



Die gewöhnlichen Messgesänge

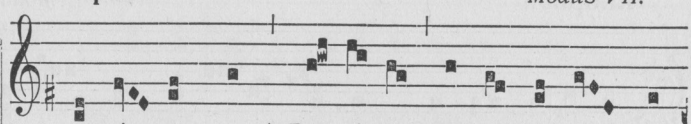
(Ordinarium Missæ)

Bei der Austeilung des Weihwassers an Sonntagen

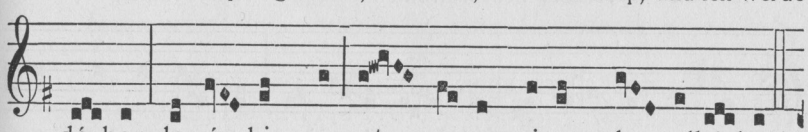
1. Ausserhalb der österlichen Zeit

Antiphon

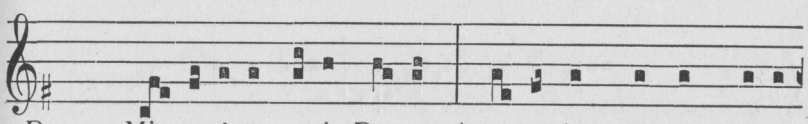
Modus VII.



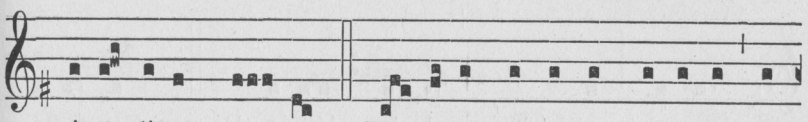
- spér-ges me, * Dó-mi-ne, hyssó-po, et mun-
Besprenge mich, o Herr, mit Ysop, und ich werde



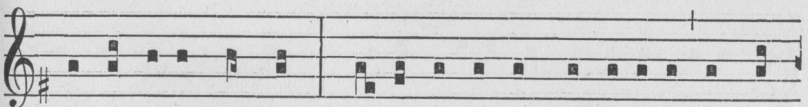
dá-bor: la-vá - bis me, et su-per nivem de - albá-bor.
rein: wasche mich, und ich werde weißer als Schnee.



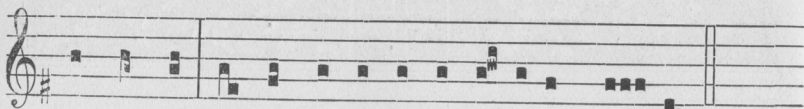
Ps. 50. Mi-se-ré-re me-i, De-us, * se-cúndum magnam mi-se-
Erbarme dich meiner, o Gott, nach deiner großen Barm-



ri-cór-di-am tu - am. Gló-ri-a Pa-tri, et Fí-li-o, et
herzigkeit. Ehre sei dem Vater, und dem Sohne, und



Spi-rí-tu-i Sancto: * Sic-ut e-rat in princí-pi-o, et nunc,
dem Heiligen Geiste: Wie es war im Anfange, und jetzt,



et semper, et in sæ-cu-la sæ-cu-ló-rum. A-men.
und allezeit, und von Ewigkeit zu Ewigkeit. Amen.

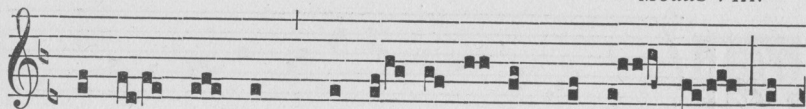
Dann wird Aspérges me. bis zum Psalmvers wiederholt.

‡ Am Passionssonntag und Palmsonntag bleibt Glória Patri weg; nach dem Ps. Miserére wird sofort Aspérges me wiederholt.

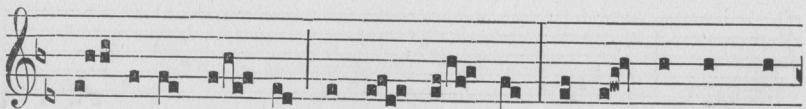
2. Während der österlichen Zeit, vom Oster- bis zum Pfingstsonntage einschliesslich

Antiphon

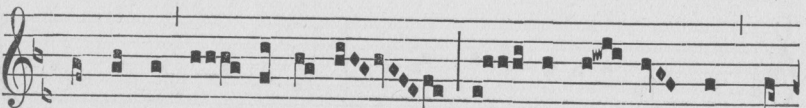
Modus VIII.



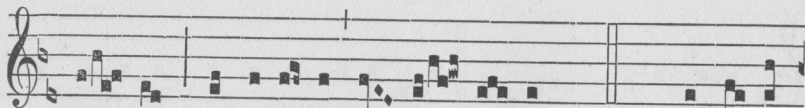
Vi-di a-quam * e-gre-di-én-tem de tem-plo, a
Ich sah Wasser hervorströmen vom Tempel, auf



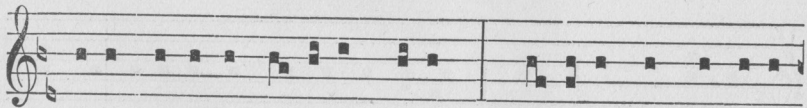
lá-te-re dex-tro, al-le-lú-ia: et omnes, ad quos
der rechten Seite, alleluja: und alle, zu denen



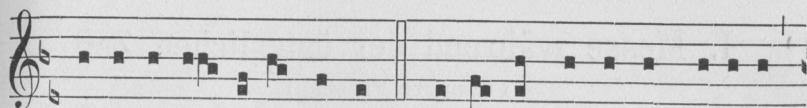
pervé-nit a-qua i-sta, sal-vi fa-cti sunt, et
dieses Wasser kam, wurden heil, und



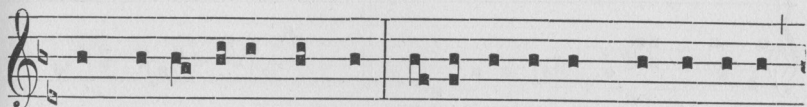
di-cent, al-le-lú-ia, al-le-lú-ia. *Ps. 117.* Con-fi-té-
sien werden sprechen, alleluja, alleluja. Bekennet



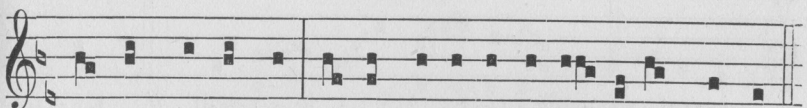
mi-ni Dómi-no quó-ni-am bonus: * quó-ni-am in sæ-cu-lum
der Herr, denn er ist gut: denn in Ewigkeit währt



mi-se-ri-cór-di-a e-jus. Gló-ri - a Pa-tri, et Fi-li-o,
sein Erbarmen. Ehre sei dem Vater, und dem Sohne,



et Spi-ri - tu-i Sancto. * Sic-ut e-rat in prin-cí-pi-o,
und dem Heiligen Geiste. Wie es war im Anfange,



et nunc, et semper, et in sæ-cu-la sæ-cu-ló-rum. A-men.
und jetzt, und allezeit, und von Ewigkeit zu Ewigkeit. Amen.

Dann wird Vidi aquam. bis zum Psalmvers wiederholt.

- | | |
|--|---|
| <p>℣. Osténde nobis, Dómine, mi-
sericórdiam tuam. (T. P. Alle-
lúia.)</p> | <p>Zeige uns, o Herr, deine Barm-
herzigkeit. (Zur öst. Z. Alle-
luja.)</p> |
| <p>℞. Et salutáre tuum da nobis.
(T. P. Allelúia.)</p> | <p>Und dein Heil verleihe uns.
(Zur öst. Z. Alleluja.)</p> |
| <p>℣. Dómine exaúdi oratiónem
meam.</p> | <p>Herr, erhöre mein Gebet.</p> |
| <p>℞. Et clamor meus ad te vé-
niat.</p> | <p>Und laß mein Rufen zu dir
kommen.</p> |
| <p>℣. Dóminus vobíscum.</p> | <p>Der Herr sei mit euch.</p> |
| <p>℞. Et cum spírítu tuo.</p> | <p>Und mit deinem Geiste.</p> |

Orémus. ℞. Amen.



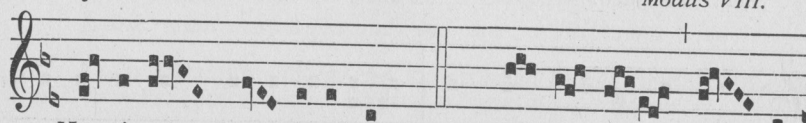
I. Messe während der österlichen Zeit

(Tempore Paschali)

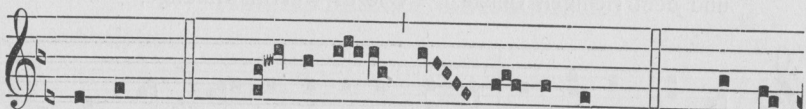
[Lux et origo]

Kyrie

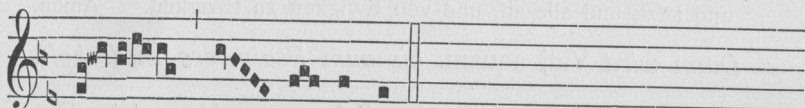
Modus VIII.



Ký-ri-e * e - lé - i - son. *ij.* Chri - ste e - lé -
 Herr, erbarme dich unser. Christus, erbarme dich unser.



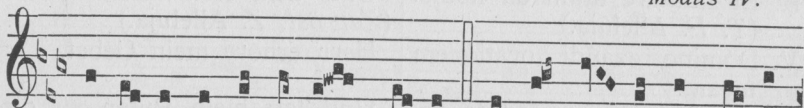
i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.* Ký - ri -
 Herr, erbarme dich unser. Herr,



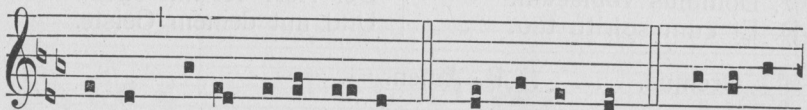
e * e - lé - i - son.
 erbarme dich unser.

Gloria

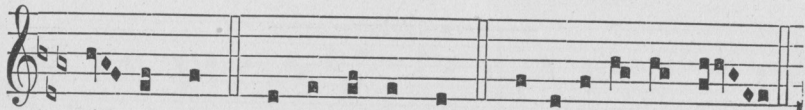
Modus IV.



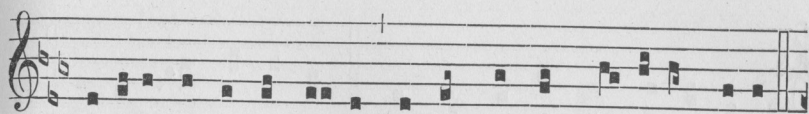
Gló - ri - a in excél - sis De - o. Et in ter - ra pax homi -
 Ehre in der Höhe sei Gott. 1. Und auf Erde Friede den



ni - bus bonæ vo - luntá - tis. Lau - dámus te. Be - ne - dí -
 Menschen guten Willens. 2. Wir loben dich. 3. Wir bene -

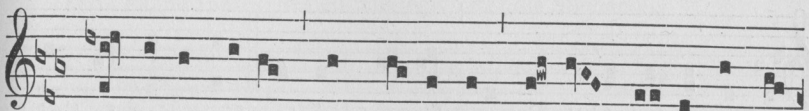


ci - mus te. Ad - o - rámus te. Glo - ri - fi - cámus te.
 deien dich. 4. Wir beten dich an. 5. Wir verherrlichen dich.



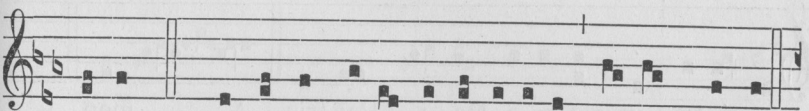
Grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am.

6. Dank sagen wir dir ob deiner großen Herrlichkeit.



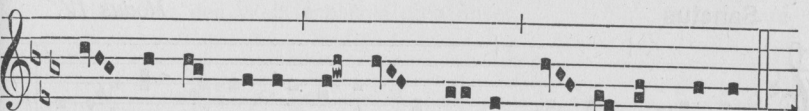
Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omni-

7. Herr, Gott, himmlischer König, Gott, allmächtiger Vater.



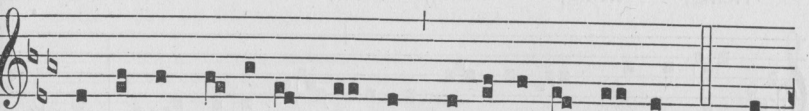
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.

8. Herr, eingeborner Sohn, Jesus Christus.



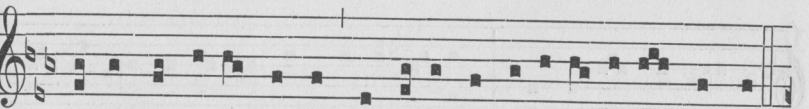
Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

9. Herr, Gott, Lamm Gottes, Sohn des Vaters.

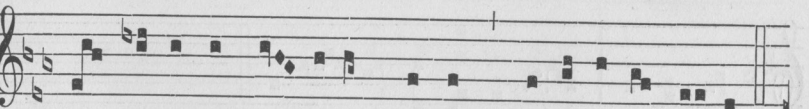


Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui

10. Der du hinwegnimmst die Sünden der Welt, erbarme dich unser. 11. Der

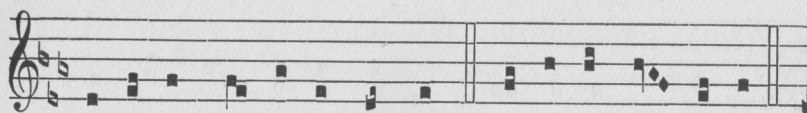


tol-lis peccá-ta mundi, sú-sci-pe depre-ca-ti - ó-nem nostram.
du hinwegnimmst die Sünden der Welt, nimm unser Flehen auf.

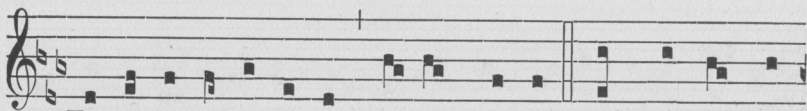


Qui se-des ad dex-te-ram Pa-tris, mi-se-ré-re no-bis.

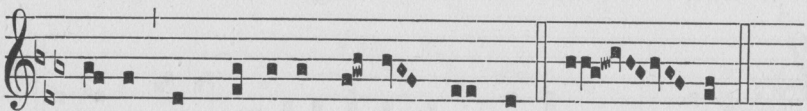
12. Der du sitztest zur Rechten des Vaters, erbarme dich unser.



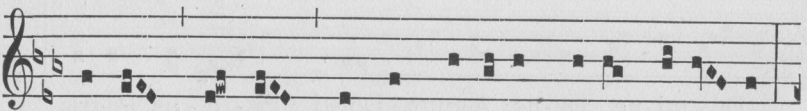
Quó-ni - am tu so-lus sanctus. Tu so-lus Dó-mi-nus.
 13. Denn du allein bist heilig. 14. Du allein der Herr.



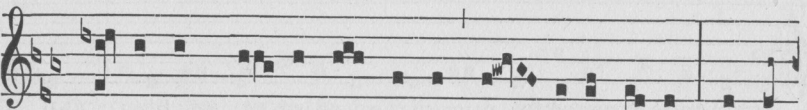
Tu so-lus Altís-si-mus Je-su Chri-ste. Cum Sancto Spi-
 15. Du allein der Allerhöchste, Jesus Christus. 16. Mit dem Heiligen



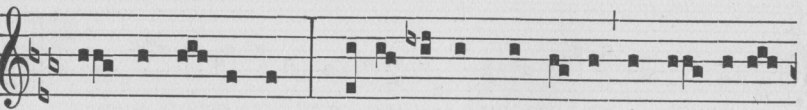
ri-tu, in gló-ri-a De-i Pa-tris. A - men.
 Geiste, in der Herrlichkeit Gottes des Vaters. Amen.

Sanctus*Modus IV.*

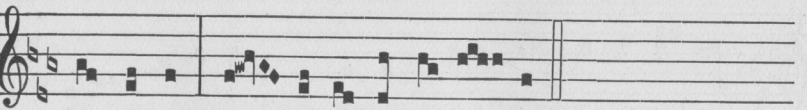
Sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba - oth.
 Heilig, heilig, heilig, Herr, Gott Sabaoth.



Ple-ni sunt cœ - li et ter-ra gló - ri - a tu-a. Ho-sán-
 Voll sind Himmel und Erde von deiner Herrlichkeit. Hosanna



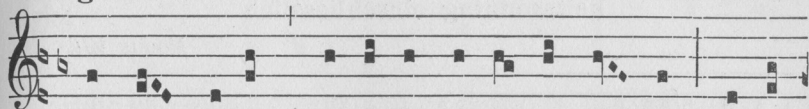
na in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne
 in der Höhe. Gebenedeit, der da kommt im Namen



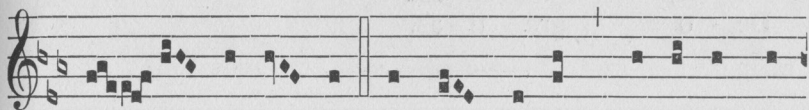
Dó-mi-ni. Ho - sánna in excél - sis.
 des Herrn. Hosanna in der Höhe.

Agnus Dei

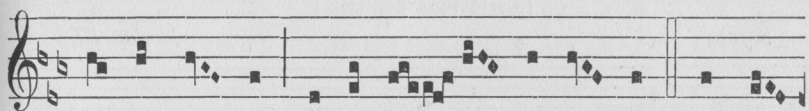
Modus IV.



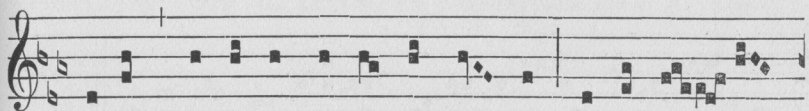
A-gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
O du Lamm Gottes, das du hinwegnimmst die Sünden der Welt, er-



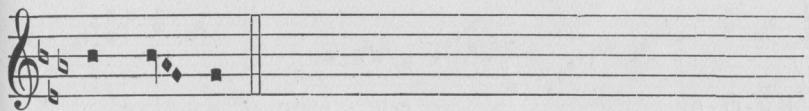
ré - - re no - bis. A-gnus De-i, * qui tol-lis pec-
barne dich unser. O du Lamm Gottes, das du hinwegnimmst



cá-ta mun-di: mi-se-ré - - re no - bis. A-gnus
die Sünden der Welt, erbarme dich unser. O du Lamm



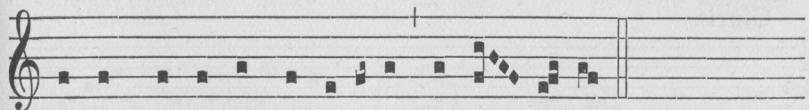
De-i, * qui tol-lis peccá-ta mun-di: do-na no - -
Gottes, das du hinwegnimmst die Sünden der Welt, gib uns



bis pa - cem.
den Frieden.

Vom Karsamstag bis zum Samstag vor dem Weissen Sonntag
einschliesslich

Modus VIII.



I-te, mis-sa est, al-le-lú-ia, al-le - lú - ia.
De - o grá - ti - as, al-le-lú-ia, al-le - lú - ia.

Vom Sonntag nach Ostern bis zum Samstag vor Dreifaltigkeitssonntag einschliesslich

Modus VII.

I - te, mis - sa est.
De - o grá - ti - as.

II. Messe an den höchsten Festen I.

(In Festis Solemnibus)

[Kyrie fons bonitatis]

Kyrie

Modus III.

Ký-ri - e. * e - lé i - son. iij.

Chri - ste e - lé - i - son. iij.

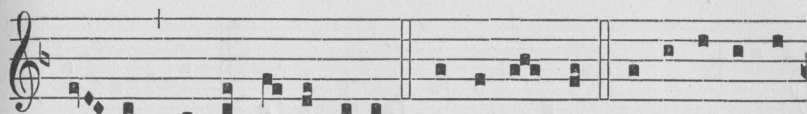
Ký-ri - e e - lé - i - son. ij. Ký-ri - e *

** e - lé - i - son.

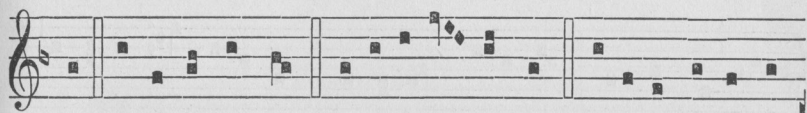
Gloria

Modus I.

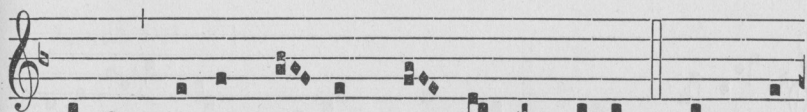
Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-



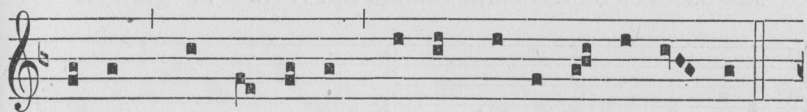
ni - bus bo-næ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus



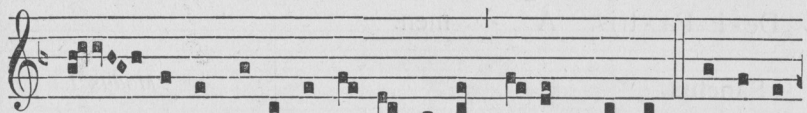
te. Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus



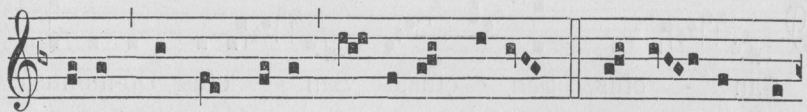
ti-bi propter ma-gnam gló - ri - am tu - am. Dó-mi-ne



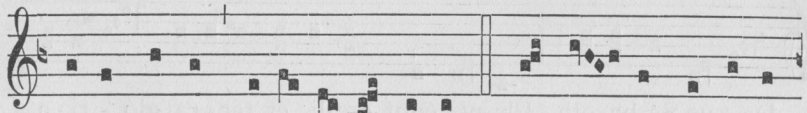
De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po - tens.



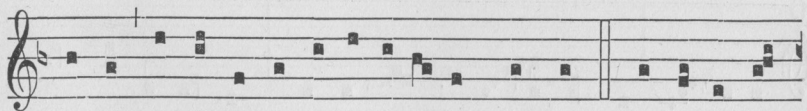
Dó - mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne



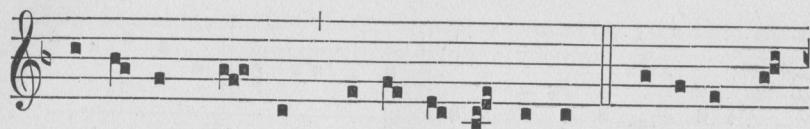
De-us, Agnus De-i, Fí - li-us Patris. Qui tol - lis pec-



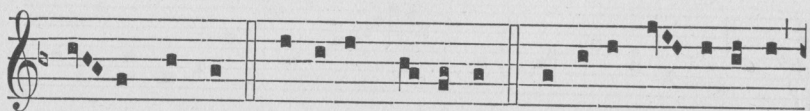
cá-ta mundi, mi-se-ré-re no-bis. Qui tol - lis peccá-ta



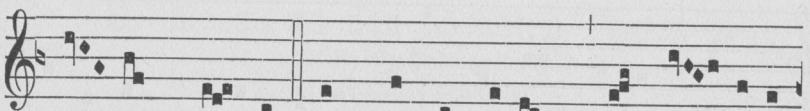
mundi, súsci-pe depre-ca-ti-ó-nem nostram. Qui se-des ad



déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu



so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tí-s-si-mus,



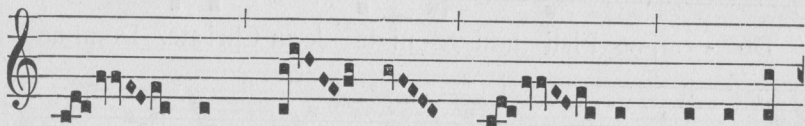
Je-su Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a



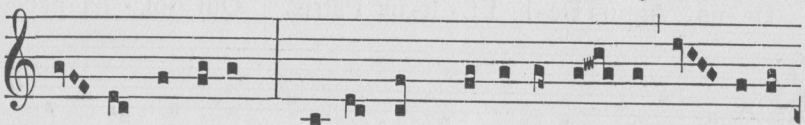
De-i Pa-tris. A-men.

Sanctus

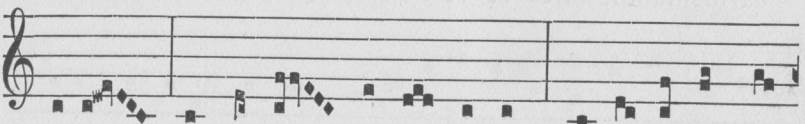
Modus I.



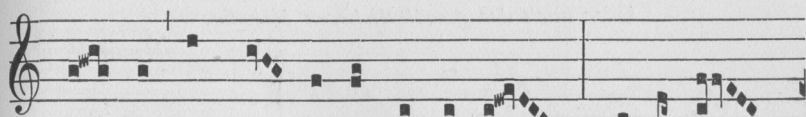
San-ctus, * San-ctus, San-ctus Dó-mi-nus



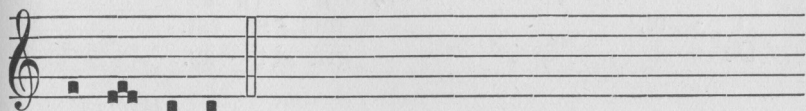
De-us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a



tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui



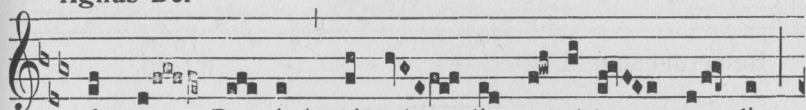
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sánna



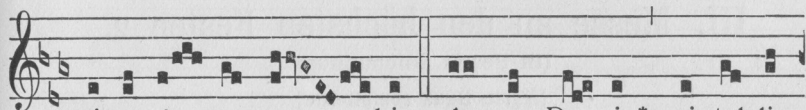
in ex - cél - sis.

Agnus Dei

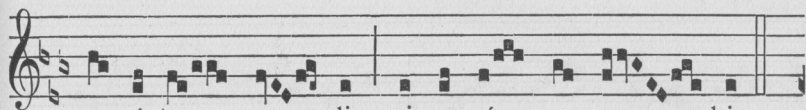
Modus I.



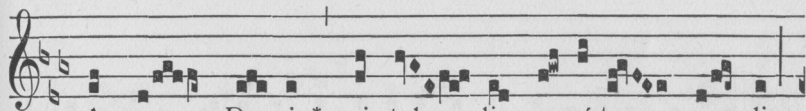
A - gnus De - i, * qui tol - lis peccá - ta mun - di:



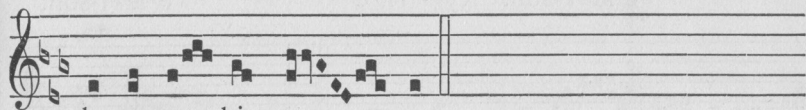
mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis



peccá - ta mun - di: mi - se - ré - re no - bis.

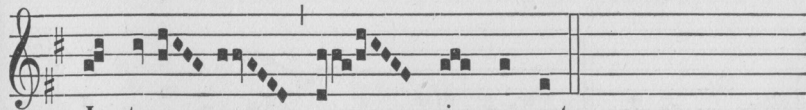


A - gnus De - i, * qui tol - lis peccá - ta mun - di:



do - na no - bis pa - cem.

Modus III.



