi: sub umbra



alárum tuárum prótege me. ✠. De vultu tuo iudícium
meum pródeat: óculi tui vídeant aequitátem.

VII.

A I- le- lú- ia. * *ij.*

✠. Te de-
cet hymnus, De- us, in Si-
on: et ti- bi red- dé-
tur vo- tum * in Je-
rú- sa- lem.



Offertorium. Ad te Dómine levávi, 3.

Comm.

IV.

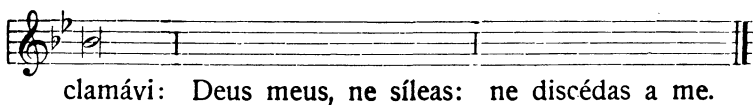
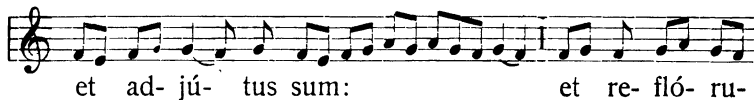
A c- ce- ptá- bis * sa- cri- fí- ci-
 um ju- stí- ti- ae, ob- la- ti- ó-
 nes et ho- lo- cáu- sta, su- per
 al- tá- re tu- um, Dó- mi- ne.



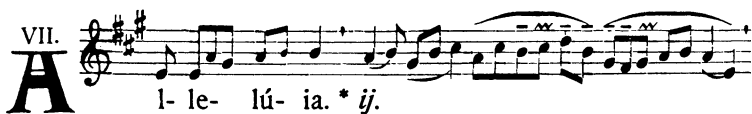
DOMINICA XI. POST PENTECOSTEN.

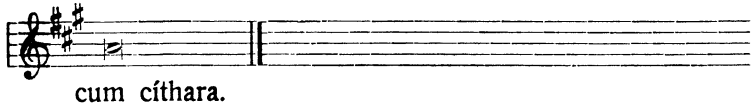
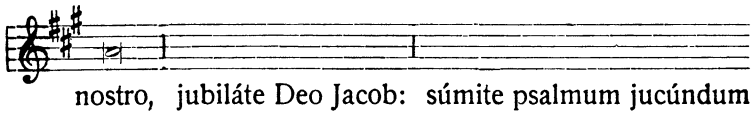
Intr. V.

D e- us * in lo- co san- cto su- o: De-
 us, qui in- ha- bi- tá- re fa- cit
 un- á- ni- mes in do- mo: i- pse da- bit
 vir- tú- tem et for- ti- tú- di- nem
 ple- bi su- ae. *Ps.* Exsúrgat De- us, et

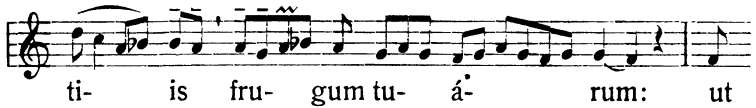
Grad.
V.

VII.





Offertorium. Exaltábo te, 68.



DOMINICA XII. POST PENTECOSTEN.

Intr. VII

De- us * in ad-ju- tó- ri- um me- um
 in- tén- de: Dó-mi- ne ad ad- ju- ván- dum
 me fe- stí- na: con-fun- dán- tur et re- ve- re-
 án- tur in- i- mí- ci me- i, qui quae- runt
 á- ni- mam me- am. *Ps.* A- ver- tán- tur re- trór-
 sum et e- ru- bé- scant, * qui vo- lunt mi- hi ma-
 la. Gló- ri- a Patri. E u o u a e.

Grad.

Benedícam Dóminum in omni témpore: semper
 laus ejus in ore meo. ✠ In Dómino laudábitur ánima mea:
 áudiant mansuétí, et laeténtur.

III. **A** l- le- lú- ia. * *ij.*

†. Dó-
mi-ne De-us sa- lú- tis me-
ae, in dí- e cla-má- vi, et no-
cte * co- ram te.

Offert. *g*
VIII. **P** re- cá- tus est * Mó- y- ses in
con-spé- ctu Dó- mi- ni De- i su-
i, et di- xit. Pre-
cá- tus est Mó- y- ses in

con-spé-ctu Dó-mi-ni De-i su-
i, et dí-xit: Qua-re, Dó-
mi-ne, i-rá-sce-ris in
pó-pu-lo tu-o? Par-ce
i-rae á-ni-mae tu-ae:
me-mén-to A-bra-ham, I-sa-ac et
Ja-cob, qui-bus ju-rá-sti da-re
ter-ram flu-éntem lac et
mel. Et pla-cá-tus fa-ctus est Dó-mi-
nus de ma-li-gni-tá-te, quam dí-

xit fá- ce- re pó-pu-lo
su- o.

Comm. VI. **D** e fructu * óperum tu-ó-rum, Dómi-ne, sa- ti-

á-bi- tur ter- ra: ut e- dú- cas panem de ter- ra,

et vi- num lae- tí- fi- cet cor hó- mi-

nis: ut ex- hí- la- ret fá- ci- em in ó-

le- o, et pa- nis cor hó- mi- nis

con- fírmet.



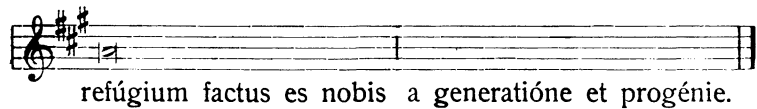
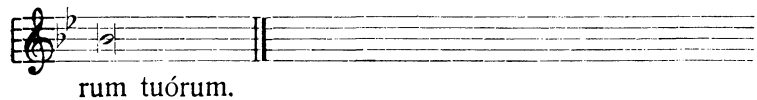
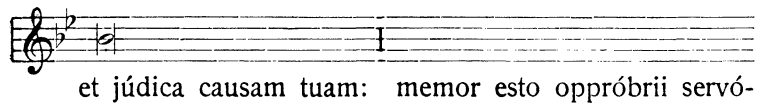
DOMINICA XIII. POST PENTECOSTEN.

Intr. VII. **R** é- spi- ce, * Dó- mi- ne, in te- sta- mén-

tum tu- um, et á- nimas páupe- rum tu- ó-
 rum ne de- re- línquas in fi- nem: ex-súr- ge
 Dó- mi- ne, et jú- di- ca cau- sam tu-
 am: et ne ob-li- vi- scá- ris vo- ces quae-
 rén- ti- um te. *Ps.* Ut quid De- us re- pu-
 lí- sti in fi- nem: * i- rá- tus est furor tu- us su- per
 o- ves pás- cu- ae tu- ae? Gló- ri- a Pa- tri. E
 u o u a e.

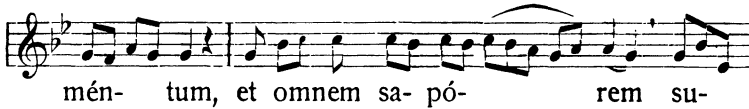
Grad. V.

R é- spi- ce, * Dó- mi- ne, in te- sta-
 mén- tum tu- um: et á- ni-

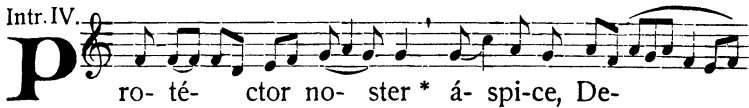


Offert.





DOMINIÇA XIV. POST PENTECOSTEN.



es u- na in á-tri- is tu- is
 su- per mí- li- a. *Ps.* Quam di-
 lécta taberná-cu-la-tu-a, Dó-mi- ne vir-tú- tum! * con-
 cu- píscit, et dé- fi- cit á- nima me- a in á- tri- a Dó- mi-
 ni. Gló- ri- a Pa- tri. E u o u a e.

Grad. **B**onum est confidere in Dómino, quam confidere in hó-
 mine. *ŕ.* Bonum est sperare in Dómino, quam sperare
 in princípibus.

VII. **A**l- le- lú- ia. * *ij.*
ŕ. Ve- ní- te, exsul- té-

mus Dó-mi-no: ju-bi-
lé-mus De-o sa-lu-
tá-ri * no-stro.

Offert.

VIII.

Im-mít-tet * An-ge-lus Dó-
mi-ni in cir-cú-i-tu ti-
mén-ti-um e-um, et e-rí-
pi-et e-os: gu-stá-te
et vi-dé-te, quó-ni-am su-

á- vis est Dó-
mi- nus.

Comm.
VIII.

Pri-mum quaé-ri- te * re-gnum De- i, et ó-
mni- a adjí-ci- éntur vo- bis, di- cit Dómi-nus.



DOMINICA XV. POST PENTECOSTEN.

Intr. I.

In- clí- na, * Dó- mi- ne, au-rem tu- am
ad me, et ex- áu-di me: sal- vum fac ser-
vum tu- um, De- us me- us, spe- rán- tem
in te: mi- se- ré- re mi- hi, Dó-mi-
ne, quó-ni- am ad te cla- má- vi to-

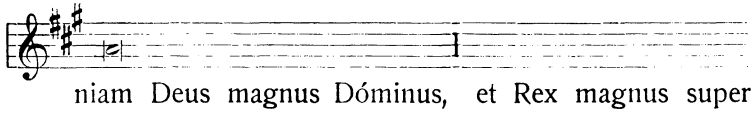
ta di- e. *Ps.* Lae-tí- fi- ca á-nimam ser- vi tu-
 i: * quó- ni- am ad te, Dómine, á-nimam me- am le-
 vá- vi. Gló-ri- a Patri. E u o u a e.

Grad. V.

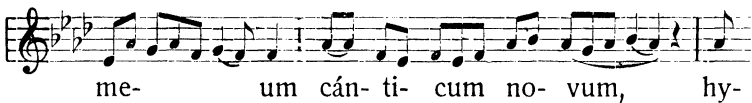
B o- num est * confi- té-
 ri Dó- mi- no: et psál- le-
 re nó- mi- ni tu- o, Al- tís-
 si- me.

†. Ad annuntiándum mane misericórdiam tuam, et veri-
 tátem tuam per noctem.

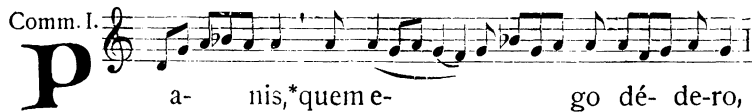
VII.
A l- le- lí- ia. * *ij.*



Offert.



Comm. I.



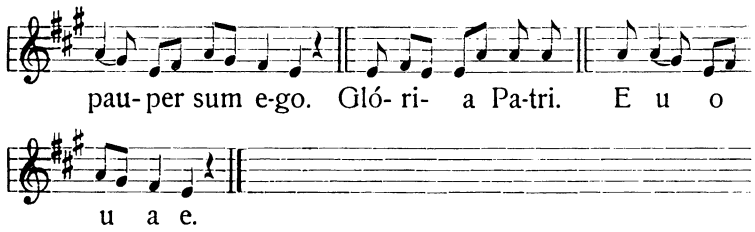
ca-ro me- a est pro saé-
cu- li vi- ta.



DOMINICA XVI. POST PENTECOSTEN.

Intr. VIII.

M i- se- ré- re mi-hi * Dómi-ne, quó-ni- am
ad te cla-má- vi to- ta di- e:
qui- a tu Dó- mi- ne su- á- vis ac
mi- tis es, et copi- ó- sus in mi-se-ri-
cór- di- a ó- mni-bus in- vo- cán-
ti- bus te. *Ps.* Inclí- na Dómi-ne au-
rem tu-am et ex-áu-di me: * quó- ni- am in-opset

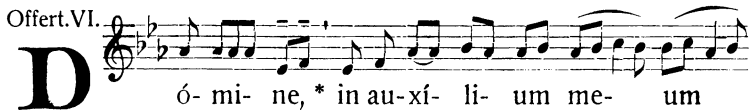


pau-per sum e-go. Gló-ri-a Pa-tri. E u o
u a e.

Graduale. Timébunt gentes, 52.



A I-le-lú-ia. * ij.
Can-tá-
te Dó-mi-
no cán-ti-cum no-
vum: qui-a mi-ra-bí-
li-a fe-cit * Dó-mi-
nus.



D Offert. VI. ó-mi-ne, * in au-xí-li-um me-um

ré-spi- ce: con- fun- dán- tur et re-ve-re- án-
 tur, qui quaerunt á- ni- mam me-
 am, ut áu- fe- rant e- am:
 Dó- mi- ne, in au- xí- li- um me- um
 ré- spi- ce.

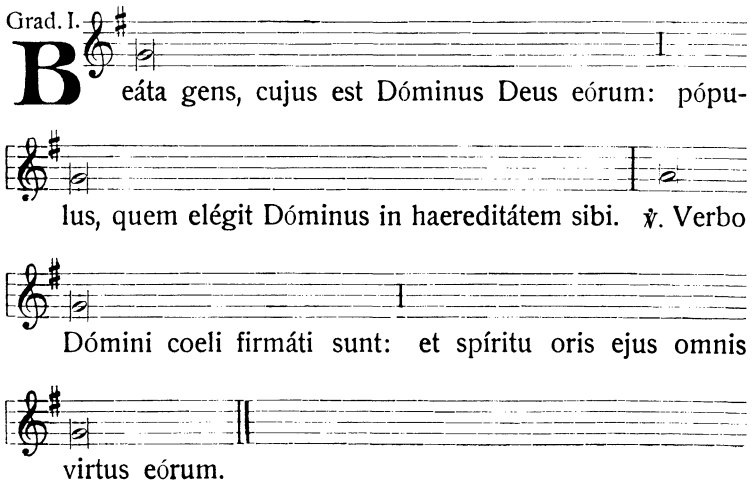
Comm.
VIII.

D ó- mine,* memo- rá- bor ju- stí- ti-
 ae tu- ae so- lí- us: De- us, do- cu-
 í- stime a juven- tú- te me- a, et
 us- que in se- né- ctam et sé- ni- um, De-
 us, ne de- re- lín- quas me.

DOMINICA XVII. POST PENTECOSTEN.

Intr. I. 

u- stus es* Dó-mi-ne, et rectum ju-dí- ci- um
tu- um: fac cum ser- vo tu- o se- cún- dum mi-
se- ri- cór- di- am tu- am. *Ps.* Be- á- ti im-
ma- cu- lá- ti in vi- a: * qui ámbu- lant in le- ge
Dó- mi- ni. Gló- ri- a Pa- tri. E u o u a e.

Grad. I. 

eáta gens, cujus est Dóminus Deus eórum: pópu-
lus, quem elégit Dóminus in haereditátem sibi. *ŷ.* Verbo
Dómini coelí firmáti sunt: et spírítu oris ejus omnis
virtus eórum.

VII. **A**



I-le-lú-ia. * *ij.*
 y Dó-mi-ne, ex-áu-di
 o-ra-ti-ó-nem me-am,
 et cla-mor me-us * ad te vé-
 ni-at.

Offert.
IV. **O**



- rá-vi * De-
 um me-um e-go Dá-ni-el, di-
 cens: Ex-áu-di, Dó-mi-ne, pre-ces ser-
 vi tu i: il-lú-mi-na fá-ci-em tu-
 am su-per sanctu-á-ri-um

tu- um: et pro- pí- ti- us in- tén- de pó-
 pu- lum istum, su- per quem in- vo- cá-
 tum est no- men tu- um, De-
 us.

Comm. II.

V o- vé- te, * et réd- di- te Dó- mi- no De- o
 ve- stro, o- mnes qui in cir- cú- i- tu e- jus
 af- fér- tis mú- ne- ra: ter- rí- bi- li, et e-
 i qui au- fert spí- ri- tum prín- ci- pum:
 ter- rí- bi- li a- pud o- mnes re- ges
 ter- raę.

DOMINICA XVIII. POST PENTECOSTEN.

Intr. I.

D a pacem, * Dó- mi- ne, sus- ti- nén- ti-
 bus te, ut pro- phé- tae tu- i fi- dé-
 les in- ve- ni- á- n- tur: ex- áu- di pre- ces ser- vi
 tu- i, et ple- bis tu- ae Is-
 ra- el. *Ps.* Lae- tá- tus sum in his quae di- cta sunt mi-
 hi: * in domum Dó- mi- ni í- bi- mus. Gló- ri- a
 Pa- tri. E u o u a e.

Graduale. Laetátus sum, 82.

I.

A l- le- lú- ia. * *ij.*

†. Timébunt gentes nomen tuum, Dómine:
et omnes reges terrae glóriam tuam.

Offert.V

an-cti fi- cá- vit * Mó- y- ses
al- tá- re Dó- mi- no, óf- fe-
rens su- per il- lud ho- lo-
cáu- sta, et ím- mo- lans ví-
cti- mas: fe- cit sa- cri- fí- ci-
um ve- sper- tí- num in o- dó- rem su- a- vi-
tá- tis Dó- mi- no De- o,
in conspé- ctu



Comm.

IV.
T

ól- li- te hó- sti- as, * et in- tro- í-
te in á- tri- a e- jus: ad- o- rá-
te Dó- mi- num in au- la sancta e- jus.



DOMINICA XIX. POST PENTECOSTEN.

Intr. IV.

S a- lus pópu- li * e- go sum, di-
cit Dó- mi- nus: de qua- cúm- que tri-
bu- la- ti- ó- ne cla- má- ve- rint
ad me, ex- áu- di- am e- os:
et ero il- ló- rum Dómi- nus in

per- pé- tu- um. *Ps.* At- tén-di-te pópu-
le me- us le- gem me- am: * in- cli- ná-te aurem vestram
in verba o- ris me- i. Gló- ri- a Pa- tri. E
u o u a e.

Grad.VII.

Di- ri- gá- tur * o- rá- ti- o
me- a sicut in- cénsum in conspéctu
tu- o, Dó- mi- ne.

γ. Elevatio mánuum meárum sacrificium

vesperínium.

II.

A l- le-lú- ia. * *ij.*

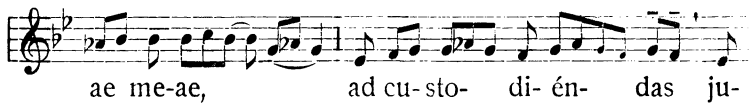
et. Confitémini Dómino, et invocáte nomen ejus: annuntiáte
inter gentes ópera ejus.

Offert.
VIII.

S iambu-lá-ve-ro * in
mé-di-o tri-bu-la-ti-ó-nis,
vi-vi-fi-cá-bis me,
Dó-mi-ne: et su-
per i-ram in-i-mi-có-rum me-
ó-rum ex-tén-
des ma-num tu-am, et
sal-vum me fecit dex-te-ra

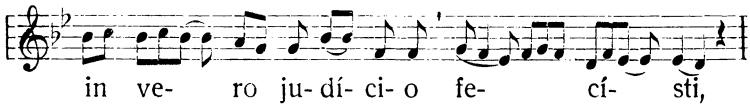


Comm.

V.
T

DOMINICA XX. POST PENTECOSTEN.

Intr. III.

O

gló- ri-am nó- mi- ni tu- o, et fac
no- bís- cum se- cún- dum mul- ti- tú- di-
nem mi- se- ri- cór- di- ae tu-
ae. *Ps.* Be- á- ti imma- cu- lá- ti in vi- a: * qui
ámbu- lant in le- ge Dómi- ni. Gló- ri- a Pa- tri.
E u o u a e.

Graduale. Oculi ómnium, 182.

III.

A l- le- lú- ia. * *ij.*
 ŷ. Pa- rá- tum cor
 me- um, De- us, pa- rá- tum cor
 me- um: can- tá- bo, et psal- lam

ti-bi, gló-ri-a * me-a.

Offert. I.

Su-per flú-mi-na * Ba-by-ló-nis, il-lic sé-di-mus, et flé-vi-mus, dum recor-da-ré-mur tu-i, Si-on.

Comm. IV.

Me-mén-to * ver-bi tu- i ser-vo tu- o, Dó-
 mi- ne, in quo mi- hi spem de- dí- sti:
 haec me con-so- lá- ta est in hu- mi-
 li- tá- te me- a.



DOMINICA XXI. POST PENTECOSTEN.

Intr.

IV.

In vo- lun- tá- te tu- a, * Dó- mi- ne, u-
 ni- vér- sa sunt pó- si- ta, et non
 est qui pos- sit re- sí- ste- re vo- lun-
 tá- ti tu- ae: tu e- nim fe- cí- sti
 ó- mni- a, coe- lum et ter- ram, et

u- ni- vér- sa quae coe- li ám- bi- tu
con- ti- nén- tur: Dó- mi-
nus u- ni- ver- só- rum tu es.

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

Ps. Be- á- ti imma- cu- lá- ti in vi- a: * qui ám-
bu- lant in le- ge Dó- mi- ni. Gló- ri- a Pa- tri. E
u o u a e.

Grad. **D** ómine, refúgium factus es nobis, a generatióne
et progénie. *∞*. Priúsqum montes fierent, aut formarétur
terra et orbis: a saéculo, et in saéculum tu es Deus.

II. **A** l- le- lú- ia. * *ij.*

In ex-itu
Is-ra-el ex Ae-gý-
pto, do-mus Ja-cob de
pó-pu-lo,* bár-ba-ro.

Offert. II.

Vir e-rat* in ter-ra nó-mi-
ne Job, sim-plex et re-ctus,
ac ti-mens De-um: quem Sa-tan
pé-ti-it, ut ten-tá-ret: et da-
10*



ta est e- i po- té- stas a Dó- mi-
no in fa- cul- tá- te et in carne e- jus:
per- di- dít que o- mnem substán- ti- am i-
psí- us, et fí- li- os:
car- nem quo- que e- jus: gra- vi úl- ce- re
vul- ne- rá- vit.

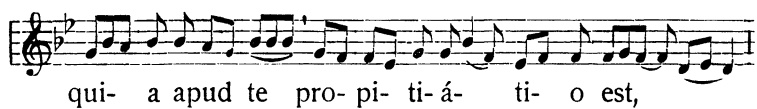
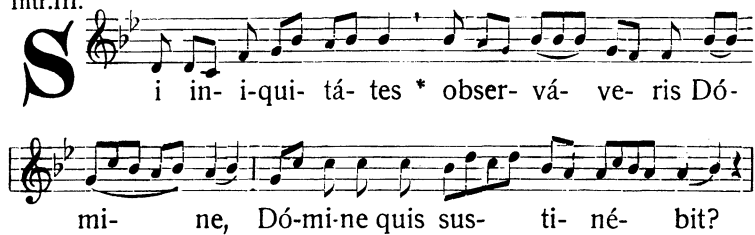
Comm.

In sa- lu- tá- ri tu- o * á- ni- ma me- a,
et in ver- bum tu- um spe- rá- vi: quan-
do fá- ci- es de per- sequén- ti- bus me ju- dí-
ci- um? in- í- qui per- se- cú- ti sunt me, ádju-

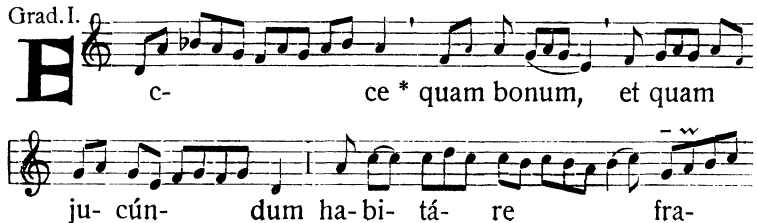


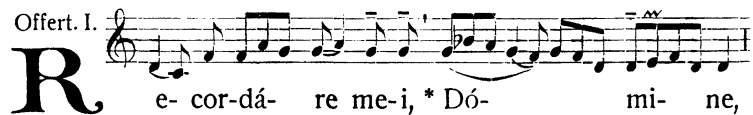
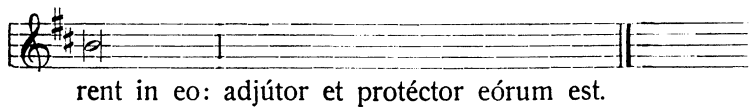
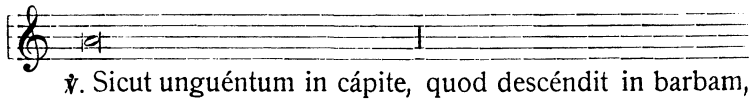
DOMINICA XXII. POST PENTECOSTEN.

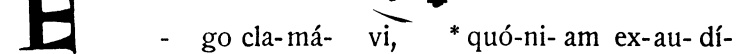
Intr. III.



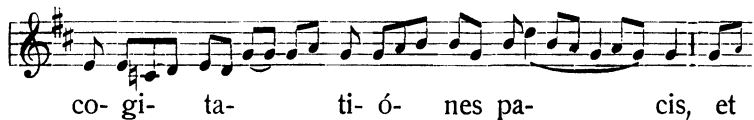
Grad. I.







DOMINICA XXIII. POST PENTECOSTEN.

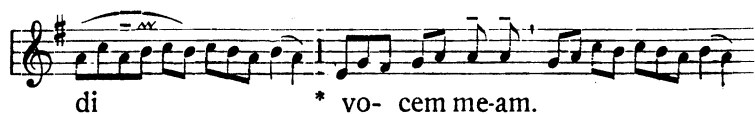


bi- tis me, et ego ex-áu- di- am
 vos: et re-dú-cam capti- vi- tá-tem ve- stram
 de cun- ctis lo- cis. *Ps.* Be- ne- di- xí-
 sti Dómine terram tu-am; * a- ver- tí- sti capti- vi- tá-
 tem Jacob. Gló- ri- a Pa- tri. E u o u a e.

Grad.

Liberásti nos, Dómine, ex affligéntibus nos: et eos qui
 nos odérunt, confudísti. ⁜ In Deo laudábimur tota die,
 et nómini tuo confitébimur in saécula.

VII. **A**l- le- lú- ia. * *ij.*



Offert. II.



de pro-fún- dis cla- má- vi ad
te, Dó- mi- ne.

Comm. I.
A - men di-co vo- bis,*quidquid orántes pé-
ti- tis, cré- di-te qui- a acci- pi- é- tis,
et fi- et vo- bis.

In Dominica XXIV. et reliquis, si plures XXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.





PROPRIUM SANCTORUM.

FESTA NOVEMBRIS.

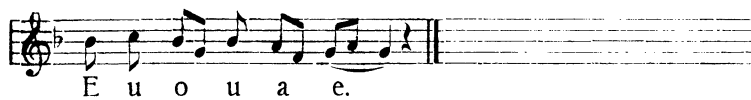
30.

S. Andreae Apostoli.

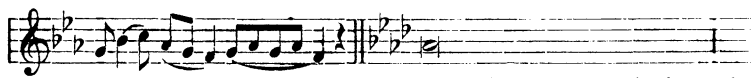
Introitus II.



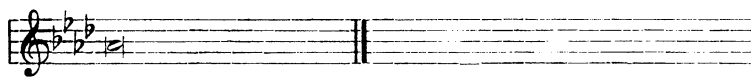
i-hi autem * ni- mis ho-no-rá-
ti sunt a- mi- ci tu- i, De-
us: ni- mis confor-tá-tus est prin- ci- pá- tus e-
ó- rum. *Ps.* Dó-mi- ne probásti me, et co-
gno-ví- sti me: * tu cogno-ví- sti ses-si- ó-nem me- am,
et re-surrecti- ó- nem me- am. Gló- ri- a Pa-tri.



Graduale. Constitues eos, 105**.



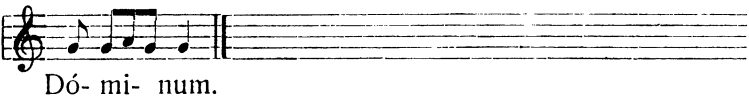
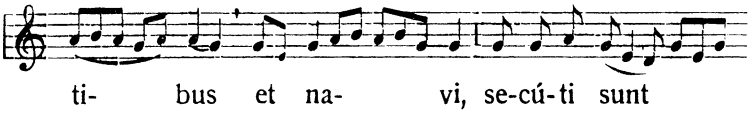
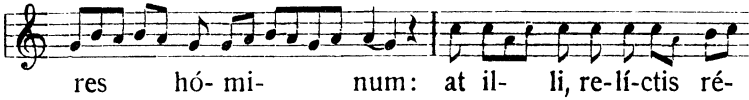
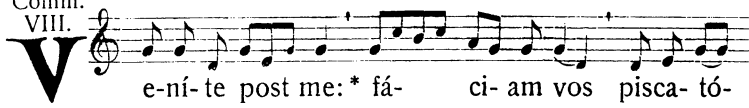
ꝯ. Diléxit Andréam Dóminus in



odórem suavitátis.

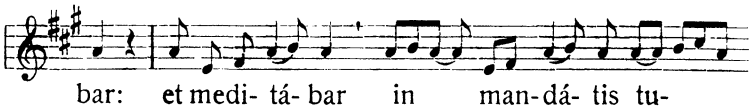
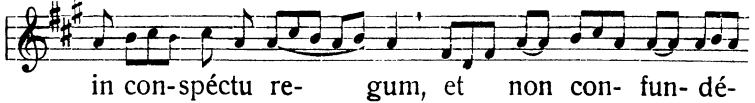
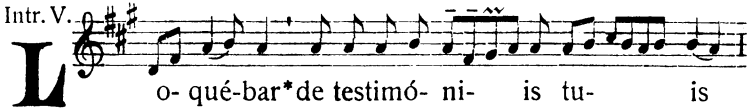
Offert. III.



Comm.
VIII.

FESTA DECEMBRIS.

3. S. Francisci Xaverii Confessoris.



is, quae di- lé- xi ni- mis. *Ps.* Laudá-te Dómi-
 num omnes gentes, lau-dá- te e- um omnes pópu-li: *
 quó-ni- am con-firmá- ta est su-per nos mi-se-ri-córdi-
 a e-jus, et vé-ri-tas Dó-mi-ni ma-net in ae-térnum.
 Gló-ri- a Patri. E u o u a e.

Graduale. Justus ut palma, [41].

Allelúia, allelúia. *V.* Beátus vir qui suffert, [41].

Offertorium. Véritas mea, [42].

Communio. Beátus servus, [42].

4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclesiae, [37].

Graduale. Ecce sacérdos magnus, [32].

Allelúia, allelúia. *V.* Tu es sacérdos, [32].

Offertorium. Justus ut palma, [39].

Comm.

VII.
D

ó- mi- ne, * quinque ta-lén- ta tra- di-
 dí- sti mi- hi: ecce á- li- a quin-

que su-per-lu-crá-tus sum. Eu-
ge ser-ve fi-dé-lis, qui-a in pau-ca fu-
í-sti fi-dé-lis, su-pra mul-ta te con-
stí-tu-am, in-tra in gáu-di-um
Dó-mi-ni tu-i.



Eadem die. **S. Barbarae Virginis et Martyris.**

Missa. Loquébar, [48].



6. **S. Nicolai Episcopi, Confessoris.**

Introitus. Státuit, [2].

Graduale. Invéni David, [3].

Allelúia, allelúia. **V.** Justus ut palma, [46].

Offertorium. Véritas mea, [5].

Communio. Semel jurávi, [6].



7. **S. Ambrosii Episcopi, Confessoris et Ecclesiae Doctoris.**

Introitus. In médio Ecclésiae, [37].

Graduale. Ecce sacérdos magnus, [32].

Allelúia, allelúia. **V.** Jurávit, [36].

Offertorium. Véritas mea, [5].

Communio. Semel jurávi, [6].



Die 8. Decembris.

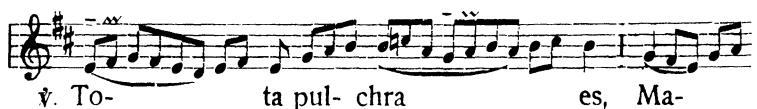
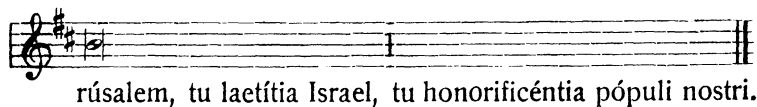
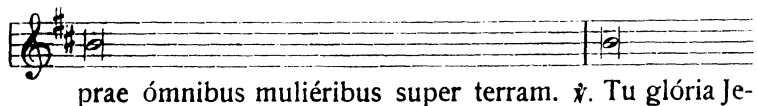
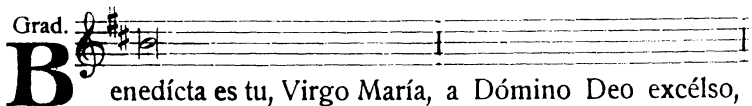
IN FESTO

IMMACULATAE CONCEPTIONIS

BEATAE MARIAE VIRGINIS.

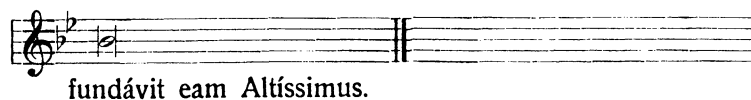
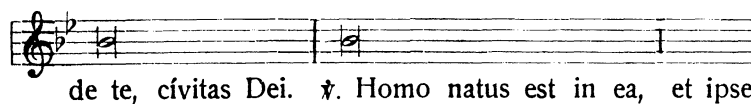
Intr. III.

au- dens gau- dé- bo * in Dó- mi-
no, et exsul- tá- bit á- nima me-
a in De- o me- o: qui- a ín- du- it
me vestimén- tis sa- lú- tis, et
indumén- to justí- ti- ae cir- cúm- de- dit
me, qua- si spon- sam or- ná- tam mo- ní-
li- bus su- is. Ps. Ex- al- tábo te, Dómine, quóni- am
susce- pí- sti me: * nec de- lectá- sti in- imí- cos me-

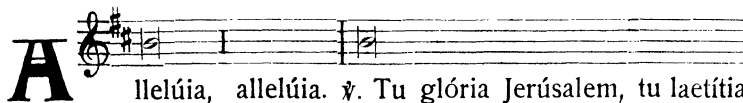


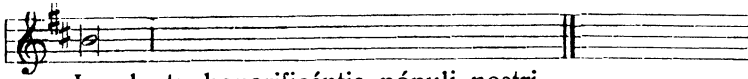


In Missis votivis post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:



Tempore Paschalí omittitur Graduale, et ejus loco dicitur:



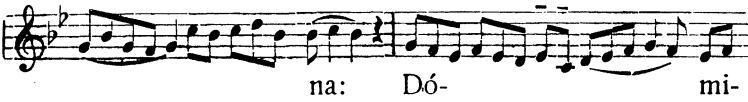


Israel, tu honorificéntia pópuli nostri.

Allelúia. *V.* Tota pulchra es, *et supra.*

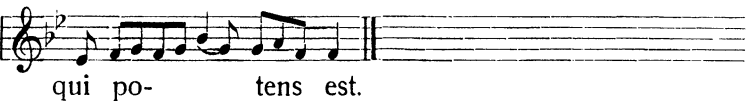
Offert.

VIII.



Comm.

VIII.



II. S. Damasi I. Papae, Confessoris.

Introitus. Sacerdotes tui, [34].

Graduale. Ecce sacerdos magnus, [32].

Alleluia, alleluia. *ŷ.* Tu es sacerdos, [32].

Offertorium. Inveni David, [33].

Communio. Domine quinque talenta, 4**.

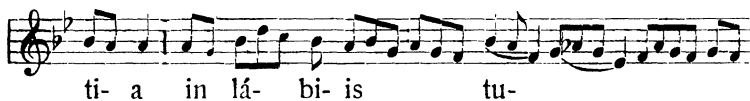


13. S. Luciae Virginis et Martyris.

Introitus. Dilexisti iustitiam, [57].

Graduale. Dilexisti iustitiam, [49].

VIII.





Offertorium. Afferéntur regi, [51].

Communio. Príncipes persecúti sunt, [65].



21. S. Thomae Apostoli.

Introitus. Mihi autem, 1**.

Grad. **N**imis honoráti sunt amíci tui, Deus: nimis confortátus

est principátus eórum. *ŷ.* Dinumerábo eos: et super

arénam multiplicabúntur.

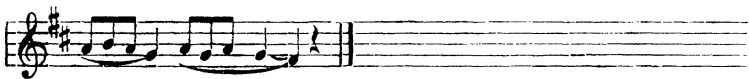
IV. **A**l- le- lú- ia. * *ij.*

ŷ. Gau- dé- te ju- sti

in Dó- mi- no: re-

ctos de- cet

col- lau- dá- ti- o.

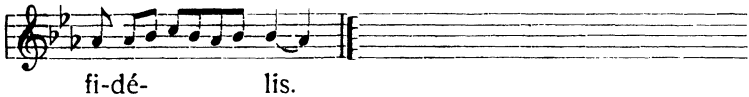
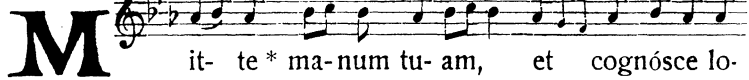


Offert.

II.



Comm. VI.

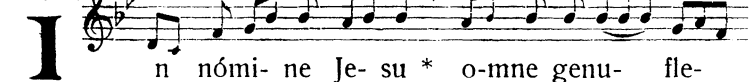


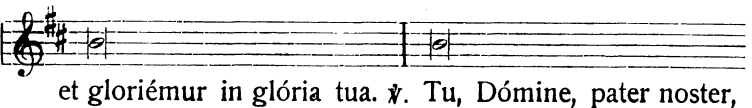
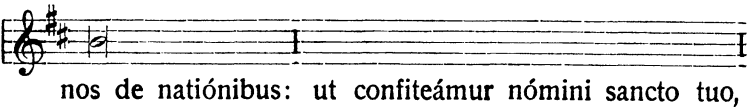
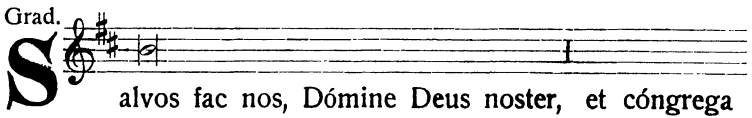
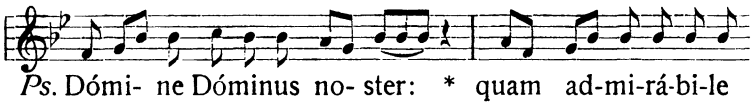
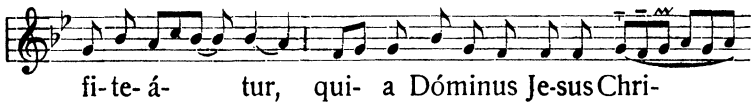
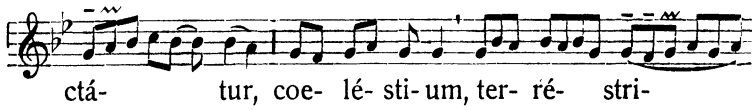
FESTA JANUARI.

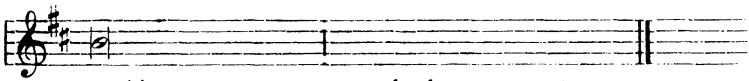
Dominica II. post Epiphaniam.

In Festo sanctissimi Nominis Jesu.

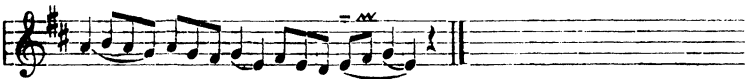
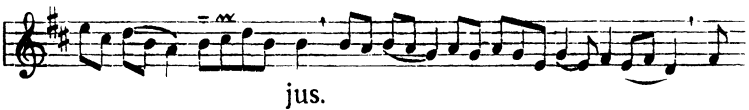
Intr. III.



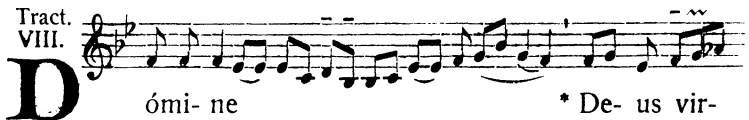




et redemptor noster: a saeculo nomen tuum.



Post Septuagesimam, omissis Allelúia et ñ. sequenti, dicitur:



et o-stén- de fá- ci-em tu-
am, et sal- vi é- ri- mus: so-
net vox tu- a in áu- ri-bus me-
is. †. Vox enim

tua dulcis, et fácies tua decóra nimis. †. Oleum effúsum

nomen tuum, Jesu: ídeo adolescéntulae dilexérunt te.

Tempore Paschali in Missis votivis; Allelúia, allelúia. †. Laudem Dómini, ut supra; deinde:

Allelúia. †. Exaltábo te, Deus meus Rex, et benedí-

cam nómini sancto tuo Jesu, in saéculum et in saécu-

lum saéculi.

Offert. I.

Con-fi-té- bor* ti- bi, Dó- mi- ne De-

us me- us, in to- to cor-
 de me- o,
 et glo- ri- fi- cá- bo no- men tu-
 um in ae- tér- num: quó-
 ni- am tu, Dó- mi- ne, su- á- vis et mi-
 tis es: et mul- tae mi-se-ri-cór- di- ae
 ómni-bus in- vo-cán- ti- bus te,
 al- le-
 lú- ia.

Comm.
VIII.

O - mnes gen-tes* quascúmque fe- cí- sti, vé-



ni- ent, et ad-o- rá- bunt co- ram te,
 Dó- mi- ne, et glo- ri- fi- cá- bunt nomen tu-
 um: quó-ni-am ma- gnus es tu, et fá- ci-
 ens mi- ra- bí- li- a: tu es De- us
 so- lus, al-le- lú- ia.

15. S. Pauli primi Eremitae.

Introitus. Justus ut palma, [43].

Graduale. Justus ut palma, [41].

Allelúia, allelúia. *Ń.* Justus germinábit, [39].

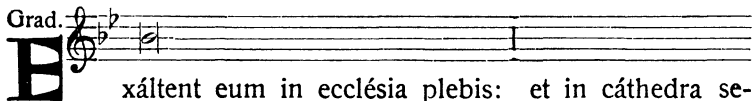
Post Septuagesimam, omissis Allelúia et Ń. sequenti, dicitur Tractus
 Beátus vir, [8].

Offertorium. In virtúte tua, [44].

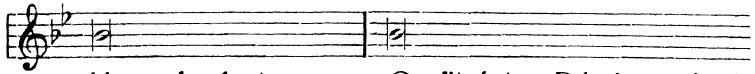
Communio. Laetábitur justus, [18], *sine Allelúia in fine.*

18. In Festo Cathedrae S. Petri. qua Romae primum sedit.

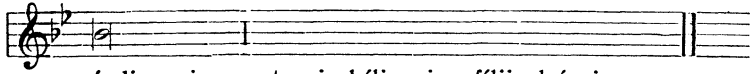
Introitus. Státuit, [2].

Grad. 

xáltent eum in ecclésia plebis: et in cáthedra se-



niórum laudent eum. ✠. Confiteántur Dómino miseri-

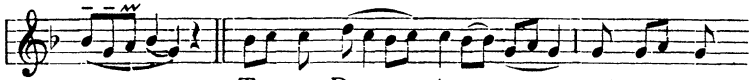


córdiae ejus: et mirabília ejus filiis hóminum.

II.
A



I- le- lú- ia. * új.



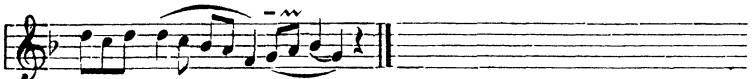
✠. Tu es Pe- trus, et su- per



hanc pe- tram ae-di- fi- cá-



bo Ecclé- si- am me-



am.

Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:

Tract.

II.
T



u es * Pe- trus



et su- per hanc pe- tram



ae-di- fi- cá- bo Ec-

clé-si-am me-am. ✠. Et portae ínferi non
 praevalébunt advérsus eam: et tibi dabo claves regni
 coelórum. ✠. Quodcúmque ligáveris super terram,
 erit ligátum et in coelis. ✠. Et quodcúmque sólveris
 super terram, erit solútum et in coelis.

Si hoc Festum intra Tempus Paschale translatum occurrerit, omisso Graduali, dicitur:

A llelúia, allelúia. ✠. Confiteántur Dómino miseri-
 córdiae ejus, et mirábilia ejus fíliis hóminum.

Deinde Allelúia. ✠. Tu es Petrus, ut supra.

Offert. I. **T** u es * Pe- trus,
 et su- per hanc pe-

tram ae-di-fi-cá- bo Ec-
 clé-si- am me- am:
 et por- tae ín-fe-
 ri non prae-va-lé- bunt ad-vér-
 sus e- am: et ti-bi da- bo cla-
 ves re-gni coe-ló-
 rum.

Comm.
 VI.

T u es Pe- trus, * et su-per hanc pe- tram
 ae-di- fi- cá- bo Ec-clé- si- am
 me- am.

20. Ss. Fabiani Papae et Sebastiani Mart.

Introitus. Intret in conspéctu tuo, [21].

Graduale. Gloriósus Deus, [22].

II. **A**

I-le-lú-ia. * ij

ŕ. San-cti tu-i, Dó-

mi-ne, be-

ne-dí-cent te: gló-ri-am

re- gni tu- i *

di- cent.

Post Septuagesimam, omissis Allelúia et ŕ. sequenti, dicitur Tractus Qui sémant, [23].

Offert. I. **L**

ae-tá-mi-ni * in Dó-mi-no,

et ex-sul-tá-te ju-

sti: et glo-ri-á-mi-

ni o- mnes re- cti cor-
de.

Comm. II.

M ul- ti- tú- do *lan-guén-ti-
um, et qui ve-xa- bân- tur a spi- rí-
ti- bus im- mún- dis, ve-ni- é- bant
ad e- um: qui-a vir- tus de il-
lo ex- í- bat, et sa- ná- bat
o- mnes.

21. S. Agnetis Virginis et Martyris.

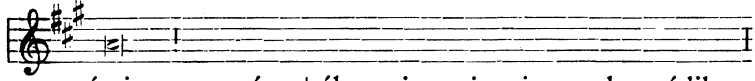
Introitus. Me expectavérunt, [53].

Graduale. Diffúsa est grátia, [67].

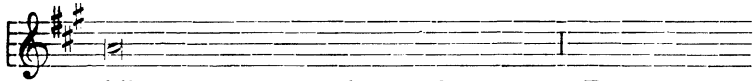
A I- le- lú- ia.* ij.



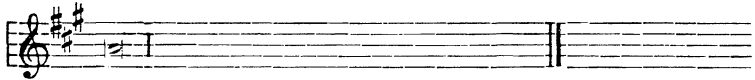
¶. Quinque prudéntes



vírgines accepérunt óleum in vasis suis cum lampádibus:



média autem nocte clamor factus est: Ecce sponsus



venit: exíte óbviám Christo Dómino.

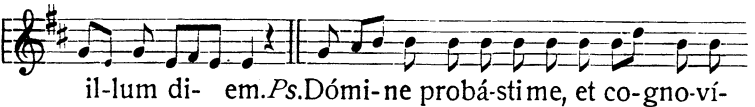
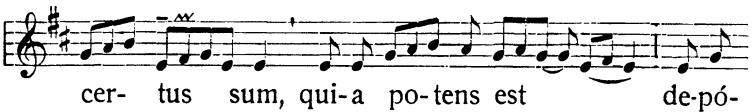
Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus
Veni sponsa Christi, [50].

Offertorium. Afferéntur regi, [51].

Communio. Quinque prudéntes, [61].



25. In Festo Conversionis S. Pauli Apostoli.



sti me: * tu cognoví-sti sessi-ónem meam, et re-sur-
 re-cti- ónem me-am. Gló- ri- a Patri. E u
 o u a e.

Grad.

Qui operátus est Petro in apostolátum, operátus
 est mihi inter gentes: et cognovérunt grátiam Dei,
 quae data est mihi. ✠. Grátia Dei in me vácuá non fuit:
 sed grátia ejus semper in me manet.

II.

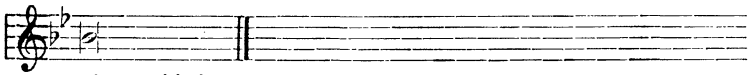
Al-le-lú-ia. * ij.
 ✠. Magnus sanctus Pau- lus, vas
 e-le-cti-ó- nis, ve-re

di- gne est glori- fi- cán-
 dus, qui et mé- ru- it thronum du-o-dé-
 cimum * pos- si- dé-
 re.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract.
 II.

Tu es vas * e- le- cti- ó- nis, san-
 cte Pau- le A- pó- sto-
 le: ve- re di- gne es glo- ri- fi- cán-
 dus. V. Praedicátor veritátis, et Doctor gén-
 tium in fide et veritáte. V. Per te omnes gentes cogno-
 vérunt grátiam Dei. V. Intercéde pro nobis ad Deum,



qui te elégit.

Offertorium. Mihi autem, 2**.

Communio. Amen dico vobis, [45].



27. S. Joannis Chrysostomi Episcopi, Conf. et Ecclesiae Doctoris.

Introitus. In médio Ecclesiae, [37].

Graduale. Ecce sacérdos magnus, [32].

Allelúia, allelúia. *Ÿ.* Beátus vir, qui suffert, [41].

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus
Beátus vir, [8].

Offertorium. Justus ut palma, [39].

Communio. Fidélis servus, [34].



FESTA FEBRUARI.

1. S. Ignatii Episcopi, Martyris.

Intr. II.

M i- hi au-tem * ab- sit glo-ri- á- ri,

ni- si in cru- ce Dó- mi- ni no- stri Je-

su Chri- sti, per quem mi- hi mundus cruci- fí-

xus est, et e- go mun- do.

Ps. Me-mén-to Dó-mi-ne Da-vid: * et o-mnis mansu-
e-tú-di-nis e-jus. Gló-ri-a Pa-tri.
E u o u a e.

Graduale. Ecce sacerdos magnus, [32].

I. **A** l- le- lú- ia. * *ij.*
* Christo
confí- xus sum cru-ci: vi-
vo e- go, jam non e-
go, vi- vit ve- ro in me
* Chri- stus.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Desidérium, [4].

Offertorium. Glória et honóre, [11].

Comm. III.

F rumén-tum Christi sum, * dén-ti-bus be- sti- á-

rum mo- lar, ut pa- nis mun- dus in-

vé- ni- ar.



2. In Festo Purificationis B. Mariae V.

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur:

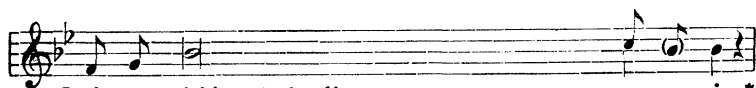
Ant.
VIII.

L umen * ad re- ve- la- ti- ó-nem gén-ti-um: et gló-

ri-am ple-bis tu- ae Is- ra- el. *Cant.* Nunc dimít-tis ser-

vum tuum, Dómine, * secúndum verbum tuum in pa-ce.

Deinde repetitur tota Antiphona Lumen, quae similiter repetitur post quolibet versum.



Qui a vidérunt óculi me- i *
 Quod pa- rá- sti *
 Gló- ri- a Patri, et Fí- li- o, *
 Sic- ut erat in princípio, et nunc, et sem- per, *



salu- tá- re tu- um. Lumen.
 ante fáciem ómnium po- pu- ló- rum. Lumen.
 est Spiri- tu- i Sancto. Lumen.
 et in saécula saecu- lórum. Amen. Lumen.

His expletis cantatur Antiphona Exsúrge Dómine, 153.

Deinde fit Processio.



Diaconus dicit:

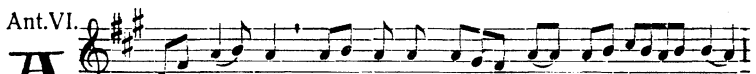
Pro- ce- dá- mus in pa- ce.



Et Chorus respondet:

In nó- mi- ne Chri- sti. A- men.

Progreditur Processio, et cantantur Antiphonae sequentes.



Ant. VI.

A d- ór- na * thá- lamum tu- um, Si- on,

et sú- ci- pe Re- gem Chri- stum: amplécte-

re Ma- rí- am, quae est coelé- stis

por- ta: i- psa e- nim por- tat Re- gem gló-

ri- ae no-vi lú-mi-nis: sub-sí-stit
 Vir-go, addú-cens má-ni-bus Fí-li-um an-te
 lu-cí-fe-rum: quem ac-cí-pi-ens Sí-me-on
 in ulnas su-as, praedi-cá-vit pó-pu-
 lis Dó-minum e-um es-se vi-
 tae et mor-tis, et Sal-va-tó-rem
 mun-di.

Et ingrediendo ecclesiam, cantatur:

Resp. II.

O b-tu-lé-runt * pro e-o Dó-mi-no par
 túr-tu-rum, aut du-os pul-los
 co-lum-bá-rum: * Sicut scri-ptum

est in le- ge Dó-mi-
 ni. ⁊. Postquam au- tem implé- ti sunt di-es purga-
 ti ó-nis Ma- rí- ae, se-cúndum le- gem Mó-y- si,
 tu- lé- runt Je- sum in Je- rú- salem, ut síste- rent e-
 um Dó- mi- no. * Sic-ut. Gló- ri- a Pa-
 tri, et Fí- li- o, et Spi- rí- tu- i
 San- cto. * Sic-ut.

AD MISSAM.

Introitus. Suscépimus, 204.

Grad. V.

Suscé- pimus, * De- us, mi- se- ri- cór-
 di- am tu- am in mé- di- o templi

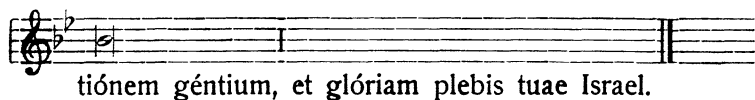
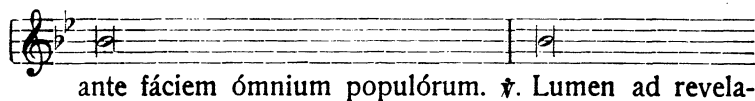
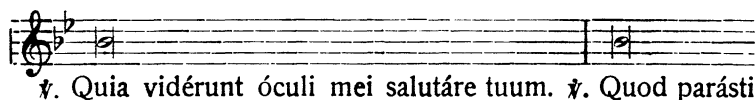
tu- i: se-cúndum nomen tu- um, De-
us, i- ta et laus tu- a in fi-
nes ter-rae.

✠. Sicut audívimus, ita et vídimus in civitáte Dei nostri,
in monte sancto ejus.

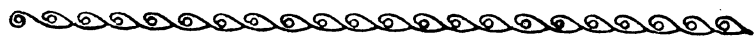
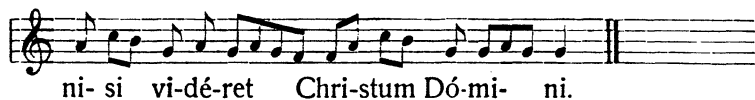
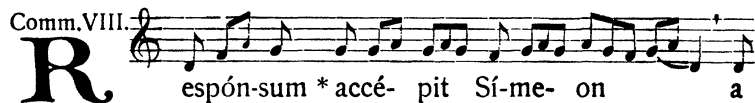
I.
A l- le- lú- ia. * ij.
✠. Senex púerum portábat:
puer autem senem regébat.

Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:

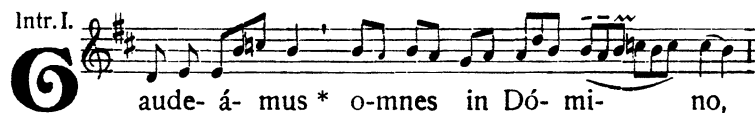
Tract.
VIII.
N unc di- mít- tis * ser-



Offertorium. Diffúsa est, [55].



5. S. Agathae Virginis et Martyris.



di-em festum ce-le-brán-tes sub honó-
 re Agathae Már-ty-ris: de cu-jus passi-ó-
 ne gaudent An-ge-li, et colláu-
 dant Fí-li-um De-i. *Ps.* E-ru-ctá-
 vit cor meum verbum bo-num: * di-co ego ó-pe-ra
 me a Re-gi. Gló-ri-a Patri. E u o u a e.

Graduale. Adjuvabit eam, [54].

II.
A 1- le-lú- ia. * *ij.*
 ŷ. Loqué- bar, Dó-
 mi- ne, de testimó-ni- is tu-
 is in conspéctu re-



gum, * et non con-fun-dé-
bar.

Post Septuagesimam, omissis Allelúia et N. sequenti, dicitur Tractus Qui séminant, [23].

Offert. I.

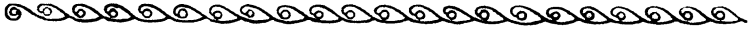


A f-fe-rén-tur * re-gi vír-gi-
nes post e-am: pró-ximae e-
jus af-fe-rén-tur ti-bi.

Comm. VI.



