

KYRIALE

sive

Ordinarium Missae
cum Missa pro Defunctis

GREGORIAN
NOTATION

Publishers

J. Fischer & Bro., New York

FISCHER EDITION

No. 2802

KYRIALE

SIVE

Ordinarium Missae

JUXTA

Editionem Vaticanam

A SS. D. N. PIO PP. X. Evulgatam

J. FISCHER & BRO., - - NEW YORK

MDCCCXVI.

EDITION A — Gregorian Notation*

***EDITION B — Modern Notation (Fischer Edition No. 2891).**

Music Librari

MA

2148.4

L4

1906

die prima Maii 1906

IMPRIMATUR

✠ **JOANNES**

Archiepiscopus

Neo-Eboracensis

DECRETUM

Post Apostolicas litteras SS. D. N. Pii divina Providentia Pp. X, Motu Proprio datas die XXV Aprilis MCMIV, quibus decernitur nova committenda typis Vaticanis editio librorum, cantum gregorianum S. R. Ecclesiae proprium continentium, prout ab ipsomet Pontifice restitutus fuit, Commissio Pontificia, mandata et desideria eiusdem Pontificis adimplens, ipsam editionem summo studio ac diligentia paravit, atque perfecit.

Haec vero S. Rituum Congregatio, hanc ipsam editionem uti typicam ab omnibus habendam esse declarat atque decernit; ita ut in posterum melodiae gregorianae, in futuris huiusmodi librorum editionibus contentae, praedictae typicae editioni, nihil prorsus addito, dempto vel mutato, adamussim sint conformandae, etiamsi agatur de excerptis ex libris iisdem.

Nulli tamen fas erit librorum cantus gregoriani sic restituti, in totum vel ex parte editionem suscipere aut evulgare, nisi prius a S. Sede facultatem obtinuerit, normis servatis et instructionibus, quae in Decreto S. R. C. diei XI Augusti MCMV continentur.

Denique haec eadem S. Rituum Congregatio de mandato SS^{mi} declarat vivissimum esse eiusdem Sanctitatis Suae desiderium, quod ubique locorum Ordinarii curent, ut quilibet libri hucusque editi cantum liturgicum referentes, etiamsi quocumque pontificio privilegio muniti, aut quavis adprobatione commendati, sensim sine sensu, quamprimum tamen, ab ecclesiis, etiam Regularium, romanum ritum sectantibus amoveantur, ita ut libri liturgici gregorianos concentus continentes ii tantummodo adhibeantur, qui, iuxta normas supradictas compositi, huic typicae editioni plane fuerint conformes.

Contrariis non obstantibus quibuscumque.

Die 14 Augusti 1905.

A CARD. TRIPEPI, S. R. C. *Pro-Praefectus*.

L. ✠ S.

† D. PANICI, ARCHIEP. LAODICEN., *Secretarius*

DECREE

According to the Apostolic Letters of His Holiness Pope Pius X, given in the *Motu proprio* of April 25, 1904, in which it is ordered that a new edition of the books containing the Gregorian chant proper to the Holy Roman Church, as restored by the same Pontiff, be issued by the Vatican press, the Pontifical Commission, seeking to comply with the Pontiff's commands and wishes, has prepared and completed the aforesaid edition with the greatest possible care and diligence.

Now, this Sacred Congregation of Rites declares and ordains that the aforesaid edition be considered by all persons as the standard or "norm," so that henceforth any Gregorian melodies contained in future editions of these books are to be made absolutely uniform with the aforesaid standard, without any addition or omission, even though there be question merely of excerpts from the books.

Still it shall not be lawful for anybody to prepare or publish any edition, whether complete or partial, of the Gregorian chant so restored, unless he shall have previously obtained the permission of the Holy See, observing the forms and instructions contained in the decree of the Sacred Congregation of Rites of August 11, 1905.

Finally the same Sacred Congregation of Rites by order of His Holiness declares it to be his most ardent wish that in all places the bishop may see to it that all books whatsoever previously published and containing the liturgical song, even though they be guarded by some pontifical privilege or favored by approbation of any kind, may be quietly and insensibly, yet with all possible speed, removed from the churches (even of the regular clergy) if following the Roman rite, so that only those liturgical books of Gregorian chant may be used which, prepared according to the above-mentioned standard, are entirely uniform with it.

Contraries of any kind whatsoever notwithstanding.

14th day of August, 1905.

L. ✠ S.

CARDINAL A. TRIPEPI,
Profect S. R. C.

† D. PANICI,
Abp. of Laodicea,
Secretar

DECRET

Gemäss dem apostolischen Briefe, "Motu proprio," gegeben von Sr. Heiligkeit Papst Pius X. unter dem 25. April 1904, wodurch der Vatikanischen Presse eine neue Auflage der Bücher anbefohlen wird, welche den der heiligen römischen Kirche eigenen gregorianischen Choral enthalten, wie ihn Se. Heiligkeit wieder hergestellt hat, hat die päpstliche Kommission, bestrebt, die Befehle und Wünsche Sr. Heiligkeit auszuführen, diese Ausgabe mit möglichster Sorgfalt und grossem Eifer vorbereitet und vollendet.

Die Kongregation der heiligen Riten aber erklärt und bestimmt, dass diese Ausgabe als feststehendes Vorbild gelten soll, so dass von diesem Tage an gregorianische Melodien, welche in weiteren Ausgaben dieser Bücher enthalten sein werden, genau mit den in dieser Ausgabe enthaltenen übereinstimmen müssen, ohne irgend welche Zusätze oder Auslassungen. Diese Vorschrift gilt auch für Auszüge aus diesen Büchern.

Niemand hat jedoch das Recht, im ganzen oder theilweise eine Ausgabe der Bücher des gregorianischen Gesanges in dieser Fassung zu veranstalten oder zu verbreiten, bevor er die Erlaubniss vom Heiligen Stuhle erhalten hat, und zwar nach den Vorschriften und Anordnungen, welche im Decret der Ritenkongregation vom 11. August 1905 enthalten sind.

Endlich erklärt die Kongregation der heiligen Riten im Auftrage Sr. Heiligkeit, es sei dessen lebhafter Wunsch, dass die Bischöfe aller Orten dafür sorgen, alle bisher edierten Bücher des liturgischen Gesanges, auch wenn sie durch irgend ein päpstliches Privileg geschützt oder durch irgend eine Approbation empfohlen sind, allmählich ohne Aufsehen, jedoch möglichst bald in den Kirchen (auch denen der Orden), die dem römischen Ritus folgen, zu beseitigen, so dass nur jene liturgischen Bücher im gregorianischen Gesang benutzt werden, welche nach den oben bemerkten Vorschriften hergestellt sind und mit dieser typischen Ausgabe vollständig übereinstimmen. Hindernisse, welcher Art sie auch sein mögen, kommen nicht in Betracht.

Am 14. August 1905.

L. ✠ S.

KARDINAL A. TRIPEPI,
Stellvertretender Präfect der Kongregation
der heil. Riten.

† D. PANICI,
Erzbischof von Laodicea.
Sekretar

INDEX

Pag.
V & VI

Decretum

ORDINARIUM MISSAE

In Dominicis ad aspersionem aqua benedictae.	
Extra tempus paschale (Asperges)	1*
Tempore paschali (Vidi aquam)	2*
Alii cantus ad lib., I, II	3*
I. Tempore Paschali	4*
II. In Festis Solemnibus, 1	7*
III. In Festis Solemnibus, 2	11*
IV. In Festis Duplicibus, 1	14*
V. In Festis Duplicibus, 2	17*
VI. In Festis Duplicibus, 3	20*
VII. In Festis Duplicibus, 4	23*
VIII. In Festis Duplicibus, 5 (De Angelis)	26*
IX. In Festis B. Mariae Virginis, 1	29*
X. In Festis B. Mariae Virginis, 2	32*
XI. In Dominicis infra annum	35*
XII. In Festis Semiduplicibus, 1	38*
XIII. In Festis Semiduplicibus, 2	41*
XIV. Infra Octavas, quae non sunt de B. Maria Virgine	44*
XV. In Festis Simplicibus	47*
XVI. In Feriis per annum	50*
XVII. In Dominicis Adventus et Quadragesimae	51*
XVIII. In Feriis Adventus et Quadragesimae, in Vigiliis, Feriis IV.	
Temporum et in Missa Rogationum	53*
Credo, I	55*
Credo, II	57*
Credo, III	59*
Credo, IV	62*

CANTUS AD LIBITUM

KYRIE:	I. (Clemens Rector)	65*
	II. (Summe Deus)	66*
	III. (Rector cosmi pie)	67*
	IV. (Kyrie altissime)	67*
	V. (Conditor Kyrie omnium)	68*
	VI. (Te Christe Rex supplices)	69*
	VII. (Splendor aeternae)	70*
	VIII. (Firmator sancte)	70*
	IX. (O Pater excelse)	71*
	X. (In Dominicis per annum)	71*
	XI. (In Dominicis Adventus et Quadragesimae)	72*
GLORIA:	I.	72*
	II.	74*
	III.	75*
SANCTUS:	I.	77*
	II.	78*
	III.	78*
AGNUS:	I.	79*
	II.	79*

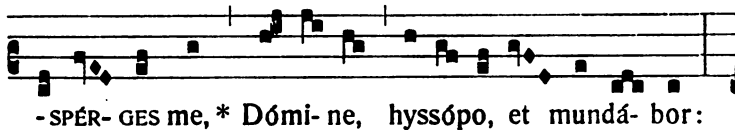
	Missa pro Defunctis	81*
	Absolutio pro Defunctis	88*
	In Exsequiis Defunctorum	91*



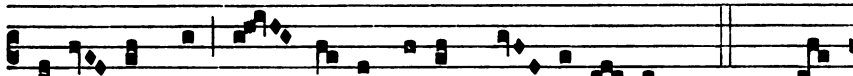
ORDINARIUM MISSAE

IN DOMINICIS AD ASPERSIONEM AQUAE BENEDICTAE

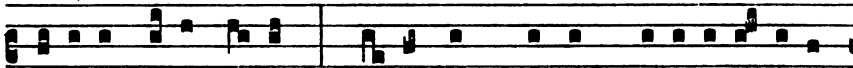
Extra Tempus Paschale. Ant. VII.



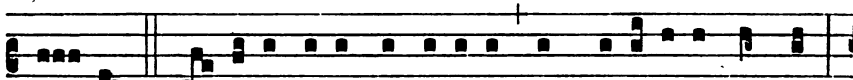
-SPÉR- GES me, * Dómi- ne, hyssópo, et mundá- bor:



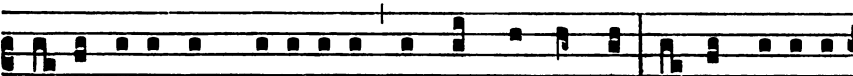
lavá- bis me, et su- per ni- vem de- albá- bor. Ps. 50. Mi-



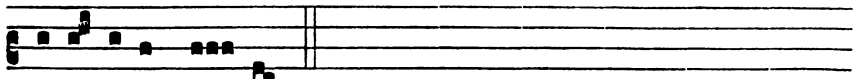
se- ré- re me- i, De- us, * se- cúndum magnam mi- se- ri- córdi- am



tu- am. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto: *



Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in saécu- la



saecu- ló- rum. A- men. *Repetitur Ant. Aspérges me.*

¶ *In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérges me.*

TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

Ant.
VIII.

V

I-DI a-quam * egre- di- én-tem de tem- plo,
a lá- te-re dex- tro, alle- lú- ia: et omnes, ad
quos pervé-nit a- qua i-sta, sal- vi fa- cti sunt,
et di- cent, al-le- lú- ia, al- le- lú- ia. *Ps. 117. Confi- témi-ni*
Dómi-no quó-ni- am bonus: * quó-ni- am in saé-cu-lum mi-se-ri-
cór- dí- a e-jus. Gló-ri- a Pa-tri, et Fí- li- o, et Spi- rí- tu- i
Sancto. * Sic- ut e-rat in princí- pi- o, et nunc, et semper, et
in saé-cu-la saecu- ló-rum. Amen. *Repetitur Ant. Vidi aquam.*

ψ. Ostēde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúia.*)

ꝛ. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

ψ. Dómine exáudi oratióne meam.

ꝛ. Et clamor meus ad te véniat.

ψ. Dóminus vobíscum.

ꝛ. Et cum spírítu tuo.

OREMUS.

Oratio.

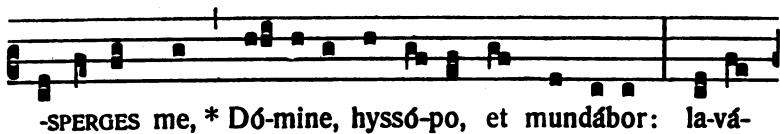
EXAUDI nos, Dómine sancte, Pater omnípotens, aetérne Deus: et mittere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, próteget, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ꝛ. Amen.

ALII CANTUS *ad libitum.*

I.

Ant.
VII.

A

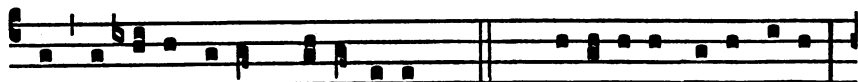
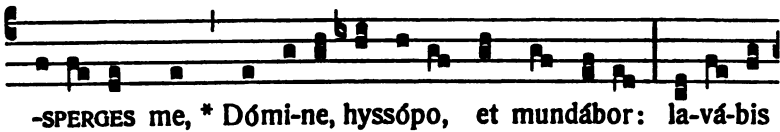


bis me, et super ni-vem de- albábor. *Ps. Miserére, ut supra.*

II.

Ant.
IV.

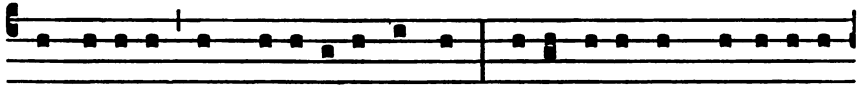
A



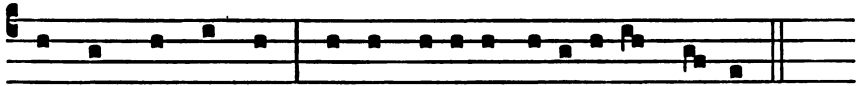
me, et super ni-vem de- albá-bor. *Ps. 50. Mi-se-ré-re me- i De-us, **



se-cúndum magnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri,



et Fí-li-o, et Spi-ri-tu-i Sancto. * Sic-ut e-rat in princí-pi-o,



et nunc, et semper, et in saecu-la saecu-ló-rum. A-men.

I. - Tempore Paschali.

(Lux et origo)

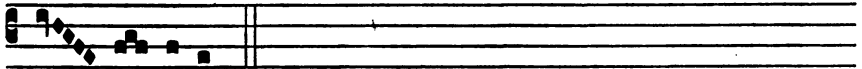
VIII.

K

Y-RI-E * e- lé- i-son. *ij.* Chri- ste e-



lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e *

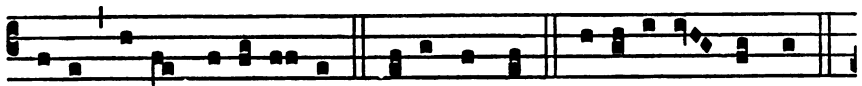


e- lé- i-son.

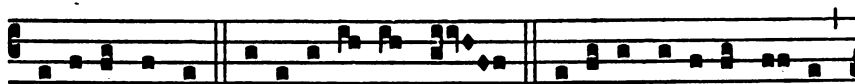
IV.

G

LO-RI- A in excél-sis De- o. Et in ter- ra pax ho-mí-



ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí- ci- mus te.



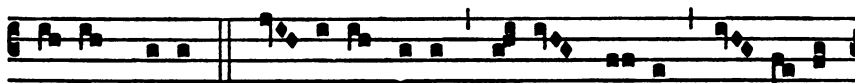
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



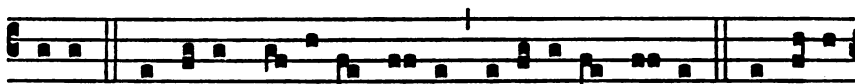
propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-léstis,



De-us Pa-ter omní-po-tens. Dó-mine Fi-li u-ni-gé-ni-te



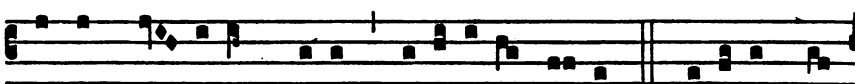
Je-su Christe. Dó-mi-ne De-us, Agnus De-i, Fi-li-us



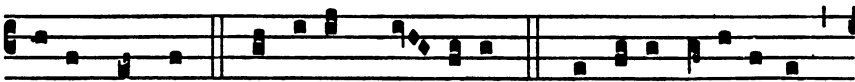
Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis



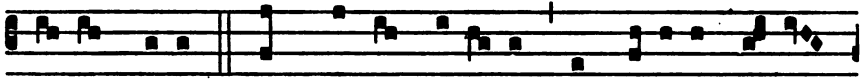
peccá-ta mundi, sú-sci-pe depre-ca-ti-ó-nem nostram. Qui se-



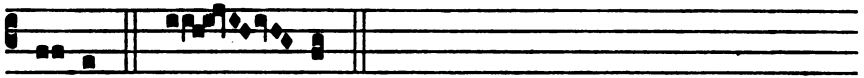
des ad déx-te-ram Patris, mi-se-ré-re no-bis. Quóni-am tu



so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altí-ssimus,

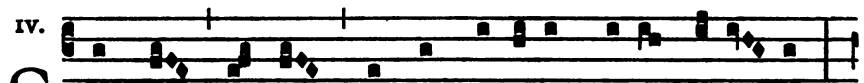


Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i

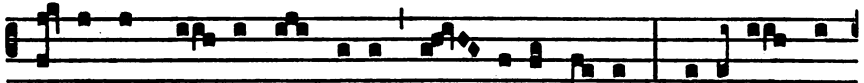


Pa-tris. A-men.