I - te,
De - o

mis - sa est.
grá - ti - as.

Oder nach der gewöhnlicheren Melodie:

Modus V.

I - te, De - o mis - sa est.
grá - ti - as.

Modus V.

Be-ne-di-cámus Dó - - - mi-no.

III. Messe an den höchsten Festen 2.

(In Festis Solemnibus)

[Kyrie Deus sempiternus]

Kyrie

Modus IV.

Ký - ri - e * e - lé - i - son. Ký - ri - e

e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Christe

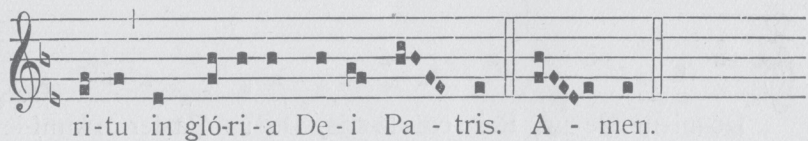
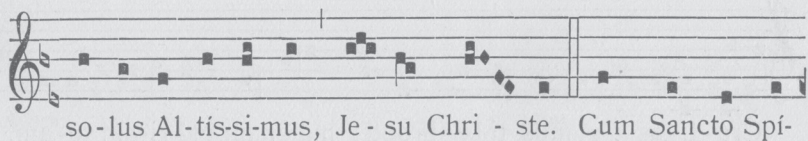
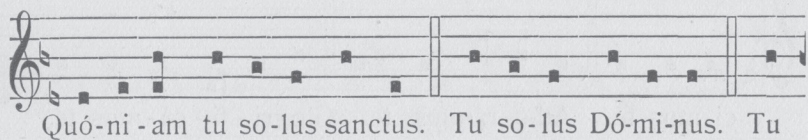
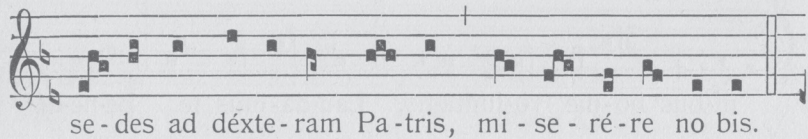
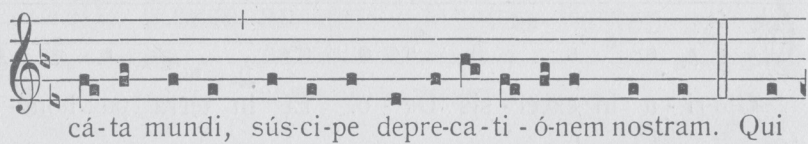
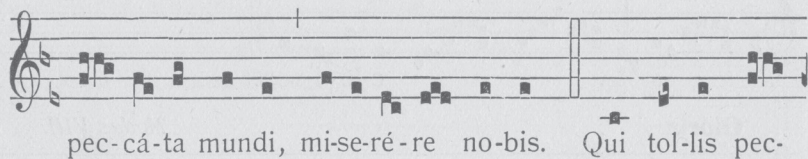
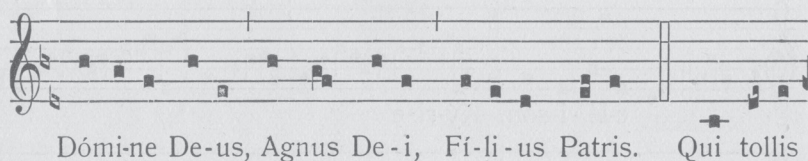
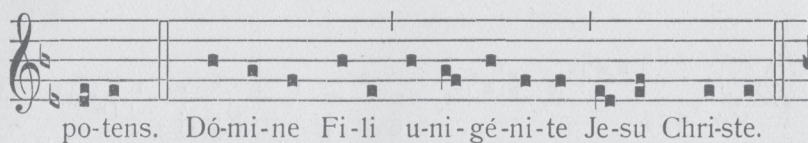
e - lé - i - son. Chri - ste e - lé - i - son.

Ký-ri - e e-lé - i-son. Ký-ri - e
 e-lé - i-son. Ký-ri - e *
 e-lé - i-son. **

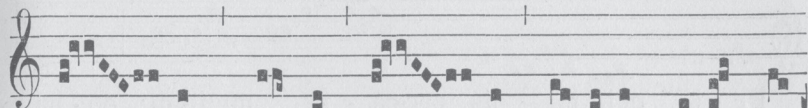
Gloria

Modus VIII.

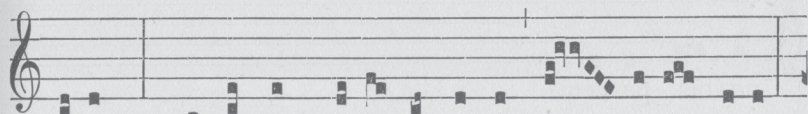
Gló-ri - a in excél - sis De - o. Et in terra pax homí-
 ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te. Be-ne-dí-
 ci-mus te. Ad-o-rá-mus te. Glo-ri - fi - cá-mus te.
 Grá-ti - as á-gi-mus ti-bi propter ma-gnam gló-ri-am tu-am.
 Dó-mi-ne De-us, Rex cœ-lés-tis, De-us Pa-ter o-mní-



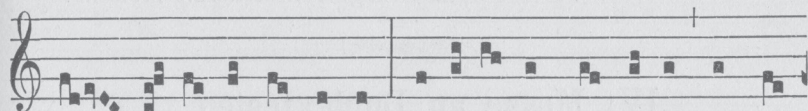
Sanctus

Modus IV.

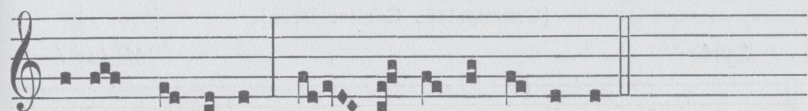
San - ctus, * Sanctus, San - ctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt cœ-li, et ter-ra gló - ri-a tu-a.

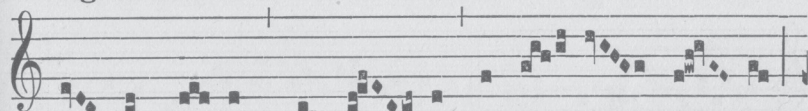


Ho - sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-

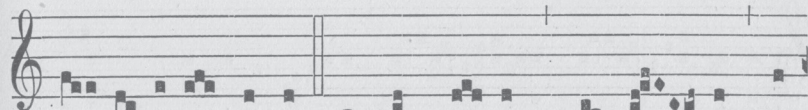


mi-ne Dó-mi-ni. Ho - sánna in ex-cél-sis.

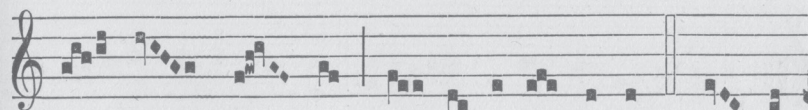
Agnus Dei

Modus IV.

A-gnus De - i, * qui tol - lis peccá - ta mun - di:



mi - se - ré - re no - bis. Agnus De - i, * qui tol - lis pec-



cá - ta mun - di: mi - se - ré - re no - bis. A-gnus

De - i, * qui tol - lis pec - cá - ta mun - di: do - na
no - bis pa - cem.

Itē missa est, oder Benedicámus Dómino, wie in der vorausgehenden Messe, S. 12*, nach der gewöhnlicheren Melodie.



IV. Messe an Duplexfesten I.

(In Festis Duplicibus)

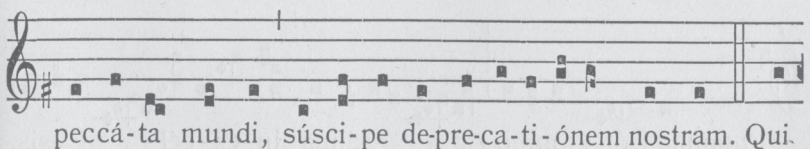
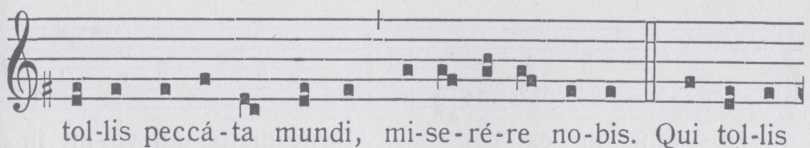
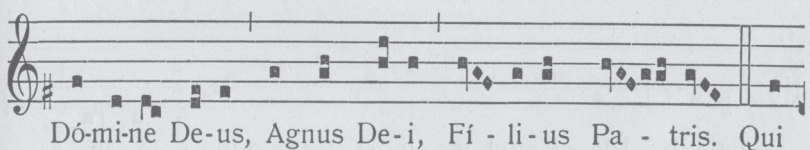
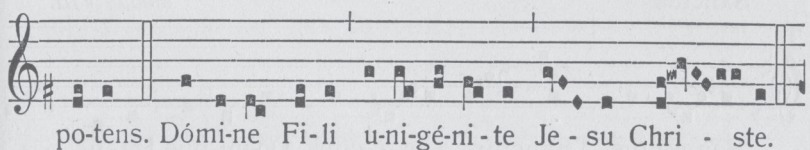
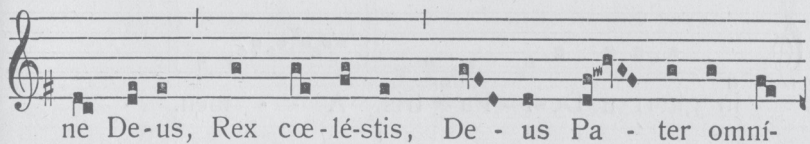
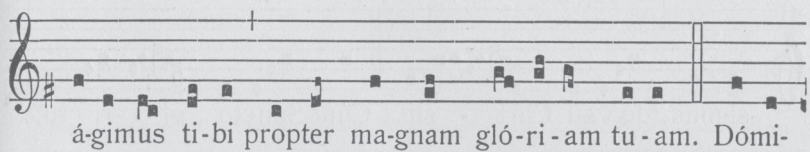
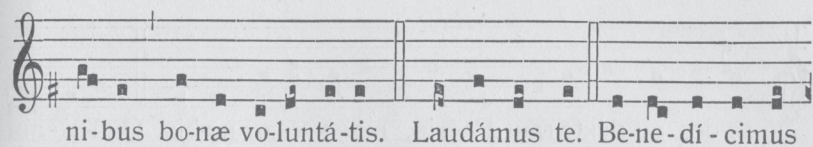
[Cunctipotens Genitor Deus]

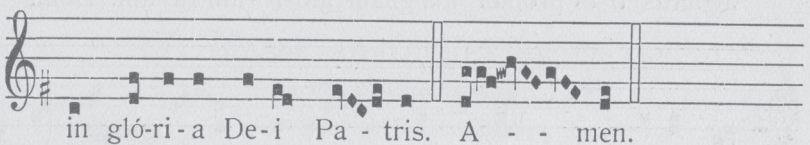
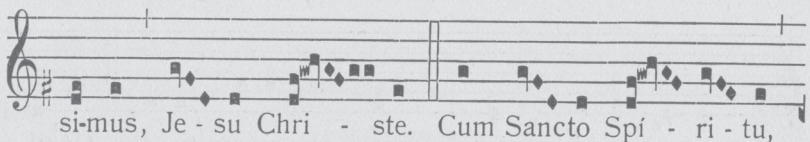
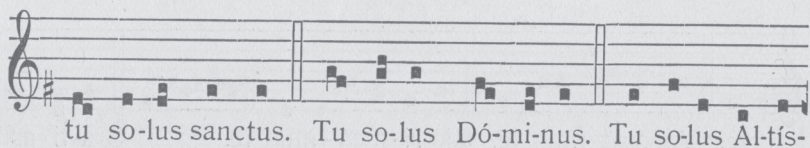
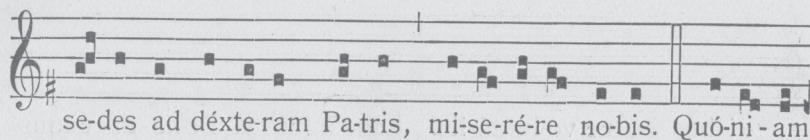
Kyrie *Modus I.*

Ký - ri - e * e - lé - i - son. iij. Chri - ste
e - lé - i - son. iij. Ký - ri - e e - lé - i - son. ij.
Ký - ri - e * ** e - lé - i - son.

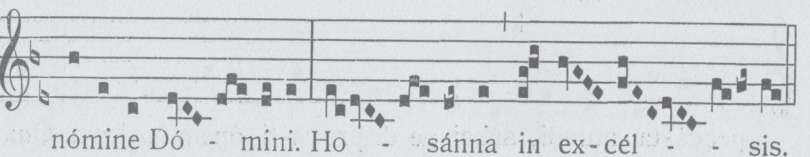
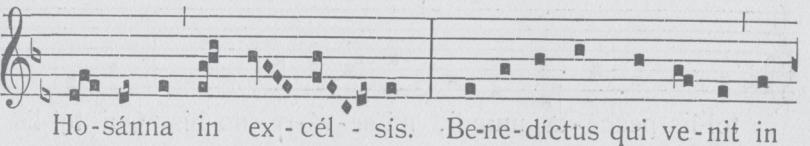
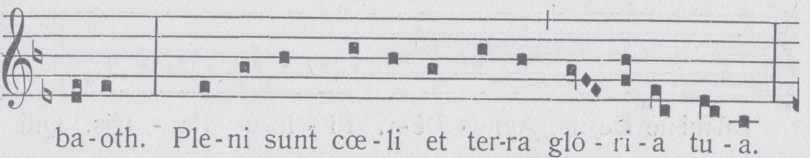
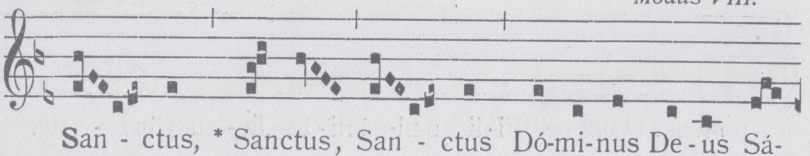
Gloria *Modus IV.*

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus in bó - nae wí - l - i - e.

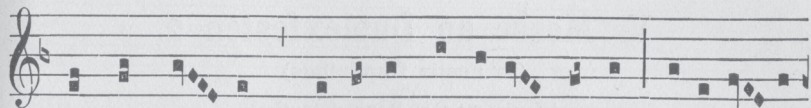




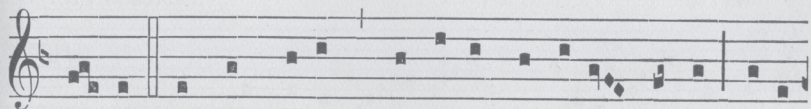
Sanctus

Modus VIII.

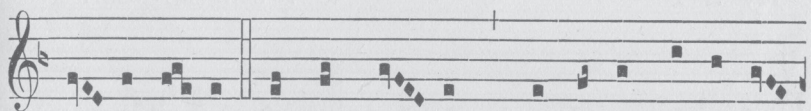
Agnus Dei

Modus VI.

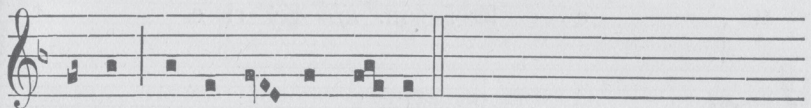
Agnus De - i, * qui tol-lis peccá-ta mundi: mi-se-ré - re



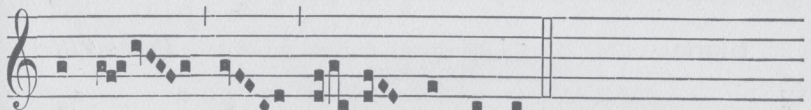
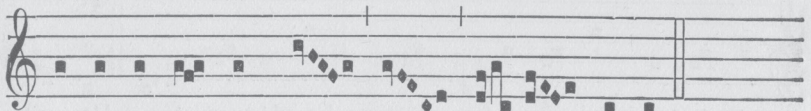
no-bis. Agnus De - i, * qui tol-lis peccá-ta mundi: mi-se-



ré - re no-bis. Agnus De - i, * qui tol-lis peccá-ta



mundi: do-na no - bis pa-cem.

Modus I.I - te,
De - omis-sa est.
grá - ti - as.*Modus I.*

Be-ne-di-cá - mus Dó - - - mi-no.



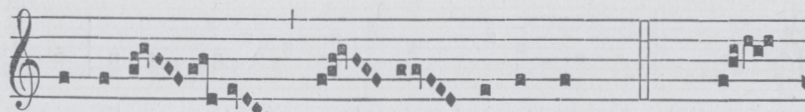
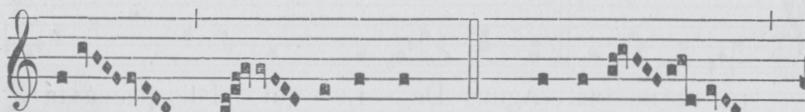
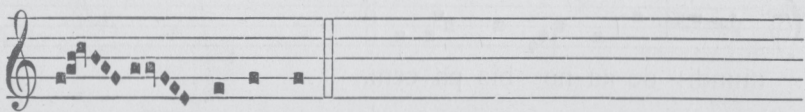
V. Messe an Duplexfesten 2.

(In Festis Duplicibus)

[Kyrie magnæ Deus potentiaë]

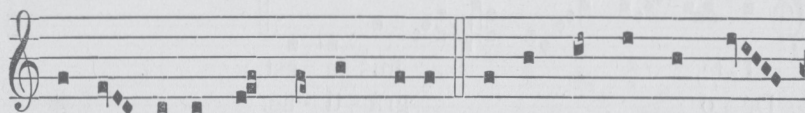
Kyrie

Modus VIII.

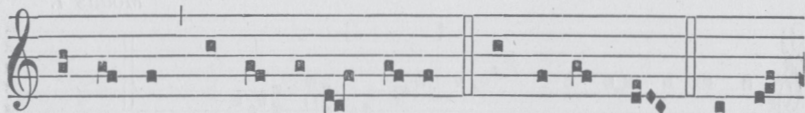
Ký-ri-e * e - - lé-i-son. *ijj.* Chri -ste e - lé-i-son. *ijj.* Ký-ri-e *e - lé-i-son. *ijj.*

Gloria

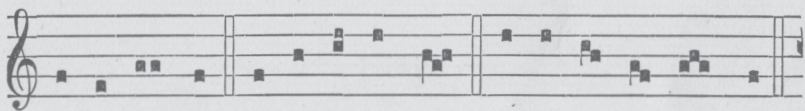
Modus VIII.



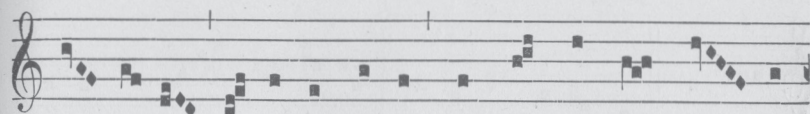
Gló-ri - a in ex-cél-sis De-o. Et in ter-ra pax ho -



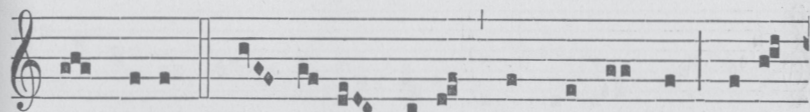
mí-ni - bus bo-næ vo-lun - tá-tis. Laudámus te. Be-ne-



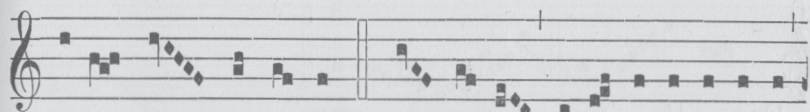
dí-ci-mus te. Ad-o-rámus te. Glo-ri-fi - cá-mus te.



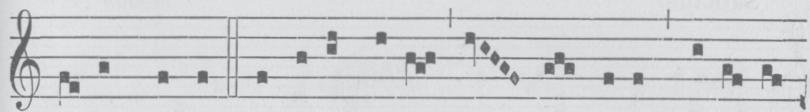
Grá - ti - as á-gi-mus ti-bi pro-pter ma-gnam gló - ri-



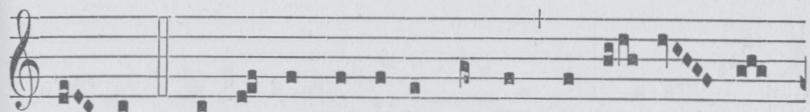
am tu-am. Dó-mi-ne De-us, Rex cœ-lé - stis, De-us



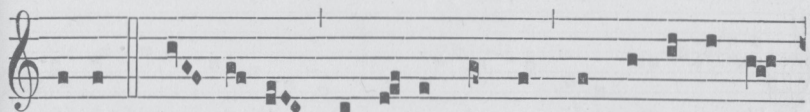
Pa-ter o-mní-po-tens. Dó-mi-ne, Fi-li u-ni-gé-ni-te



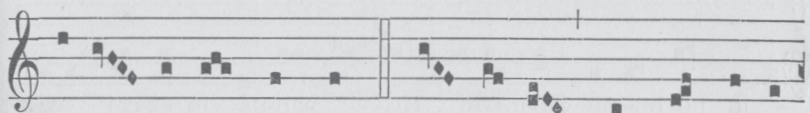
Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i, Fí-li-us



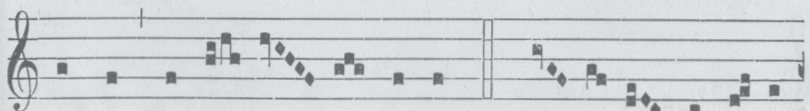
Pa-tris. Qui tol-lis peccá-ta mundi, mi-se - ré - re



no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe depre-



ca-ti - ó-nem no-stram. Qui se-des ad délix-te-ram



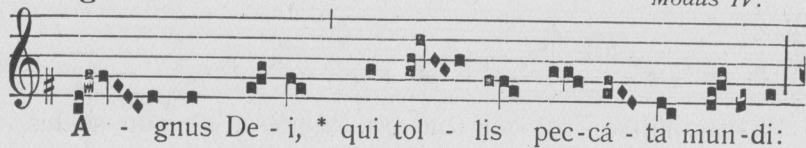
Pa-tris, mi-se - ré - re no-bis. Quo - ni - am tu so-lus



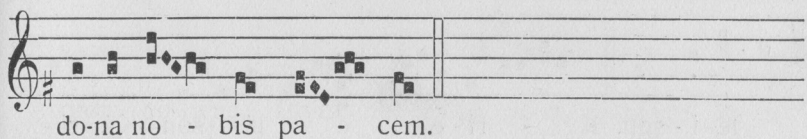
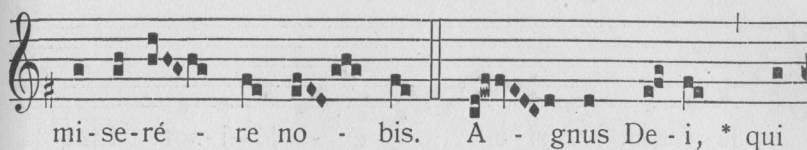
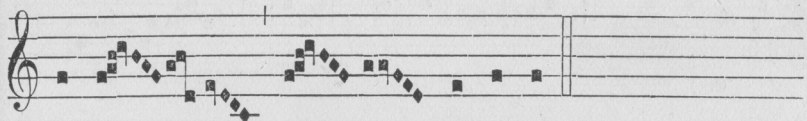
san-ctus. Tu so-lus Dómi-nus. Tu so-lus Al - tís-si-mus,
 Je - su Chri - ste. Cum Sancto Spí-ri-tu in gló-ri-a
 De-i Pa - tris. A - - men.

Sanctus*Modus IV.*


San - ctus, * San - ctus, San - ctus DÓ-mi-nus De - us
 Sá-ba - oth. Ple-ni sunt cœ-li et terra gló-ri - a tu - a.
 Ho - sán-na in ex-cél - sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne DÓ-mi-ni. Ho - sán-na in ex-cél - sis.

Agnus Dei*Modus IV.*


A - gnus De - i, * qui tol - lis pec-cá - ta mun-di:

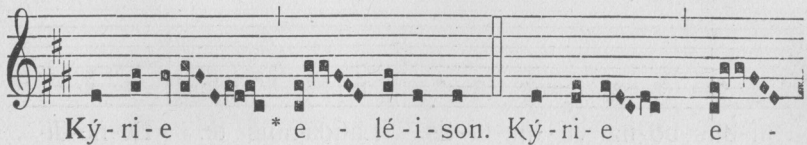
*Modus VIII.*

VI. Messe an Duplexfesten 3.

(In Festis Duplicibus)

[Kyrie Rex Genitor]

Kyrie

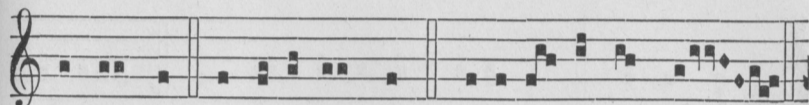
Modus VII.

lé-i-son. Ký-ri-e e - lé-i-son. Chri-
 ste e - lé-i-son. Chri - ste e - lé-i-son.
 Chri - ste e - lé-i-son. Ký-ri - e e -
 lé-i-son. Ký - ri-e e - lé-i-son. Ký-ri -
 e * **
 e - lé-i-son.

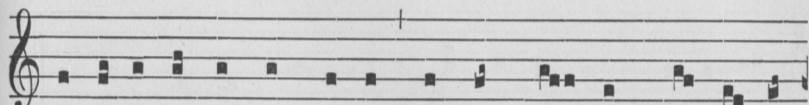
Gloria

Modus VIII.

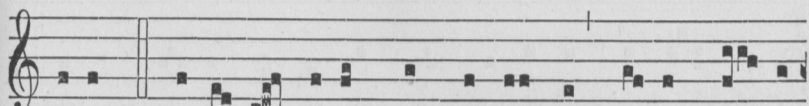
Gló - ri - a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-
 ni-bus bo-næ vo-lun-tá-tis. Laudá-mus te. Be-ne-dí-



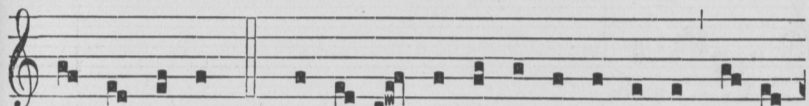
ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.



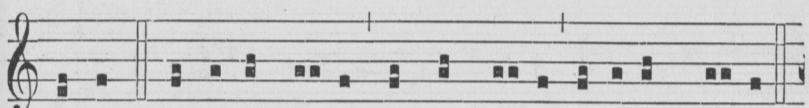
Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am



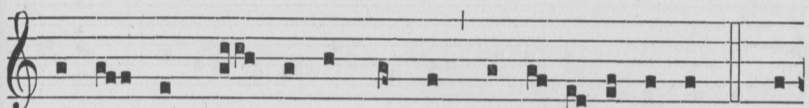
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter



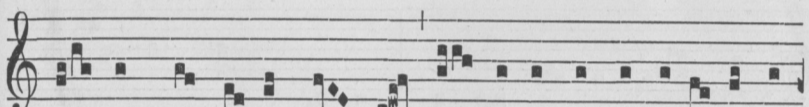
omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su



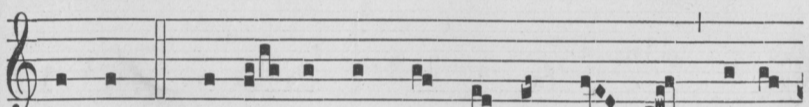
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.