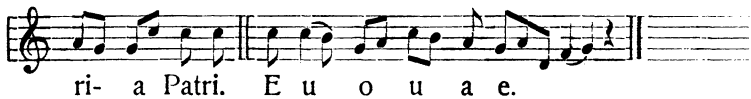
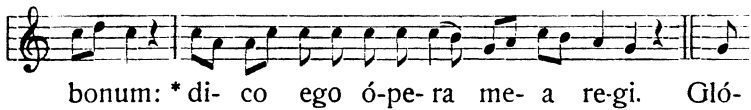
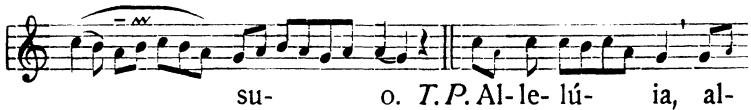
Q ui me di-gná-tus est * ab omni pla-ga
cu-rá-re, et mamíl-lam me-am me-o
pécto-ri re-sti-tú-e-re, ipsum ín-vo-co



II. In Festo Apparitionis B. M. V. Immaculatae.

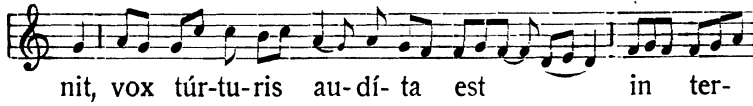
(Per Decretum S. R. C. diei 13. Nov. 1907, haec Missa ad universam Ecclesiam extensa est.)

Intr. VIII.

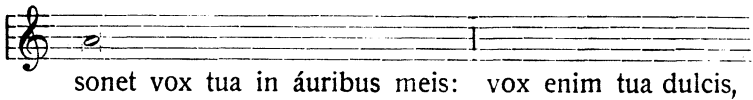
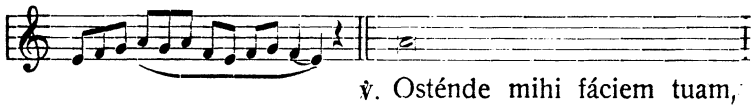
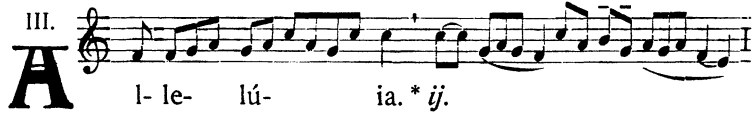
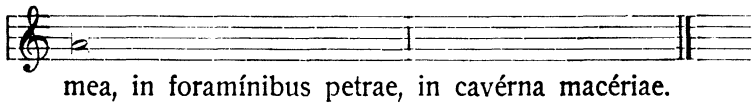
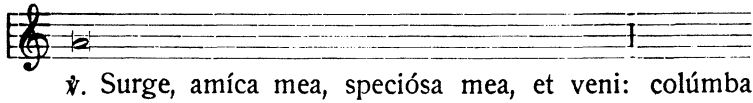


Grad. V.



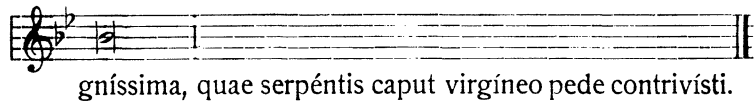
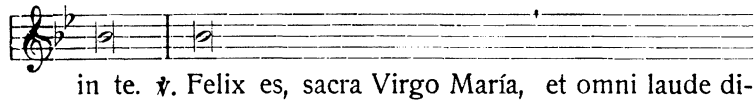
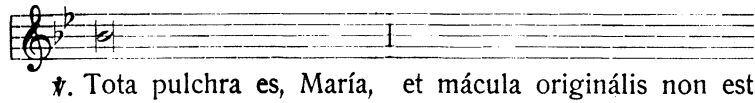
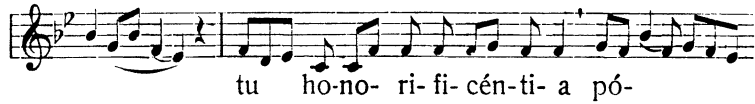


The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

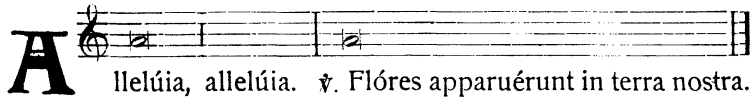


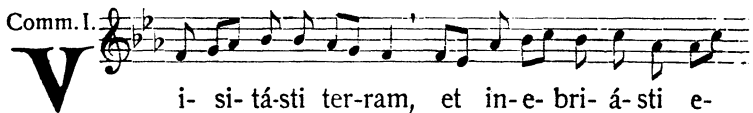
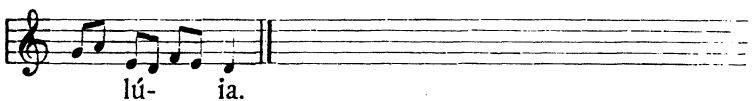
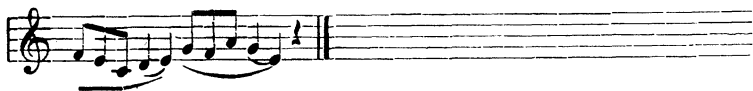
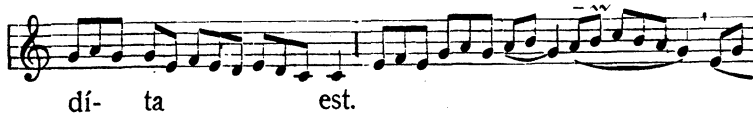
Post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur:





Tempore Paschali.

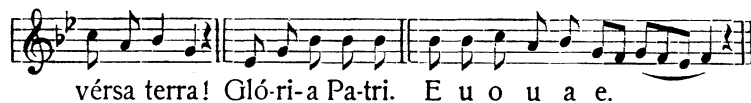
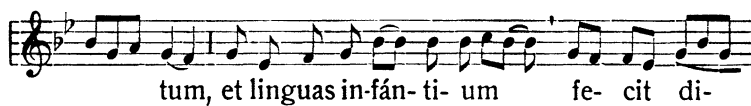
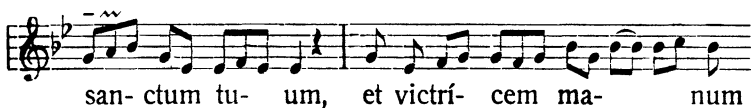




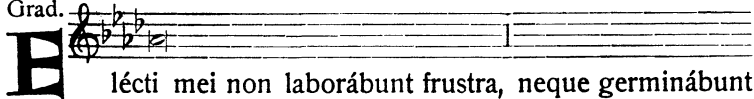


12. Ss. Sept. Fundatorum Ord. Serv. B. M. V.

Intr. V.

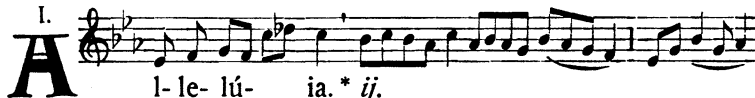


Grad.



E lécti mei non laborábunt frustra, neque germinábunt
 in conturbatióne: quia semen benedictórum Dómini est,
 et nepótes eórum cum eis. ✠. Córpora ipsórum in pa-
 ce sepúlta sunt, et nomen eórum vivit in generatiónem
 et generatiónem.

I.



A l-le- lú- ia. * ij.
 ✠. Sa-pi-én-ti-am
 i- psó- rum nar- rent pó-
 pu- li, et lau- dem

e- ó- rum nún- ti- et *

Ec- clé- sí- a.

Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur Tractus Qui séminant, [23].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ✠. Sapiéntiam, ut supra; deinde:

A llelúia. ✠. Non derelínquet Dóminus sanctos suos:
in aetérnum conservabúntur. Allelúia.

Offert.
VIII.
A d- dú- cam e- os * in mon-tem san-
ctum me- um, et lae- ti- fi- cá-
bo e- os in do- mo o-ra-
ti- ó- nis me- ae: ho-
lo- cáu- sta e- ó- rum et ví- cti- mae



e- ó- rum pla- cé- bunt mi- hi
super al- tá- re
me- um.

Comm.



C 1. - go * vos e- lé- gi de mun- do, ut
e- á- tis, et fru- ctum af- fe- rá- tis: et
fru- ctus ve- ster má- ne- at.



24. vel 25. S. Mathiae Apostoli.

Introitus. Mihi autem, 1**.

Graduale. Nimis honorati sunt, 11**.

Tractus. Desiderium, [4].

Offer.



C III. on- stí- tu- es * e- os prín-
ci- pes su- per o- mnem ter-

ram: mé- mo-res e- runt nó-
 mi- nis tu- i, in o-
 mni pro- gé- ni- e et ge- ne- ra-
 ti- ó- ne.

Comm. I.

V os, * qui secú- ti e- stis me, se- dé- bi-
 tis su- per se- des, ju- di- cán- tes
 du- ó- de- cim tri- bus Is- ra- el.



FESTA MARTII.

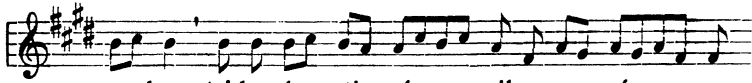
10. Ss. Quadraginta Martyrum.

Intr. II.

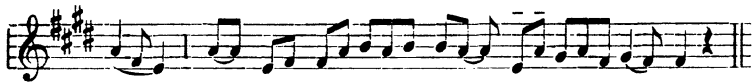
C la- ma- vé- runt * ju- sti, et Dó- mi-



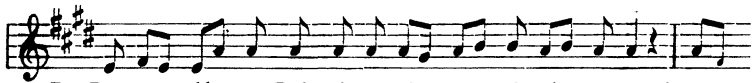
nus ex- au- dí- vit e- os: et ex ó- mni-



bus tri- bu- la- ti- ó- nibus e- ó- rum



li- be- rá- vit e- os.



Ps. Be- ne- dí- cam Dó- minum in omni témpo- re: * sem-



per laus e- jus in o- re me- o. Gló- ri- a Pa-



tri. E u o u a e.

Graduale. Ecce quam bonum, 245.

Tractus. Qui séminant, [23].

Offertorium. Laetámini, 21**.

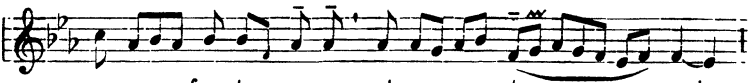
Comm. I.



uicúmque fé- ce- rit * vo- lun- tá- tem



Pa- tris me- i, qui in cœ- lis est: i- pse

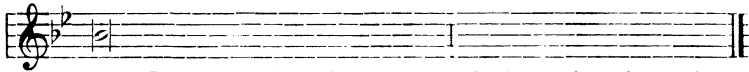
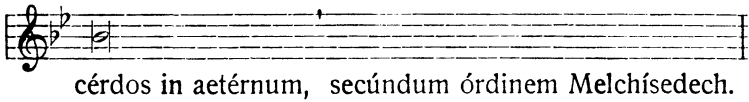
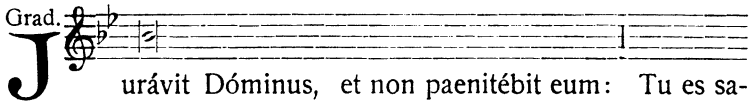


me- us fra- ter, soror, et ma- ter est,



12. S. Gregorii I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. Sacerdotes Dei, [6].



Tractus. Beátus vir, [8].

Offertorium. Véritas mea, [42].

Communio. Fidélis servus, [34].





Die 19. Martii.

IN FESTO
S. JOSEPH, SPONSI B. MARIAE V.
CONF. ET CATHOLICAE ECCLESIAE PATRONI.

Introitus. Justus ut palma, [43].

Graduale. Dómine praevenísti, [46].

Tractus. Beátus vir, [8].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia,
V. Amávit eum, [38]. Allelúia. V. Justus germinábit, [39].

Offertorium. Véritas mea, [42].

Comm.

VII.

J o- seph * fi- li Da- vid, no- li ti- mé- re
ac- cí- pe- re Ma- rí- am cón- ju- gem tu-
am: quod e- nim in e- a na- tum est,
de Spi- ri- tu San- cto est. *T. P. Al-*
le- lú- ia.



De Festis duplicibus quae transferri possunt, et veniunt a Dominica Palmarum usque ad Octavam Paschae, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, et in fine Offertorii et Communionis, unum Allelúia. Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor Allelúia, ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus Festis quae celebrantur inter Pascha et Pentecosten. De Duplicibus vero quae transferri nequeunt, et de Semiduplicibus occurrentibus in Dominica Palmarum, ultimo triduo Hebdomadae majoris et triduo Paschae nihil fit: reliquis diebus a Dominica Palmarum usque ad Octavam Paschae inclusive, fit de eis tantum commemoratio.



25. In Festo Annuntiationis B. M. V.

Introitus. Vultum tuum, [62].

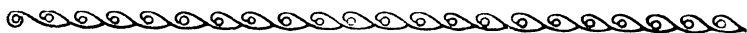
Graduale. Diffusa est, [67]

Tractus. Audi filia, [59].

Tempore Paschali, omissis Graduali et Tractu dicitur: Allelúia, allelúia. ✠. Ave María, [88]. Allelúia. ✠. Virga Jesse, [91].

Offertorium. Ave María, [95].

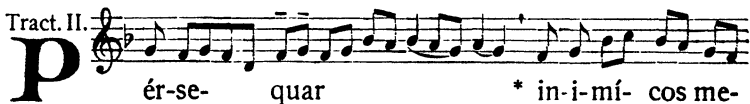
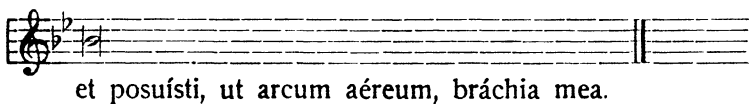
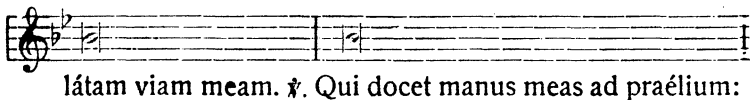
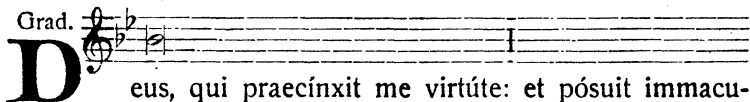
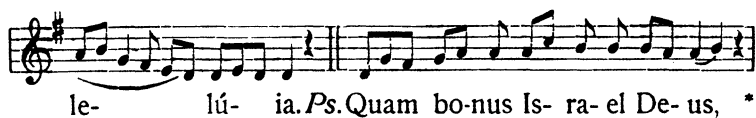
Communio. Ecce Virgo, 14. (*Temp. Paschali, Allelúia, 92**).

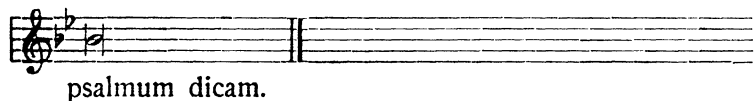
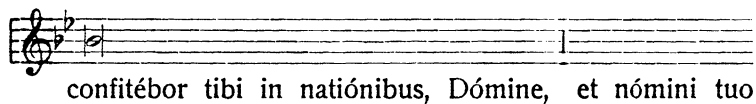
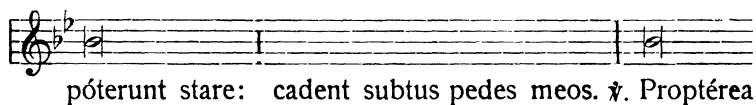


27. S. Joannis Damasceni Confessoris et Ecclesiae Doctoris.

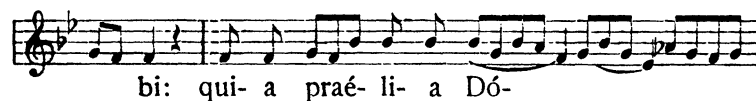
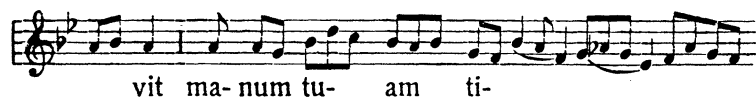
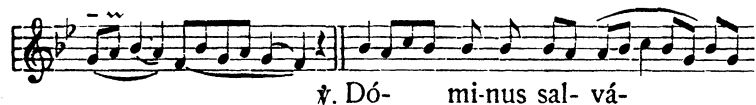
Intr. VII.

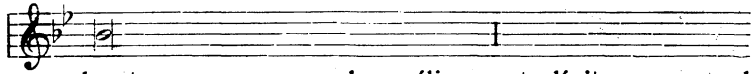
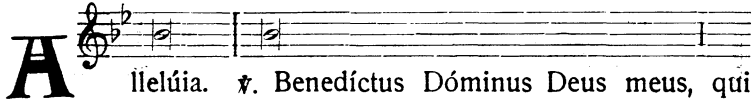
Te- nu- í- sti * ma- num déx- te- ram me-
am: et in volun- tá- te tu- a de- du-
xí- sti me, et cum gló- ri- a





Tempore Paschali:





docet manus meas ad praélium, et dígitos meos ad

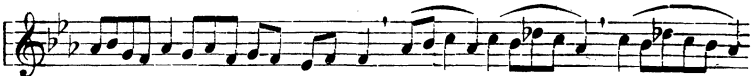


bellum. Allelúia.

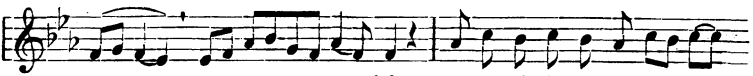
Post Tempus Paschale, Graduale Deus, ut supra; deinde:



✠. De-



dí- sti mi-



hi pro-te-cti-ónem sa-lú-



tis tu- ae: et déx-



te- ra tu-

a * sus- cé- pit me.

Offert.

VI.
L

li- gnum * ha- bet spem:
si prae- cí- sum fú- e-rit, rur- sum
vi- ré- scit, et ra-
mi e- jus púl-
lu- lant.

Comm.

VIII.
B

rá- chi- a * pecca- tó- rum con- te-
rén- tur, con- fír- mat au- tem ju- stos
Dó- mi- nus.

28. S. Joannis a Capistrano Confessoris.

Intr. I.

- go autem * in Dó- mi- no gaudé-
bo: et ex- sultá- bo in De- o Je- su
me- o: De- us Dó- mi- nus for- ti-
tú- do me- a. *Ps.* Ex- sul- tá- te De- o
adju- tó- ri no- stro: * ju- bi- lá- te De- o Ja- cob.
Gló- ri- a Pa- tri. E u o u a e.

Grad.

Q ui timétis Dóminum, laudáte eum: univérsum
semen Jacob, glorificáte eum. ⁊. Tímeat eum omne
semen Israel: quóniam non sprevit, neque despéxit
deprecationem páuperis.

Tract.
VIII

F or-ti- tú- do me- a, * et
 laus me- a Dó- mi- nus,
 et fa- ctus est mi- hi in sa- lú- tem:
 i- ste De- us me- us,
 et glo- ri- fi- cá- bo e- um.
 ✠. Dóminus quasi vir pu-
 gnátor, Omnípotens nomen ejus. ✠. Dóminus cónte-
 rens bella: Dóminus nomen est illi.

Tempore Paschali, omissis Graduali et Tractu, dicitur:

A llelúia, allelúia. ✠. Ego autem cantábo fortitú-
 dinem tuam: et exsultábo mane misericórdiam tuam.

II.
A l- le- lú- ia. *

†. Qui- a fa-ctus

es sus- cé- ptor me- us, et re- fú- gi- um

me- um in di- e tri- bu- la-

ti- ó- nis * me- ae.

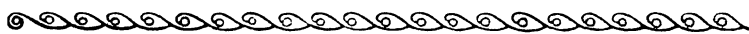
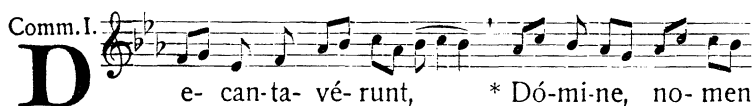
Post Tempus Paschale, Graduale Qui timétis, ut supra. Allelúia, allelúia. † Ego autem cantábo, ut supra.

Offert.
 VI.
I n- vo- cá- vit * Al- tís- si- mum po- tén-

tem in oppu- gnán- do in- i- mí- cos

ún- di- que, et au- dí- vit il-

lum ma- gnus et san-



Feria VI. post Dominicam Passionis.

In Festo VII Dolorum B. M. V.



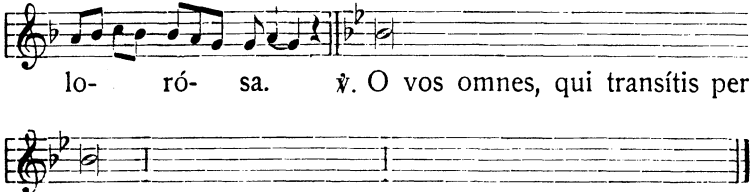
ce ma-ter tu- a. Gló- ri- a Pa- tri. E u
o u a e.

Grad.

Dolorosa et lacrimabilis es, Virgo María, stans juxta
crucem Dómini Jesu Fílii tui Redemptóris. ✠. Virgo Dei
Génitrix, quem totus non capit orbis, hoc crucis fer
supplícium, auctor vitae factus homo.

Tract. II.

Sta- bat * san- cta Ma-
rí- a, coe- li Re- gí- na, et
mundi Dó- mi- na, jux- ta cru-
cem Dó- mi- ni no- stri Je- su Chri- sti do-



lo- ró- sa. ✠. O vos omnes, qui transítis per
viam, attendite, et vidéte, si est dolor sicut dolor meus.

In Missis votivis per annum, Graduale Dolorósa et lacrimábilis, ut supra; deinde:

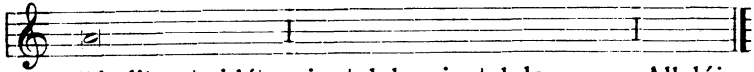
II. **A** I- le- lú- ia. * *ij.*



✠. Sta- bat san- cta Ma-
rí- a, coe- li Re- gí- na,
et mundi Dó- mi- na, juxta cru-
cem Dómi- ni nostri Je- su Chri- sti *
do- lo- ró- sa.

Tempore Paschali: Allelúia, allelúia. ✠. Stabat sancta María, ut supra; deinde:

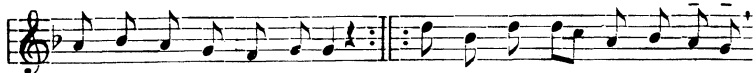
A llelúia. ✠. O vos omnes, qui transítis per viam,



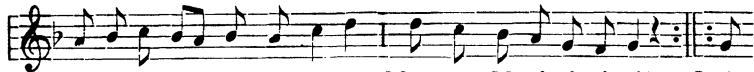
atténdite, et vidéte, si est dolor sicut dolor meus. Allelúia.



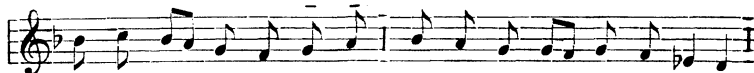
Seq.^{*)}
II. **S** tabat Ma-ter do- lo-ró-sa Juxta crúcem lacrimósa,
Cu-jus á-nimam geméntem, Contristá-tam et doléntem,



Dum pendé-bat Fí- li- us. O quam tri- stis et af- flícta
Per-trans-í- vit glá- di- us. Quae maeré- bat et do- lé- bat,



Fu- it il- la be- ne- dícta Ma- ter U- nigé- ni- ti! Quis
Pi- a Ma- ter, dum vidé- bat Na- ti poenas ín- cly- ti. Quis



est ho- mo qui non fle- ret, Matrem Chri- sti si vi- dé- ret
non pos- set contri- stá- ri, Chri- sti Ma- trem contemplá- ri



In tan- to sup- plí- ci- o? Pro pec- cá- tis su- ae gen-
Do- léntem cum Fí- li- o? Vi- dit su- um dulcem na-

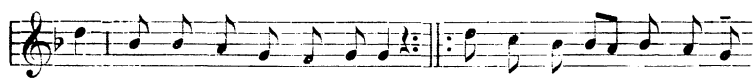


tis Vidit Je- sum in torméntis, Et fla- gél- lis súbditum.
tum Mo- ri- én- do de- so- látum, Dum emí- sit spí- ri- tum.

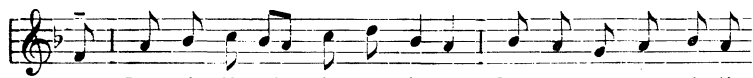


E- ia Ma- ter, fons a- mó- ris, Me sen- tí- re vim do- ló-
Fac ut ár- de- at cor me- um In a- mándo Chri- stum De-

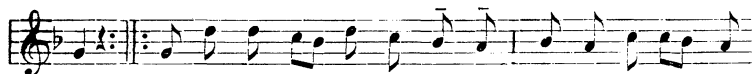
*) In Missis votivis omittenda.



ris Fac, ut te-cum lú-ge-am. Sancta Ma-ter, i-stud a-
um, Ut si-bi complá-ce-am. Tu- i na- ti vul-ne-rá-



gas, Cru-ci- fí- xi fi- ge plagas Cor-di me- o vá- li-
ti, Tam digná- ti pro me pa- ti, Poenas mecum dí- vi-



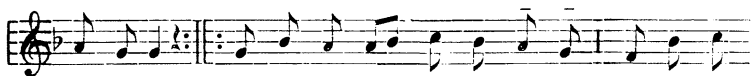
de. Fac me te-cum pi- e fle- re, Cru- ci- fí- xo con-
de. Jux- ta cru- cem te- cum sta- re, Et me ti- bi so-



do- lé- re, Do- nec e- go ví- xe- ro. Vir- go ví- gi- num
ci- á- re In planctu de- sí- de- ro. Fac ut por- tem Chri-



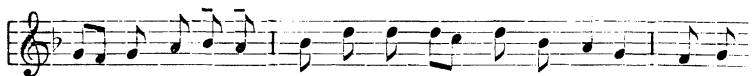
praeclá- ra, Mi- hi jam non sis a- má- ra: Fac me te- cum
sti mortem, Pas- si- ó- nis fac consórtem, Et pla- gas re-



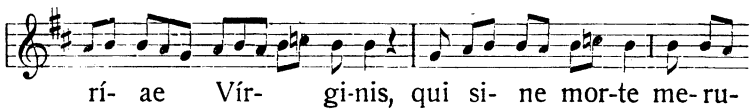
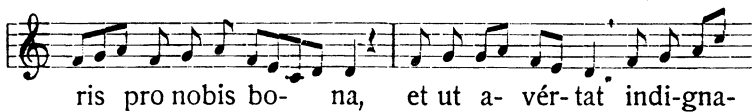
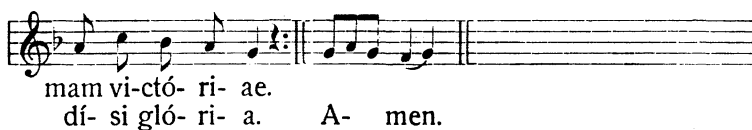
plánge- re. Fac me pla- gis vul- ne- rá- ri, Fac me cru-
có- le- re. Flammis ne u- rar succén- sus, Per te Vir-



ce in- e- bri- á- ri, Et cru- ó- re Fí- li- i. Chri- ste, cum
go, sim de- fén- sus In di- e ju- dí- ci- i. Quando cor-



sit hinc ex- í- re, Da per Ma- trem me ve- ní- re Ad pal-
pus mo- ri- é- tur, Fac ut á- ni- mae do- né- tur Pa- ra-





FESTA APRILIS.

II. S. Leonis I. Papae, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae, [37].

Graduale. Os justi, [38].

Tractus. Beátus vir, [8].

Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. Ḳ. Amávit eum, [38]. Allelúia Ṳ. Justus germinábit, [39].

Offertorium. Inveni David, [33].

Communio. Beátus servus, [42].



14. S. Justini Martyris.

Intr. II.

N ar- ra- vé- runt* mi- hi in-í- qui fa- bu-
la- ti- ó- nes, sed non ut lex tu- a:
e- go au-tem lo-qué- bar de te- stimó- ni- is tu-
is in con- spé- ctu re- gum, et non
con- fun- dé- bar. Al- le- lú- ia, al-

le- lú- ia. *Ps.* Be- á- ti immacu- lá- ti in vi-
 a: * qui ámbu-lant in le-ge Dó-mi- ni. Gló- ri-
 a Patri. E u o u a e.

A llelúia, allelúia. †. Sapiéntia hujus mundi stultítia

est apud Deum, scriptum est enim: Dóminus novit
 cogitatiónes sapiéntium, quóniam vanae sunt.

A I. I- le- lú- ia. *
 V. Ve-rúm-
 ta- men ex- í- sti-mo
 ó- mni- a de- tri- mén-

tum esse propter e-
mi-nentem sci-én-
ti-am Je-su Chri- sti
Dó-mi-
ni * me- i.

Extra Tempus Paschale:

Grad. *f*

Sapiéntia hujus mundi stultítia est apud Deum,
scriptum est enim: Dóminus novit cogitatiónes sapi-
éntium, quóniam vanae sunt. ✠. Perdam sapiéntiam
sapiéntium, et prudéntiam prudéntium reprobábo.
Allelúia, allelúia. ✠. Verúmtamen existimo, *ut supra*.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract. II.

Non ju-di- cá- vi * me sci- re .
 á- li- quid in- ter vos
 ni- si Je- sum Chri- stum, et
 hunc cru- ci- fí- xum. V. Lóquimur Dei sapiéntiam
 in mystério, quae abscondita est, quam praedestinávit
 Deus ante saécula in glóriam nostram. V. Quam nemo
 princípum hujus saéculi cognóvit. Si enim cognovissent,
 numquam Dóminum glóriae crucifixissent.

Offert.
 VIII.

Non e- nim * judi- cá- vi me sci-

re á-li-quad in- ter vos ni- si Je-sum
Chri- stum, et hunc cru-ci- fí-
xum. Al- le-
lú- ia.

Comm. I.

Re-pó- si- ta est* mi- hi co-ró-
na ju- stí- ti- ae, quam reddet mi- hi
Dóminus in il- la di- e ju-
stus ju- dex. Al- le- lú- ia.

25. S. Marci Evangelistae.

Missa. Protexísti me, [15].

LITANIAE MAJORES.

Ad Processionem dicitur Missa de Rogationibus, 160.

*Si hoc Festum transferendum sit post Pentecosten, Missa dicitur ut in Festo S. Lucae Evangelistae, die 18. Octobris, 163**.*

28. S. Pauli a Cruce Confessoris.

Intr. IV. **C** hri- sto * confi- xus sum cru- ci: vi-vo
 au- tem, jam non e- go: vi- vit ve- ro in
 me Chri- stus: in fi- de vi- vo Fí-
 li- i De- i, qui di- lé- xit me, et
 trá- di- dit semet-í- psum pro me. Al- le-
 lú- ia, al- le- lú- ia. *Ps.* Be- á- tus
 qui intél- li- git super e- gé- num et páu- pe- rem: * in di-
 e ma- la li- be- rá- bit e- um Dó- minus. Gló- ri- a Pa-
 tri. E u o u a e.

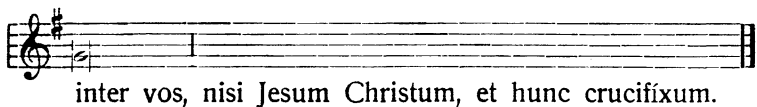
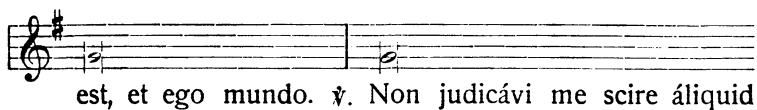
IV. **A** l- le- lú- ia. * *íj.*

ꝥ. Pro ómni-bus
 mór-tu-us est Chri- stus: ut et qui vi- vunt,
 jam non si-bi vi- vant, sed e- i qui pro
 i- psis mórtu- us est, * et re-sur-ré- xit.

A llelúia. ꝥ. Si fílli, et haerédes: haerédes quidem Dei
 cohaerédes autem Christi: si tamen compátimur, ut et
 conglorificémur. Allelúia.

Extra Tempus Paschale:

Grad. **M** ihi autem absit gloriári, nisi in cruce Dómini
 nostri Jesu Christi: per quem mihi mundus crucifixus



Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:

Tract. II.

C hri-sto í-gi-tur* pas-so in car-
 ne, et vos e-ádem cogi-ta-ti-ó-
 ne ar-má-mi-ni: qui- a qui pas-
 sus est in car- ne, dé-si- it a pec-
 cá- tis. ✠. Semper mortificatiónem Jesu in
 corpore nostro circumferéntes, ut et vita Jesu manifesté-
 tur in corpóribus nostris. ✠. Aspiciéntes in auctórem fidei
 et consummatórem Jesum, qui propósito sibi gáudio,
 sustínuit crucem, confusióne contémp-ta, atque in délixtera
 sedis Dei sedet.

Offert.

VI.

A m-bu-lá-te * in di-le-cti-ó-ne, sic-
 ut et Chri-stus di-lé-xit nos, et trá-
 di-dit semet-ípsum pro no-bis ob-la-
 ti-ó-nem et hó-sti-am De-o in o-dó-
 rem su-a-vi-tá-
 tis. Al-le-lú-ia.

Comm.

I.

C ommu-ni-cán-tes * Chri-sti pas-si-ó-ni-bus gau-
 dé-te, ut in re-ve-la-ti-ó-ne gló-
 ri-ae e-jus gau-de-á-
 tis exsul-tán-tes.



Dominica III. post Pascha.

In Festo Patrocinii S. Joseph Conf. Sponsi B. M. V.

Intr. VII.

A d- jú- tor * et pro-té- ctor no-ster est

Dó- minus: in e- o lae-tá- bi- tur cor

no- strum, et in nó- mi- ne sancto

e- jus spe- rá- vi- mus, al- le-

lú- ia, al- le- lú- ia. *Ps.* Qui re- gis Is-

ra- el, in-tén- de: * qui de- dúcis vel- ut ovem Jo-

seph. Gló- ri- a Patri. E u o u a e.

A l- le- lú- ia. * *ij.*

¶. De qua- cúmque tri-
 bu- la- ti- ó- ne cla- má- ve- rint
 ad me, ex-áu-di- am e- os, et e- ro
 pro- té- ctor e- ó- rum * sem- per.

A llelúia. ¶. Fac nos innócuam, Joseph, decúr-
 rere vitam: sitque tuo semper tuta patrocínio. Allelúia.

Offert.
 III. **L** au- da * Je- rú-
 sa- lem Dó- mi- num: quó- ni- am
 con- for- tá- vit se- ras por- tá-

rum tu-á-rum, be-ne-dí-xit fí-
li-is tu-is † in te, al-le-lú-ia,
al-le-
lú-ia. *Extra T. P. † in te.*

Comm.
VIII.

J a-cob au-tem* gé-nu-it Jo-seph vi-rum Ma-
rí-ae, de qua na-tus est Je-sus,
qui vo-cá-tur † Chri-stus, al-le-lú-ia, al-le-
lú-ia. *Extra T. P. † Chri-stus.*

¶ *Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo Allelúia ab Introitu, Offertorio et Communione, ac substituto sequenti Graduali: Dómine praevenisti, [46]. Allelúia, allelúia. ✠. Fac nos innócuam, ut supra.*



FESTA MAII.

I. SS. Apostolorum Philippi et Jacobi.

Intr. I.



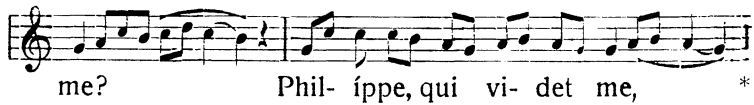
x-cla-ma- vé- runt * ad te, Dó- mi- ne, in
 tém- po- re af- fli- cti- ó- nis su- ae, et
 tu de coe- lo ex-au- dí- sti e- os, al- le-
 lú- ia, al- le- lú- ia. *Ps.* Exsul- tá- te
 ju- sti in Dó- mi- no: * re- ctos decet col- laudá- ti-
 o. Gló- ri- a Pa- tri. E u o u a e.

Allelúia, allelúia. *Ÿ.* Confitebúntur, [16].

VIII.

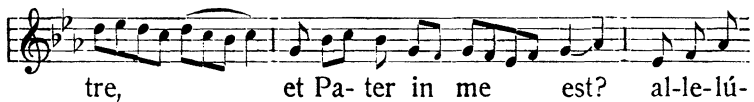
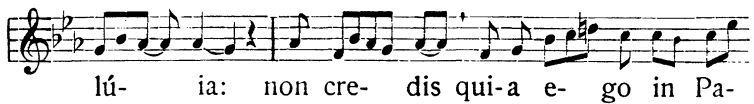
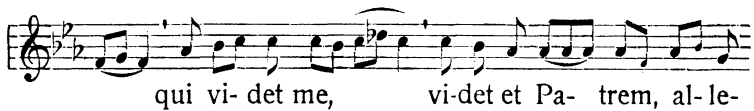
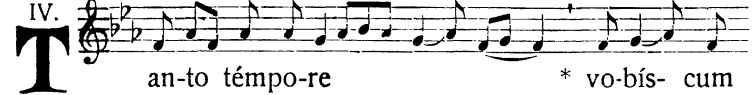


Al- le- lú- ia. *
Ÿ. Tan- to témpo- re
 vo- bís- cum sum, et non cogno- ví- stis

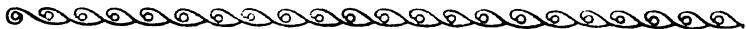


Offertorium. Confitebúntur, [17].

Comm.



¶ *Si Festum SS. Apost. Philippi et Jacobi transferendum sit post Pentecosten, dicitur eadem Missa, substituto sequenti Graduali: Constitues eos, 105**.* Allelúia, allelúia. †. Tanto témpore, ut supra.



2. S. Athanasii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclesiae, [37].

Allelúia, allelúia. *Ÿ.* Tu es sacerdos, [32].

Allelúia. *Ÿ.* Beátus vir qui suffert, [41].

Post Tempus Paschale, Graduale Ecce sacerdos magnus, [32]. Allelúia, allelúia. *Ÿ.* Beátus vir qui suffert, [41].

Offertorium. Inveni David, [33].

Communio. Quod dico vobis, [31].



3. In Festo Inventionis S. Crucis.

Introitus. Nos autem gloriári, 102, *in quo, Tempore Paschali, post Antiphonam addendum est:*



VIII.
A llelúia. ✠. Dulce lignum, dulces clavos, dúlcia ferens
 póndera: quae sola fuísti digna sustinére regem coeló-
 rum et Dóminum. Allelúia.

Offertorium. Dóxtera Dómini, 104, *cui addendum est:*

A l- le- lú- ia.

Comm.
 IV.
P er si- gnum Cru- cis * de in- i- mí- cis

no- stris lí- be- ra nos, De-

us no- ster. *T.P.* Al- le-

lú- ia.

¶ *Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine Allelúia, et Graduale: Christus factus est, 103. Allelúia, allelúia. ✠. Dulce lignum, ut supra.*



6. S. Joannis ante Portam Latinam.

Introitus. Protexísti me, [15].

Allelúia, allelúia. *Ÿ.* Justus ut palma, [46].

Allelúia. *Ÿ.* Justus germinábit, [39].

Offertorium. Confitebúntur, [17].

Communio. Laetábitur justus, [18].

Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancti mense Decembri 31.



8. In Apparitione S. Michaelis Archangeli.

*Missa ut infra in Dedicacione S. Michaelis, die 29. Septembris, 155** sed ritu Paschali, nisi transferri contigerit post Pentecosten.*



26. S. Philippi Nerii Confessoris.

Intr. III.

C á- ri-tas De- i * dif- fú- sa
 est in cór- dibus no- stris per in- ha- bi-
 tán- tem Spí- ri- tum e- jus in no-
 bis. *T. P.* Al- le- lú- ia, al- le- lú-
 ia. *Ps.* Bé- ne- dic á- ni- ma me- a Dó- mi- no: * et
 ómni- a quae intra me sunt, nómi- ni san- cto e- jus.



Graduale. Veníte filii, 202.

IV. **A** I- le- lú- ia. * ij.

ŷ. De excél- so mi-

sit i- gnem in ós- si- bus me-

is, * et e- ru- dí-

vit me.

Tempore Paschali, omissio Graduali, dicitur: Allelúia, allelúia. ŷ. De excélsio, ut supra; deinde:

A llelúia. ŷ. Concáluit cor meum intra me: et in

meditatióne mea exardéscet ignis. Allelúia.

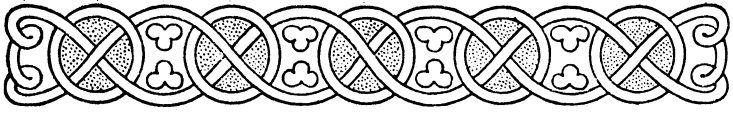
Offert.
VIII. **V** i- am * man- da- tó- rum tu-

ó-rum cu-cúr-ri, cum di-la-tá-sti cor-me-úm. *T.P.* Al-le-lú-ia.

Comm. I.

Cor me-um* et ca-ro me-a ex-sul-ta-vé-runt in De-um vi-vum. *T.P.* Al-le-lú-ia.





Feria VI. post Octavam Ss. Corporis Christi.

IN FESTO

SACRATISSIMI CORDIS JESU.

Intr. I.

M

i-se-ré- bi-tur * se-cúndum multi-tú- di-

nem mi-se-ra- ti- ó- num su- á- rum: non

e- nim humi-li- á- vit ex cor- de su-

o, et abjé-cit fí- li- os hóminum: bo-nus est

Dó- minus spe- rán- ti- bus in e-

um, á- nimae quaerén-ti il- lum, al- le- lú- ia,

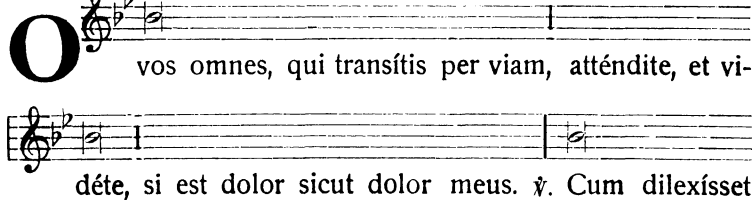
al- le- lú- ia. *Ps.* Mi-se- ri-córdi-as

Dómi-ni in ae-tér-num can-tá- bo: * in ge-ne-ra-

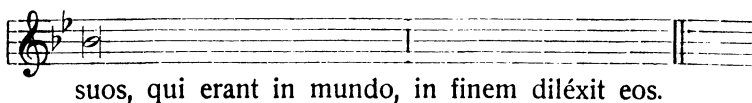


ti-ónem et ge- ne- ra- ti- ó- nem. Gló- ri- a
Pa- tri. E u o u a e.

Grad.



O vos omnes, qui transítis per viam, attendite, et vi-
dète, si est dolor sicut dolor meus. *ŷ.* Cum dilexisset



suos, qui erant in mundo, in finem diléxit eos.

VIII.




A I- le- lú- ia. * *ij.*
ŷ. Dí- sci- te a



me, qui- a mi- tis sum et



hú- mi- lis cor- de: et in- ve- ni- é-



tis ré- qui- em a- nimá-

bus * ve- stris.

In Missis votivis post Septuagesimam:

Grad. **I**mproprium expectávit cor meum, et misériam.

̎. Et sustínui qui simul contristarétur, et non fuit: et qui

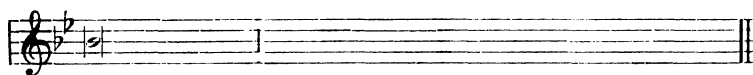
consolarétur, et non invéni.

Tract. II. **E**- go au- tem * sum ver- mis,

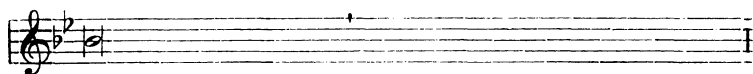
et non ho-mo:

op-pró-bri-um hó- mi- num, et ab-jé-cti-

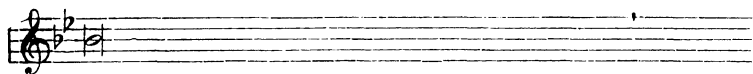
o ple- bis. ̎ Omnes vidéntes me,



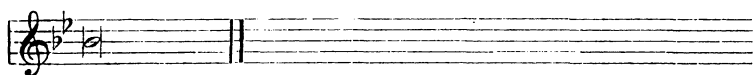
derisérunt me: locúti sunt lábiis, et movérunt caput.



ŷ. Sicut aqua effúsus sum, et dispérsa sunt ómnia ossa mea:

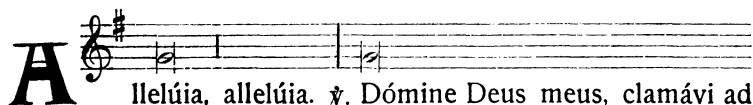


factum est cor meum tamquam cera liquéscens in médio

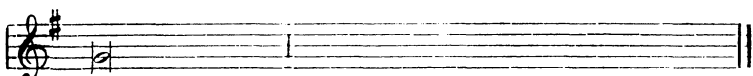


ventris mei.

Tempore Paschali:



A llelúia, allelúia. ŷ. Dómine Deus meus, clamávi ad



te, et sanásti me: eduxísti ab inférno ánimam meam.



VIII. **A** l- le- lú- ia. *



ŷ. Con- ver- tí- sti planctum



me- um in gáu- di- um mi- hi: con-



sci- dí- sti sac- cum me- um, et

cir- cum-de- dí- sti me * lae- tí- ti- a.

Offert.

VIII.

B é- ne- dic * á- ni- ma me- a

Dó- mi- no, et no- li ob- li-

ví- sci o- mnes re- tri- bu- ti- ó- nes

e- jus, qui re- plet in bo-

nis de- si- dé- ri- um † tu- um, al-

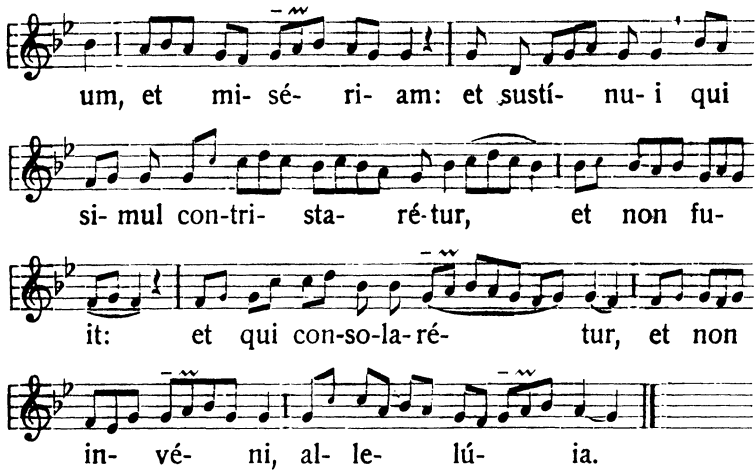
le-

lú- ia. † *Post Septuagesimam* tu- um.

Comm.

II.

I mpro- pé- ri- um * ex- spe- ctá- vit cor me-



um, et mi- sé- ri- am: et susti- nu- i qui
 si- mul con- tri- sta- ré- tur, et non fu-
 it: et qui con- so- la- ré- tur, et non
 in- vé- ni, al- le- lú- ia.

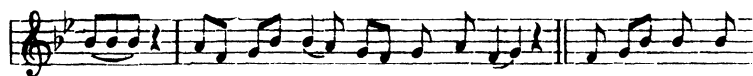


FESTA JUNII.

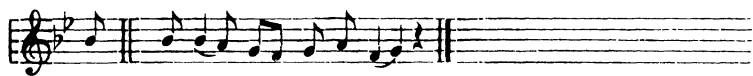
4. S. Francisci Caracciolo Confessoris.

Intr. III.

Fa- ctum est cor me- um* tamquam ce- ra li-
 qué- scens in mé- di- o ven- tris me-
 i: quó- ni- am ze- lus do- mus tu- ae co- mé-
 dit me. *T.P.* Al- le- lú- ia, al-
 le- lú- ia. *Ps.* Quam bonus Is- ra- el De-

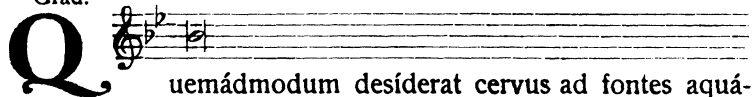


us: * his qui re-cto sunt corde! Gló-ri-a Pa-

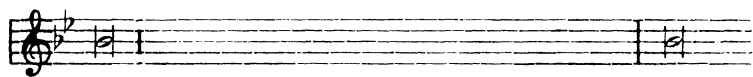


tri. E u o u a e.

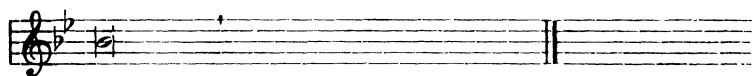
Grad.



uemádmodum desiderat cervus ad fontes aquá-



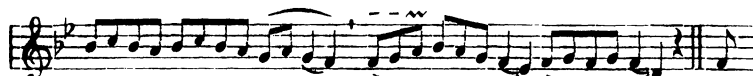
rum: ita desiderat ánima mea ad te, Deus. †. Sitívit



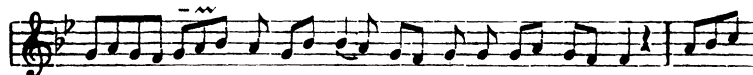
ánima mea ad Deum fortem, vivum.



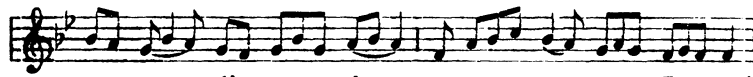
III. A I-le-lú-ia. * ij.



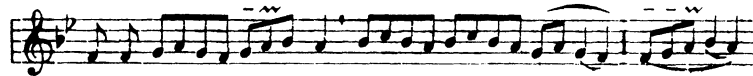
†. De-



fé- cit ca- ro me- a, et cor me-um: De-



us cor- dis me- i, et pars me- a De- us*



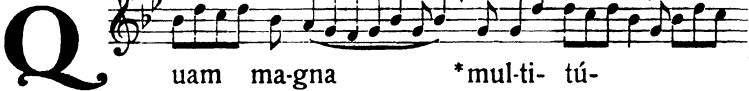
in ae-tér- num.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur; Allelúia, allelúia. V. Beátus quem elegísti, 96**. Allelúia. V. Dispérsit, 123**.*

Offertorium. Justus ut palma, [39].

Comm.III.



uam ma-gna *mul-ti-tú-



do dul-cé-di-nis tu-ae, Dó-mi-ne, quam abs-



con-dí- sti ti-mén-



ti-bus te! *T.P.* Al-le-lú-ia.



5. S. Bonifatii Episcopi, Martyris.

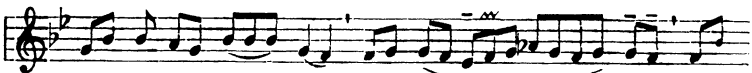
Intr.
III.



x-sul-tá-bo *in Je-rú-sa-lem, et gau-dé-bo



in pó-pu-lo me-o: et non au-dí-é-tur



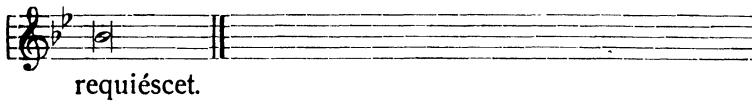
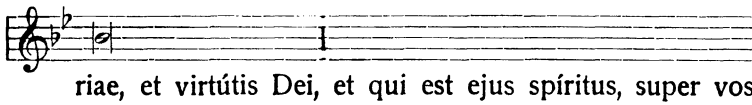
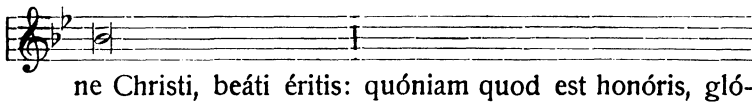
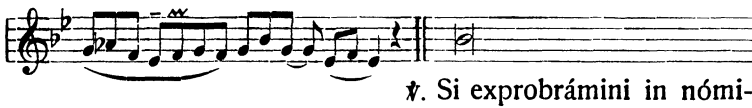
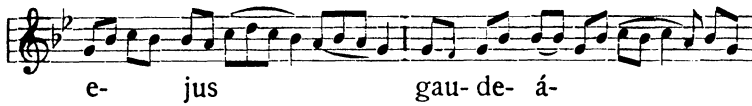
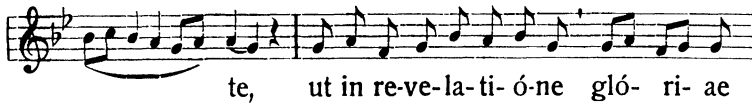
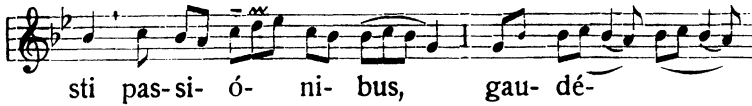
in e-o ul-tra vox fle-tus et

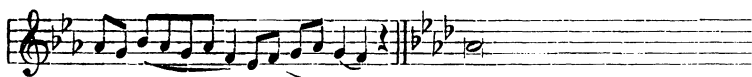
vox cla- mó- ris. E- lé- cti me- i non
 la- bo- rá- bunt fru- stra, neque ge- ne- rá-
 bunt in contur- ba- ti- ó- ne: qui- a se-
 men be- ne- di- ctórum Dómini est, et ne- pó- tes e-
 ó- rum cum e- is. *T.P.* Al- le- lú-
 ia, al- le- lú- ia. *Ps.* De- us áu- ri-
 bus nostris au- dí- vi- mus: * pa- tres nostri narra- vé-
 runt opus, quod o- pe- rá- tus es in di- é- bus e- ó- rum.
 Gló- ri- a Pa- tri. E u o u a e.

Grad.

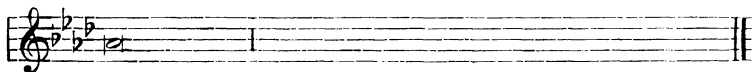
V.

C ommuni- cán- tes * Chri-





✠. Declinábo super eum quasi



flúvium pacis, et quasi torrémentem inundántem glóriam.

Tempore Paschali omittitur Graduale, et ejus loco dicitur:



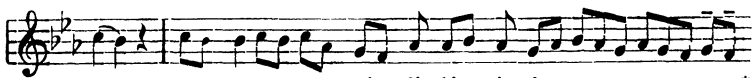
l- le- lú- ia. * *ij.*



✠. Lae-tá- mi-ni cum Je- rú-



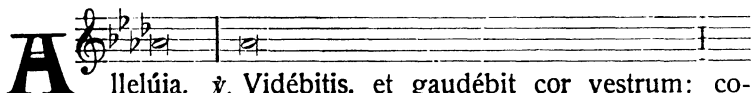
sa-lem, et ex-sul-tá- te in e-



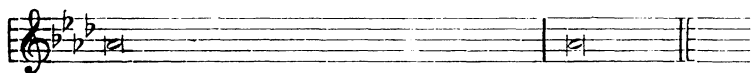
a, omnes qui di- lí- gi- tis *



Dó- mi- num.



llelúia. ✠. Vidébitis, et gaudébit cor vestrum: co-



gnoscétur manus Dómini servis ejus. Allelúia.

Offert. I.

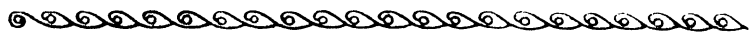


e-ne-dí- cam Dó- minum * qui mi- hi

trí-bu- it in- tel- lé- ctum:
 pro-vidébam De- um in conspé- ctu me- o
 sem- per: quó- ni- am a dex-
 tris est mi- hi, ne com-mó-
 ve- ar. *P.T. Al-*
 le-
 lú- ia.

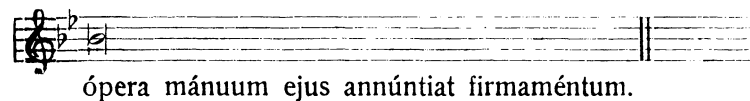
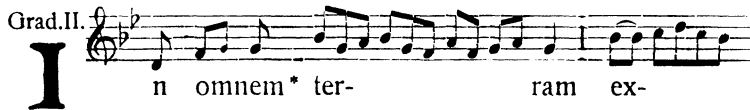
Comm.VII.

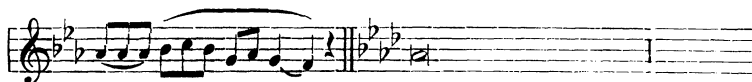
Qui ví-ce-rit, * da- bo e- i se-dé-re me-
 cum in thro- no me-o: sicut et e- go vi-
 ci, et se- di cum Pa- tre me-o in thro- no



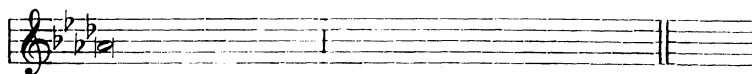
II. S. Barnabae Apostoli.

Introitus. Mihi autem, 1**.





✠. Ego vos elégi de mundo, ut eátis,



et fructum afferátis: et fructus vester máneat.