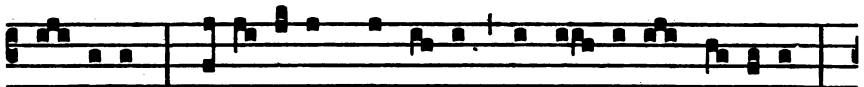
IV.



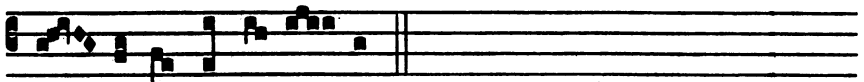
S ANCTUS, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth.



Ple-ni sunt coe-li et terra gló-ri-a tu-a. Hosánna in

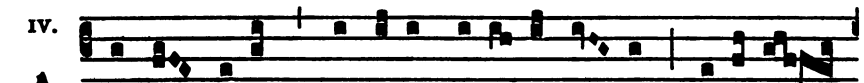


ex-célsis. Bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

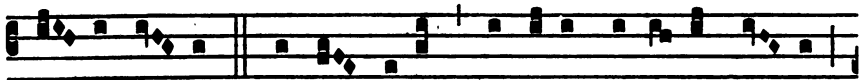


Ho-sánna in ex-cél-sis.

IV.



A -GNUS De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di:

mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta
mun-di: dona no- bis pa- cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

VIII.

I - TE, missa est, al-le-lú-ia, alle- lú- ia.
De- o grá-ti- as, al-le-lú-ia, alle- lú- ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

VII.

I - TE, mis-sa est.
De- o grá- ti- as.

II. - In Festis Solemnibus. 1.

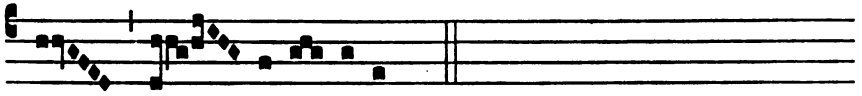
(Kyrie fons bonitatis)

III.

K Y- RI- E * e- lé- i-son. *ijj.* Chri-
ste e- lé- i-son. *ijj.* Ky- ri-



e e- lé- i-son. ij. Ky-ri- e *



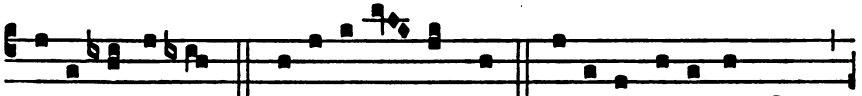
** e- lé- i-son.



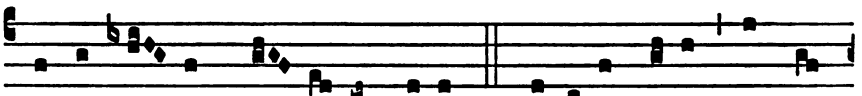
G LO-RI- A in excélsis De- o. Et in terra pax homí-



ni- bus bonae vo- luntá- tis. Laudá- mus te. Be- ne- dí- cimus te.



Ado- rámus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gimus ti- bi



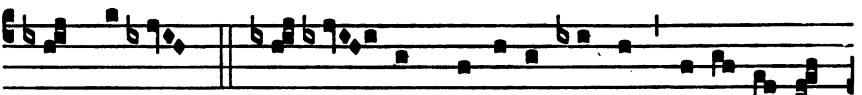
propter ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex coe-



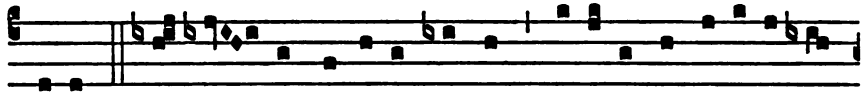
léstis, De- us Pa- ter omní- po- tens. Dó- mi- ne Fi- li u- ni-



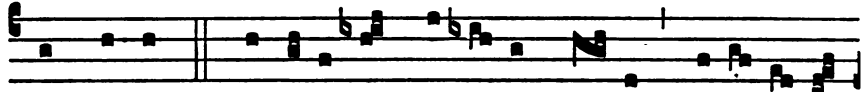
gé- ni- te Je- su Christe. Dómi- ne De- us, Agnus De- i, Fí- li-



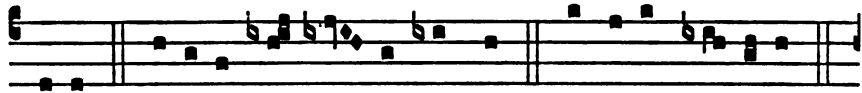
us Pa- tris. Qui tol- lis peccá- ta mundi, mi- se- ré- re



no-bis. Qui tol- lis peccá-ta mundi, súsci-pe depre-ca-ti ó-



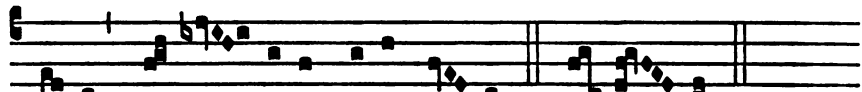
nem nostram. Qui sedes ad déx-te-ram Pa- tris, mi-se-ré-re



no-bis. Quóni-am tu so- lus sanctus. Tu so-lus Dómi-nus.



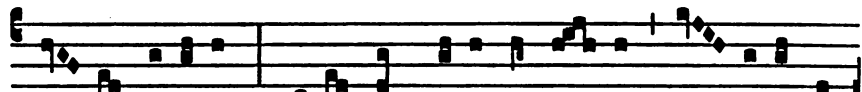
Tu so-lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto Spí-



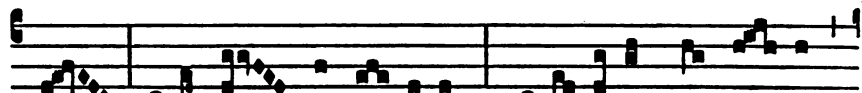
ri- tu in gló- ri- a De- i Pa- tris. A- men.



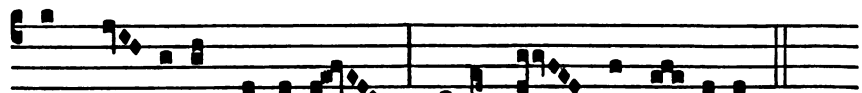
S AN- ctus, * San- ctus, San- ctus Dómi-nus



De- us Sá-ba- oth. Ple- ni sunt coe-li et ter- ra gló- ri- a tu-



a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve- nit



in nó- mi-ne Dómi-ni. Ho-sánna in ex-célsis.

I.

A -GNUS De- i,* qui tol- lis peccá- ta mun- di:
 mi-se-ré- re nó- bis. Agnus De- i,* qui tol-lis peccá-
 ta mun- di: mi-se-ré- re no- bis. Agnus De- i,*
 qui tol- lis peccá- ta mun- di: dona no- bis pa- cem.

III.

I - TE, mis- sa est.
 De- o grá- ti- as.

Vel secundum communiorem usum.

v.

I - TE, mis- sa est.
 De- o grá- ti- as.

v.

B E-NE-DI-CAMUS Dó- mi- no.

III. - In Festis Solemnibus. 2.

(Kyrie Deus sempiterno)

IV.

K Y- RI- E * e-lé- i-son. Ký- ri- e

e-lé- i-son. Ký- ri- e e-lé- i-son.

Chri- ste e-lé- i-son. Chri- ste e-

lé- i-son. Chri- ste e-lé- i-son. Ký- ri-

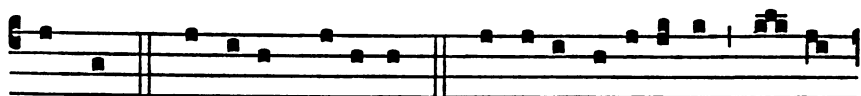
e e-lé- i-son. Ký- ri- e e-lé-

i-son. Ký- ri- e * **

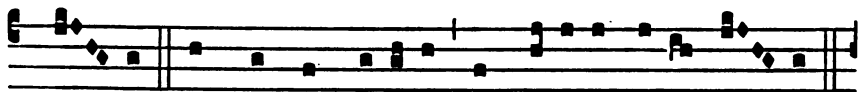
e-lé- i-son.

VIII.

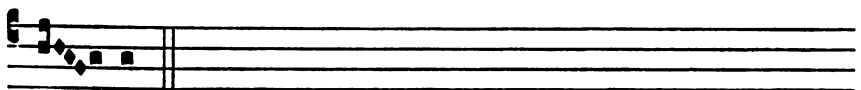
G LO-RI- A in excél-sis De- o. Et in terra pax homí-
 ni-bus bo- nae vo- luntá- tis. Lau- dámus te. Bene- dí- ci-
 mus te. Ado- rámus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi-
 mus ti- bi propter ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex coe-
 léstis, De- us Pa- ter o- mní- po- tens. Dómine Fi- li u- ni- gé- ni- te
 Je- su Chri- ste. Dómine De- us, Agnus De- i, Fí- li- us Pa- tris.
 Qui tol- lis pec- cá- ta mundi, mi- se- ré- re nobis. Qui tol- lis pec-
 cá- ta mundi, sú- sci- pe depre- ca- ti- ónem no- stram. Qui se- des
 ad déxte- ram Pa- tris, mi- se- ré- re nobis. Quó- ni- am tu so- lus



sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus, Je-su



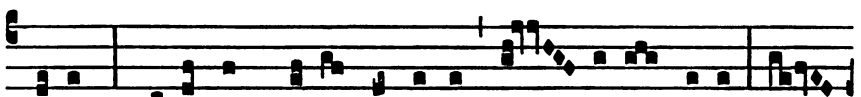
Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris.



A-men.



S AN-CTUS, * Sanctus, San-ctus Dómi-nus De-us Sá-



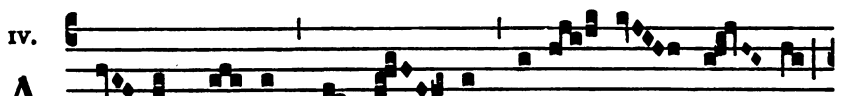
ba-oth. Ple-ni sunt coe-li et terra gló-ri-a tu-a. Ho-



sánna in excél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-



mi-ni. Ho-sánna in excél-sis.



A - GNUS De-i, * qui tol-lis peccá-ta mun-di:



mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-



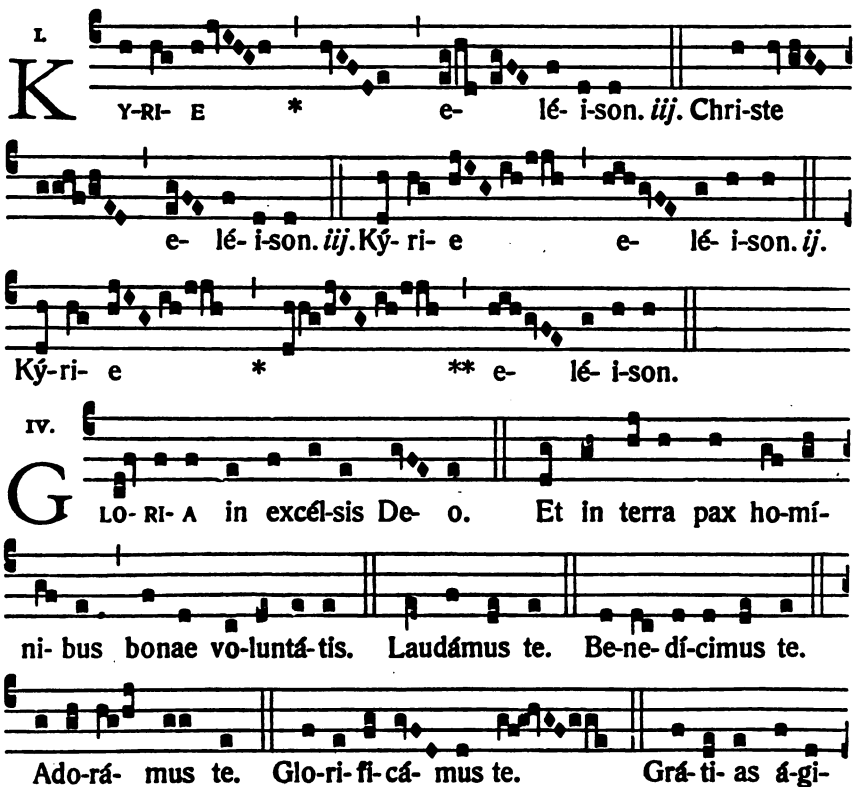
ta mun- di: mi- se-ré-re nobis. Agnus De- i, * qui
tol- lis peccá- ta mun- di: do- na no- bis pa- cem.

Itē missa est, vel Benedicámus Dómino, ut in fine Missae praecedentis, secundum communiorem usum.



IV. - In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)



I
K Y-RI- E * e- lé- i-son. *ijj.* Chri- ste
e- lé- i-son. *ijj.* Ký- ri- e e- lé- i-son. *ij.*
Ký- ri- e * ** e- lé- i-son.
IV.
G LO- RI- A in excé- sis De- o. Et in terra pax ho- mí-
ni- bus bonae vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te.
Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gí-



mus ti-bi propter ma-gnam gló-ri-am tu-am. Dómi-ne De-us,
Rex coe-léstis, De-us Pa-ter omní-po-tens. Dómi-ne Fi-li
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus
De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,
mi-se-ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe depre-
ca-ti-ó-nem nostram. Qui se-des ad dexte-ram Patris, mi-se-
ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-
mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

VII.
S AN-CTUS, * Sanctus, San-ctus Dóminus De-us Sá-
 ba-oth. Ple-ni sunt coeli et terra gló-ri-a tu-a. Ho-sánna
 in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-
 mi-ni. Ho-sánna in ex-cél-sis.

VI.
A-GNUS De-i * qui tol-lis peccá-ta mundi: mi-se-ré-
 re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
 dona no-bis pa-cem.

I.
I-TE, míssa est.
 De-o grá-ti-as.

I.

B ENE-DI-CA- MUS Dó- mino.

V. - In Festis Duplicibus. 2.

(Kyrie magnae Deus potentiae)

VIII.

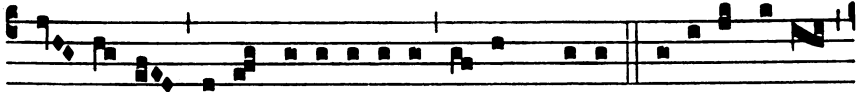
K Y-RI- E * e- lé- i-son. *iiij.* Chri-
ste e- lé- i-son. *iiij.* Ký-ri- e * e-
lé- i-son. *iiij.*

VIII.

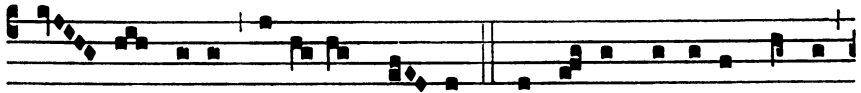
G LO-RI- A in excélsis De-o. Et in terra pax ho-
mí-ni-bus bonae vo-lun-tá-tis. Laudámus te. Be-ne-dí-ci-
mus te. Ad-orámus te. Glo-ri-fi-cá-mus te. Grá-ti-as
á-gimus ti-bi propter magnam gló- ri- am tu-am. Dó-mi-



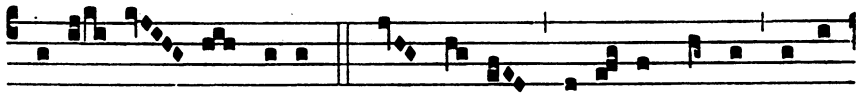
ne De-us, Rex coe-lé-stis, De-us Pa-ter om-ní-po-tens.



Dó-mi-ne, Fi-li u-ni-gé-ni-te Je-su Christe. Dómine De-us,



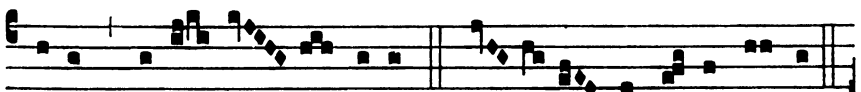
A-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,



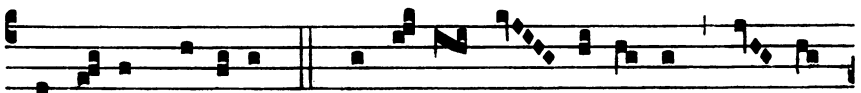
mi-se-ré-re nobis. Qui tol-lis peccá-ta mundi, sú-sci-



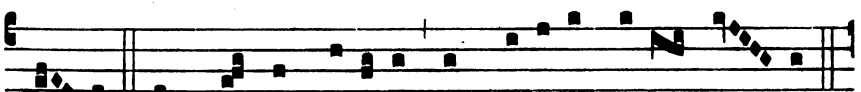
pe de-pre-ca-ti-ó-nem nostram. Qui se-des ad déx-te-ram



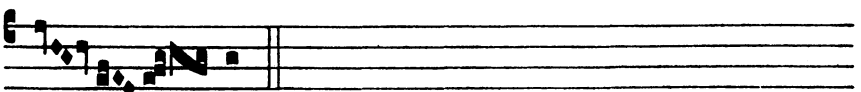
Pa-tris, mi-se-ré-re nobis. Quó-ni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Al-tís-si-mus, Je-su



Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris.