Qui tol-lis pec-cá-ta mun-dí, mi-se-ré-re no-bis. Qui



tol-lis pec-cá-ta mun-dí, sú-s-ci-pe de-pre-ca-ti-ó-nem

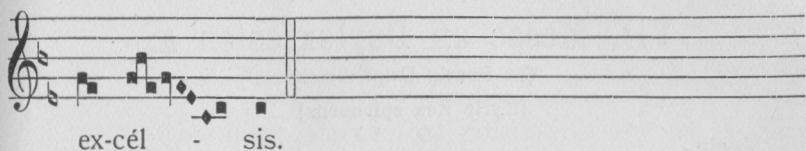


no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-

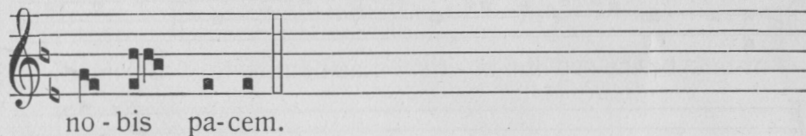
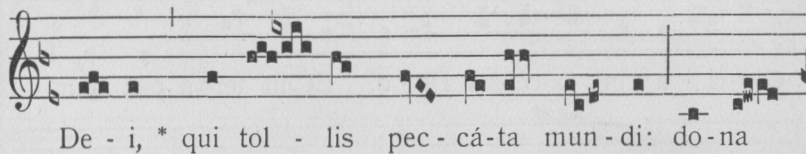
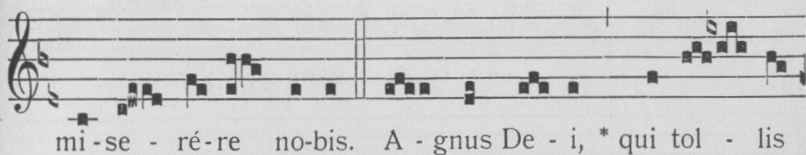
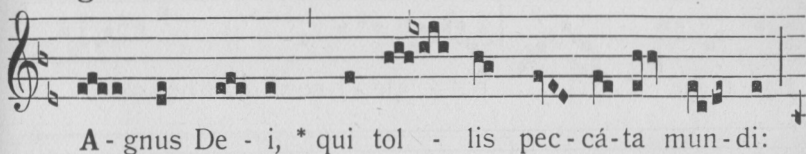
ré-re no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus
 Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.
 Cum San-cto Spi-ri-tu in gló-ri-a De-i Pa-tris.
 A - men.

Sanctus*Modus III.*

Sanctus, * Sanctus, Sanctus Dómi-nus De-us Sá-ba-oth.
 Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho -
 sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho - sán-na in



Agnus Dei

Modus VIII.*Modus VIII.*

VII. Messe an Duplexfesten 4.

(In Festis Duplicibus)

[Kyrie Rex splendens]

Kyrie

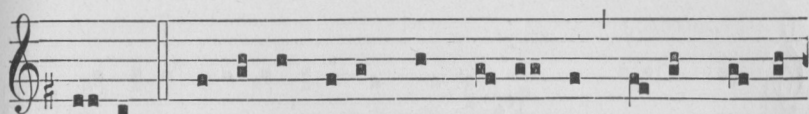
Modus VIII.

Ky-ri-e * e - lé-i-son. iij. Chri-ste
e - lé-i-son. iij. Ky-ri-e
e - lé-i-son. iij.

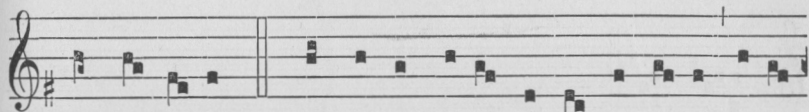
Gloria

Modus VI.

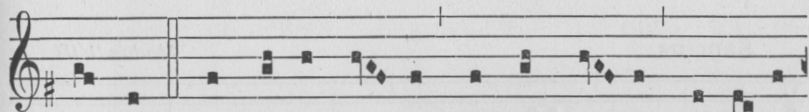
Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax homí-
ni-bus bo-næ vo-lun-tá - tis. Lau-dámus te. Be-ne-dí-
ci-mus te. Ad-o-rá-mus te. Glo-ri - fi - cá-mus te.
Grá-ti - as á-gi-mus ti-bi pro-pter magnam gló-ri - am



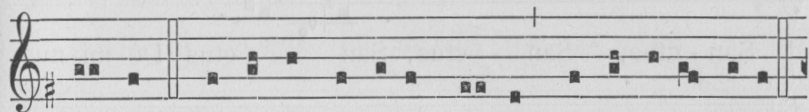
tu - am. Dó-mi-ne De-us, Rex cœ-lé-stis, De - us Pa - ter



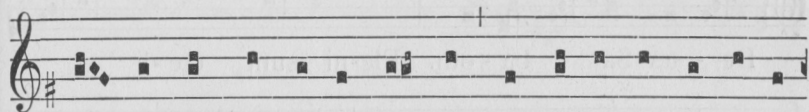
omni-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su



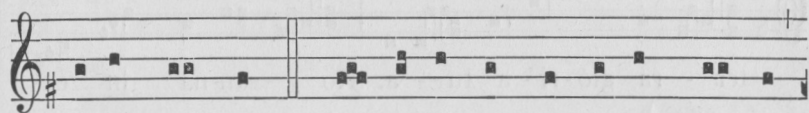
Chri-ste. Dó-mi-ne De - us, Agnus De - i, Fí - lí - us



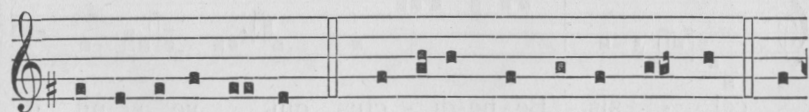
Pa - tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis.



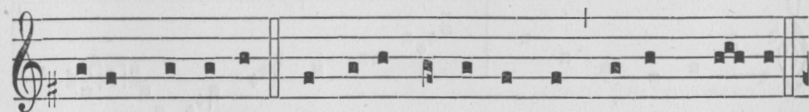
Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-



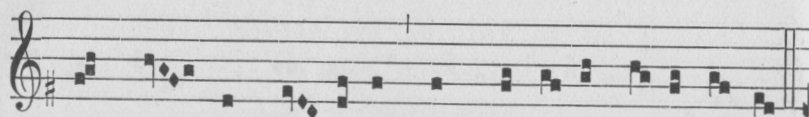
ónem no - stram. Qui se-des ad délix-te-ram Pa - tris,



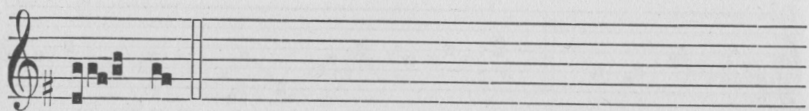
mi-se-ré-re no - bis. Quó-ni-am tu so-lus san-ctus. Tu



so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri - ste.



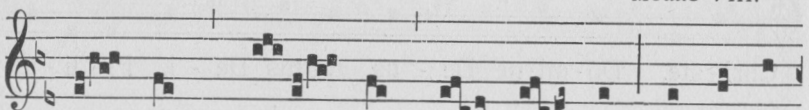
Cum San - cto Spi - ri - tu, in gló - ri - a De - i Pa - tris.



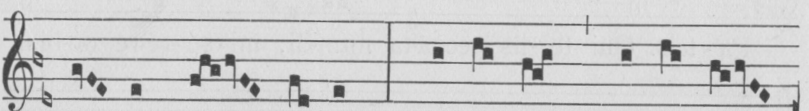
A - men.

Sanctus

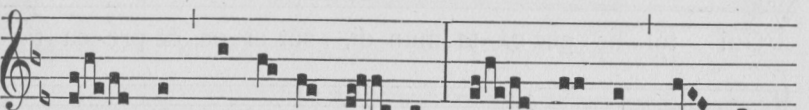
Modus VIII.



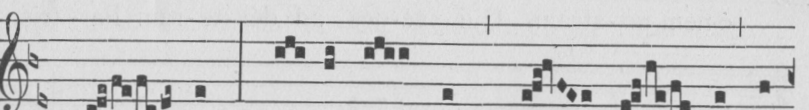
San - ctus, * San - ctus, San - ctus Dó - mi - nus



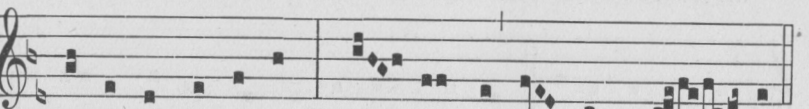
De - us Sá - ba - oth. Ple - ni sunt cœ - li et



ter - ra gló - ri - a tu - a. Ho - sán - na in ex -

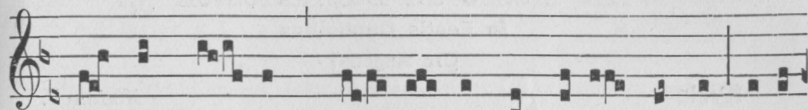


cél - sis. Be - ne - dí - ctus qui ve - nit in

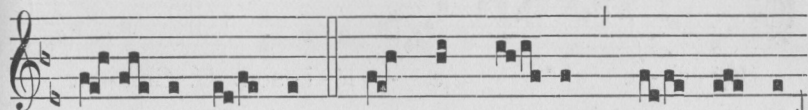


nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

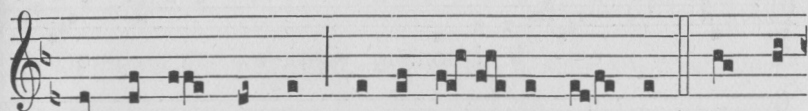
Agnus Dei

Modus VIII.

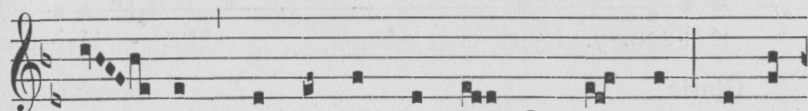
Agnus De - i, * qui tol - lis pec - cá - ta mundi: mi - se -



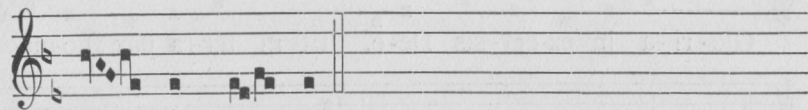
ré - re no - bis. A - gnus De - i, * qui tol - lis



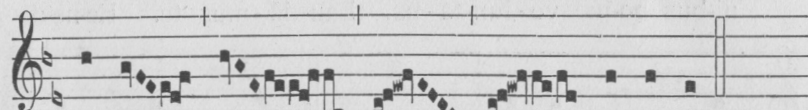
pec - cá - ta mun - di: mi - se - ré - re no - bis. A - gnus



De - i, * qui tol - lis pec - cá - ta mun - di: do - na



no - bis pa - cem.

Modus VIII.I - te,
De - omis - sa est.
grá - ti - as.

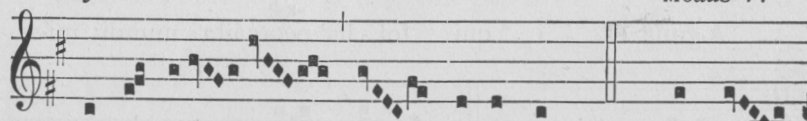
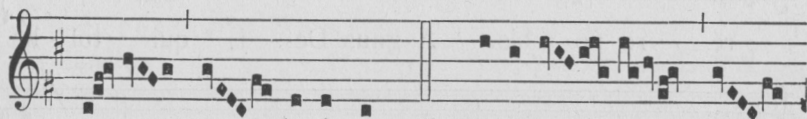
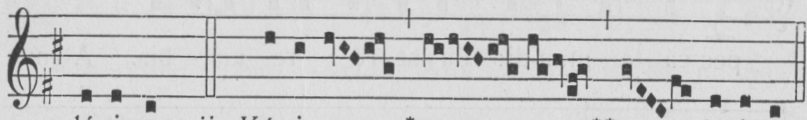
VIII. Messe an Duplexfesten 5.

In Festis Duplicibus

[De Angelis]

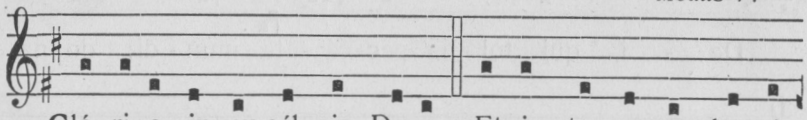
Kyrie

Modus V.

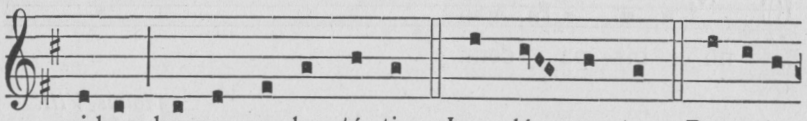
Ký-ri - e * e - lé-i-son. *ij.* Chri-stee - lé-i-son. *ij.* Ký-ri - e e -lé-i-son. *ij.* Ký-ri - e * ** e - lé-i-son.

Gloria

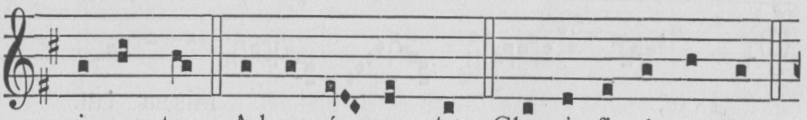
Modus V.



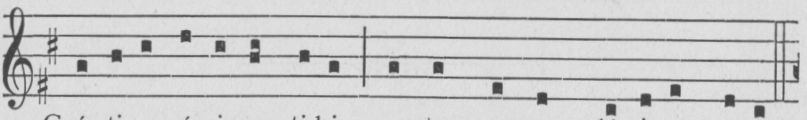
Gló-ri - a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-



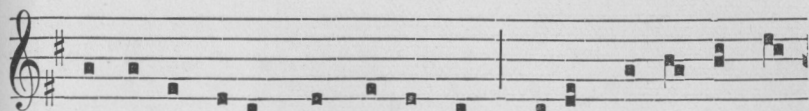
ní-bus bo-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-



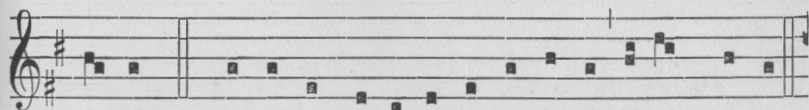
ci-mus te. Ad-o-rá-mus te. Gló-ri-fi-cá-mus te.



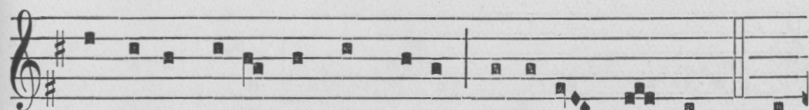
Grá-ti-as á-gimus ti-bi pro-pter magnam gló-ri - am tu-am.



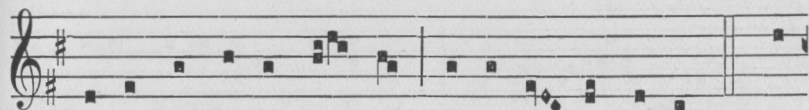
Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omni-



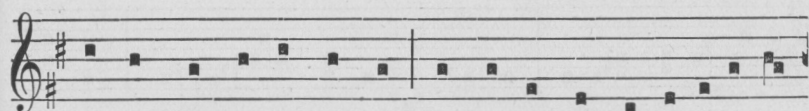
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



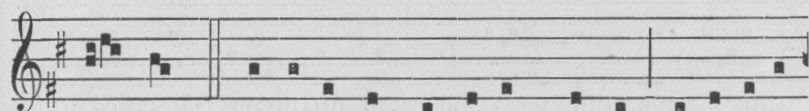
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



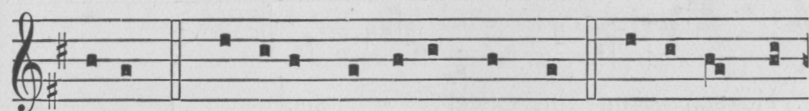
tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui



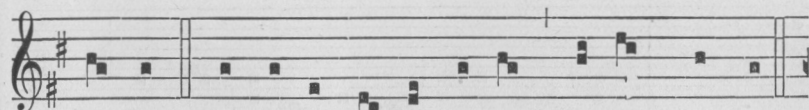
tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem



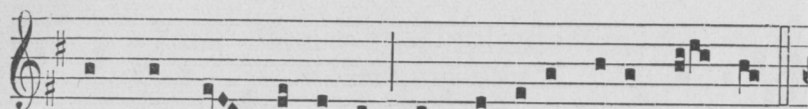
no-stram. Qui se-des ad dēx-te-ram Pa-tris, mi-se-ré-re



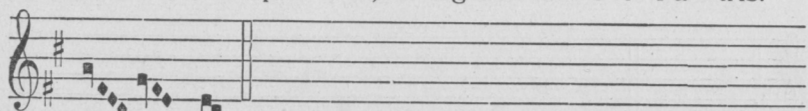
no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-



mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.



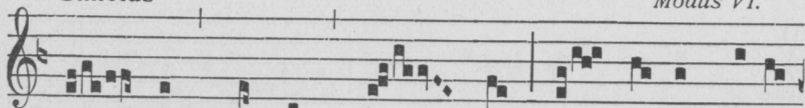
Cum San-cto Spi-ri-tu, in gló-ri-a De-i Pa-tris.



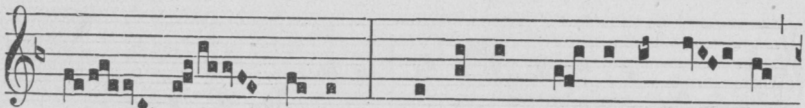
A-men.

Sanctus

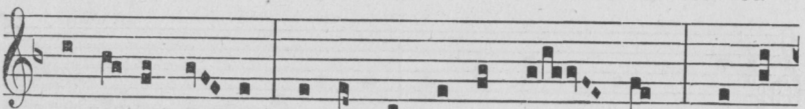
Modus VI.



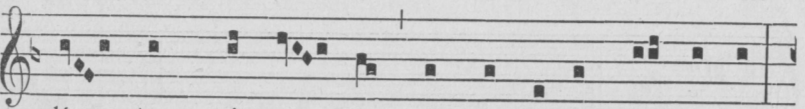
San-ctus, * Sanctus, San-ctus Dó-mi-nus De-us



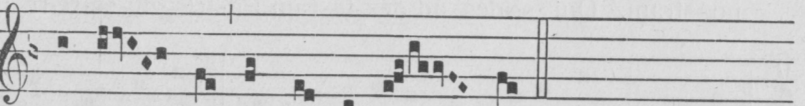
Sá - - ba-oth. Ple-ni sunt cœ-li et ter-ra



gló-ri-a tu-a. Ho-sán-na in ex-cél - sis. Be-ne-



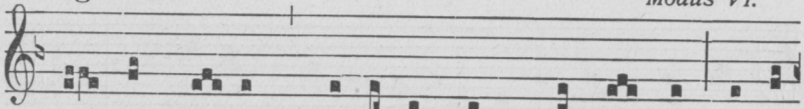
dí - ctus qui ve - nit in nó-mi-ne Dó - mi - ni.



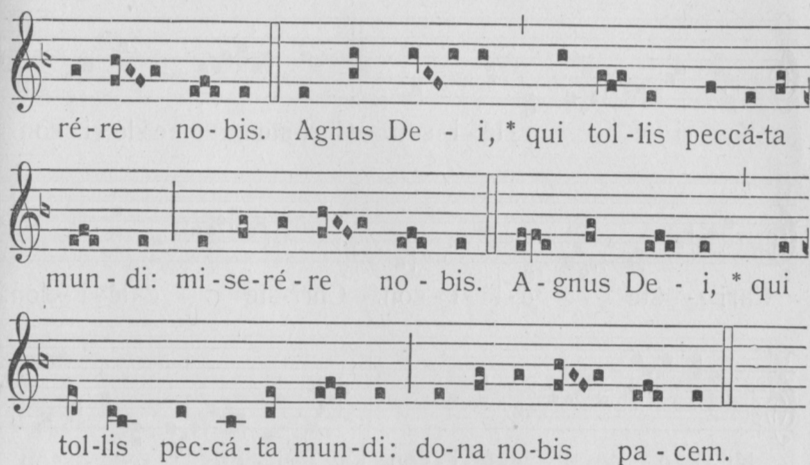
Ho-sán - na in ex-cél - sis.

Agnus Dei

Modus VI.



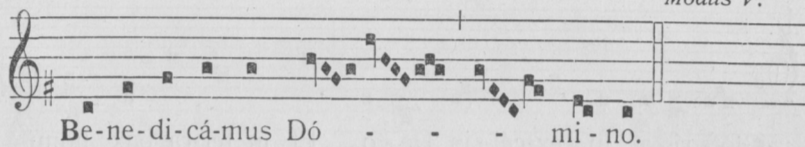
A-gnus De - i: * qui tol-lis pec-cá-ta mun-di, mi-se-



ré-re no-bis. Agnus De - i, * qui tol-lis peccá-ta
mun - di: mi-se-ré-re no - bis. A - gnus De - i, * qui
tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.

Modus V.


I - te, mis-sa est.
De - o grá - ti - as.

Modus V.


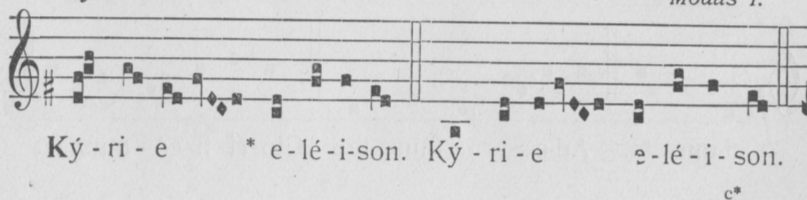
Be-ne-di-cá-mus Dó - - - mi - no.

IX. Messe an Muttergottesfesten I.

(In Festis B. Mariæ V.)

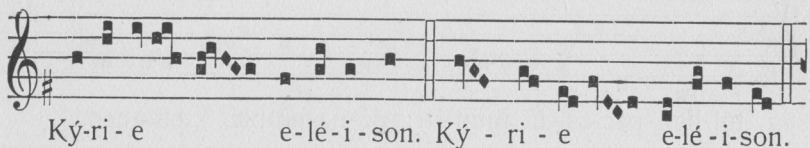
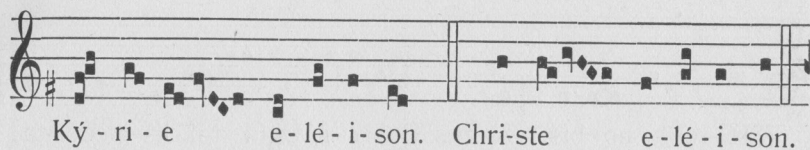
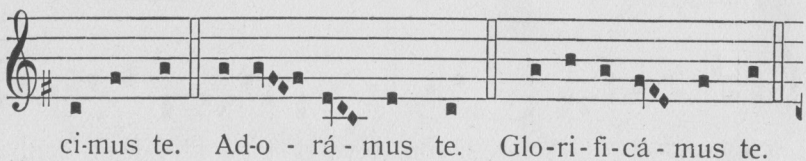
[Cum júbilo]

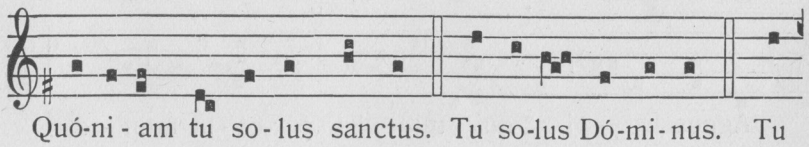
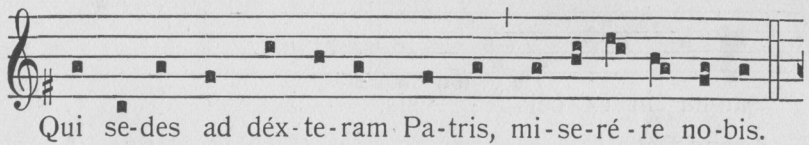
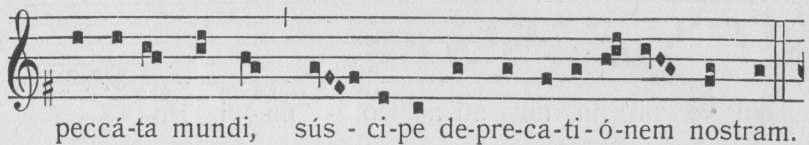
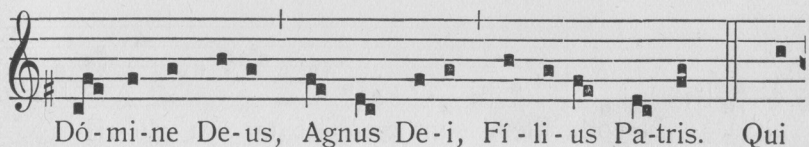
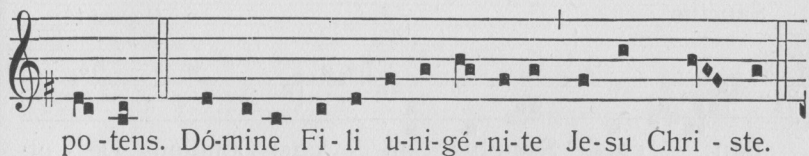
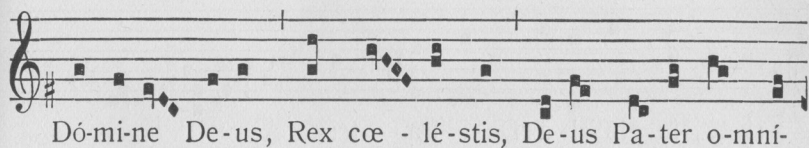
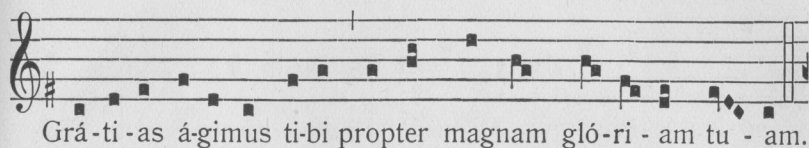
Kyrie

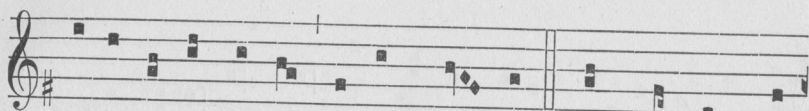
Modus I.


Ký - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son.

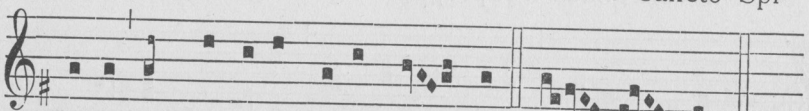
c°

**Gloria***Modus VII.*





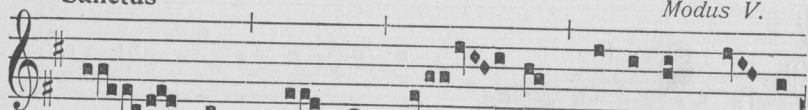
so-lus Al-tis-si-mus, Je-su Chri - ste. Cum Sancto Spi-



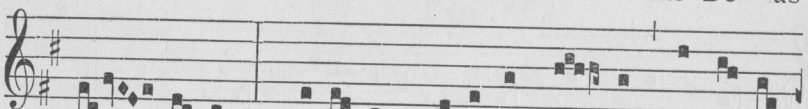
ri-tu, in gló-ri-a De-i Pa - tris. A - men.

Sanctus

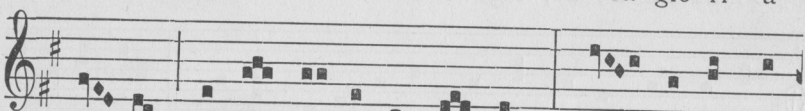
Modus V.