Offertorium. Constitúes eos, 43**.

Communio. Vos qui secúti estis, 44**.

¶ *Tempore Paschali, dicitur Missa* Protexísti me, [15].



13. S. Antonii de Padua Confessoris

Introitus. Os justí, [40].

Graduale. Justus ut palma, [41].

Allelúia, allelúia. ✠. Amávit eum, [38].

Offertorium. Véritas mea, [42].

Communio. Beátus servus, [42].



14. S. Basilii Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae, [37].

Graduale. Os justí, [38].

Allelúia, allelúia. ✠. Invéni David, 40.

Offertorium. Véritas mea, [42].

Communio. Fidélis servus, [34].



21. S. Aloisii Gonzagae Confessoris.

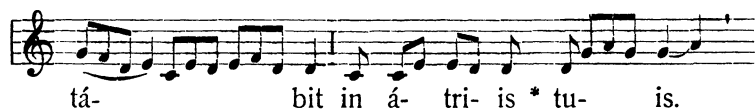
Intr. III.

M i- nu- í- sti e- um * pau-lo

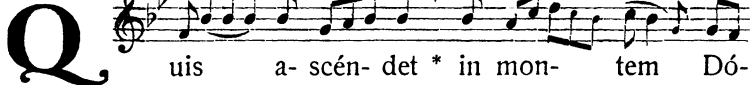
minus ab Ange-lis: gló-ri-a et ho-nó-
 re co-ro-ná-sti e-
 um. *Ps.* Laudá-te Dóminum omnes Ange-li e- jus: *
 lau-dá-te e-um omnes vir- tú- tes e- jus. Gló-
 ri- a Patri. E u o u a e.

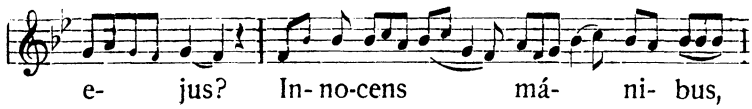
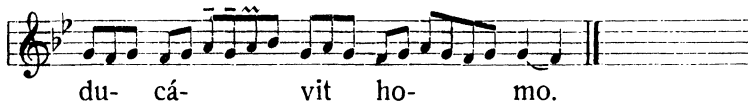
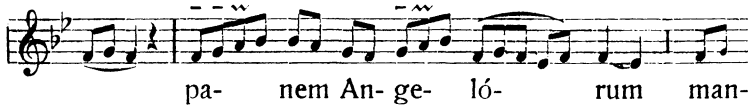
Grad. **D** ómine, spes mea a juventúte mea: in te confir-
 mátus sum ex útero: de ventre matris meae tu es pro-
 téctor meus. *¶* Me autem propter innocéntiam suscepísti:
 et confirmásti me in conspéctu tuo in aetérnum.

III. **A** I- le- lú- ia. * *ij.*



Offert. III.



Comm.
VIII.



Die 24. Junii.

IN FESTO

NATIVIT. S. JOANNIS BAPTISTAE.

Intr. I. **D**e ven- tre * ma- tris me- ae vo-

cá- vit me Dó- mi- nus nó- mi- ne

me- o: et pó- su- it os me- um ut

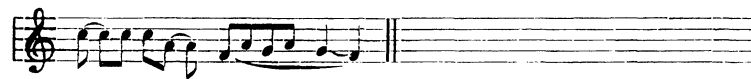
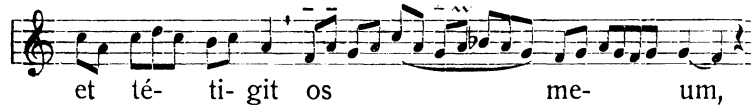
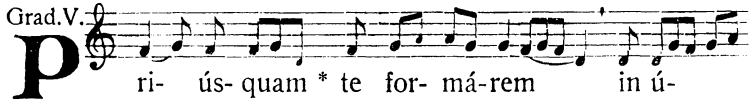
glá- di- um a- cú- tum: sub te- gu- mén- to

manus su- ae pro- té- xit me, pó-

su- it me qua- si sa- gít- tam e-

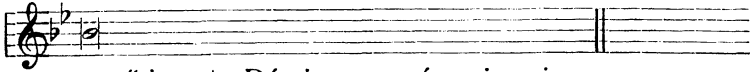
lé- ctam. *Ps.* Bonum est confi- té- ri Dó- mi- no: *

et psál- le- re nó- mi- ni tu- o, Altís- si- me. Gló-





✠. Tu, puer, prophéta Altíssimi vocáberis:



praeíbis ante Dóminum paráre vias ejus.

Offertorium. Justus ut palma, [39].

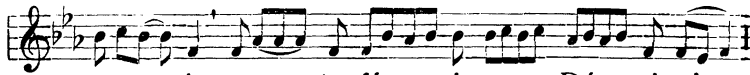
Comm.



u, pu- er, * prophé- ta Al-tís-si- mi



vo- cá- be- ris: prae-í- bis

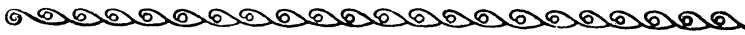


e- nim an- te fá- ci- em Dó- mi- ni



pa- rá- re vi- as e- jus.

¶ *Infra Octavam S. Joannis, et in ipso die Octavae fit idem Officium quod in die.*



26. SS. Joannis et Pauli Martyrum.

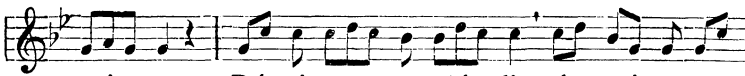
Intr. II.



ul-tae * tribu- la- ti- ó- nes ju- stó- rum,



et de his ó- mni- bus li- be- rá- vit e- os Dó-



mi- nus: Dó- mi- nus cu- stó- dit ó- mni- a os-

sa e- ó- rum: u- num ex his non conte-
 ré- tur. *Ps.* Be- ne- dí- cam Dóminum in o- mni témpo-
 re: * sem- per laus e- jus in o- re me- o. Gló- ri-
 a Patri. E u o u a e.

Graduale. Ecce quam bonum, 245.

III.

A I- le- lú- ia. * *ij.*
 ✠. Haec est ve-
 ra fra- tér- ni- tas, quae vi-
 cit mun- di crí- mi- na: Chri-
 stum se- cú- ta est, ín- cly-
 ta te- nens regna * coe- lé- sti- a.



Offert.

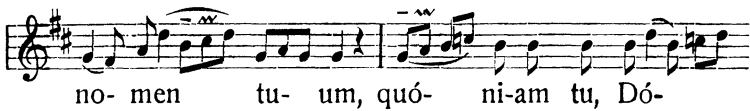
VI.



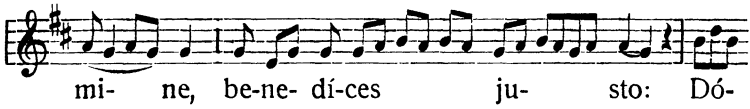
lo- ri- a- bún- tur* in



te o- mnes qui dí- li- gunt



no- men tu- um, quó- ni-am tu, Dó-



mi- ne, be-ne- dí- ces ju- sto: Dó-



mi- ne, ut scu- to bonae vo- lun- tá- tis



tu- ae co- ro- ná- sti nos.

Communio. Et si coram hominibus, [24].



Die 29. Junii.

IN FESTO SANCTORUM APOSTOLORUM
PETRI ET PAULI.

Intr. III.

Nunc sci-o ve-re,* qui-a mi-sit
Dó-mi-nus An-ge-lum su-um: et e-
rí-pu-it me de manu He-ró-dis,
et de omni exspecta-ti-ó-ne ple-
bis Ju-dae-ó-rum. *Ps.* Dó-mi-ne probá-sti me, et
cogno-ví-sti me: * tu cogno-ví-sti sessi-ónem meam,
et re-surre-cti-ó-nem me-am. Gló-ri-a Patri. E
u o u a e.

Grad. **C** onstitues eos príncipes super omnem terram: mé-

mores erunt nóminis tui, Dómine. *ŷ.* Pro pátribus tuis

nati sunt tibi filii: proptérea pópuli confitebúntur tibi.

II. **A** l- le- lú- ia. * *ij.*

ŷ. Tu es Pe- trus et su- per hanc

pe- tram ae-di- fi- cá-

bo Ecclé- si- am * me-

am.

Offertorium. Constitues eos, 43**.

Communio. Tu es Petrus, 20**.



30. In Commemoratione S. Pauli Apostoli.

Introitus. Scio cui crédidi, 23**.

Graduale. Qui operátus est, 24**.

VII.
A l- le- lú- ia. * *ij.*

̇. San-

cte Pau- le A- pó- sto- le, prae-

di- cá- tor ve- ri- tá- tis, et do- ctor

gén- ti- um, in- ter- cé- de * pro no-

bis.

Offertorium. Mihi autem, 2**.

Communio. Amen dico vobis, [45].



FESTA JULII.

Dominica I. Julii.

Pretiosissimi Sanguinis D. N. J. C.

Intr. III.

R

ed- e- mí- sti nos, * Dó- mi- ne, in
 sán- gui- ne tu- o, ex o- mni tri-
 bu, et lingua, et pó- pu- lo, et na- ti-
 ó- ne: et fe- cí- sti nos De-
 o no- stro re- gnum.

Ps. Mi-se- ri-córdi-as Dómi-ni in ae-térnum cantá- bo: *

in ge-ne-ra-ti- ónem et gene-ra-ti- ónem annunti- á-
 bo ve-ri- tátem tu-am in o- re me-o. Gló-ri-
 a Pa-tri. E u o u a e.

Grad. **H**ic est qui venit per aquam et sánguinem, Jesus

Christus: non in aqua solum, sed in aqua et ságuine.

✠. Tres sunt, qui testimónium dant in coelo: Pater, Ver-

bum, et Spíritus Sanctus: et hi tres unum sunt. Et tres

sunt, qui testimónium dant in terra: Spíritus, Aqua, et

Sanguis: et hi tres unum sunt.

III. **A** I- le- lú- ia. * ij.

✠. Si

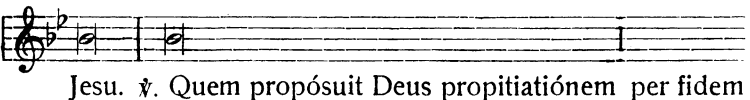
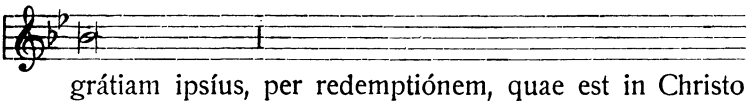
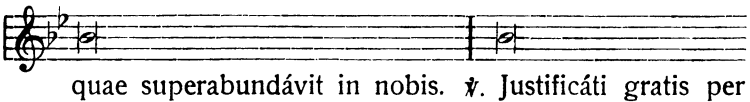
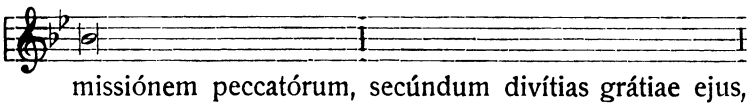
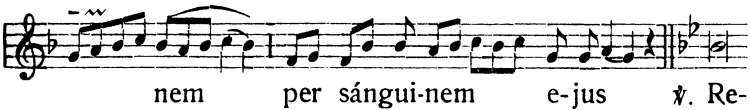
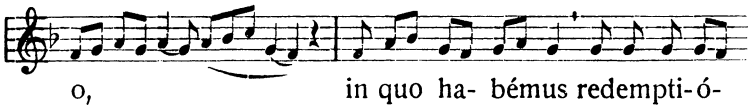
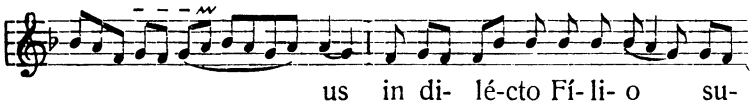
te- sti- mó- ni- um hómi- num ac- cí-

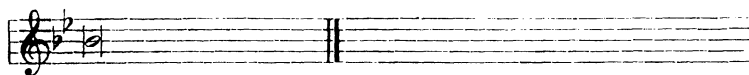
pi- mus, te- stimó- ni- um De-



In Missis votivis post Septuagesimam, Graduale Hic est qui venit, ut supra; deinde:

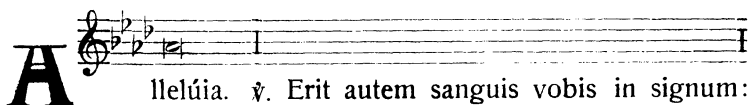
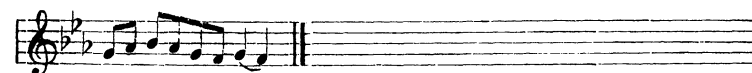
Tract. II.

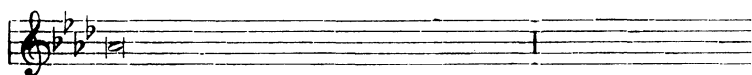




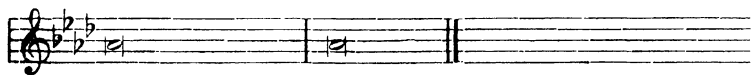
in sán-gui-ne ipsíus.

Tempore Paschali in Missis votivis dicitur:





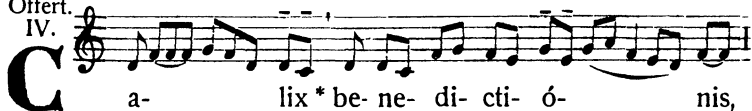
et vidébo sánguinem, et transíbo vos: nec erit in vobis



plaga dispérens. * Allelúia.

Offert.

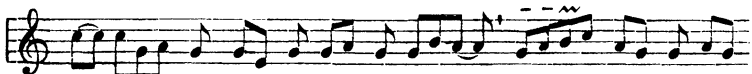
IV.



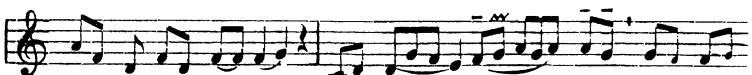
a-lix * be- ne- di- cti- ó- nis,



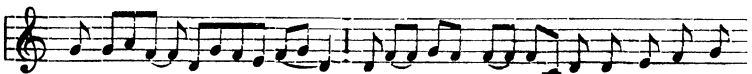
cu- i be- ne- dí- ci- mus, non-



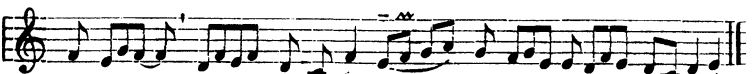
ne commu-ni- cá- ti- o sán- gui-nis Chri-



sti est? Et pa- nis quem frán-



gi- mus, non- ne par-ti- ci- pá-



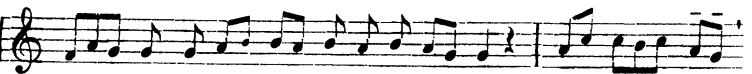
ti- o cór- po- ris Dó- mi- ni est?

Comm.

VIII.

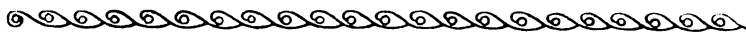


hri- stus * se- mel ob- lá- tus est ad mul-



tó- rum ex- hau- ri- énda peccá- ta: se- cún- do

si-ne peccá- to appa-ré- bit ex- spe- ctán-ti-bus
se in sa- lú- tem.



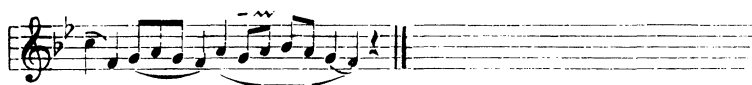
2. In Festo Visitationis B. Mariae V.

Introitus. Salve sancta Parens, [92].

Graduale. Benedícta, [93].

VIII.

A l- le- lú- ia. * *ij.*
ŷ. Fe- lix
es, sa- cra Vir-go Ma- rí-
a, et o- mni lau-
de di- gnís-si-ma: qui- a ex te or-
tus est sol ju- stí- ti- ae, Christus De-
us * no- ster.



Offertorium. Beáta es, *sine* Allelúia, [91].

Communio. Beáta víscera, [96].



5. S. Antonii Mariae Zaccaria Conf.

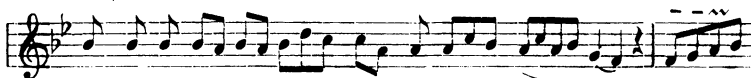
Intr. III.



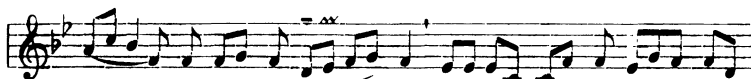
er-mo me- us,*et praedi-cá- ti- o me- a



non in per- su- a- si- bí- libus hu- má-



nae sa-pi-én- ti- ae ver- bis, sed



in os-ten-si-ó- ne spí- ri- tus et vir-



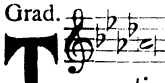
tú- tis. *Ps.* Con-fi- tébor ti-bi, Dómine, in to-to cor-

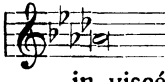


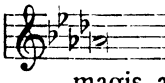
de me- o, * in con-sí- li- o justórum et congre-ga-

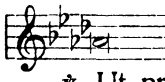


ti-ó- ne. Gló- ri- a. E u o u a e.

Grad.  **T** estis mihi est Deus, quo modo cúpiam omnes vos

 in viscéribus Jesu Christi. Et hoc oro, ut cáritas vestra

 magis ac magis abúndet in sciéntia, et in omni sensu.

 ✠. Ut probétis potióra, ut sitis sincéri, et sine offénsa

 in diem Christi.

I.  **A** l- le- lú- ia. * ij.

 ✠. Re- plé- ti fru-

 ctu ju- stí- ti- ae per Je- sum

 Chri- stum, in gló- ri- am et lau- dem *

 De- i.

Post Septuagesimam, omissis Alleluia et ✠. sequenti, dicitur:

Tract. VIII.

Qui glo-ri-á- tur, * in Dó- mi-no

glo- ri- é- tur: non e- nim

quí se- í- psum com- mén- dat, il- le probá-

tus est: sed quem De- us com-

mén- dat. ✠. Mihi autem

absit gloriári, nisi in cruce Dómini nostri Jesu Christi:

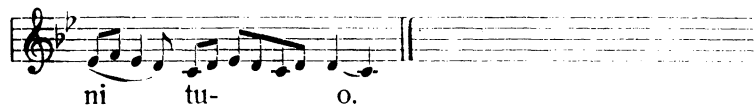
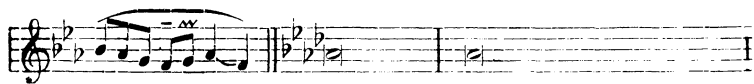
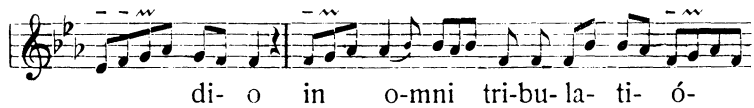
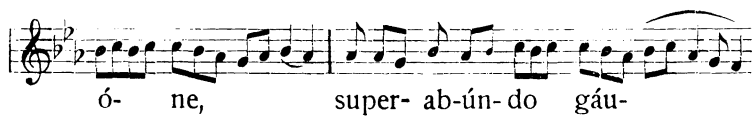
per quem mihi mundus crucifíxus est, et ego mundo.

✠. Mihi vívere Christus est, et mori lucrum.

Tempore Paschali omittitur Graduale, et ejus loco dicitur:

I.
Al- le- lú- ia. * ij.

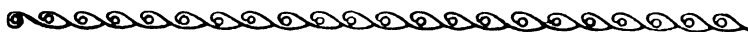
✠. Replé- tus sum con- so- la- ti-



Comm.
VI.



I - mi- ta- tó- res me- i * e- stó- te, fra- tres, et
 observá- te e- os qui i- ta ám- bu- lant,
 sic- ut ha- bé- tis for- mam no- stram.



6. In Octava SS. Apost. Petri et Pauli.

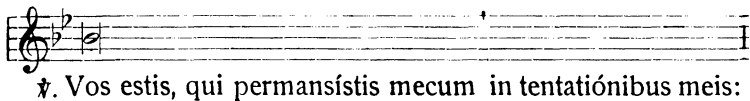
Introitus. Sapiéntiam, [25].

Grad. V.

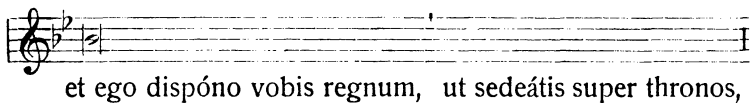


J u- stó- rum * á- ni- mae
 in ma- nu De- i sunt:
 et non tan- get il- los
 tor- mén- tum ma-
 lí- ti- ae. *ŷ.* Visi sunt óculis insipiéntium
 mori: illi autem sunt in pace.

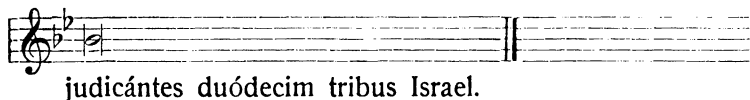
VIII.
A  I-le-lú-ia. * ij.

✠. Vos estis, qui permansistis mecum in tentationibus meis:

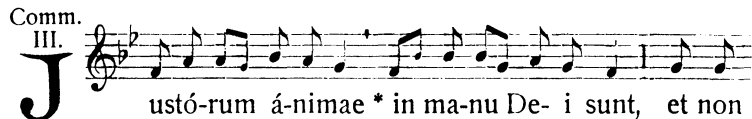


et ego dispóno vobis regnum, ut sedeátis super thronos,



judicántes duódecim tribus Israel.

Offertorium. Exsultábunt, [27].

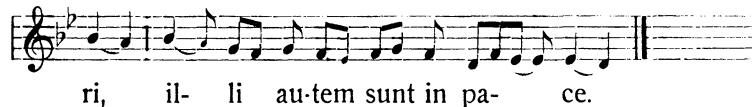
Comm.
 III.
J  ustó-rum á-nimae * in ma-nu De- i sunt, et non



tanget il- los tormén- tum ma- lí- ti- ae:



vi- si sunt ó-cu-lis in- si-pi- én- ti- um mo-



ri, il- li au-tem sunt in pa- ce.



7. SS. Cyrilli et Methodii Pont., Conf.

- Introitus.** Sacerdotes tui, [34].
Graduale. Sacerdotes ejus, [35].
 Allelúia, allelúia. ✠. Jurávit, [36].
Offertorium. Mirabilis Deus, [24].
Communio. Quod dico vobis, [31].

14. S. Bonaventurae Episcopi, Confessoris et Ecclesiae Doctoris.

- Introitus.** In médio Ecclesiae, [37].
Graduale. Os justi, [38].
 Allelúia, allelúia. ✠. Jurávit, [36].
Offertorium. Veritas mea, [42].
Communio. Fidelis servus, [34].

16. B. Mariae Virg. de Monte Carmelo.

Intr. I.



aude-á-mus * o-mnes in Dó-mi-no,
 dí-em fe-stum ce-le-brántes sub ho-nó-
 re Ma-ri-ae Vír-gi-nis: de-cu-jus so-lemni-
 tá-te gaudent An-ge-li, et
 col-láu-dant Fí-li-um De-i.

Ps. E-ru-ctá-vit cor meum verbum bo- num: * di- co e-
go ó-pe-ra me-a re- gi. Gló-ri- a Pa-tri. E
u o u a e.

Graduale. *Benedícta*, [95].

A l- le- lú- ia. * *ij.*

* *Per te*, Dei Génitrix, nobis est vita pérdita data: quae

de coelo suscepísti prolem, et mundo genuísti Salvatórem.

Offertorium. *Recordáre Virgo Mater*, 61**.

R e- gí-na mun- di * di- gnís-si-

ma, Ma- rí- a Vir-go per-pé- tu- a,

in-ter- cé- de pro nostra pa- ce et sa- lú-



te, quae ge- nu- í-sti Christum Dó-mi-num Sal- va-
tó- rem ó-mni-um.



18. S. Camilli de Lellis Confessoris.

Intr. V.

Ma- jó- rem hac * dí-le-cti-ó- nem ne-
mo ha- bet, ut á- nimam su- am po-
nat quis pro a- mí- cis su- is. *Ps.* Be-
á-tus qui intél-li-git super e-génium et páuperem: * in
dí- e ma- la li-be-rá-bit eum Dóminus. Gló-ri- a Patri.
E u o u a e.

Graduale. Os justi, [38].

Allelúia, allelúia. ✠. Beátus vir qui timet, [44].

Offertorium. In virtúte tua, [44].

Comm.

In- fír-mus fu- i, * et vi- si- tá- stis

me. Amen, a-men di-co vo- bis: Quám di-u
fe- cí- stis u- ni ex his frátribus me-is mí-ni-mis,
mi- hi fe- cí- stis.



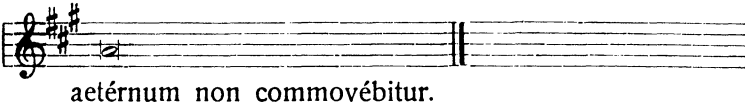
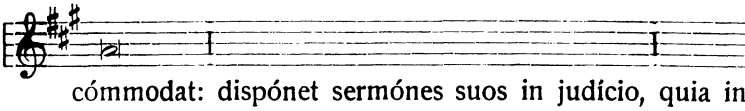
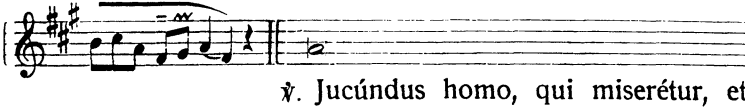
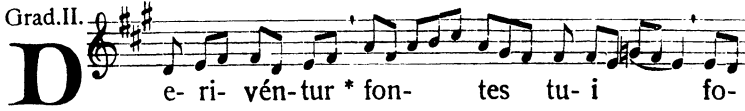
20. S. Hieronymi Aemiliani Confessoris.

Intr. I.

E f- fú- sum est * in ter- ra je-
cur me- um super contri- ti- ó- ne fí- li- ae pó-
pu- li me- i, cum de- fí- ce- ret pár-
vu- lus et la- ctens in pla- té- is
óppi- di. *Ps.* Laudá- te pú- e- ri Dó- mi- num: * lau-
dá- te no- men Dó- mi- ni. Gló- ri- a Pa- tri. E

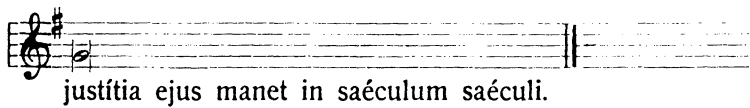


Grad. II.



VIII.



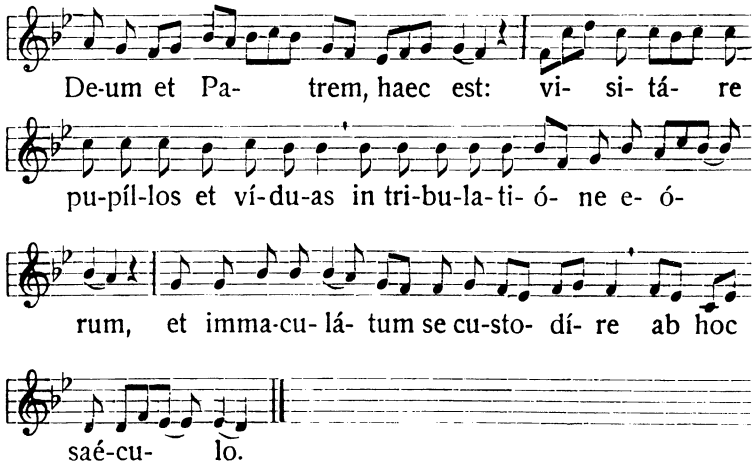


Offert. II.

Q uan- do o- rá- bas * cum lá- cri-
 mis, et se- pe- li- é- bas mór- tu-
 os, et de- re- lin- qué- bas prán- di- um
 tu- um, et mór- tu- os abscondé- bas per
 di- em in do- mo tu- a, et no-
 cte se- pe- li- é- bas e- os: e- go
 ób- tu- li o- ra- ti- ó-
 nem tu- am Dómi- no.

Comm. III.

R e- lí- gi- o munda * et imma- cu- lá- ta a- pud



De-um et Pa- trem, haec est: vi- si- tá- re
 pu-píl-los et ví-du-as in tri-bu-la-ti- ó- ne e- ó-
 rum, et imma-cu-lá- tum se cu-sto- dí- re ab hoc
 saé-cu- lo.

22. S. Mariae Magdalenae Paenitentis.

Introitus. Me exspectáverunt, [53].

Graduale. Dilexísti, [49].

Allelúia, allelúia. *Ÿ.* Diffúsa est, 10**.

Offertorium. Fíliae regum, [60].

Communio. Feci iudícium, [56].

23. S. Apollinaris Episcopi, Martyris.

Introitus. Sacerdótes Dei, [6].

Graduale. Inveni David, [3].

Allelúia, allelúia. *Ÿ.* Jurávit, [36].

Offertorium. Véritas mea, [5].

Communio. Dómine quinque talénta, 4**.

25. Sancti Jacobi Apostoli.

Introitus. Mihi autem, 1**.

Graduale. Constítues eos, 105**.

Allelúia, allelúia. *Ÿ.* Ego vos elégi, 94**.

Offertorium. In omnem terram, 12**.

Communio. Vos qui secúti estis me, 44**.

26. S. Annae Matris B. Mariae Virginis.

Intr. I.

aude- á- mus * o-mnes in Dó- mi- no,
 di- em fe- stum ce- le- bránte subhonó- re
 be- á- tae An- nae: de cu- jus solemni- tá- te
 gaudent An- ge- li, et colláu- dant
 Fí- li- um De- i. Ps. E- ru- ctá- vit
 cor me- um verbum bo- num: * di- co e- go ó- pe- ra
 me- a re- gi. Gló- ri- a Pa- tri. E u o u
 a e.

Graduale. Dilexísti, [49].Allelúia, allelúia. Ψ . Diffúsa est, 10**.**Offertorium.** Fíliae regum, [60].

Comm.

VI.

D if- fú- sa est * grá- ti- a in lá-

bi-is tu- is: proptér- e- a be-
ne-dí- xit te De- us in ae-
tér- num.

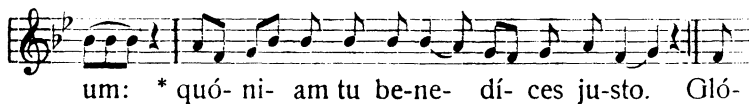


31. S. Ignatii Confessoris.

Intr.

III.

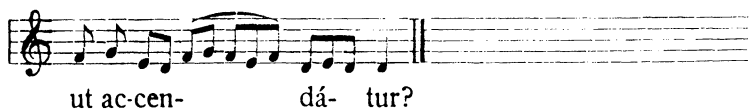
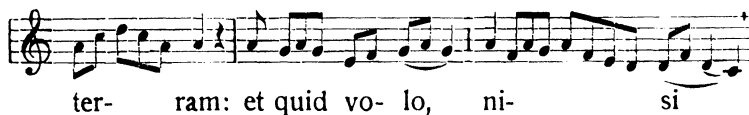
In nó-mi-ne Je- su * o-mne ge-nu fle- ctá-
tur, coe- lé- sti-um, ter- ré- stri-
um et in- fer- nó- rum: et omnis lingua
con-fi- te- á- tur, qui- a Dóminus Jesus Chri-
stus in gló- ri- a est De- i Pa- tris.
Ps. Glo- ri- abúntur in te omnes qui dí- li- gunt nomen tu-



Graduale. Justus ut palma, [41].

Allelúia, allelúia. †. Beátus vir qui suffert, [41].

Offertorium. Véritas mea, [42].



FESTA AUGUSTI.

1. Sancti Petri ad Vincula.

Introitus. Nunc scio vere, 104**.

Graduale. Constitues eos, 105**.



ve, ju-bén-te De-

o, terrárum, Pe- tre, ca-té-

nas: qui fa- cis

ut pá-te-ant coe-lé-sti- a re-

gna * be- á-

tis.

Offertorium. Constitues eos, 43**.

Communio. Tu es Petrus, 20**.

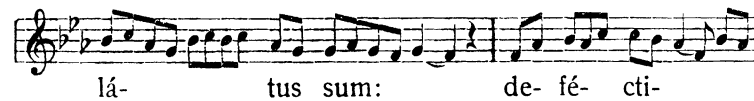
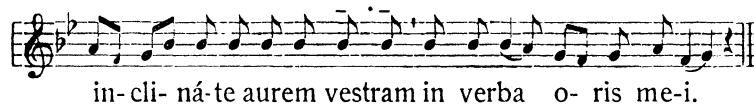
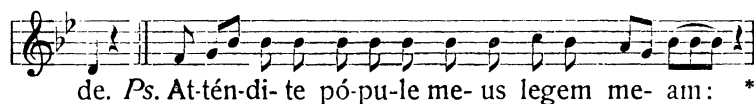


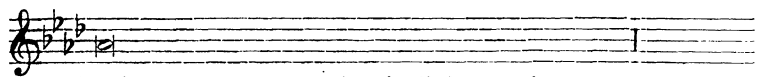
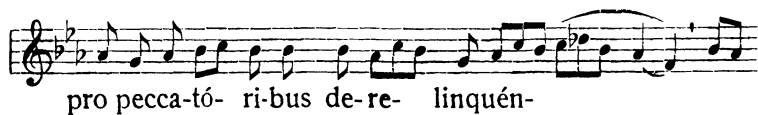
2. S. Alphonsi Mariae de Ligorio Episcopi, Confessoris et Ecclesiae Doctoris.

Intr. III.

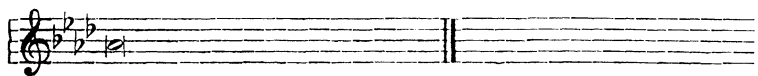
S pí- ri-tus Dó-mi- ni * su- per me: propter

quod un- xit me: ev- an-

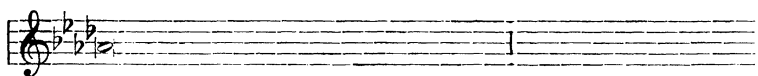
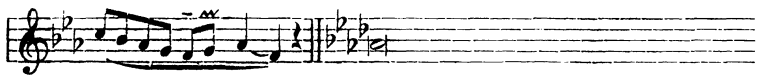
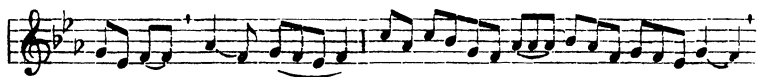


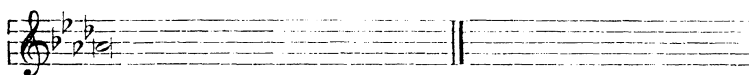


ψ. Justítiam tuam non abscondí in corde meo: veritátem



tuam, et salutáre tuum dixi.

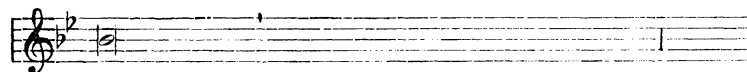
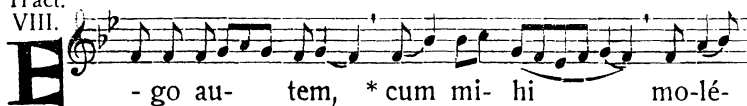




tórum corroborávit pietátem.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract.
VIII.



meo mensam advérsus eos qui tríbulant me: impin-

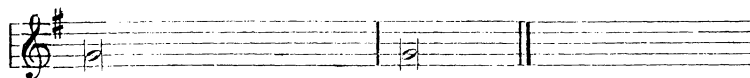
guásti in óleo caput meum, et calix meus inébrians
 quam praeclárus est! ✠. Factus sum infirmis infirmus,
 ut infirmos lucrifácerem.

Tempore Paschali, omisso Graduali, dicitur:

VIII.

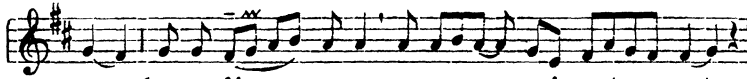
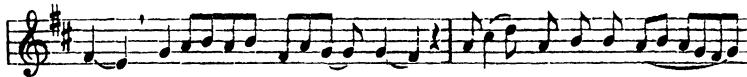
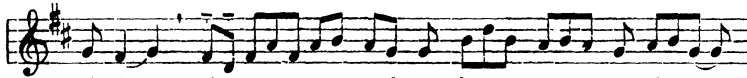
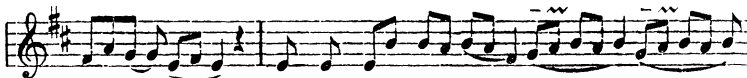
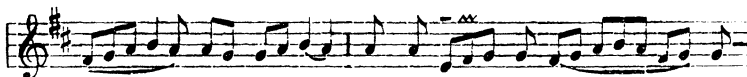
A l- le- lú- ia. * ij.
 ✠. Ecce quam bo- num, et quam ju-
 cún- dum ha-bi-tá-re fra- tres in
 u- num: sic-ut un-guén- tum in cá- pi- te,
 quod de- scén- dit in barbam, bar- bam *
 A- a- ron.

A llelúia. ✠. Pósuí vos, ut eátis, et fructum afferátis:



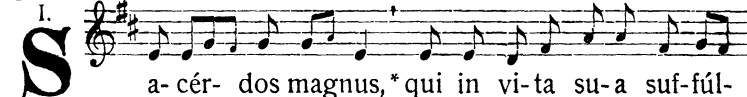
et fructus vester máneat. Allelúia.

Offert. IV.

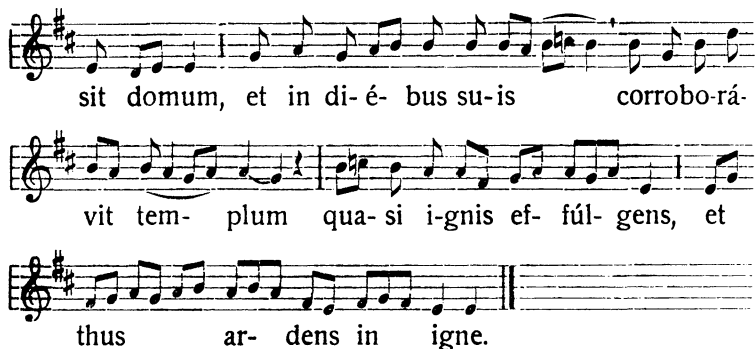


fac.

Comm.



a-cér-dos magnus,* qui in vi-ta su-a suf-fúl-



sit domum, et in di-é- bus su-is corrobo-rá-
vit tem- plum qua-si i-gnis ef- fúl- gens, et
thus ar- dens in igne.



4. S. Dominici Confessoris.

Introitus. Os justí, [40].

Graduale. Justus ut palma, [41].

Allelúia, allelúia. *Ÿ.* Justus germinábit, [39].

Offertorium. Véritas mea, [42].

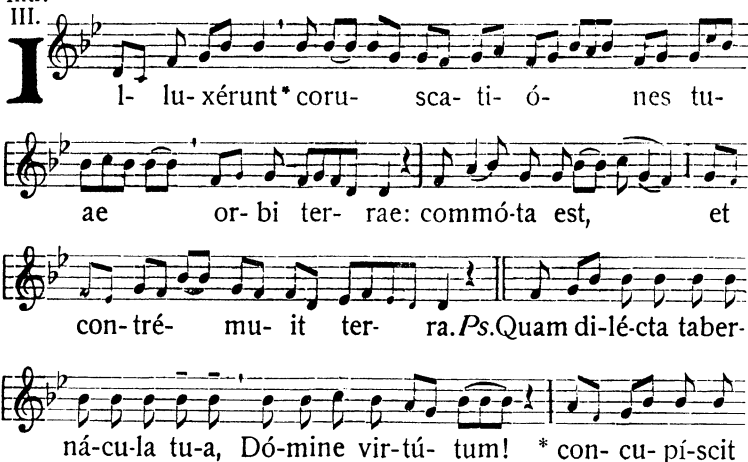
Communio. Fidélis servus, [34].



6. In Festo Transfigurationis D. N. J. C.

Intr.

III.



I l- lu- xérunt* coru- sca- ti- ó- nes tu-
ae or- bi ter- rae: commó- ta est, et
con- tré- mu- it ter- ra. *Ps.* Quam di- lé- cta taber-
ná- cu- la tu- a, Dó- mine vir- tú- tum! * con- cu- pí- scit

et dé-fi-cit á-ni-ma me-a in á-tri- a Dó-mi-ni. Gló-ri- a Pa-tri. E u o u a e.

Graduale. Speciosus, 39.

VII. **A** I- le- lú- ia. * *ij.*

ŷ. Can-dor

est lu- cis ae- tér- nae,


spé- culum si-ne má-

cu- la, et i-

má- go bo-ni-tá- tis *

il-lí- us.

Offert.

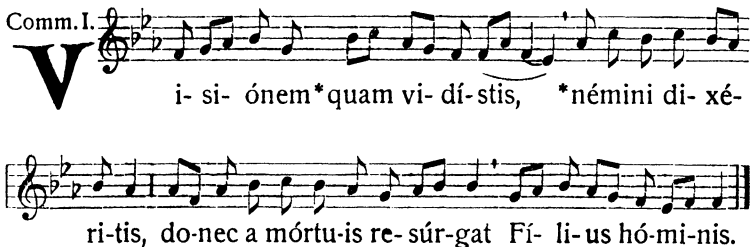
VI. 

 ló- ri- a * et di- ví- ti- ae in do- mo
 e- jus: et ju- sti- ti- a e-
 jus ma- net in saé- cu- lum saé-

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

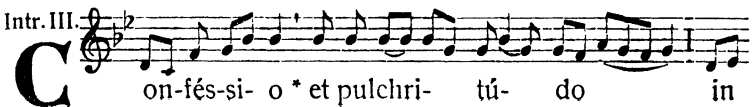


cu- li, al- le-
 lú- ia.

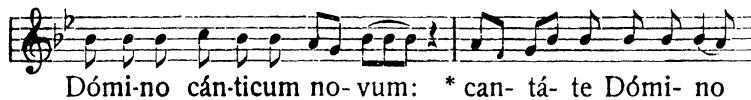
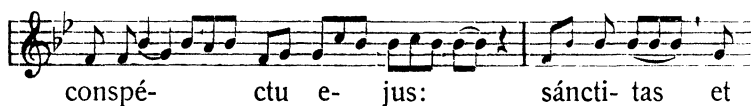
Comm. I. 

 i- si- ónem * quam vi- dí- stis, * némini dí- xé-
 ri- tis, do- nec a mórtu- is re- súr- gat Fí- li- us hó- mi- nis.

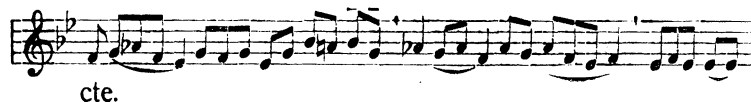
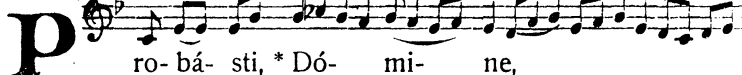
10. S. Laurentii Martyris.

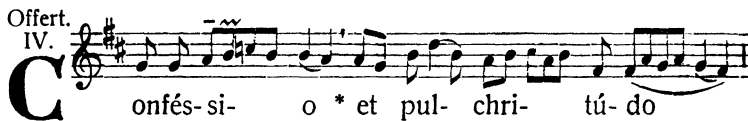
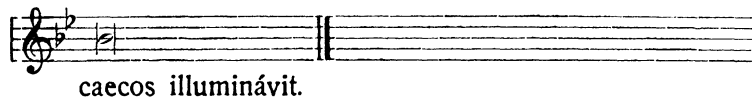
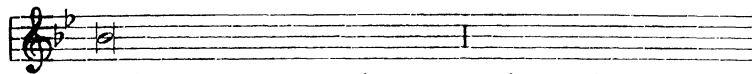
Intr. III. 

 on- fés- si- o * et pulchri- tú- do in



Grad. V.





in conspé- ctu e-

jus: sáncti- tas et ma- gni- fi-

cén- ti- a in san- cti- fi- ca- ti-

ó- ne e-

jus.

Communio. Qui mihi ministrat, [14].

☛ *Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.*





Die 15. Augusti.

IN FESTO

ASSUMPTIONIS B. MARIAE V.

Intr. 

au-de-á- mus* o-mnes in Dó- mi- no,
di- em fe- stum ce- le- brán-tes sub honó-
re Ma-rí-ae Vír-gi- nis: de cu-jus Assumpti-ó-
ne gaudent An- ge- li, et colláu-
dant Fí- li- um De- i. Ps. E- ru-ctá-
vit cor meum verbum bo-num: * di- co e- go ó-pe-
ra me- a re- gi. Gló-ri- a Pa- tri. E u o
u a e.



Grad.

Propter veritatem, et mansuetudinem, et justitiam:
 et deducet te mirabiliter dextera tua. ⁊. Audi filia, et
 vide, et inclina aurem tuam: quia concupivit rex spem
 tuam.

V.

Alleluia. * ij.
 ⁊. As-sum-

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

pta est Ma-ri-a in coe-lum:
 gau-det ex-er-ci-tus*
 Ange-lo-rum.

Offert.
VIII.

A s- súp- pta est * Ma- rí- a
 in coe- lum: gau-
 dent Ange-li,
 col-lau- dán- tes be- ne- dí-
 cunt Dó-
 mi-num, al- le- lú- ia.

Comm.
VIII.

O - ptimam par- tem * e- lé- git si-
 bi Ma- rí- a, quae non au- fe- ré- tur ab
 e- a in ae- tér- num.

* *Infra Octavam Assumptionis B. Mariae, et in ejus die Octava, fit idem Officium quod in die Festi.*

Dominica infra Octavam Assumpt. B. M. V.

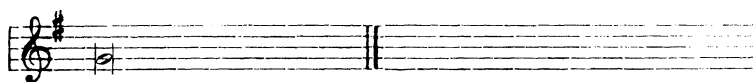
S. Joachim Confessoris, Patris B. Mariae V.

Intr. III.

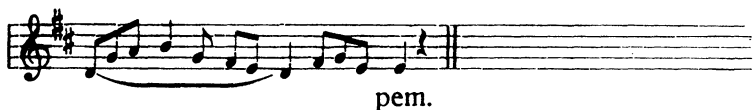
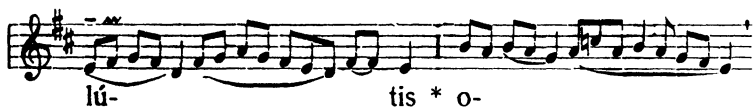
Dispér- sit, * de- dit pau- pé- ri-
 bus: ju- stí- ti- a e- jus ma-
 net in saé- cu- lum saécu- li: cor-
 nu e- jus ex- al- tá- bi- tur
 in gló- ri- a. Ps. Be- á- tus vir qui ti- met Dó-
 mi- num: * in mandá- tis e- jus vo- let ni- mis.
 Gló- ri- a Pa- tri. E u o u a e.

Grad.

Dispérsit, dedit paupéribus: justítia ejus manet in
 saéculum saéculi. ⁊. Potens in terra erit semen ejus: generatio



rectórum benedicétur.



Offertorium. Glória et honóre, [11].

Communio. Fidélis servus, [34].



17. In Octava S. Laurentii Martyris.



vi- si- tá- sti no- cte: i- gne
me ex- a- mi- ná- sti, et
non est in- vén- ta in me in- í-
qui- tas. *Ps.* Ex- áu- di, Dómine, ju- stí- ti- am me-
am: * in- tén- de de- pre- ca- ti- ónem me- am.
Gló- ri- a Pa- tri. E u o u a e.

Graduale. Glória et honóre, [7],
Allelúia, allelúia. *ŷ.* Levíta Lauréntius, 139**.
Offertorium. In virtúte tua, [44].
Communio. Qui vult veníre, [12]

24. vel 25. S. Bartholomaei Apostoli.

Introitus. Mihi autem, 1**.
Graduale. Constitúes eos, 105**.

A l- le- lú- ia. * *ij.*
ŷ. Te glo-ri-

ó- sus A-po- sto- ló- rum cho- rus
lau- dat, * Dó- mi- ne.

Offertorium. *Mihi autem, 2^o.*

Comm. II.

os qui se-cú-ti e- stis me, * se-dé-bi- tis su-per

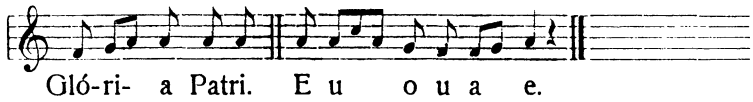
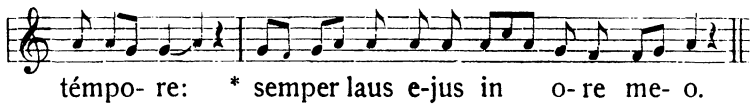
The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

se-des, ju- dí- cán-tes du- ó- de-cim tri- bus Is-ra- el,
di- cit Dó-minus.

27. S. Josephi Calasantii Confessoris.

Intr. I.

e- ní- te, * fí- li- i, au-dí-
te me: tímórem Dó-mi-ni do-cé-
bo vos. *Ps. Be-ne- dícam Dóminum in o-mni*



Graduale. Os justí, [38].

Allelúia, allelúia. ̶. Beátus vir qui suffert, [41].

Offert. II.

D e-si-dé- ri-um páu- pe-rum * exau-dí-
vit Dó- mi-nus: prae-pa- ra- ti- ó- nem
cor- dis e- ó- rum au-
dí- vit au- ris tu- a.

Comm.
VIII.

S í- ni-te * párvu- los ve-ní- re ad me,
et ne prohibu- é- ri- tis e- os: tá- li-um est
e- nim re- gnum De- i.

28. S. Augustini Episcopi, Confessoris et Ecclesiae Doctoris.

Intritus. In médio Ecclesiae, [37].

Graduale. Os justi, [38].

Allelúia, allelúia. *Ÿ.* Inveni David, [40].

Offertorium. Justus ut palma, [39].

Communio. Fidélis servus, [34].



29. In Festo Decollationis S. Joannis Bapt.

Intr. V.

L o- qué- bar * de te- stimó- ni- is tu-

is in con- spé- ctu re- gum, et non con-

fun- dé- bar: et me- di- tá- bar in man- dá- tis

tu- is, quae di- lé- xi ni- mis. *Ps.* Bo-

num est confi- té- ri Dómi- no: * et psálle- re nómi- ni tu-

o Al- tíssime. Gló- ri- a Patri. E u o u a e.

Graduale. Justus ut palma, [41].

Allelúia, allelúia. *Ÿ.* Justus germinábit, [39].

Offertorium. In virtúte tua, [44].

Communio. Posuísti Dómine, [9].

FESTA SEPTEMBRIS.

8. In Festo Nativitatis B. Mariae V.

Introitus. Salve sancta Parens, [92].**Graduale.** Benedícta, [93].Allelúia, allelúia. *Ÿ.* Felix es, 112**.**Offertorium.** Beáta es, sine Allelúia, [91].**Communio.** Beáta víscera, [96].¶ *Infra Octavam, dicitur eadem Missa.*

Dominica Infra Octavam Nativit. B. M. V.

Festum Sanctissimi Nominis B. Mariae V.

Introitus. Vultum tuum, [62].*Graduale, Allelúia, Offertorium et Communio, ut in Missa votiva B. M. V. post Pentecosten, [93].*

14. In Festo Exaltationis S. Crucis.

Introitus. Nos autem gloriári, 102.**Graduale.** Christus factus est, 103.Allelúia, allelúia. *Ÿ.* Dulce lignum, 78**.

Offert.

II. **p**

ró- te-ge, * Dó- mi-ne,
 ple- bem tu- am, per si- gnum san-
 ctae Cru- cis, ab ó-
 mni-bus in- sí- di- is in- i- mi- có- rum ó-

mni- um: ut ti- bi gra- tam exhi- be-
 á- mus ser-
 vi- tú- tem, et ac- ce- ptá- bi- le ti-
 bi fi- at sa- cri- fí- ci- um
 no- strum, al- le- lú- ia.

Communio. Per signum Crucis, 78**.

Dominica III. Septembris.

In Festo Septem Dolorum B. Mariae V.

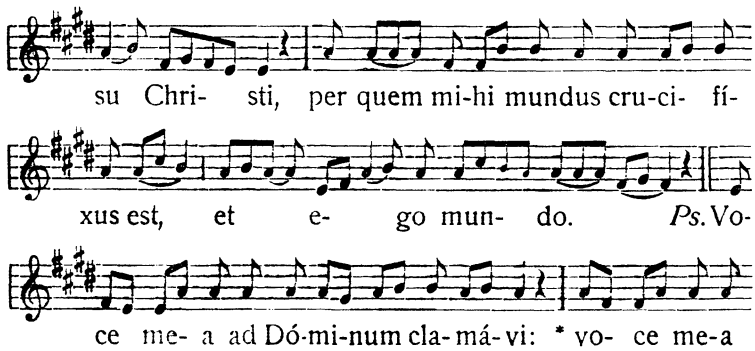
*Missa dicitur ut in alio Festo Septem Dolorum posito sub mense Martio 56**.*

Post Graduale Dolorosa, dicitur: Allelúia, allelúia. ♯. Stabat sancta María. Sequentia Stabat Mater, in cuius fine additur Allelúia.

17. In Festo Impressionis Sacr. Stigmatum S. Francisci Confessoris.

Intr. II.

M i- hi autem * ab- sit gló- ri- á- ri,
 ni- si in cru- ce Dó- mi- ni no- stri Je-

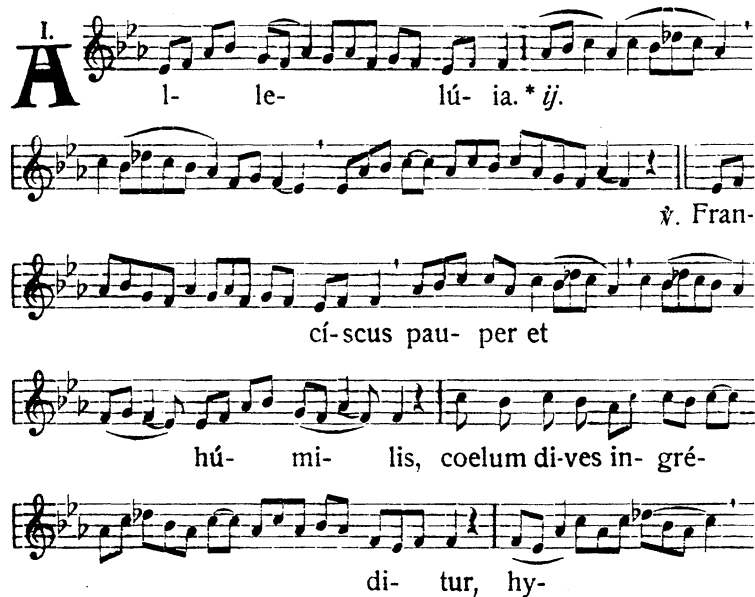


su Chri- sti, per quem mi-hi mundus cru-ci- fí-
 xus est, et e- go mun- do. *Ps. Vo-*
 ce me- a ad Dó-mi-num cla-má-vi: * vo- ce me-a

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>



ad Dóminum depre- cá- tus sum. Gló-ri- a Pa- tri.
 E u o u a e.
Graduale. Os justi, [38].



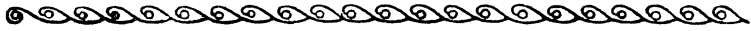
A l- le- lú- ia. * *ij.*
 ŷ. Fran-
 cí- scus pau- per et
 hú- mí- lis, coelum dí- ves in- gré-
 di- tur, hy-

mnis coe- lé- sti- bus *

ho- no- rá- tur.

Offertorium. Véritas mea, [42].

Communio. Fidélis servus, [34].



18. S. Josephi a Cupertino Confessoris.

Intr. VIII.

Di- lé- cti- o De- i * ho- no- rá- bi- lis

sa- pi- én- ti- a: quibus au- tem appa- rú-

e- rit in vi- su, dí- lí- gunt e-

am in vi- si- ó- ne, et in a- gni- ti- ó- ne

ma- gná- lí- um su- ó- rum. *Ps.* Quam dí-

lé- cta taber- ná- cu- la tu- a, Dó- mi- ne vir- tú- tum! *



con-cu- pískit, et dé-fi- cit á-ni- ma me- a in á- tri-



a Dómini. Gló-ri- a Patri. E u o u a e.

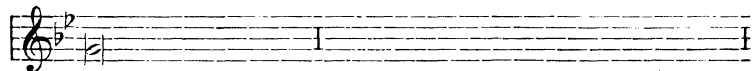
Graduale. Dómine praevenísti, [46].



l- le- lú- ia. * *ij.*



ÿ. Oculus Dei re-



spéxit illum in bono, et eréxit eum ab humilitáte ipsíus,



et exaltávit caput ejus.