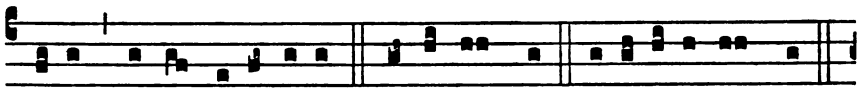
A-men.

iv. **S** AN- CTUS, * San- ctus, San- ctus Dómi-nus De- us Sá-
 ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a.
 Ho- sánna in excél- sis. Be- ne- díctus qui ve- nit in
 nómi- ne Dómi- ni. Ho- sánna in excél- sis.

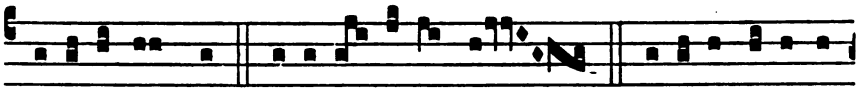
iv. **A** - GNUS De- i, * qui tol- lis pec- cá- ta mun- di:
 mi- se- ré- re no- bis. A- gnus De- i, * qui tol-
 lis pec- cá- ta mun- di: mi- se- ré- re no- bis. A-
 gnus De- i, * qui tol- lis pec- cá- ta mun- di: dona no-
 bis pa- cem.

VIII.

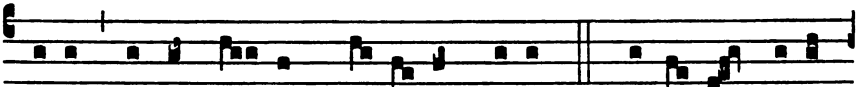
G



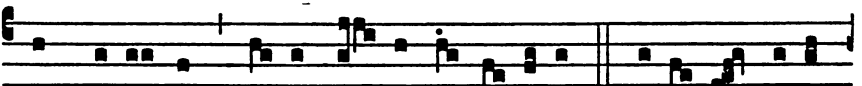
nibus bonae vo-luntá-tis. Laudámus te. Bene-dí-cimus te.



Ado-rá-mus te. Glo-ri- fi- cámus te. Grá-ti- as á-gimus



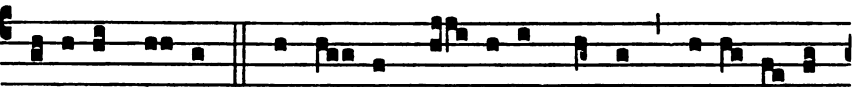
ti-bi propter ma-gnam gló-ri- am tu-am. Dómi-ne De- us,



Rex coe-lé-stis, De- us Pa- ter omni-po-tens. Dómi-ne Fi- li-



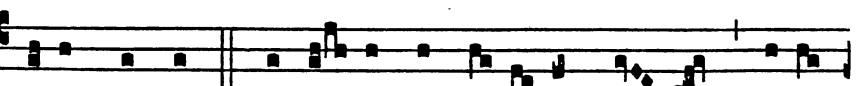
u-ni-gé-ni-te Je- su Christe. Dómi-ne De- us, Agnus De- i,



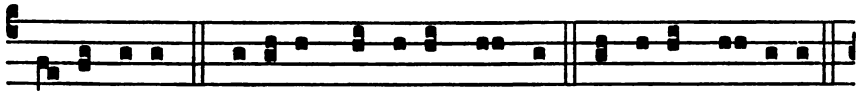
Fí- li- us Pa-tris. Qui tol- lis pec- cá-ta mundi, mi-se- ré- re



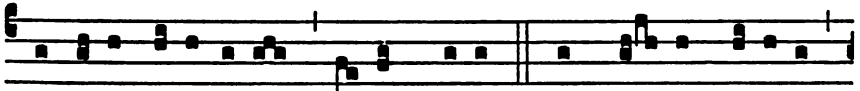
no-bis. Qui tol- lis peccá- ta mun- di, sú- s- ci- pe depre- ca- ti-



ónem nostram. Qui se- des ad délix-te-ram Pa- tris, mi-se-



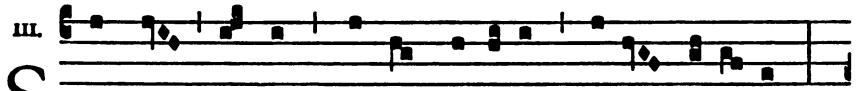
ré-re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.



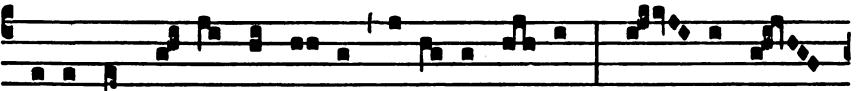
Tu so-lus Al-tíssi-mus, Je-su Christe. Cum Sancto Spí-ri-tu,



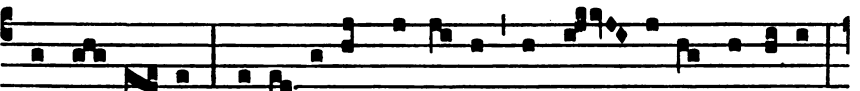
in gló-ri- a De- i Pa-tris. A- men.



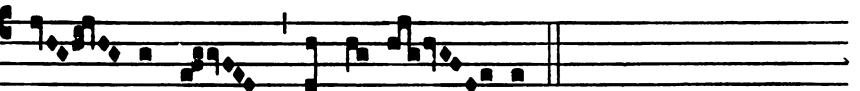
III. **S** ANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth.



Ple-ni sunt coe-li et ter-ra gló-ri- a tu- a. Ho- sánna



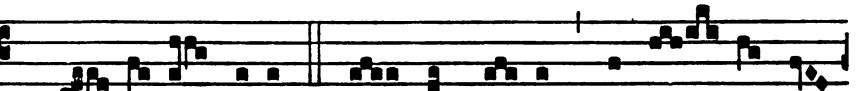
in ex-cél-sis. Be-ne-díctus qui ve-nit in nó- mi-ne Dómi-ni.



Ho- sánna in ex-cél- sis.



VIII. **A** - GNUS De- i, * qui tol- lis pec- cá- ta mun-di:



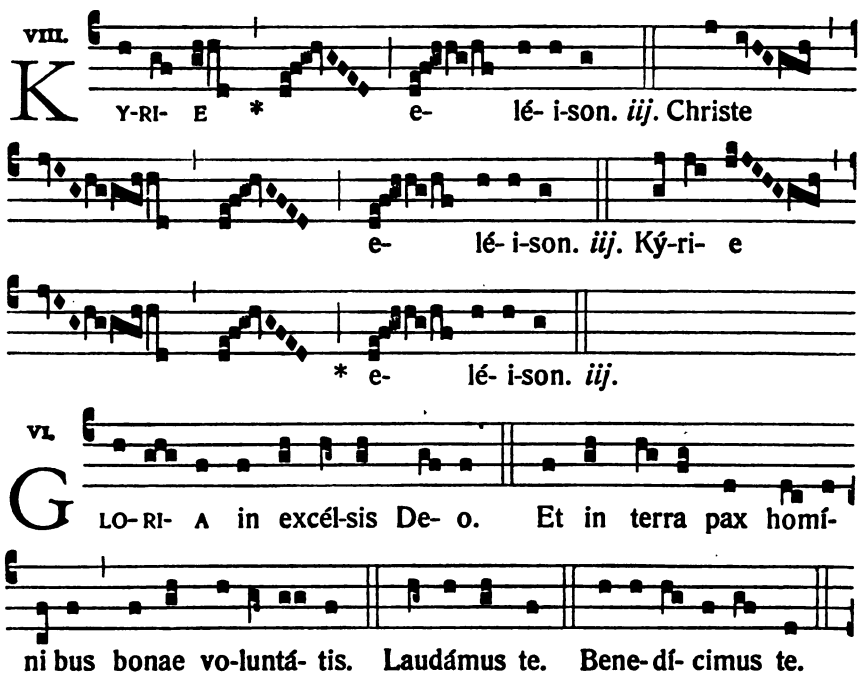
mi-se- ré-re nobis. A- gnus De- i, * qui tol- lis pec-



cá-ta mun-di: mí-se-ré-re no-bis. A-gnus De-i, *
 qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.
 VIII.
I - TE, missa est.
 De-o grá-ti-as.

VII. - In Festis Duplicibus. 4.

(Kyrie Rex splendens)



VIII.
K Y-RI- E * e- lé-i-son. *ijj.* Christe
 e- lé-i-son. *ijj.* Ký-ri- e
 * e- lé-i-son. *ijj.*
 VI.
G LO-RI- A in excél-sis De-o. Et in terra pax homí-
 ni bus bonae vo-luntá-tis. Laudámus te. Bene-dí-cimus te.



Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-



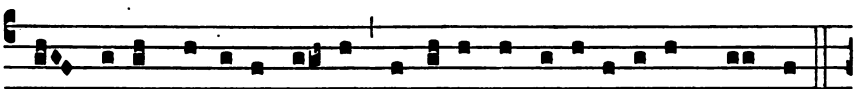
lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-



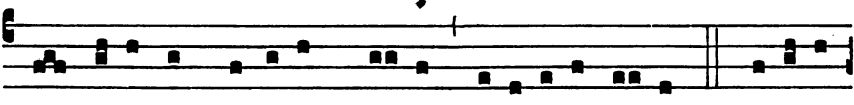
ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus Dé-i, Fí-li-



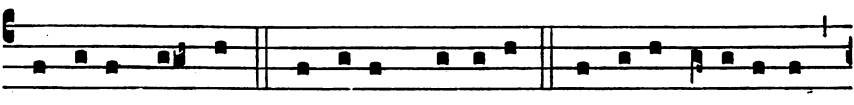
us Pa-tris. Qui tollis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tollis peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ónem no-stram.



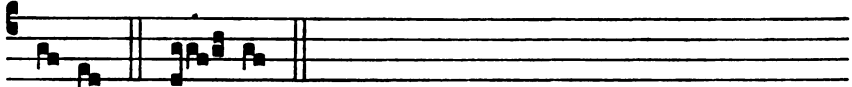
Qui sedes ad dé-xte-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am



tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altí-s-si-mus,



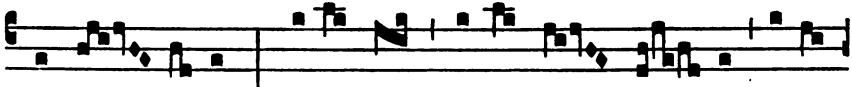
Je-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.



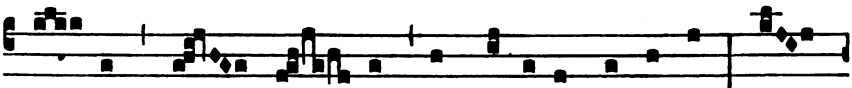
SAN-CTUS, * San-ctus, San-ctus Dómi-nus De-



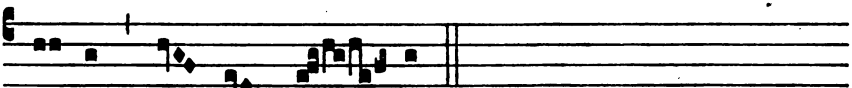
us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-



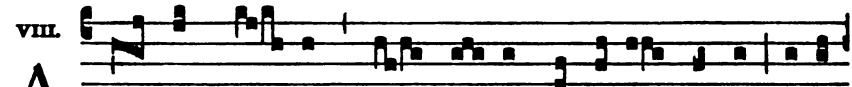
a tu-a. Ho-sánna in ex-cél-sis. Be-ne-



dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-



sánna in ex-cél-sis.



A-GNUS De-i, * qui tól-lis pec-cá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-



ta mundi: mi-se-ré- re no- bis. Agnus De- i, *



qui tol-lis peccá- ta mun-di: dona no- bis pa- cem.

viii.

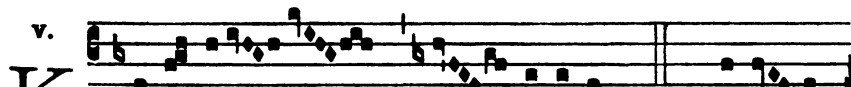


I - TE, missa est.
De- o grá-ti- as.

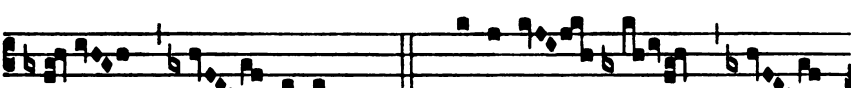
VIII. - In Festis Duplicibus. 5.

(de Anglia)

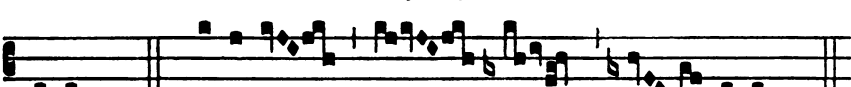
v.



K Y-RI- E * e- lé- i-son. *ij.* Christe

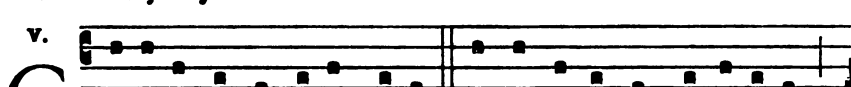


e- lé- i-son. *ij.* Ký-ri- e e-

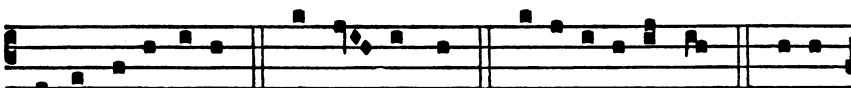


lé- i-son. *ij.* Ký-ri- e * ** e- lé- i-son.

v.



G LO-RI- A in excélsis De- o. Et in terra pax homí-ni-bus

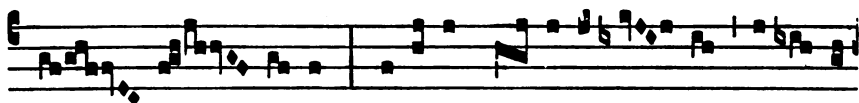


bonae vo-luntá-tis. Laudá- mus te. Bene- dí- cimus te. Ado-

rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter
 magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coeléstis, De-us Pa-
 ter omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-
 ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,
 sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui sedes ad délix-te-ram
 Patris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus
 Dó-mi-nus. Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto
 Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



S AN- ctus, * Sanctus, San- ctus Dó- mi- nus De- us



Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a



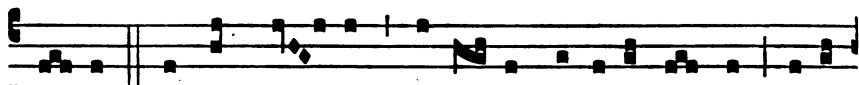
tu- a. Hosánna in excél- sis. Be- ne- dí- ctus qui ve- nit



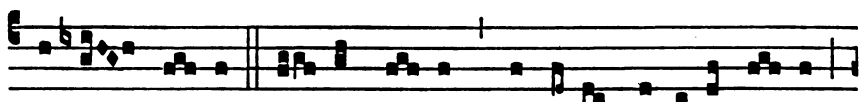
in nómine Dó-mi-ni. Ho- sán- na in excél- sis.



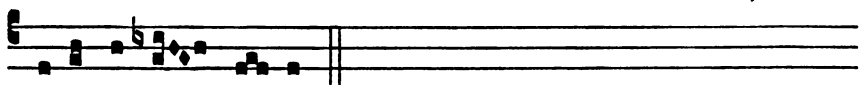
A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re



no- bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se-



ré- re no- bis. A- gnus De- i, * qui tol- lis peccá- ta mundi:



dona no- bis pa- cem.

v. **I** - TE, missa est.
DE- O grá-ti- as.

v. **B** ENE-DI-CA-MUS DÓ- mi-no.

IX. - In Festis B. Mariae V. 1.

(Cum Jubilo)

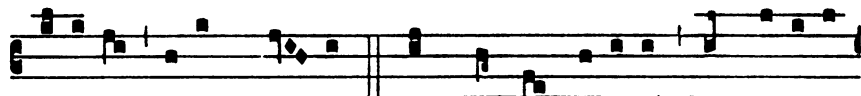
I. **K** Y- RI- E * e-lé- i-son. Ký-ri- e e-lé- i-son.
Ký- ri- e e-lé- i-son. Chri- ste e- lé- i-son. Chri-
ste e-lé- i-son. Chri- ste e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri- e
* ** e-lé- i-son.

VII.

G LO-RI-A in excélsis De-o. Et in ter-ra pax homí-
 ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-ci-
 mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-
 gimus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne
 De-us, Rex coe-léstis, De-us Pa-ter omní-po-tens. Dó-mine
 Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus
 De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re
 no-bis. Qui tol-lis peccá-ta mundi, sús-ci-pe depre-ca-ti-ó-nem
 nostram. Qui sedes ad délixte-ram Patris, mi-se-ré-re no-bis.



Quó-ni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-



tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a

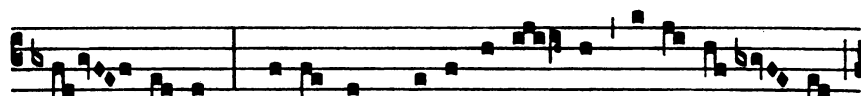


De-i Pa-tris. A-men.

v.