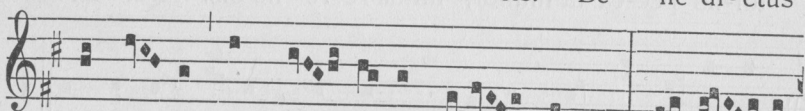
San - ctus, * San-ctus, San - ctus Dómi-nus De - us



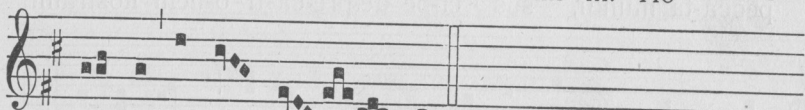
Sá - ba-oth. Ple-ni sunt cœ-li et ter - ra gló-ri - a



tu - a. Ho-sán-na in ex-cél - sis. Be - ne-dí-ctus



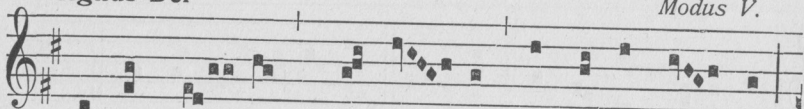
qui ve - nit in nó - mi-ne Dó - mi-ni. Ho - -



sán-na in ex-cél - sis.

Agnus Dei

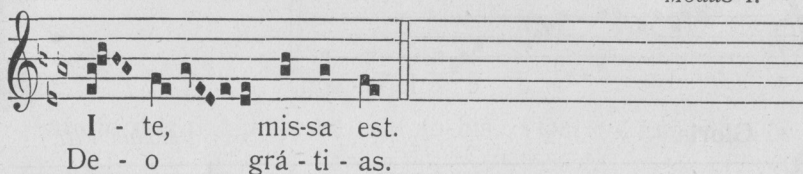
Modus V.




Agnus De - i, * qui tol - lis pec-cá-ta mun - di:



mi - se - ré - re no - bis. Agnus De - i, * qui tol - lis pec -
 cá - ta mun - di: mi - se - ré - re no - bis. Agnus De - i, *
 qui tol - lis peccá - ta mun - di: do - na no - bis pa - cem.

Modus I.


I - te, mis - sa est.
 De - o grá - ti - as.

Modus I.


Be - ne - di - cá - mus Dó - mi - no.

X. Messe an Muttergottesfesten 2.

(In Festis B. Mariæ V.)

[Alme Pater]

Kyrie

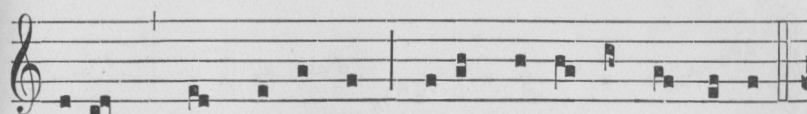
Modus I.


Ký - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son.

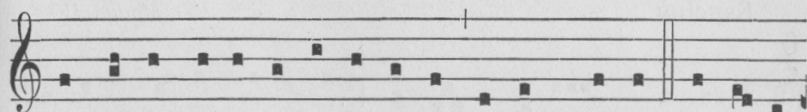
Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste
 e - lé - i - son. Chri - ste e - lé - i - son. Ký - ri - e e -
 lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e *
 ** e - lé - i - son.

Gloria*Modus VIII.*

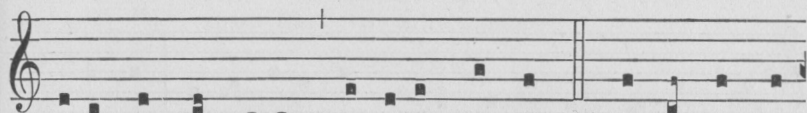
Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí -
 ni - bus bonæ vo - lun - tá - tis. Lau - dá - mus te. Bene - dí - ci -
 mus te. Ado - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as
 á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne



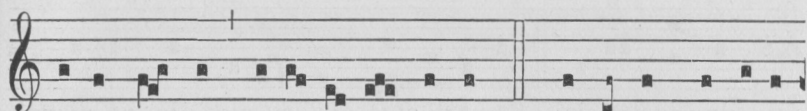
De-us, Rex cœ-lé-stis, De-us Pa-ter o-mní-po-tens.



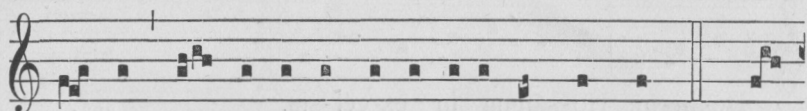
Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne



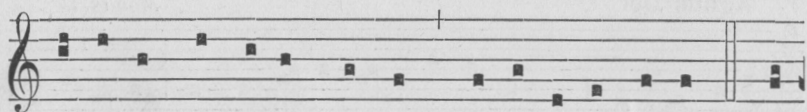
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-



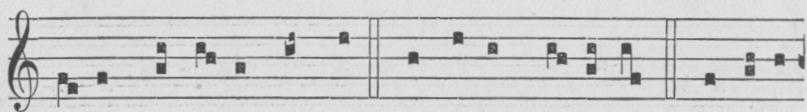
cá-ta mun-dí, mi-se-ré-re no-bis. Qui tol-lis peccá-ta



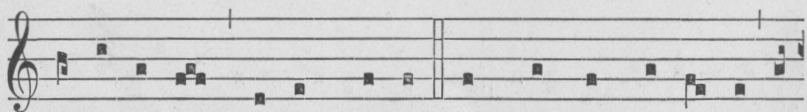
mun-dí, sú-s-ci-pe de-pre-ca-ti-ó-nem no-stram. Qui



se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-



ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus



Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in

gló - ri - a De-i Pa - tris. A - men.

Sanctus

Modus IV.

Sanctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

Ple-ni sunt cœ-li et ter-ra gló-ri-a tu - a. Ho-sán-na

in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne

Dó-mi-ni. Ho-sán-na in ex-cél-sis.

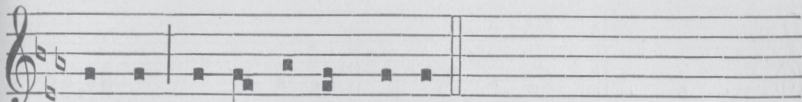
Agnus Dei

Modus IV.

Agnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re

no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mun-di:

mi-se-ré - re no-bis. Agnus De-i, * qui tol-lis peccá-ta



mun-di: do-na no-bis pa-cem.

Ite, missa est, oder Benedicámus Dómino wie in der vorausgehenden Messe, S. 39*.

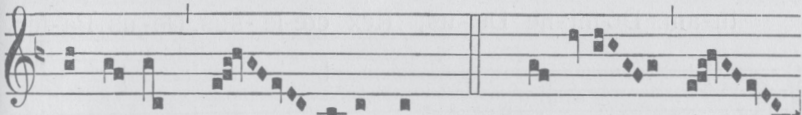
XI. Messe an gewöhnlichen Sonntagen

(In Dominicis infra annum)

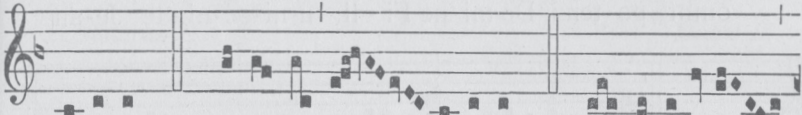
[Orbis factor]

Kyrie

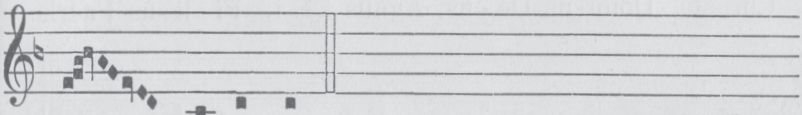
Modus I.



Ký-ri - e * e - lé - i - son. *ij.* Chri - ste e -



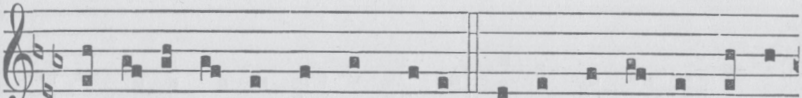
lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e *



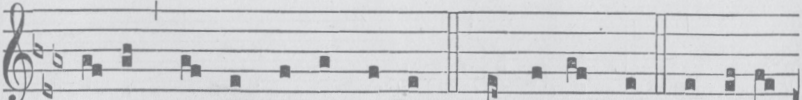
e - lé - i - son.

Gloria

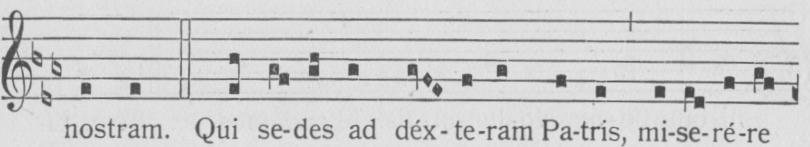
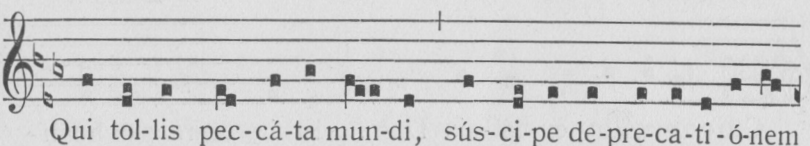
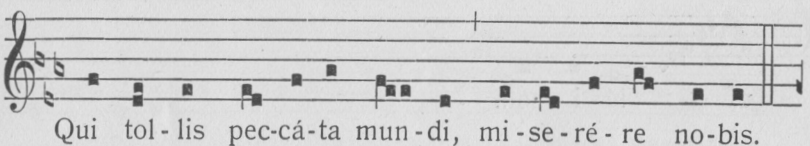
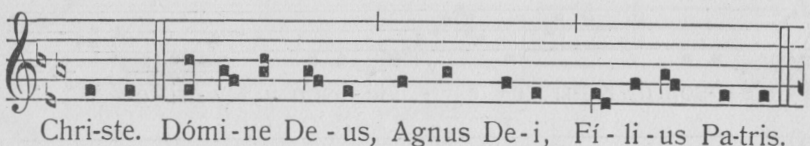
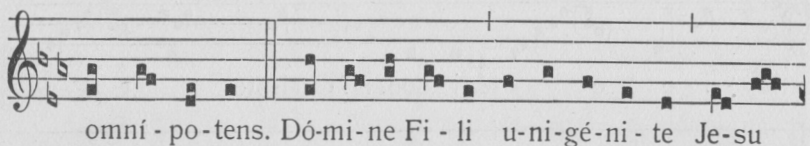
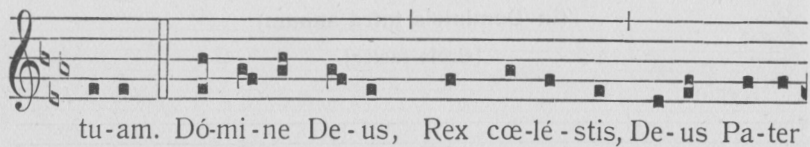
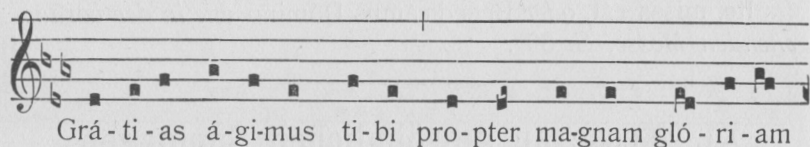
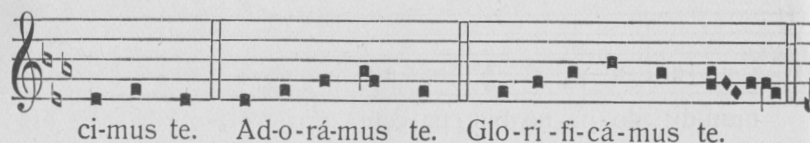
Modus II.

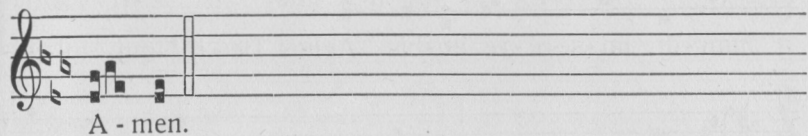
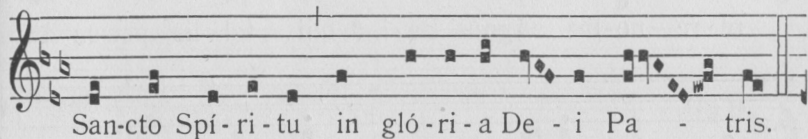
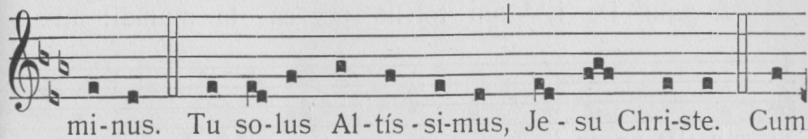
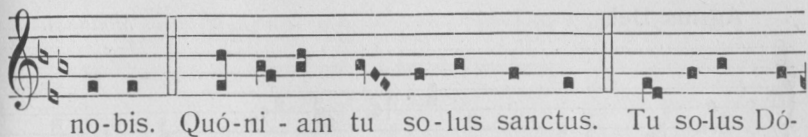


Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax homí -

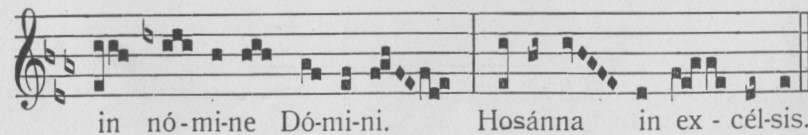
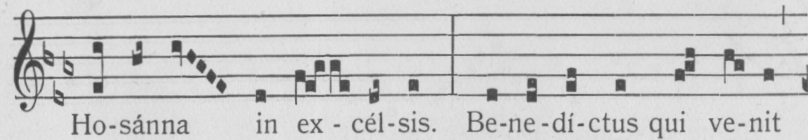
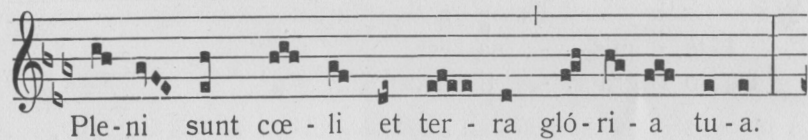
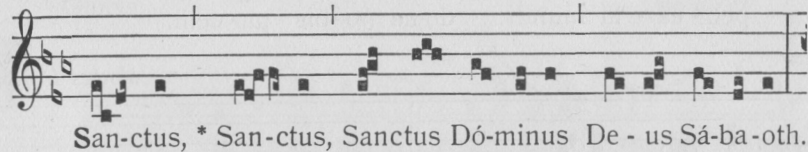


ni - bus bo - næ vo - lun - tá - tis. Laudámus te. Be - ne - dí -





Sanctus

Modus II.

Agnus Dei

Modus I.

A-gnus De-i, * qui tol-lis pec-cá - ta mun-di: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá - ta
 mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
 pec-cá - ta mundi: do-na no-bis pa-cem.

Modus I.

I - te, mis - sa est.
 De - o grá - ti - as.

Modus I.

Be-ne-dí-cámus Dó - mi-no.



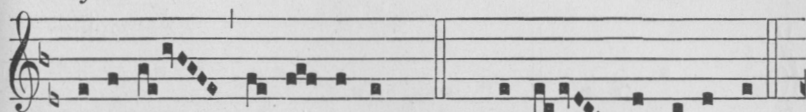
XII. Messe an Semiduplexfesten I.

(In Festis Semiduplicibus)

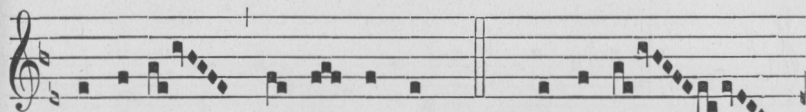
[Pater cuncta]

Kyrie

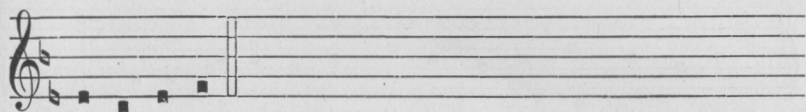
Modus VIII.



Ký-ri-e * e-lé - i-son. *ij.* Chri-ste e-lé-i-son. *ij.*



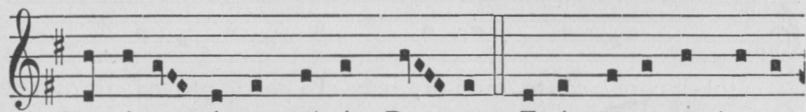
Ký-ri-e e-lé - i-son. *ij.* Ký-ri-e *



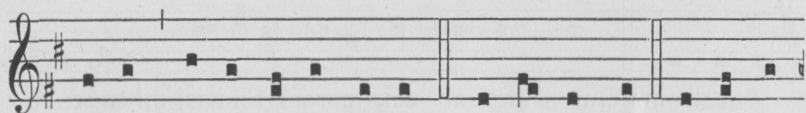
e-lé - i-son.

Gloria

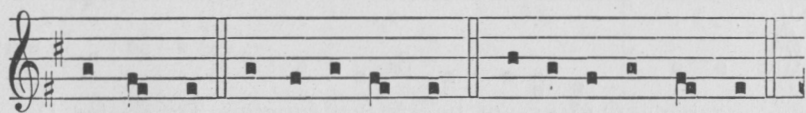
Modus IV.



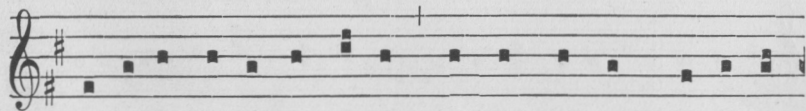
Gló-ri-a in ex-cél-sis De - o. Et in terra pax homí-



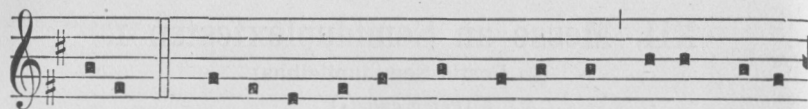
ni-bus bo-næ vo-lun-tá-tis. Laudá-mus te. Be-ne-dí-



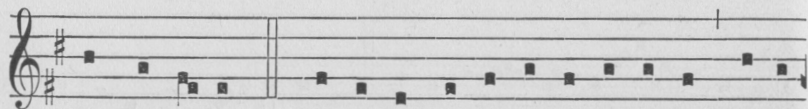
ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.



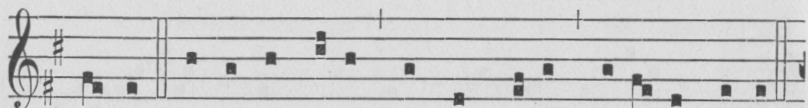
Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri - am



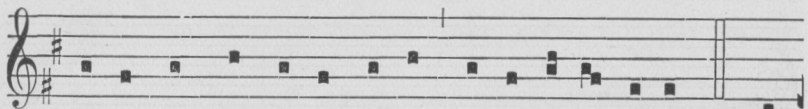
tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter



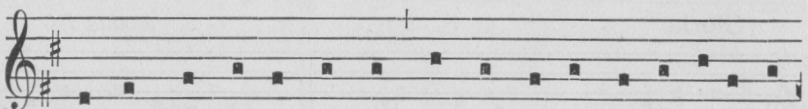
o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su



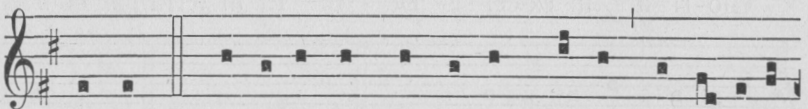
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.



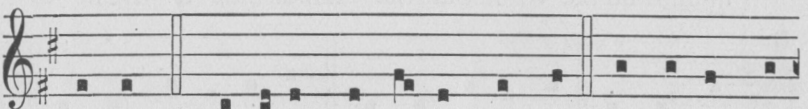
Qui tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui



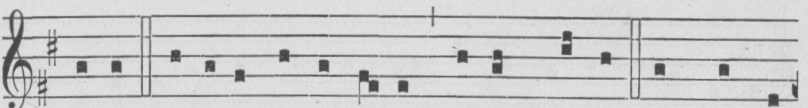
tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem



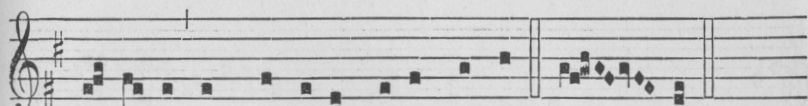
nostram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re



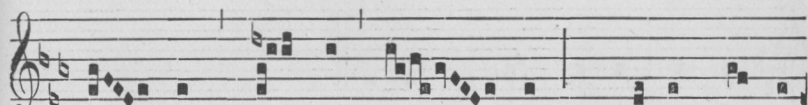
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-



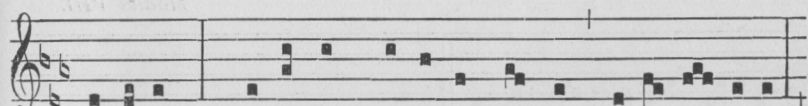
mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto



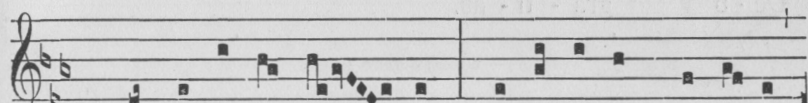
Spí-ri-tu, in gló-ri-a De-i Pa-tris. A - men.

Sanctus*Modus II.*


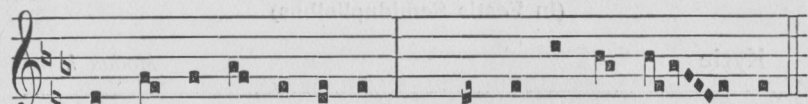
San - ctus, * San-ctus, San - ctus Dó-mi-nus De - us



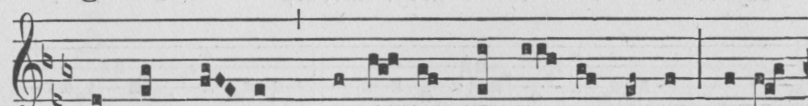
Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri - a tu-a.



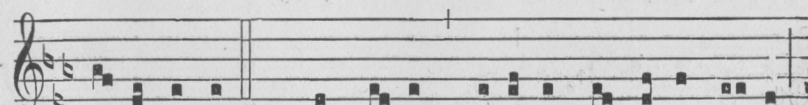
Ho-sán-na in ex-cél - sis. Be-ne-dí-ctus qui ve-nit



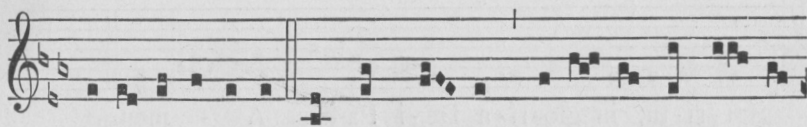
in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél - sis.

Agnus Dei*Modus II.*


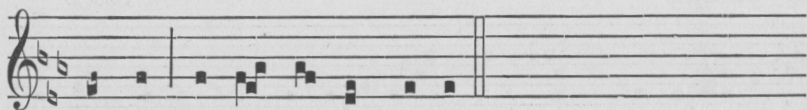
Agnus De - i, * qui tol-lis pec-cá - ta mundi: mi-se-



ré-re no-bis. Agnus De - i, * qui tol-lis pec-cá-ta mundi:

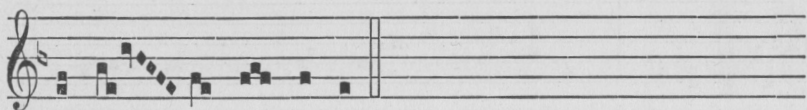


mi-se-ré-re no-bis. A-gnus De - i,* qui tol-lis peccá - ta

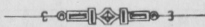


mun-di: do-na no - bis pa-cem.

Modus VIII.



I - te, mis - sa est.
De - o grá - ti - as.

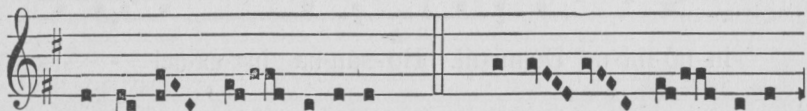


XIII. Messe an Semiduplexfesten 2.

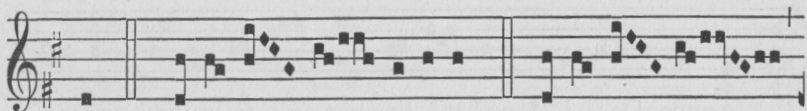
(In Festis Semiduplicibus)

Kyrie

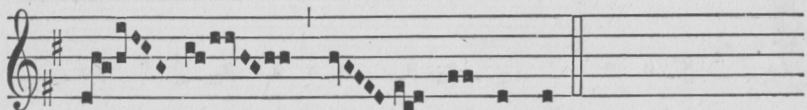
Modus I.



Ký-ri - e * e - lé-i-son. *ij.* Chri-ste e - lé-i-



son. *ij.* Ký-ri - e e - lé-i-son. *ij.* Ký-ri - e *



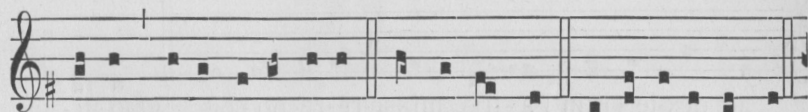
** e - lé - i - son.

Gloria

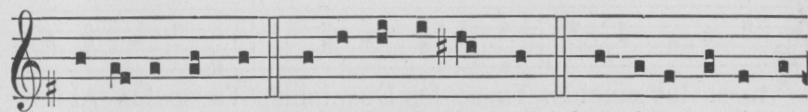
Modus I.



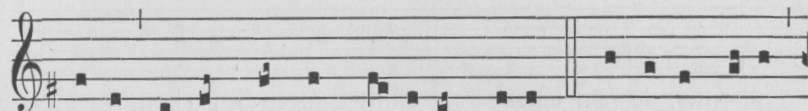
Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-



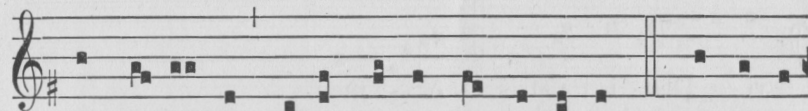
ni-bus bonæ vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.



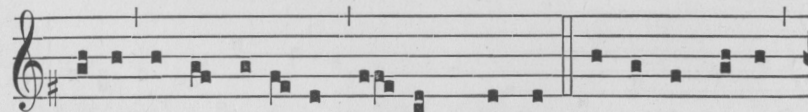
Ado-rámus te. Glo-ri - fi - cá-mus te. Grá-ti - as á-gi-mus



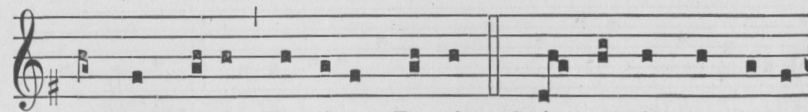
ti-bi propter magnam gló-ri - am tu-am. Dó-mi-ne De-us,



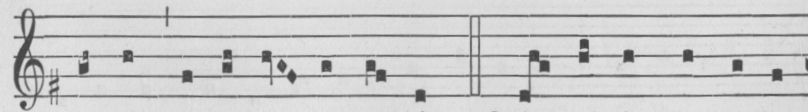
Rex cœ-lé - stis, De - us Pa - ter omní - pō - tens. Dó-mi - ne



Fi - li u - ni - gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us,



A - gnus De - i, Fí - li - us Pa - tris. Qui tol - lis pec - cá - ta




mun - di, mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta

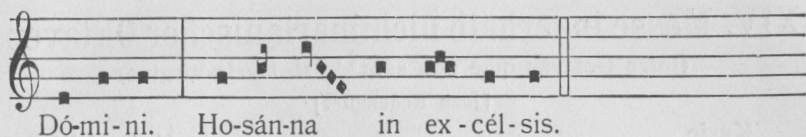


mun-di, súsci-pe de-pre-ca-ti-ónem nostram. Qui se-des
ad déx-te - ram Pa - tris, mi-se-ré-re no - bis. Quó-ni - am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-
si-mus, Je - su Chri-ste. Cum Sancto Spi-ri-tu, in gló-
ri - a De - i Pa - tris. A - men.