Offert.



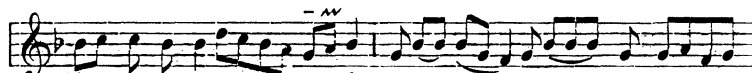
go au- tem * cum mi- hi



mo- lé- sti es- sent, in- du- é- bar



ci- lí- ci- o. Hu- mi- li- á- bam in



je- jú- ni- o á- ni- mam

me- am: et o- rá- ti- o me- a in si- nu
me- o con- ver- té- tur.

Comm.
VIII.

- go sum * pau- per et do- lens: sa- lus tu-
a, De- us sus- cé- pit me. Laudá- bo no- men
De- i cum cán- ti- co: et magni- fi- cá-
bo e- um in lau- de.



21. S. Matthaei Apostoli et Evangelistae.

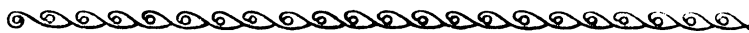
Introitus. Os justi, [40].

Graduale. Beátus vir, [10].

Allelúia, allelúia. ✠. Te gloriósus, 146**.

Offertorium. Posuisti Dómine, [14].

Communio. Magna est, [2].



29. In Dedicacione S. Michaelis Archangeli.

Intr. III.

e- ne- dí- ci- te Dó- minum * omnes Ange- li

e- jus: po- tén-tes vir-tú- te, qui fá- ci-tis
 ver-bum e- jus, ad au-di- én-dam vo- cem
 ser- mó- num e- jus. *T.P.* Al- le- lú- ia,
 al- le- lú- ia. *Ps.* Bé- ne- dic á-nima me-a Dó-
 mi- no: * et ómni- a quae intra me sunt, nómi- ni
 sancto e- jus. Gló- ri- a Pa- tri. E u o u a e.

Grad.

B enedícite Dóminum omnes Angeli ejus: poténtes
 virtúte, qui fáctis verbum ejus. 7. Bénedic ánima mea
 Dóminum, et ómnia interióra mea nomen sanctum ejus.

VIII.

A l- le- lú- ia. * *ij.*

ꝛ. San-cte Mí-
 cha- el Arch- án-ge- le, defénde nos
 in praé- li- o: ut non per- e-
 á- mus in tre- méndo * ju- dí- ci- o.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ꝛ. Sancte Míchael, ut supra; deinde:

A llelúia. ꝛ. Concússum est mare, et contrémuit terra, ubi
 Archángelus Míchael descendébat de coelo. Allelúia.

Offert.I.

S te- tit * An- ge- lus
 juxta a- ram tem-

pli, ha- bens thu- ri- bu- lum
 áu- re- um in ma-nu su-
 a: et da-ta sunt e- i in- cén- sa
 mul- ta: et a-scén-
 dit fu-
 mus a- ró- ma- tum in conspéctu
 De- i, al- le-
 lú- ia.

Comm.

III.
B

e- ne- dí- ci- te * omnes An-ge-li Dó-
 mini Dó- mi- num: hymnum dí- ci- te, et



su- per-ex-al-tá- te e- um in
saé- cu- la. *T.P.* Al- le- lú- ia.



FESTA OCTOBRIS.

Dominica I. Octobris.

In Solemnitate Ss. Rosarii B. M. V.

Introitus. Gaudeámus, 119**.

Graduale. Propter veritátem, 142**.

VII.
A l- le- lú- ia. * *ij.*

†. So- lé-

mni- tas glo- ri- ó- sae Ví- r- gi-

nis Ma- rí- ae, ex sé- mi- ne

A- bra- hae, or- tae

de tri- bu Ju- da,



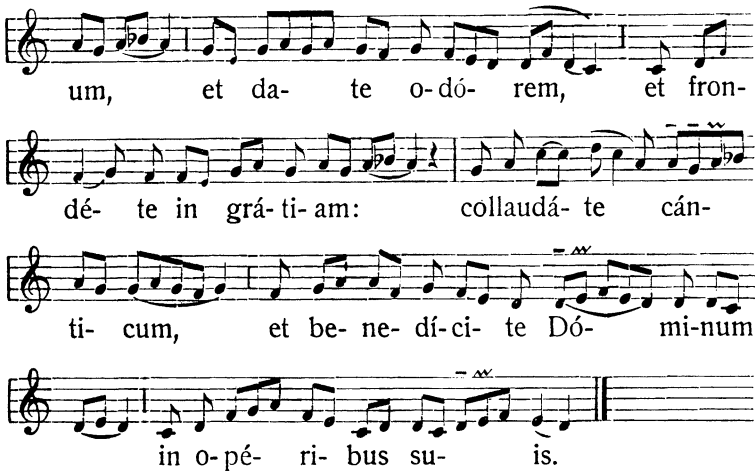
cla-ra ex stir-pe * Da-
vid.

Offert.
VIII.

I n me * grá-ti-a o-
mnis vi-ae et ve-ri-tá-
tis, in me o-mnis spes
vi-tae et vir-tú-
tis: e-go qua-si ro-sa
plan-tá-ta super ri-vos a-quá-rum
fru-cti-fi-cá-vi.

Comm. I.

F lo-ré-te flo-res * qua-si lí-li-



um, et da- te o-dó- rem, et fron-
 dé- te in grá- ti- am: collaudá- te cán-
 ti- cum, et be- ne- dí- ci- te Dó- mi- num
 in o- pé- ri- bus su- is.

2. Sanctorum Angelorum Custodum.

Introitus. Benedicite, 155**.

Graduale. Angelis suis, 69.



IV. **A** l- le- lú- ia. * *ij.*
 †. Be- ne- dí- ci- te Dó- mi- no o- mnes
 vir- tú- tes e- jus: mi- ní- stri e-
 jus,
 qui fá- ci- tis vo- lun- tá- tem * e-



In Missis votivis post Septuagesimam, omissis Allelúia et V̇. sequenti, dicitur Tractus Benedícite Dóminum, [75].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V̇. In conspéctu, [75]. Allelúia. V̇. Angelus Dómini, 138.

Offert. I.

B e-ne-dí- ci-te * Dó- mi-num o- mnes

An- ge-li e- jus: mí-ní- stri e-

jus, qui fá- ci-tis ver- bum e-

jus, ad au- di-én- dam vo- cem

ser- mó-num e- jus.

Communio. Benedícite, 158**.



14. S. Callisti I. Papae, Martyris.

Introitus. Sacerdótes Dei, [6].

Graduale. Invéni David, [3].

Allelúia, allelúia. V̇. Amávit eum, [38].

Offertorium. Véritas mea, [42].

Communio. Beátus servus, [42].

18. Sancti Lucae Evangelistae.

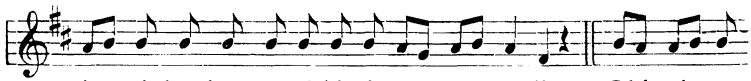
Introitus. Mihi autem, 1**.**Graduale.** In omnem terram, 94**.

Allelúia, allelúia. V. Ego vos elégi, 94**.

Offertorium. Mihi autem, 2**.**Communio.** Vos qui secúti estis me, 44**.

20. S. Joannis Cantii Confessoris.

Intr. IV. **M** i- se-rá- ti-o * hó- mi-nis circa pró-
 xi-mum: mi-se-ri- cór-di- a au- tem De-
 i super o- mnem car- nem. Qui mi-se- ri-
 cór-di-am ha- bet, do- cet et é- ru-
 dit qua- sí pa- stor gre- gem su- um.
 Ps. Be- á- tus vir qui non áb-i- it in con-sí- li- o im-pi-
 órum, et in vi- a pecca- tó- rum non ste- tit: * et



in cá-the-dra pe-sti-lénti-ae non se-dit. Gló-ri-a



Patri. E u o u a e.



on-fi-te-án-tur * Dó-mi-



no mi-se-ri-cór-di-ae



e-jus:



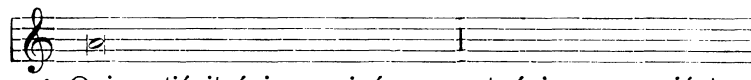
et mi-ra-bí-li-a



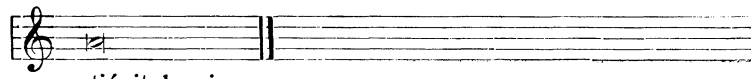
e-jus fí-li-is hó-



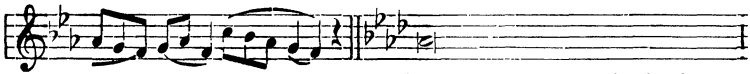
mi-num.



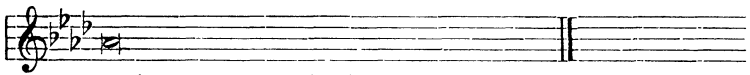
†. Quia satiávit ánimam inánem: et ánimam esuriéntem



satiávit bonis.

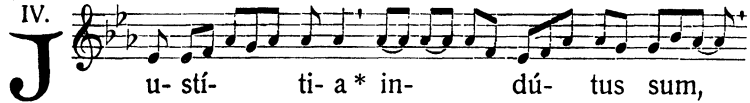


✕. Manum suam apéruit ínopi:

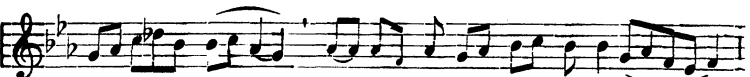


et palmas suas exténdit ad páuperem.

Offert.



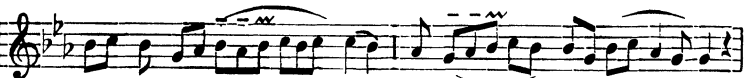
et ve-stí- vi me, sic- ut ve- sti-



mén- to et di- a- dé- ma- te,



ju- dí- ci- o me- o. O- cu- lus



fu- i cae- co, et pes clau- do:

pá- ter e- ram páu- pe-
rum.

Comm.
III.

Da- te,* et dá- bi-tur vo- bis: mensú-ram bo-
nam et con-fér- tam, et co-a-gi-tá- tam, et su-
per efflu- én- tem da- bunt in si- num
ve- strum.

28. SS. Simonis et Judae Apostolorum.

Introitus. Mihi autem, 1**.

Graduale. Constitues eos, 105**.

VIII. **A**l- le- lú- ia. * ij.
ŷ. Ni- mis ho- no- rá-

ti sunt a- mi- ci tu- i, De- us:

ni- mis confor- tá-

tus est prin- ci- pá- tus * e-

ó- rum.

Offertorium. In omnem terram, 12**.

Communio. Vos qui secúti estis me, 44**.





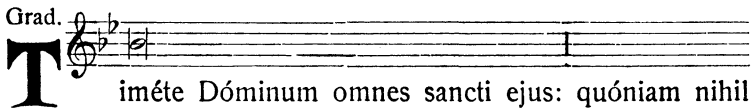
FESTA NOVEMBRIS.

Die I. Novembris.

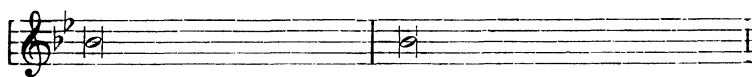
IN FESTO OMNIUM SANCTORUM.

Intr. I. 

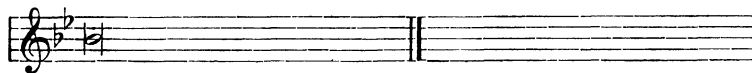
aude- á- mus* o-mnes in Dó- mi- no,
di- em fe- stum ce- le- brán-tes subhonó- re
Sanctó- rum ómni- um: de quorum so- lemni- tá-
te gaudent An- ge- li, et colláu-
dant Fí- li- um De- i. *Ps.* Ex- sul- tá-
te ju- sti in Dó- mi- no: * re- ctos decet col- lau- dá-
ti- o. Gló- ri- a Patri. E u o u a e.

Grad. 

iméte Dóminum omnes sancti ejus: quóniam nihil



deest timéntibus eum. ✠. Inquiréntes autem Dóminum



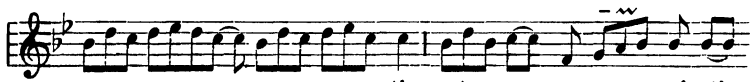
non defícient omni bono.



✠. Ve- ní- te



ad me, o- mnes qui la-bo- rá-



tis, et o- ne- rá- ti



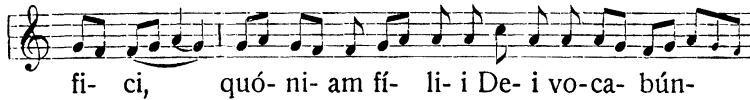
e- stis: et e- go *re- fí- ci- am



vos.



Offertorium. Justórum ánimae, [30].



¶ *Infra Octavam, Missa dicitur sicut in die Festi.*



Die 2. Novembris.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum: et dicitur Missa Réquiem aetérnam, 58*.*



II. S. Martini Episcopi, Confessoris.

Introitus. Státuit, [31].

Graduale. Ecce sacerdos magnus, [32].

V.
A l- le- lú- ia. * ij.

ñ. Be- á- tus vir san-
 ctus Mar- tí- nus, ur- bis Tú-ro- nis,
 re- qui- é- vit: quem susce- pé- runt An-
 ge- li atque Archán- ge- li, Throni, Domina-
 ti- ó- nes * et Vir- tú- tes.

Offertorium. Véritas mea, [42].

Communio. Beátus servus, [42].

14. S. Josaphat Episcopi, Martyris.

Intr. I.

aude- á- mus * o-mnes in Dó- mi- no,
 di- em festum ce- le- brán-tes sub ho-nó-
 re be-á-ti Jósaphat Már-ty- ris: de cu-jus pas-
 si- ó- ne gaudent An- ge- li,
 et colláu- dant Fí- li- um De-
 i. *Ps.* Exsul- tá-te ju- sti in Dó-mi- no: * re-
 ctos decet col- laudá-ti- o. Gló-ri- a Patri. E
 u o u a e.

Graduale. Invéni David, [3].

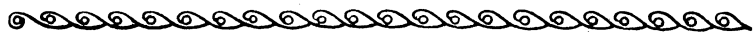
Allelúia, allelúia. ✠. Hic est sacérdos, [7].

Offert. II.

a-jó- rem * ca- ri- tá-

tem ne- mo ha- bet,
 ut á- nimam su- am po- nat quis
 pro a- mí- cis su-
 is.

Communio. Ego sum pastor, 37.



22. S. Caeciliae Virginis et Martyris.

Introitus. Loquébar, [48].

Grad.

A udi fília et vide, et inclína aurem tuam: quia con-
 cupívit rex spécíem tuam. ✠. Spécie tua, et pulchritú-
 dine tua inténde, próspere procéde, et regna.

Allelúia, allelúia. ✠. Quinque prudétes. 22**.

Offertorium. Afferéntur regi, [51].

Communio. Confundántur, [52].



23. S. Clementis I. Papae, Martyris.

Intr. I.

D i- cit Dó- mi- nus: * Ser- mó- nes me-

i, quos de-di in os tu- um, non de-
 fi- ci- ent de o- re tu- o:
 ad- est e- nim no- men tu-
 um, et mú- ne-ra tu- a ac- cé-pta e-
 runt super al-tá- re me-
 um. *Ps.* Be- á- tus vir qui ti- met DÓ-mi- num: * in
 mandá-tis e- jus vo-let ni- mis. Gló-ri- a Pa-tri.
 E u o u a e.

Graduale. Jurávit Dóminus, 46**.

Allelúia, allelúia. ✠. Hic est sacérdos, [7].

Offertorium. Véritas mea, [42].

Communio. Beátus servus, [42].

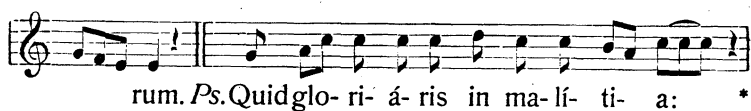




COMMUNE SANCTORUM.

Intr. III. IN VIGILIA UNIUS APOSTOLI.

R - go au- tem * sic- ut
o- lí- va fru-cti- fi- cá- vi
in do- mo Dó- mi- ni, spe- rá- vi in
mi- se- ri- cór- di- a De- i me- i:
et ex- spectá- bo no- men tu- um,
quó- ni- am bo- num est an- te con-
spé- ctum san-ctó- rum tu- ó-



Graduale. Justus ut palma, *ut infra*, [41].

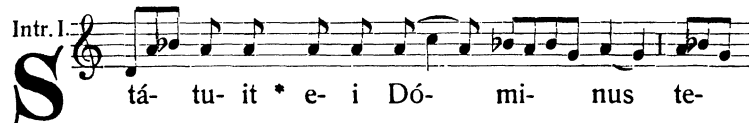
Offertorium. Glória et honóre, *ut infra*, [11].



■ *In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.*



COMMUNE UNIUS MART. PONTIF.



sta-mén-tum pa-cis, et prín-ci-pem
fe-cit e-um: ut sit il-li sa-cer-dó-ti-
i dí-gni-tas in ae-
tér-num. *Ps.* Me-mén-to Dó-mi-ne Da-vid: *
et o-mnis man-su-e-tú-di-nis e-jus.
Gló-ri-a Pa-tri. E u o u a e.

Grad. I.

In- vé-ni * Da-vid ser- vum
me- um, ó- le- o
san- cto un- xi e- um:
manus e- nim

1*

me- a au- xi- li- á-
 bi- tur e- i, et brá- chi- um
 me- um con- for- tá- bit e-
 um. *Ÿ. Nihil proficiet inimicus*

in eo, et fílius iniquitátis non nocébit ei.

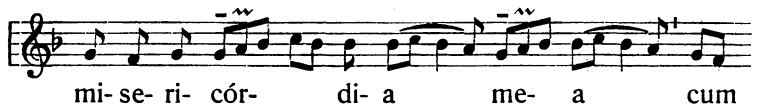
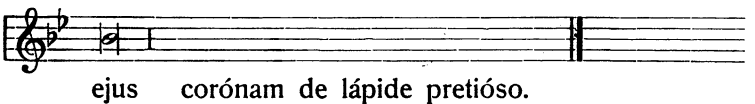
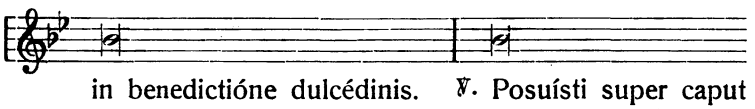
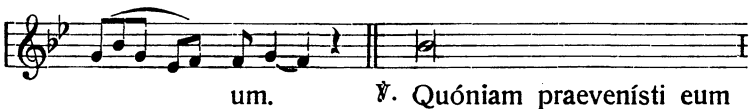
VIII.
A l- le- lú- ia. * *ij.*

*Ÿ. Tu es sacerdos in aetérnum, * secúndum órđinem*

Melchisedech.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur:

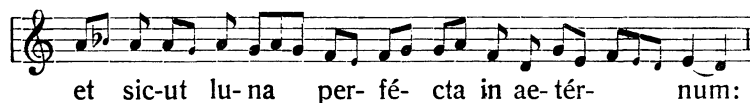
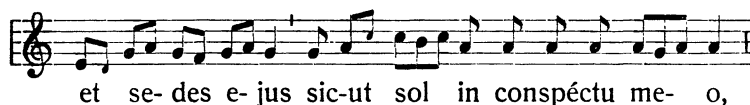
Tract.
 VIII.
D e- si- dé- ri- um *





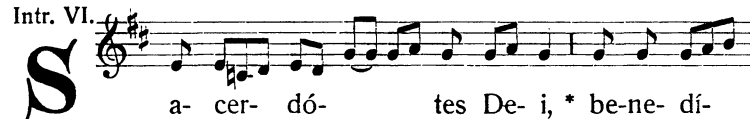
Comm.

IV.



DE EODEM COMMUNI. ALIA MISSA.

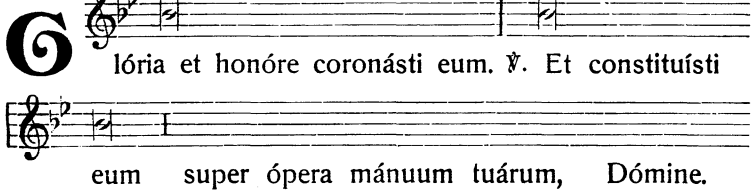
Intr. VI.





san-cti et hú-mi-les cor-de, lau-
 dá-te De-um. *Cant.* Be-ne-dí-
 ci-te ó-mni-a ó-pe-ra DÓ-mi-ni DÓ-mi-no: *
 lau-dá-te et su-per-ex-al-tá-te e-um in saécula.
 Gló-ri-a Pa-tri. E u o u a e.

Grad.V.



Gloria et honore coronasti eum. V. Et constituisti
 eum super opera manuum tuarum, Domine.



Alle-lú-ia. * *ij.*
 V. Hic est
 sa-cér-dos, quem

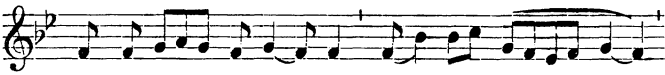


co-ro-ná-vit * Dó-mi-nus.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract.
VIII.

B



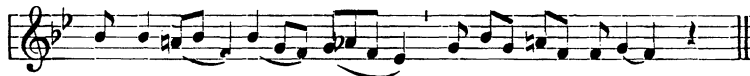
e-á-tus vir,* qui ti-met



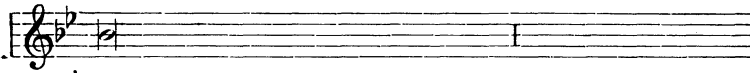
Dó-mi-num: in man-



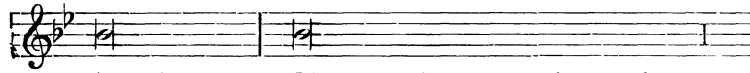
dá-tis e-jus cu-



pit ni-mis.



V. Potens in terra erit semen ejus: generatio rectórum



benedicétur. V. Glória et divítiae in domo ejus: et



justítia ejus manet in saéculum saéculi.

Offert.

VIII.

I



n- vé- ni* Da- vid ser-vum me- um,



ó- le- o san-cto un- xi e- um:

ma-nus e- nim me- a au-xi-li-á-
bi- tur e- i, et brá- chi- um me-
um confor- tá- bit e- um.

Comm.

VI.

o- su- í- sti Dó- mi- ne* in cá-
pi- te e- jus co- ró- nam de lá-
pi- de pre-ti- ó- so.



COMMUNE UNIUS MARTYRIS NON PONTIFICIS.

Intr.

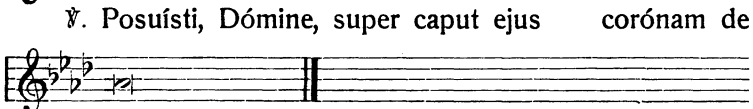
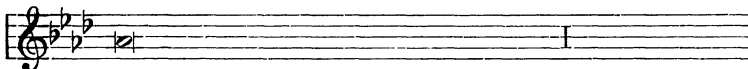
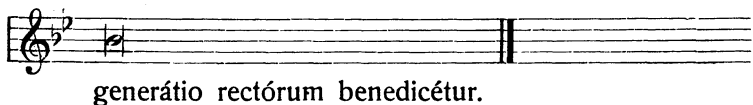
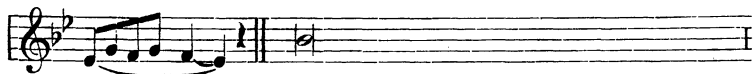
VII.

n vir- tú- te tu- a, * Dó- mi- ne, lae- tá-
bi- tur ju- stus, et su- per sa-lu- tá- re

tu- um ex- sul- tá- bit ve- he-
 ménter: de- si- dé- ri- um á- ni- mae e- jus
 tri- bu- í- sti e- i. *Ps.* Quó- ni-
 am praeve-ní- sti e- um in be- ne- di- cti- ó- nibus dul-
 cé- di- nis: * po- su- í- sti in cápi- te e- jus corónam
 de lá- pi- de pre- ti- ó- só. Gló- ri- a Pa- tri.
 E u o u a e.

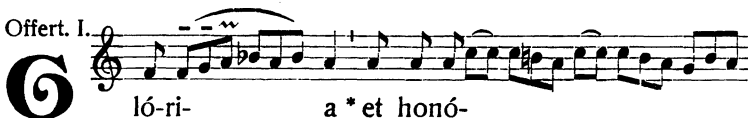
Grad. V.

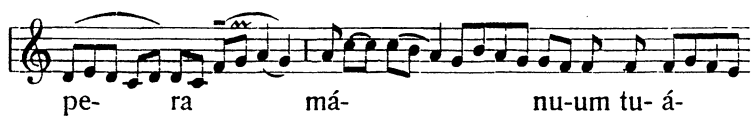
B e- á- tus vir, * qui ti- met
 Dó- mi- num: in man-
 dá- tis e- jus



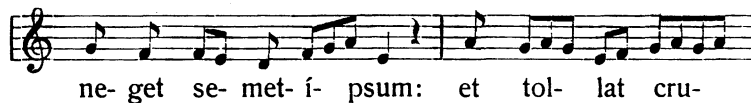
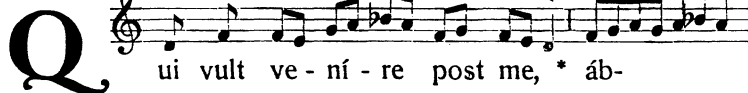
lapide pretioso.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus Desiderium [4].

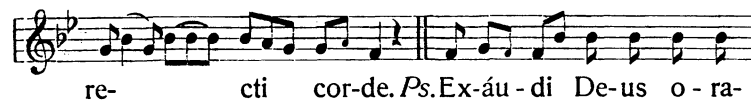




Comm. I.



DE EODEM COMMUNI. ALIA MISSA.



ti- ó-nem me- am cum dé-pre-cor: * a ti- mó-re

in- i- mí- ci é- ri- pe á- ni- mam me- am.

Gló- ri- a Pa- tri. E u o u a e.

Grad.

Justus cum ceciderit, non collidétur: quia

Dóminus supponit manum suam. *¶* Tota die miserétur, et

cómmodat: et semen ejus in benedictióne erit.

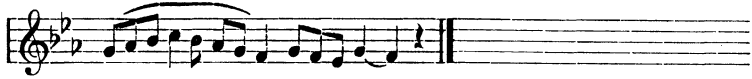
II.

Al- le- lú- ia. * *ij.*

¶ Qui sé- qui-tur me,

non ám-bu- lat in té- ne- bris,

sed ha- bé- bit lu- men *



Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus
 Beátus vir [8].

Offert.
 VIII.



Comm. V.



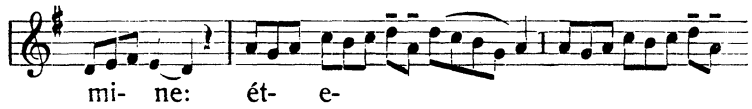
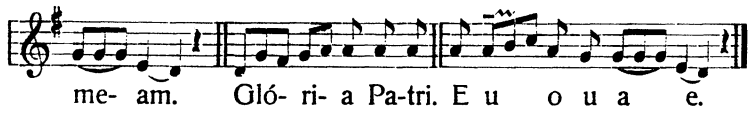
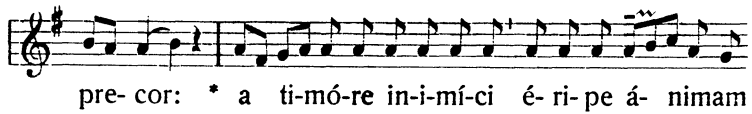
tur: et u- bi e- go sum,
fl- lic et mi-ni-
ster me- us e- rit.

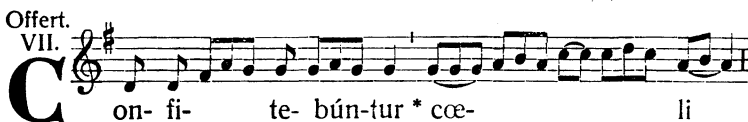
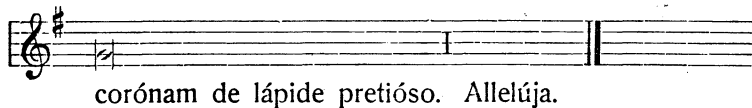
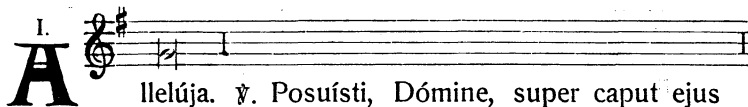


COMMUNE MART. TEMP. PASCHALI.
DE UNO MARTYRE.

Intr.
VII.

P ro- te- xí- sti me * De- us a con-
vén- tu ma- li- gnán- ti- um,
al- le- lú- ia: a multi- tú- di-
ne o- pe- rán- ti- um in- i- qui- tá-
tem, al- le- lú- ia, al- le- lú- ia.
Ps. Ex- áu- di De- us o- ra- ti- ó- nem me- am cum dé-





Comm.

V.

L ae- tá- bi- tur ju- stus* in Dó-
 mi- nō, et spe- rá- bit in
 e- o: et lau- da- bún- tur o- mnes
 re- cti cor- dē, al- le- lú-
 ia, al- le- lú- ia.



DE PLURIBUS MARTYRIBUS
 TEMPORE PASCHALI.

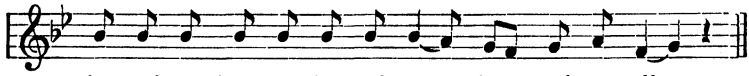
Intr.

III.

S an- cti tu- i,* Dó- mi- ne, be- ne-
 dí- cent te: gló- ri- am re- gni tu- i
 dí- cent, al- le- lú- ia, al- le-
 lú- ia. Ps. Ex- al- tá- bo te De- us me-



us Rex: * et be-ne-dí-cam nó-mi-ni tu-o



in saé-cu-lum, et in saé-cu-lum saé-cu-li.



Gló-ri-a Pa-tri. E u o u a e.



¶. San-cti



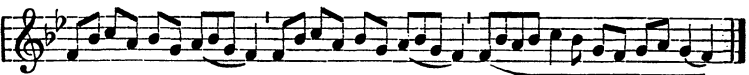
tu-i, Dó-mi-ne, flo-ré bunt



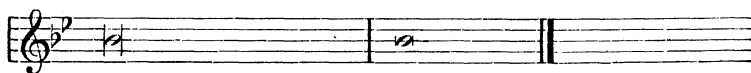
sic-ut lí-li-um: et sic-ut o-



dor bál-sa-mi e-runt * an-te te.

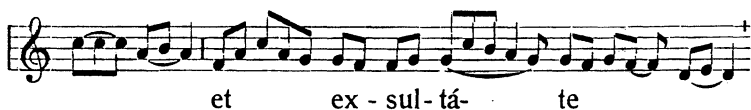


A llelúia. ¶. Pretiósá in conspéctu Dómini



mors sanctórum ejus. Alleluia.

Offert.



Comm.





¶ *In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Alleluia, et in fine Offertorii et Communionis uno Alleluia, ubi non habetur: et omissio Graduali, dicuntur duo ¶¶. cum quatuor Alleluia, ut suis locis ponitur.*



COMMUNE PLUR. MART. EXTRA TEMPUS PASCHALE.

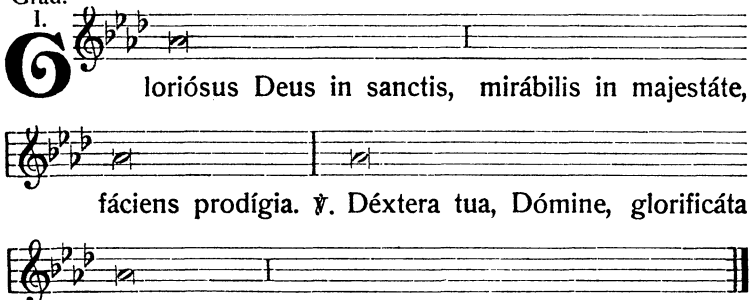
Intr.
IV.

In- tret * in con- spé-ctu tu- o, Dó-
mi- ne, gé- mi- tus com- pe- di- tó- rum,
red- de vi- cí- nis nostris sé- ptu- plum
in si- nu e- ó rum: vín- di- ca sán-
gui- nem san- ctó- rum tu- ó- rum, qui



ef- fú- sus est. *Ps.* De- us, ve- né-runt gentes
in hae-re-di- tá-tem tu- am, * pol- lu- é-runt templum
sanctum tu-um: po-su- é-runt Je- rú- sa-lem in po-mórum
cu- stó- di-am. Gló- ri- a Pa-tri: E u o u a e.

Grad.



Gloriosus Deus in sanctis, mirabilis in majestáte,
fáciens prodígia. *ŷ.* Déxtera tua, Dómine, glorificáta
est in virtúte: déxtera manus tua confrégit inimícos.



A II. I- le- lú- ia. * *ij.*
ŷ. Cór-
po- ra san- ctó- rum in pa-

ce se- púl- ta sunt,
 et nó- mi- na e-
 ó- rum vi- vent in ge- ne- ra- ti- ó- ne* et ge-
 ne- ra- ti- ó- nem.

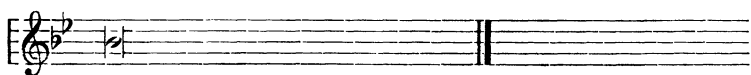
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract. VIII.

Qui sé- mi- nant *
 in lá- cri- mis, in gáu- di-
 o me- tent.

¶. Eúntes ibant, et flebant, mitténtes sémina sua.

¶. Veniéntes autem vénient cum exsultatióne,



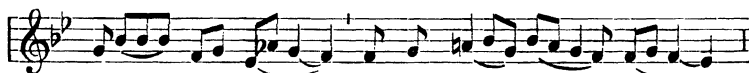
portantes manípulos suos.



M i- rá- bi- lis De- us *



in san- ctis su- is: De- us



Is- ra- el, i- pse da- bit



vir- tú- tem, et for- ti- tú-



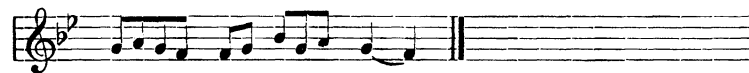
di- nem ple- bi su- ae:



be- ne- dí- ctus De-



us, al- le-

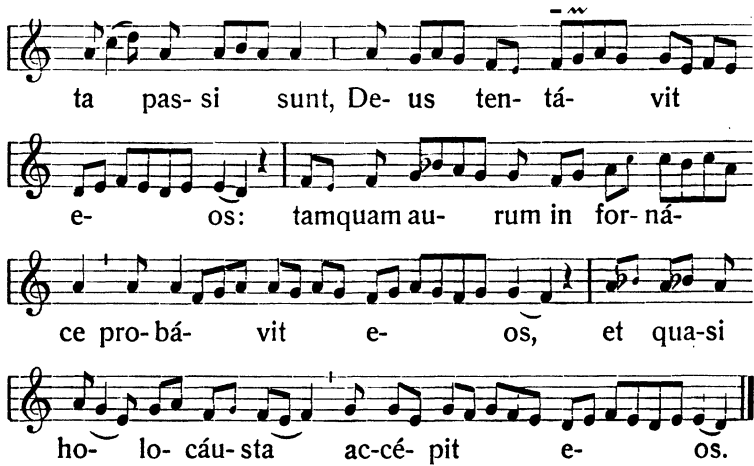


lú- ia.

Comm.



E t si co- ram ho- mí- ni- bus * tor- mén-

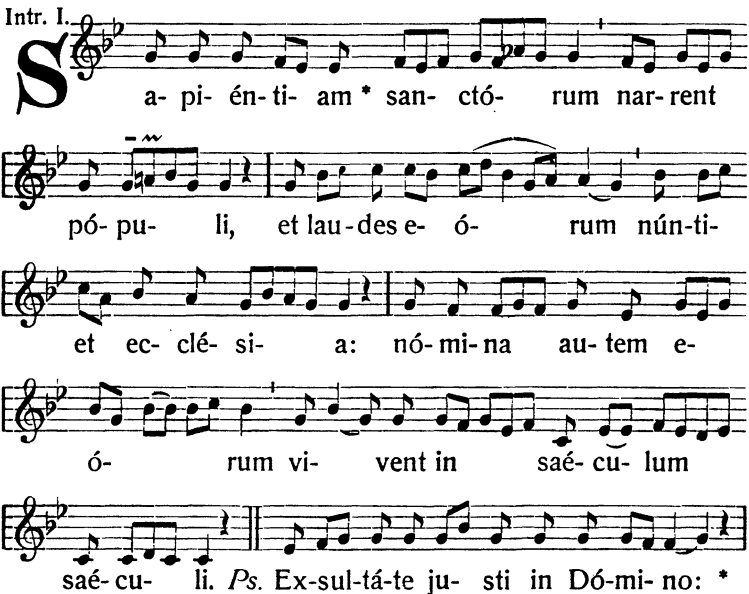


ta pas-si sunt, De-us ten-tá- vit
 e- os: tamquam au- rum in for-ná-
 ce pro-bá- vit e- os, et qua-si
 ho- lo- cáu- sta ac-cé- pit e- os.

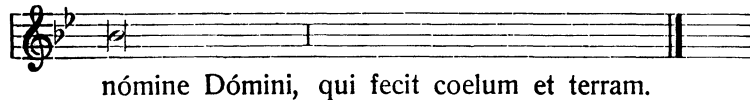
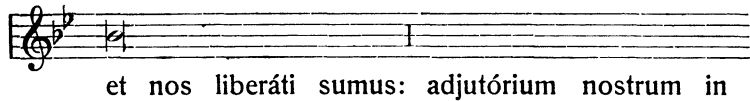
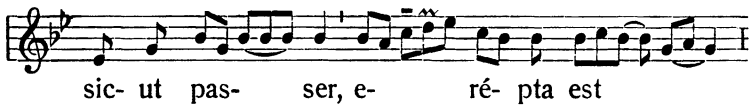
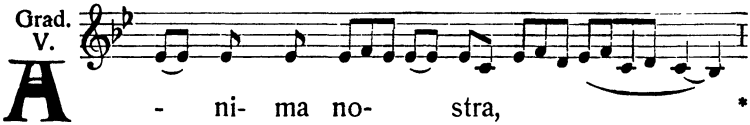


DE EODEM COMMUNI. ALIA MISSA.

Intr. I.

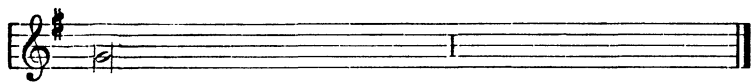


Sa- pi- én- ti- am * san- ctó- rum nar- rent
 pó- pu- li, et lau- des e- ó- rum nún- ti-
 et ec- clé- si- a: nó- mi- na au- tem e-
 ó- rum vi- vent in saé- cu- lum
 saé- cu- lí. Ps. Ex- sul- tá- te ju- sti in Dó- mi- no: *





¶. Iusti epuléntur,

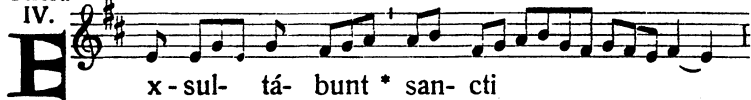


et exsúltent in conspéctu Dei: delecténtur in laetitia.

Post Septuagesimam, omissis Allelúia et ¶. sequenti, dicitur Tractus Qui séminant [23].

Offert.

IV.



x-sul- tá- bunt * san- cti



in gló- ri- a, lae- ta- bún-



tur in cu- bí- li- bus su- is:



ex- al- ta- ti- ó- nes De- i



in fáu- ci- bus e- ó- rum.



Comm.

VIII.



i- co au-tem vo- bis * a- mí- cis



me- is: ne ter- re- á- mi- ni ab his,
qui vos per- se- quún- tur.



DE EODEM COMMUNI. ALIA MISSA.

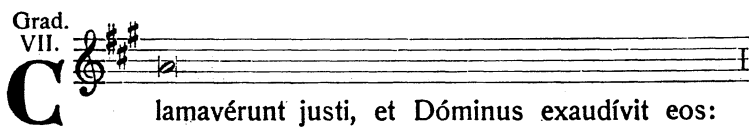
Intr. I.



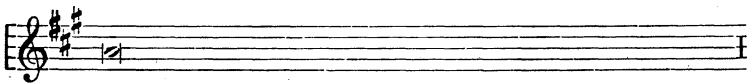
Sa- lus autem * ju- stó- rum a Dó-
mi- no: et pro-té- ctor e- ó- rum est
in tém-po-re tri- bu- la- ti-
ó- nis. *Ps.* No- li ae-mu- lá- ri in ma- lignán-
ti- bus: * ne- que ze- lá- ve- ris fa- ci- én-tes in-
i-qui- tá- tem. Gló-ri- a Pa- tri. E u o u a e.

Grad.

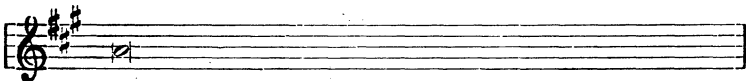
VII.



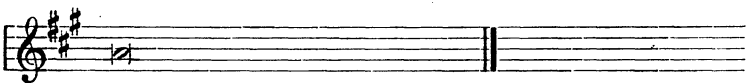
lamaverunt justi, et Dóminus exaudivit eos:



et ex ómnibus tribulatióibus eórum liberávit eos.



V. Juxta est Dóminus his, qui tribuláto sunt corde:



et húmiles spírítu salvábit.



l- le- lú- ia * ij.



V. Te Már-



ty- rum can- di- dá- tus



lau- dat ex- ér- ci- tus,*



Dó- mi- ne.

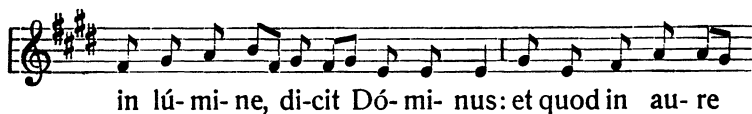
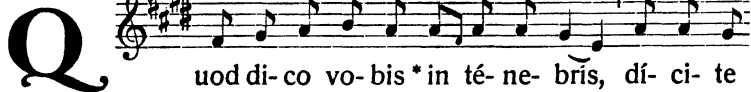
*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus
Qui sémant [23].*

Offert.

I.

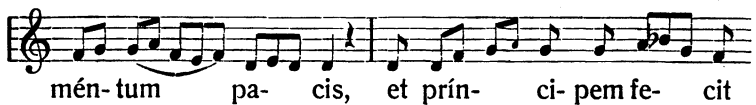
u- stó- rum * á- ni-
 mae in ma- nu
 De- i sunt, et
 non tan- get il- los tormén-
 tum ma- lí- ti- ae: vi- si sunt ó-
 cu- lis in- si- pi- én- ti- um mo- ri: il- li
 au-
 tem sunt in pa- ce, al-
 le- lú- ia.

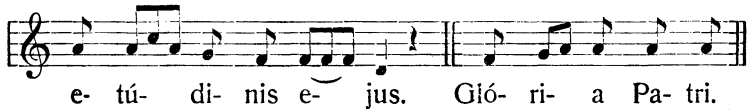
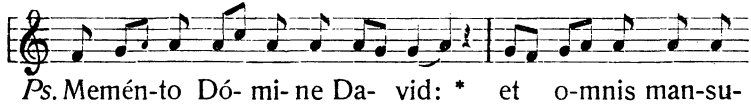
Comm. IV.



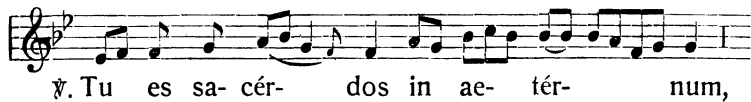
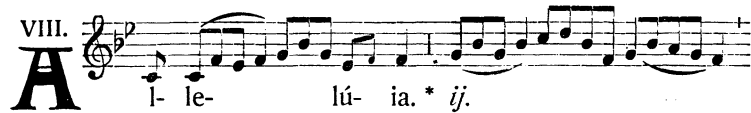
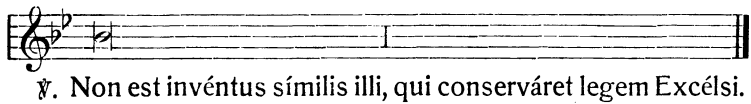
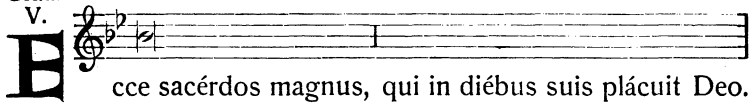
COMMUNE CONFESSORIS PONTIFICIS.

Intr. I.





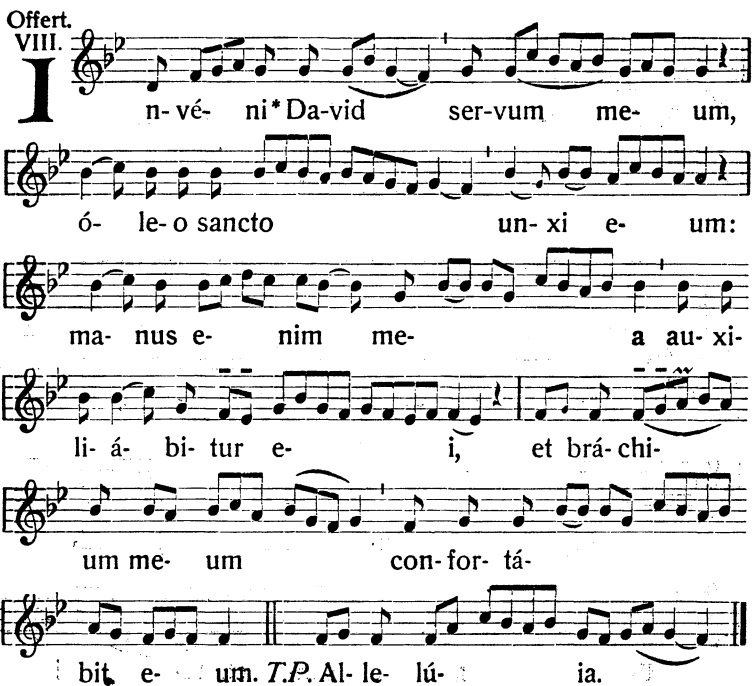
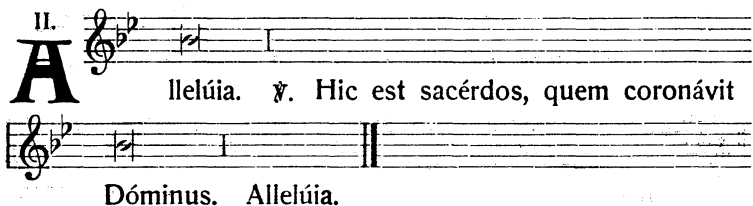
Grad.





Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus
Beátus vir [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, V. Tu es sacérdos, ut supra; deinde:



Comm.
VII.

F i-dé- lis ser- vus* et prudens, quem constí-
 tu- it Dó- mi- nus su- per fa- mí- li-
 am su- am: ut det il- lis in témpo- re
 trí- ti- ci men- sú- ram.
 T. P. Al- le- lú- ia.



DE EODEM COMMUNI. ALIA MISSA.

Intr.
III.

S a- cer- dó- tes tu- i,* Dó-
 mi- ne, ín- du- ant ju- stí-
 ti- am, et san- cti tu- i

ex- súltent: propter Da- vid ser-
vum tu- um, non a- vér-
tas fá- ci- em Chri- sti
tu- i. *T.P.* Al- le- lú- ia, al- le-
lú- ia. *Ps.* Me- mén- to Dó- mi- ne Da- vid: *
et o- mnis man- su- e- tú- di- nis e- jus.
Gló- ri- a Pa- tri. E u o u a e.

Grad.

I.
Sacerdotes ejus induam salutari: et sancti
ejus exsultatione exsultabunt. V. Illuc produ-
cam cornu David: paravi lucernam Christo meo.

1. **A** l- le- lú- ia. * ij.

Ÿ. Ju- rá- vit Dó-
 minus, et non pae-ni- té- bit e- um:
 Tu es sa- cér- dos in ae-
 tér- num, se- cúndum ór-
 di- nem * Mel-chí-
 se- dech.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti dicitur Tractus Beátus vir [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. Ÿ. Jurávit, ut supra; deinde: Allelúia. Ÿ. Amávit eum, ut infra, [38].

Offertorium. Véritas mea, *ut infra*, [42].

Communio. Beátus servus, *ut infra*, [42].

COMMUNE DOCTORUM.

Intr.

VI.
I

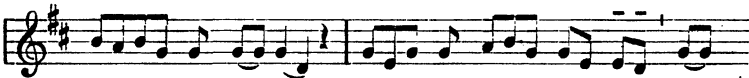
n mé- di- o * Ec- clé- si- ae a- pé- ru-



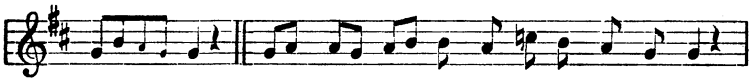
it os e- jus: * et im- plé- vit e- um Dó-



mi- nus spí- ri- tu sa- pi- én- ti- ae, et in-



tel- lé- ctus: sto- lam gló- ri- ae ín-

du- it e- um. *T.P.* Al- le- lú- ia, al- le-lú- ia. *Ps.* Bo- num est cõn- fi- té- ri Dó- mi- no: *

et psál- le- re nó- mi- ni tu- o, Al- tí-ssi- me. Gló- ri-



a Pa- tri. E u o u a e.

Grad.
I.

O s ju- sti * me- di-
 tá- bi- tur sa- pi- én- ti- am,
 et lin- gua e- jus
 lo- qué- tur ju- dí- ci- um.

‡. Lex Dei ejus in corde ipsius:
 et non supplantabúntur gressus ejus.

IV.

A l- le- lú- ia. * ij.

‡. Amávit eum

Dóminus, et ornávit eum: stolam glóriæ índuit eum.

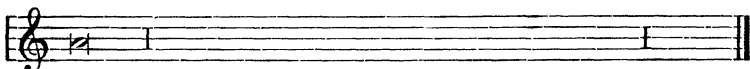
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir, ut supra, [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Amávit, ut supra; deinde:

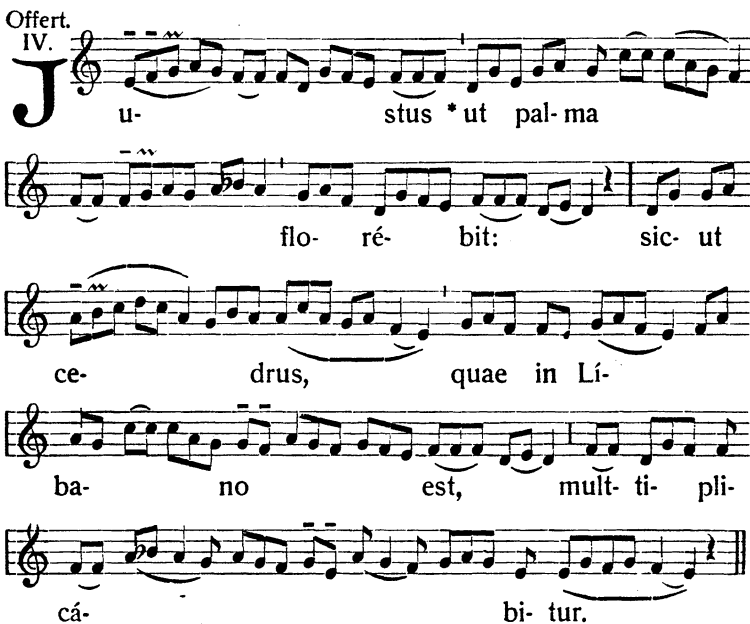
I. **A** 

I- le- lú- ia. *

V. Justus germinábit sicut



lílium: et florébit in aetérnum ante Dóminum. Allelúia.

Offert.
IV. **J** 

u- stus * ut pal- ma

flo- ré- bit: sic- ut

ce- drus, quae in Lí-

ba- no est, mult- ti- pli-

cá- bi- tur.



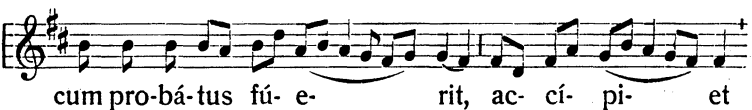
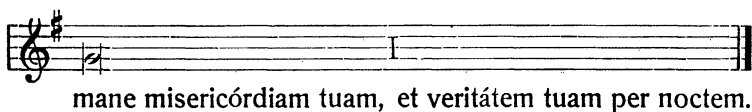
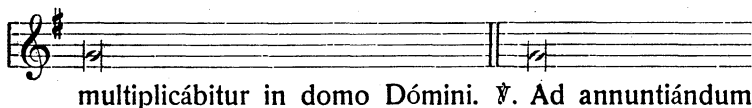
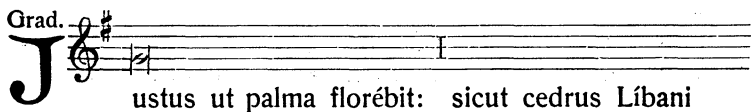
Communio. Fidélis servus [34].



COMMUNE CONFESSORIS NON PONTIFICIS.

Intr.
VI.

O s ju- sti * me- di- tá- bi- tur sa-
pi- én- ti- am, et lin- gua e- jus
lo- qué- tur ju- dí- ci- um:
lex De- i e- jus in cor- de i- psí- us.
T.P. Al- le- lú- ia, al- le- lú- ia.
Ps. No- li ae- mu- lá- ri in ma- li- gnán- ti- bus: *
ne- que ze- lá- ve- ris fa- ci- éntes in- i- qui- tá- tem.





Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8]

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Beátus vir, ut supra; deinde; Allelúia. V. Amávit [38].

Offert.
II.

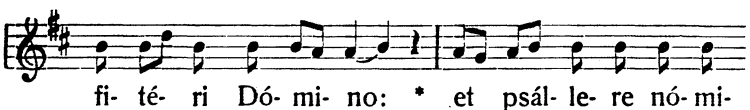
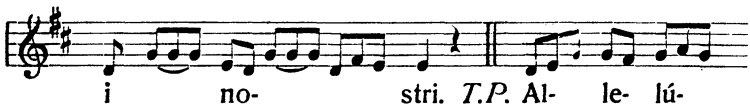
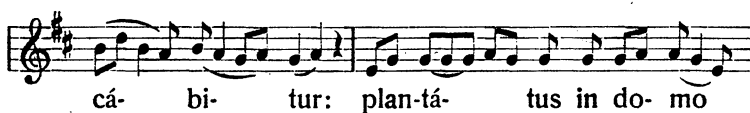
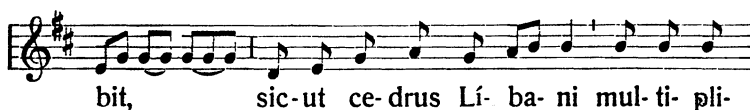
V é-ri-tas me-a,* et mi-
se-ri-cór-di-a me-a cum i-
pso: et in nó-mi-ne me-o
ex-al-tá-bi-tur cor-nu e-jus.
T.P. Al-le-lú-ia.

Comm.
III.

Be-á-tus ser-vus,* quem, cum vé-ne-
rit Dó-mi-nus, in-vé-ne-rit vi-gi-lán-tem:
a-men di-co vo-bis, su-per ó-mni-a bo-na



DE EODEM COMMUNI. ALIA MISSA.





Graduale. Os justi. [38].



Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus Beátus vir [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. Ÿ. Beátus vir, ut supra; deinde: Allelúia. Ÿ. Justus germinábit [39].



lae-tá-bi-tur ju-stus, et su-
 per sa-lu-tá-re tu-um ex-sul-
 tá-bit ve-he-mén-ter: de-si-dé-ri-
 um á-ni-mae e-jus tri-bu-i-sti
 e-i.

T.P. Al-le-lú-ia.

Comm.

A men * di-co vo-bis:
 quod vos, qui re-li-quí-stis ó-mni-a,
 et se-cú-ti e-stis me, cén-tu-plum ac-
 ci-pi-é-tis, et vi-tam ae-tér-nam

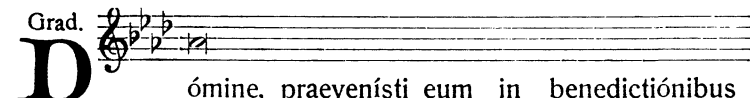


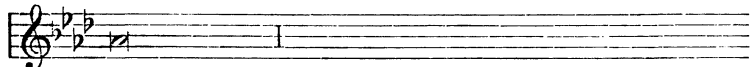
pos- si- dé- bi- tis. *T. P.* Al- le-
- - - - - lú - ia.