S AN-CTUS, * San-ctus, San-ctus Dó-minus De-us



Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a.

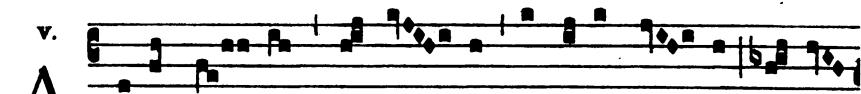


Ho-sán-na in excél-sis. Be-ne-díctus qui ve-nit in nó-

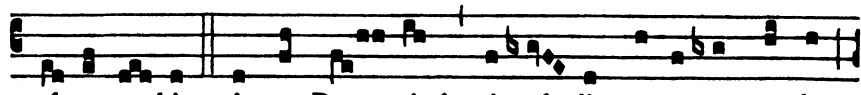


mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

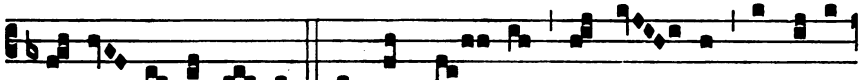
v.



A GNUS De-i, * qui tol-lis peccá-ta mun-di: mi-se-



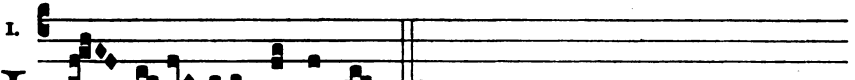
ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:



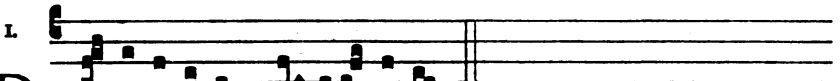
mi-se-ré-re no-bis. Agnus De-i,* qui tol-lis peccá-ta



mun-di: do-na no-bis pa-cem.



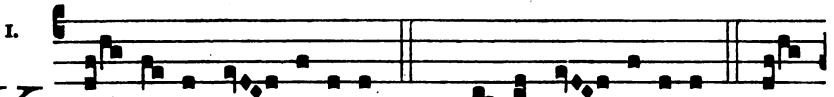
I - TE, missa est.
De-o grá-ti-as.



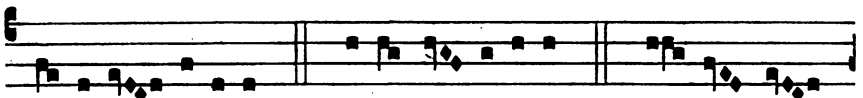
B E-NE-DI-CAMUS DÓ-mi-no.

X. - In Festis B. Mariae V. 2.

(Alme Pater)



K Y-RI-E* e- lé-i-son. Ký-ri- e e- lé- i-son. Ký-



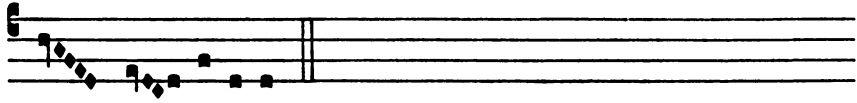
ri- e e- lé- i-son. Chri-ste e- lé- i-son. Chri- ste e-



lé- i-son. Chri-ste e- lé- i-son. Ký-ri- e e- lé- i-son.



Ký-ri-e e-lé-ison. Ký-ri-e * **

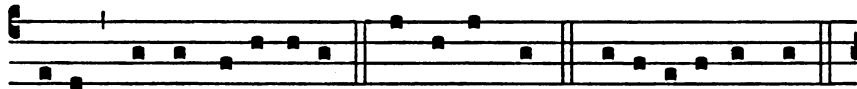


e-lé-ison.

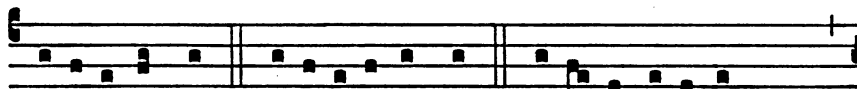
VIII.



G LO-RI-A in excélsis De-o. Et in terra pax ho-mí-



ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te.



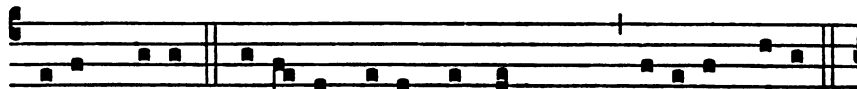
Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



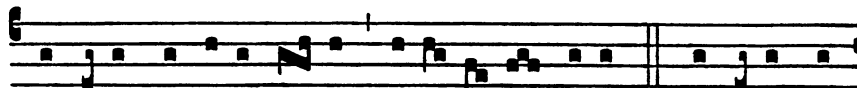
propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-



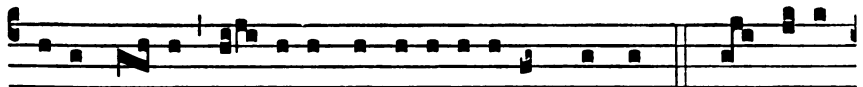
léstis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te



Je-su Christe. Dó-mi-ne De-us, Á-gnus De-i, Fí-li-us Pa-tris.



Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis pec-



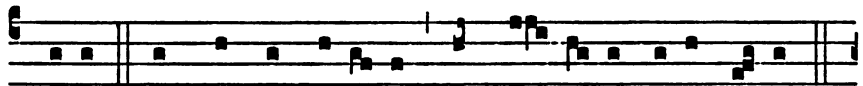
cá-ta mun-di, sús-ci-pe de-pre-ca-ti-ónem nostram. Qui se-des



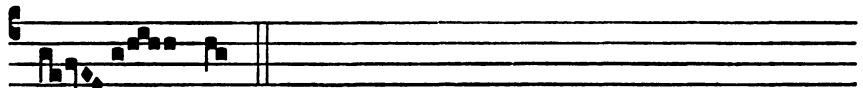
ad déxte-ram Patris, mi-se-ré-re nobis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tí-ssimus, Je-su



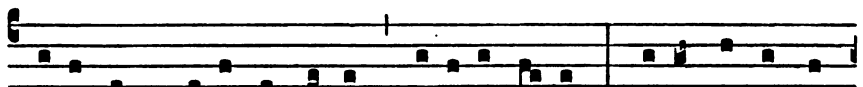
Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



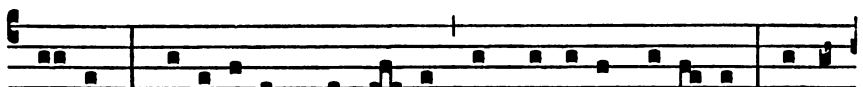
A-men.



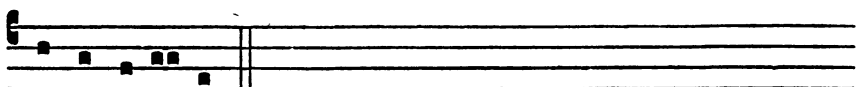
IV. **S**ANCTUS, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.



Ple-ni sunt coe-li et terra gló-ri-a tu-a. Ho-sán-na in ex-



cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-



na in excél-sis.

IV.

A -GNUS De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re
no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-
re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi: do-na
no-bis pa-cem.

ITE MISSA EST, *vel* BENEDICAMUS DOMINO, *ut in Missa praecedenti.*

XI. - In Dominicis infra annum.

(Orbis factor)

I.

K Y-RI- E * e- lé- i-son. *ijj.* Chri-ste
e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri-
e * e- lé- i-son.

II.

G LO-RI- A in excélsis De- o. Et in terra pax homí-ni-

bus bonae vo-luntá-tis. Laudámus te. Bene-dí- cimus te.

Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi

propter magnam gló-ri- am tu-am. Dómi-ne De- us, Rex coe-

lé-stis, De- us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-gé-

ni-te Je- su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí- li-

us Patris. Qui tollis peccá-ta mun-di, mi-se- ré-re no-bis.

Qui tol-lis peccá-ta mun-di, sú-sci-pe de-pre-ca-ti- ónem nostram.

Qui se-des ad déx- te-ram Patris, mi-se- ré-re nobis. Quó-ni- am



tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssimus,
 Je-su Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i
 Pa-tris. A-men.

II.



S ANCTUS, * San-ctus, Sanctus Dóminus De-us Sá-ba-oth.
 Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Hosánna
 in ex-célsis. Bene-díctus qui ve-nit in nó-mi-ne Dómi-
 ni. Ho-sánna in ex-célsis.

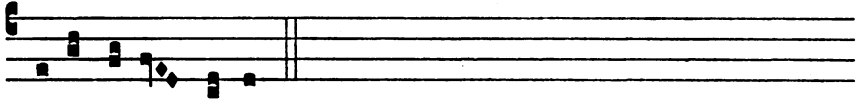
I.



A - GNUS De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-
 re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-



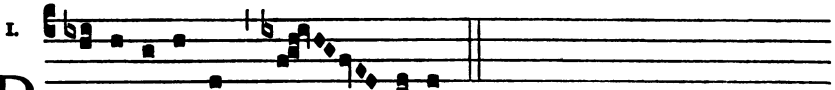
ré-re no-bis. Agnus De-i, * qui tol-lis pec- cá- ta mundi:



dona no-bis pa-cem.



I - TE, mis- sa est.
De- o grá- ti- as.

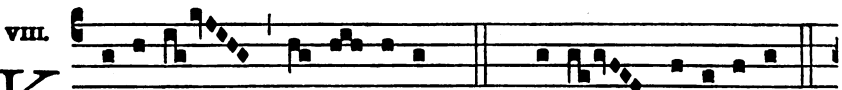


B ENE-DI-CA-MUS Dó- mi-no.



XII. - In Festis Semiduplicibus. 1.

(Pater cuncta)



K Y-RI- E * e- lé- i-son. *ijj.* Christe e- lé- i-son. *ijj.*



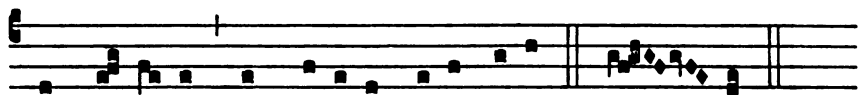
Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e * e- lé- i-son.

iv.

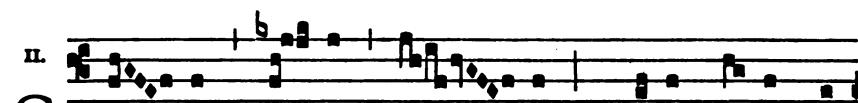
G LORI- A in excélsis De- o. Et in terra pax homí-
 ni-bus bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi
 propter magnam gló-ri-am tu-am. Dómi-ne De- us, Rex coe-
 léstis, De- us Pa-ter omní-po-tens. Dómi-ne Fi- li u-ni-gé-ni-te
 Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí- li- us Patris.
 Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta
 mundi, sú-sci-pe depre-ca-ti- ónem nostram. Qui se-des ad déxte-
 ram Patris, mi-se-ré-re nobis. Quó-ni- am tu so- lus sanctus.



Tu so-lus Dómi-nus. Tu so-lus Altíssi-mus, Je-su Christe. Cum San-



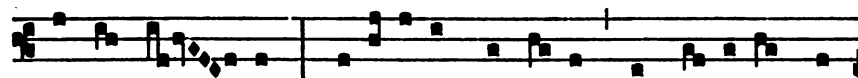
cto Spí-ri-tu, in gló-ri-a De-i Patris. A-men.



S AN-ctus, * San-ctus, San-ctus Dóminus De-us Sá-



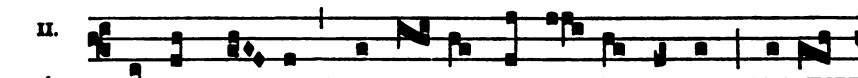
ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna



in ex-cél-sis. Be-nedíctus qui ve-nit in nó-mi-ne Dó-



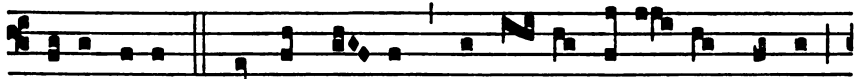
mi-ni. Ho-sánna in excél-sis.



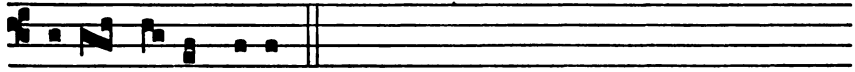
A -GNUS De-i, * qui tol-lis peccá-ta mundi: mi-se-



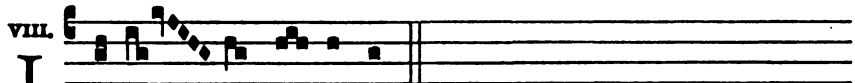
ré-re nobis A-gnus De-i, * qui tollis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi:



dona no-bis pa-cem.

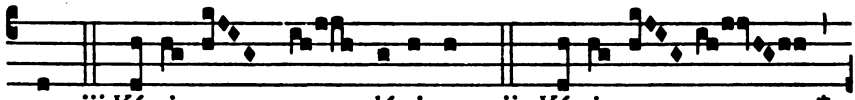


VIII.
I - TE, mis-sa est.
De- o grá- ti- as.

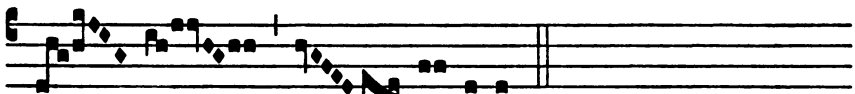
XIII. - In Festis Semiduplicibus. 2.



L
K Y-RI- E * e- lé- i-son. *ij.* Christe e- lé- i-



son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *



** e- lé- i-son.



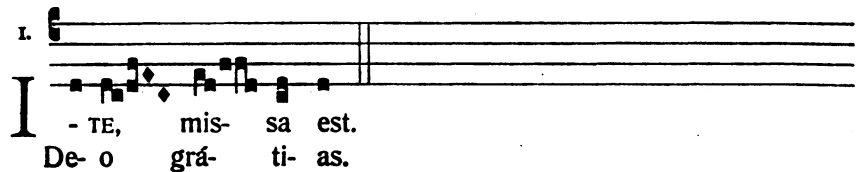
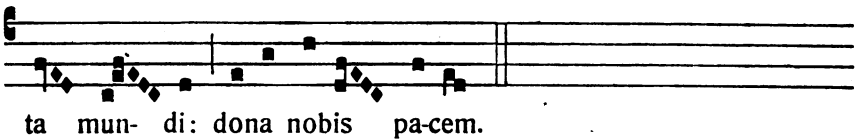
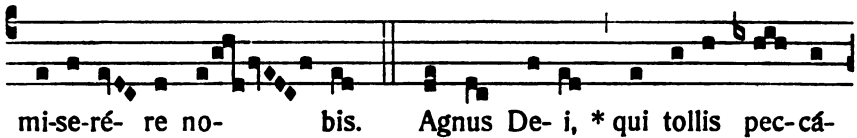
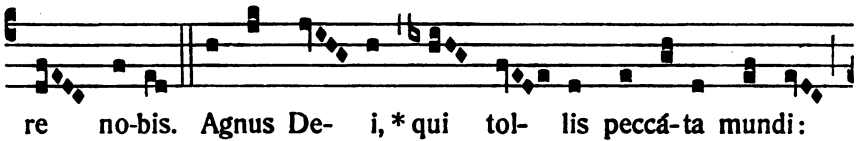
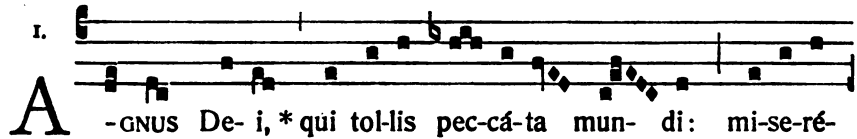
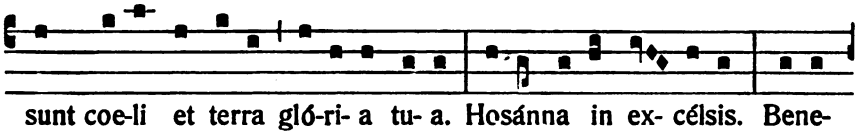
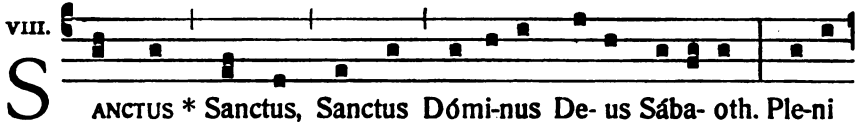
I
G LO-RI- A in excélsis De- o. Et in terra pax homí- nibus



bonae vo-luntá- tis. Laudámus te. Bene- dí- cimus te. Ad- o-



rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus tibi propter
 magnam glóri- am tu- am. Dómine De- us, Rex coe- lé-stis, De- us
 Pa-ter omnípo-tens. Dómi-ne Fi- li u-ni-gé-ni- te Je- su
 Christe. Dómine De- us, Agnus De- i, Fí- li- us Patris. Qui tol-
 lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis peccá-ta
 mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui sedes ad déxte-
 ram Pa-tris, mi-se-ré- re no-bis. Quó-ni- am tu so-lus sanctus.
 Tu so-lus Dómi-nus. Tu so-lus Altís-simus, Je- su Christe.
 Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.



XIV. - Infra Octavas

quae non sunt de B. Maria Virgine.

(Jesu Redemptor)

VIII. **K** Y- RI-E * e- lé- i-son. *ij.* Chri- ste

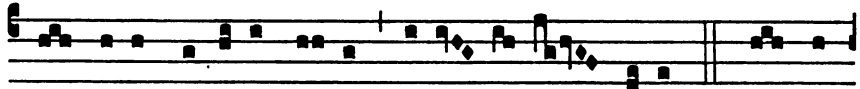
e- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.*

Ký- ri- e * e- lé- i-son.