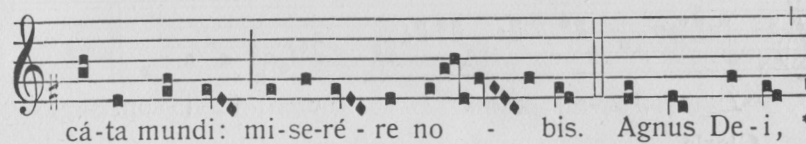
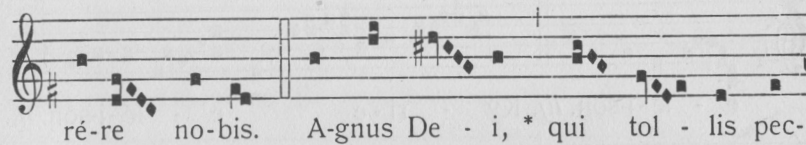
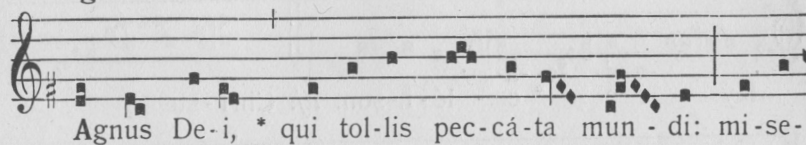
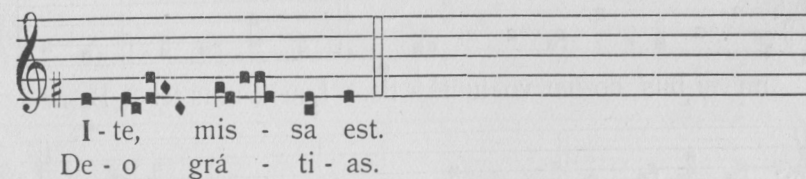
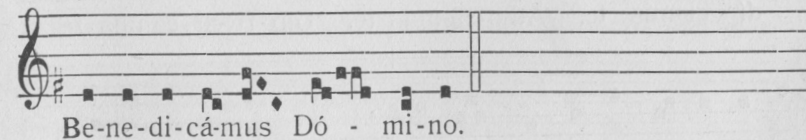
Sanctus

Modus VIII.


Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sán-na
in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne



Agnus Dei

Modus I.*Modus I.**Modus I.*

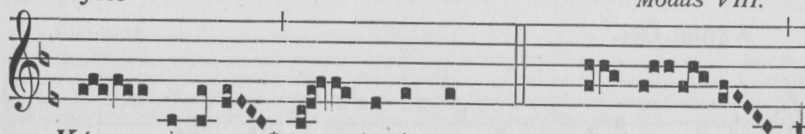
XIV. Messe innerhalb nichtmarianischer Oktaven

(Infra Octavas quæ non sunt de B. Maria Virgine)

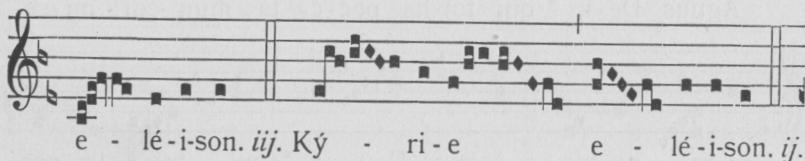
[Jesu Redemptor]

Kyrie

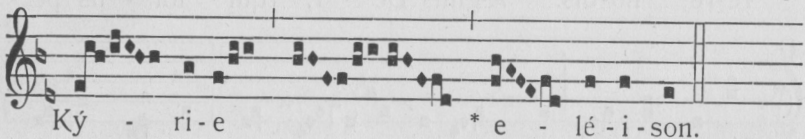
Modus VIII.



Ký - ri-e * e - lé-i-son. *ij.* Chri - ste



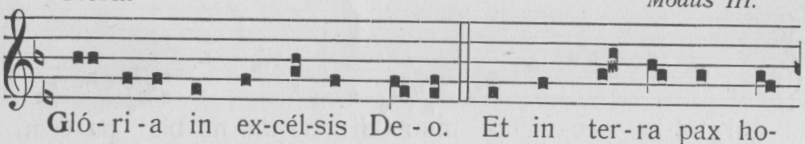
e - lé-i-son. *ij.* Ký - ri-e e - lé-i-son. *ij.*



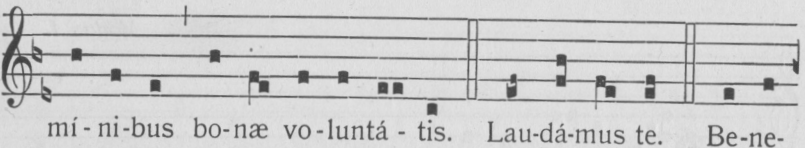
Ký - ri-e * e - lé-i-son.

Gloria

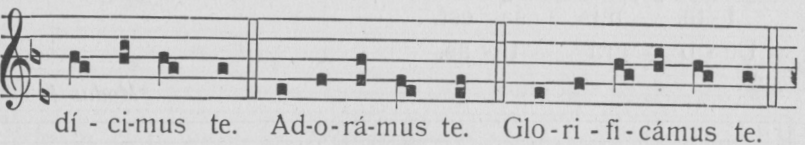
Modus III.



Gló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-



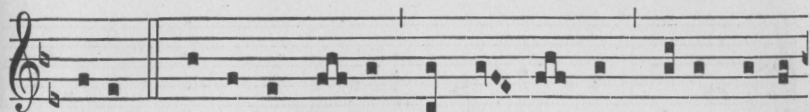
mí-ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te. Be-ne-



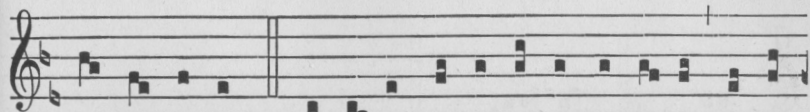
dí-ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.



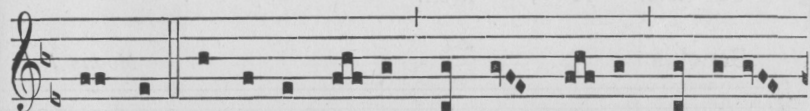
Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am



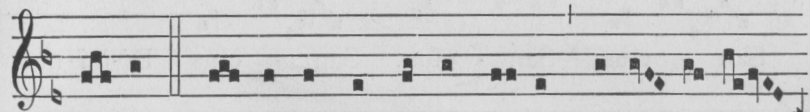
tu-am. Dó-mi-ne De - us, Rex cœ - lé - stis, De-us Pa-ter



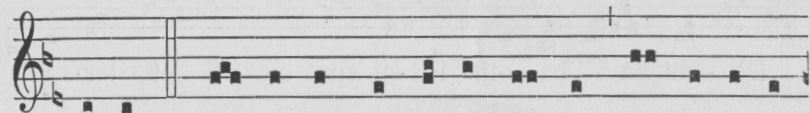
omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su



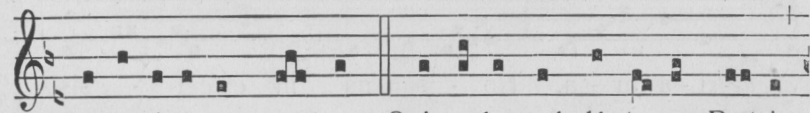
Chri-ste. Dó-mi-ne De - us, A-gnus De - i, Fi-li-us



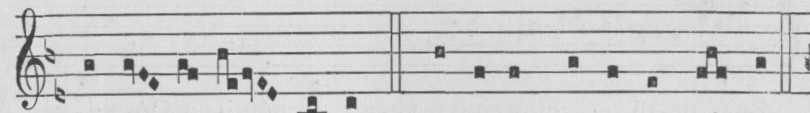
Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se - ré-re



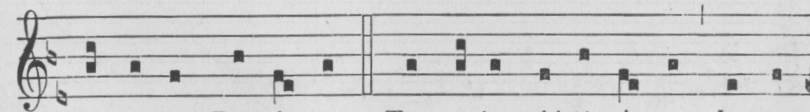
no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-



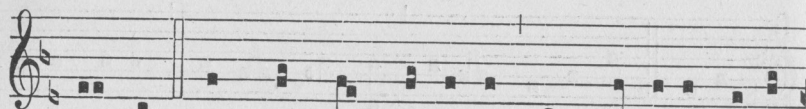
pre-ca-ti-ó-nem no-stram. Qui se-des ad délix-te-ram Pa-tris,



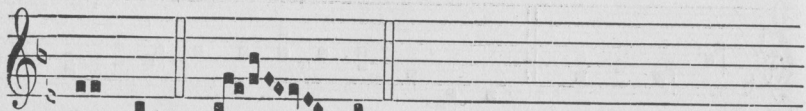
mi-se - ré-re no-bis. Quó-ni-am tu so-lus san-ctus.



Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je - su



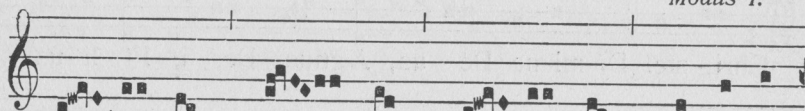
Chri - ste. Cum San-cto Spí - ri - tu, in gló - ri - a De - i



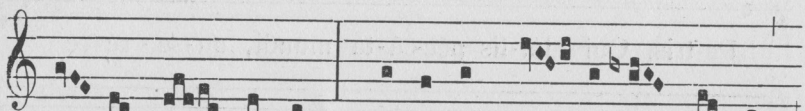
Pa - tris. A - men.

Sanctus

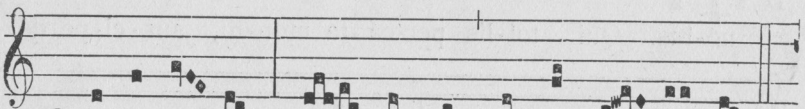
Modus I.



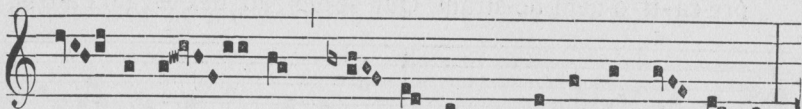
San - ctus, * San - ctus, San - ctus Dó - mi - nus



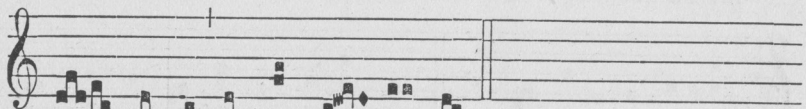
De - us Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra



gló - ri - a tu - a. Ho - sán - na in ex - cél - sis.



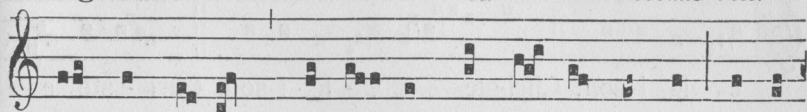
Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



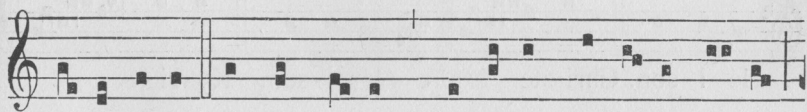
Ho - sán - na in ex - cél - sis.

Agnus Dei

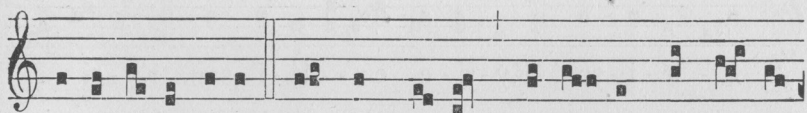
Modus VIII.



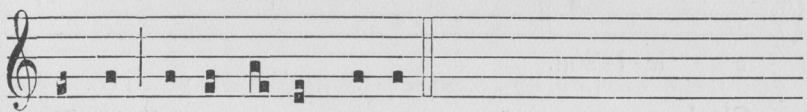
A-gnus De - i, * qui tol - lis pec-cá - ta mun-di: mi-se-



ré-re no-bis. Agnus De - i, * qui tol-lis peccá-ta mundi:

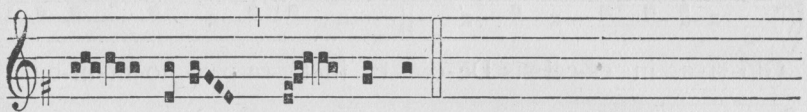


mi-se-ré-re nobis. A-gnus De - i, * qui tol - lis pec-cá - ta



mun-di: do-na no-bis pa-cem.

Modus VIII.



I - te, mis - sa est.
De - o grá - ti - as.

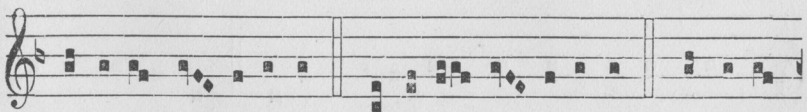
XV. Messe an Simplexfesten

(In Festis Simplicibus)

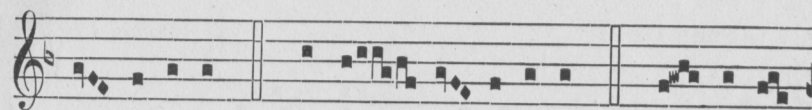
[Dominator Deus]

Kyrie

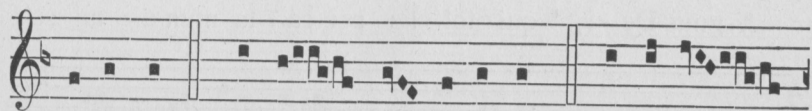
Modus IV.



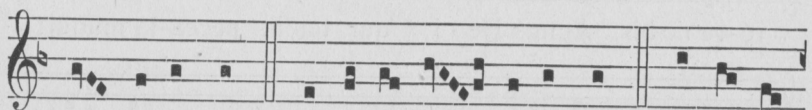
Ký-ri-e * e - lé-i-son. Ký-ri-e e - lé-i-son. Ký-ri-e



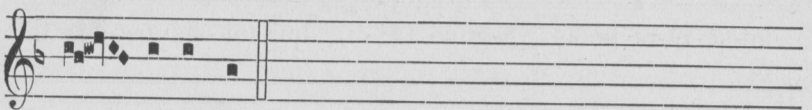
e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e -



lé - i - son. Chri - ste e - lé - i - son. Ký - ri - e



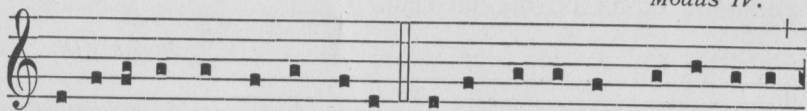
e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e *



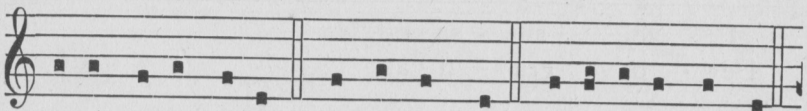
e - lé - i - son.

Gloria

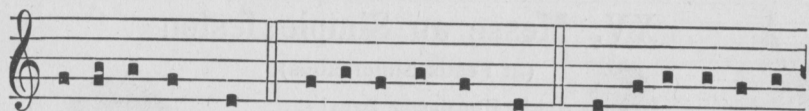
Modus IV.



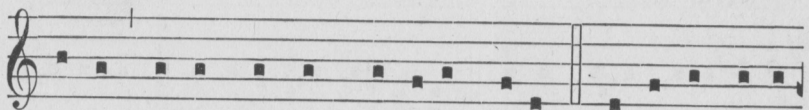
Gló - ri - a in ex - cé - l - sis De - o. Et in ter - ra pax ho - mí - ni - bus



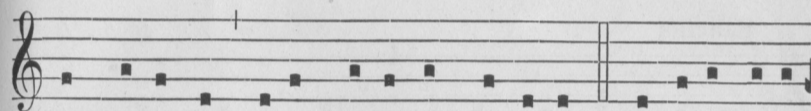
bonæ vo - lun - tá - tis. Laudá - mus te. Be - ne - dí - ci - mus te.



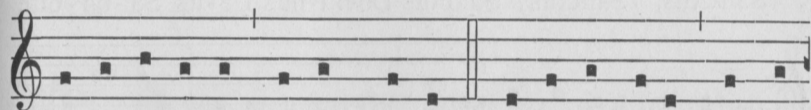
Ado - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus



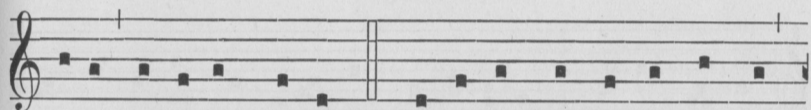
ti - bi pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,



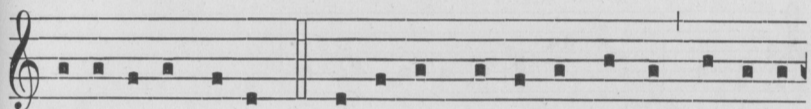
Rex cœléstis, De-us Pa-ter omni-po-tens Dó-mi-ne Fi-li



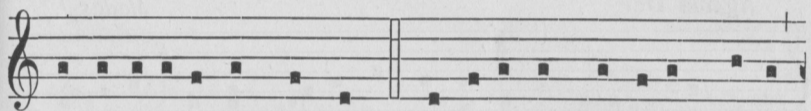
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus



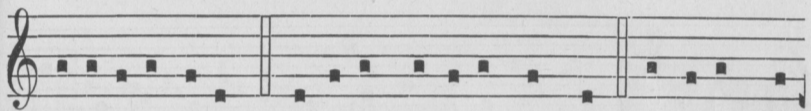
De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,



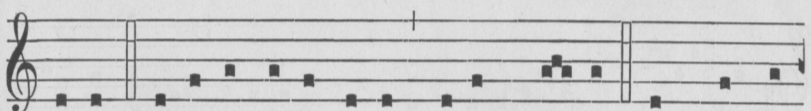
mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe



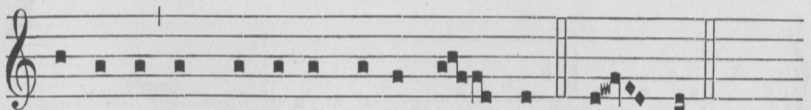
de-pre-ca-ti-ó-nem nostram. Qui sedes ad déx-te-ram Patris,



mi-se-ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

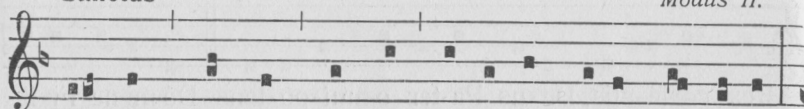


mi-nus. Tu so-lus Altís-simus, Je-su Chri-ste. Cum Sancto

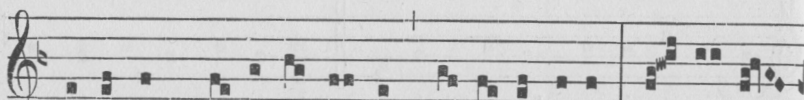


Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

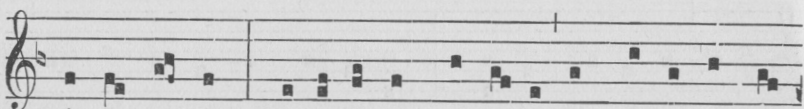
Sanctus

Modus II.

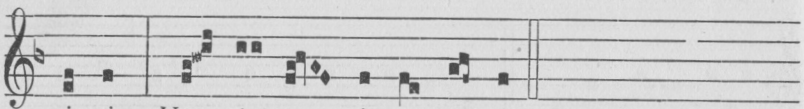
San-ctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.



Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sán-na

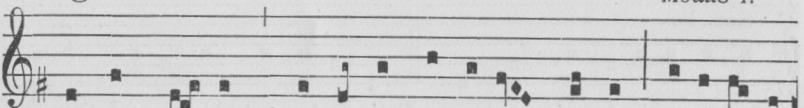


in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-

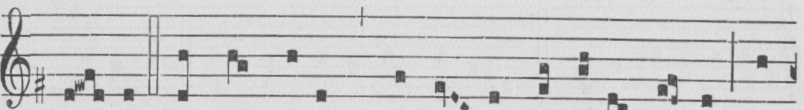


mi-ni. Ho-sán-na in ex-cél-sis.

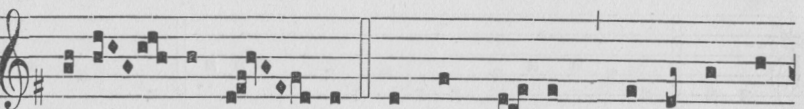
Agnus Dei

Modus I.

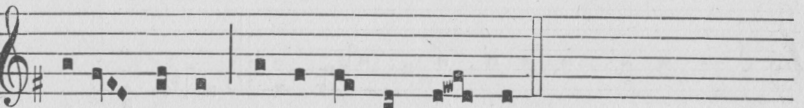
Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re



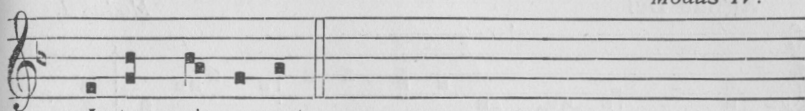
no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-



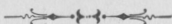
se-ré - re no - bis. Agnus De - i, * qui tol-lis pec-



cá-ta mundi: do-na no-bis pa - cem.

Modus IV.

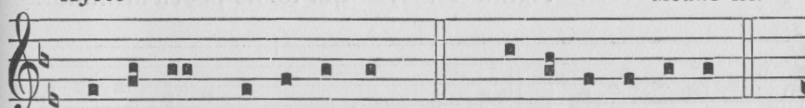
I - te, mis - sa est.
De - o grá - ti - as.



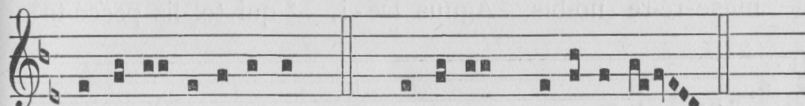
XVI. Messe an den Wochentagen des Jahres

(In Feriis per annum)

Kyrie

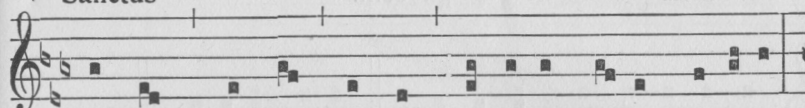
Modus III.

Ký - ri - e * e - lé - i - son. *ijj.* Chri - ste e - lé - i - son. *ijj.*

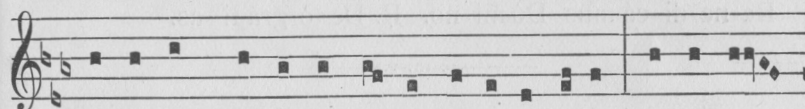


Ký - ri - e e - lé - i - son. *ij.* Ký - ri - e * e - lé - i - son.

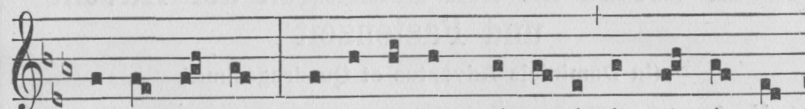
Sanctus

Modus II.

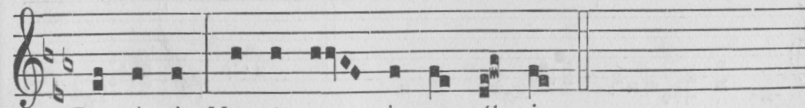
Sanctus, * Sanctus, Sanctus Dó - mi - nus De - us Sá - ba - oth.



Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a. Ho - sánna



in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne



Dó - mi - ni. Ho - sánna in ex - cél - sis.

Agnus Dei

Modus I.

Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
 mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta
 mun-di: do-na no-bis pa-cem.
 Be-ne-di-cá-mus Dó-mi-no. R̄. De-o grá-ti-as.

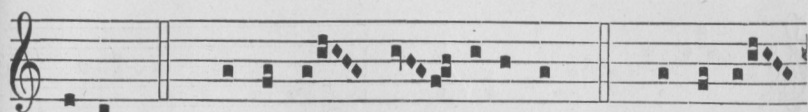
XVII. Messe an den Sonntagen der Advent- und Fastenzeit

(In Dominicis Adventus et Quadragesimæ)

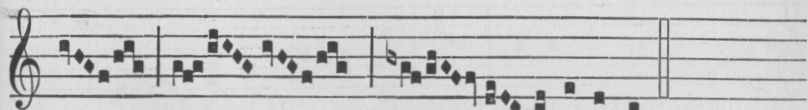
Kyrie

Modus I.

Ký-ri-e * e - lé-i-son. ij. Chri - ste e - lé-



i-son. *ij.* Ký-ri - e e - lé-i-son. *ij.* Ký-ri - e

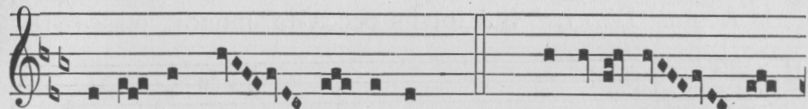


* ** e - - lé - i-son.

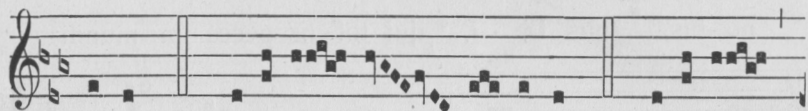
Oder auch folgendes Kyrie, wo es gebräuchlich ist:

Kyrie

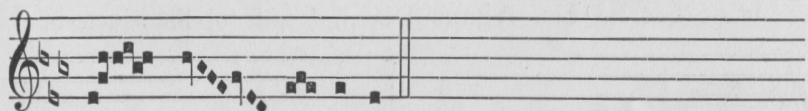
Modus VI.



Ký-ri - e * e - lé - i-son. *ij.* Chri-ste e - lé-



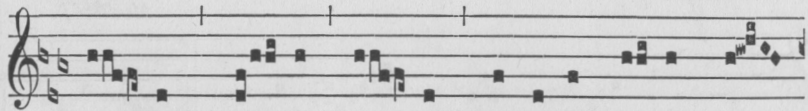
i-son. *ij.* Ký-ri - e e - lé - i-son. *ij.* Ký-ri - e *



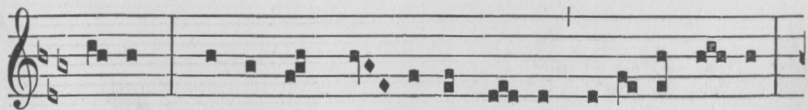
e - lé - i-son.

Sanctus

Modus V.



San-ctus, * Sanctus; San-ctus Dó-mi-nus De-us Sá -



ba-oth. Ple-ni sunt cœ - li et ter-ra gló-ri - a tu - a.

Ho - sánna in excél-sis. Be-ne-díctus qui ve-nit in
 nó-mi-ne Dó-mi-ni. Ho - sánna in excél-sis.

Agnus Dei

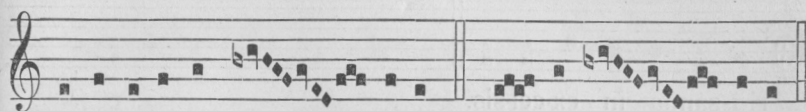
Modus V.

A-gnus De - i, * qui tol-lis peccá-ta mundi: mi-se-ré-re
 no-bis. Agnus De - i, * qui tol-lis peccá-ta mundi:
 mi-se-ré-re no-bis. Agnus De - i, * qui tol-lis peccá-ta
 mundi: do-na no-bis pa-cem.

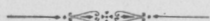
Modus I.