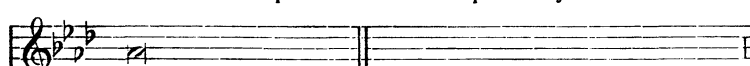


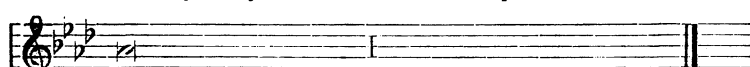
DE EODEM COMM. MISSA PRO ABBATIBUS.

Introitus. Os justi [40].

Grad. **D**  ómine, praevenísti eum in benedictiónibus

 dulcédinis: posuísti in cápite ejus corónam

 de lápide pretióso. *Ÿ.* Vitam pétiit, et tribuísti ei

 longitúdinem diérum in saéculum saéculi.

I. **A**  l- le- lú- ia. * *ij.*



 *Ÿ.* Ju- stus

ut pal- ma flo- ré- bit, et
 sic- ut ce-
 drus * mul- ti- pli- cá-
 bi- tur.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

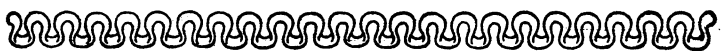
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Justus ut palma, ut supra: deinde: Allelúia. V. Justus germinábit. [39].

Offert.
 VI.

De- si- dé- ri- um * á- ni- mae
 e- jus tri- bu- í- sti e- i,
 Dó- mi- ne, et vo- lun- tá- te la- bi- ó- rum

e- jus non frau- dá- sti e-
 um: po- su- í- sti in cá- pi- te e- jus
 co- ró- nam de lá- pi- de pre- ti- ó-
 so. *T. P. Al-*
 le- lú- ia.

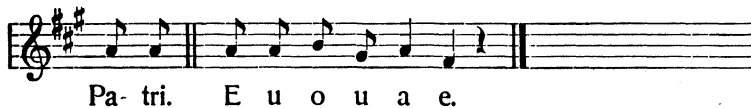
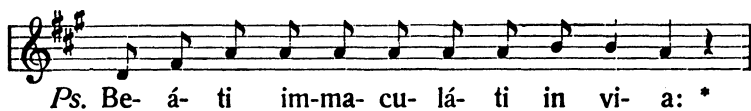
Communio. Fidélis servus, [34].



COMMUNE VIRGINUM.

PRO VIRGINE ET MARTYRE.

Intr.
 V. **L** o-qué- bar * de te-sti-mó-ni- is tu- is
 in con-spé- ctu re- gum, et non con- fun-
 dé- bar: et me- di- tá- bar in man- dá-
 tis tu- is, quae di- lé- xi ni- mis.



III.
A l- le- lú- ia. * ij.

Ÿ. Adducéntur regi

virgines post eam: próximae ejus afferéntur tibi in laetitia.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur:

Tract.
 VIII.
V e- ni * spon- sa

Chri- sti, ác- ci- pe

co- ró- nam, quam ti- bi Dó- mi-

nus prae- pa- rá- vit in

ae- tér- num: * pro cu-

jus a- mó- re sán- gui- nem tu- um

fu- dí-

sti. V. Dilexisti justitiam, et odisti
iniquitatem: propterea unxit te Deus, Deus tuus,
oleo laetitiae prae consortibus tuis. V. Specie tua,
et pulchritudine tua intende, prospere procede, et regna.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Adducéntur, ut supra; deinde:

VIII.

A le-le-lú-ia. *

V. Specie tua, et pulchritudine
tua intende, prospere procede, et regna.

Offert.
IV.

A f-fe-rén-tur * re-gi vír-gi-nes:
pró-xi-mae e-jus af-fe-rén-
tur tí-bi in lae-tí-tí-a

et ex- sul- ta- ti- ó- ne: ad- du- cén-
 tur in tem- plum re-
 gi Dó- mi- no.
 T.P. Al- le- lú- ia.

Comm.
 I. **C**on-fun- dán- tur su- pér- bi, * qui- a in-
 jú- ste in- i- qui- tá- tem fe- cé- runt in
 me: e- go au- tem in man- dá-
 tis tu- is ex- er- cé- bor,
 in tu- is ju- sti- fi- ca- ti- ó- ni- bus,

ut non con- fún- dar. *T.P.* Al- le-
lú- ia.



ITEM PRO VIRGINE ET MARTYRE.
ALIA MISSA.

Intr. II.

M e ex-spe-cta-vé- runt * pec- ca-
tó- res, ut pér- de- rent me:
te- sti- mó- ni- a tu - a, Dó- mi- ne, in- tel-
lé- xi: o- mnis con- sum- ma- ti- ó- nis
ví- di fi- nem: la- tum man- dá- tum tu-
um ni- mis. *T.P.* Al- le- lú- ia, al-

le- lú- ia. *Ps.* Be- á- ti im- ma- cu- lá- ti
in vi- a: * qui ám- bulant in le- ge Dó- mi- ni.
Gló- ri- a Pa- tri. E u o u a e.

Grad.

A djuvábit eam Deus vultu suo: Deus in médio ejus,
non commovébitur. *V̇.* Flúminis ímpetus laetíficat
civitátem Dei: sanctificávit tabernáculum suum
Altíssimus.

IV.

A I- le- lú- ia. * *ij.*
V̇. Haec est

vir- go sa- pi- ens,
et u-
na de nú- me- ro * pru-dén- tum.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi [50].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Haec est virgo, ut supra; deinde:

IV.

A l- le- lú- ia. *

V. O quam pulchra est casta
generatio cum claritate!

Offert.
VIII.

D if- fú- sa est * grá-

ti- a in lá- bi- is
 tu- is: pro- pter- e- a
 be- ne- dí- xit te De- us in
 ae- tér- num, et in
 saé- cu- lum saé-
 cu- li. *T.P.* Al- le-
 lú- ia.

Comm.
 IV.

Fe- ci ju- dí- ci- um * et ju- stí-
 ti- am, Dó- mi- ne, non ca- lu- mni-
 én- tur mi- hi su- pér- bi: ad ó- mni- a man-



dá- ta tu- a di- ri- gé- bar,
o- mnem vi- am in- i- qui- tá- tis ó- di-
o há- bu- i. *T.P.* Al- le- lú- ia.




COMMUNE PLURIUM VIRGINUM ET MARTYRUM.

Omnia dicuntur ut supra pro una Virgine et Martyre.

PRO VIRGINE TANTUM.

Intr.
VIII.



D i- le- xí- sti *ju- stí- ti- am, et o- dí-
sti in- i- qui- tá- tem: pro- pter- e- a
un- xit te De- us, De- us tu- us,
ó- le- o lae- tí- ti- ae prae con-
sór- ti- bus tu- is. *T.P.* Al- le- lú- ia,

al- le- lú- ia. *Ps.* E- ru- ctá- vit cor me-
 um verbum bo- num: * di- co e- go ó- pe- ra
 me- a re- gi. Gló- ri- a Pa- tri. E u o u a e.

Grad.

S pécie tua, et pulchritú- dine tua inténde, próspere
 procéde, et regna. *ŷ.* Propter veritátem, et mansuetú- dí-
 nem, et justítiam, et dedúcet te mirabíliter délixera tua.

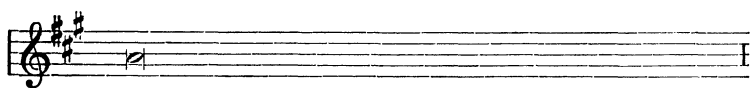
III.
A l- le- lú- ia. * *ij.*
ŷ. Ad- du-
 cén- tur re- gi vír- gi- nes
 post e- am: pró- xi- mae

e- jus af- fe- rén-
 tur ti- bi *
 in lae- tí- ti- a.

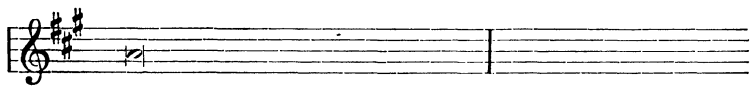
Post Septuagesimam, omissis Allelúia et V. sequenti dicitur:

Tract.
 II.

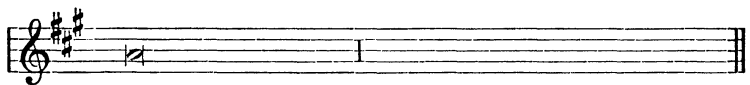
A u- di fí- li- a, * et vi-
 de, et in- clí- na au-rem
 tu- am: qui- a concu- pí- vit
 rex spé- ci- em tu- am.



Ÿ. Vultum tuum deprecabúntur omnes dívites plebis:



fíliae regum in honóre tuo. Ÿ. Adducéntur regi



vírgines post eam: próximae ejus afferéntur tibi.



Ÿ. Ad-du-cén-tur in lae-tí-ti-a



et ex-sul-ta-ti-ó-ne:



ad-du-cén-tur in tem-plum*

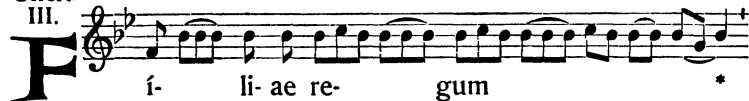


re-gis.

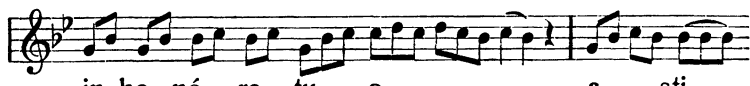
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. Ÿ. Adducéntur, ut supra, deinde Allelúia. Ÿ. Spécie tua [51].

Offert.

III.



fí-li-ae re-gum *



in ho-nó-re tu-o, a-sti-

tit re-gí- na a dex- tris
 tu- is in ve- stí- tu de-
 au- rá- to, cir- cúm- da- ta
 va- ri- e- tá- te.
 T. P. Al- le- lú- ia.

Comm. V.

Quin-que *pru-dén- tes ví- gi- nes ac- ce-
 pé- runt ó- le- um in va- sis su- is
 cum lam-pá- di- bus: mé- di- a au- tem no- cte
 cla- mor factus est: Ec- ce spon- sus ve- nit:
 ex-í- te ób- vi- am Chri- sto



ITEM PRO VIRGINE TANTUM. ALIA MISSA.

Intr. II.

V ultum tu- um* de- pre- ca- bún- tur o- mnes

dí- vi- tes ple- bis: addu- cén- tur re- gi

vír- gi- nes post e- am: pró- xi- mae e- jus

addu- cén- tur ti- bi in lae- tí- ti- a

et ex- sul- ta- ti- ó- ne. *T.P.* Al- le- lú-

ia, al- le- lú- ia. *Ps.* E- ru- ctá- vit cor me-

um ver- bum bo- num: *di- co e- go ó- pe- ra me- a re-

gi. Gló- ri- a Pa- tri. E u o u a e.

Grad.
I.

on-cu-pi- vit* rex
de- có- rem tu- um,
quó- ni- am i- pse est Dó- mi- nus
tu- us.

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

∇. Au- di fí- li- a,
et vi- de,
et in- clí- na * au- rem
tu- am.

Allelúia, allelúia. ∇. Haec est virgo [54].

Post Septuagesimam, omissis Allelúia et ∇. sequenti, dicitur Tractus Audi fília [59].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ∇. Haec est virgo [54]; deinde Allelúia. ∇. O quam pulchra [55].

Offertorium. Afferéntur regi [51].

Comm.
VIII.

S í- mi- le est* regnum coe- ló- rum hó- mi- ni
 ne- go- ti- a- tó- ri, quaerén- ti bo- nas
 mar- ga- rí- tas: in- vén- ta u- na pre- ti-
 ó- sa mar- ga- rí- ta, de- dit ómni- a su- a,
 et compa- rá- vit e- am. *T.P.* Al- le- lú- ia.



COMMUNE NON VIRGINUM. PRO UNA MARTYRE NON VIRGINE.

Introitus. Me expectavérunt [53].

Graduale. Dilexísti justítiam [49].

Allelúia, allelúia. *Ÿ.* Spécie tua [51].

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus
 Veni sponsa Christi [50].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia,
 allelúia. *Ÿ.* Spécie tua [51]; *deinde:*

II.
A l- le- lú- ia. *
Ÿ. Pro- pter

ve-ri-tá-tem, et man-su-e-tú-
 di-nem, et ju-stí-
 ti-am: et de-dú-
 cet te mi-ra-bí-
 li-ter *dés-te-ra-tu-
 a.

Offertorium. Diffúsa est. [55].

Comm.

P rín-ci-pes *per-se-cú-ti sunt me gra-tis,
 et a ver-bis tu-is for-mi-dá-vit cor
 me-um: laetábor e-go su-per e-ló-qui-a
 tu-a, qua-si qui in-vé-nit

spó- li- a mul- ta. *T.P.* Al- le-
lú- ia.



PRO NEC VIRGINE NEC MARTYRE.

Intr.
III.

C o- gnó- vi * Dó- mi- ne, qui- a aé-
qui- tas ju- dí- ci- a tu- a,
et in ve- ri- tá- te tu- a hu- mi-
li- á- sti me: con- fi-
ge ti- mó- re tu- o car- nes
me- as, a mandá- tis tu- is
non me re- pél- las. *T.P.* Al- le- lú- ia,

al- le- lú- ia. *Ps.* Be- á- ti
 immacu- lá- ti in vi- a: * qui ámbulant in le- ge Dó-
 mi- ni. Gló- ri- a Pa- tri. E u o u a e.

Grad. **D**

iffúsa est grátia in lábiis tuis: proptérea be-
 nedíxit te Deus in aetérnum. *Ÿ.* Propter veritá-
 tem, et mansuetúdinem, et justítiam, et dedúcet
 te mirabíliter délixtera tua.

VIII. **A**

l- le- lú- ia. * *ij.*
Ÿ. Spé- ci- e tu-
 a, et pulchri- tú- dí- ne tu-

a in-tén- de, pró-
sere
pro-cé- de,* et re- gna.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi [50], praetermittendo ultimam primi V. clausulam, * pro cujus amore... fudisti.*

Tempore Paschali omittitur Graduale, et ejus loco dicitur; Allelúia, allelúia V. Spécie, ut supra; deinde Allelúia. V. Propter veritatem. [64].

Offertorium. Diffúsa est. [55].

Comm.

IV.

D i- le- xí- sti * ju- stí-
ti- am, et o- dí- sti
in-i- qui-tá- tem: proptér-
e- a un- xit te De- us, De- us
tu- us. T.P. Al-le- lú- ia.

IN ANNIVERSARIO DEDICATIONIS ECCLESIAE.

Intr.
II.

T er- rí- bi- lis est * lo- cus i- ste:

hic do- mus De- i est, et por- ta coe-
li: et vo- cá- bi- tur

au- la De- i. *T.P.* Al- le- lú- ia,

al- le- lú- ia. *Ps.* Quam di- lé- cta ta- ber- ná-
cu- la tu- a, Dó- mi- ne vir- tú- tum! * Con- cu- pí-
scit, et dé- fi- cit á- ni- ma me- a in á- tri- a Dó- mi-
ni. Gló- ri- a Pa- tri. E u o u a e.

The musical score is written in a single system with eight staves. It begins with a treble clef and a key signature of one flat (B-flat). The first staff starts with a large 'T' time signature. The music is a vocal line with lyrics underneath. There are various musical notations including slurs, ties, and dynamic markings like 'T.P.' and 'Ps.'. The lyrics are in Latin and describe the dedication of the church, mentioning the temple, the tabernacle, and the glory of God.

Grad.

Locus iste a Deo factus est, inestimabile sacramentum,
 irreprehensibilis est. *Ÿ*. Deus, cui adstat Angelorum chorus,
 exaudi preces servorum tuorum.

VII.

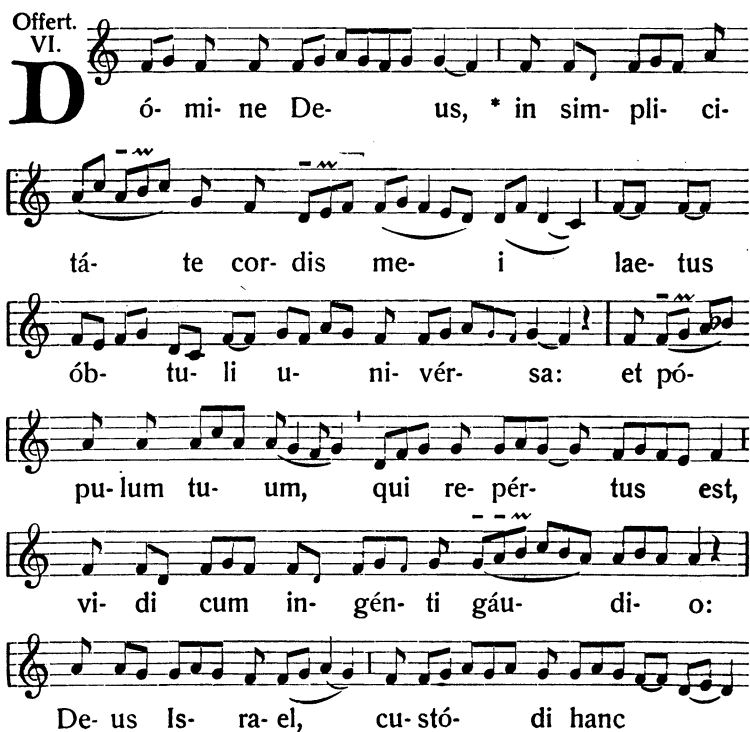
Al- le- lú- ia. * *ij.*
Ÿ. Ad- o- rá-
 bo ad tem-plum san-
 ctum tu- um: et con- fi- té-
 bor * nó- mi- ni
 tu- o.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui confidunt, ut in Dominica IV. Quadragesimae, 83.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Adorábo, ut supra; deinde:

V.
A 

V. Bene fundáta est domus Dómini supra firmam petram.

Offert.
VI.
D 

ó- mi- ne De- us, * in sim- pli- ci-
tá- te cor- dis me- i lae- tus
ó- bu- tu- li u- ni- vér- sa: et pó-
pu- lum tu- um, qui re- pér- tus est,
vi- di cum in- gén- ti gáu- di- o:
De- us Is- ra- el, cu- stó- di hanc

vo-lun-tá-tem, Dó-mi-ne
De-us. *T.P.* Al-le-lú-ia.

Comm.
V.

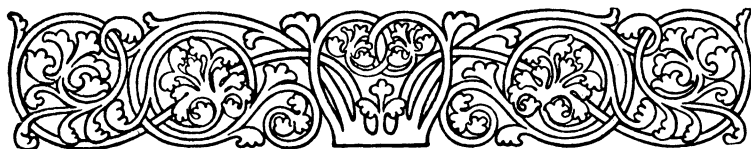
Do-mus me-a, * do-mus o-ra-ti-
ó-nis vo-cá-bi-tur, dī-cit Dó-
mi-nus: in e-a o-mnis, qui pe-
tit, á-ci-pit: et qui quae-rit, ín-ve-nit,
et pul-sán-ti a-pe-ri-é-tur.
T.P. Al-le-lú-ia.

¶ *Infra Octavam Dedicationis Ecclesiae, et in die Octava, dicitur Missa ut supra in die anniversario.*

¶ *In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra in anniversario Dedicationis.*

¶ *In ipsa die Dedicationis Altaris, dicitur Missa ut supra in anniversario Dedicationis Ecclesiae.*





MISSAE VOTIVAE.

Missa de Sanctissima Trinitate.

Introitus. Benedicta sit, 178.

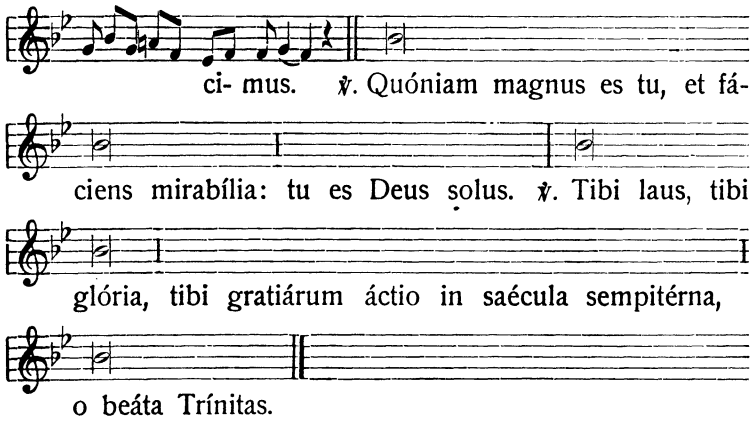
Graduale. Benedictus es, 179.

Allelúia, allelúia. ✠. Benedictus es, 179.

Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:

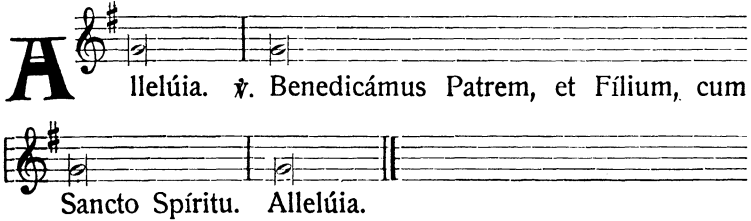
Tract.
VIII.

Te De- um * Patrem in-gé- ni- tum,
te Fí- lí- um u-ni- gé- ni- tum,
te Spí- ri- tum San- ctum
Pa- rá- cli- tum,
san- ctam et indi- ví- du- am Tri- ni- tá-
tem, to- to cor- de con- fi- té- mur,
lau- dá- mus, at- que be- ne- dí-



ci- mus. ✠. Quóniam magnus es tu, et fá-
ciens mirabília: tu es Deus solum. ✠. Tibi laus, tibi
glória, tibi gratiárum áctio in saécula sempitérna,
o beáta Trínitas.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ✠. Benedictus es, 179; deinde:



Allelúia. ✠. Benedicámus Patrem, et Fílium, cum
Sancto Spírиту. Allelúia.

Offertorium. Benedictus sit, 180.

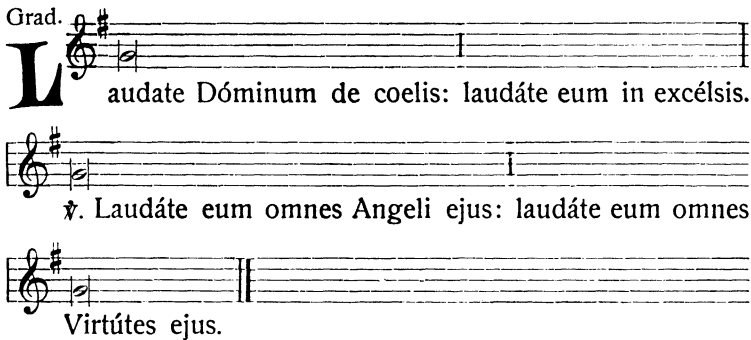
Communio. Benedicimus Deum, 180.



Missa de Angelis.

Introitus. Benedícite Dóminum, 155**.

Grad.



Laudate Dóminum de coelis: laudáte eum in excélsis.
✠. Laudáte eum omnes Angeli ejus: laudáte eum omnes
Virtútes ejus.

IV. **A** l- le- lú- ia. * ij.

Ÿ. In con- spé-

ctu An-ge- ló-

rum psal-

lam ti-bi, Dómi-ne De-

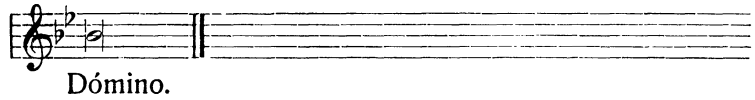
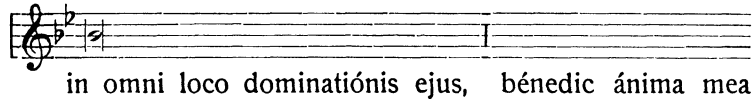
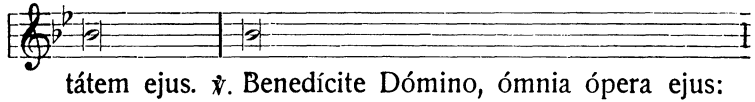
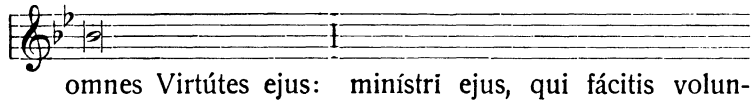
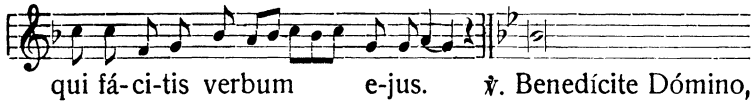
us * me-

us.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur:

Tract. II. **B** e-ne-dí-ci- te * Dó-

mi- num, o- mnes An-ge- li



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ✠. In conspéctu, ut supra; deinde: Allelúia. ✠. Angelus Dómini, 138.

Offertorium. Stetit Angelus (*sine Allelúia extra T. P.*), 157**.

Comm. II.

An- ge- li, * Arch- án- ge- li, Thro-ni
et Domi-na-ti- ó- nes, Principátus et Po- te- stá-
tes, Vir-tú- tes coe- ló- rum, Ché-ru- bim at-

que Sé- ra- phim, Dó- minum bene- dí- ci- te in ae-
 tér- num. *T.P.* Al- le- lú- ia.

*Alia Missa votiva de S. Michaelae Archangelo dici potest, prout in ejus Dedicacione, die 29. Septembris, 155**.*



Missa de SS. Apostolis Petro et Paulo.

Introitus. Mihi autem, 1**.

Graduale. Constitues eos, 105**.

Allelúia, allelúia. *Ÿ.* Nimis honoráti, 166**.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur Tractus
 Qui séminant, [23].

Offertorium. In omnem terram, 12**.

Communio. Vos qui secúti estis me, 44**.

Tempore Paschali dicitur Missa Protexisti, [15].



Missa de Spiritu Sancto.

Intr. VIII.

S pí- ri- tus Dó- mi- ni * re- plé- vit or-
 bem ter- rá- rum: et hoc quod cón- ti-
 net ó- mni- a, sci- én- ti- am ha- bet



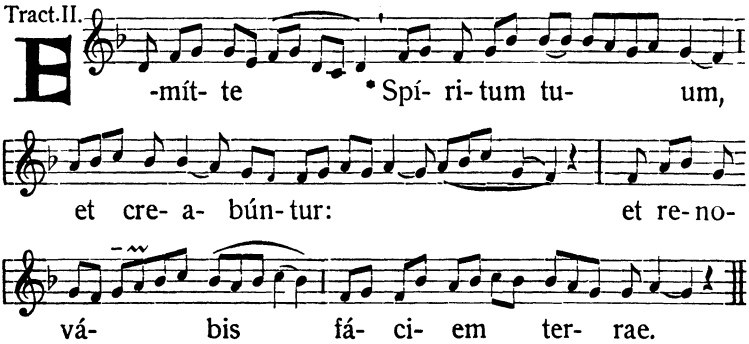
vo-cis. Ps. Ex-súr-gat De-us, et dissipéntur in-
i- mí-ci e-jus: * et fú-gi-ant, qui odé-runt e-um,
a fá-ci-e e-jus. Gló-ri-a Pa-tri. E u
o u a e. (*Temp. Paschali, cantatur ut supra, 171.*)

Graduale. Beáta gens, 230.

Allelúia, allelúia. *Ÿ.* Veni Sancte Spíritus, 172.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur:

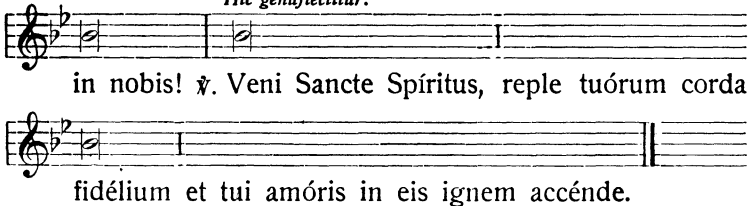
Tract. II.



E-mít-te * Spí-ri-tum tu-um,
et cre-a-bún-tur: et re-no-
vá-bis fá-ci-em ter-rae.

Ÿ. O quam bonus et suávis est, Dómine, Spíritus tuus

Hic genuflectitur.



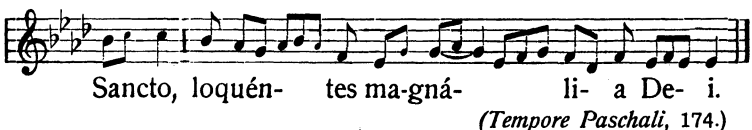
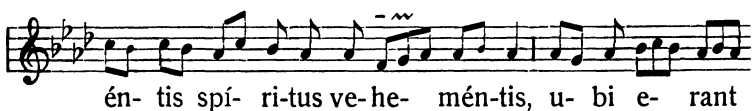
in nobis! *Ÿ.* Veni Sancte Spíritus, reple tuórum corda
fidélium et tui amóris in eis ignem accénde.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V̇. Emitte Spíritum tuum, 171. Allelúia. V̇. Veni Sancte Spíritus, ibidem.

Offertorium. Confirma, 173, *omisso Allelúia extra Tempus Paschale, hoc modo:*



Comm.



¶ *Ad postulandam gratiam Spiritus Sancti, dicitur Missa ut supra.*



Missa de Ss. Eucharistiae Sacramento.





(*Tempore Paschali*, 182.)

Graduale. Oculi ómnium, 182.

Allelúia, allelúia. *Ÿ.* Caro mea, 183.

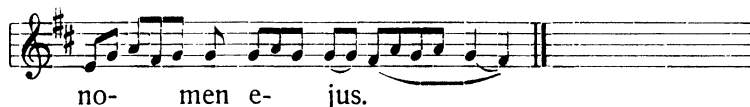
Post Septuagesimam, omissis Allelúia, et Ÿ. sequenti dicitur:



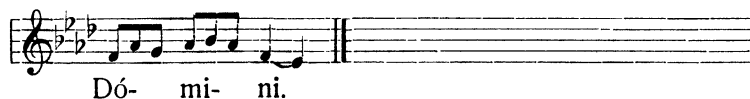
tur, et of- fér- tur nó-mi-ni
me-o ob- lá- ti- o mun-
da: qui- a ma- gnum est
no- men me- um in gén-
ti- bus. ✠. Ve- ní- te,
co- mé- di- te pa- nem me- um:
et bí- bi- te vi- num,
quod mí- scu- i *vobis.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ✠. Cognoverunt discipuli, 145. Allelúia. ✠. Caro mea, 183.

Offertorium. Sacerdótes Dómini, 187, *omisso Allelúia extra Tempus Paschale, hoc modo:*



Communio. Quotiescúmque, 187, *omisso Allelúia extra Tempus Paschale, hoc modo:*



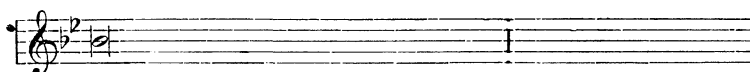
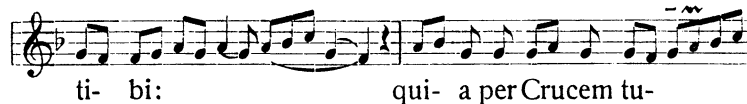
Missa de Sancta Cruce.

Introitus. Nos autem gloriári, 102.

Graduale. Christus factus est, 103.

Allelúia, allelúia. *Ÿ.* Dulce lignum, 78**.

Post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur:



Ÿ. Tuam Crucem adorámus Dómine, tuam gloriósam re-

cólimus passiónem: miserére nostri, qui passus es pro
 nobis. *γ.* O Crux benedícta, quae sola fuísti digna por-
 táre Regem coelórum et Dóminum.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. *γ.* Dicite, 77**. Allelúia *γ.* Dulce lignum, 78**.*

Offertorium. Prótege Dómine (*sine Allelúia extra T.P.*), 150**.

Communio. Per signum Crucis, 78**.



Missa de Passione D. N. J. C.

Intr. III.

Hu-mi-li-á-vit*semet-í-psum Dómi-nus Je-
 sus Chri- stus usque ad mor-tem, mortem au-tem
 cru- cis: pro-pter quod et De- us ex-al-tá-vit
 il- lum, et do-ná-vit il- li no- men,
 quod est su-per o- mne no-

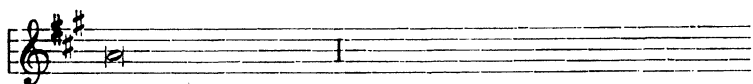
men. *Ps.* Mi-se- ri-córdi-as Dómi-ni in ae-térnum
 can-tá- bo: * in ge-ne-ra-ti-ónem et ge-ne- ra-
 ti- ó-nem. Gló-ri- a Patri. E u o u a e.

Grad.

I mpropérium exspectávit cor meum, et misériam: et
 sustínui, qui simul mecum contristarétur, et non fuit:
 consolántem me quaesívi, et non invéni. *ψ.* Dedérunt in
 escam meam fel, et in siti mea, potavérunt me acéto.

A l- le- lú- ia. * *ij.*

ψ. Ave Rex noster: tu solus nostros

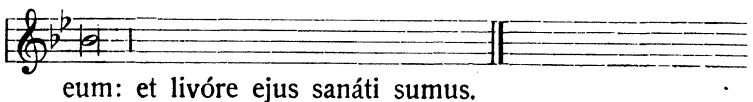
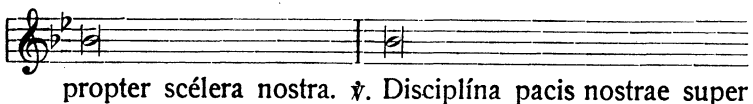
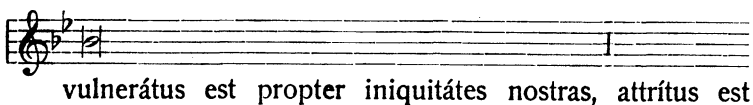
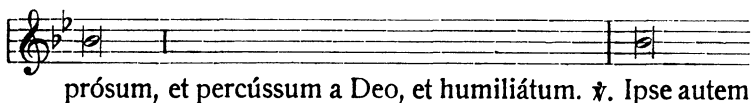
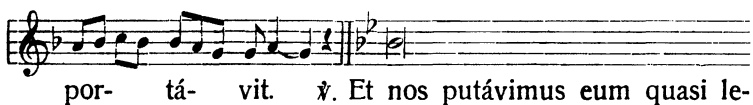
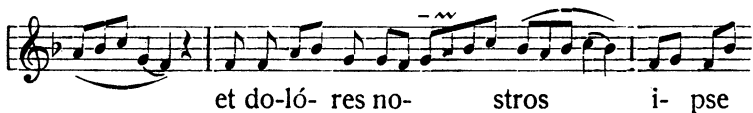


es miserátus erróres: Patri obédiens, ductus es ad cru-



cifigéndum, ut agnus mansuétus ad occisiónem.

Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. Ÿ. Ave, Rex noster, ut supra; deinde:

VII.

A l- le- lú- ia. * Ÿj.

Ÿ. Ti- bi gló-
ri- a, ho- sán- na: ti- bi
tri- úm- phus et vi- ctó- ri- a: ti-
bi sum- mae lau- dis et ho- nó-
ris * co- ró- na.

Offert.

V.

I n-sur-re- xé- runt * in me vi- ri
in- í- qui: absque mi- se- ri- cór- di-
a quae- si- é- runt me in-ter- fí- ce-

re: et non pe-per-cé- runt in
 fá- ci- em me- am spú- e- re:
 lán- ce- is su- is vulnere- vé- runt me,
 et con- cú- sa sunt ómni- a
 os- sa me- a.

Comm. II.

F o- dé- runt * ma- nus me- as
 et pe- des me- os: dí- nu- me- ra- vé-
 runt ómni- a os- sa me- a.

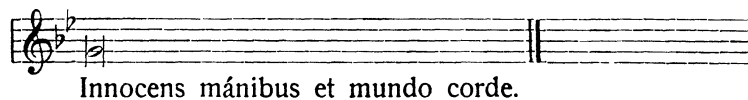
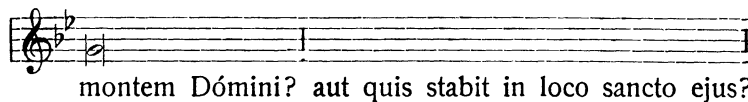
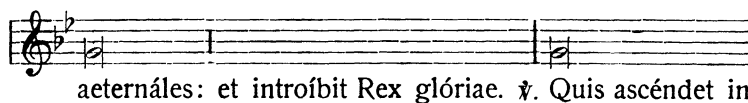
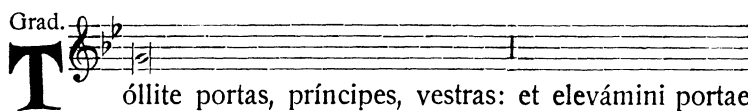
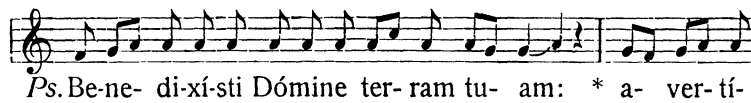


Missa de Sancta Maria.

Ab Adventu usque ad Nativitatem Domini.

intr. I.

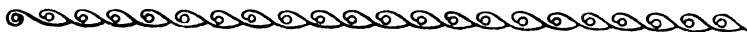
R o- rá- te * coe- li dé- su- per,



ṽ. A- ve
 Ma- rí- a, grá- ti- a ple- na: Dó- mi-
 nus te- cum: be-ne-
 dí- cta tu * in mu-li- é-
 ri- bus.

Offertorium. Ave María, 13.

Communio. Ecce virgo, 14.



A Nativ. Domini usque ad Purificationem.

Introitus. Vultum tuum, [62].

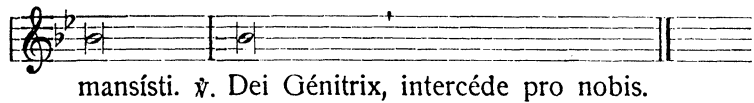
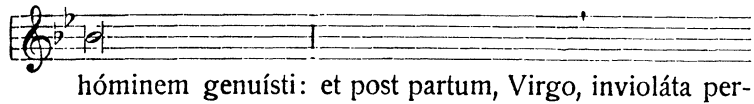
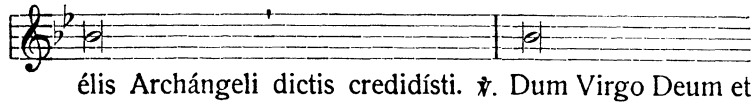
Graduale. Speciosus forma, 39.

Allelúia, allelúia. ṽ. Post partum, [94].

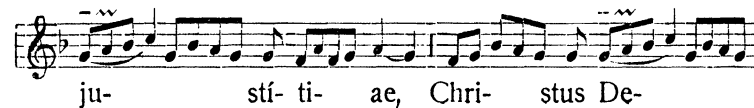
Post Septuagesimam, omissis Allelúia et ṽ. sequenti, dicitur:

Tract. II.

au-de * Ma- rí-



Offert. I.





us no- ster.

Communio. Beáta víscera, [96].



A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens, [92].

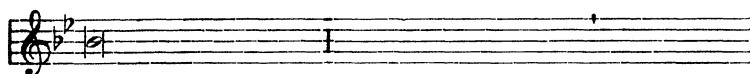
Graduale. Benedícta et venerábilis, [93].



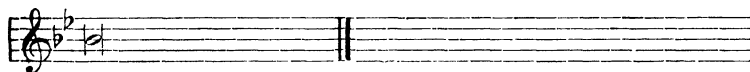
l- le- lú- ia. * ij.



ŕ. Virga Jesse flóruit: Virgo Deum



et hóminem génuít: pacem Deus réddidit, in se recon-



cílians ima summis.

Post Septuagesimam, omissis Allelúia et ŕ. sequenti, dicitur Tractus Gaude María, [89].

Offertorium. Felix namque es, [90].

Communio. Beáta víscera, [96].



A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens, *infra*.

Allelúia, allelúia. ŕ. Virga Jesse flóruit, [91].

Allelúia. ŕ. Ave María, [88].

Offert.



e- á- ta es, * Vir-

go Ma-ri-a, quae ómnium portá-
sti Cre-a-tó-rem: ge-nu-
í-sti qui te fe-
cit, et in ae-tér-num pér-ma-nes
Vir-go, al-le-
lú-ia.

Communio. Beáta víscera, [96].

A Pentecoste usque ad Adventum.

Intr. II.

Sal-ve*san-cta Pa-rens, e-ní-xa pu-ér-pe-
ra Re-gem, qui coe-lum ter-rám-que
re-git in saé-cu-la sae-cu-ló-

rum. *T.P.* Al-le-lú-ia, al-le-lú-ia. *Ps.* E-ru-ctá-vit cor me-um verbum bo-num:* di-co e-go ó-pe-ra me-a re-gi. Gló-ri-a Patri. E u o u a e.

Grad.IV.

B e-ne-dí-cta *et ve-ne-rá-bi-lis es, Vir-go Ma-rí-a: quae si-ne ta-ctu pu-dó-ris in-vén-ta es ma-ter Sal-va-tó-ris. ✠. Virgo De-i.

Gé-ni-trix, quem to-tus non ca-pit
or-bis, in tu-a se-clu-
sit ví-sce-ra * fa-ctus ho-mo.

IV.
A l-le-lú-ia. * *ij.*

. Post par-tum, Vir-go invi-o-lá-
ta per-man-sí-sti: De-i Gé-ni-trix,
in-ter-cé-de * pro no-bis.



Offert.
VIII.

A



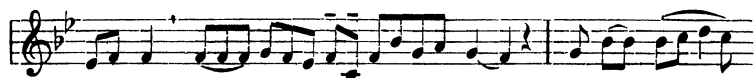
ve * Ma-ri-



a, grá- ti- a ple-



na, Dó-



mi-nus te- cum: be-ne- dí-



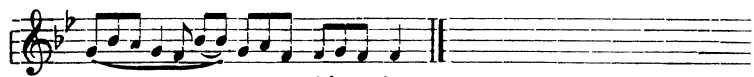
cta tu in mu- li- é- ri- bus,



et be-ne- dí- ctus fru- ctus ven-



tris tu- i. T.P. Al- le-



lú- ia.

Comm. I.

B e- á- ta ví- sce- ra * Ma- rí- ae

Vír- gi- nis, quae por- ta- vé- runt

aetér- ni Pa- tris Fí- li- um. *T.P.* Al-

le- lú- ia.



Missa pro Sponso et Sponsa.

Intr. III.

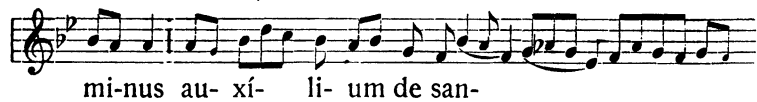
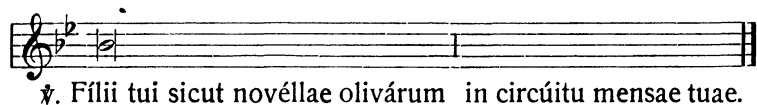
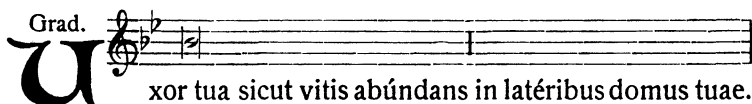
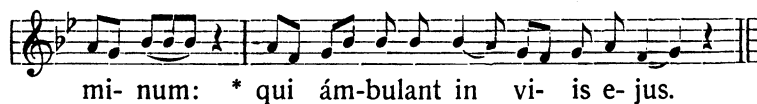
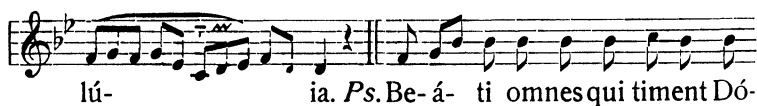
D e- us Is- ra- el * con- jún- gat

vos, et ipse sit vo- bís- cum, qui misér-

tus est du- ó- bus ú- ni- cis: et nunc, Dó-

mi- ne, fac e- os plé- ni- us be- ne-

dí- ce- re te. *T.P.* Al- le- lú- ia, al- le-



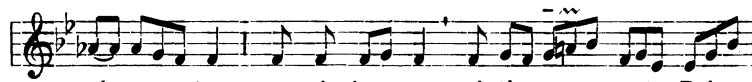


VOS.

*Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:*Tract.
VIII.

c-ce

* sic be-ne-di-

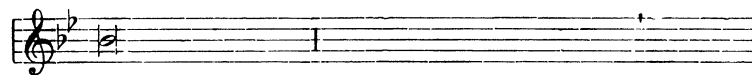


cé-tur omnis ho-mo qui ti-met Dó-



mi-num.

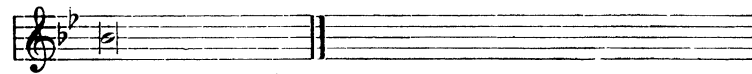
✠. Benedícat tibi



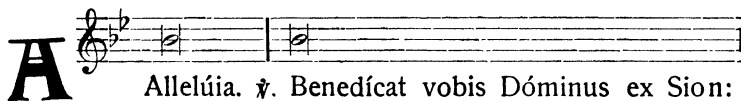
Dóminus ex Sion: et vídeas bona Jerúsalem ómnibus



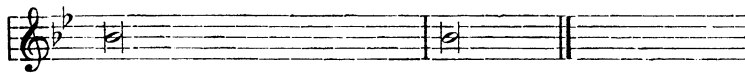
diébus vitæ tuæ. ✠. Et vídeas filios filiórum tuórum:



pax super Israel.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ✠. Mittat vobis, ut supra; deinde:

Allelúia. ✠. Benedícat vobis Dóminus ex Sion:



qui fecit coelum et terram. Allelúia.

Offert. II.

I n te spe-rá- vi, * Dó-
 mi- ne: di- xi: Tu es De-
 us me- us, in má- ni-bus tu-
 is tém- po- ra me- a. *T.P.* Al- le-
 lú- ia.

Comm.

VI.

c- ce sic be- ne- di- cé- tur * o- mnis ho-
 mo qui ti- met Dó- mi- num: et ví-
 de- as fí- li- os fi- li- ó- rum tu- ó- rum:
 pax su- per Is- ra- el. *T.P.* Al-
 le- lú- ia.



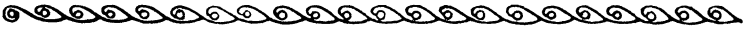
MISSAE VOTIVAE PER ANNUM.

Hae Missae celebrantur diebus singulis assignatis juxta Apostolicum Indultum generale per Decretum S. R. Congregationis die 5. Julii 1883. loco Missarum Ferialium occurrentium quocumque anni tempore: exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17. ad 24. Decembris inclusive. Dicitur Glória, et omittitur Credo.



Feria II. De Sanctis Angelis.

Missa. Benedicite, quae invenitur inter Missas votivas, [74].



Feria III. De Sanctis Apostolis.

Missa. Mihi autem, [77].

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui séminant, [23].

• *Tempore Paschali:*

Introitus. Protexisti me, [15].

Allelúia, allelúia. V. Confitebúntur, [16].

Allelúia. V. Ego vos elégi, 94**.

Offertorium. Constitúes eos, 43**, cum Allelúia in fine, 91*.

Comm.

VIII.

In omnem ter- ram* ex-í- vit so- nus
e- ó- rum: et in fi- nes or- bis
ter- rae ver- ba e- ó- rum, al-
le- lú- ia, al- le- lú- ia.

Romae. Feria III. De SS. Apostolis Petro et Paulo.

Missa. *Mihi autem, quae invenitur inter Missas votivas, [77].*

Tempore Paschali, Missa ut supra de sanctis Apostolis Tempore Paschali.

**Feria IV. De S. Joseph, Sponso B. M. V.**

Conf. et Catholicae Ecclesiae Patrono.

Introitus. *Adjutor, 72**, sine Allelúia extra Tempus Paschale.*

Graduale. *Dómine praevenisti, [46].*

*Allelúia, allelúia. V. Fac nos innócuam, 73**.*

Post Septuagesimam, omissis Allelúia et V sequenti, dicitur Tractus Beátus vir, [8].

*Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. De quacúmque tribulatióne, 72**. Allelúia. V. Fac nos innócuam, 73**.*

Offertorium. *Lauda Jerúsalem, 73**, sine Allelúia extra T. P.*

Communio. *Jacob autem, 74**, sine Allelúia extra T. P.*

**Feria V. De Ss. Eucharistiae Sacramento.**

Missa. *Cibávit, quae invenitur inter Missas votivas, [79].*

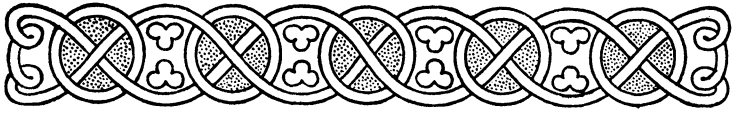
**Feria VI. De Passione D. N. J. C.**

Missa. *Humiliávit, inter Missas votivas, [83].*

**Sabbato. De Immaculata Conceptione B. M. V.**

Missa. *Gaudens gaudébo, ut in Festo, die 8. Decembris, 6**.*





MISSAE ALIQUIBUS IN LOCIS
CELEBRANDAE.

FESTA DECEMBRIS.

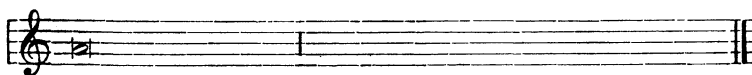
10. Translationis Almae Domus B. M. V.

Introitus. Terribilis est, [69].

Grad. V. **U** - nam pé- ti- i * a Dó- mi-
no, hanc re-quí- ram, ut in-há-
bi- tem in do-mo Dó mi- ni ómni-
bus di-é- bus vi- tae me- ae.

U. Ut vídeam voluptátem Dómini, et vísitem templum ejus.

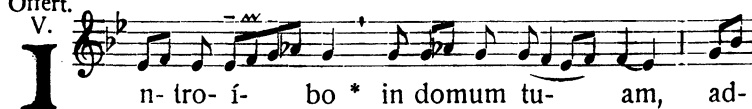
III. **A** l- le- lú- ia. * ij.
A. Beáti qui hábitant in



domo tua, Dómine: in saécula saeculórum laudábunt te.

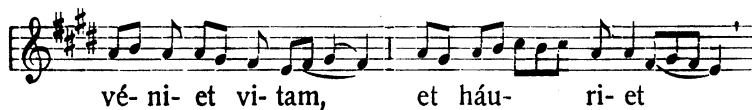
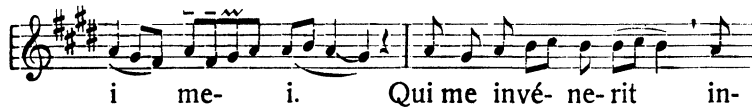
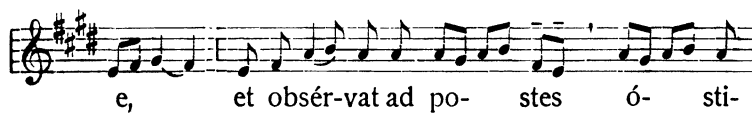
Offert.

V.
I



Comm.II.

B





18. Exspectationis Partus B. M. V.

Introitus. Roráte coeli, 11.

Graduale. Tóllite portas, [88].

I. **A** l- le- lú- ia. * *ij.*

ŷ. Ec- ce concí- pi-

et, et pá- ri- et fí- li- um *

Je- sum Chri- stum.

Offertorium. Ave María, 13.

Communio. Ecce virgo, 14.



FESTA JANUARIJ.

Dominica III. post Epiphaniám.

Sanctae Familiae Jesu, Mariae, Joseph.

Intr. VII. **B** x-súl- tet gáu- di- o * pa- ter Ju- sti,

gáu- de-at Pa-ter tu- us et Ma-ter tu-
 a, et ex- súl- tet quae gé- nu- it
 te. *Ps.* Quam di- lécta taberná-cu-la tu-a, Dómi-ne
 vir-tú- tum! * con-cu- píscit et dé-fi-cit á-ni-ma me-a
 in á- tri-a Dó-mi- ni. Gló- ri- a Pa-tri.
 E u o u a e.

Grad.

nam pétii a Dómino, hanc requíram: ut inhábi-
 tem in domo Dómini ómnibus diébus vitae meae:
 ¶. Beáti qui hábitant in domo tua, Dómine: in saécula
 saeculórum laudábunt te.

VIII.

A l- le- lú- ia. * ij.
 ꝛ. Ve- re tu
 es Rex abscón- di- tus,
 De- us Is- ra- el * Sal- vá- tor.

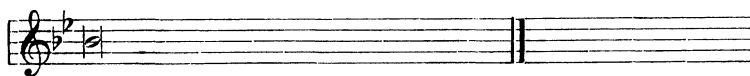
Post Septuagesimam, omissis Allelúia et ꝛ. sequenti, dicitur:

Tract. II.

H ó- sti- am * et obla- ti-
 ó- nem no- lu- í- sti, cor-
 pus au- tem a- ptá- sti mi- hi.

ꝛ. Holocáustum et pro peccáto non postulásti: tunc dixi:

Ecce vénio. ꝛ. In cápite libri scriptum est de me,

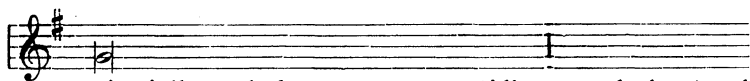


ut fáciam, Deus, voluntátem tuam.

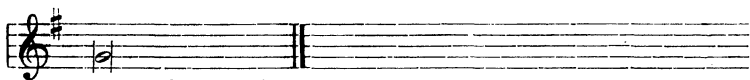
Tempore Paschali, omisso Graduali, dicitur:



llelúia, allelúia. ✠. Beátus homo qui audit me, et



qui vígilat ad fores meas quotídie, et obsérvat ad



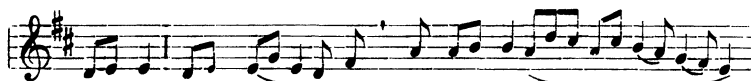
postes óstii mei.



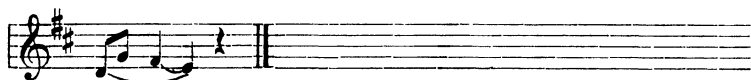
l- le- lú- ia. *



✠. Vi- ta no-stra est abs-cón-



di- ta cum Chri- sto * in De- o.



Offert.

IV.



u- lé-runt * Je- sum pa-



rén- tes e- jus



in Je-rú-sa-lem, ut sí-
ste- rent e- um Dó- mi-no.

Comm. I.



De- scén- dit Je- sum * cum e- is,
et ve- nit Ná- za- reth, et e-
rat sú- bi- tus il- lis.



FESTA FEBRUARII.

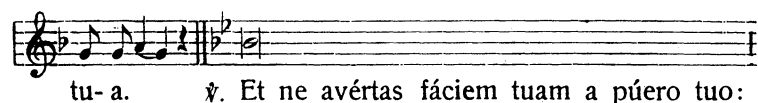
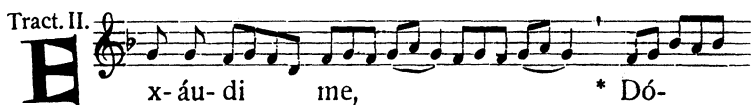
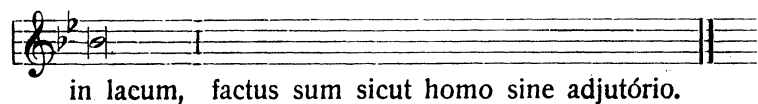
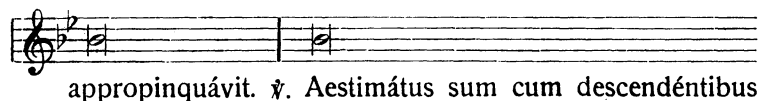
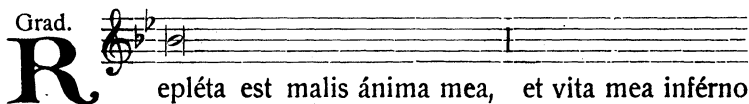
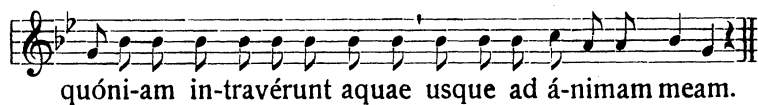
Feria III. post Dominicam Septuagesimae.

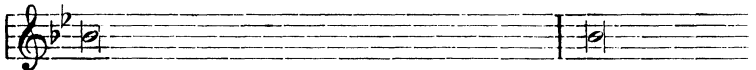
Orationis Domini Nostri Jesu Christi.

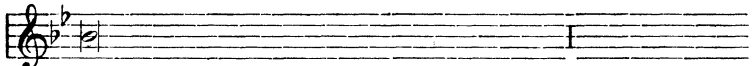
Intr. V.