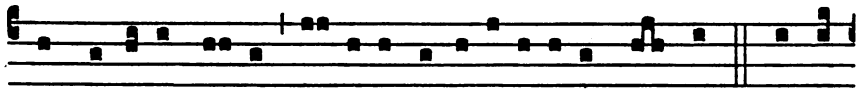
III. **G** LO- RI- A in excélsis De- o. Et in ter- ra pax ho- mí-
 ni- bus bonae vo- luntá- tis. Laudá- mus te. Bene- dí- cimus te.
 Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi
 pro- pter mag- nam gló- ri- am tu- am. Dó- mi- ne De- us, Rex coe- lé- stis,
 De- us Pa- ter omní- po- tens. Dó- mi- ne Fi- li u- ni- gé- ni- te Je- su



Chri-ste. Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.



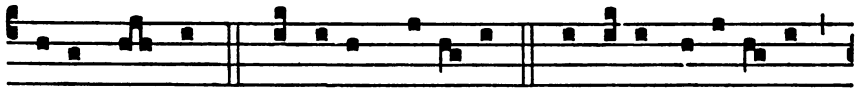
Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-



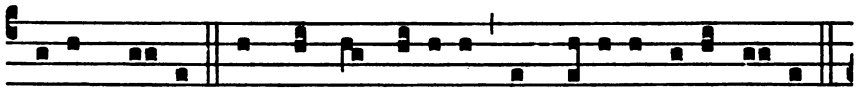
lis peccá-ta mundi, súsci-pe de-pre-ca-ti-ónem nostram. Qui se-



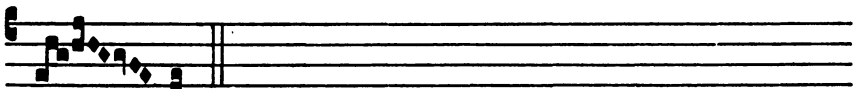
des ad déxte-ram Pa-tris, mi-se-ré-re nobis. Quóni-am tu



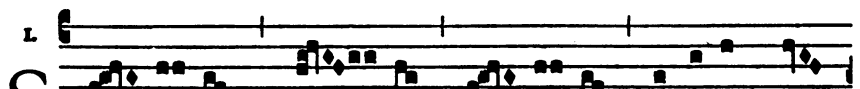
so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus,



Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A-men.



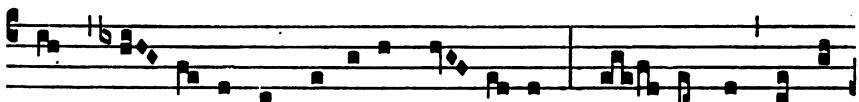
S AN-ctus, * San-ctus, San-ctus Dómi-nus De-



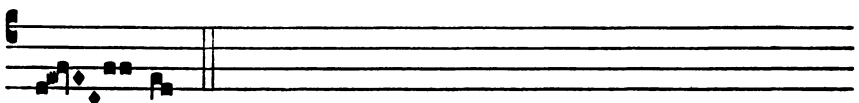
us Sá-ba-oth. Ple-ni sunt coe-li et terra gló-ri-a



tu- a. Ho- sánna in excél- sis. Be- ne-dí-

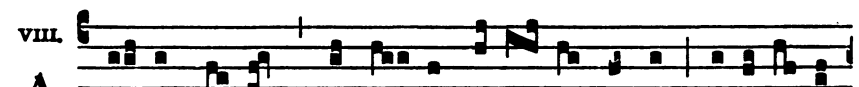


ctus qui ve-nit in nómi-ne Dó- mi-ni. Ho- sánna in ex-

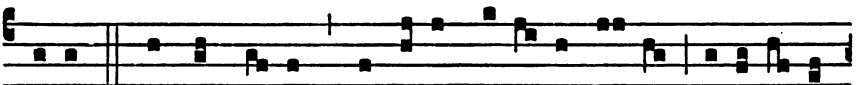


cél- sis.

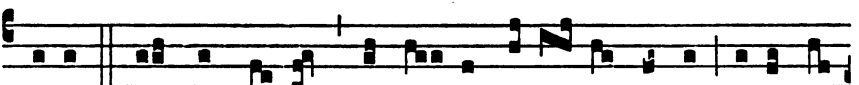
VIII.



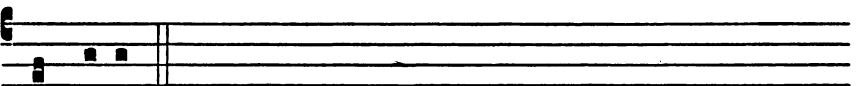
A -GNUS De- i, * qui tol- lis peccá- ta mundi: mi-se-ré-re



no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re



no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi: dona no-



bis pa-cem.

VIII.




I - TE, mis- sa est.
De- o grá- ti- as.


The Father Brébeuf Hymnal has the largest selection of Eucharistic hymns (by far) of any English-language Catholic hymnal: <https://ccwatershed.org/hymn/>

XV. - In Festis Simplicibus.


(Dominator Deus)

iv. 


K Y-RI- E * e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e



e- lé- i-son. Christe e- lé- i-son. Chri- ste e- lé- i-son.



Christe e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e




e- lé- i-son. Ký-ri- e * e- lé- i-son.

iv. 


G LO-RI- A in excélsis De- o. Et in terra pax homí-ni-bus



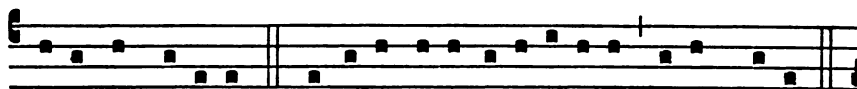
bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ad-órá-



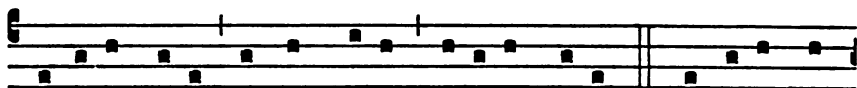
mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gi-mus ti-bi propter ma-



gnam gló-ri- am tu- am. Dó-mi-ne De- us, Rex coe-léstis, De- us



Pa-ter omní-po-tens, Dómi-ne Fi-li u-ni-géni-te Je-su Christe.



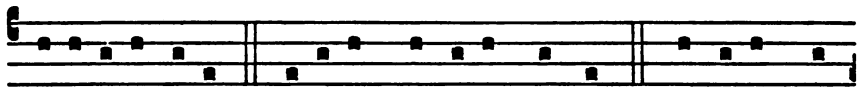
Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-



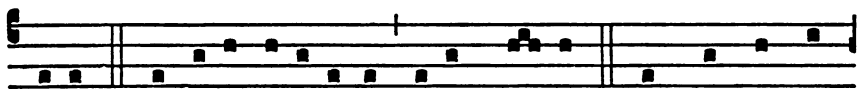
cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



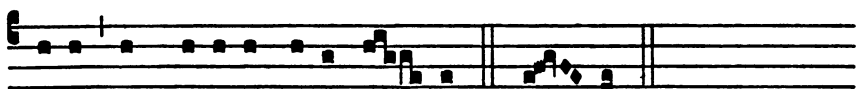
pe de-pre-ca-ti-ó-nem nostram. Qui sedes ad déxte-ram Patris,



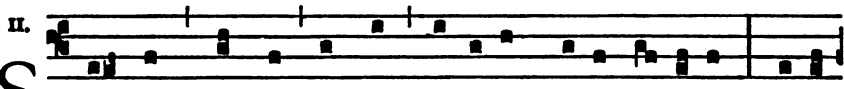
mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-



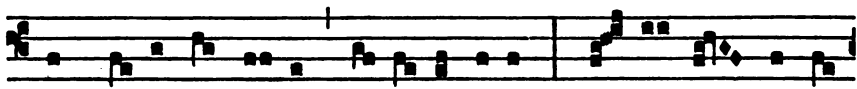
mi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-



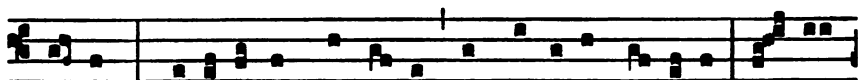
ri-tu, in gló-ri-a De-i Pa-tris. A-men.



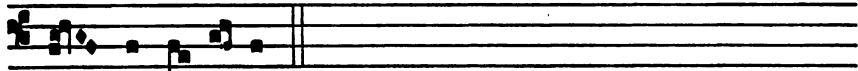
II. **S** ANCTUS, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth. Ple-ni



sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-



cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-

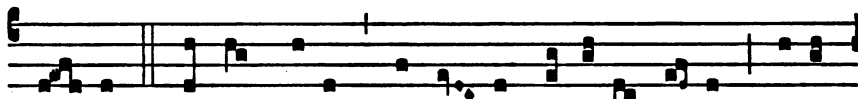


na in excél-sis.

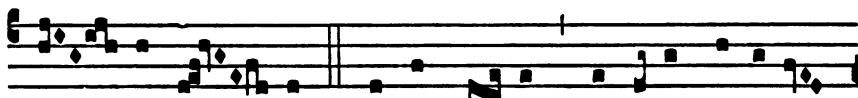
L



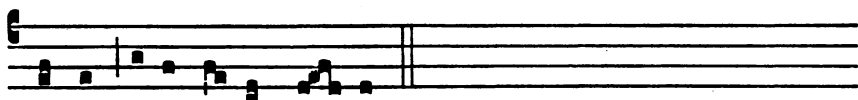
A -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re



no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-

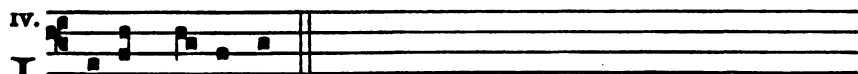


ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta



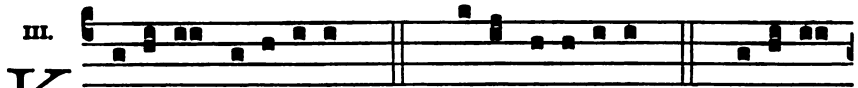
mundi: dona no-bis pa-cem.

IV.

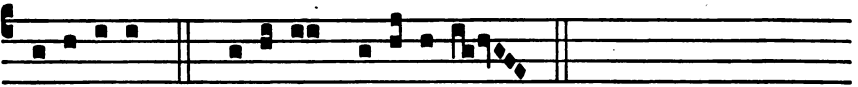
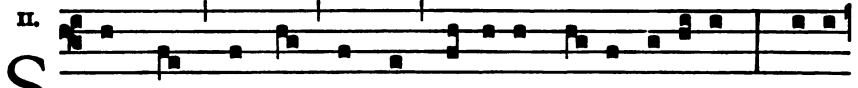


I -TE, mis-sa est.
De-o grá-ti-as.

XVI. - In Feriis per annum.



K

Y-RI- E * e-lé- i-son. *ij.* Christe e-lé- i-son. *ij.* Ký-ri- ee-lé- i-son. *ij.* Ký-ri- e * e-lé- i-son.

S

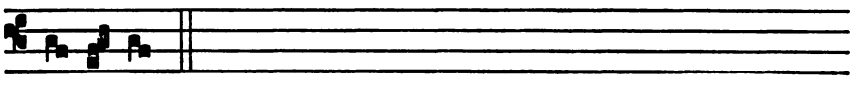
ANCTUS, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple-ni



sunt coe-li et ter-ra gló-ri- a tu- a. Ho-sánna in excél- sis.



Be-ne-díctus qui ve- nit in nó- mi- ne Dómi- ni. Ho-sánna in

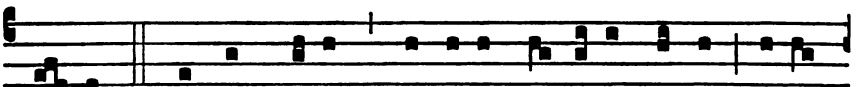


excél- sis.



A

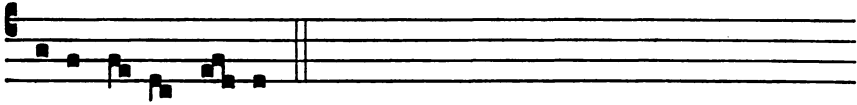
-GNUS De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re



no- bis. Agnus De- i, * qui tol- lis pec- cá- ta mundi: mi- se-



ré-re no-bis. Agnus De-i, * qui tollis peccáta mun-di:



dona no-bis pa-cem.



B

ENE-DI-CAMUS Dómino. R̄. De-o grá-ti-as.

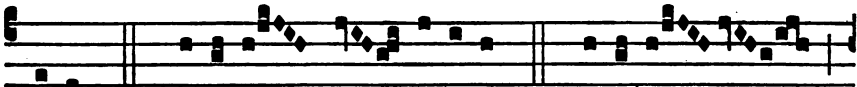


XVII. - In Dominicis Adventus et Quadragesimae.

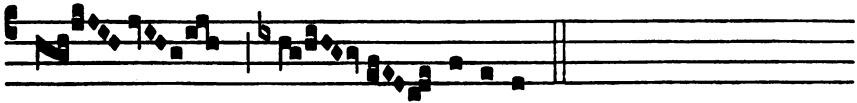


K

Y-RI- E * e- lé-i-son. *ij.* Chri- ste e- lé-



i-son. *ij.* Ký-ri- e e- lé-i-son. *ij.* Ký-ri- e *



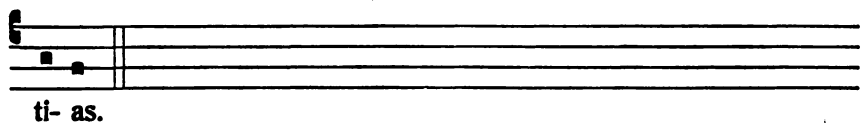
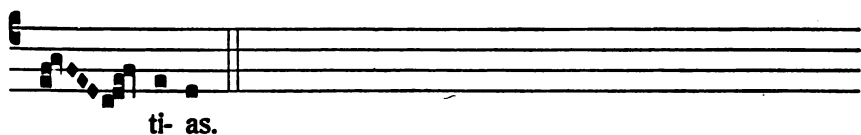
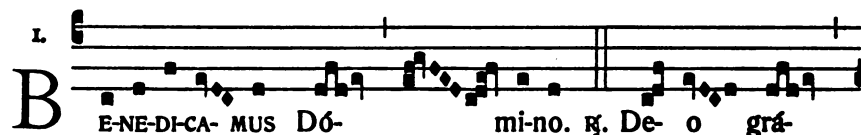
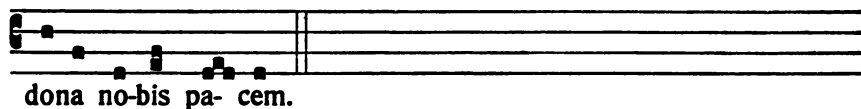
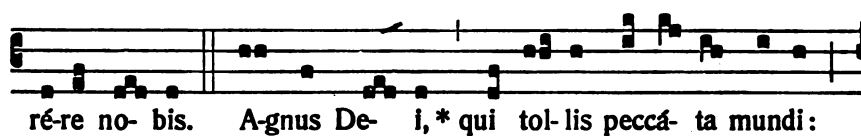
** e- lé-i-son.

Vel, ubi moris est:

K ^{VL}
 Y-RI E * e- lé i-son. *ijj.* Chri-ste e- lé-
 i-son. *ijj.* Ký-ri- e e- lé i-son. *ij.* Ký-ri- e *
 e- lé i-son.

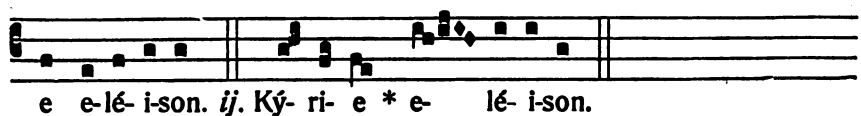
S ^{v.}
 AN-CTUS, * San-ctus, San-ctus Dómi-nus De-us Sá-ba-oth.
 Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-
 na in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-
 mi-ni. Ho-sánna in excél-sis.

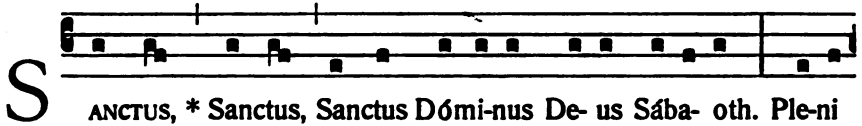
A ^{v.}
 -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re
 no-bis. Ágnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-



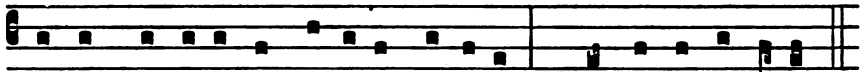
XVIII. - In Feriis Adventus et Quadragesimae.

In Vigiliis, Feriis IV Temporum
et in Missa Rogationum.

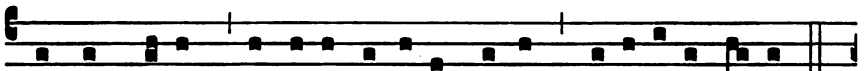
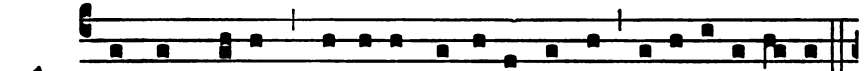




sunt coe-li et terra gló-ri- a tu- a. Hosánna in excélsis. Be-ne-



dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excélsis.