Be-ne-dí-cá-mus Dó - - mi-no. R̄. De - o
 grá - - ti-as.

Modus VI.



Be-ne-di-cámus Dó - mino. R̄. De - o grá - - ti-as.



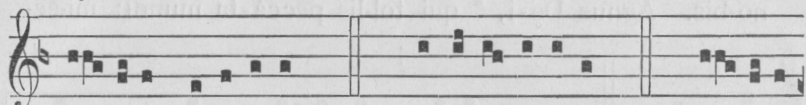
XVIII. Messe an den Wochentagen der Advent- und Fastenzeit

(In Feriis Adventus et Quadragesimæ)

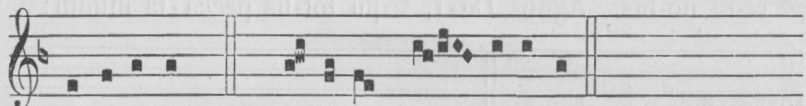
In Vigiliis, Feriis IV Temporum et in Missa Rogationum

Kyrie

Modus IV.

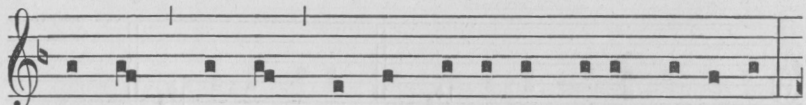


Ký-ri-e * e-lé-i-son. *ij.* Christe e-lé-i-son. *ij.* Ký-ri-e

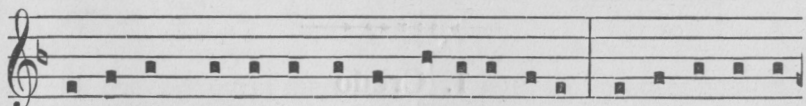


e-lé-i-son. *ij.* Ký-ri-e * e - lé-i-son.

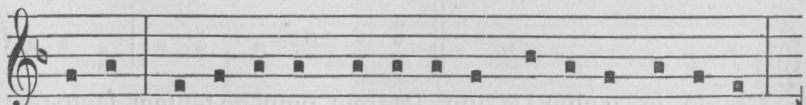
Sanctus



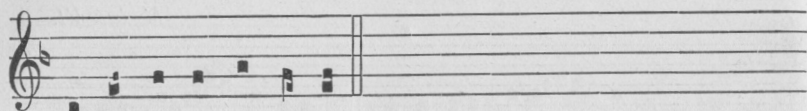
Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.



Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-

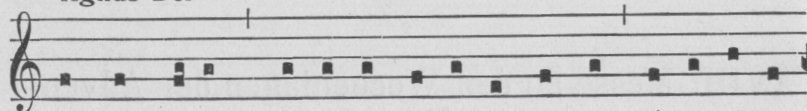


cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

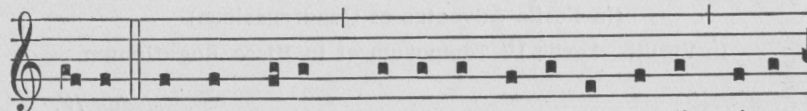


Ho-sánna in ex-cél-sis.

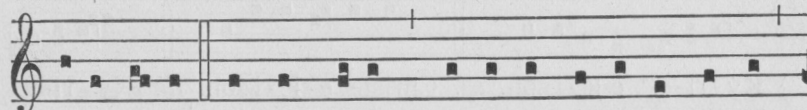
Agnus Dei



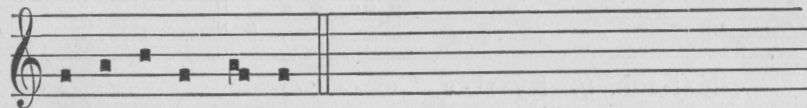
A-gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-re



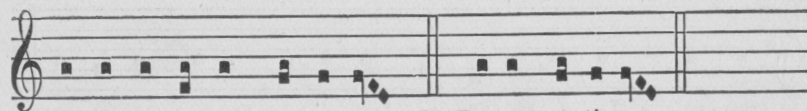
no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-



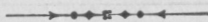
ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:



do-na no-bis pa-cem.

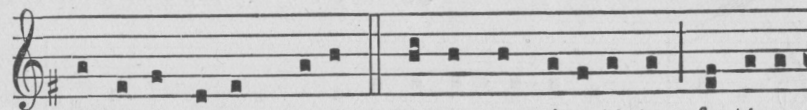


Be-ne-di-cá-mus Dó-mi-no. R̄. De-o grá-ti-as.

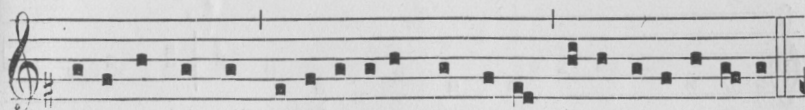


1. Credo

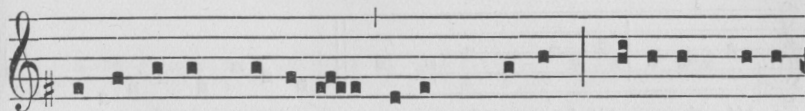
Modus IV.



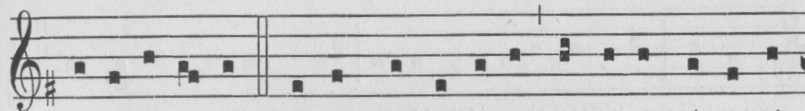
Cre-do in u-num De-um. Pa-trem omni-po-téntem, factó-rem
 Ich glaube an einen Gott. 1. Den allmächtigen Vater, Schöpfer



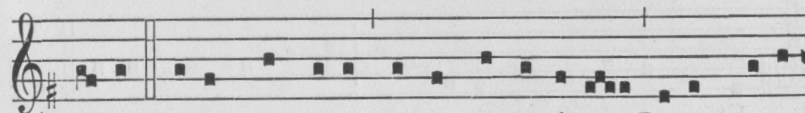
cœ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
des Himmels und der Erde, aller sichtbaren und unsichtbaren Dinge.



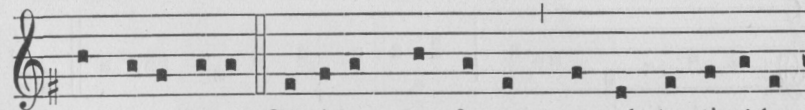
Et in u-num Dómi-num Jesum Christum, Fí-li-um De-i
2. Und an einen Herrn Jesus Christus, den eingeborenen



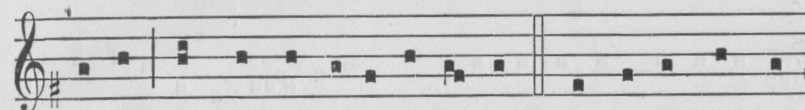
u-ni-gé-ni-tum. Et ex Pa-tre na-tum an-te ómni-a sæ-
Sohn Gottes, 3. aus dem Vater geboren von Ewigkeit.



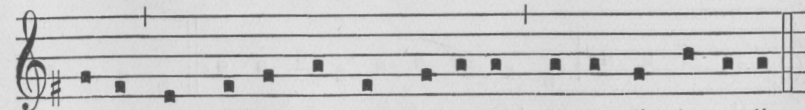
cu-la. De-um de De-o, lumen de lúmi-ne, De-um verum
4. Gott von Gott, Licht vom Licht, wahrer Gott



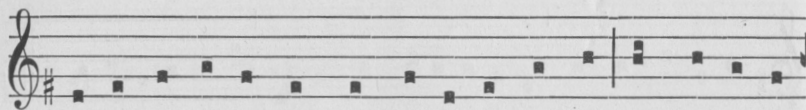
de De-o ve-ro. Gé-ni-tum, non factum, consubstan-ti-á-lem
vom wahren Gott; 5. erzeugt, nicht erschaffen, einer Wesenheit mit



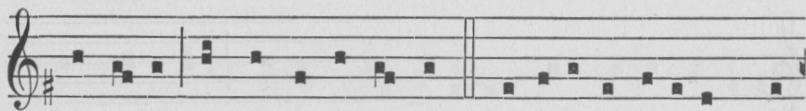
Pa-tri: per quem ómni-a facta sunt. Qui propter nos hó-
dem Vater: durch den alles gemacht ist; 6. der für uns Menschen



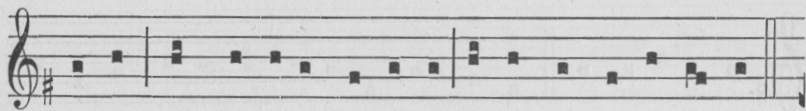
mi-nes, et propter nostram sa-lú-tem descén-dit de cœ-lis.
und um unseres Heiles willen vom Himmel herabgestiegen ist,



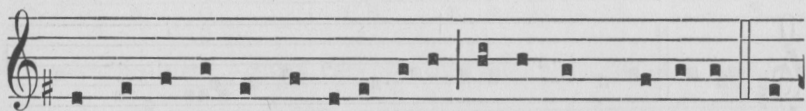
Et in-car-ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a
7. durch den Heiligen Geist aus Maria der Jungfrau Fleisch ange-



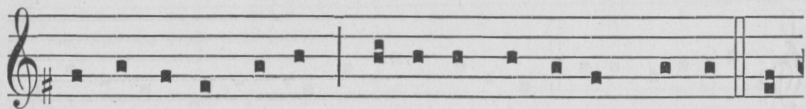
Vir-gi-ne: Et ho-mo factus est. Cru-ci-fi-xus é-ti-am pro
nommen hat und Mensch geworden ist; 8. der auch gekreuzigt wurde



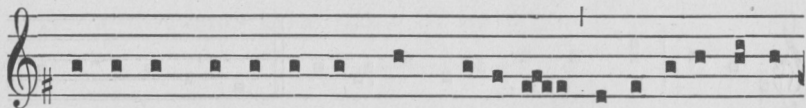
no-bis: sub Pón-ti-o Pi-lá-to passus, et se-púl-tus est.
für uns, unter Pontius Pilatus gelitten hat und begraben worden ist;



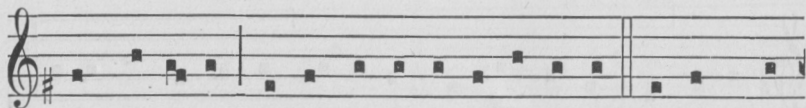
Et re-surré-xit tér-ti-a di-e, se-cúndum Scriptú-ras. Et
9. und wieder auferstanden ist am dritten Tage, der Schrift gemäß, 10. und



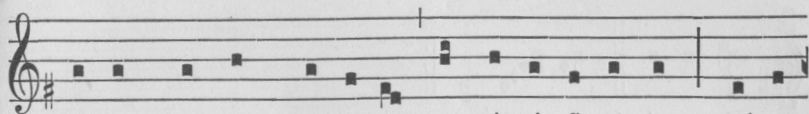
ascén-dit in cœ-lum: se-det ad dēx-te-ram Pa-tris. Et
aufgefahren in den Himmel, sitzt zur Rechten des Vaters, 11. und



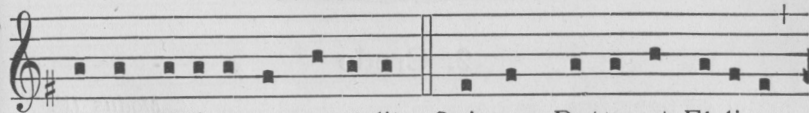
í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re vi-vos
wieder kommen wird mit Herrlichkeit, zu richten die Lebendigen



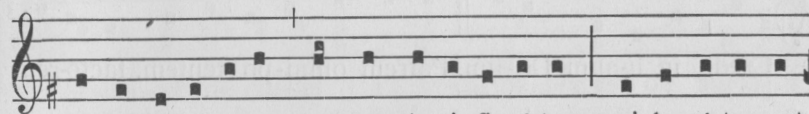
et mórtu-os: cu-jus regni non e-rit fi-nis. Et in Spí-
und die Toten; dessen Reich kein Ende haben wird. 12. Und an den



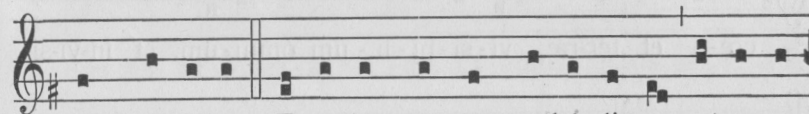
ri-tum Sanctum, Dó-mi-num, et vi-vi-fi-cán-tem: qui ex
Heiligen Geist, den Herrn und Lebendigmacher, der vom



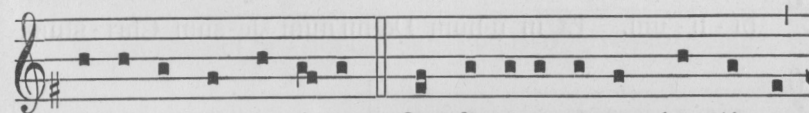
Pa-tre, Fi-li-óque pro-cé-dit. Qui cum Pa-tre et Fí-li-o
Vater und vom Sohne ausgeht; 13. der mit dem Vater und dem Sohne



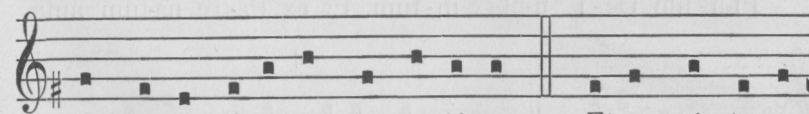
si-mul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est
zugleich angebetet und verherrlicht wird: der geredet hat



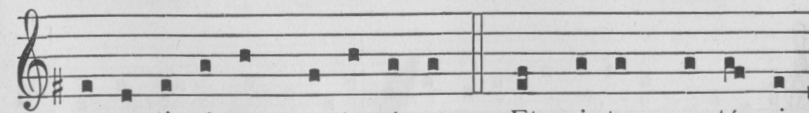
per Prophé-tas. Et u-nam sanctam cathó-li-cam et a-po-
durch die Propheten. 14. Und eine, heilige, katholische und apo-



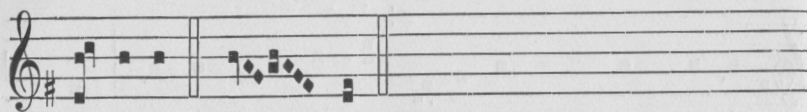
stó-li-cam Ecclé-si-am. Con-fí-te-or u-num ba-ptísma
stolische Kirche. 15. Ich bekenne eine Taufe



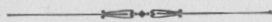
in re-mis-si-ó-nem pec-ca-tó-rum. Et ex-spé-cto re-
zur Vergebung der Sünden, 16. und erwarte die Auf-



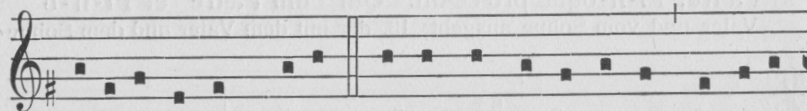
surre cti-ó-nem mor-tu-ó-rum. Et vi-tam ven-tú-ri
erstehung der Toten, 17. und das Leben der künf-



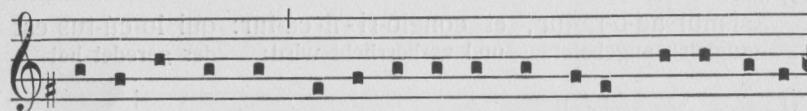
sæ-cu-li. A - men.
tigen Welt. Amen.



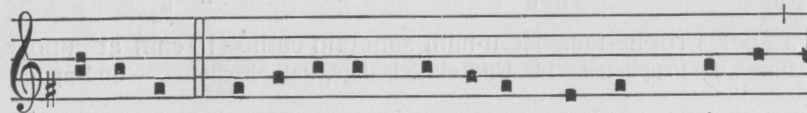
2. Credo

Modus IV.

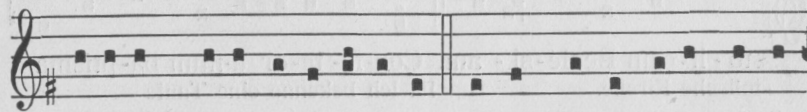
Credo in u-num De-um. Patrem omni-po-téntem, factó-rem



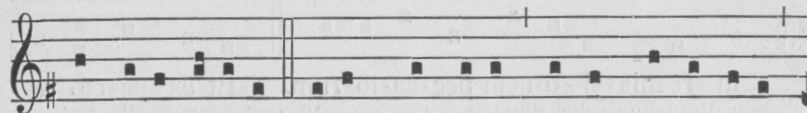
cœ-li et ter-ræ, vi-si-bí-li - um ómni-um, et in-vi-si-



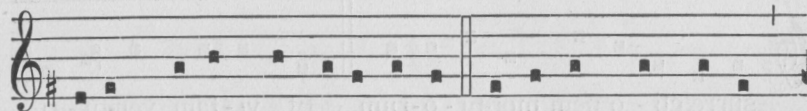
bí - li - um. Et in u-num Dó-mi num Je-sum Chri - stum,



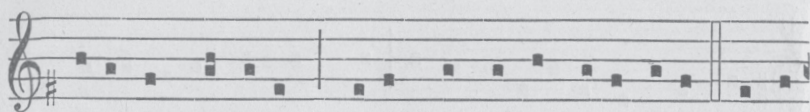
Fí-li - um De - i u-ni-gé-ni-tum. Et ex Pa-tre na-tum ante



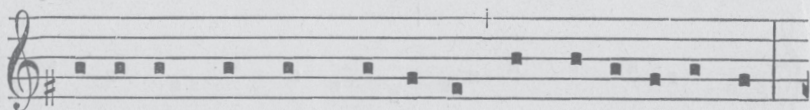
ó-mni-a sæ-cu-la. De-um de De-o, lumen de lúmi ne,



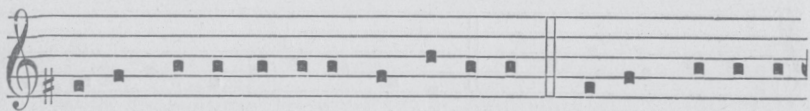
De-um ve-rum de De-o ve-ro. Gé-ni - tum, non factum,



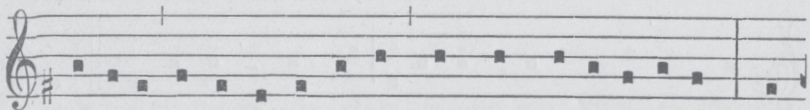
vi-vos et mórtu-os: cu-jus re-gni non e-rit fi-nis. Et in



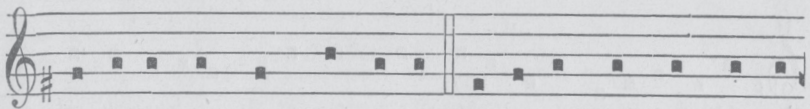
Spí-ri-tum San-ctum, Dó-mi-num, et vi-vi-fi-cán-tem:



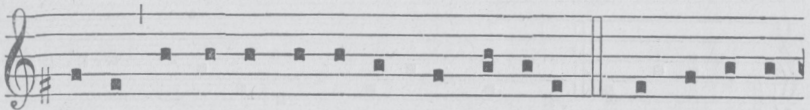
qui ex Pa-tre Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre et



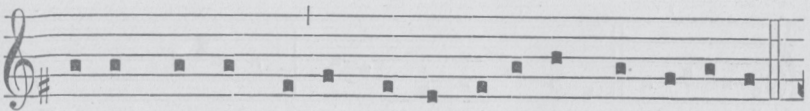
Fí-li-o si-mul ad-o-rá-tur, et con-glo-ri-fi-cá-tur: qui



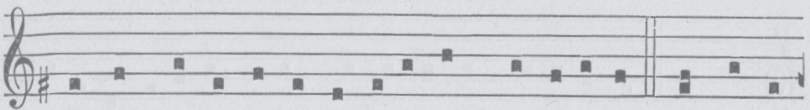
lo-cú-tus est per Prophé-tas. Et u-nam sanctam ca-thó-



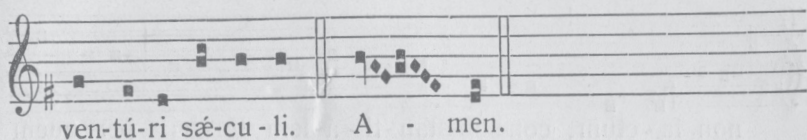
li-cam et a-po-stó-li-cam Ecclé-si-am. Con-fi-te-or



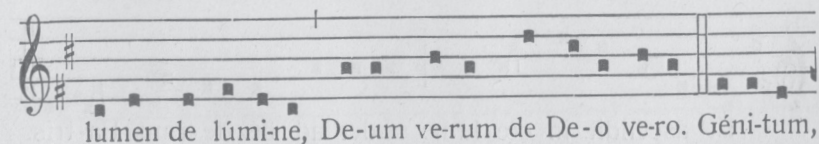
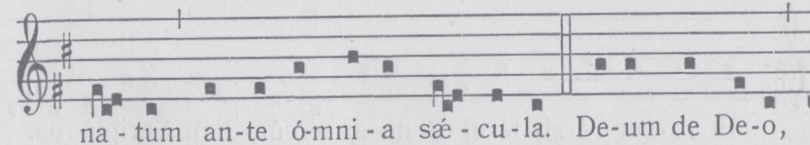
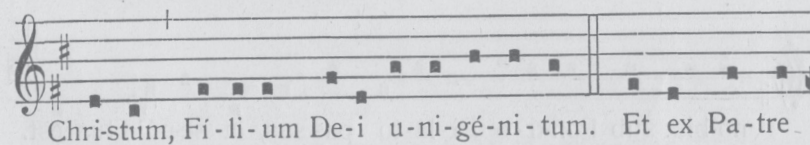
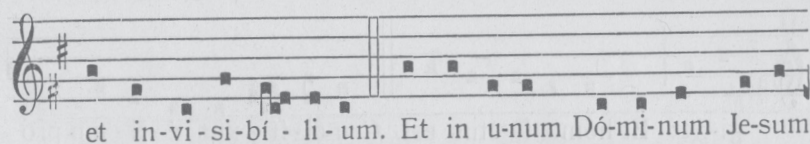
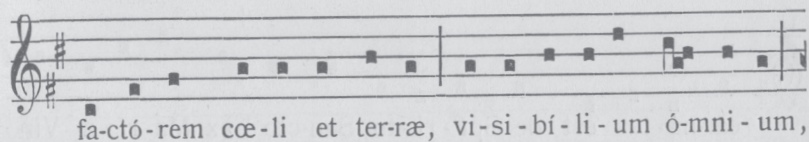
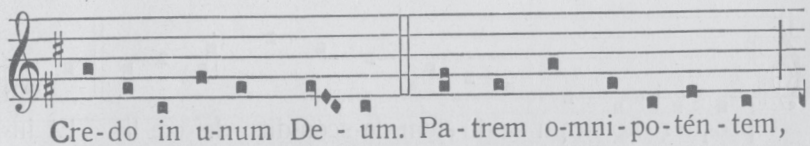
u-num ba-ptí-sma in re-mis-si-ó-nem pec-ca-tó-rum.



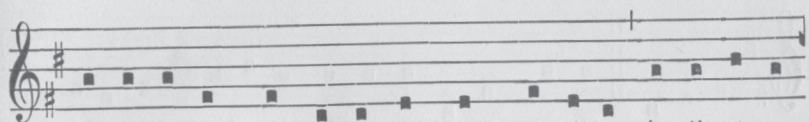
Et expé-cto re-surré-cti-ó-nem mor-tu-ó-rum. Et vi-tam



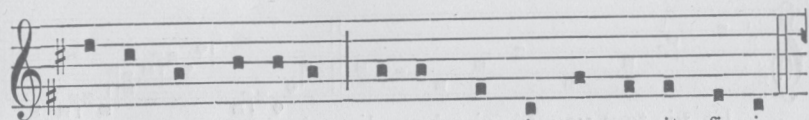
3. Credo

Modus V.

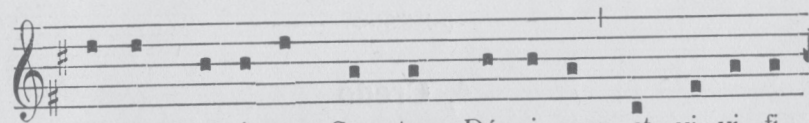
non fa - ctum, con-sub-stan-ti - á-lem Pa-tri: per quem
ó-mni - a fa-cta sunt. Qui pro-pter nos hó-mi-nes, et
pro-pter no-stram sa-lú-tem de-scén-dit de cœ-lis. Et in-
car-ná-tus est de Spí-ri-tu San-cto ex Ma-rí-a Vir-
gi-ne: Et homo factus est. Cru-ci-fí - xus é-ti - am pro
no-bis: sub Pón-ti-o Pi-lá-to pas sus, et sepúl-tus est.
Et re-sur-ré-xit tér-ti-a di-e, se-cún-dum Scriptú-ras.
Et ascéndit in cœ-lum: se-det ad déx-te-ram Pa-tris.



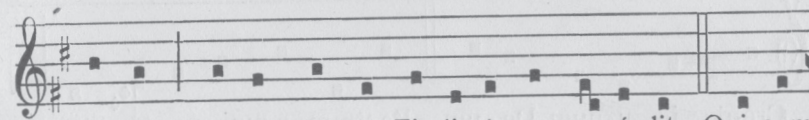
Et í - te - rum ven - tú - rus est cum gló - ri - a, ju - di - cá - re



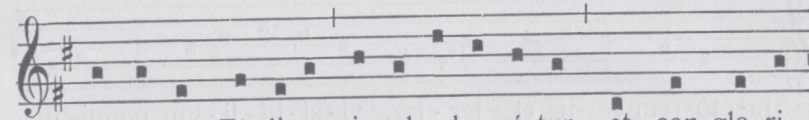
vi - vos et mór - tu - os: cu - jus re - gni non e - rit fi - nis.



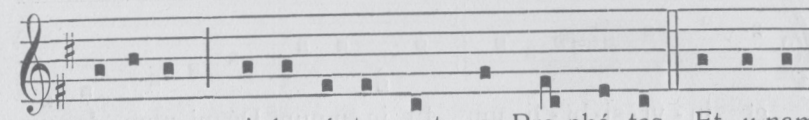
Et in Spi - ri - tum San - ctum, Dó - mi - num, et vi - vi - fi -



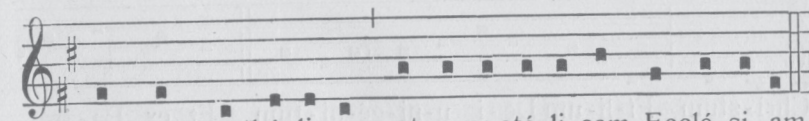
cán - tem: qui ex Pa - tre Fi - li - ó - que pro - cé - dit. Qui cum



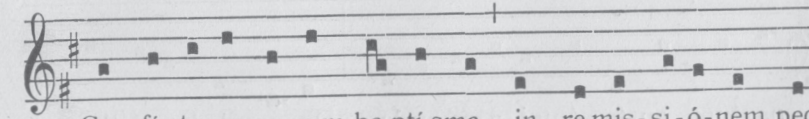
Pa - tre et Fí - li - o si - mul ad - o - rá - tur, et con - glo - ri -



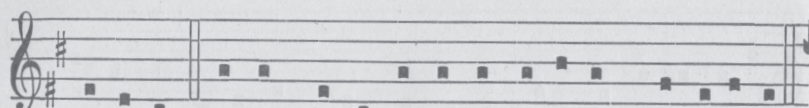
fi - cá - tur: qui lo - cú - tus est per Pro - phé - tas. Et u - nam



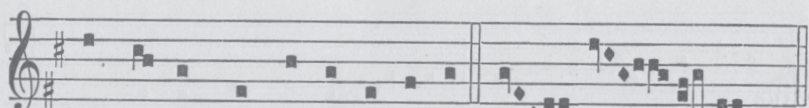
san - ctam ca - thó - li - cam et a - po - stó - li - cam Ecclé - si - am.