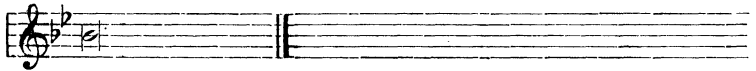


Cor me- um * contur- bá- tum est in
me, et for- mí- do mor- tis cé- ci- dit
su- per me. Ti- mor et tremor ve- né-




quóniam tribulor, velóciter exáudi me. ⁊. Ne discésseris

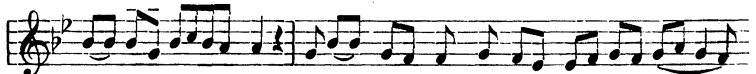

a me: quóniam tribulátio próxíma est: quóniam non

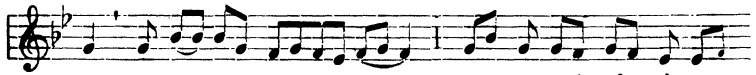

est qui ádjuvet.

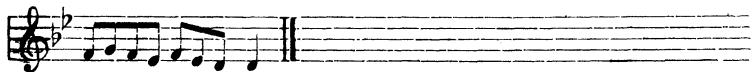
Offert.

III.

S al- vum * me fac,


De- us: quó- ni- am in-tra- vé-



runt a- quae usque ad á- ni-mam

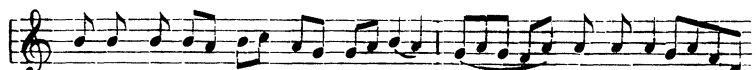

me- am.

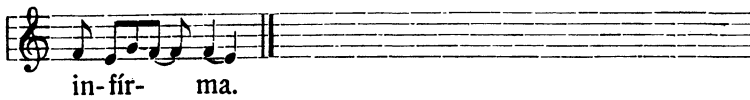
Comm.

III.

V i- gi- lá- te, * et o- rá- te, ut


non in- tré- tis in ten-ta- ti- ó- nem: spí-


ri-tus quidem promptus est, ca- ro autem

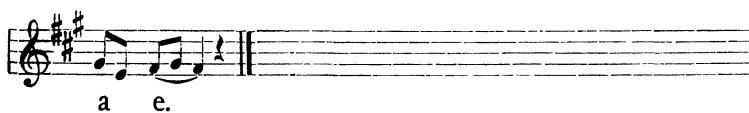


Feria VI. post Cineres.

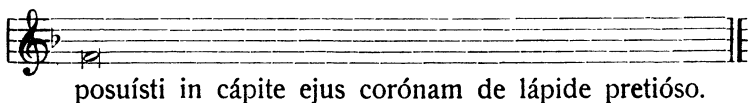
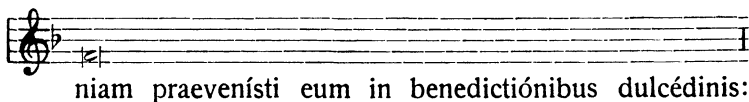
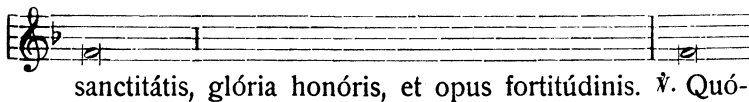
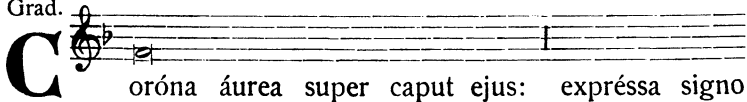
Ss. Spineae Coronae D. N. Jesu Christi.

Intr. II.

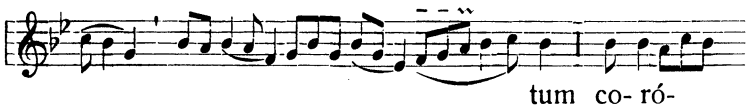
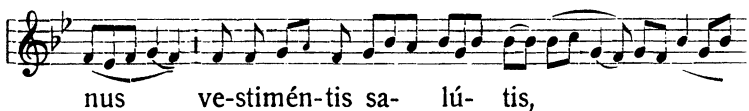
- gre- dí- mi-ni,* et vi- dé- te, fí- li-
 ae Si- on, re- gem Sa- lo- mó-
 nem in di- a- dé- ma-te, quo co- ro- ná-
 vit e- um ma- ter su- a, pa- rans cru-
 cem Sal- va- tó- ri su-
 o. Ps. Gló-ri- a et honó-re co-roná- sti e- um, Dó-
 mi-ne: * et con- sti- tu- í- sti e- um super ó- pe- ra mánu-
 um tu- á- rum. Gló- ri- a Pa- tri. E u o u

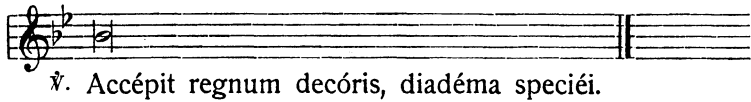
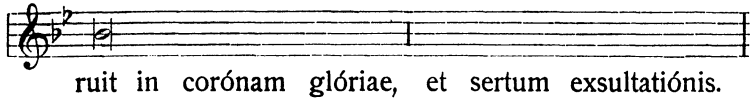
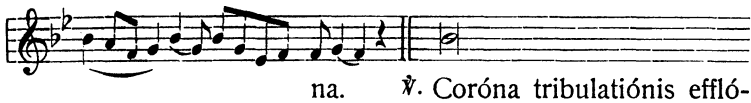


Grad.

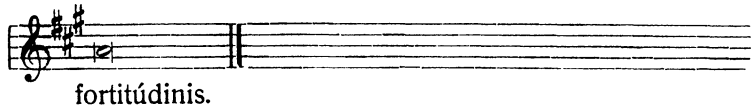
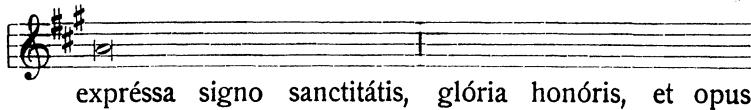
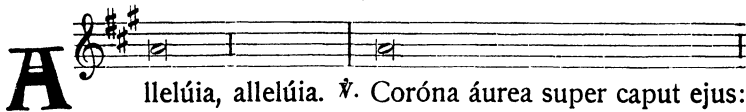


Tract.
VIII.





In Missis votivis a Pascha usque ad Pentecosten:



Alleluía. ✠. Tibi glória, [86].

A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, ut supra; deinde:



ef- fló- ru- it in co- ró- nam gló- ri- ae,
 et ser- tum* ex- sul- ta- ti- ó-
 nis.

Offert.
 III.

T u- am co- ró- nam * ad- o- rá- mus,
 Dó- mi- ne: tu- am glo- ri- ó- sam
 re- có- limus pas- si- ó- nem.

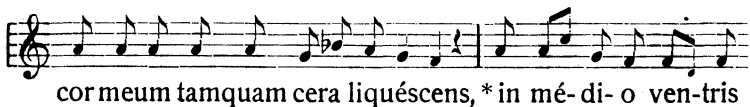
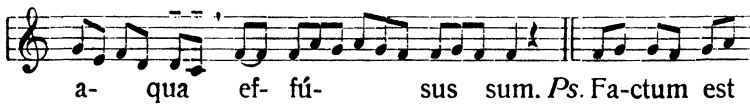
Comm.
 II.

L ae- tá- re, * ma- ter no- stra, qui- a
 da- bit Dó- mi- nus cá- pi- ti tu- o augmén-
 ta gra- ti- á- rum, et co- ró- na ín- cly-



Feria VI. post Dominicam I. Quadragesimae.

Ss. Lanceae et Clavorum D. N. Jesu Christi.



Graduale cum Tractu, et Offertorium, ut in Missa votiva de Passione, [84—86].



runt, cum mo-ve- rén- tur funda-
mén- ta ter- rae.



Feria VI. post Dom. II. Quadragesimae.

Sacratissimae Sindonis D. N. Jesu Christi.

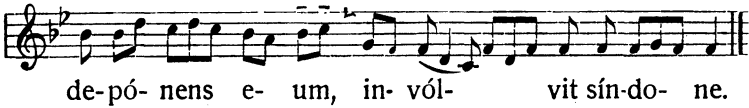
Introitus. Humiliávit, [83].

Graduale. Improperium, [84].

Tractus. Vere languóres, [85].

Offert.
VI.

n-grés- sus * A-a-ron ta-ber-
ná- cu-lum, ut ho- lo- cáu- stum of-
fér- ret su- per al-
tá- re pro peccá- tis
fi- li- ó-rum Is- ra- el,
tú- ni- ca lí- ne- a in-

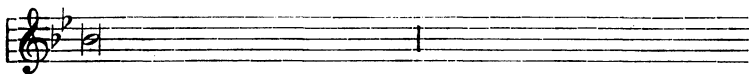


FESTA MARTII.

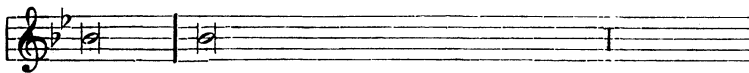
18. Sancti Gabrielis Archangeli.

Introitus. Benedícite, 155**.

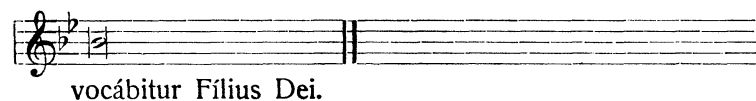
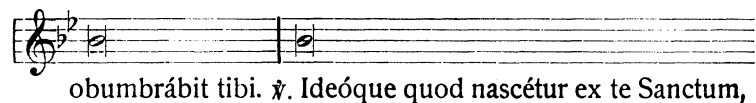
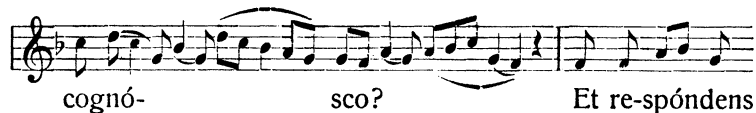
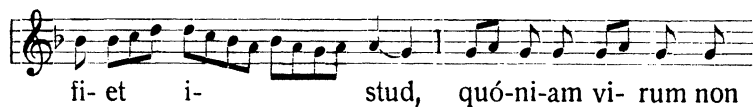
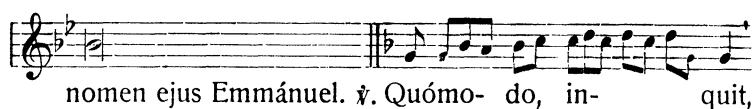
Graduale. Benedícite, 156**.



✠. Benedícta tu in muliéribus: et benedíctus fructus ven-



tris tui. ✠. Ecce concípies, et páries fílium, et vocábis



Tempore Paschali, omissis Graduali et Tractu, dicitur:



mi-nistros su- os * flammam i- gnis.

Allelúia, allelúia. ✕. Ave María, [88].

Offertorium. Stetit Angelus, *sine Allelúia extra T. P.*, 157**.

Communio. Benedícite, 158**.

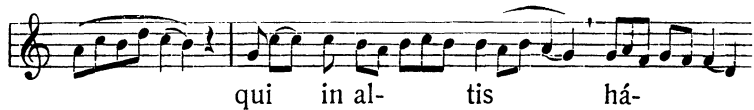
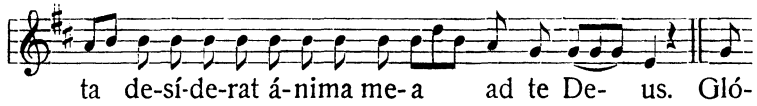


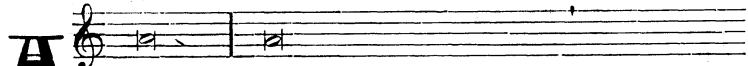
FESTA APRILIS.

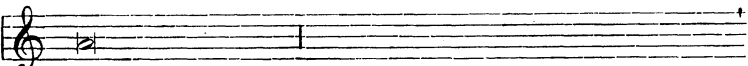
16. S. Benedicti Josephi Labre Conf.

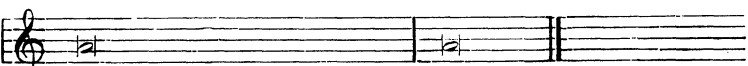
Intr. I.

Re lí- qui * domum me- am: di-
 mí- si hae-re-di- tá- tem me- am: in-
 ops et pau- per e- go sum: Dó- mi- nus
 au- tem as- súm- psit me. *T.P.* Al- le- lú-
 ia, al- le- lú- ia. *Ps.* Quemádmó-
 dum de-sí-de-rat cervus ad fon-tes a- quá- rum: * i-





A  **A** llelúia. *✠*. Súscitans a terra ínopem, et de stércore


 érigens páuperem: ut cóllocet eum cum princípibus,

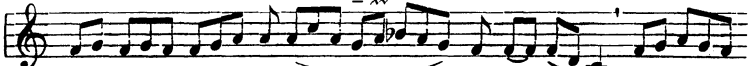
 cum princípibus pópuli sui. Allelúia.

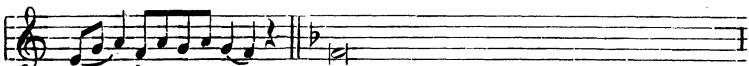
Extra Tempus Paschale:

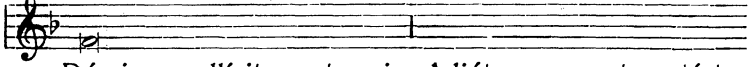
Grad.V. **B**  **B** e- á- tus vir, * cu- jus est no-

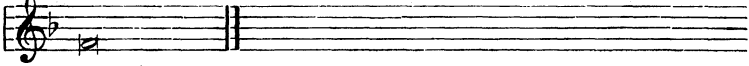
 men Dó-mi-ni spes e- jus, et

 non re- spé- xit in va- ni-tá- tes

 et in- sá- ni- as fal- sas.

 *✠*. Ego autem mendícus sum et pauper:

 Dóminus sollícitus est mei. Adjútor meus, et protéctor

 meus tu es.

VII.

A l- le- lú- ia. * *ij.*

✠. Exáudi orati-
ónem meam, Dómine, et deprecaciónem meam: áuribus
pércipe lácrimas meas: quóniam ádvena ego sum apud
te, et peregrínus.

Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:

Tract.
VIII.

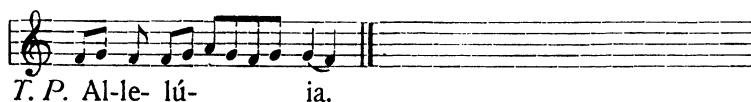
N o- lí- te * di- lí- ge- re
mun- dum, neque e- a quae in mun- do
sunt. Si quis
dí- li- git mun- dum, non est cá-
ri- tas Pa- tris in e- o.

✠. Omne quod est in mundo, concupiscén-
 tia carnis est, et concupiscéntia oculórum, et supérbia
 vitae. ✠. Et mundus tránsit, et concupiscéntia ejus:
 qui autem facit voluntátem Dei, manet in aetérnum.

Offert.

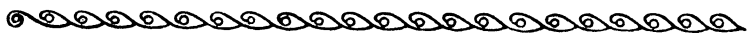
VI.

Non ha-bé- mus * hic ma-nén- tem
 ci- vi- tá- tem, sed fu- tú- ram
 in- quí- ri- mus. Of-fe- rá-mus er- go
 hó- sti- am lau- dis sem- per De-
 o, fru- ctum la-bi-ó- rum con-fi- tén-
 ti- um nó-mi- ni e- jus.



Comm. I.

B e- á- ti * páu- pe-res spí- ri- tu, quó-
 ni- am i- psó- rum est re- gnum coe- ló-
 rum. Be- á- ti mun- do corde, quóni- am
 i- psi De- um vi- dé- bunt. *T. P.* Al- le- lú-
 ia.



26. B. M. V. de Bono Consilio.

Introitus. Gaudeámus, 119**. *in quo dicendum est:*

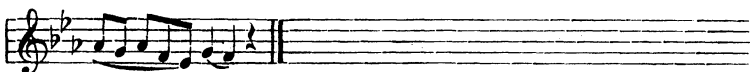
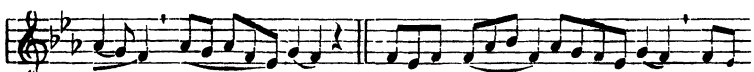
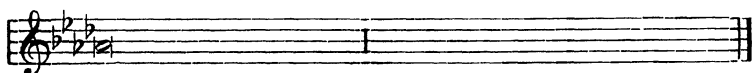
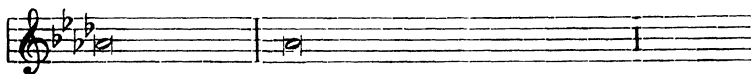
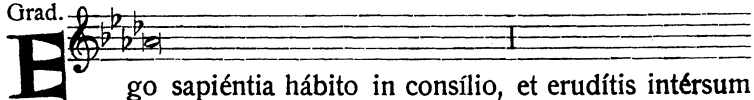
. . . sub honó- re be- átae Ma- rí- ae Ví- r- gi- nis, Bo-
 ni Consí- li- i Ma- tris: de cujus solemnitáte . . .

(*T. P.* Allelúia, allelúia, 90*.)

Allelúia, allelúia. *Ÿ.* Ave María, [88]. Allelúia. *Ÿ.* Per te Dei Gé-
 nitrix, 120**.

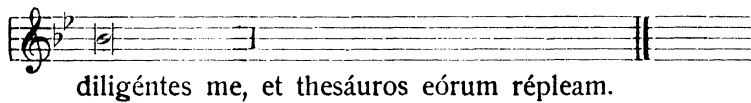
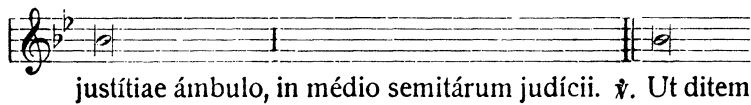
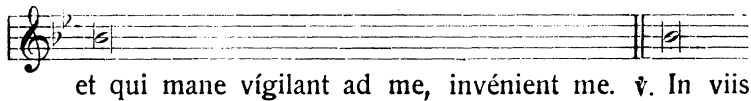
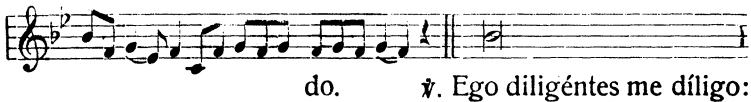
Post Tempus Paschale dicitur:

Grad.



Post Septuagesimam, omissis Allelúia et ♯. sequenti, dicitur:

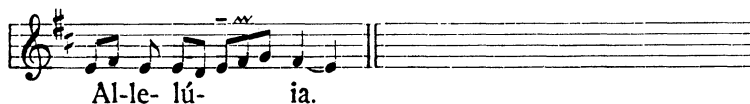
Tract. VIII.



Offertorium. Recordáre, 61**, *sic finiendum Tempore Paschali:*



Communio. Regina mundi, 120**, sic finienda Tempore Paschali:



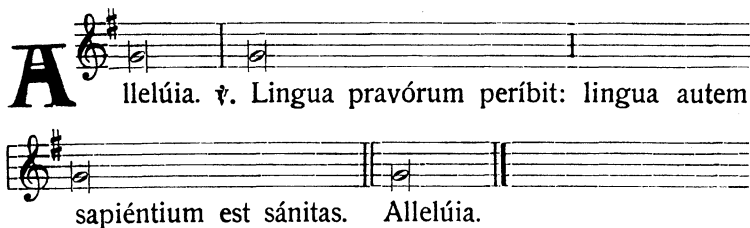
FESTA MAIL.

16. S. Joannis Nepomuceni Martyris.

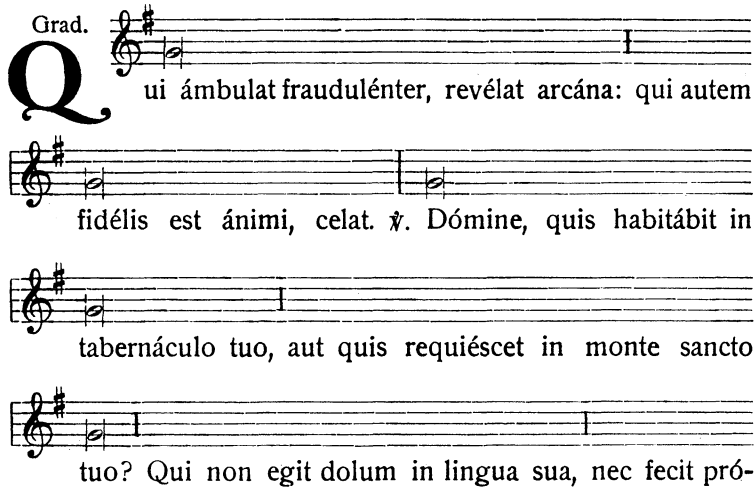




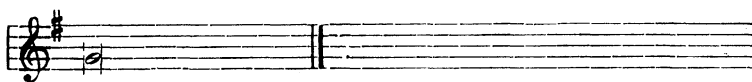
χ. Be- á- tus qui lin-gua su- a non
est la- psus, et qui non ser-
ví- vit * in- dí-gnis se.



Allelúia. χ. Lingua pravórum períbit: lingua autem
sapiéntium est sánitas. Allelúia.

Extra Tempus Paschale:


Grad. **Q**ui ámbulat fraudulénter, revélat arcána: qui autem
fidélis est ánimi, celat. χ. Dómine, quis habitábit in
tabernáculo tuo, aut quis requiécet in monte sancto
tuo? Qui non egit dolum in lingua sua, nec fecit pró-

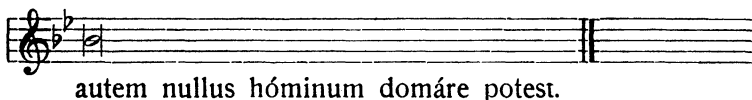
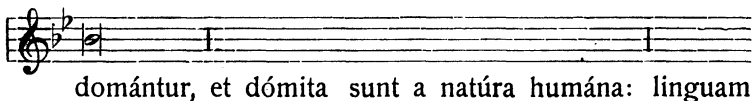
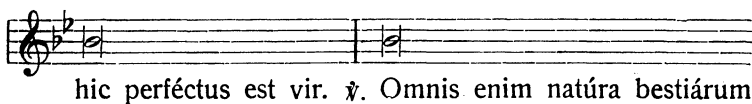
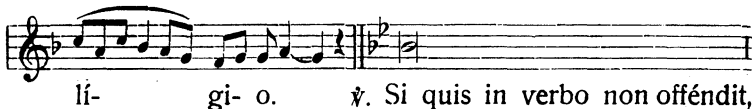


ximo suo malum.

Allelúia, allelúia. *Ÿ.* Beátus qui lingua sua, *ut supra.*

In Missis votivis post Septuagesimam, omissis Allelúia et Ÿ. sequenti, dicitur:

Tract.II.



Offert. VII.

Non dú- pli- ces * ser-mó-
 nem de re-ve-la- ti- ó- ne ser-mó-
 nis abscón- di- ti, et e-
 ris ve-re si-ne confu-si- ó- ne:
 et invé-ni-es grá- ti- am in con-spé-
 ctu ómni-um hó-
 mi- num. *T.P.* Al- le-
 lú- ia.

Comm. I.

Vo-lá- vit ad me * u- nus de Sé-
 ra-phem: et in ma- nu e- jus cál-

cu-lus, quem tú- le-rat de al-tá- ri, et té-
 ti- git os me- um. T. P. Al- le- lú-
 ia.



24. B. M. V. sub titulo Auxilium Christianorum.

Introitus. Salve sancta Parens, [92].

Tempore Paschali: Allelúia, allelúia. ✠. Virga Jesse, [91]. Allelúia.
 ✠. Ave María, [88].

Extra Tempus Paschale: **Graduale.** Benedícta, [93]. Allelúia,
 allelúia. ✠. Post partum, [94].

Offertorium. Ave María, [95].

Communio. Beáta víscera, [96].



Dominica III. post Pentecosten.

Purissimi Cordis B. Mariae Virginis.

Intr. III.

O - mnis gló- ri- a e- jus* ff- li- ae re-
 gis ab in- tus, in fímbri- is áu- re- is,
 cir- cuma- mí- cta va- ri- e- tá- ti- bus: ad- du-

cén- tur re- gi vír- gi- nes post e- am,
 pró-ximae e- jus af-
 fe-rén- tur ti- bi. *Ps.* E-ru-ctá-vit
 cor me-um verbum bo- num: * di- co ó-pe-ra
 me- a re- gi. Gló- ri- a Patri. E u o u a e.

Grad.

Nihil inquinátum in eam incúrrit: candor est lucis
 aetérnae, et spéculum sine mácula Dei majestátis, et
 imágo bonitátis illíus. ✠. Ego dilécto meo, et diléctus
 meus mihi, qui páscitur inter lília.

VI.

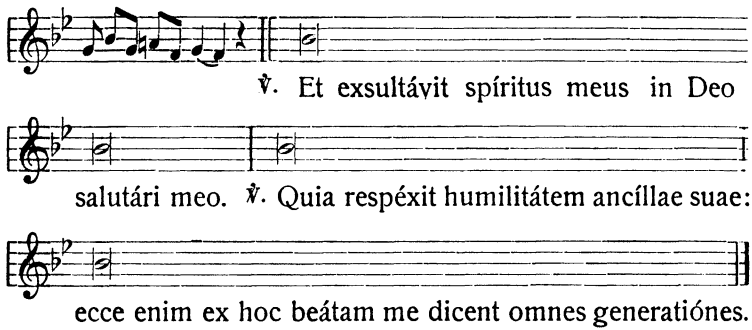
Al- le- lú- ia. * *ij.*

Ma-gní- fi-
 cat á- ni- ma me- a
 Dó- mi-
 num: et ex-sul- tá-
 vit
 spí- ri- tus me- us in De- o
 * sa- lu- tá- ri me- o.

In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúia et V. sequenti, dicitur:

Tract. VIII.

M agní- fi- cat
 * á- ni- ma me-
 a Dó- mi- num.



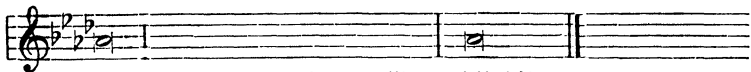
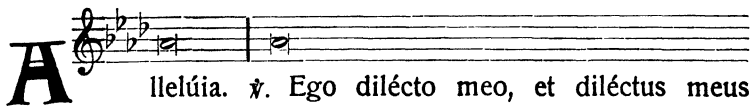
v̇. Et exsultávit spíritus meus in Deo
salutári meo. v̇. Quia respéxit humilitátem ancíllae suae:
ecce enim ex hoc beátam me dicent omnes generatiónes.

Tempore Paschali:

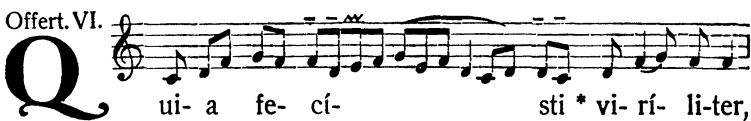
VII. **A** l- le- lú- ia.* ij.



v̇. Ni-hil in- qui- ná-
tum in e- am in-cúr- rit:
can- dor est lu- cis ae-
tér- nae, et spé- cu- lum si- ne má- cu- la
De- i ma- je- stá- tis, et i- má-
go bo- ni- tá- tis* il- lí- us.



mihi, qui páscitur inter lília. Allelúia.



ve-ram se-di, et fructus e-jus
dul-cis gút-tu-ri me-o.
T. P. Al-le-lú-ia.

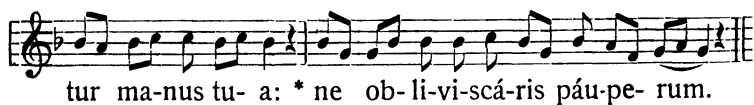
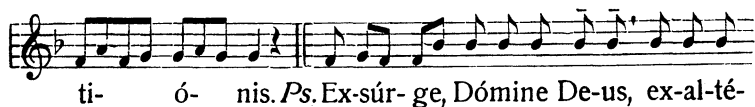


FESTA JUNII.

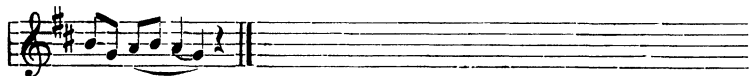
16. S. Joannis Francisci Regis Confessoris.

Intr. II.

S pí-ri-tus Dó-mi-ni * su-per me: pro-
pter quod un-xit me: ev-an-ge-li-zá-re
pau-pé-ri-bus mi-sit me, sa-ná-re
con-trí-tos cor-de, prae-di-cá-re an-
num Dó-mi-ni ac-cé-ptum, et di-em re-tri-bu-



Graduale. Justus ut palma, [41].



In Missis votivis post Septuagesimam, omissis Allelúia et ŷ. sequenti, dicitur Tractus Beátus vir, [8].

Tempore Paschali: Allelúia, allelúia. ŷ. Dóminus dabit, ut supra Allelúia. ŷ. Justus germinábit, [39].

Offert.

VI.

B e-ne-dí-cti-o * per-i-tú-ri su-per
 me ve-ni-é-bat, et cor ví-du-
 ae con-so-lá-tus sum: ó-cu-lus fu-
 i cae-co, et pes clau-do:
 pa-ter e-ram páu-
 pe-rum.

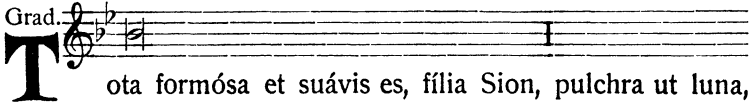
Comm. IV.

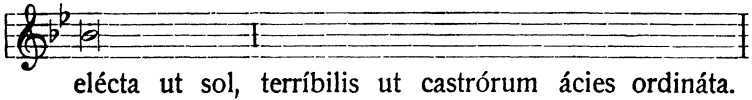
Q uam pulchri* super mon-tes pe-des annunti-
 án-tis et praedi-cán-tis pa-cem: annun-
 ti-án-tis bo-num, prae-di-cán-tis sa-lú-tem!

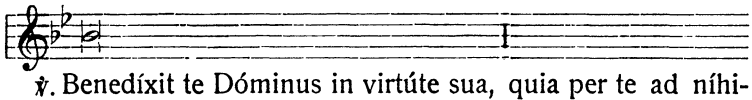


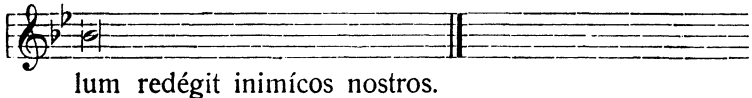
**Dom. ante Festum Nativitatis S. Joannis Baptistae.
B. M. V. sub titulo de Perpetuo Succursu.**

Introitus. Gaudeámus, 119**.

Grad.  **T**ota formósa et suávis es, fília Sion, pulchra ut luna,

 elécta ut sol, terríbilis ut castrórum ácies ordináta.

 ✠. Benedíxit te Dóminus in virtúte sua, quia per te ad níhi-

 lum redégit inimícos nostros.

Allelúia, allelúia. ✠. Ave María, [88].

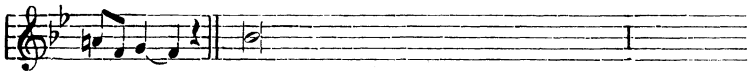
Post Septuagesimam, omissis Allelúia et ✠. sequenti, dicitur:

Tract. VIII.  **E** - go * di- li- gén- tes me dí-

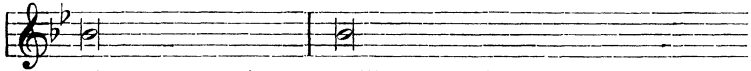
 li- go: et qui ma- ne

 ví- gi- lant ad me, in-

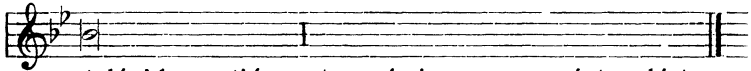
 vé- ni- ent me.



✠. Mecum sunt divítiae, et glória, opes su-



pérbae, et justítia. ✠. Mélior est enim fructus meus auro,



et lápide pretiósio, et genímína mea argénto elécto.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. ✠. Ave María [88]. Allelúia. ✠. Beátus homo, [107].

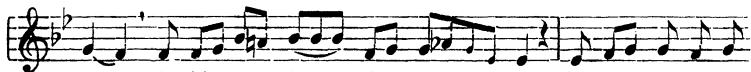
Offertorium. Recordáre Virgo, 61**.

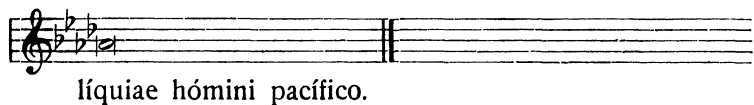
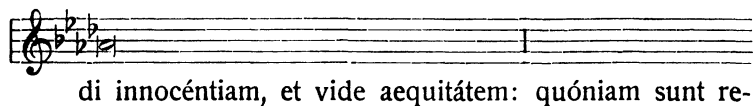
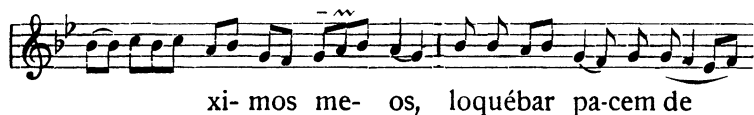
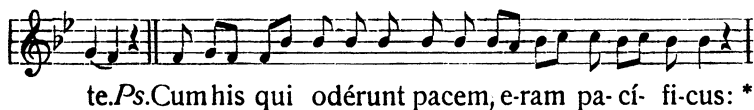
Communio. Regína mundi, 120**.




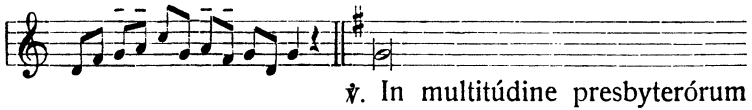
FESTA JULII.

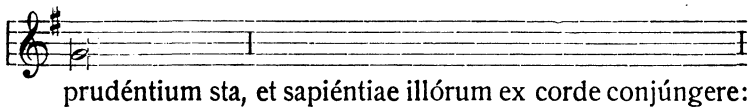
4. S. Irenaei Episcopi, Martyris.

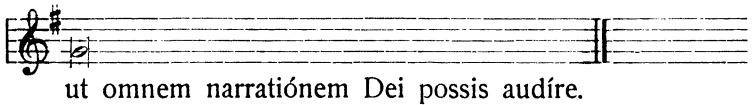




VIII. **A**  *l- le- lú- ia.*ij.*

 *ŷ. In multitudíne presbyterórum*

 *prudéntium sta, et sapiéntiae illórum ex corde conjúgere:*

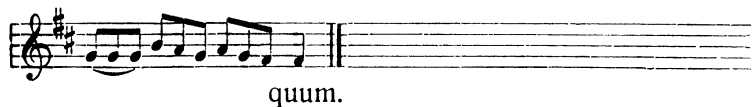
 *ut omnem narratiónem Dei possis audíre.*

Offert.IV. **D**  *o- ctri- nam **

 *qua- si ante- lu- cá- num il-lú- mi- no*

 *ó- mni- bus, et e- nar- rá- bo*

 *il- lam us- que ad lon- gín-*

 *quum.*

Comm.
VIII.

V i- dé- te * quó-ni- am non so- li mi-
hi la- bo- rá- vi, sed ó-mni-
bus exqui-rén- ti- bus ve- ri- tá-
tem.



FESTA OCTOBRIS.

Dominica II. Octobris.

Maternitatis B. Mariae Virginis.

Introitus. Salve sancta Parens, [92].

Grad.

B grediétur virga de radíce Jesse, et flos de radíce
ejus ascéndet. ⁊. Et requiésctet super eum Spíritus Dómini.

VI.
A

l- le- lú- ia. * ij.

ꝥ. Ec-ce Vir-go con-cí- pi- et, et pá- ri-
 et fi- li- um, et vo-cá-bi-tur no-
 men e- jus * Em- má- nu- el.

Offert.
III.

Cum es-set * de-spon- sá- ta ma- ter
 e- jus Ma- rí- a Jo-
 seph, in- vén- ta
 est in ú- te- ro ha- bens de
 Spí- ri- tu San- cto.

Communio. Beáta víscera, [96].



Dominica III. Octobris.

Puritatis B. Mariae Virginis.

Introitus. Salve sancta Parens, [92].

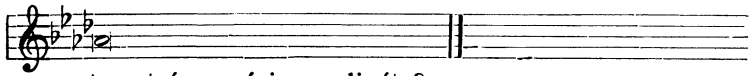
Grad. V.

S ic-ut lí- li- um *
 in- ter spi- nas,
 sic a- mí- ca me- a in-
 ter fí- li- as. ♯. Diléctus meus mihi,
 et ego illi, qui páscitur inter lília.

I.

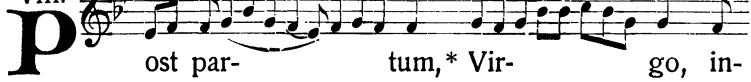
A l- le- lú- ia. * ij.
 ♯. Quae est ista, quae progréditur quasi auróra

consúrgens, pulchra ut luna, elécta ut sol, terríbilis



ut castrórum ácies ordináta?

Offert.
VIII.



ost par- tum,* Vir- go, in-



vi- o- lá- ta per-



man- sí- sti: De- i Gé-



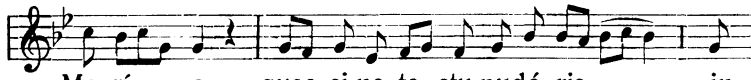
ni- trix, in- ter- cé-



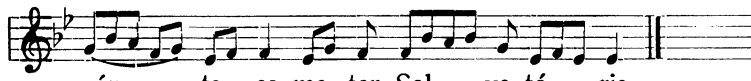
de pro no- bis.



e- ne- dí- cta * et ve- ne- rá- bi- lis es, Virgo



Ma- rí- a, quae si- ne ta- ctu pudó- ris in-

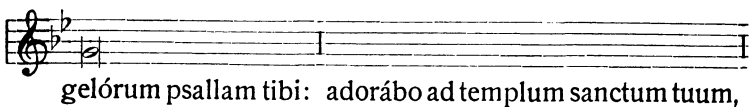
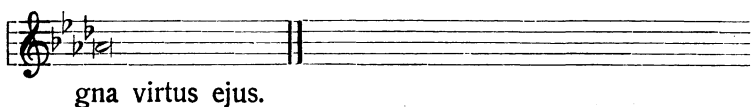
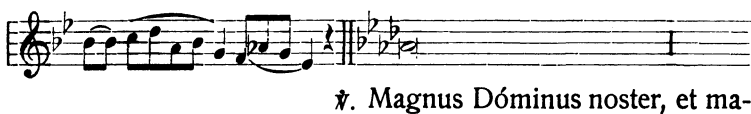


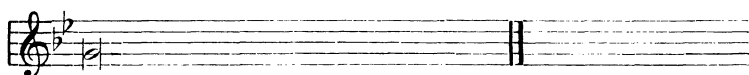
vén- ta es ma- ter Sal- va- tó- ris.



24. S. Raphaelis Archangeli.

Introitus. Benedicite, 155**.





et confitēbor nómīni tuo, Dómine.

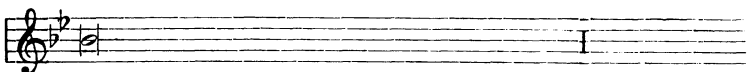
In Missis votivis post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:

Tract.
VIII.

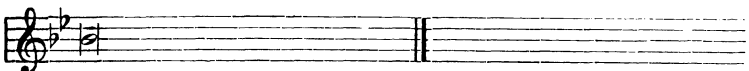
L audá- te * Dó- mi-num omnes Ange-

li e- jus: lau-dá- te e-

um omnes Virtú-tes e- jus.



✠. Benedícite Dóminum omnes Virtútes ejus: ministri ejus,



qui fácitis voluntátem ejus.

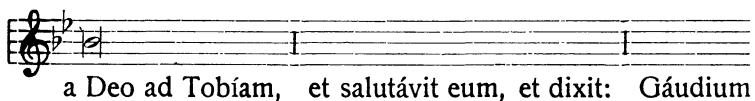
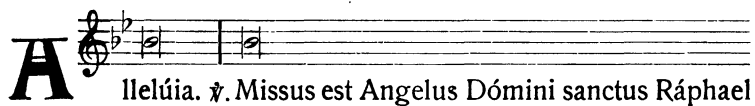
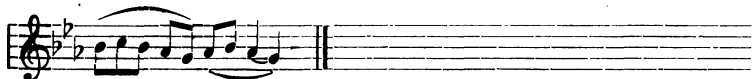
Tempore Paschali omittitur Graduale, et ejus loco dicitur:

IV.

A l- le- lú- ia. * ij.

✠. Bé-ne-díc á- ni- ma

me- a Dó- mi-num, et ó- mni- a in-te-



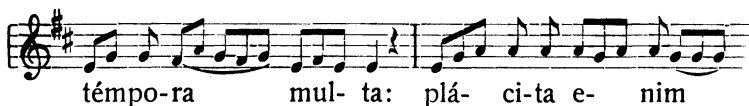
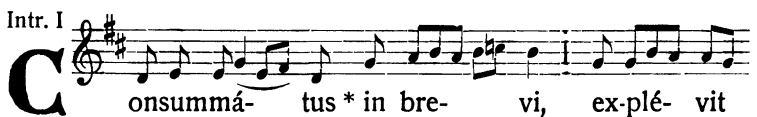
Offertorium. Stetit Angelus, *sine* Allelúia, 157**.

Communio. Benedícite, 158**.



FESTA NOVEMBRIS.

13. S. Stanislai Kostkae Confessoris.



e-rat De- o á- ni- ma il- lí- us: propter
hoc pro-pe- rá- vit e- dú- ce- re il- lum de
mé- di- o in- i- qui- tá- tum. *Ps.* Laudá-
te pú- e- ri Dó- mi- num: * lau- dá- te no- men Dó-
mi- ni. Gló- ri- a Pa- tri. E u o u a e.

Grad. **D**esidérium cordis ejus tribuísti ei: et voluntáte

labiórur ejus non fraudásti eum. *ꝛ.* Quóniam praeve-

nísti eum in benedictiónibus dulcédinis.

II. **A**l- le- lú- ia. * *ij.*



γ. In- í- ti- o co- gnó- vi



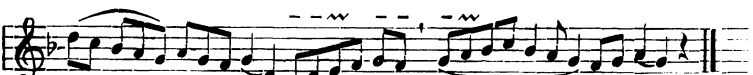
de te- sti- mó- ni- is tu- is, qui- a in ae-



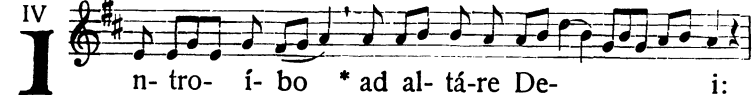
tér- num * fun- dá- sti



e- a.



Offert.



n- tro- í- bo * ad al- tá-re De- i:



ad De- um, qui lae- tí- fi- cat

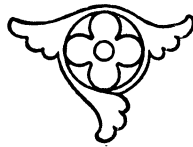


juven- tú- tem me- am.

Comm.

I.

C i- bá- vit * il- lum Dó- mi- nus pa- ne vi-
 tae et in- tel- lé- ctus, et a- qua sa- pi- én-
 ti- ae sa- lu- tá- ris po- tá- vit
 il- lum.





ORDINARIUM MISSAE.

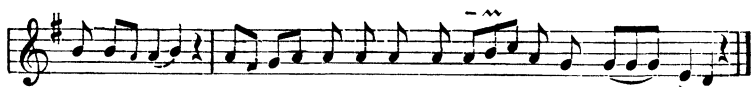
IN DOMINICIS AD ASPERSIONEM AQUAE
BENEDICTAE.

Extra Tempus Paschale.

Ant. VII.



- spér- ges me, * Dó- mi- ne, hys-só-
po, et mundá-bor: la- vá- bis me,
et super ni- vem de- al- bá- bor. *Ps. 50.* Mi- se- ré- re
me- i, De- us, * se- cúndum magnam mi- se- ricór- di- am
tu- am. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí-
tu- i San- cto: * Sic- ut e- rat in princí- pi- o, et nunc,



et semper, et in saecula saecu- lorum. A - men.

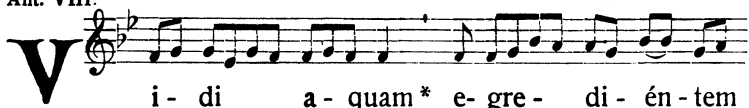
Rep. Ant. Aspérget me.

¶ *In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur im- mediate Antiphona Aspérget me.*

TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

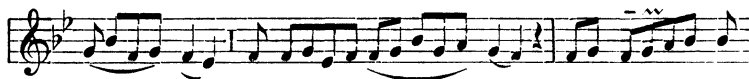
Ant. VIII.



i - di a - quam* e - gre - di - én - tem



de tem - plo, a lá - te - re



dex - tro, al - le - lú - ia: et o - mnes,



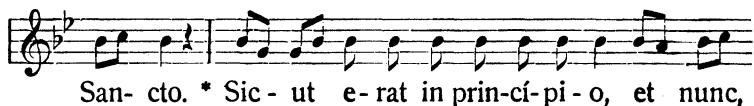
ad quos per - vé - nit a - qua i - sta,



sal - vi fa - cti sunt, et di - cent,



al - le - lú - ia, al - le - lú - ia.



✠. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali additur: Allelúia.*)

℞. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

✠. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

✠. Dóminus vobíscum.

℞. Et cum spírítu tūo.

OREMUS.

ORATIO.

Exáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus: et mittere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.



ALII CANTUS *ad libitum.*

I.

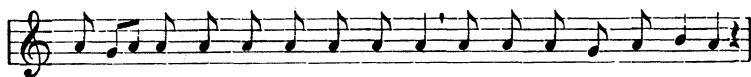
Ant. VII.

A - spérges me, * Dó- mi- ne, hys- só- po, et mun-
 dá- bor: la- vá- bis me, et su- per ni- vem de-
 al- bá- bor. *Ps. Miserére, ut supra.*

II.

Ant. IV.

A - spérges me, * Dó- mi- ne, hys- só- po, et mun-
 dá- bor: la- vá- bis me, et su- per ni- vem
 de- al- bá- bor. *Ps. 50. Mi- se- ré- re me- i, De- us,**
 se- cún- dum magnam mi- se- ri- cór- dí- am tu- am.



Gló-ri- a Pa- tri, et Fí- li- o, et Spi-rí- tu- i Sancto.*



Sic- ut e- rat in prin- cí- pi- o, et nunc, et semper,



et in sáe- cu- la sae- cu- ló- rum. A- men.



I. - TEMPORE PASCHALI.

(Lux et origo)

VIII.



ý- ri- e * e- lé- i- son. *ij.*



Chri- ste e- lé- i- son. *ij.*



Ký- ri- e e- lé- i- son. *ij.*



Ký-ri- e * e- lé- i-son.

IV.

ló - ri - a in ex - cél - sis De - o. Et

in ter - ra pax homí - nibus bo-nae vo-luntá - tis.

Lau-dámus te. Be - ne - dí - ci - mus te. Ad - o -

rá-mus te. Glo - ri - fi - cá - mus te. Grá - ti -

as á-gimus ti - bi pro-pter magnam gló-ri - am tuam.

Dó - mi - ne De - us, Rex coe - lé - stis, De - us

Pa - ter o - mní - po - tens. Dó - mi - ne Fi - li u - ni -

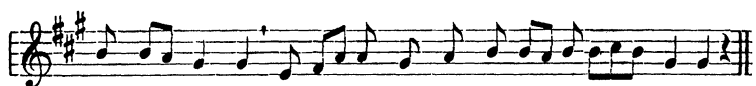
gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us, A -



gnus De-i, Fí- li- us Patris. Qui tol- lis pec- cá-



ta mundi, mi- se- ré- re no- bis. Qui tol- lis pec-



cá- ta mundi, sú- ci- pe de- pre- ca- ti- ó- nem nostram.



Qui se- des ad déx- te- ram Patris, mi- se- ré- re



no- bis. Quó- ni- am tu so- lus san- ctus. Tu so- lus



Dó- mi- nus. Tu so- lus Al- tís- si- mus, Je- su

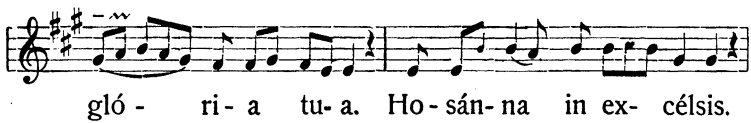
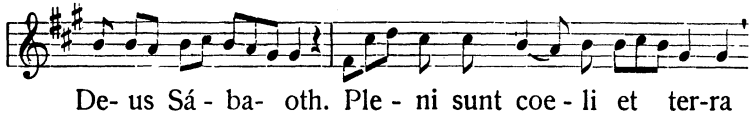
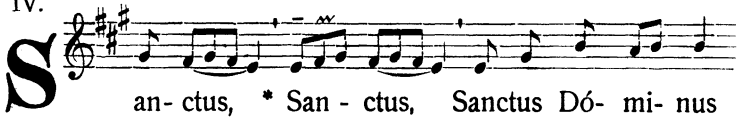


Christe. Cum Sancto Spí- ri- tu, in gló- ri- a De-



i Pa- tris. A - men.

IV.



IV.





no - bis. Agnus De- i, * qui tol- lis pec- cá- ta



mun- di: do- na no - bis pa - cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

VIII.



- te, mis- sa est, al- le- lú- ia, al- le- lú - ia.
De- o grá- ti - as, al- le- lú- ia, al- le- lú - ia.

Ab Octava Paschae ad Sabbatum IV Temporum Pentecostes inclusive.

VII.



- te, mis- sa est.
De - o grá- ti - as.



II. - IN FESTIS SOLEMNIBUS. 1.

(Kyrie fons bonitatis)

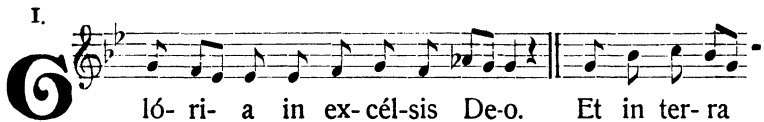
III.




ý- ri- e *



e- lé- i- son. *ij.* Chri- ste





ti- bi pro- pter ma- gnam gló- ri- am tu- am.



Dómi- ne De- us, Rex coe- lé- stis, De- us Pa- ter o- mní-



po- tens. Dó- mi- ne Fi- li u- ni- gé- ni-

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal : <https://ccwatershed.org/hymn/>




te Je- su Christe. Dó- mi- ne De- us, A- gnus De-



i, Fí- li- us Pa- tris. Qui tol- lis pec- cá-



ta mundi, mi- se- ré- re no- bis. Qui tol-



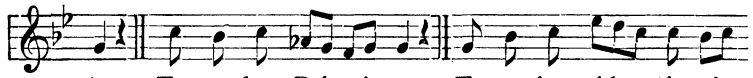
lis pec- cá- ta mundi, sú- sci- pe de- pre- ca- ti- ó- nem



nostram. Qui se- des ad déx- te- ram Pa- tris,



mi-se-ré-re nobis. Quóni-am tu so-lus san-



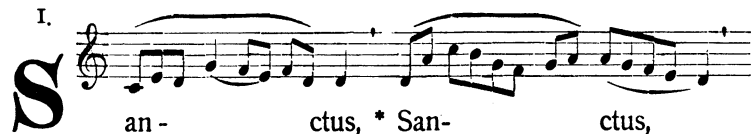
ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-



mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A-men.



an-ctus, * San-ctus,



San-ctus Dó-mi-nus De-us Sá-ba-oth.

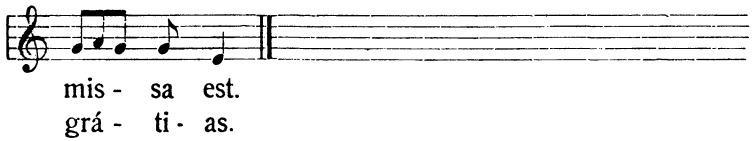


Ple-ni sunt coe-li et ter-ra gló-ri-a

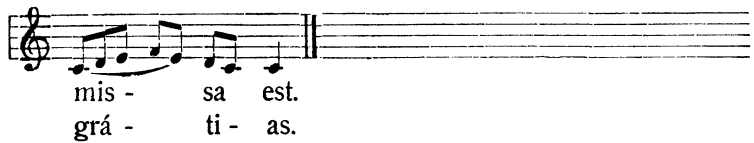


tu-a. Ho-sán-na in ex-cél-sis.





Vel secundum communiorem usum.



III. - IN FESTIS SOLEMNIBUS. 2.

(Kyrie Deus sempiternae)

IV.
K  y - ri - e* e -

 lé - i - son. Ký - ri - e e - lé -

 i - son. Ký - ri - e e -

 lé - i - son. Chri - ste e -

 lé - i - son. Christe e - lé -

 i - son. Chri - ste e - lé -

 i - son. Ký - ri - e e -

 lé - i - son. Ký - ri - e

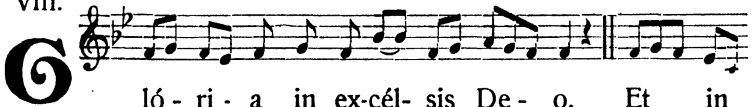


e-lé- i- son. Ký- ri- e *



e- lé- i- son.

VIII.



ló- ri- a in ex-cél- sis De- o. Et in



terra pax ho-mí-nibus bo- nae vo-lun-tá-tis.

The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>



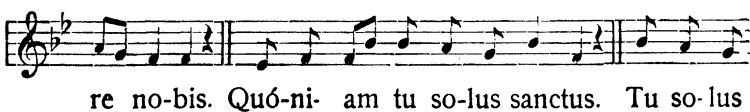
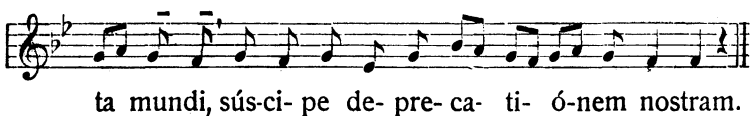
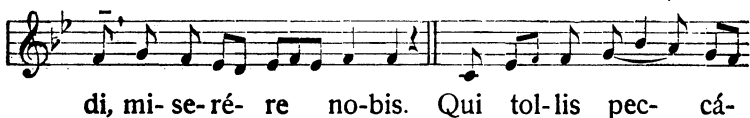
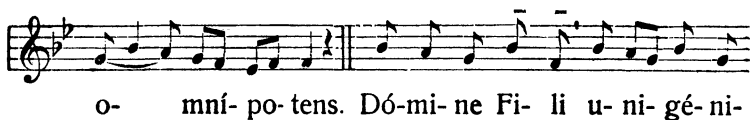
Lau- dá- mus te. Be- ne- dí- ci- mus te. Ad-



o- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti-



as á- gimus ti- bi prop- ter ma- gnam gló- ri- am tu- am.





Dó-mi-nus. Tu so-lus Al-tís-simus, Je- su Chri-

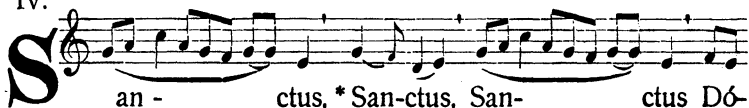


ste. Cum Sancto Spí- ri- tu, in gló-ri- a De- i



Pa- tris. A- men.

IV.



an - ctus, *San-ctus, San- ctus Dó-



mi-nus De-us Sá- ba-oth. Ple- ni sunt coe- li



et ter-ra gló- ri- a tu-a. Ho- sán-



na in ex-célsis. Be-ne-dí-ctus qui ve-nit in nó- mi-



ne Dó-mi-ni. Ho- sán- na in ex-célsis.

IV.

A - gnus De- i, * qui tol- lis pec-
 cá - ta mun - di: mi- se-rére nobis.
 A-gnus De- i, * qui tol- lis peccá -
 ta mun - di: mi- se-rére nobis. A -
 gnus De- i, * qui tol- lis peccá - ta
 mun - di: do- na no- bis pacem.