Agnus De- i, * qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De- i, * qui tollis peccá-ta mundi: dona nobis pa-cem.

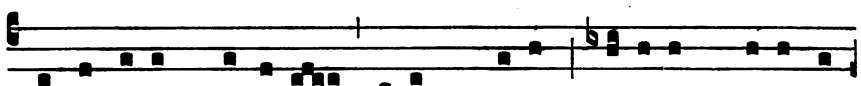


Credo.

I.

IV.  **C** RE-DO in unum De-um. Patrem omni-po-téntem, factó-rem

 coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

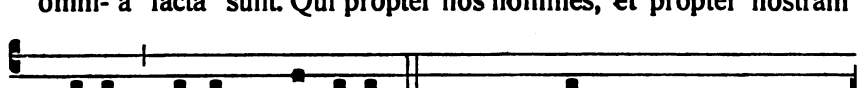
 Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i u-

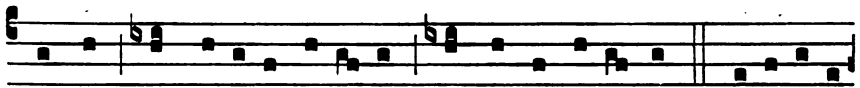
 ni-gé-ni-tum. Et ex Patre na-tum an-te ómni-a saé-cu-la.

 De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o

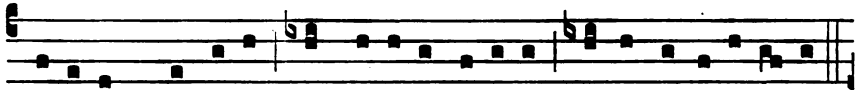
 ve-ro. Gé-ni-tum, non factum, consubstanti-á-lem Patri: per quem

 ómni-a facta sunt. Qui propter nos hó-mi-nes, et propter nostram

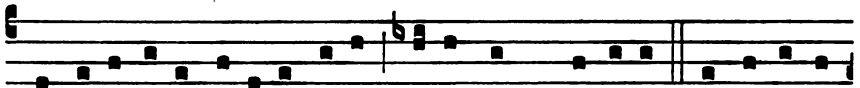
 sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu



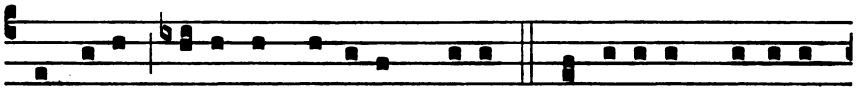
Sancto ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fíxus



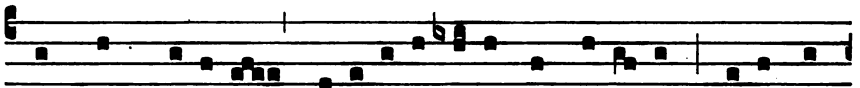
é-ti-am pro no-bis: sub Pónti-o Pi-lá-to passus, et sepúl-tus est.



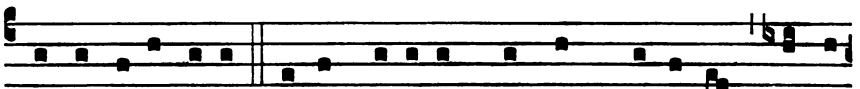
Et re-surré-xit térti-a di-e, se-cúndum Scriptú-ras. Et a-scéndit



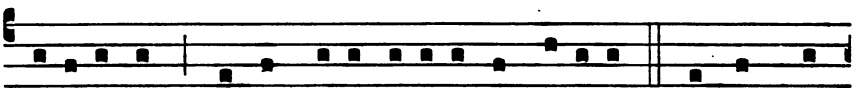
in coelum: sedet ad déxte-ram Patris. Et í-te-rum ventú-rus



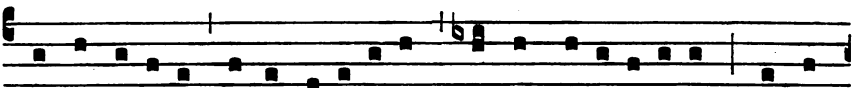
est cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os: cu-jus re-



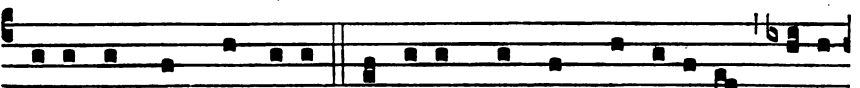
gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-



vi-fi-cántem: qui ex Patre, Fi-li-ó-que procé-dit. Qui cum Pa-



tre et Fí-li-o simul adorá-tur, et conglo-ri-fi-cá-tur: qui lo-



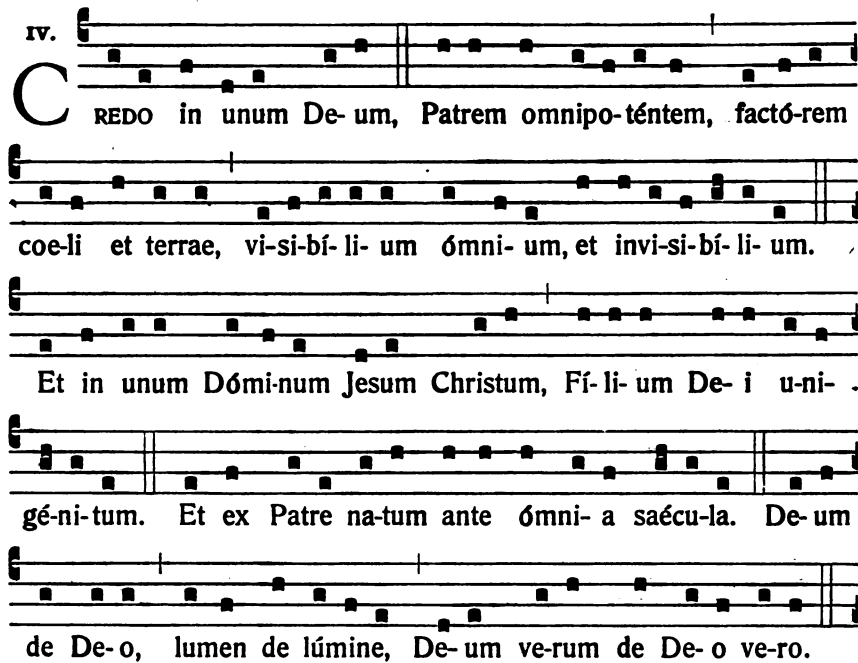
cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et a-



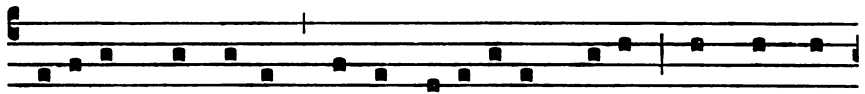
postó-li-cam Ecclé-si-am. Confi-te-or unum baptísma in remis-
 si-ónem pecca-tórum. Et exspécto re-surrecti-ónem mortu-
 ó-rum. Et vi-tam ventú-ri saé-cu-li. A-men.

¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.*

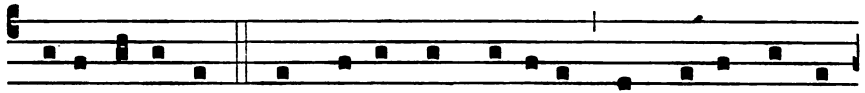
II.



iv. **C**REDO in unum De-um, Patrem omni-poténtem, factó-rem
 coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
 Et in unum Dómi-num Jesum Christum, Fí-li-um De-i u-ni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um
 de De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro.



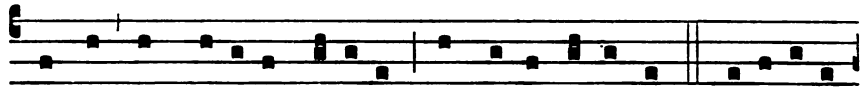
Gé-ni-tum, non factum, consubstanti- á-lem Patri: per quem ó-



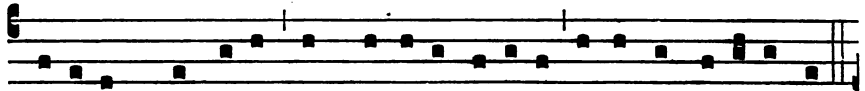
mni- a facta sunt. Qui propter nos hómines, et propter nostram



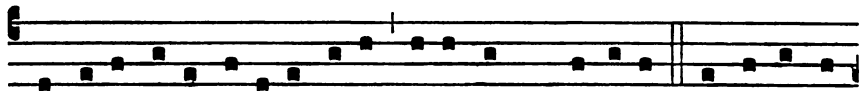
sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu



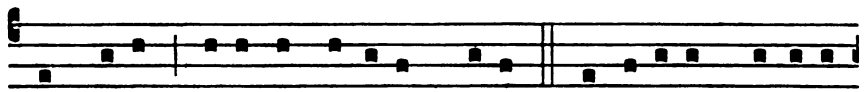
Sancto ex Ma-rí- a Vírgi-ne: Et homo factus est. Cru-ci-fi-xus



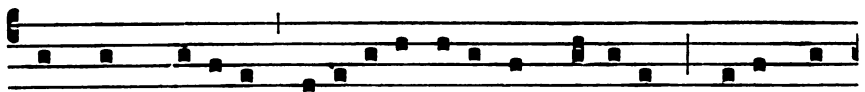
é-ti- am pro nobis: sub Pónti- o Pi-lá-to passus, et sepúltus est.



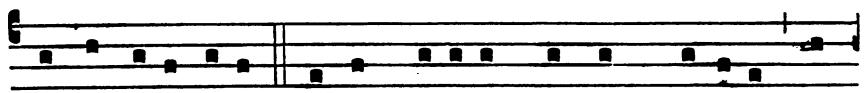
Et re-surré-xit térti- a di- e, secúndum Scriptú-ras. Et ascéndit



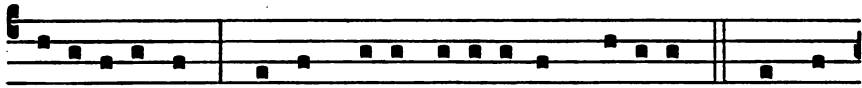
in coe-lum: sedet ad déxte-ram Patris. Et í-terum ventúrus



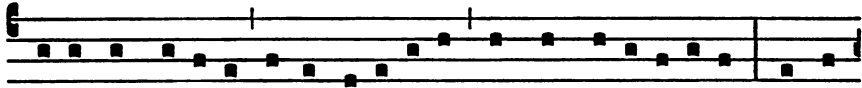
est cum gló-ri- a, judi-cá-re vi-vos et mórtu-os: cu-jus re-



gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et



vi-vi-fi-cán-tem: qui ex Patre Fi-li-ó-que procé-dit. Qui cum



Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui lo-



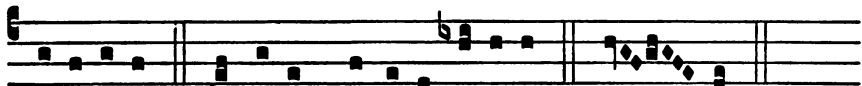
cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam



et apóstó-li-cam Ecclé-si-am. Confi-te-or u-num baptísma



in remis-si-ónem pecca-tórum. Et expécto resur-recti-ónem

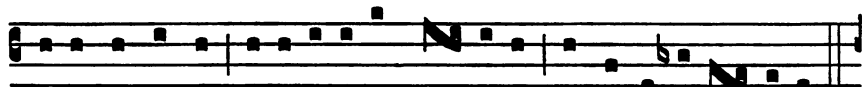


mortu-ó-rum. Et vi-tam ventú-ri saécu-li. A- men.

III.



REDO in unum De-um. Patrem omni-po-téntem, factó-rem



coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dōmi-num Je-sum Christum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um de De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-ctum, consubstanti-á-lem Patri: per quem ómni-a fa-cta sunt. Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Ví-r-gi-ne: Et homo factus est. Cru-ci-fi-xus é-ti-am pro no-bis: sub Pó-n-ti-o Pi-lá-to passus, et se-púl-tus est. Et re-surré-xit té-r-ti-a di-e, se-cúndum Scriptú-ras. Et ascéndit in

IV.

I
 C REDO in unum De-um. Patrem omni-po-tén-tem, factó-rem

coeli et ter-rae, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i u-ni-

gé-ni-tum. Et ex Patre na-tum ante ómni-a saé-cu-la. De-um

de De-o, lumen de lí-mi-ne, De-um ve-rum de De-o ve-ro.

Gé-ni-tum, non factum, consubstanti-á-lem Pa-tri: per quem ó-

mni-a facta sunt. Qui propter nos hó-mi-nes, et propter nostram

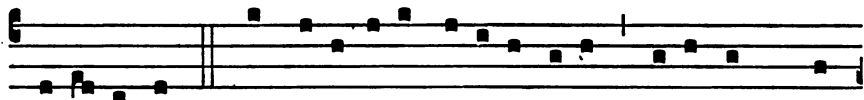
sa-lú-tem descéndit de coe-lis. Et incarná-tus est de Spí-ri-



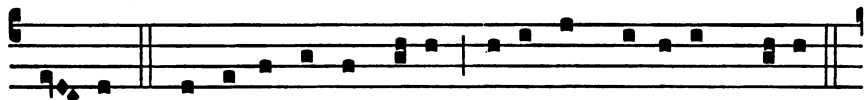
tu Sancto ex Ma-ri- a Vír-gi-ne: Et homo factus est. Cru-ci-



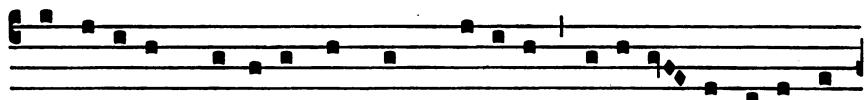
fi- xus é-ti- am pro no- bis: sub Pónti- o Pi- lá- to passus et



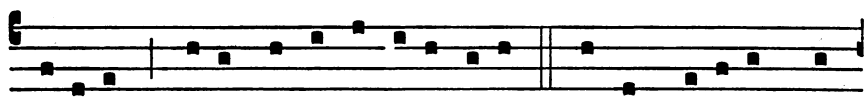
se-púl-tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-



ptú- ras. Et ascéndit in coelum: sedet ad déxte-ram Patris.



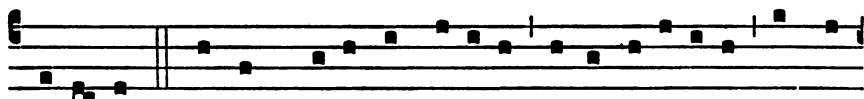
Et í-te-rum ventú-rus est cum gló-ri- a, judi-cá- re vi-vos et



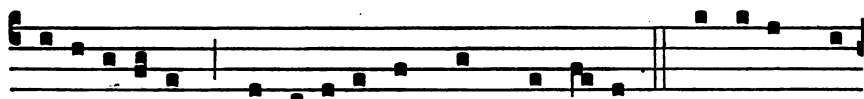
mórtu- os: cu- jus regni non e-rit fi- nis. Et in Spí-ri- tum San-



ctum, Dómi-num, et vi-vi- fi-cán-tem: qui ex Patre Fi-li- óque



pro-cé- dit. Qui cum Patre et Fí-li- o simul ado-rá-tur, et con-



glo-ri- fi-cá-tur: qui lo-cú-tus est per Prophé- tas. Et unam san-

ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or
 unum baptísma in remissi-ónem pecca-tó-rum. Et expé-
 cto re-surrecti-ónem mortu-ó-rum. Et vi-tam ventú-ri saé-
 cu-li. A-men.

¶ *Qualislibet cantus huius Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.*



CANTUS AD LIBITUM

Kyrie.

I.

(Clemens Rector)

K Y-RI- E * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri- ste e-

lé- i-son. Chri- ste e- lé- i-son. Ký- ri-

e e- lé- i-son.

Ký-ri-e e-lé-i-son. Ký-ri-e *

* * ** e-lé-i-son.

II.

(Summe Deus)

K Y-RI-E * e-lé-i-son. Ký-ri-e e-

lé-i-son. Ký-ri-e e-lé-i-son. Christe

e-lé-i-son. Christe e-lé-i-son. Christe

e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-

e * e-lé-i-son. Ký-ri-e * **

e-lé-i-son.

III.

(Rector coemi pie)

II.

K Y-RI- E * e- lé- i-son. Ký-ri- e e- lé- i-son.

Ký-ri- e e- lé- i-son. Chri-ste e- lé- i-son.

Chri-ste e- lé- i-son. Chri-ste e- lé- i-son. Ký-ri-

e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e

* e- lé- i-son.

IV.

(Kyrie altissime)

V.

K Y-RI- E * e- lé- i-son. Ký-ri- e e-

lé- i-son. Ký-ri- e e- lé- i-son. Chri-

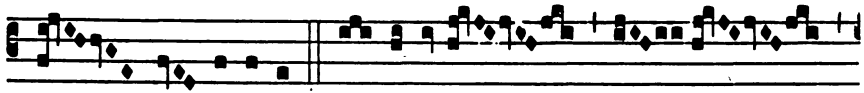
ste e- lé- i-son. Christe e- lé-
 i-son. Christe e- lé- i-son. Ký- ri- e
 e- lé- i-son. Ký- ri- e e- lé- i-son.
 Ký- ri- e * ** e- lé- i-son.

V.