Con - fi - te - or u - num ba - ptí - sma in re - mis - si - ó - nem pec -



ca-tó-rum. Et ex-spécto re-surre-cti-ó-nem mortu-ó-rum.



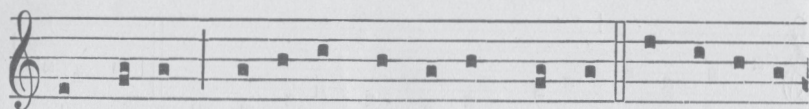
Et vi-tam ven-tú-ri sæ-cu-li. A - - - men.

4. Credo

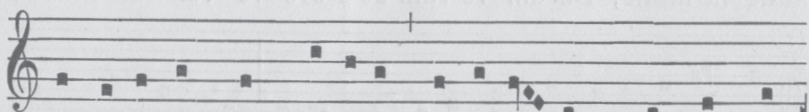
Modus I.


Cre-do in u-num De - um. Pa-trem o-mni-po-tén-tem,
fa-ctó-rem cœ-li et ter-ræ, vi-si-bí-li-um ó-mni-um,
et in-vi-si-bí-li-um. Et in u-num Dó-mi-num Je-sum
Chri-stum Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre
na-tum an-te ómni-a sæ-cu-la. De-um de De-o, lu-men

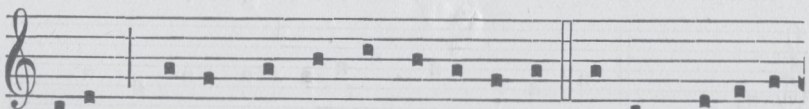
de lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum,
 non factum, consub-stan-ti-á-lem Pa-tri: per quem ómni-a
 facta sunt. Qui propter nos hó-mi-nes, et pro-pter nostram
 sa-lú-tem de-scén-dit de cœ-lis. Et in-car-ná-tus est
 de Spí-ri-tu San-cto ex Ma-rí-a Vír-gi-ne: Et ho-mo
 factus est. Cru-ci-fí-xus é-ti-am pro no-bis: sub Pón-
 ti-o Pi-lá-to pas-sus et se-púl-tus est. Et re-surré-xit
 tér-ti-a di-e, se-cún-dum Scri-ptú-ras. Et a-scén-dit



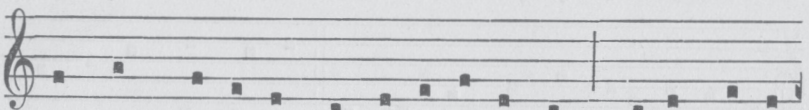
in cœ-lum: se-det ad dēx-te-ram Pa-tris. Et i-te-rum



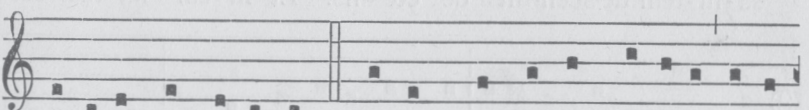
ven-tū-rus est cum gló-ri-a ju-di-cá-re vi-vos, et mór-



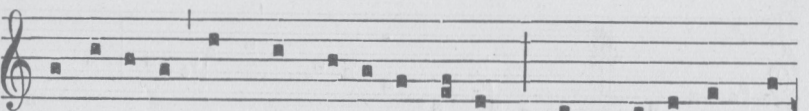
tu-os: cu-jus re-gni non e-rit fi-nis. Et in Spí-ri-tum



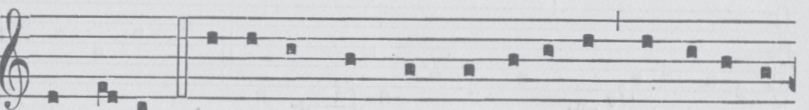
San-ctum, Dó-mi-num, et vi-vi-fi-cán-tem: qui ex Pa-tre



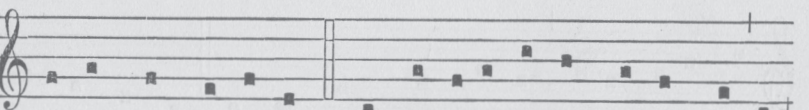
Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre et Fí-li-o simul



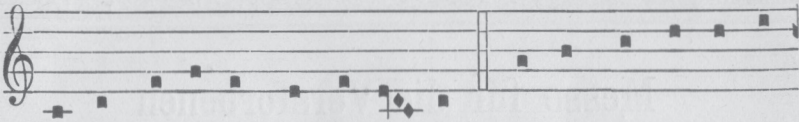
ad-o-rá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est per



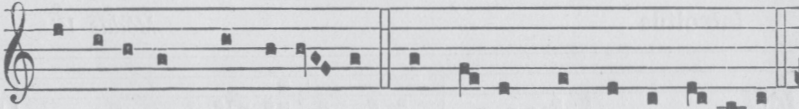
Pro-phé-tas. Et u-nam san-ctam ca-thó-li-cam et apo-stó-



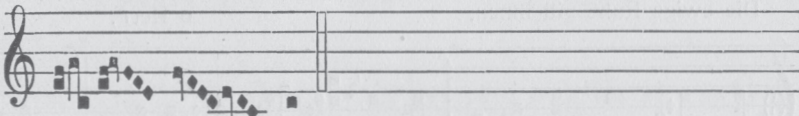
li-cam Ec-clé-si-am. Con-fí-te-or u-num bap-tí-sma in



re-mis - si - ó - nem pec - ca - tó - rum. Et ex - spé - cto re - sur -



re - cti - ó - nem mor - tu - ó - rum. Et vi - tam ven - tú - ri sæ - cu - li.



A . . . men.

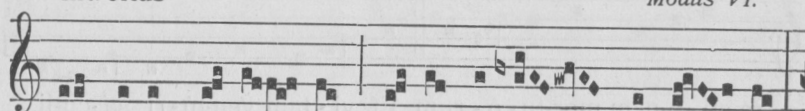


Messe für die Verstorbenen

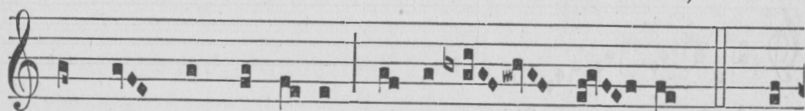
(Missa pro Defunctis)

Introitus

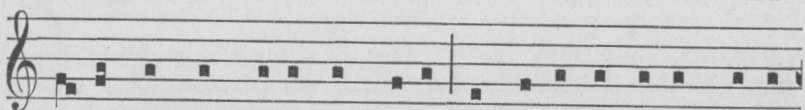
Modus VI.



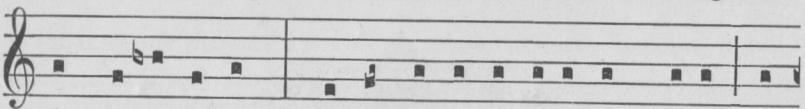
Ré-qui-em * æ-tér - nam do-na e - is Dó-mi - ne:
Die ewige Ruhe gib ihnen, o Herr,



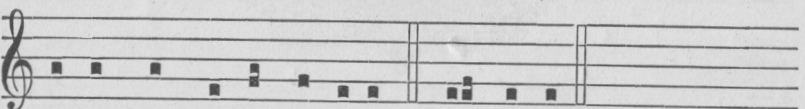
et lux per-pé-tu-a lú-ce - at e - is. Ps. Te
und das ewige Licht leuchte ihnen. Dir



de-cet hymnus De-us in Si-on, et ti-bi reddé-tur vo-tum
gebührt Lobgesang, Gott, auf Sion, und Dankopfer soll dir dargebracht



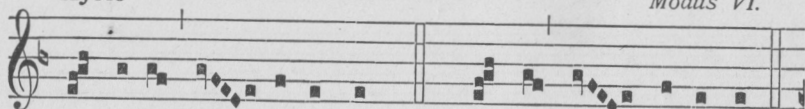
in Je-rú-sa-lem: * ex-áu-di o-ra-ti-ó-nem me-am, ad
werden in Jerusalem. Erhöre mein Flehen; zu



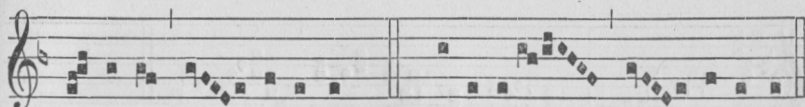
te o-mnis ca-ro vé-ni-et. Ré-qui - em. *ut supra.*
dir wird kommen alles Fleisch. Die ewige Ruhe. *wie oben.*

Kyrie

Modus VI.

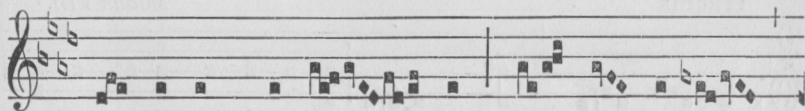


Ký - ri - e * e - lé - i - son. *ij.* Chri - ste e - lé - i - son. *ij.*
Herr, erbarme dich unser. Christus, erbarme dich unser.

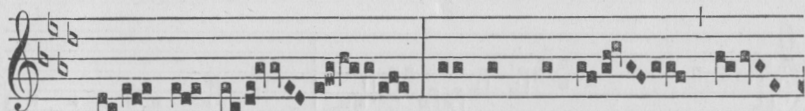


Ký-ri-e e - lé-i-son. *ij.* Ký-ri-e * e - lé-i-son.
 Herr, erbarme dich unser. Herr, erbarme dich unser.

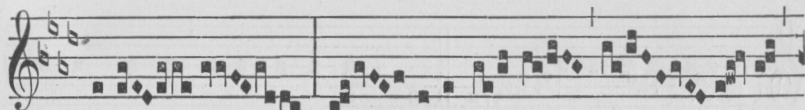
Graduale

Modus II.

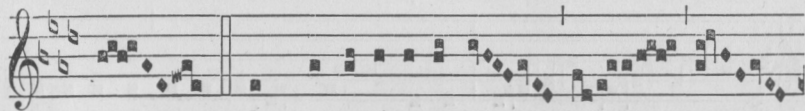
Ré-qui-em * æ-tér - - nam do - na e - is
 Die ewige Ruhe gib ihnen,



Dó - mi - ne: et lux perpé - - -
 o Herr, und das ewige Licht



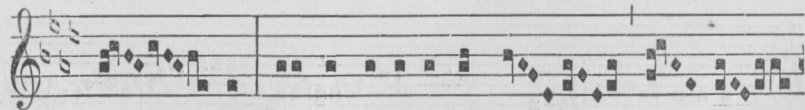
tu-a lú - ce-at e - is.
 leuchte ihnen.



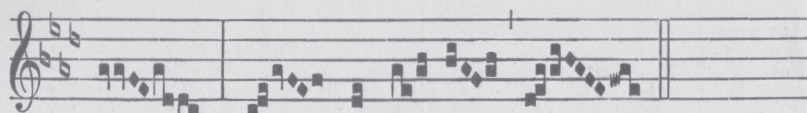
∞. In memó-ri-a æ-tér - - -
 In ewigem Andenken



- - - na e - - - rit ju - - -
 bleibt der Gerechte,



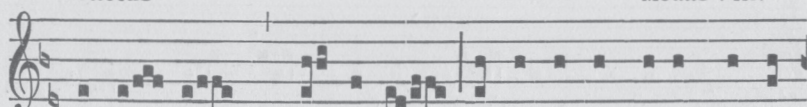
- - - stus: ab au-di-ti-ó-ne ma - - - la
 vor böser Kunde



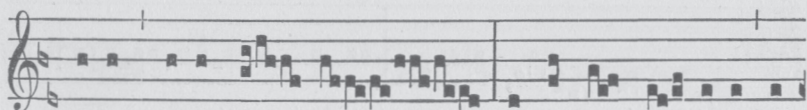
* non ti-mé - bit.
bangt ihm nicht.

Tractus

Modus VIII.



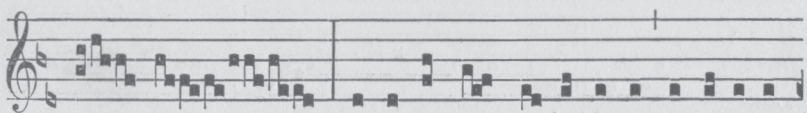
Absól - ve, * Dó-mi-ne, á-ni-mas ómni - um fi-dé-
Befreie, o Herr, die Seelen aller verstorbenen



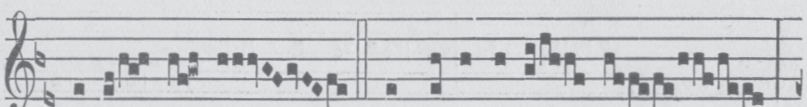
li - um de-functó - rum ab omni vín-cu-lo de-
Gläubigen von jeglichem Bande der



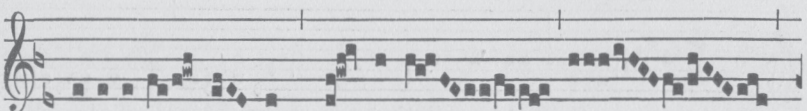
li - ctó - rum. ¶. Et grá-ti - a tu - a il - lis succur-
Sünden. Mit Hilfe deiner Gnade



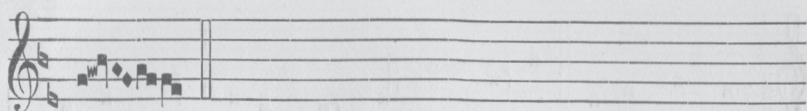
rén - te, me-re-án-tur e-vá-de-re ju-dí-ci-um
mögen sie dem rächenden Straferichte entgehen.



ulti - ó - nis. ¶. Et lucis æ-tér - næ
Und des ewigen Lichtes

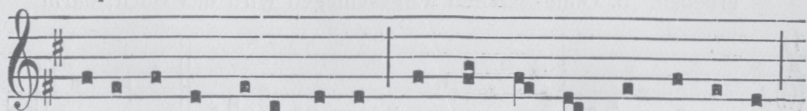


be-a-ti-tú - di - ne * pérfru - i.
Seligkeit genießen.



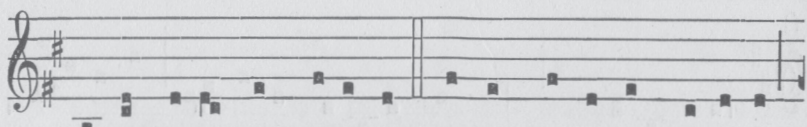
Sequentia

Modus I.

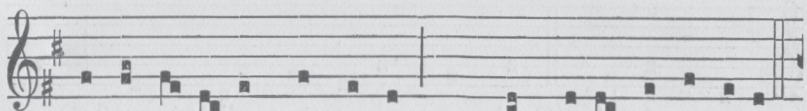


Di-es i-ræ, di-es il-la, Sol-vet sæ-clum in fa-víl-la:

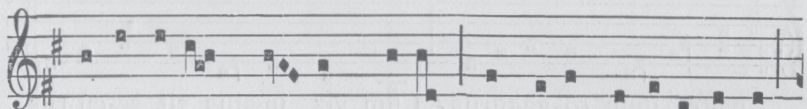
1. Zornestag und Schreckensstunde! Flammend sinkt die Welt zugrunde



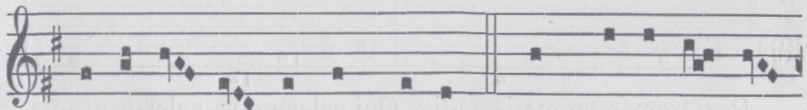
Te-ste Da-vid cum Sibýl-la. Quantus tremor est fu-tú-rus,
nach Sibyll' und Davids Munde. 2. Welch ein Zittern wird entstehen,



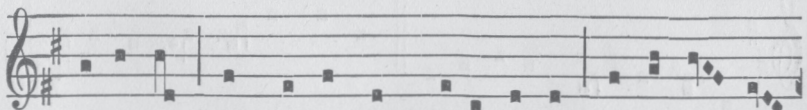
Quando ju-dex est ven-tú-rus, Cun-cta stri-cte discussúrus!
wann wir Jesum kommen sehen, ins Gericht mit uns zu gehen!



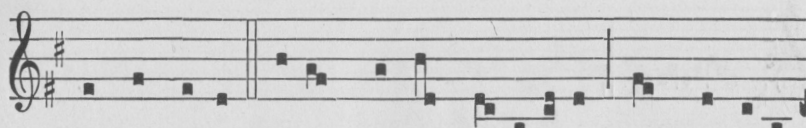
Tu-ba mi-rum spar-gens sonum Per sepúl-cra re-gi-ó-num,
3. Wann in der Posaune Tone dann die Toten jeder Zone



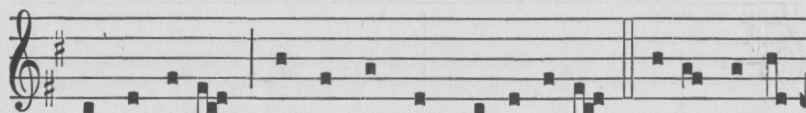
Co-get o-mnes an-te thro-num. Mors stu-pé-bit et
er entbietet seinem Throne. 4. Wann die Leiber sich erheben,



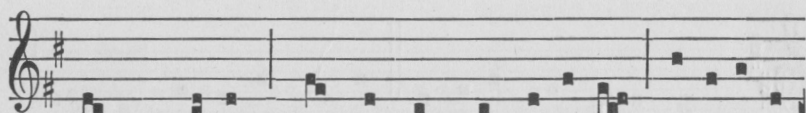
na-tú-ra, Cum re-súr-get cre-a-tú-ra, Ju-di-cán-ti
Antwort im Gerichte geben, Tod und auch Natur



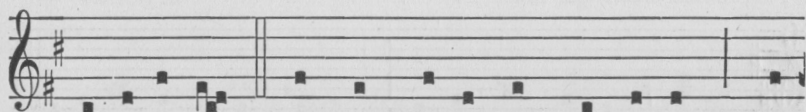
re-spon-sú-ra. Li-ber scri-ptus pro-fe-ré-tur, In quo to-tum
erleben. 5. Ohne Säumen aufgeschlagen wird das Buch, darin



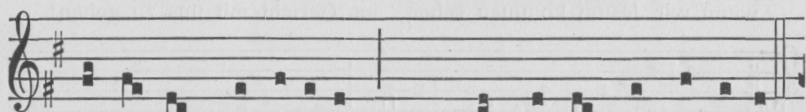
con-ti-né-tur, Unde mundus ju-di-cé-tur. Ju-dex ergo
die Klagen des Gerichtes eingetragen. 6. Sitzt der Richter,



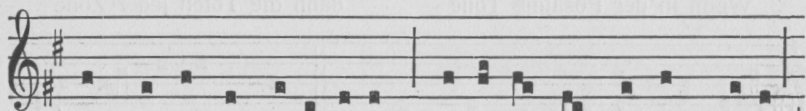
cum se-dé-bit, Quid-quid la-tet ap-pa-ré-bit: Nil in-últum
hilft kein Sträuben, kund wird das geheimste Treiben, nichts wird



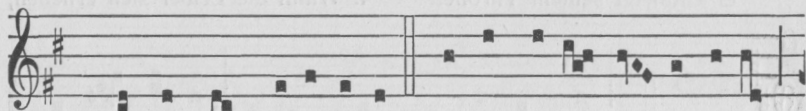
rema-né-bit. Quid sum mi-ser tunc di-ctú-rus? Quem
unvergolten bleiben. 7. Ach, was werd' ich Armer sagen, welchen



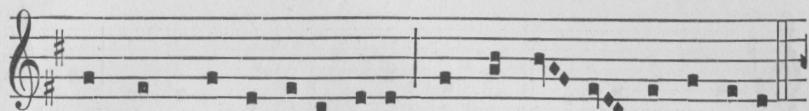
pa-tró-num ro-ga-túrus? Cúm vix ju-stus sit se-cú-rus.
Anwalt mir erfragen, da Gerechte selber zagen?



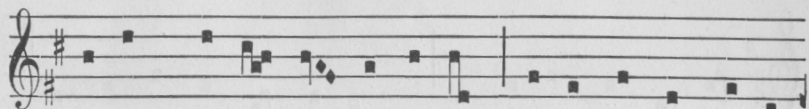
Rex treméndaē ma-jestá-tis, Qui sal-vándos sal-vas gra-tis,
8. König, furchtbar hoch erhaben, Spender unverdienter Gaben,



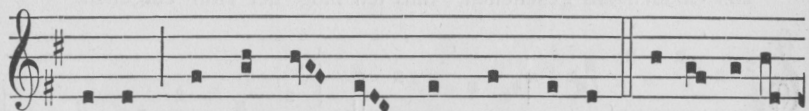
Salva me, fons pi-e-tá-tis. Re-cor-dá-re Je-su pi-e,
laß von dir das Heil mich haben. 9. Denk, o Jesu, der Beschwerden,



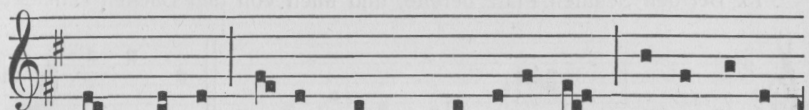
Quod sum causa tu-æ vi-æ: Ne me per-das il-la di-e.
die um mich du trugst auf Erden; laß mich nicht verloren werden.



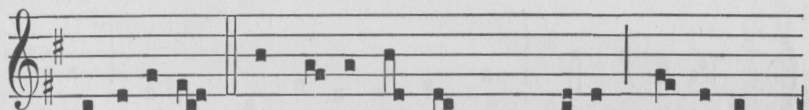
Quærens me, se - dí - sti las-sus: Red-e-mí - sti cru-cem
10. Bist, mich suchend, müd' gegangen, mir zum Heil am Kreuz



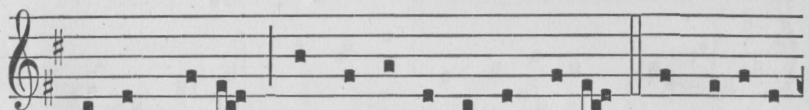
passus: Tan-tus la - bor non sit cassus. Juste ju-dex
gehungen: Laß solch' Mühen Frucht erlangen. 11. Richter mit ge-



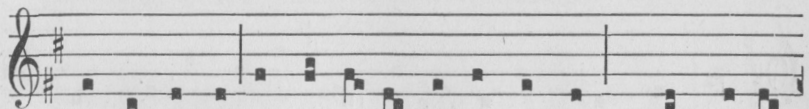
ul-ti-ó-nis, Do-num fac re-mis-si-ó-nis, Ante di-em
rechter Wage! Sprich mich los von Schuld und Klage vor der Rechnung



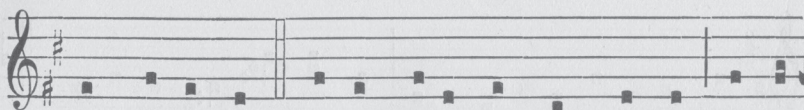
ra-ti-ó-nis. In-ge-misco, tamquam re-us: Cul-pa rubet
ernstem Tage. 12. Seufzend fühl' ich mein Vergehen, kann nur schamrot



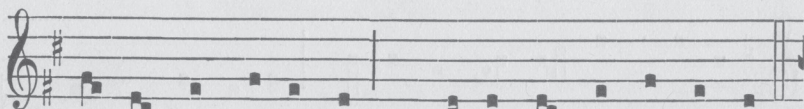
vul-tus me-us: Suppli-cánti parce De-us. Qui Ma-rí-am
vor dir stehen, doch erhö're, Gott, mein Flehen! 13. Der du einst



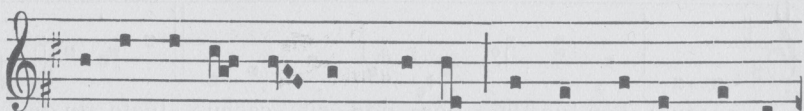
absol-vi-sti, Et la-tró-nem ex-au-dí-sti, Mi-hi quoque
vergabst Marien, und dem Schächer hast verziehen, hast auch



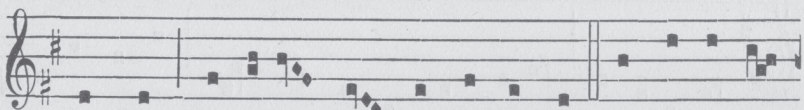
spem de-dí-sti. Pre-ces me-æ non sunt dignæ: Sed tu
Hoffnung mir verliehen. 14. Zwar nicht würdig ist mein Flehen, doch



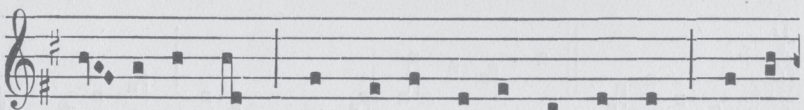
bo-nus fac be-ní-gne, Ne per-én-ni cre-mer i-gne.
aus Gnaden laß geschehen, daß ich mög' der Höll' entgehen.



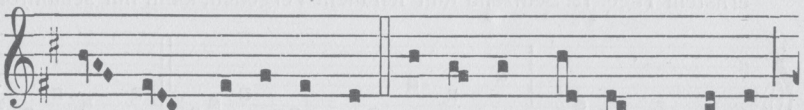
In-ter o-ves lo-cum præsta, Et ab hæ-dis me se-
15. Bei den Schafen Platz bereite, und mich von den Böcken scheid,



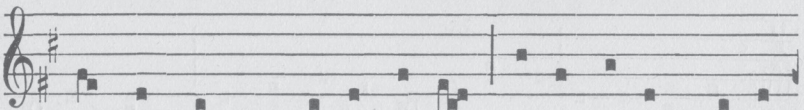
qué-stra, Stá-tu-ens in par-te dex-tra. Con-fu-tá-tis
stellend mich zur rechten Seite. 16. Stell' den Heil'gen



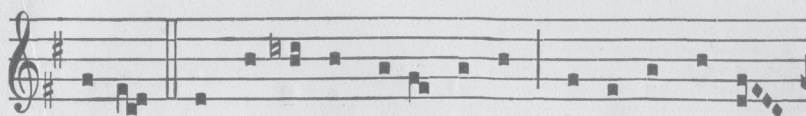
ma-le-dí-ctis, Flam-mis á-cri-bus ad-dí-ctis: Vo-ca
mich zusammen, wann du zu den heft'gen Flammen die Verlorenen



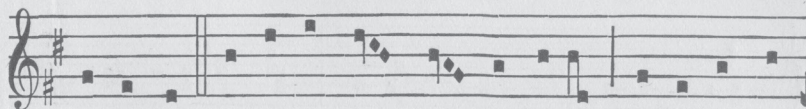
me cum be-ne-dí-ctis. O-ro sup-plex et ac-clí-nis,
mußt verdammen. 17. Mit zerknirschem Herzen wende flehend



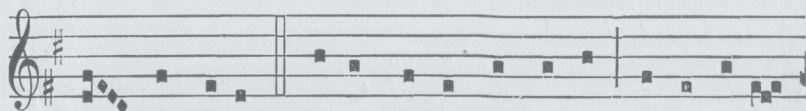
Cor con-trí-tum qua-si ci-nis: Ge-re cu-ram me-i
ich zu dir die Hände: trage Sorge für mein Ende



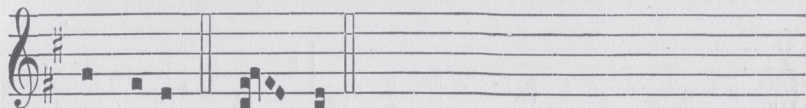
fi-nis. La-cri-mó-sa di-es il-la, Qua re-súr-get ex
18. Tränenreich der Tag wird werden, wann der Mensch



fa-víl-la Ju-di-cán-dus ho-mo re-us: Hu-ic er-go
vom Staub der Erden zum Gericht sich wird erheben. 19. Woll' ihm dann,



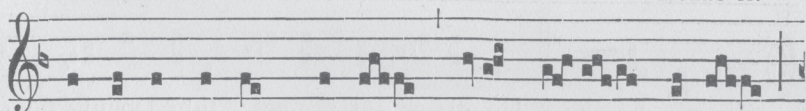
par-ce De-us. Pi-e Je-su Dó-mi-ne, do-na e-is
o Gott, vergeben! Jesus, milder Herrscher du, gib den Toten



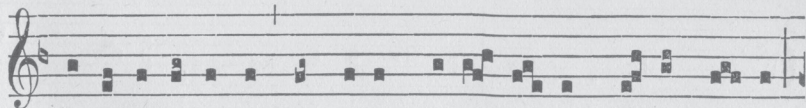
ré-qui-em. A-men.
ewige Ruh'! Amen.