*Ite, missa est, vel Benedicámus Dómino, ut in fine Missae
 praecedentis, secundum communiorem usum.*

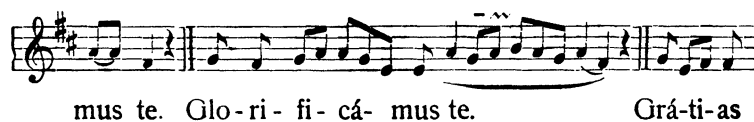
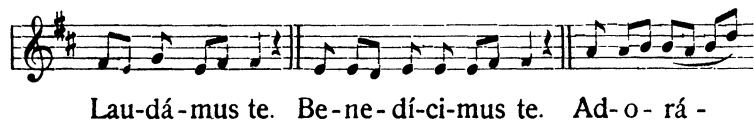
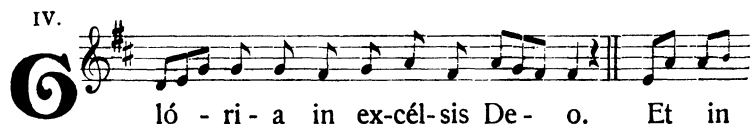
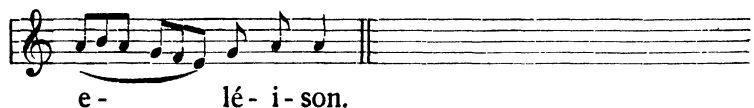
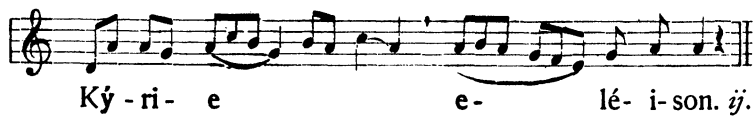


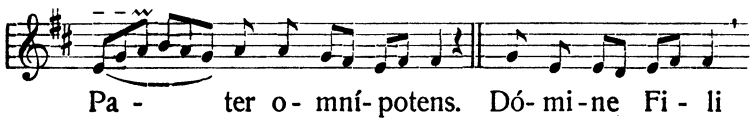
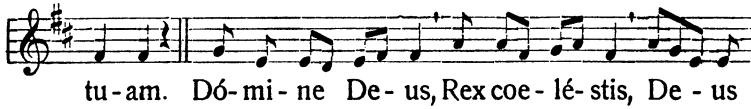
IV. - IN FESTIS DUPLICIBUS. 1.

(Cunctipotens Genitor Deus)

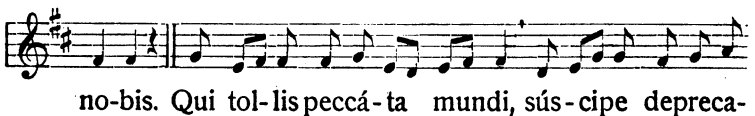
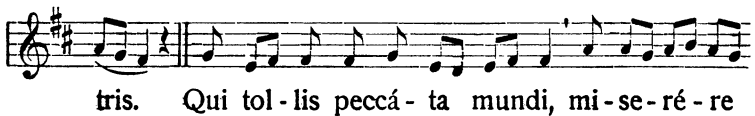
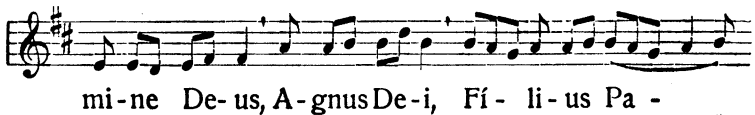
I.

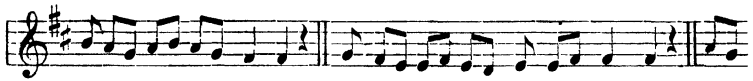
K ý-ri- e * e - lé-





The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>





mise-ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu



solus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je - su



Chri - ste. Cum Sancto Spí - ri - tu, in gló-

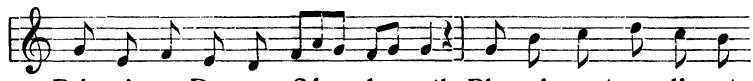


ri - a De - i Pa - tris. A - men.

VIII.



an - ctus, * San - ctus, San - ctus



Dó-mi-nus De - us Sá - ba - oth. Ple - ni sunt coe - li et



ter-ra gló - ri - a tu - a. Ho - sán-na in



ex - cé - lis. Be - ne - díctus qui ve - nit in nó-

mi-ne Dó - mi-ni. Ho - sán-na
in ex - cél - sis.

VI.

A - gnus De - i,* qui tol - lis peccá - ta mun-

di: mi-se - ré - re no - bis. Agnus De- i,* qui tol-lis

pec-cá - ta mundi: mi-se-ré - re no - bis. Agnus

De - i,* qui tol - lis pec-cá - ta mun-di: do - na

no - bis pa - cem.

I.

I - te, De - o
missa est. grá-ti - as.

I.
B e - ne - di - cá - mus Dó -

mi - no.



V. - IN FESTIS DUPLICIBUS. 2.

(Kyrie magnae Deus potentiae)

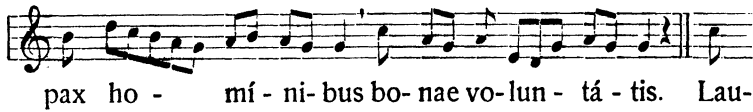
VIII.
K ý - ri - e * e -

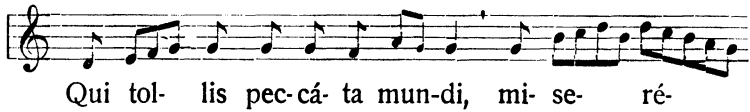
lé - i - son. *ijj.* Chri - ste

e - lé - i - son. *ijj.* Kýri - e *

e - lé - i - son. *ijj.*

VIII.
G ló - ri - a in ex - cé - l - sis De - o. Et in ter - ra





The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>



IV.
S an- ctus, *San- ctus, San- ctus

Dó-mi-nus De-us Sá- ba- oth. Ple- ni sunt coeli et

ter- ra gló-ri- a tu- a. Ho- sán-na

in ex-cél- sis. Be-nedíctus qui ve-nit in nó- mi-

ne Dó- mi- ni. Ho- sán-na in ex-cél- sis.

IV.
A gnus De- i, * qui tol- lis

pec- cá- ta mun- di: mi-se-ré- re

no- bis. A- gnus De- i, * qui



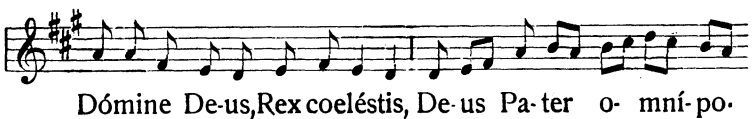
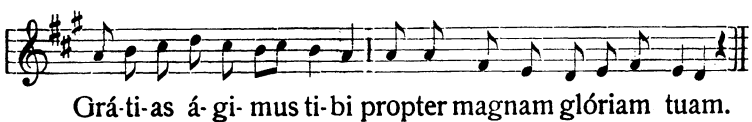
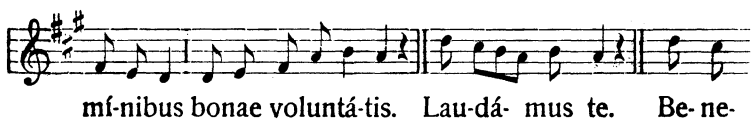
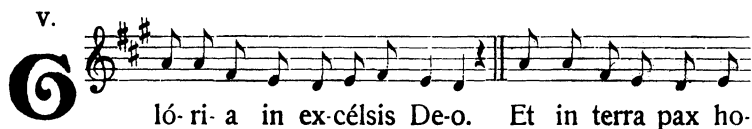
VIII.



VIII. - IN FESTIS DUPLICIBUS. 5.

(De Angelis)







tens. Dómine Fi-li u-ni-géni-te Je-su Christe. Dómi-



ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-



lis peccá-ta mun-di, mi-se-ré-re nobis. Qui tol-



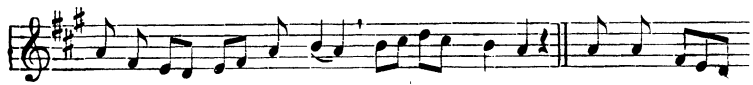
lis peccá-ta mundi, súsci-pe depreca-ti-ó-nem no-



stram. Qui sedes ad délixeram Patris, mise-ré-re no-bis.



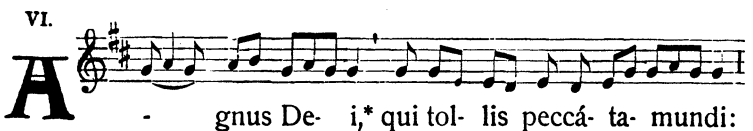
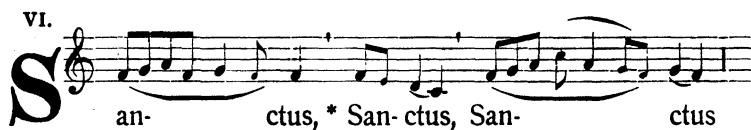
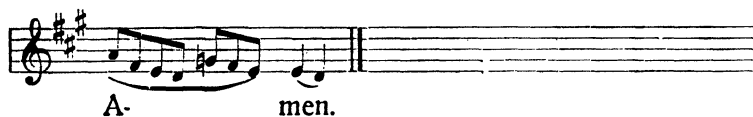
Quóni-am tu solus sanctus. Tu so-lus Dó-mi-nus. Tu



so-lus Al-tís-si-mus, Je-su Christe. Cum San-cto



Spí-ri-tu, in gló-ri-a De-i Pa-tris.





IX. - IN FESTIS B. MARIAE V. 1.

(Cum iubilo)





e e- lé- i- son. Ký- ri- e e



lé- i- son. Christe e- lé- i- son. Chri-



ste e- lé- i- son. Christe e- lé- i- son.



Ký- ri- e e- lé- i- son. Ký- ri-



e e- lé- i- son. Ký- ri- e *



** e- lé- i- son.

VII.



ló- ri- a in ex- cėl- sis De- o. Et in ter- ra



pax ho- mí- ni- bus bonae voluntá- tis. Laudá- muste.



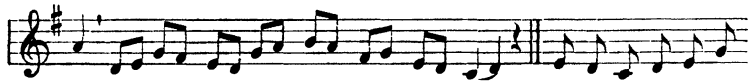
Be- ne- dí- ci- mus te. Ado- rá- mus te. Glo-



ri- fi- cá- mus te. Grá- ti- as á- gimus ti- bi propter magnam



gló- ri- am tu- am. Dómi- ne De- us, Rex coe- lé-



stis, De- us Pa- ter o- mní- po- tens. Dómi- ne Fi- li u-



ni- gé- ni- te Je- su Chri- ste. Dó- mi- ne De- us, A- gnus



De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mundi, mi-



se- ré- re no- bis. Qui tol- lis peccá- ta mun- di,



sús- ci- pe depreca- ti- ó- nem no- stram. Qui sedes ad



déx-teram Patris, mi-se- ré- re no- bis. Quó-ni- am tu



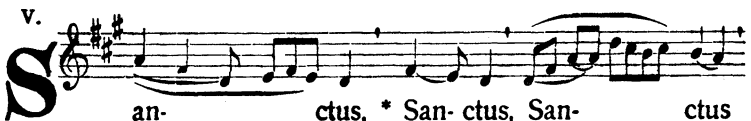
so-lus san-ctus. Tu so- lus Dóminus. Tu so-lus Al-tís- si-



mus, Je-su Chri- ste. Cum San-cto Spí-ri-tu, in gló- ri-



a De-i Pa- tris. A- men.



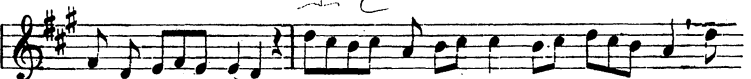
an- ctus, * San- ctus, San- ctus



Dómi-nus De- us Sá- ba-oth. Ple-ni sunt coe-



li et ter- ra gló-ri- a tu- a. Ho- sán- na



in ex- cé- sis. Be- ne- dí-ctus qui ve- nit in

nó- mi-ne Dó- mi-ni. Ho-
sán-na in ex- cé- sis.

V. **A**

- gnus De- i, * qui tol- lis peccá- ta
mun- di: mi- se- ré- re no- bis. A- gnus
De- i, * qui tol- lis peccá- ta mundi: mi- se-
ré- re no- bis. A- gnus De- i, * qui tol-
lis peccá- ta mun- di: do- na no- bis pa- cem.

I. **I**

- te, mis- sa est.
De- o grá- ti- as.

I. **B**

e- ne- di- cá- mus Dó- mi- no.

XI. - IN DOMINICIS INFRA ANNUM.

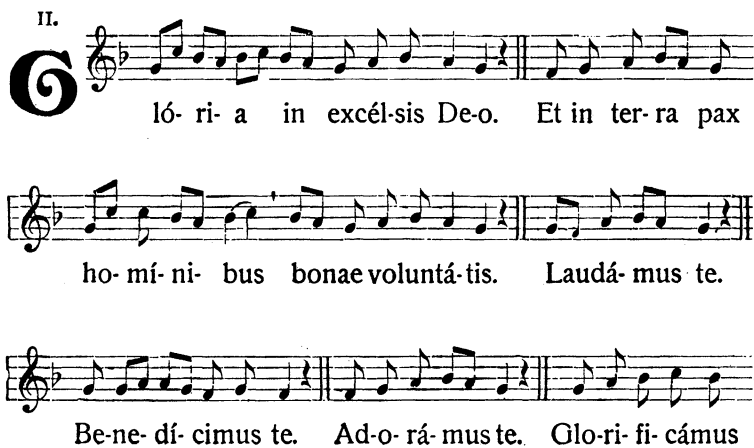
(Orbis factor)

I.

K 

ý-ri-e * e- lé-i-son. *iij.* Chri-
ste e- lé-i-son. *iij.* Ký-ri-e
e- lé-i-son. *ij.* Ký-ri-e *
e- lé-i-son.

II.

G 

ló-ri-a in excél-sis De-o. Et in ter-ra pax
ho-mí-ni-bus bonae volun-tá-tis. Laudá-mus te.
Be-ne-dí-cimus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus



te. Grá-ti-as á-gimus ti-bi propter magnam gló-



ri-am tu-am. Dó-mi-ne Deus, Rex coelé-stis, De-us



Pa-ter o-mní-po-tens. Dó-mi-ne Fi-li-u-ni-gé-



ni-te Je-su Christe. Dó-mi-ne De-us, Agnus De-



i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-



se-ré-re nobis. Qui tol-lis pec-cá-ta mun-di, sús-ci-



pe depre-ca-ti-ó-nem nostram. Qui se-des ad déx-teram



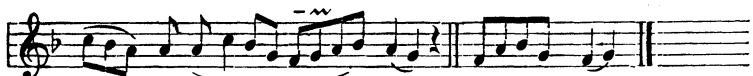
Patris, mi-se-ré-re nobis. Quó-ni-am tu so-lus



sanctus. Tu solus Dóminus. Tu so-lus Altís-si-mus,



Je-su Christe. Cum San-cto Spí-ri-tu, in gló-ri-a



De-i Pa-tris. A-men.



an-ctus, * San-ctus, San-ctus DÓ-mi-nus



De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-



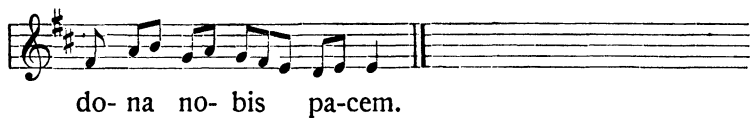
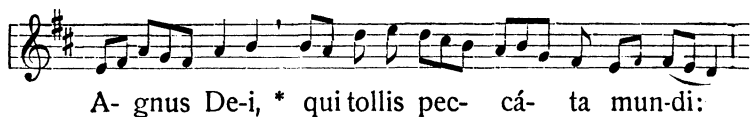
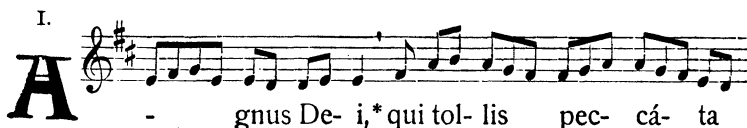
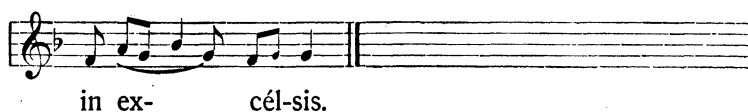
ra gló-ri-a tu-a. Ho-sán-na in ex-



cél-sis. Be-ne-dí-ctus qui ve-nit in nó-



mi-ne DÓ-mi-ni, Ho-sán-na



XII. - IN FESTIS SEMIDUPLICIBUS. 1.

(Pater cuncta)

VIII.

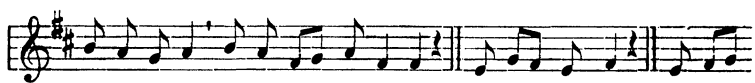
K 
 ý-ri-e * e- lé- i-son. *ijj.* Christe



 e- lé- i-son. *ijj.* Ký-ri-e e- lé- i-son. *ijj.*



 Ký-ri-e * e- lé- i-son.

IV.

G 
 ló-ri-a in excél-sis De-o. Et in terra pax


 homínibus bonae vo-lunta-tis. Laudá-mus te. Be-ne-


 dí-ci-mus te. Ad-o-rá-mus te. Glori-fi-cá-mus te.

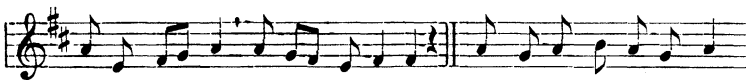

 Grá-ti-as á-gimus ti-bi propter magnam glóriam tuam.



Dómine Deus, Rex coeléstis, Deus Pater omni-potens. Dómi-



ne Fi-li u-ni-gé-ni-te Jesu Christe. Dómine De-us,



Agnus De-i, Fí-li- us Patris. Qui tollis peccá-ta mun-



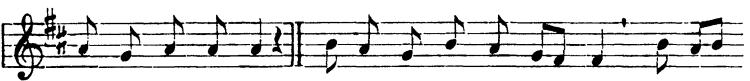
di, mi-se-ré- re nobis. Qui tollis peccá-ta mundi, súc-i-



pe depreca-ti- ónem nostram. Qui sedes ad déxteram Patris,



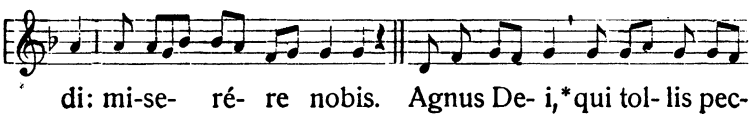
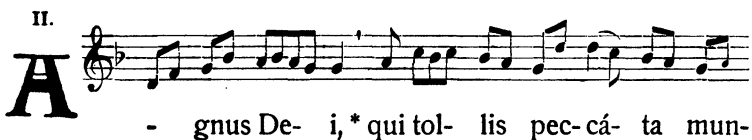
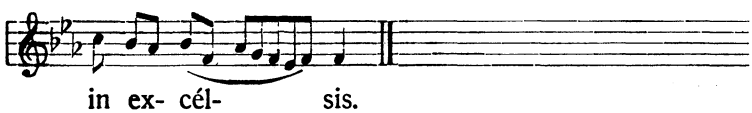
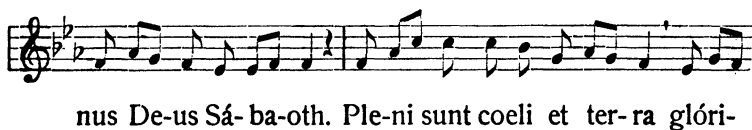
mi-se-ré- re nobis. Quóni-am tu so-lus sanctus. Tu

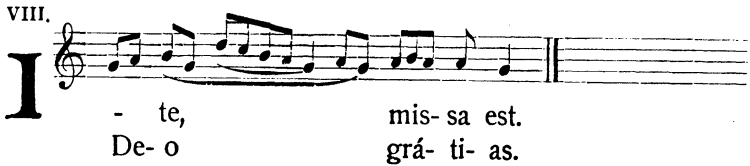
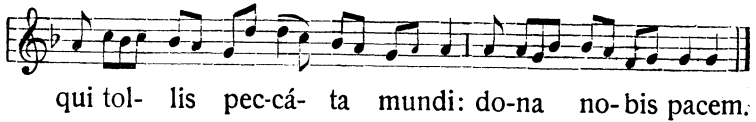
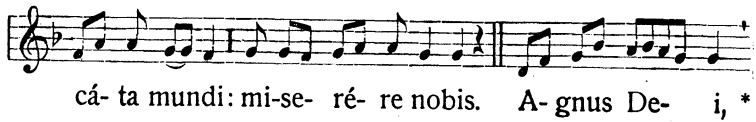


so-lus Dó-minus. Tu so-lus Al-tís-si-mus, Je-su



Christe. Cum Sancto Spí-ri- tu, in gló-ri-a De-i Patris.



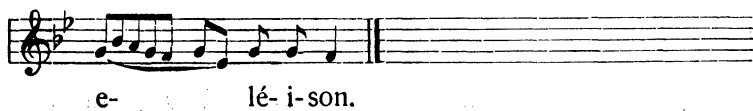


XIV. - INFRA OCTAVAS

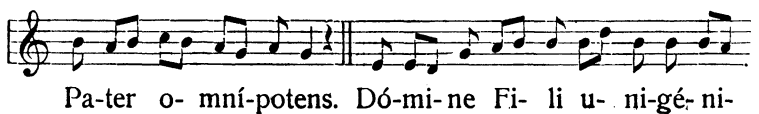
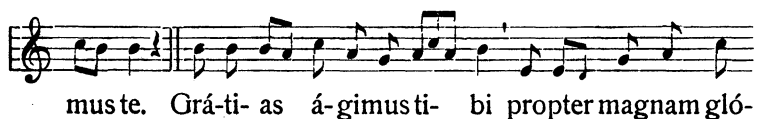
quae non sunt de B. Maria Virgine.

(Jesu Redemptor)





III.



te Je- su Christe. Dómine De-us, A- gnus De- i,

Fí- li- us Pa- tris. Qui tollis peccá- ta mundi, mi-

se- ré- re no-bis. Qui tollis peccá-ta mundi,

súsci-pe depreca-ti- ónem nostram. Qui se-des ad déxte-

ram Patris, mi-se- ré- re no-bis. Quóni-am tu

so-lus sanctus. Tu solus Dóminus. Tu so-lus Al-tís-si-

mus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-

i Pa-tris. A- men.

I.

an- ctus,* San- ctus, San- ctus

Dóminus De- us Sá- ba- oth. Pleni sunt coe- li

et ter- ra gló-ri- a tu- a. Ho- sán- na

in ex- cé- sis. Be- ne- dí- ctus

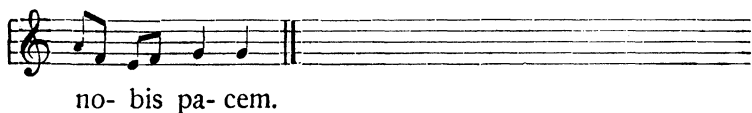
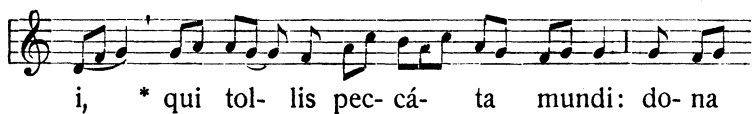
qui ve- nit in nómine Dó- mi- ni. Ho- sán-

na in ex- cé- sis.

VIII.

A- gnus De- i, * qui tol- lis pec- cá- ta mun-

di: mi- se- ré- re nobis. A- gnus De- i, * qui tollis pec-



VIII.



XVII. - IN DOMINICIS ADVENTUS ET QUADRAGESIMAE.





Vel, ubi moris est:

VI.

K ý-ri - e* e - lé - i-son. *ijj.* Christe

e - lé - i-son. *ijj.* Kýri- e e -

lé - i-son. *ijj.* Ký-ri- e * e -

lé - i-son.

V.

S an - ctus,* San - ctus, San - ctus Dóminus

De-us Sá - ba-oth. Pleni sunt coe- li et ter-

ra gló-ri - a tu - a. Ho - sán - na in



ex - cél - sis. Be - ne - díc-tus qui ve - nit in nó - mi - ne



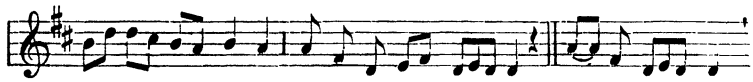
Dó - mi - ni. Ho - sán - na in ex - cél - sis.



- gnus De - i, * qui tol - lis pec - cá - ta mundi:



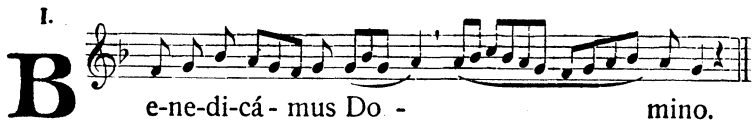
mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis



pec - cá - ta mundi: mi - se - ré - re no - bis. Agnus De - i, *



qui tol - lis pec - cá - ta mundi: dona no - bis pa - cem.



e - ne - di - cá - mus Do - mi - no.



De - o grá - ti - as.

VI.
B e - ne - di - cá - mus Dó - mi - no.

De - o grá - ti - as.



XVIII. - IN FERIIS ADVENTUS ET QUADRAGESIMAE.

In Vigiliis,
 Feriis IV Temporum et in Missa Rogationum.

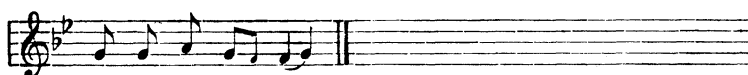
IV.
K ý - ri - e * e - lé - i - son. *ij.* Christe e - lé - i - son. *ij.*

Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e * e - lé - ison.

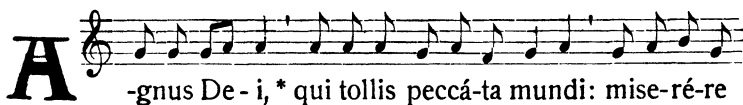
S anctus, * Sanctus, Sanctus Dóminus Deus Sába - oth. Ple -

ni sunt coeli et terra glóri - a tu - a. Hosánna in excélsis.

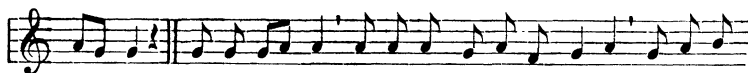
Bene - díctus qui venit in nómine Dó - mi - ni. Ho - sán -



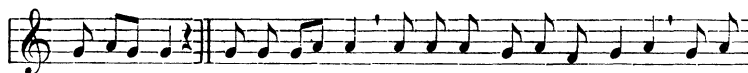
na in ex - cél - sis.



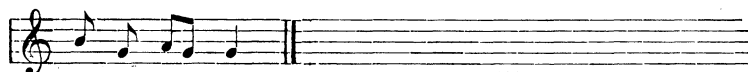
-gnus De - i, * qui tollis peccá-ta mundi: mise-ré-re



no-bis. Agnus De - i, * qui tollis peccá-ta mundi: mise-ré-



re no-bis. Agnus De - i, * qui tollis peccá-ta mundi: dona



no-bis pa - cem.

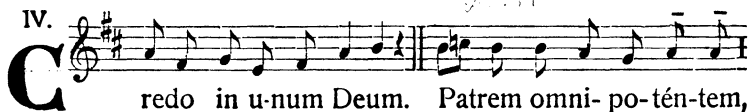


e-ne-di-cá-mus Dó-mi-no. ☩ De-o grá-ti- as.

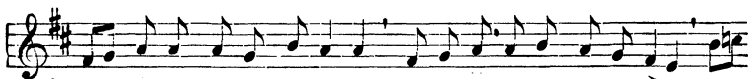


CREDO.

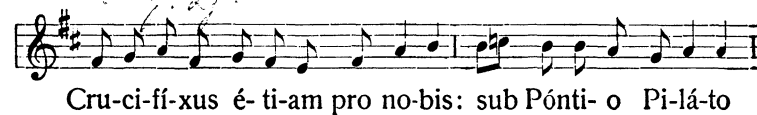
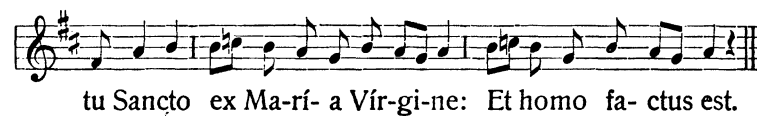
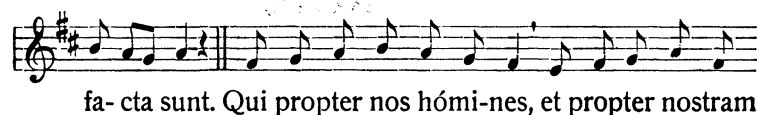
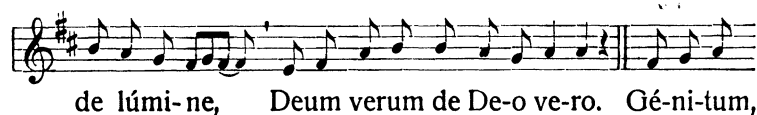
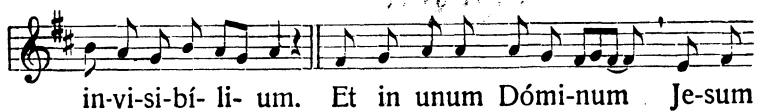
I.

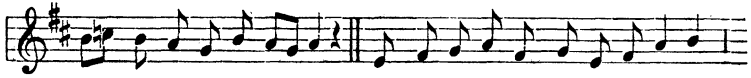


redo in u-num Deum. Patrem omni- po-tén-tem,



fa-ctórem coeli et terrae, vi-si-bí-li-um ómni-um, et

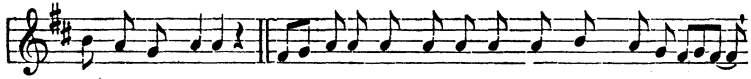




passus, et sepúl-tus est. Et resur-réxit tér-ti- a di-e



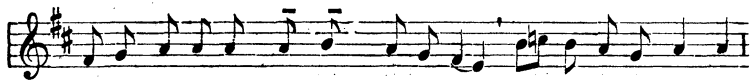
secúndum Scriptúras. Et ascéndit in coelum: se-det ad



déxteram Patris. Et íterum ventúrus est cum glóri-a



ju-di-cá-re vivos et mórtu-os: cujus regni non erit finis.



Et in Spí-ritum Sanctum, Dóminum, et vi-vi-fi-cántem:



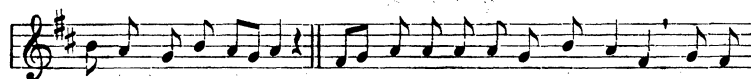
qui ex Patre Fili-óque procedit. Qui cum Patre et Fí-li-o



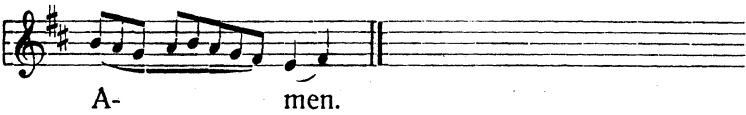
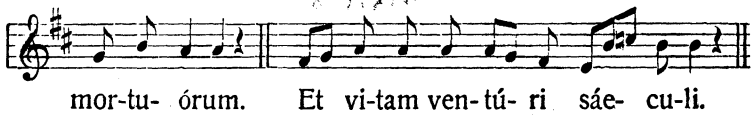
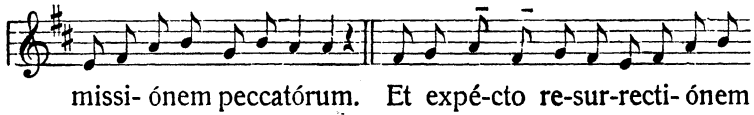
simul ad-o-rá-tur et conglori-fi-cá-tur: qui locú-tus est



per Prophé-tas. Et unam sanctam cathóli- cam et a-postó-



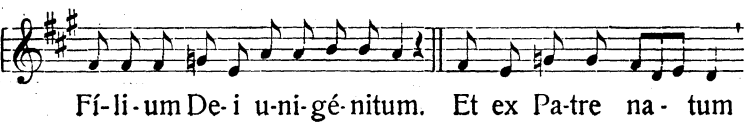
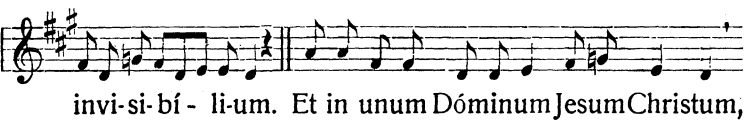
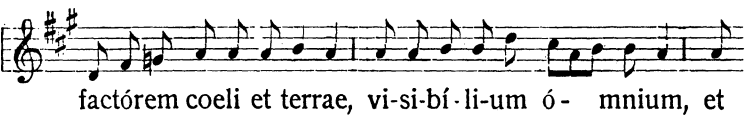
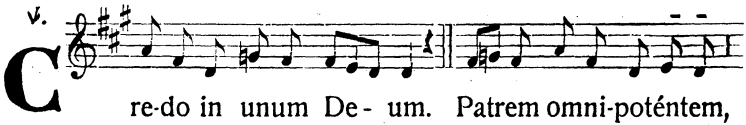
licam Ecclé-si- am. Con-fí-te-or unum baptísma in re-



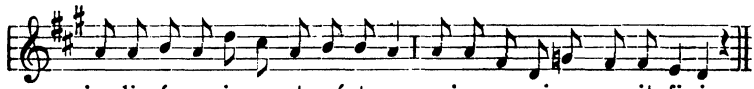
† *Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.*



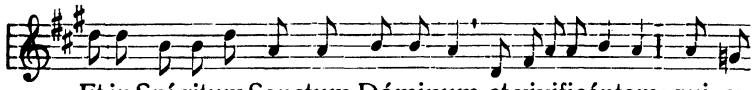
III.



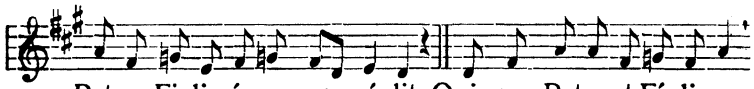
an-te ómni-a sáe- cu-la. De-um de De-o, lumen de
 lúmi-ne, Deum verum de De- o ve-ro. Gé-ni-tum, non
 fa- ctum, consubstanti-á-lem Patri: per quem ómni-a fa-
 cta sunt. Qui propter nos hómines, et propter nostram sa-
 lú-tem descéndit de coelis. Et incarnátus est de Spíri-
 tu San-cto ex Ma-rí- a Vírgi-ne: Et homo fac-tus est.
 Cru- ci- fí- xus é- ti-am pro no-bis: sub Pónti-o Pi-lá-to
 passus, et se- púl- tus est. Et re-surré-xit tér-ti-a di- e,
 secúndum Scriptúras. Et ascén-dit in coe- lum: sedet ad
 déxteram Pa- tris. Et í-terum ventúrus est cum gló-ri-a



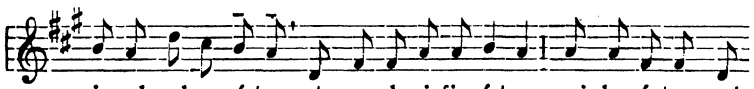
ju-di-cá-re vivos, et mórtuos: cujus regni non e-rit finis.



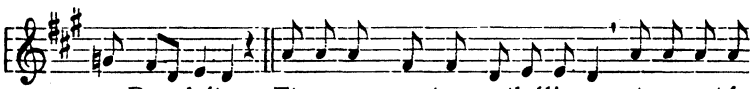
Et in Spí-ritum Sanctum, Dóminum, et vivificántem: qui ex



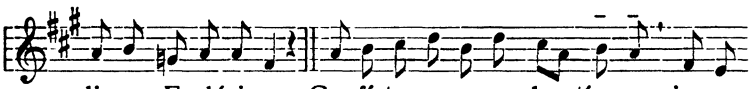
Patre Fi-li- óque pro- cé-dit. Qui cum Patre et Fí-li- o



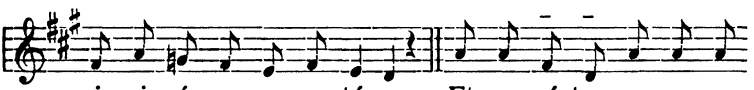
simul ad-o-rá-tur et conglori-fi-cá-tur: qui locú-tus est



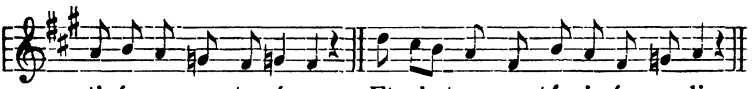
per Prophé-tas. Et unam sanctam cathólicam et apostó-



li-cam Ecclési-am. Confí-te-or unum baptísma in re-



mis-si- ó-nem pecca-tórum. Et expécto re-sur-re-

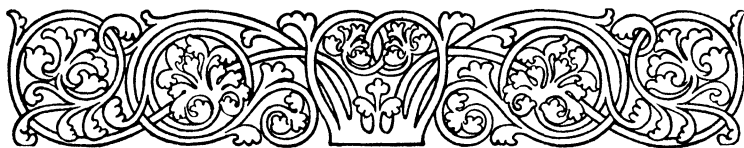


cti-ónem mortu-órum. Et vi- tam ventú-ri sáe-cu- li.



A- men.






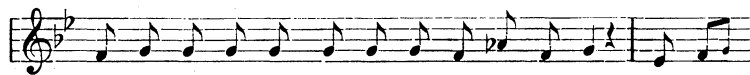
MISSA PRO DEFUNCTIS.


Intr. VI. **R**  é- qui- em* ae- tér- nam do- na

 e- is Dó- mi- ne: et lux

 per-pé- tu- a lú- ce- at e-

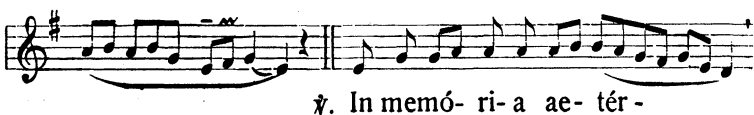
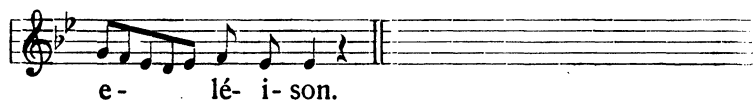
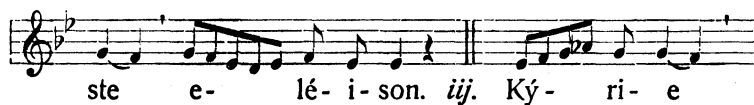
 is. *Ps.* Te de- cet hymnus De- us in Si- on, et

 ti- bi reddé- tur vo- tum in Je- rú- sa- lem: * ex- áu-

 di o- ra- ti- ó- nem me- am, ad te omnis ca- ro

 vé- ni- et. Ré- qui- em.

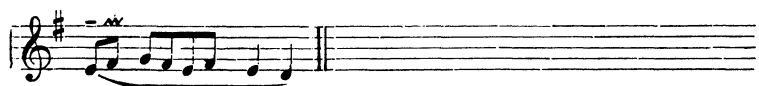
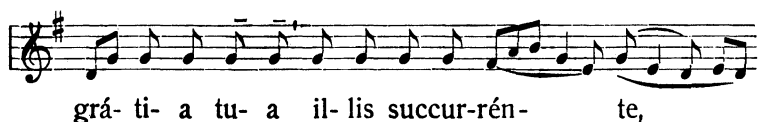
VI. **K**  ý- ri- e * e- lé- i- son. *ij.* Chri-



na e- rit ju-
stus: ab audi-
ti- ó- ne ma- la
* non ti- mé- bit.

Tract.
viii.

A b- sól- ve, * Dó- mi- ne, á-
ni-mas ómni- um fi- dé- li- um de-functó-
rum ab omni vín- cu-



Sequent.

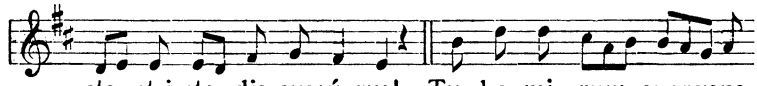




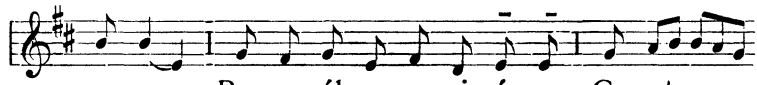
fa- vil- la: Te- ste Da- vid cum Si- byl- la. Quantus tre-



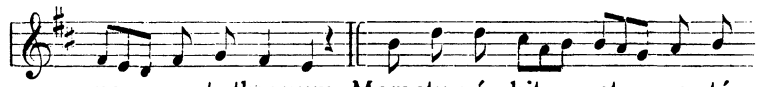
mor est fu- tú- rus, Quando ju- dex est ventú- rus, Cun-



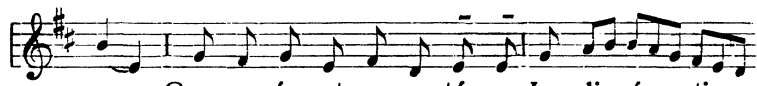
cta stri-cte dis-cussú- rus! Tu- ba mi- rum spargens



so- num Per se-púl- cra re- gi- ó- num, Co- get o-



mnes an- te thronum. Mors stu- pé- bit et na- tú-



ra, Cum re- sú- get cre- a- tú- ra, Ju- di- cán- ti



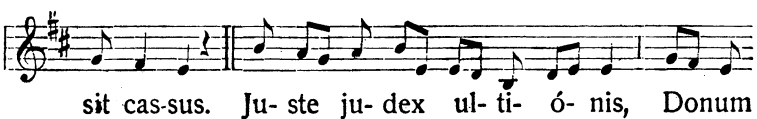
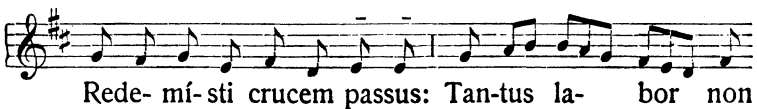
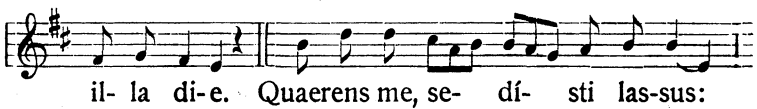
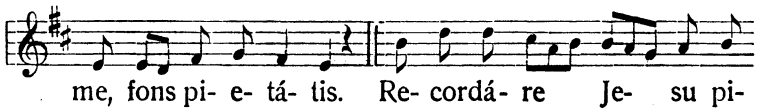
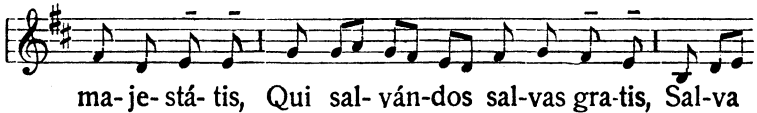
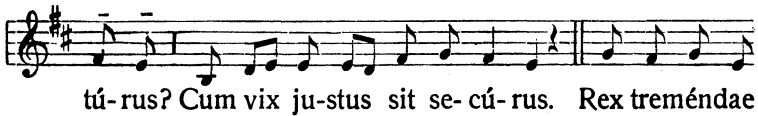
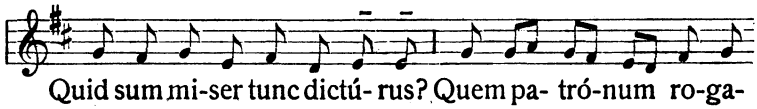
responsú- ra. Li- ber scriptus pro- fe- ré- tur, In

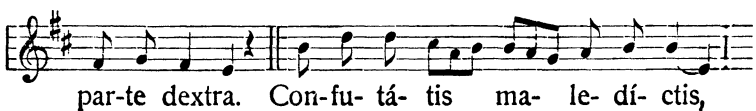
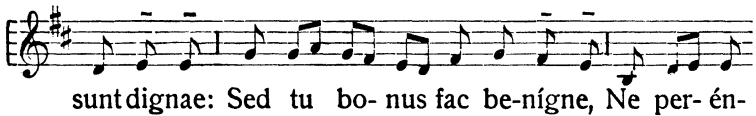
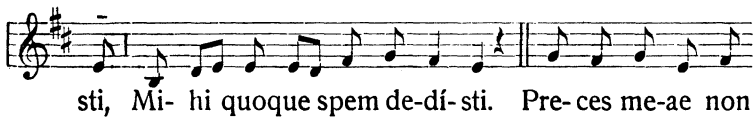
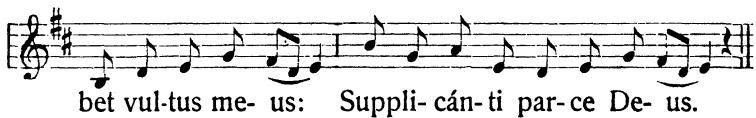
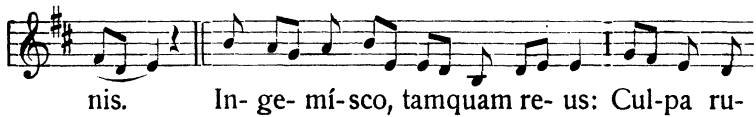


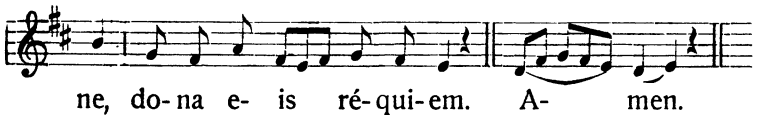
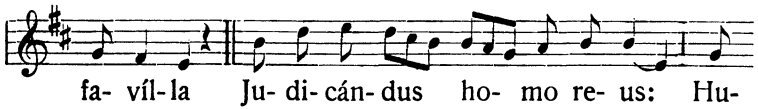
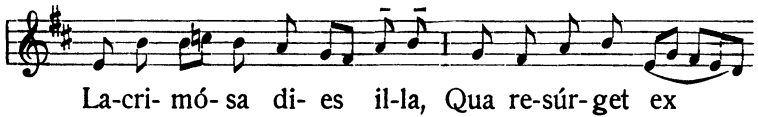
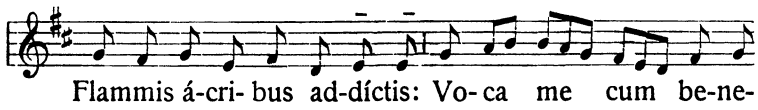
quo to- tum con- ti- né- tur, Un- de mundus ju- di- cé-



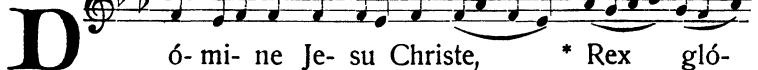
tur. Ju- dex er- go cum se- dé- bit, Quidquid la-

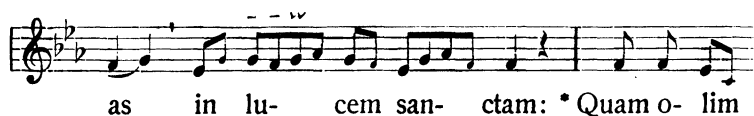
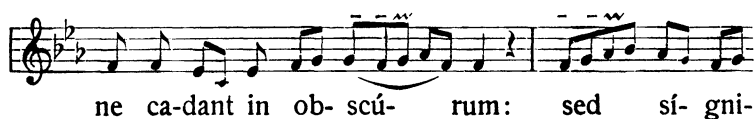
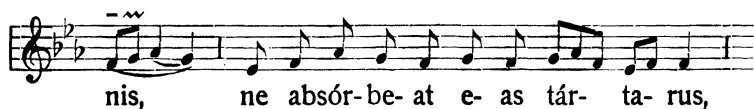


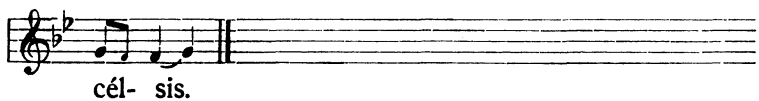
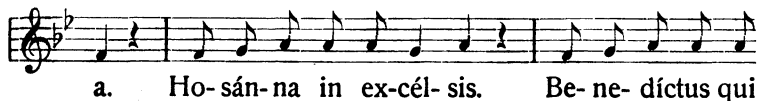
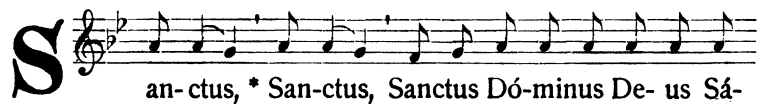
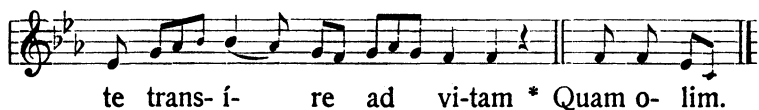




Offert.
II.



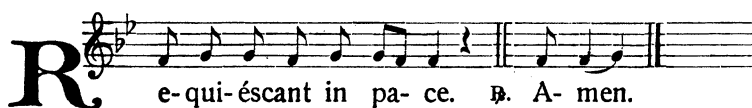




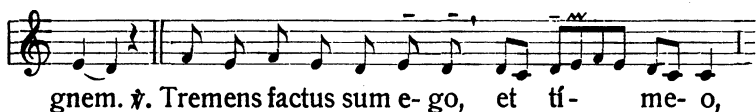
A -gnus De- i, * qui tol-lis pec-cá- ta mundi:
do- na e- is ré-qui-em. Agnus De- i, * qui tol-
lis pec-cá- ta mundi: do- na e- is ré-qui-em. Agnus
De- i, * qui tol-lis pec-cá- ta mundi: do- na e- is
re-qui-em**sempi- tér- nam.

Comm.
VIII.

L ux ae- tér- na * lu- ce- at e- is Dó- mi- ne: *
Cum sanctis tu- is in ae- tér- num, qui- a pi- us es.
✠ Réqui-em ae-térnam do-na e- is Dó-mi- ne, et lux
per-pé- tu- a lú- ce- at e- is. * Cum sanctis tu- is
in ae-tér- num, qui- a pi- us es.



¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*



i- ra. * Quando coe- li mo- vén- di sunt
 et ter- ra. ✠. Di- es il- la, di- es i- rae, ca-
 la- mi- tá- tis et mi- sé- ri- ae, di- es magna et a-
 má- ra val- de. † Dum vé- ne- ris
 ju- di- cá- re saé- cu- lum per
 i- gnem. ✠. Ré- qui- em ae- té- rnam dona e- is Dó-
 mi- ne: et lux per- pé- tu- a lú- ce- at e- is.

Repetitur Líbera me usque ad ✠. Tremens.

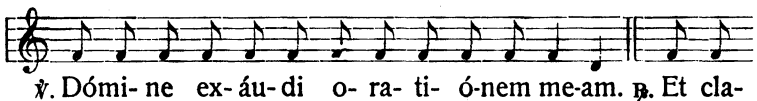
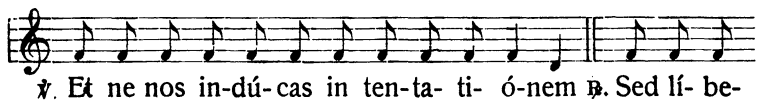
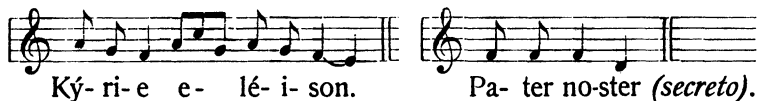
Finito Responsorio, Cantor cum

1° Choro:

Ký- ri- e e- lé- i- son.

2° Chorus:

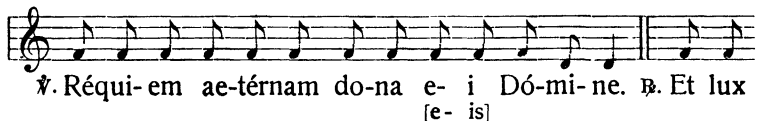
Chri- ste e- lé- i- son.

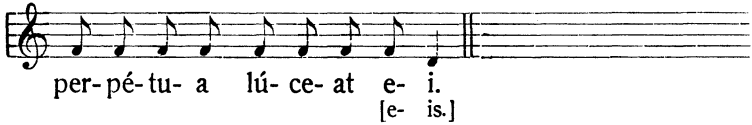
*Omnes simul:**Sacerdos:*

✠. Dóminus vobíscum. ꝛ. Et cum spírítu tuo.

OREMUS.

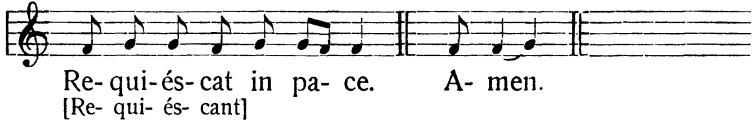
Absólve, quaésumus, Dómine, ánimam fámuli tui *N.* ab omni vínculo delictórum: ut in resurrectiόνis glória, inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. ꝛ. Amen.





Cantores:

Chorus:

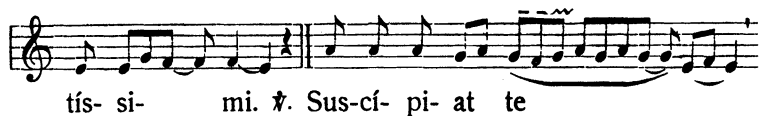


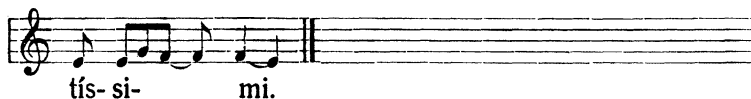
Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.



¶ *In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:*

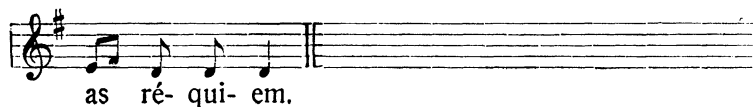
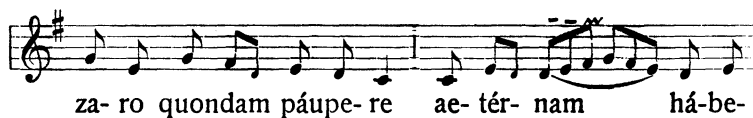
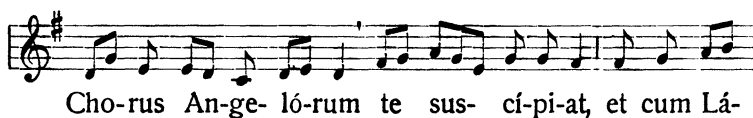
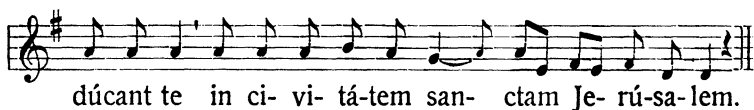
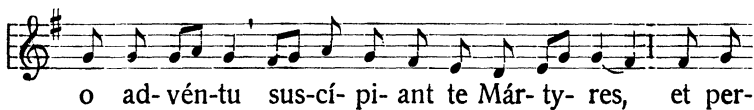
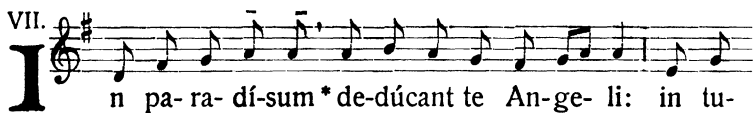
IV. **S** ub- ve- ní- te* Sancti De- i, oc-
cúr- ri- te Ange- li Dó- mi- ní: *
Sus- ci- pi- én- tes á- nimam e- jus: † Of- fe-
rén- tes e- am in con- spé- ctu Al-






¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat* *Ps.* Libera me, ut supra. Deinde Kýrie eléison, etc.

Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:



Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísium, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:

II.  - go sum. *Cant.* Be-ne-dí-ctus. U e a e i.

CANTICUM ZACHARIAE.

Benedíctus Dóminus Deus Israel: * quia visitávit et fecit redemptiónem plebis suae:

Et eréxit cornu salútis nobis: * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus: * in remissionem peccatórum eórum:

Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

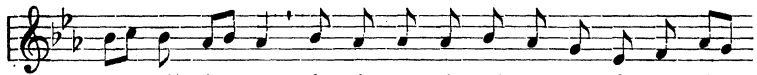
Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndo pedes nostros in viam pacis.

Réquiem aetérnam * dona ei [eis], Dómine.

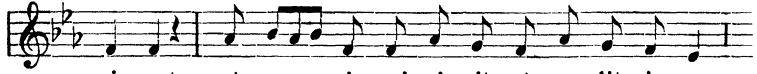
Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:

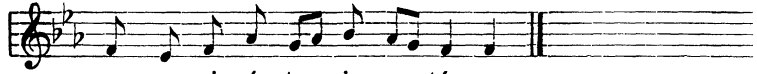
B  - go sum re-sur-ré-cti- o et vi- ta: qui



cre- dit in me, é- ti- am si mór-tu- us fú- e- rit,

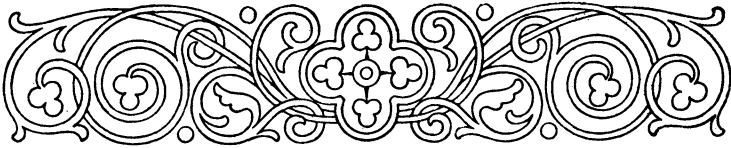


vi- vet: et o- mnis qui vi- vit et cre- dit in me,



non mo- ri- é- tur in ae- tér- num.