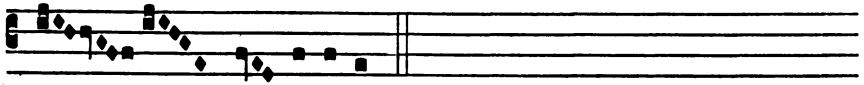
(Conditor Kyrie omnium)

VII.

K Y- RI- E * e- lé- i-son. Ký- ri- e e-
 lé- i-son. Ký- ri- e e- lé- i-son. Chri- ste
 e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste
 e- lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e



e- lé- i-son. Ký- ri- e * **



e- lé- i-son.

VI.

(Te Christe Rex supplices)

VIII.

K

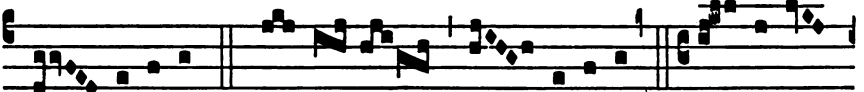
Y- RI- E * e- lé- i-son. Ký- ri- e



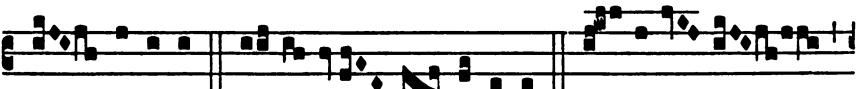
e- lé- i-son. Ký- ri- e e-



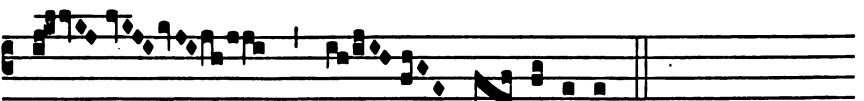
lé- i-son. Chri- ste e- lé- i-son. Chri- ste



e- lé- i-son. Chri- ste e- lé- i-son. Ký- ri- e



e- lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e *



** e- lé- i-son.

VII.

(Splendor aeterne)

I.

K
YRI-E * e- lé- i-son. *ij.* Christe e-

lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e

* e- lé- i-son.

VIII.

(Firmator sancte)

vi.

K
Y-RI- E * e-lé- i-son. *ij.* Chri-ste e-lé-

i-son. *ij.* Ký-ri- e e-lé- i-son. *ij.* Ký-ri- e

* e-lé- i-son.

IX.

(O Pater excelsus)

VIII.

K Y-RI- E * e- lé- i-son. iij. Christe

e- lé- i-son. iij. Ký-ri- e * e- lé- i-son. iij.

X.

(In Dominicis per annum).

I.

K Y-RI- E * e- lé- i-son. iij. Chri-ste e-

lé- i-son. iij. Ký-ri- e e- lé- i-son. ij. Ký- ri- e *

e- lé- i-son.

XI.

(In Dominicis Adventus et Quadragesimae).

I.

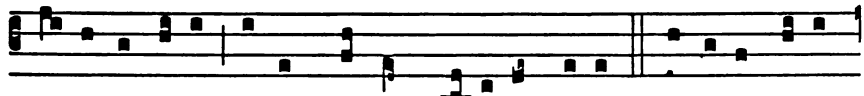
K Y-RI- E * e- lé- i-son. *ij.* Chri- ste e- lé-
 i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *
 ** e- lé- i-son.

Gloria.

I.

VIII.

G LO-RI- A in excél- sis De- o. Et in terra pax ho-mí-
 ni- bus bonae vo- luntá- tis. Laudá- mus te. Be- ne- dí- ci-
 mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as



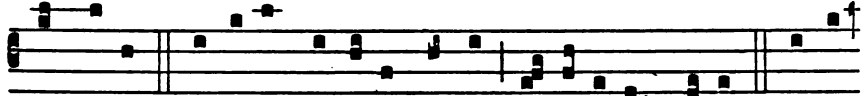
á-gimus ti-bi propter magnam gló-ri- am tu- am. Dómine De- us,



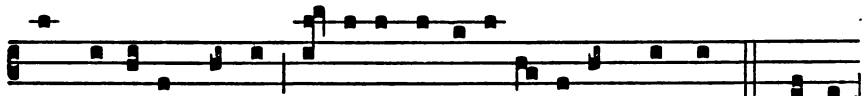
Rex coe-léstis, De- us Pa-ter om-ní-po-tens. Dómi-ne Fi-li u-



ni-gé-ni- te Je- su Christe. Dómi-ne De- us, Agnus De- i, Fí-li-



us Patris. Qui tol-lis peccá-ta mundi, mi- se-ré-re no-bis. Qui tol-



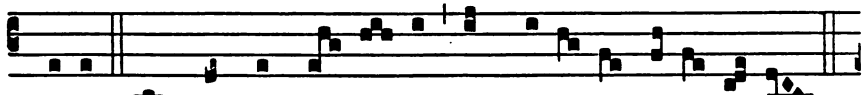
lis peccá-ta mundi, sús-ci-pe depre-ca-ti- ó-nem nostram. Qui se-



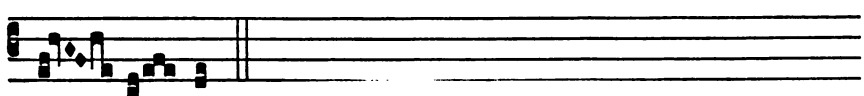
des. ad délix-te-ram Patris, mi- se-ré-re no-bis. Quó-ni- am tu so-



lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-tí-ssimus, Je-su



Christe. Cum Sancto Spí- ri- tu, in gló-ri- a De- i Pa- tris.



A- men.

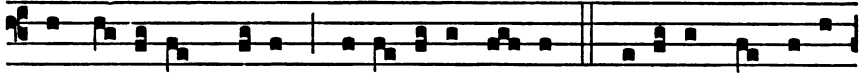
II.

II.

G LÓ-RI- A in ex-célsis De- o. Et in terra pax homí-
 ni-bus bo-nae vo-lun-tá- tis. Lau-dá-mus te. Be-ne-dí-
 cimus te. Ad-orá-mus te. Glo-ri-fi-cá-mus te.
 Grá-ti- as á-gimus ti- bi propter magnam gló- ri- am
 tu- am. Dómine De- us, Rex coeléstis, De- us Pa- ter o-
 mní-po- tens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste.
 Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis
 peccá- ta mundi, mi- se- ré- re no- bis. Qui tol- lis peccá- ta



mundi, súscipe depre-ca-ti- ónem nostram. Qui sedes



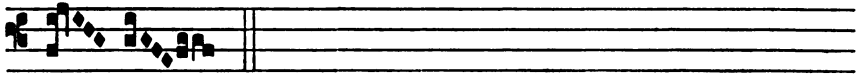
ad déxte-ram Patris, mi-se-ré-re no-bis. Quóni-am tu so-lus



sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus, Je-su



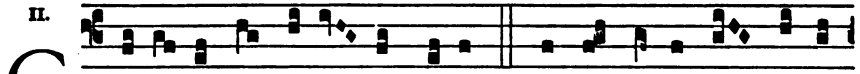
Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A- men.

III.

II.



G LO-RI-A in excél-sis De-o. Et in terra pax homí-



ni-bus bonae vo-luntá-tis. Laudá-mus te.



Bene-dí-cimus te.

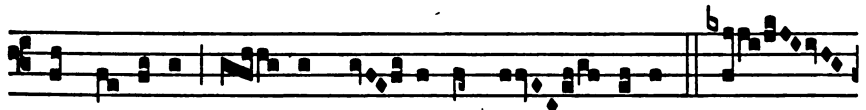
Ado-rá-mus te.



Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



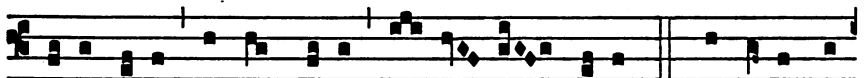
pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us,



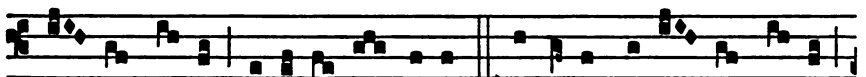
Rex coe-léstis, De-us Pa-ter omní-po-tens. Dó-



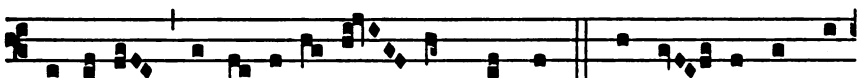
mi-ne Fi-li-u-nigé-ni-te Je-su Chri-ste. Dó-



mine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-



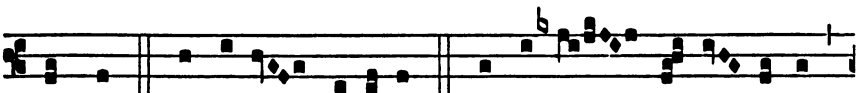
cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,



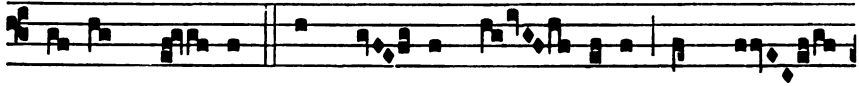
sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-des ad d'ex-



te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-simus,



Je-su Chri- ste. Cum San- cto Spí- ri- tu in gló-

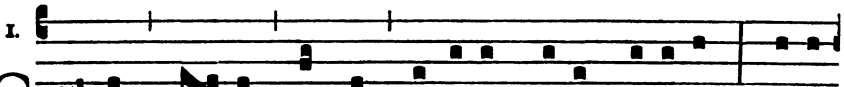


ri- a De- i Pa- tris. A- men.

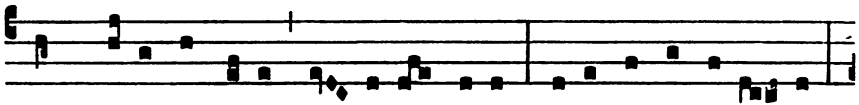


Sanctus.

I.



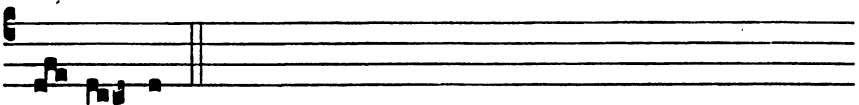
S ANCTUS, * Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni



sunt coe-li et terra gló- ri- a tu- a. Hosánna in excél- sis.

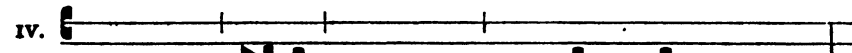


Bene- díctus qui ve- nit in nómine Dómini. Hosánna in




excél- sis.

II.

iv. 

S ANCTUS, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth.



Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-



cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-

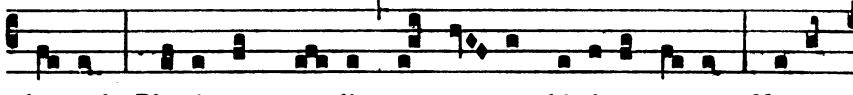


na in excél-sis.

III.

viii. 

S AN-CTUS, * Sanctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Hosán-



na in excélsis. Be-ne-díctus qui ve-nit in nó-mi-ne



Dó-mi-ni. Ho-sánna in excélsis.

Agnus.

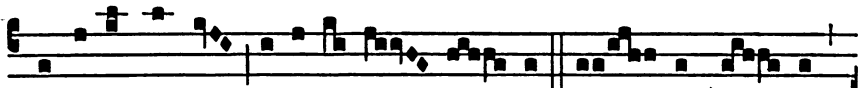
I.



A - gnus De- i, * qui tol- lis peccá-ta mundi:



mi-se-ré-re no- bis. A- gnus De- i, * qui tol- lis

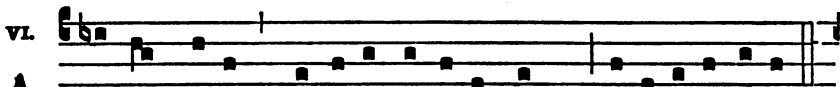


peccá-ta mundi: mi-se-ré-re no- bis. A- gnus De- i, *

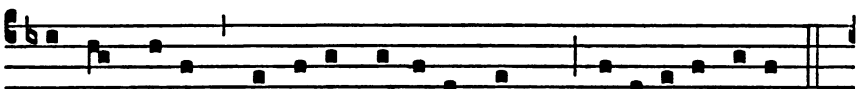


qui tol- lis peccá-ta mundi: dona no-bis pa- cem.

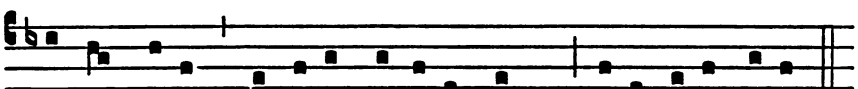
II.



A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De- i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.

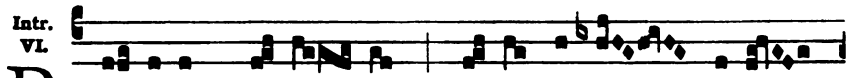


Agnus De- i, * qui tol-lis peccá-ta mundi: dona nobis pa-cem.



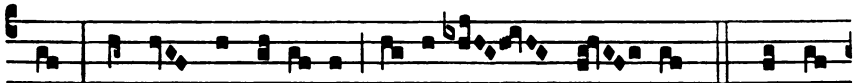
Missa pro Defunctis.

Intr.
VI.

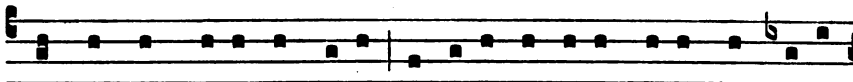


R

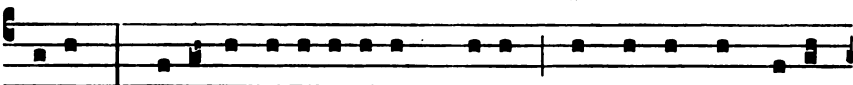
EQUI- EM * ae-tér- nam do-na e- is Dómi-



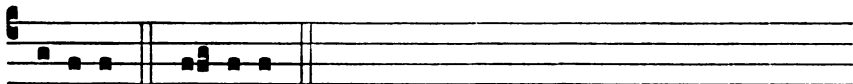
ne: et lux perpé-tu- a lú-ce- at e- is. *Ps.* Te de-



cet hymnus De- us in Si- on, et ti-bi reddé-tur vo-tum in Je-rú-

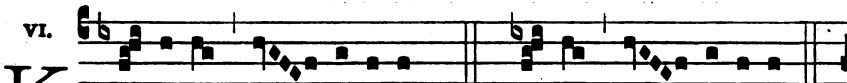


sa-lem: * exáudi o-ra-ti- ó-nem me- am, ad te omnis ca-ro



vé-ni- et. Ré-qui- em.

VI.



K

Y- RI- E * e- lé- i-son. *ijj.* Chri- ste e- lé- i-son. *ijj.*



Ký- ri- e e- lé- i-son. *ij.* Ký-ri- e * e- lé- i-son.

Grad.
II.**R**

E-QUI- EM * aetér- nam do- na e- is Dó-

mi- ne: et lux perpé- tu- a

lú- ce- at e- is.

ŷ. In memó-ri- a ae-tér-

na e- rit ju- stus: ab audi-

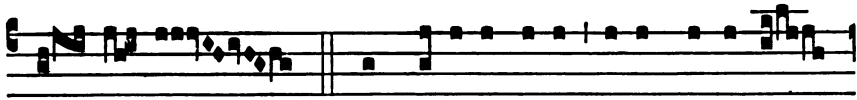
ti- óne ma- la * non tímé-

bit.

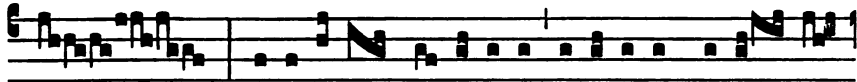
Tract.
VIII.**A**

BSOL- VE, * Dó-mi-ne, á-nimas ómni- um fi-dé-

li- um de-functó- rum ab omni vín- cu- lo de-



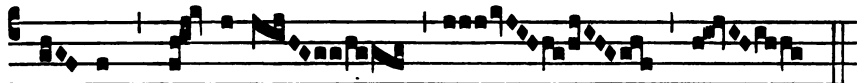
li- ctó- rum. †. Et grá-ti- a tu- a il-lis succurrén-



te, me-re-ántur e-váde-re ju-dí-ci- um ul-ti- ó-



nis. †. Et lu-cis ae-tér- nae be- a- ti- tú-



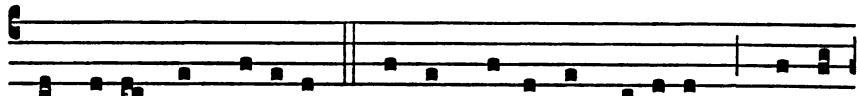
di- ne * pér-fru- i.



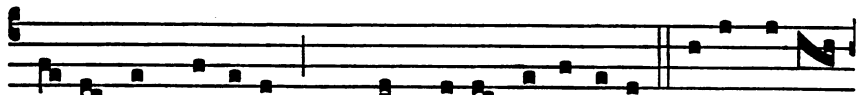
Sequent.

I.