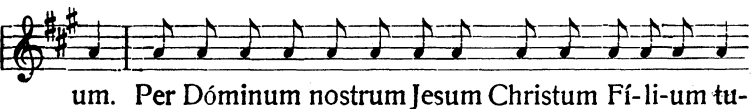
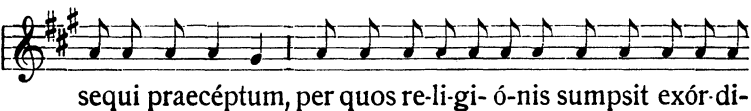
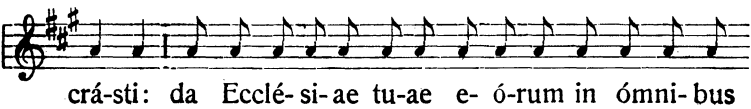
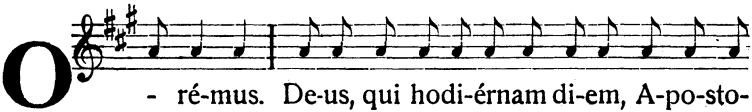
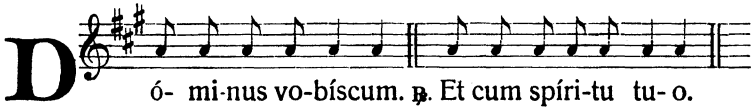


TONI COMMUNES MISSAE

I. TONI ORATIONUM.

I. Tonus festivus.

Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.



um: qui te-cum vi-vit et regnat in u- ni- tá- te Spí-
 ri- tus Sancti De- us, per ómni- a saé- cu- la sae- cu-
 ló- rum. ꝑ. A- men.

2. Tonus ferialis.

In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

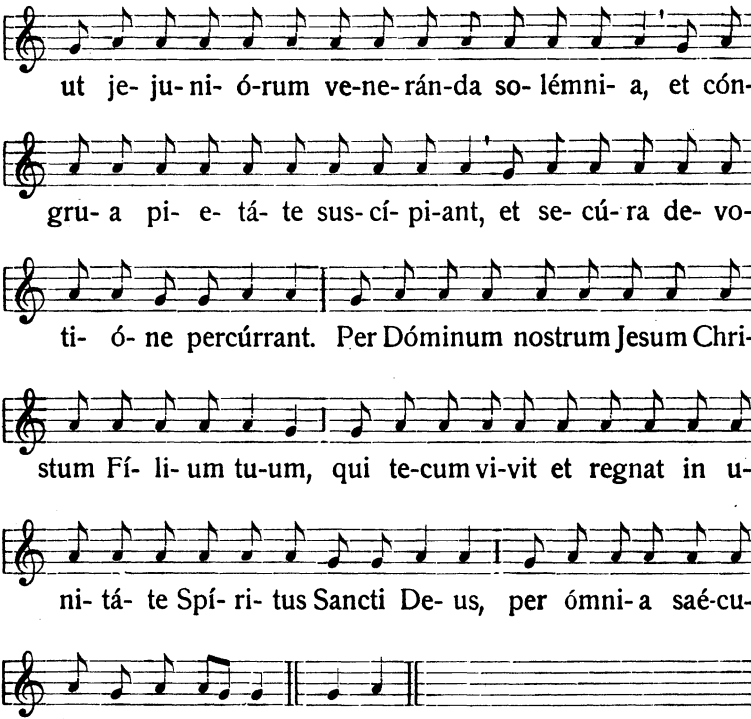
Pro Orationibus Aspersionis Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.

Alii Toni ad libitum.

Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.

D ó- mi- nus vo- bíscum. (Pax vo- bis.) ꝑ. Et cum
 spí- ri- tu tu- o.

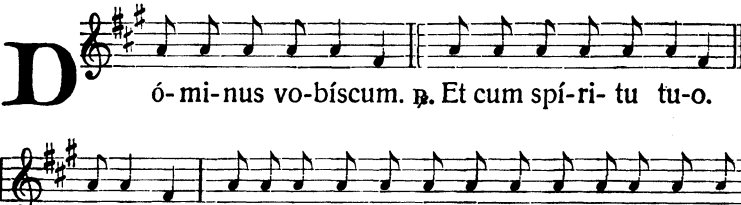
O - ré- mus. Praesta Dó- mi- ne fi- dé- li- bus tu- is:



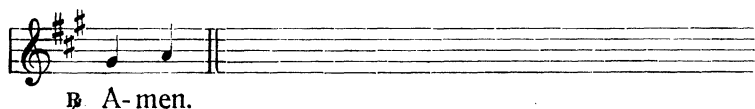
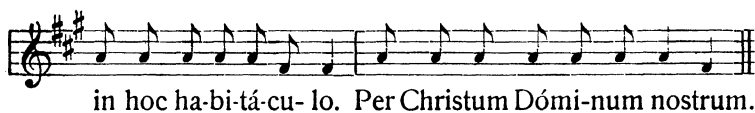
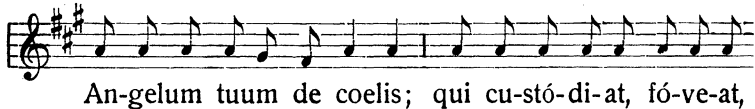
ut je-ju-ni-ó-rum ve-ne-rán-da so-lémni-a, et cón-
 gru-a pi-e-tá-te sus-cí-pi-ant, et se-cú-ra de-vo-
 ti-ó-ne percúrrant. Per Dóminum nostrum Jesum Chri-
 stum Fí-li-um tu-um, qui te-cum vi-vit et regnat in u-
 ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a saé-cu-
 la sae-cu-ló-rum. ꝑ. Amen.

Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Ferae VI. in Parasceve, et etiam quandocumque praecessit monitio Flectámus genua.

Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:

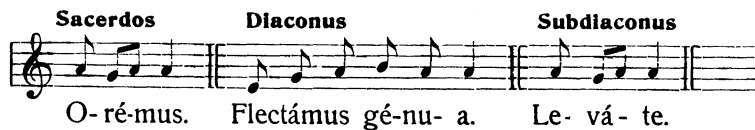


D ó-mi-nus vo-bíscum. ꝑ. Et cum spí-ri-tu tu-o.
 O-rémus. Exáudi nos, Dó-mi-ne sancte, Pa-ter omní-



In eodem tono cantari potest Oratio super populum.

Quando praemittenda est monitio: Flectámus génu-a.

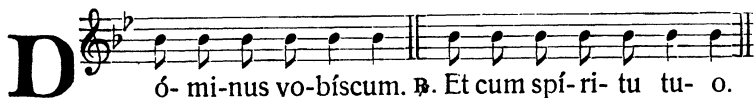


Et subsequitur Oratio in tono feriali.

Ante Orationem super populum, quae dicitur in tono feriali:



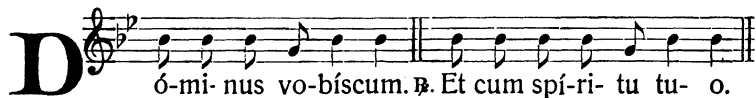
II. TONUS EVANGELII.

D  ó-mi-nus vo-bíscum. ꝛ. Et cum spí-ri- tu tu- o.

 Sequén-ti- a san-cti E-van-gé- li- i secúndum Mat-

 thaé-um. ꝛ. Gló-ri- a ti- bi Dó-mi-ne.

Alio modo, ad libitum:

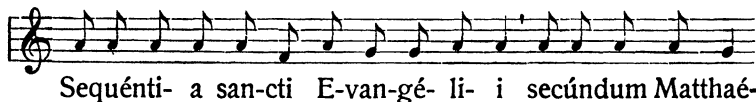
D  ó-mi- nus vo-bíscum. ꝛ. Et cum spí-ri- tu tu- o.

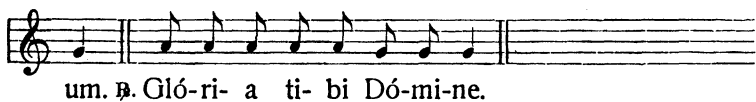
 Sequén-ti- a san-cti E-van-gé- li- i secúndum Mat-

 thaéum. ꝛ. Gló-ri- a ti- bi Dó-mi- ne.

Alio modo, juxta usum antiquiorem:

D  ó- mi-nus vo- bíscum. ꝛ. Et cum spí- ri- tu tu- o.

 Sequénti- a san-cti E-van-gé- li- i secúndum Matthaé-

 um. ꝛ. Gló-ri- a ti- bi Dó-mi-ne.

III. TONI PRAEFATIONUM.

1. Tonus Solemnis.

P er ómni-a saé-cu-la sae-cu-ló-rum. **℞** A-men.

℣. Dó-mi-nus vo-bís-cum. **℞**. Et cum spí-ri-tu tu-o.

℣. Sur-sum cor-da. **℞** Ha-bé-mus ad Dó-mi-num.

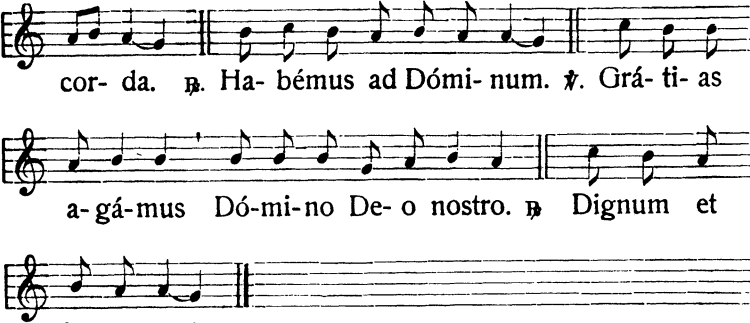
℣. Grá-ti-as a-gá-mus Dó-mi-no De-o nostro.

℞. Dignum et justum est.

2. Tonus ferialis.

P er ómni-a saé-cu-la sae-cu-ló-rum. **℞** A-men.

℣. Dó-mi-nus vobíscum. **℞**. Et cum spí-ri-tu tu-o: ℣. Sursum



cor- da. **℞.** Ha- bémus ad Dómi- num. **℣.** Grá- ti- as
 a- gá- mus Dó- mi- no De- o nostro. **℞** Dignum et
 justum est.

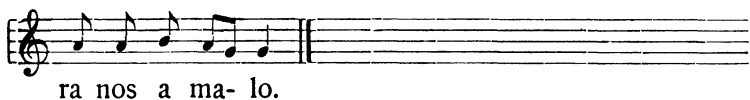
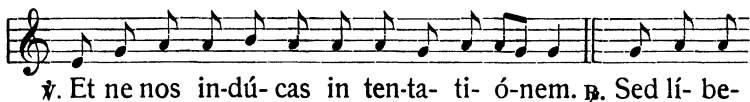
3. Tonus solemnior.



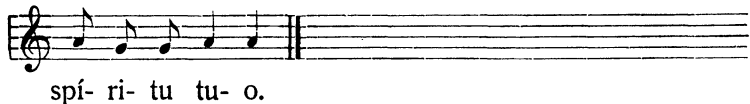
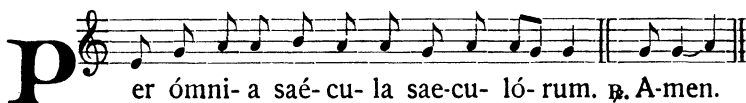
P er ómni- a saé- cu- la sae- cu- ló- rum. **℞.** A- men.
℣. Dómi- nus vobíscum. **℞.** Et cum spí- ri- tu tu- o. **℣.** Sur-
 sum cor- da. **℞.** Ha- bé- mus ad Dó- minum. **℣.** Grá-
 ti- as a- gá- mus Dó- mi- no De- o no- stro.
℞. Dignum et ju- stum est.



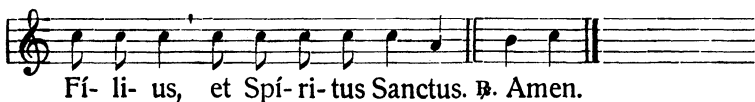
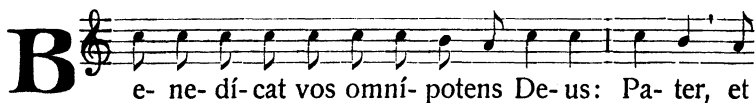
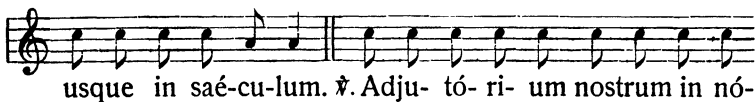
IV. AD PATER NOSTER.



V. ANTE AGNUS DEI.



VI. AD BENEDICTIONEM PONTIFICALEM.





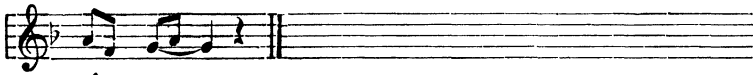
TONI V. GLORIA PATRI AD INTROITUM.

I.

ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i
San-cto. * Sic-ut e-rat in princí-pi-o, et nunc,
et sem-per, et in saé-cu-la sae-cu-ló-rum.
A-men. *vel* E u o u a e. *vel* E u
o u a e.

II.

ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-
i Sancto. * Sic-ut e-rat in princí-pi-o, et
nunc, et sem-per, et in saé-cu-la sae-cu-ló-rum.



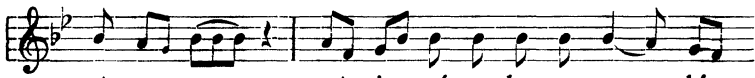
A- men.



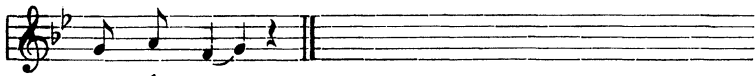
ló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i



San- cto. * Sic- ut e- rat in princí- pi- o, et nunc,



et sem- per, et in saé- cu- la sae- cu- ló-



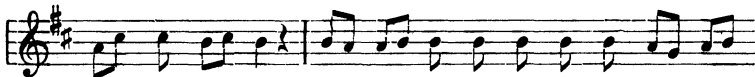
rum. A- men.



ló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-



i San- cto. * Sic- ut e- rat in princí- pi- o, et



nunc, et semper, et in saé- cu- la sae- cu- ló- rum.

A- men. *vel* E u o u a e.

ló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i

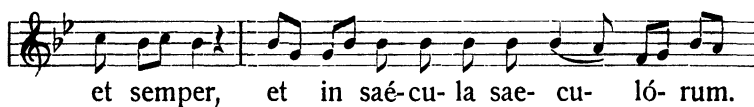
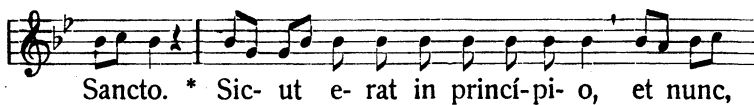
Sancto. * Sic-ut e-rat in prin-cí-pi-o, et nunc, et
semper, et in saé-cu-la sae-cu-ló-rum. A-men.
vel E u o u a e.

VI.

ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-
i Sancto. * Sic-ut e-rat in prin-cí-pi-o, et nunc
et semper, et in saé-cu-la sae-cu-ló-rum. A-
men. vel E u o u a e.

VII.


ló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i
San-cto. * Sic-ut e-rat in prin-cí-pi-o, et
nunc, et sem-per, et in saé-cu-la sae-cu-





MODUS
CANTANDI ALLELUIA
TEMPORE PASCHALI
SECUNDUM OCTO TONOS.

Ad Introitum.

I.
A 
l- le- lú- ia, al- le- lú- ia.

II.
A 
l- le- lú- ia, al- le- lú- ia.

III.
A 
l- le- lú- ia, al- le- lú- ia.

IV.
A 
l- le- lú- ia, al- le- lú- ia.

V.
A 
l- le- lú- ia, al- le- lú- ia.

VI.
A 
l- le- lú- ia, al- le- lú- ia.

VII.
A  l- le- lú- ia, al- le- lú- ia.

VIII.
A  l- le- lú- ia, al- le- lú- ia.

Ad Offertorium.

I.
A  l- le- lú- ia.

II.
A  l- le- lú- ia.

III.
A  l- le- lú- ia.

IV.
A  l- le- lú- ia.

V.
A  l- le- lú- ia.

VI.
A  l- le- lú- ia.

VII.

A 

l- le-

lú- ia.

VIII.

A 

l- le-

lú- ia.

Ad Communionem.

I.

A 

l- le- lú- ia.

II.

A 

l- le- lú- ia.

III.

A 

l- le- lú- ia.

IV.

A 

l- le- lú- ia.

V.

A 

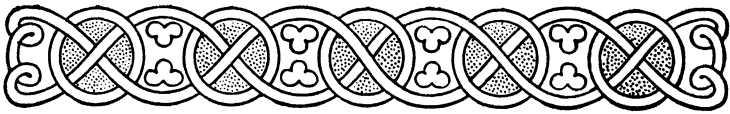
l- le- lú- ia.

VI.
A 
 l- le- lú- ia.

VII.
A 
 l- le- lú- ia.

VIII.
A 
 l- le- lú- ia.





APPENDIX.

PRO GRATIARUM ACTIONE.

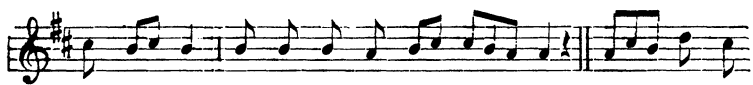
Hymnus. III. (Tonus solemnis).

Transpositio.

Te De-um lau-dá- mus: * te Dó-mi-num confi-
té- mur. Te ae-térnum Patrem o-mnister-ra ve-
ne-rá- tur. Ti- bi o-mnes An-ge- li, ti- bi coe-
li et u-ni-vér-sae po-te- stá- tes: Ti- bi Ché-ru-
bim et Sé- raphim in- ces-sá- bi- li vo- ce pro- clá-
mant: San- ctus: San- ctus: San- ctus
Dó-mi-nus De- us Sá- ba- oth. Ple- ni sunt coe- li et



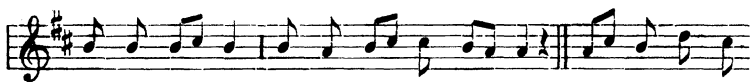
ter-ra ma- je- stá- tis gló- ri- ae tu- ae. Te glo-



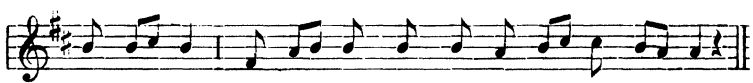
ri- ó- sus A- po- sto- ló- rum cho- rus: Te Prophe-



tá- rum lau- dá- bi- lis nú- me- rus: Te Már- ty- rum



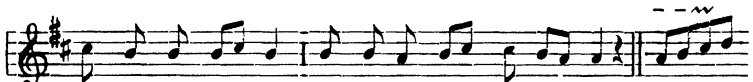
can- di- dá- tus lau- dat ex- ér- ci- tus. Te per orbem



ter- rá- rum san- cta con- fi- té- tur Ec- clé- si- a:



Pa- trem imménsae ma- je- stá- tis: Ve- nerán-



dum tu- um ve- rum, et ú- ni- cum Fí- li- um: San-



ctum quoque Pa- rá- cli- tum Spí- ri- tum. Tu Rex gló-



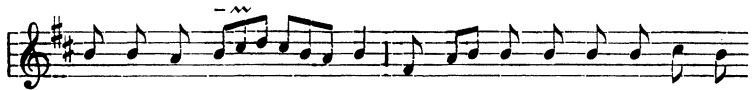
ri- ae, Chrite. Tu Pa- tris sem- pi- tér- nus es Fí- li- us.



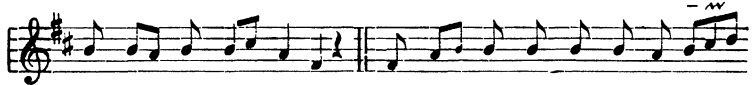
Tu ad li-berándum sus-ce-ptú-rus hó-mi-nem, non



hor-ru-í-sti Vír-gi-nis ú-te-rum. Tu de-ví-cto



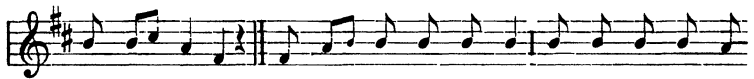
mor-tis a-cú-le-o, a-pe-ru-í-sti credén-ti-



bus re-gna coe-lórum. Tu ad déx-ter-am De-i se-



des, in gló-ri-a Patris. Ju-dex cré-de-ris es-



se ven-túrus. Te er-go quaésumus, tu-is fá-mu-lis



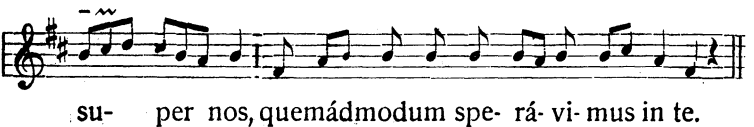
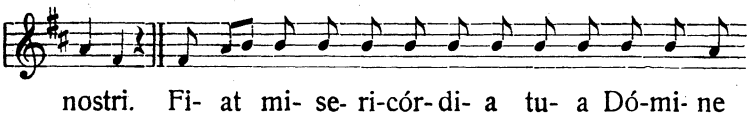
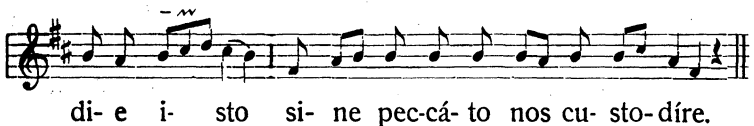
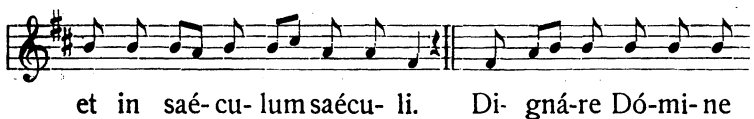
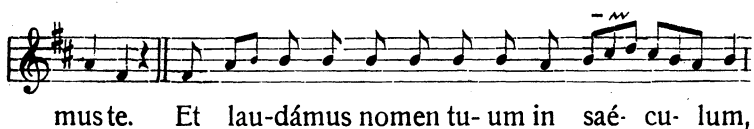
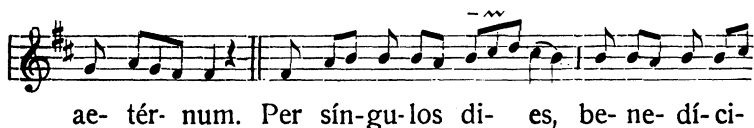
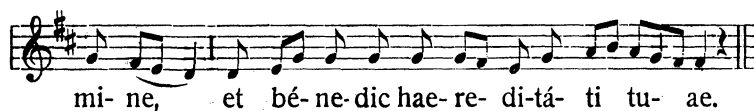
súb-ve-ni, quos pre-ti-ó-so sán-gui-ne red-e-



místi. Ae-tér-na fac cum sanctis tu-is in gló-ri-



a nu-me-rá-ri. Sal-vum fac pó-pu-lum tu-um Dó-





In te Dó-mi-ne spe-rá- vi: non con-fún-dar
in ae-tér- num.

Allo modo, juxta morem Romanum.

Transpositio.



III. **T**e De-um lau-dá- mus:* te Dó-mi-num confi-
té- mur. Te ae-térnum Pa- trem o- mnis ter- ra ve-
ne-rá- tur. Ti- bi omnes An- ge- li, ti- bi coe- li et
u- ni- vér- sae po- te- stá- tes: Ti- bi Ché- rubim et Sé- ra-
phim in- ces- sá- bi- li vo- ce pro- clá- mant: San-
ctus: San- ctus: Sanctus Dó- mi- nus De- us



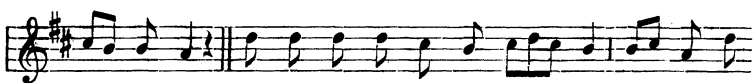
Sá-ba-oth. Plē-ni sunt coe-li et ter- ra ma- je- stá-



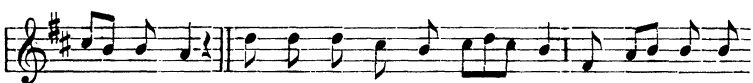
tis gló-ri- ae tu- ae. Te glo-ri- ó- sus A- po- sto-



ló-rum cho- rus: Te Prophe- tá- rum lau- dá- bi- lis



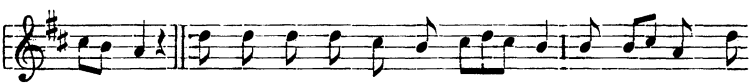
nú- me- rus: Te Már-ty- rum can- di- dá- tus laudat ex-



ér- ci- tus. Te per or- bem ter- rá- rum san- cta con- fi-



té- tur Ec- clé- si- a: Pa- trem immén- sae ma- je-



stá- tis: Ve- ne- rándum tu- um ve- rum, et ú- ni- cum



Fí- li- um: San- ctum quoque Pa- rá- cli- tum Spí- ri-



tum. Tu Rex gló- ri- ae, Christe. Tu Pa- tris sempi-



tér-nus es Fí-li-us. Tu ad li-berándum sus-ceptú-



rus hó-minem, non hor-ru-í-sti Vírgi-nis ú-te-rum.



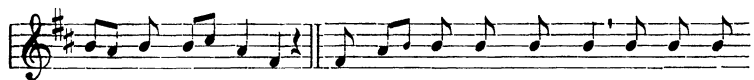
Tu de-ví-cto mortis a-cú-le-o, a-pe-ru-í-sti cre-



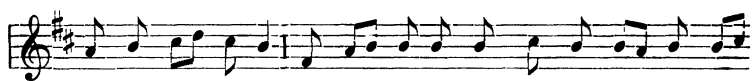
dén-ti-bus re-gna coe-ló-rum. Tu ad déx-teram De-i



se-des, in gló-ri-a Pa-tris. Ju-dex cré-de-ris



es-se ventú-rus. Te er-go quaé-su-mus, tu-is fá-



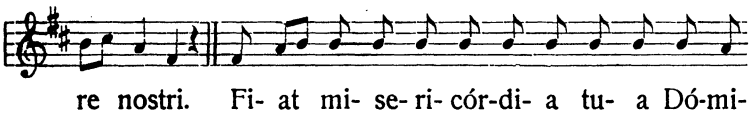
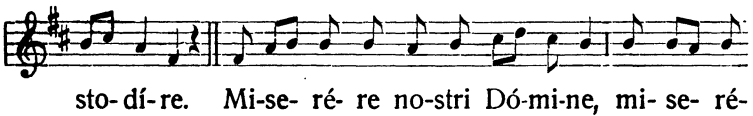
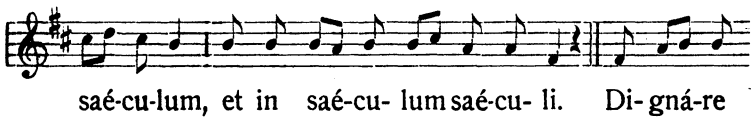
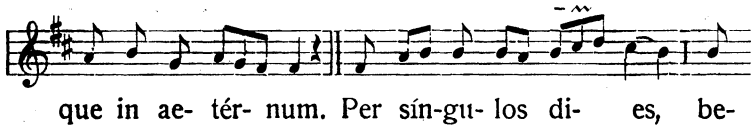
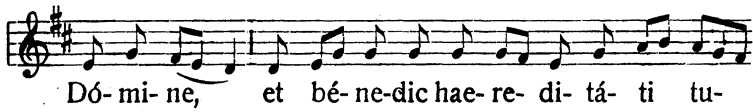
mu-lis súb-ve-ni, quos pre-ti-ó-so sán-gui-ne red-e-

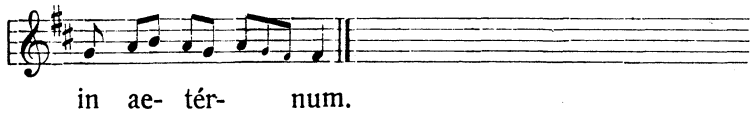


mí-sti. Ae-tér-na fac cum san-ctis tu-ís in gló-



ri-a nu-me-rá-ri. Sal-vum fac pó-pu-lum tu-um





✠. Benedicámus Patrem et Fílium cum Sancto Spíritu.*

℞. Laudémus et superexaltémus eum in saécula.

✠. Benedíctus es Dómine in firmaménto coeli.

℞. Et laudábilis, et gloriósus, et superexaltátus in saécula.

✠. Dómine, exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

✠. Dóminus vobíscum. ℞. Et cum spíritu tuo.

OREMUS.

Oratio.

Deus, cujus misericórdiae non est númerus, et bonitátis infínitus est thesáurus: piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui peténtibus postuláta concédís, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℞. Amen.

* His ✠✠. et ℞℞. *Tempore Paschali non additur Allelúia.*



HYMNUS DE SPIRITU SANCTO.

VIII. 

e- ni Cre- á- tor Spí- ri- tus, Men- tes tu- ó- rum
 ví- si- ta: Im- ple su- pér- na grá- ti- a Quae tu
 cre- á- sti pé- cto- ra.

Qui Paráclitus dícis,
 Donum Dei altíssimi,
 Fons vivus, ignis, caritas,
 Et spiritalis únctio.

Tu septifórmis múnere,
 Dextrae Dei tu dígitus,
 Tu rite promíssum Patris,
 Sermóne ditans gúttura.

Accénde lumen sénsibus,
 Infúnde amórem córdibus,
 Infírma nostri córporis
 Virtúte firmans pérpeti.

Hostem repéllas lóngius,
 Pacémque dones prótinus:
 Ductóre sic te praevio
 Vitémus omne nóxium.

Per te sciámus da Patrem,
 Noscámus atque Fílium,
 Te utriúsque Spíritum
 Credámus omni témpore.

Sit laus Patri cum Fílio,
 Sancto simul Paráclito,
 Nobísque mittat Fílius
 Charísma Sancti Spíritus.

Amen.

Secundum usum recentiorem:

Veni Creátor Spíritus,
 Mentés tuórum vísita,
 Imple supérna grátia,
 Quae tu creásti, péctora.

Qui dícis Paráclitus,
 Altíssimi donum Dei,
 Fons vivus, ignis, caritas,
 Et spiritalis únctio.

Tu septifórmis múnere,
 Dígitus patérnae dexterae,
 Tu rite promíssum Patris,
 Sermóne ditans gúttura.

Accénde lumen sénsibus,
 Infúnde amórem córdibus,
 Infírma nostri córporis
 Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,

Teque utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In saeculórum saécula. Amen.

ŷ. Emítte Spíritum tuum et creabúntur. (*T. P. Allelúia.*)

℞. Et renovábis fáciem terrae. (*T. P. Allelúia.*)

OREMUS.

Oratio.

Deus, qui (hodierna die) corda fidélium Sancti Spíritus
illustratióne docuísti: da nobis in eódem Spíritu recta
sápere, et de ejus semper consolatióne gaudére. Per Chri-
stum Dóminum nostrum.

℞. Amen.



IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymnus.

III.

P an-ge lin-gua glo-ri- ó- si Cór-po- ris my-sté-
 ri- um, Sangui-nisque pre-ti- ó- si, Quem in mundi
 pré-ti- um Fructus ventris ge-ne-ró- si Rex ef-fú-
 dit gén-ti-um. A- men.

Nobis datus, nobis natus
 Ex intácta Vírgine,
 Et in mundo conversátus,
 Sparso verbi sémine,
 Sui moras incolátus
 Miro clausit órdine.

In suprémæ nocte coenæ
 Recúmbens cum frátribus,
 Observáta lege plene
 Cibis in legálibus,
 Cibum turbæ duodénæ
 Se dat suis mánibus.

Verbum caro, panem verum
 Verbo carnem éfficit:
 Fitque sanguis Christi merum,

Et si sensus déficit,
 Ad firmándum cor sincérum
 Sola fides súfficit.

Tantum ergo Sacraméntum
 Venerémur cérnui:
 Et antíquum documéntum
 Novo cedat rítui:
 Praestet fides suppleméntum
 Sénsuum deféctui.

Genitóri, Genitóque
 Laus et jubilátio,
 Salus, honor, virtus quoque
 Sit et benedíctio:
 Procedénti ab utróque
 Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.

I.

P an-ge lingua glo-ri- ó- si Cór- po- ris my- sté- ri-
 um, San- gui- nísque pre- ti- ó- si, Quem in mundi
 pré- ti- um Fru- ctus ventris ge- ne- ró- si Rex ef-
 fú- dit gén- ti- um. A- men.

Hymnus.

IV.

S a- cris so- lém- ni- is juncta sint gáudi- a,
 Et ex prae- cór- di- is sonent prae- có- ni- a: Re- cé-
 dant vé- te- ra, no- va sint ó- mni- a, Cor- da, vo-
 ces et ó- pe- ra. A- men.

Noctis recólitur coena novíssima,
 Qua Christus créditur agnum et ázyna
 Dedísse frátribus, juxta legítima
 Priscis indúlta pátribus.

Post agnum tȳpicum, explétis épulis,
 Corpus Domínicum datum discíplis,
 Sic totum ómnibus, quod totum síngulis,
 Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,
 Dedit et trístibus sánguinis póculum,
 Dicens: Accípite quod trado vásculum,
 Omnes ex eo bíbite.

Sic sacrificium istud instítuit,
 Cujus officium commítiti vóluit
 Solis presbýteris, quibus sic cóngruit,
 Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;
 Dat panis coélicus figúris términum:
 O res mirábilis! mandúcat Dóminum
 Pauper, servus, et húmilis.

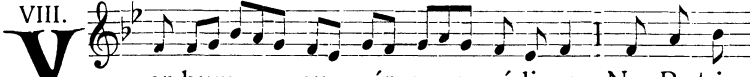


Te trina Déitas unáque póscimus,
 Sic nos tu vísita, sicut te cólimus:
 Per tuas sémitas duc nos quo téndimus,
 Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.

I. **S**

a- cris so- lémni- is jun- cta sint gáudi- a,
 Et ex praecórdi- is so- nent praecóni- a: Re- cé-
 dant vé- te- ra, no- va sint ómni- a, Corda, vo- ces
 et ó- pe- ra. A- men.

Hymnus.

VIII.  er-bum su- pér- num pródi-ens, Nec Pa-tris
 linquens déx-te-ram, Ad opus su-um éx- i-ens, Ve-
 nit ad vi- tae vé-spe-ram. A- men.

In mortem a discípulo
 Suis tradendus aémulis,
 Prius in vitae férculo
 Se trádedit discípulis.

Quibus sub bina spécie
 Carnem dedit et sánguinem:
 Ut dúplicis substántiae
 Totum cibáret hóminem.




Se nascens dedit sócium,
 Convéscens in edúlium,

Se móriens in prétium,
 Se regnans dat in praémium.

O salutáris hóstia,
 Quae coeli pandis óstium,
 Bella premunt hostília,
 Da robur, fer auxílium.

Uni trinóque Dómino
 Sit sempitérna glória,
 Qui vitam sine término
 Nobis donet in pátria. Amen.

Hymnus.

IV.  e- su no-stra re-dém- pti- o, A- mor et de-
 si- dé- ri- um, De- us Cre- á- tor ómni- um. Homo
 in fi- ne tém- porum. A- men.

Quae te vicit cleméntia,
Ut ferres nostra crímina,
Crudélem mortem pátiens,
Ut nos a morte tólleret!

Inférni claustra pénétrans,
Tuos captívos rédimens:
Victor triúmpho nóbili,
Ad dextram Patris résidens.

Ipsa te cogat píetas,
Ut mala nostra súperes
Parcéndo, et voti cómpotes
Nos tuo vultu sáties.

Tu esto nostrum gáudium
Qui es futúrus praémium:
Sit nostra in te glória
Per cuncta semper saécula.

Amen.

Secundum usum recentiorem:

Salútis humánae Sator,
Jesu, volúptas córdium,
Orbis redémpti Cónditor,
Et casta lux amántium.

Qua victus es cleméntia,
Ut nostra ferres crímina?
Mortem subíres ínnocens,
A morte nos ut tólleret?

Perrúmpis inférnum chaos;
Vinctis caténas détrahis;

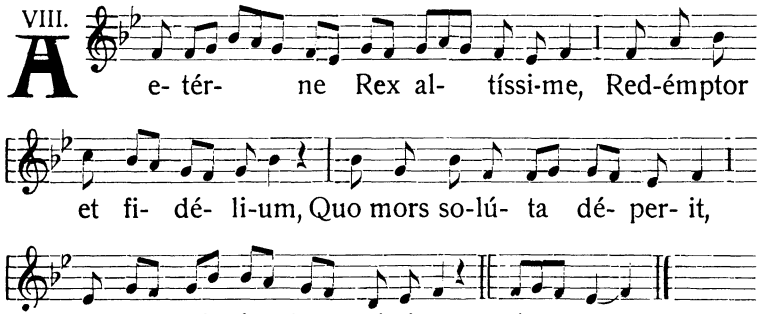
Victor triúmpho nóbili
Ad déxteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárCIAS,
Tuíque vultus cómpotes
Dites beáto lúmine.

Tu dux ad astra, et sémita,
Sis meta nostris córdibus,
Sis lacrimárum gáudium,
Sis dulce vitae praémium.

Amen.

Hymnus.

VIII. **A** 

e- tér- ne Rex al- tíssi-me, Red-émptor
et fi- dé- li-um, Quo mors so-lú- ta dé- per- it,
Da- tur tri- úmphus grá-ti-ae. A- men.

Scandens tribúnal dexteræ
Patris, potéstas ómnium
Colláta Jesu coélitus,
Quae non erat humánitus.

Ut trina rerum máchina,
Coeléstium, terréstrium,
Et infernórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium:
Culpat caro, purgat caro,
Regnat Deus Dei caro.

TuChriste nostrum gáudium
Manens olýmpo praéditum
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,

Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube Júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Glória tibi Dómine,
Qui scandis super sídera,
Cum Patre, et Sancto Spíritu,
In sempitérna saécula. Amen.

Secundum usum recentiorem:

Aetérne Rex altíssime,
Redémptor et fidélium,
Cui mors perémpta détulit
Summae triúmphum glóriæ.

Ascéndis orbés síderum
Quo te vocábat coélitus
Colláta, non humánitus
Rerum potéstas ómnium.

Ut trina rerum máchina,
Coeléstium, terréstrium,
Et inferórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium:
Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olýmpo praémium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Jesu, tibi sit glória,
Qui victor in coelum redis,
Cum Patre, et almo Spíritu
In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, *ut supra*, 94* vel 98*.

Canticum Zachariae.

Benedíctus Dóminus Deus
Israel: * quia visitávit,
et fecit redemptiónem plebis
suae:

Et eréxit cornu salútis nobis:

* in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris,

* et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diebus nostris.

Et tu, puer, prophéta Altísimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus:

Ad dandam sciéntiam salútis plebi ejus: * in remissíonem peccatórum eórum:

Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

Illumináre his qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum. Magníficat, 132.

Ad Benedictionem Ss. Sacramenti.

Tantum ergo Sacraméntum, etc. 105*.

Genitóri, Genitóque, etc. *ibidem*.

ŷ. Panem de coelo praestitisti eis, allelúia. *

℞. Omne delectaméntum in se habéntem, allelúia.

OREMUS.

Deus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquisti: tríbue, quaesumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptionis tuae fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula saeculórum. ℞. Amen.

* *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur Allelúia.*



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— *Journal of the Society for Catholic Liturgy* (Volume 23.2, 2019)

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INDEX ALPHABETICUS

	PAG.		PAG.
Aeterne Rex altiss. (Hymnus)	109*	Caeciliae Virg. Mart.	173**
Agathae Virg. Mart.	33**	Callisti I. Papae Mart.	162**
Agnetae Virg. Mart.	22**	Camilli de Lellis Conf.	121**
Aloisii Gonz. Conf.	95**	Canticum Zachariae	110*
Alphonsi Mariae de Lig. Ep. Doct.	129**	Cathedrae S. Petri Romae	17**
Ambrosii Ep. Doct.	5**	Cinerum, Feria IV.	63
Andreae Apostoli	1**	Circumcisio Domini	41
Angelis (Missa votiva de)	[74]	Clementis I. Papae Mart.	173**
— (Feria II)	[100]	Coena Domini (Feria V. in)	102
Angelorum Custodum	161**	Conceptio Immac. B. M. V.	6**
Annae Matris B. M. V.	126**	— Missa votiva (Sabb.)	[101]
Annivers. Dedic. Eccl.	[69]	Conversio S. Pauli Ap.	23**
Annuntiatio B. M. V.	48**	Cordis (Sacrat.) Jesu	82**
Antonii de Padua Conf.	95**	Cordis purissimi B. M. V.	[131]
Antonii Mariae Zacc. Conf.	113**	Coronae Spineae D. N. J. C.	[111]
Apollinaris Ep. Mart.	125**	Corporis Christi	182
Apostolis (M. vot. de SS.) Feria III [100]	[100]	— Ad Processionem	105*
Apparitio B. M. V. Immac.	36**	— Dominica infra Octavam	188
Apparitio S. Michaelis Arch.	79**	Credo I.	52*
Ascensio Domini	164	Credo III.	55*
— Dom. infra Octavam	166	Cruce, Missa de S.	[82]
Assumptio B. M. V.	141**	Crucis Exaltatio	150**
Athanasii Ep. Doct.	77**	— Inventio	77**
Augustini Ep. Doct.	149**	Cyrilli et Methodii Pont. Conf.	119**
Auxilium Christian. (B. M. V.) [131]	[131]	Damasi I. Papae Conf.	10**
Barbarae Virg. Mart.	5**	Decollatio S. Joann. Bapt.	149**
Barnabae Apost.	94**	Dedicatio S. Michaelis Arch.	155**
Bartholomaei Apost.	146**	Dedicationis Ecclesiae	[69]
Basilii Ep. Conf. Doct.	95**	Dolorum Septem B. M. V. (Pass.)	56**
Benedicti Josephi Labre Conf. [119]	[119]	Dominica I. Adventus	1
Benedictio SS. Sacr.	111*	Dominica in Albis	142
Bonaventurae Ep. Doct.	119**	— in Palmis	88
Bonifatii Ep. Mart.	89**	— de Passione	85
Bono Consilio (B. M. V. de)	[124]	— Pentecostes	171

	PAG.		PAG.
Dominica in Quadragesima	69	Jacobi Apostoli	125**
— in Quinquagesima	59	Jacobi (et Philippi) Ap.	75**
— Resurrectionis	133	Jesu (Sacratiss. Cordis)	82**
— in Septuagesima	53	— Lanceae et Clavorum	[115]
— in Sexagesima	56	— SS. Nominis	12**
Dominici Conf.	135**	— Orationis	[108]
Domus B. M. V. (Translatio)	[102]	— (Missa votiva de Passione)	[83]
Epiphania Domini	42	— — (Feria VI)	[101]
— Vigilia	41	— Feria V. in Coena D.	102
— Dom. infra Octavam	44	— Pretios. Sanguinis	107**
— Octava (<i>Missa ut in die festi</i>)	47	— Resurrectionis Dom.	133
Eucharistiae Sacr. (Missa vot.)	[79]	— Sacratiss. Sindonis	[116]
— Feria V.	[101]	— Spineae Coronae	[111]
Exaltatio S. Crucis	150**	— Transfiguratio	135**
Exspectatio Partus B. M. V.	[104]	Joachim Patris B. M. V.	144**
Fabiani Papae et Sebast. Mart.	21**	Joannis Apost. Evang.	31
Familiae (sanct.) Jesu, Mar., Jos.	[104]	— Octava	41
Feria IV. Cinerum	63	Joannis ante Portam Latinam.	79**
Feria V. De Ss. Eucharist. Sacr. (Missa votiva)	[101]	Joannis Bapt. Nativitas	99**
Feria VI. in Parasceve	105	— Octava (<i>Missa ut in Festo</i>)	101**
Feria VI. de Passione D. N. (Missa votiva)	[101]	— Decollatio	149**
Fidelium Defunct. Commem.	170**	Joannis Cantii Conf.	163**
Francisci Stigm. Impressio	151**	Joannis a Capist. Conf.	53**
Francisci Caracciolo Conf.	87**	Joannis Chrysost. Ep. Doct.	26**
Francisci Xaverii Conf.	3**	Joannis Damasceni Conf. Doct.	48**
Fundatorum Serv. B.M.V. (Sept.)	40**	Joannis Francisci Regis Conf.	[136]
Gabrielis Archang.	[117]	Joannis Nepomuceni Mart.	[127]
Gregorii I. Papae Doct.	46**	Joannis et Pauli Mart.	101**
Hieronymi Aemil. Conf.	122**	Josaphat Ep. Mart.	172**
Hymni ad Process. Corp. Chr.	105*	Joseph Sponsi B. M. V.	47**
Ignatii Ep. Mart.	26**	— Patrocinii	72**
Ignatii Conf.	127**	— Missa votiva Fer. IV.	[101]
Immaculata Conceptio B. M. V. (<i>vide</i> Conceptio).		Josephi Calas. Conf.	147**
Impressio Stigmat. S. Francisci	151**	Josephi a Cupertino	153**
Innocentium	33	Judae (et Simonis Apost.)	166**
— Octava	41	Justini Mart.	62**
Inventio S. Crucis	77**	Lanceae et Clavorum D.N.J.C.	[115]
Irenaei Ep. Mart.	[140]	Laurentii Mart.	137**
		— Octava	145**
		Leonis I. Papae Doct.	62**
		Litaniae Majores et Minores	153
		Lucae Evang.	163**

	PAG.		PAG.
Luciae Virg. Mart.	10**	Nativitas De Octava	40
Marci Evangel.	153, 66**	— Dom. infra Octavam	38
Mariae Virg. Annuntiatio	48**	— Octava	41
— Apparit. Immaculatae	36**	— S. Joann. Bapt.	99**
— Assumptio	141**	— B. Mariae V.	150**
— Auxilium Christian.	[131]	Nicolai Ep. Conf.	5**
— de Bono Consilio	[124]	Nominis Jesu	12**
— Conceptio Immaculata	6**	Nominis B. Mariae V.	150**
— — Missa votiva (Sabb.)	[101]	Omn. Def. Comm. (<i>M. Requiem</i>)	170**
— Expectatio Partus	[104]	Omnium Sanctorum	168**
— Maternitas	[143]	Orationis D. N. J. C.	[108]
— de Monte Carmelo	119**	Pange lingua (Hymnus).	105*
— Nativitas	150**	Parasceve, Fer. VI. in	105
— Nominis Sanctiss.	150**	Passionis Missa votiva	[83]
— de Perpetuo Succursu	[139]	— — (Feria VI)	[101]
— Purificatio	28**	Patrocinii S. Joseph	72**
— Purissimi Cordis	[131]	Pauli Ap. Commem.	106**
— Puritas	[145]	Pauli (et Petri Apost.) (<i>vide</i> Petri).	
— Rosarii	159**	— Conversio	23**
— Septem Dolorum (Pass.)	56**	Pauli a Cruce Conf.	67**
— — (Septembris)	151**	Pauli primi Eremitae	17**
— Translat. Almae Domus	[102]	Pauli (et Joannis Mart.)	101**
— Visitatio	112**	Pentecostes	171
— Missa votiva in Adventu	[87]	— Vigilia	169
— — a Nativ. ad Purif.	[89]	Perpetuo Succursu (B. M. V. de) [139]	
— — a Purif. ad Pascha	[91]	Petri Cathedra Romae	17**
— — a Pascha ad Pentec.	[91]	Petri ad Vincula	128**
— — a Pentec. ad Advent.	[92]	Petri et Pauli Apost.	104**
Mariae Magdalenaë Paenit.	125**	— Octava	117**
Martini Ep. Conf.	171**	— Missa votiva. . [77]; Fer. III. [101]	
Martyrum Quadraginta	44**	Petri Chrysologi Ep. Doct.	4**
Maternitas B. M. V.	[143]	Philippi et Jacobi Ap.	75**
Mathiae Apostoli	43**	Philippi Nerii Conf.	79**
Matthaei Apost. Evang.	155**	Purificatio B. M. V.	28**
Methodii (et Cyrilli Conf. Pont.)	119**	Purissimi Cordis B. M. V.	[131]
Michaelis Arch. Apparitio	79**	Puritas B. M. V.	[145]
— Dedicatio	155**	Quadraginta Martyrum	44**
Missa pro defunctis	58*	Raphaelis Archangeli	[147]
Modus cantandi Alleluia <i>T. P.</i>	90*	Resurrectio D. N. J. C.	133
Nativitas D. N. J. C.	18	Rogationum, in Feriis	153
— Vigilia	14	Rosarii B. Mariae V.	159**

	PAG.		PAG.
Sabbato Sancto	122	Stanislai Kostkae Conf.	[149]
Sacris solemniiis (Hymnus)	107*	Stephani Protomartyris	28
Salutis hum. Sator (Hymnus)	108*	— Octava	41
Sanctorum Omnium	168**	Stigmatum S. Francisci	151**
Sanguinis D. N. J. C. (Pretios.)	107**	Te Deum (Hymnus)	94*
Sebastiani (et Fabiani Mart.)	21**	Thomae Apostoli	11**
Septem Dolorum B. M. V. (Pass.)	56**	Thomae Ep. Mart.	36
— (Septembris)	151**	Toni communes Missae	77*
Septem Fundatorum Ord. Serv.		Transfiguratio D. N. J. C.	135**
B. M. V.	40**	Translatio Domus B. M. V.	[102]
Silvestri I. Papae Conf.	40	Trinitatis Sanctissimae	178
Simonis et Judae Apost.	166**	— Missa votiva	[73]
Sindonis Sacrat. D. N. J. C.	[116]	Veni Creator (Hymnus)	103*
Spineae Coronae D. N. J. C.	[111]	Verbum supernum (Hymnus)	108*
Spiritu Sancto (Missa votiva de)	[77]	Visitatio B. Mariae Virg.	112**
Sponso et Sponsa, Missa pro	[96]	Zaccaria, Ant. M. Conf.	113**



INDEX INTROITUM

Toni *V.* Gloria Patri ad Introitum pag. 86*
 Alleluia *T. P.* ad Introitum pag. 90*

	PAG.		PAG.
4 Accipite	176	2 Ecce advenit	44
8 Ad te levavi	1	5 Ecce Deus	207
7 Adjutor	72**	1 Effusum est	122**
7 Adorate Deum	51	1 Ego autem in... gaudebo	53**
7 Aqua sapientiae	139	3 Ego autem sicut	[1]
3 Benedicite Dominum	155**	2 Egredimini... parans	[111]
8 Benedicta sit	178	6 Esto mihi	59
6 Cantate Domino	147	1 Etenim sederunt	28
3 Caritas Dei... nostris per	79**	2 Ex ore infantium	33
4 Christo confixus sum	67**	4 Exaudi Domine... adjutor	196
2 Cibavit eos	[79]	1 Exaudi Domine... alleluia	166
2 Cibavit eos... alleluia	174, 182	4 Exaudivit	160
5 Circumdederunt me	53	1 Exclamaverunt	75**
2 Clamaverunt justi	44**	3 Exsultabo in Jerusalem	89**
3 Cognovi	[66]	7 Exsultet gaudio	[104]
3 Confessio	137**	1 Exsurge	56
1 Consummatus	[149]	3 Factum est	87**
5 Cor meum	[108]	1 Factus est Dominus	188
1 Da pacem	233	6 Foderunt	[115]
1 De ventre matris	99**	1 Gaudeamus.. Agathae	33**
1 Dedit mihi Dominus	[127]	1 Gaudeamus.. Annae	126**
7 Deus in adjutorium	215	1 Gaudeamus.. Josaphat	172**
5 Deus in loco sancto	212	1 Gaudeamus... Mariae.. Ass.	141**
3 Deus Israel	[96]	1 Gaudeamus.. Mariae.. Boni C.	[124]
6 Dicit Dominus: Ego	247	1 Gaudeamus.. Mariae.. solem.	119**
1 Dicit Dominus: Sermones	173**	1 Gaudeamus.. Sanct. omnium.	168**
8 Dilectio Dei	153**	1 Gaudeamus... Thomae	36
8 Dilexisti	[57]	3 Gaudens gaudebo... quasi	6**
3 Dispensit	144**	1 Gaudete	8
8 Domine, ne longe	96	6 Hodie scietis	14
2 Dominus dixit	18	3 Humiliavit	[83]
2 Dominus fortitudo	199	3 Illuxerunt	135**
2 Dominus illuminatio	193	8 In excelso throno	44
3 Dum clamarem	209	6 In medio	[37]
8 Dum medium silentium	38	3 In nomine Jesu... <i>Ps.</i> Domine	12**

	PAG.		PAG.
3 In nomine Jesu... <i>Ps. Gloriab.</i>	127**	7 Populus Sion	4
7 In virtute tua	[9]	7 Probasti Domine	145**
4 In voluntate	241	4 Protector noster	221
1 Inclina, Domine	224	7 Protexisti me	[15]
4 Intret in conspectu	[21]	7 Puer natus est	24
8 Introduxit vos	137	6 Quasi modo	142
8 Invocabit me	69	3 Redemisti nos	107**
4 Judica me	85	1 Reliqui domum	[119]
5 Justi decantaverunt	40**	4 Reminiscere	74
1 Justus es Domine	230	6 Requiem	54*
1 Justus ut palma	[43]	7 Respice Domine	218
8 Laetabitur justus	[12]	6 Respice in me	190
5 Laetare Jerusalem	81	4 Resurrexi	133
8 Lex veritatis	[140]	1 Rorate... <i>Ps. Benedixisti</i>	[87]
5 Loquebar.. <i>Ps. Beati immacul.</i>	[48]	1 Rorate... <i>Ps. Coeli enarrant</i>	11
5 Loquebar.. <i>Ps. Bonum est</i>	149**	6 Sacerdotes Dei	[6]
5 Loquebar.. <i>Ps. Laudate</i>	3**	3 Sacerdotes tui	[34]
8 Lux fulgebit	21	1 Salus autem	[28]
5 Majorem	121**	4 Salus populi	235
2 Me exspectaverunt	[53]	2 Salve sancta Parens	[92]
2 Mihi autem absit	26**, 151**	3 Sancti tui	[18]
2 Mihi autem nimis	1**	1 Sapientiam	[25]
3 Minuisti eum	95**	1 Scio cui credidi	23**
4 Miseratio	163**	3 Sermo meus	113**
1 Miserebitur	82**	3 Si iniquitates	245
8 Miserere... ad te	227	8 Spiritus... replevit	[77]
1 Misereris omnium	65	8 Spiritus... replevit... alleluia	171
4 Misericordia Domini	144	3 Spiritus... super me	129**
2 Multae tribulationes	101**	2 Spiritus...super me...praedic.	[136]
2 Narraverunt	62**	1 Stabant	56**
4 Nos autem	102	1 Statuit	[2]
4 Nos autem... Alleluia	77**	1 Statuit... Alleluia	[31]
3 Nunc scio vere	104**	1 Suscepimus	204
7 Oculi mei	78	7 Tenuisti manum	48**
6 Omnes gentes	202	2 Terribilis est	[69]
3 Omnia quae fecisti	238	1 Venite, filii	147**
3 Omnis gloria	[131]	8 Vidi civitatem	36**
4 Omnis terra	47	7 Viri Galilaei	164
6 Os justi	[40]	3 Vocem jucunditatis	149
		2 Vultum tuum	[62]

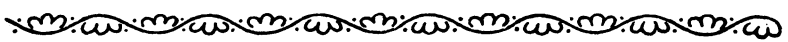
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Pretium 60 Pf.

Continet ea omnia, quae a Missam celebrante canenda aut alta voce legenda sunt; intonationum toni musici integri traduntur, orationum autem, lectionum etc. indoles ita exponitur et exemplis demonstratur, ut quemvis textum Missalis secundum has normas enuntiare facile sit.

 *Pretia supra indicata complectuntur tegimenta stabilia singulorum voluminum (Edit. M et N₁ tamen exceptis).*

TABULA NOTATIONIS CHORALIS. Auctore Cl. Drinkwelder.
Forma tabulae muralis geographicae. Verba vel Germanica, vel Anglica, vel Gallica, vel Italica.
Pretium huius tabulae in linteo baculis volvendo M. 6.—.
Charta tantum M. 2.—.

Notatio antiqua clarissime hac tabula explicatur comparaturque notationi recentiori; demonstrantur claves, notarum species, mora vocis, episemata, ictus, neumae etc.

TABULA INTONATIONUM. 4 pagg. 14×24 cm. Notatio Gregoriana; impressa coloribus nigro et rubro.
Charta densata, margine linteo confecta. *Pretium M. 1.—.*

Completitur Intonationes ad cantus Gloria, Credo, Ite, Benedictamus, Requiem. In usum sacerdotum celebrantium.



DUESSELDORF (GERMANIA) APUD L. SCHWANN.