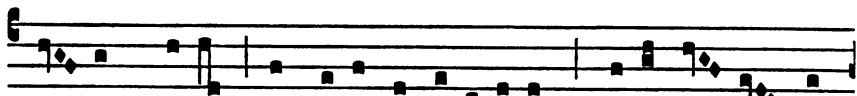
D I- ES irae, di- es il- la, Solvet saeculum in fa- víl- la: Te-



ste Da- vid cum Sibýl- la. Quantus tremor est fu- tú- rus, Quando



ju- dex est ventú- rus, Cuncta stricte discussú- rus! Tuba mi- rum



spar- gens sonum Per sepúl- cra re- gi- ónum, Coget omnes an-



te thronum. Mors stupé- bit et na- tú- ra, Cum re- súrget cre-

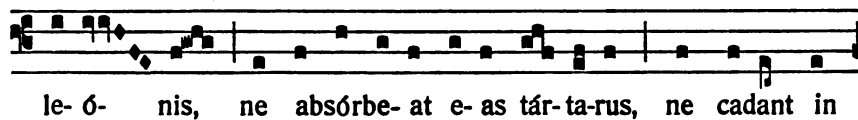
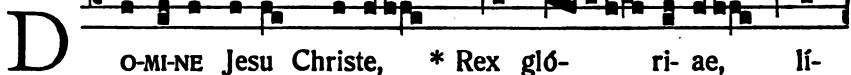


a-tú-ra, Ju-di-cán-ti responsú-ra. Li-ber scriptus pro-fe-ré-
 tur, In quo to-tum continé-tur, Unde mundus ju-di-cé-tur.
 Ju-dex ergo cum sedé-bit, Quidquid la-tet appa-ré-bit: Nil in-
 últum rema-né-bit. Quid sum mi-ser tunc dictú-rus? Quem
 patró-num ro-ga-túrus? Cum vix justus sit se-cúrus. Rex tre-
 méndae ma-jestá-tis, Qui salvándos salvas gra-tis, Salva me, fons
 pi-e-tá-tis. Recordá-re Je-su pi-e, Quod sum causa tu-ae
 ví-ae: Ne me per-das il-la di-e. Quaerens me, se-dí-sti
 lassus: Red-emí-sti cru-cem passus: Tantus la-bor non sit

cassus. Juste iudex ul-ti-ónis, Do-num fac remissi-ónis,
 Ante di-em ra-ti-ónis. Inge-míscó, tamquam re-us: Cul-
 pa rubet vultus me-us: Suppli-cánti parce De-us. Qui Ma-
 rí-am absolví-sti, Et latró-nem exaudísti, Mi-hi quoque spem
 de-dísti. Pre-ces me-ae non sunt dignae: Sed tu bo-nus fac
 be-nígne, Ne per-én-ni cremer igne. Inter o-ves lo-cum
 praesta, Et ab hoedis me sequéstra, Stá-tu-ens in parte dex-
 tra. Confu-tá-tis ma-le-dí-ctis, Flammis ácri-bus addí-ctis:
 Voca me cum bene-díctis. Oro supplex et acclí-nis, Cor



Offert.
II.

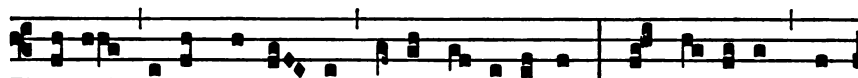




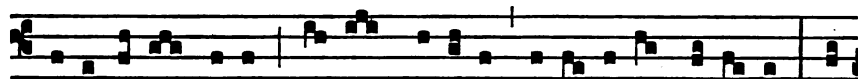
e- as in lu- cem sanctam: * Quam o- lim Abrahæ promi-



sisti, et sé- mi- ni e- jus. †. Hósti- as et



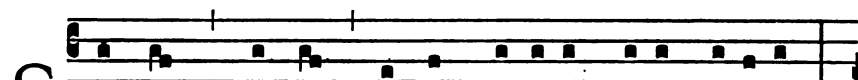
pre- ces ti- bi Dómi- ne laudis of- fé- rimus: tu súsci- pe pro



a- nimá- bus il- lis, qua- rum hó- di- e memó- ri- am fá- cimus: fac



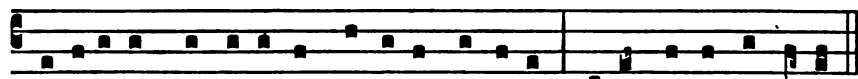
e- as, Dómi- ne, de mor- te transí- re ad vi- tam. * Quam o- lim.



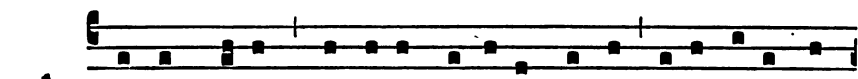
S ANCTUS, * Sanctus, Sanctus Dómi- nus De- us Sába- oth.



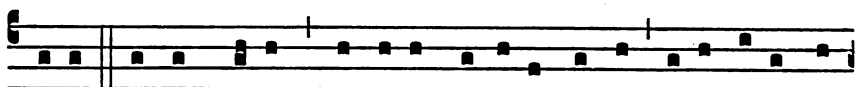
Ple- ni sunt coe- li et terra gló- ri- a tu- a. Ho- sánna in excélsis.



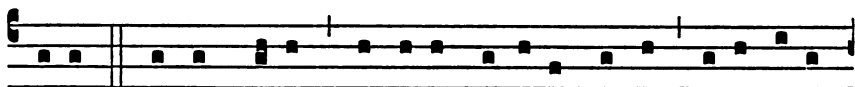
Benedíctus qui ve- nit in nómine Dómi- ni. Ho- sánna in excélsis.



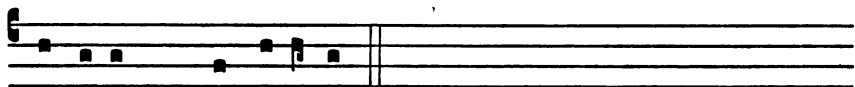
A - GNUS De- i, * qui tollis peccá- ta mundi: dona e- is ré-



qui-em. Agnus De-i, * qui tollis peccá-ta mundi: dona e-is ré-

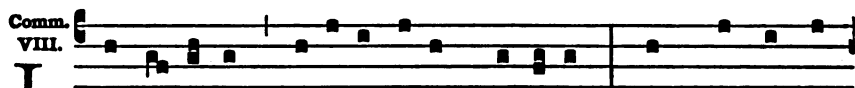


qui-em. Agnus De-i, * qui tollis peccá-ta mundi: dona e-is



réqui-em ** sempi-térnam.

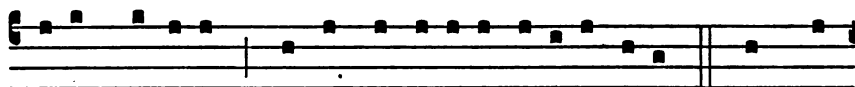
Comm.
VIII.



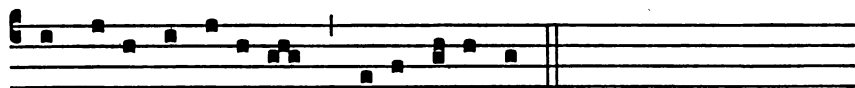
Lux ae-térna * lú-ce-at e-is, Dómi-ne: * Cum sanctis tu-



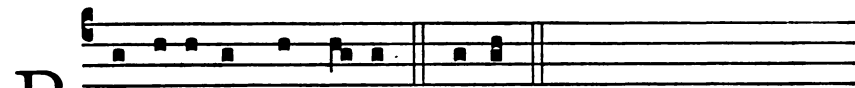
is in aetérnum, qui-a pi-us es. † Réqui-em ae-térnam dona



e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is. * Cum san-



ctis tu-is in aetérnum, qui-a pi-us es.



REQUI-ESCANT in pa-ce. †. Amen.

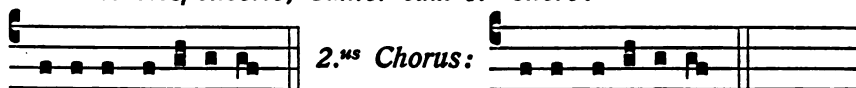
† *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*



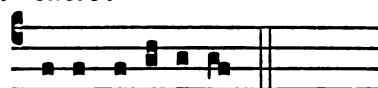
LIBE-RA me, Dó-mi-ne, * de morte ae-tér-na, in di-e

il-la tremén- da: *Quando coe-li mo- véndi sunt et
 ter-ra: † Dum vé- ne- ris ju-di- cá- re saé- cu-
 lum per i- gnem. † Tremens factus sum ego, et tí- me-
 o, dum discússi- o vé- ne- rit, at- que ventú- ra i- ra. * Quan-
 do coe- li mo- véndi sunt et ter-ra. † Di- es il- la, di- es
 i- rae, ca- lami- tá- tis et mi- sé- ri- ae, di- es magna et a- má- ra
 val- de. † Dum vé- ne- ris ju-di- cá- re saé- cu-
 lum per i- gnem. † Réqui- em ae- térnám dona e- is Dó- mi-
 ne: et lux perpé- tu- a lú- ce- at e- is.

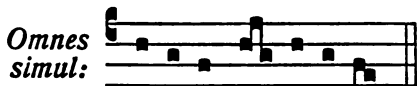
Repetitur Libera me usque ad † Tremens.

Finito Responsorio, Cantor cum 1.º Choro:

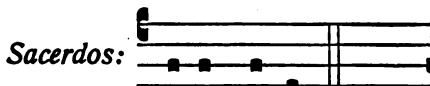
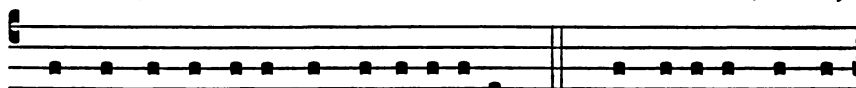
Ky-ri- e e- lé- i-son.

2.ºs Chorus:

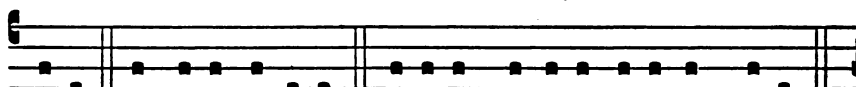
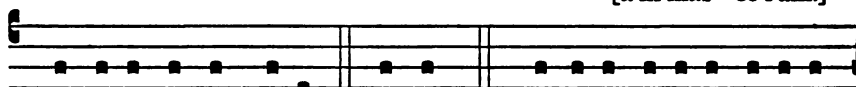
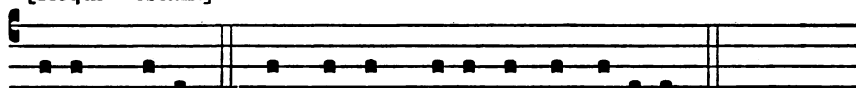
Christe e- lé- i-son.

*Omnes simul:*

Ky-ri- e e- lé- i-son.

*Sacerdos:*Pa-ter noster (*secreto*).

†. Et ne nos indú-cas in tenta-ti-ónem. r. Sed lí-be-ra nos a

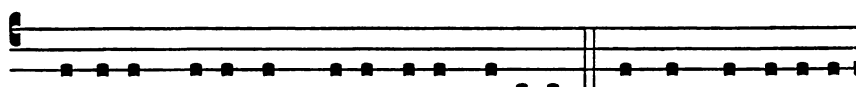
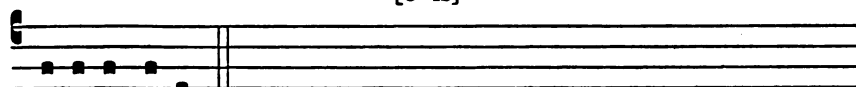
ma-lo. †. A porta ínfe-ri. r. E-ru-e Dómi-ne á-nimam e-jus.
[á-ni-mas eó-rum.]†. Requi-éscat in pa-ce. r. Amen. †. Dómine exáudi o-ra-ti-
[Requi-éscant]

ónem me-am. r. Et clamor me-us ad te vé-ni-at.

†. Dóminus vobíscum. r. Et cum spíritu tuo.

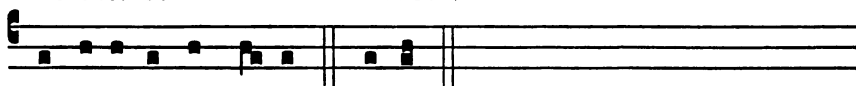
OREMUS.

ABSOLVE, quaesumus, Dómine, ánimam fámuli tui *N.* ab omni vínculo delictórum: ut in resurrectionis glória, inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. r. Amen.

†. Réqui-em ae-térnam dona e-i Dómine. r. Et lux perpé-tu-a
[e- is]líuce-at e-i.
[e- is].

Cantores:

Chorus:



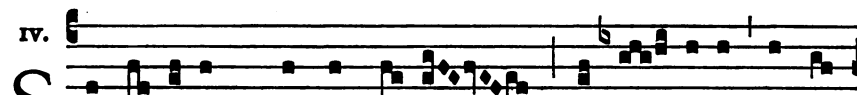
Requi- éscat in pa-ce. ☩. Amen.

[Requi- éscant]

Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.



¶ *In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:*



IV.

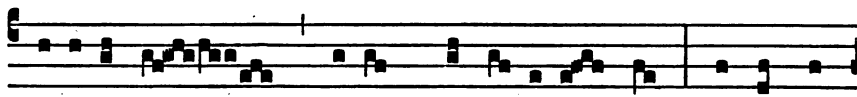
SUBVE-NI-TE * Sancti De- i, oc-cúr- ri-te Ange-



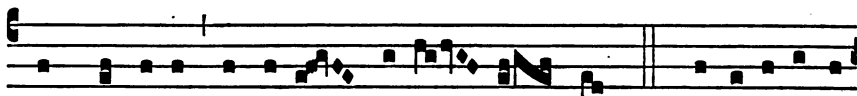
li Dómi- ni: * Susci-pi- éntes á-nimam e- jus: † Of-



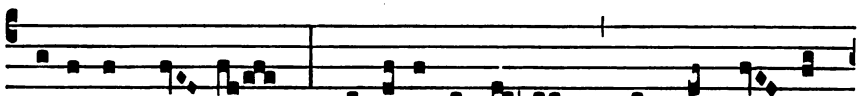
fe-réntes e- am in conspé- ctu Al- tíssi- mi. † Sus-



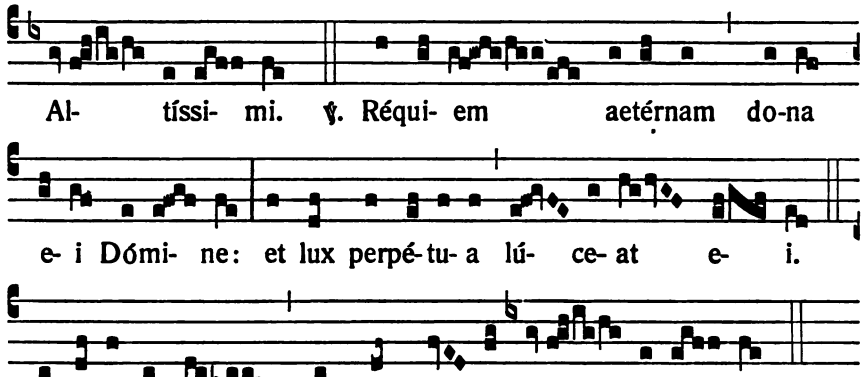
cí-pi- at te Chri- stus, qui vo- cá- vit te: et in si-



num Abrahae Ange- li de- dú- cant te. * Susci-pi- éntes



á-nimam e- jus: † Offe-réntes e- am in conspé- ctu



Al- tíssi- mi. †. Réqui- em aetérnam do- na
e- i Dómi- ne: et lux perpé- tu- a lú- ce- at e- i.
† Offe- réntes e- am in conspé- ctu Al- tíssi- mi.

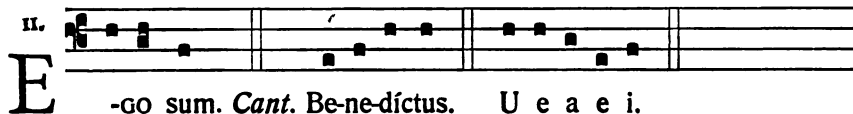
¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat* †. *Libera me, ut supra. Deinde Kýrie eléison, etc.*

Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:



VII.
I N pa- ra- dí- sum * dedú- cant te Ange- lí: in tu- o advéntu
suscí- pi- ant te Mártý- res, et perdú- cant te in ci- vi- tá- tem san-
ctam Je- rú- sa- lem. Cho- rus Ange- ló- rum te sus- cí- pi- at, et cum
Lá- za- ro quondam páu- pe- re aetér- nam hábe- as réqui- em.

Quod si corpus tunc ad sepulturam non deferatur, ommissa Antiphona In paradísium, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:



CANTICUM ZACHARIAE.

BENEDICTUS Dóminus Deus Israel: * quia visitávit et fecit redemptiόνem plebis suae:

Et eréxit cornu salutis nobis: * in domo David púeri sui.

Sicut locúsus est per os sanctorum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altísimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salutis plebi ejus: * in remissiόνem peccatórum eórum:

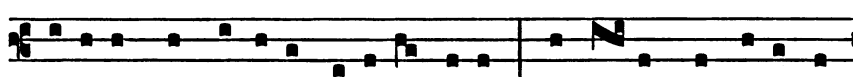
Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

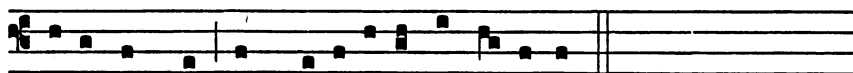
Réquiem aetérnam * dona ei [eis], Dómine.

Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:



é- ti- am si mórtu- us fú- e- rit, vi- vet: et omnis qui vi- vit et



cre- dit in me, non mo- ri- é- tur in ae- térum.