Offertorium

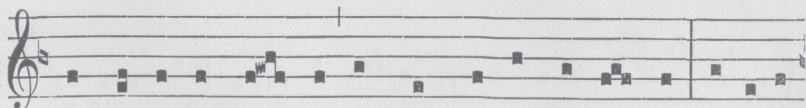
Modus II.



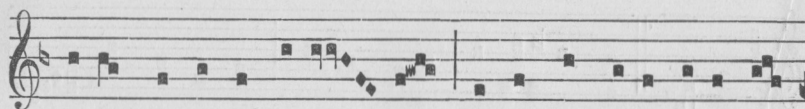
Dó-mi-ne Je-su Chri-ste, * Rex gló-ri-æ,
Herr Jesus Christus, König der Herrlichkeit,



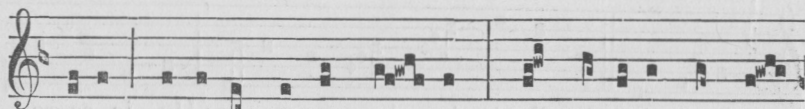
lí-be-ra á-ni-mas ó-mni-um fi-dé-li-um de-functó-rum
rette die Seelen aller verstorbenen Gläubigen



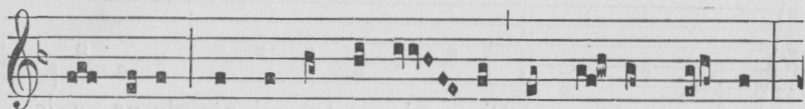
de pœ-nis in-fér-ni, et de pro-fún-do la-cu: lí-be-ra
vor den Peinen der Hölle und vor dem tiefen Abgrunde: rette



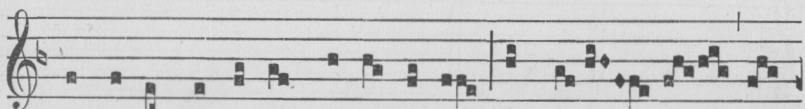
e-as de o-re le-ó - nis, ne ab-sór-be-at e-as tár-
sie vor dem Rachen des Löwen, damit nicht die Hölle sie ver-



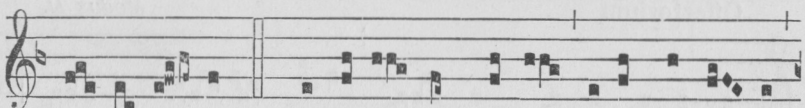
ta-rus, ne ca-dant in obscú - rum: sed sígni-fer sanctus
schlinge, damit sie nicht stürzen in die Finsternis; sondern der Banner-



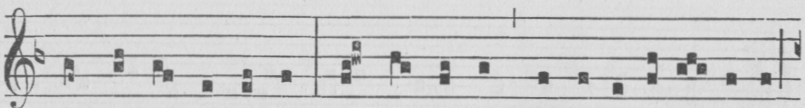
Mí-cha-el re-præ-sén-tet e - as in lu-cem sanctam: *
träger, der heilige Michael, bringe sie in das heilige Licht,



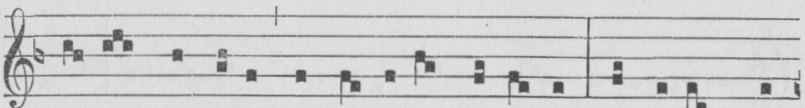
Quam o-lim Abrahæ promi-sí-sti, et sé - - -
das du einstens dem Abraham versprochen hast, und seinen Nach-



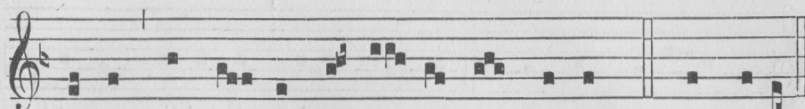
mi - ni e - jus. V. Hó-sti - as et pre-ces ti-bi Dó-mi - ne
kommen. Opfer und Gebete des Lobes weihen wir dir,



lau-dis of-fé-ri-mus: tu sú-s-ci-pe pro a-nimá-bus il-lis,
o Herr! Nimm sie an für jene Seelen,

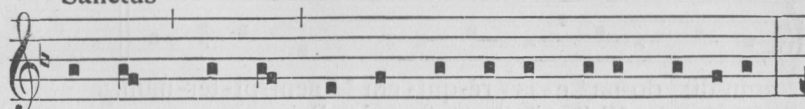


qua-rum hó-di-e me-mó-ri-am fá-ci-mus: fac e-as, Dó-
deren Gedächtnis wir heute begehen; lasse sie, o Herr,

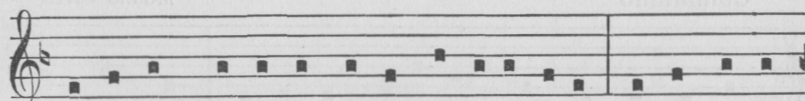


mi-ne, de mor-te trans-i-re ad vi-tam. * Quam o-lim.
vom Tode übergehen zum Leben, das du einstens . .

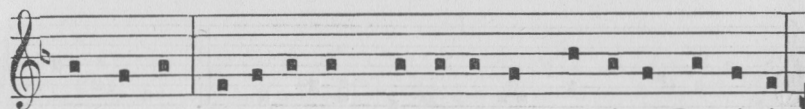
Sanctus



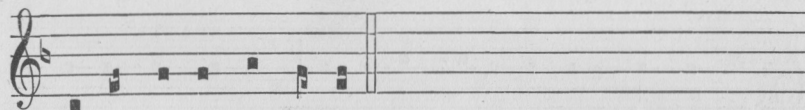
Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.
Heilig, Heilig, Heilig, Herr, Gott Sabaoth.



Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Voll sind Himmel und Erde von deiner Herrlichkeit. Hosanna in

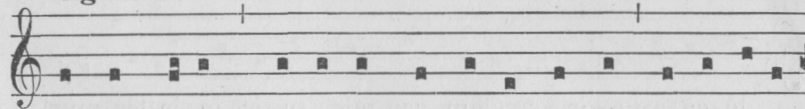


ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.
der Höhe. Gebenedeit der da kommt im Namen des Herrn.

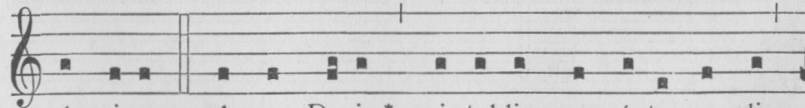


Ho-sán-na in ex-cél-sis.
Hosanna in der Höhe.

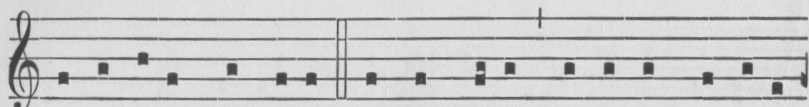
Agnus Dei



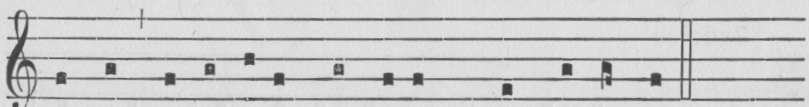
Agnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na e-is
O du Lamm Gottes, das du hinwegnimmst die Sünden der Welt: gib



ré-qui-em. Agnus De-i, * qui tol-lis pec-cá-ta mun-di:
ihnen die Ruhe. O du Lamm Gottes, das du hinwegnimmst die Sünden

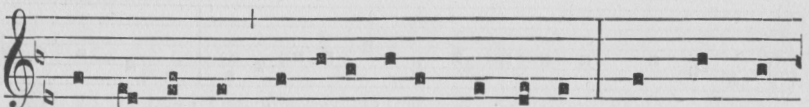


do-na e-is ré-qui-em. Agnus De-i,* qui tol-lis peccáta
der Welt, gib ihnen die Ruhe. O du Lamm Gottes, das du hinwegnimmst

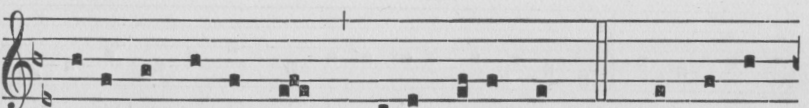


mun-di: do-na e-is ré-qui-em ** sem-pi-tér-nam.
die Sünden der Welt: gib ihnen die ewige Ruhe.

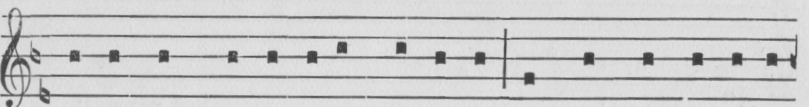
Communio

Modus VIII.

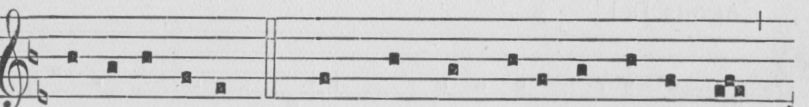
Lux æ-tér-na * lú-ce-at e-is, Dó-mi-ne: * Cum san-ctis
Das ewige Licht leuchte ihnen, o Herr! Mit deinen Heiligen



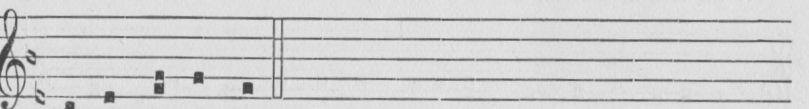
tu-is in æ-tér-num, qui-a pi-us es. ∞. Ré-qui-em
in Ewigkeit: denn gütig bist du. Ewige Ruhe



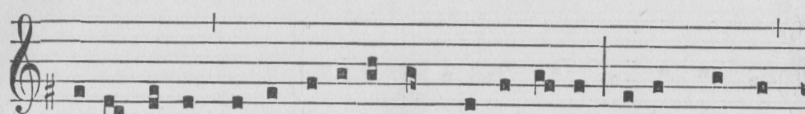
æ-tér-nam do-na e-is Dó-mi-ne, et lux per-pé-tu-a
gib ihnen, o Herr, und das ewige Licht



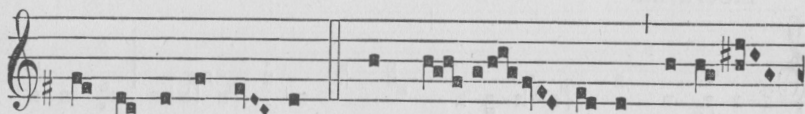
lú-ce-at e-is. * Cum san-ctis tu-is in æ-tér-num,
leuchte ihnen! Mit deinen Heiligen in Ewigkeit:



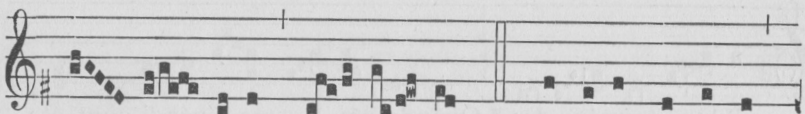
qui-a pi-us es.
denn gütig bist du.



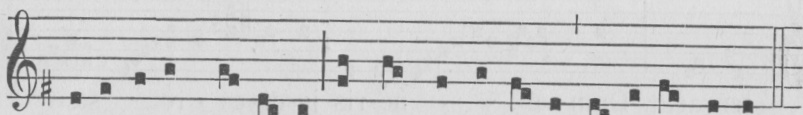
di-es i-ræ, ca-la-mi-tá-tis et mi-sé-ri-æ, di-es magna
der Tag des Zornes, der Tag des Elends und Jammers, der große



et a-má-ra val-de. † Dum vé - - ne-ris ju-di-cá-
und überaus bittere Tag, da du kommen wirst, die Welt zu



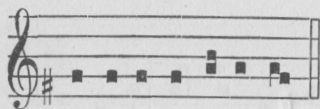
re sæ - cu-lum per i - gnem. ∅. Réqui-em æ-térnam
richten durch Feuer. Die ewige Ruhe



do-na e-is Dó-mi-ne: et lux perpé-tu-a lú-ce-at e-is.
gib ihnen, o Herr: und das ewige Licht leuchte ihnen.

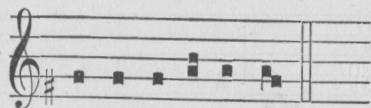
Libera me wird wiederholt bis zu ∅. Tremens.

Nach Beendigung des Responsorium singt der Vorsänger mit dem 1. Chor:



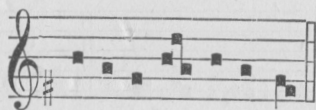
Ký-ri-e e-lé-i-son.
Herr, erbarme dich unser.

2. Chor:



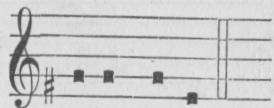
Chri-ste e-lé-i-son.
Christus, erbarme dich unser.

Alle:

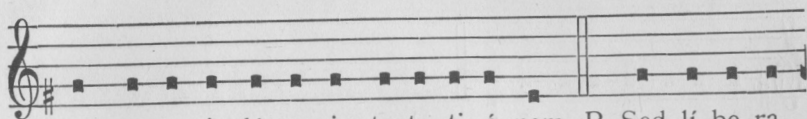


Ký-ri-e e-lé-i-son.
Herr, erbarme dich unser.

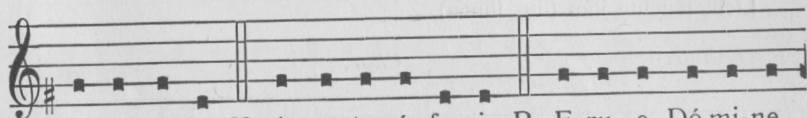
Priester:



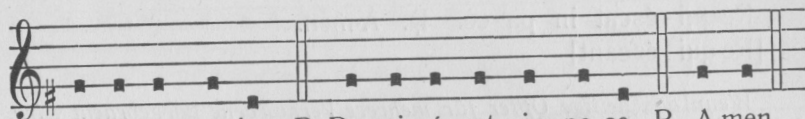
Pa-ter noster.
Vater unser.



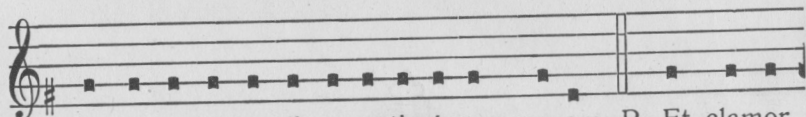
℣. Et ne nos in-dú-cas in tenta-ti-ó-nem. ℞. Sed lí-be-ra
Und führe uns nicht in Versuchung. Sondern erlöse



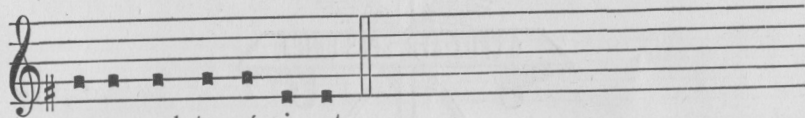
nos a ma-lo. ℣. A por-ta ín-fe-ri. ℞. E-ru-e Dó-mi-ne
uns vom Übel. Vor der Pforte der Hölle. Bewahre, o Herr,



á-ni-mam e-jus. ℞. Re-qui-é-scat in pa-ce. ℞. A-men.
[á-ni-mas eó-rum.] [Re-qui-é-scant]
seine (ihre) Seele(n). Er (sie) ruhe(n) im Frieden. Amen.



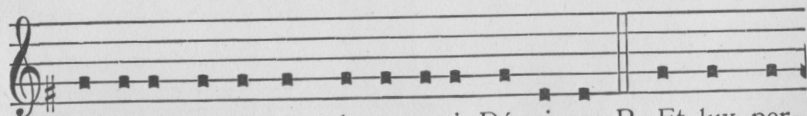
℣. Dó-mi-ne ex-á-u-di o-ra-ti-ó-nem me-am. ℞. Et clamor
Herr, erhöere mein Gebet. Und laß mein



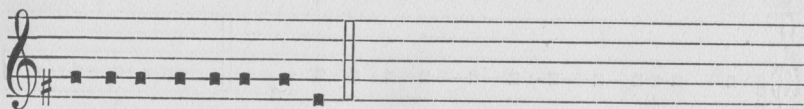
me-us ad te vé-ni-at.
Rufen zu dir kommen.

℣. Dó-mi-nus vobí-scum. ℞. Et cum spí-ri-tu tuo.
Der Herr sei mit euch. Und mit deinem Geiste.

Orémus. ℞. Amen.



℣. Ré-qui-em æ-tér-nam do-na e-i Dó-mi-ne. ℞. Et lux per-
[e-is]
Ewige Ruhe gib ihm (ihr, ihnen), o Herr. Und das ewige



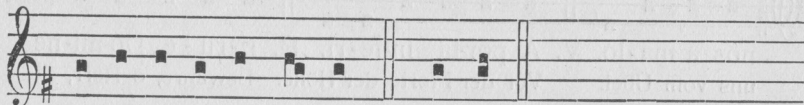
pé-tu-a lú-ce-at e-i.

[e-is.]

Licht leuchte ihm (ihr, ihnen).

Kantoren:

Chor:



Re-qui-éscat in pa-ce. R. A-men.

[Re-qui-éscant]

*Wenn das heilige Opfer für mehrere Verstorbene dargebracht wird,
ist überall die Mehrzahl zu setzen.*



„Gloria Patri“ in verschiedener Tonhöhe

Nro. 1.

Tonus I.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut
e-rat in prin-cí-pi-o, et nunc, et semper, et in sæ-cu-la
sæ-cu - ló-rum. A - men.

Nro. 2.

Tonus I.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut
e-rat in princi-pi-o, et nunc, et semper, et in sæ-cu-la
sæ-cu - ló-rum. Amen.

Nro. 3.

Tonus I.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut

e-rat in princi-pi-o, et nunc, et semper, et in sæ-cu-la
 sæ-cu - ló-rum. A - men.

Nro. 4.

Tonus I.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
 Sic-ut e-rat in princi-pi-o, et nunc, et semper, et in
 sæ-cu-la sæ-cu - ló-rum. A - men.

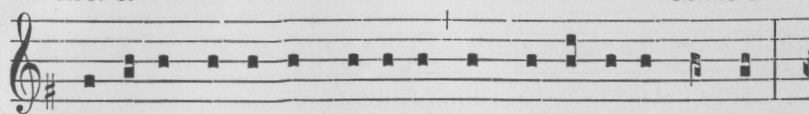
Nro. 5.

Tonus I.

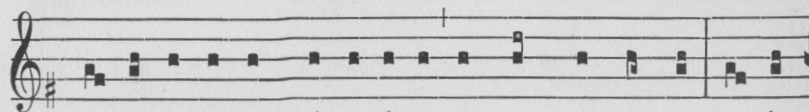
Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *
 Sic-ut e-rat in princi-pi-o, et nunc, et semper, et in
 sæ-cu-la sæ-cu - ló-rum. A-men.

Nro. 6.

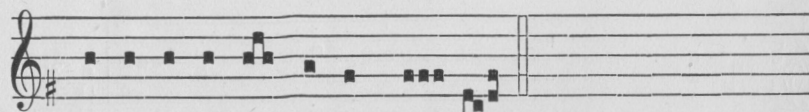
Tonus I.



Gló-ri - a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



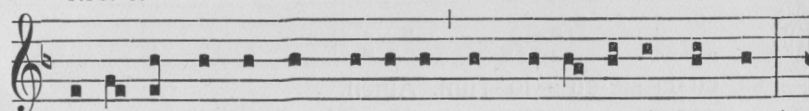
Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in



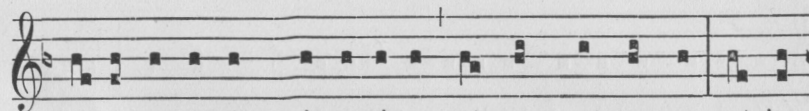
sæ-cu-la sæ-cu - ló-rum. A-men.

Nro. 7.

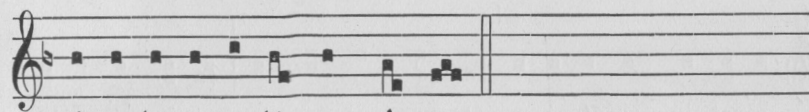
Tonus II.



Gló-ri - a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



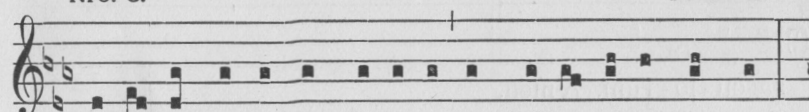
Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in



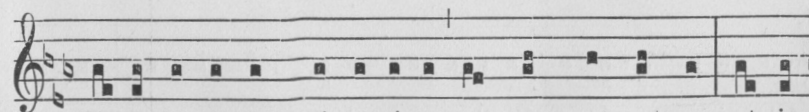
sæ-cu-la sæ-cu - ló - rum. A-men.

Nro. 8.

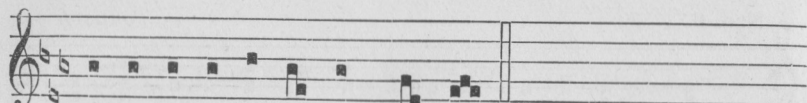
Tonus II.



Gló-ri - a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

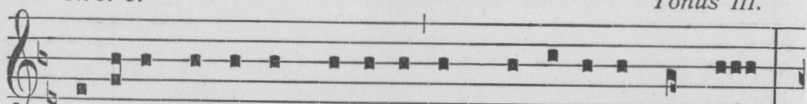


Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

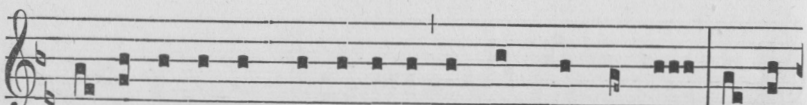


sæ-cu-la sæ-cu-ló-rum. A-men.

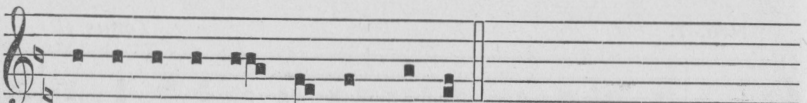
Nro. 9.

Tonus III.


Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

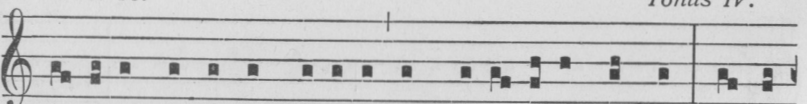


Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

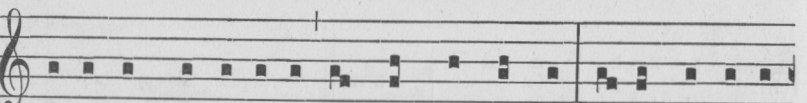


sæ-cu-la sæ-cu-ló-rum. Amen.

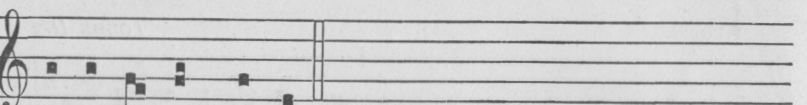
Nro. 10.

Tonus IV.


Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto: * Sic-ut

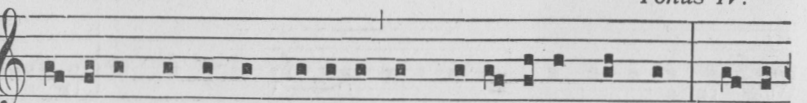


e-rat in princí-pi-o, et nunc, et semper, et in sæ-cu-la



sæ-cu-ló-rum. A-men.

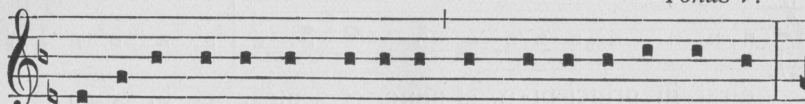
Nro. 11.

Tonus IV.


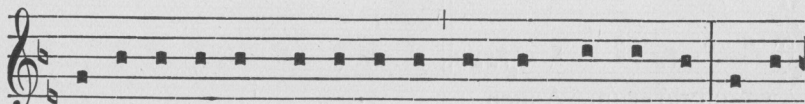
Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut

Nro. 14.

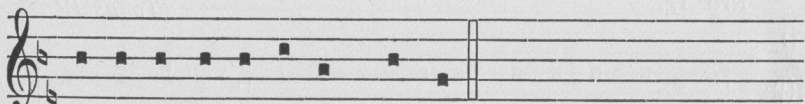
Tonus V.



Gló-ri - a Pa-tri, et Fí-li - o, et Spi-rí-tu - i Sancto. *



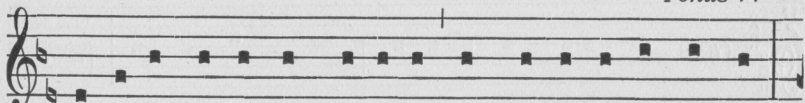
Sic-ut e-rat in princí-pi - o, et nunc, et semper, et in



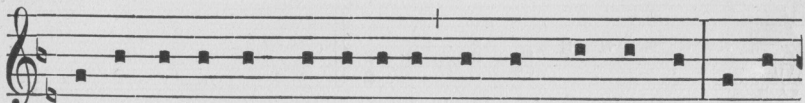
sæ-cu - la sæ-cu - ló - rum. A-men.

Nro. 15.

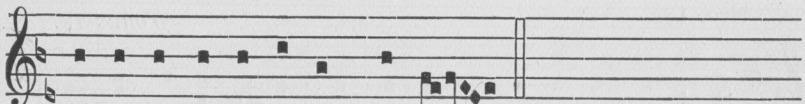
Tonus V.



Gló-ri - a Pa-tri, et Fí-li - o, et Spi-rí-tu - i Sancto. *



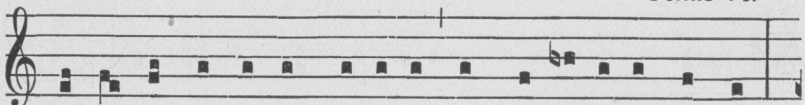
Sic-ut e-rat in princí-pi - o, et nunc, et semper, et in



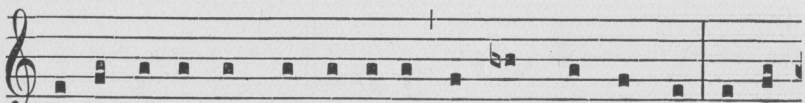
sæ-cu - la sæ-cu - ló - rum. Amen.

Nro. 16.

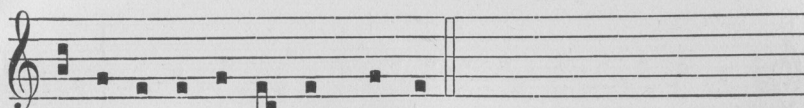
Tonus VI.



Gló-ri - a Pa-tri, et Fí-li - o, et Spi-rí-tu - i Sancto. *

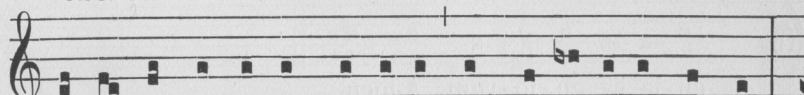


Sic-ut e-rat in princí-pi - o, et nunc, et semper, et in

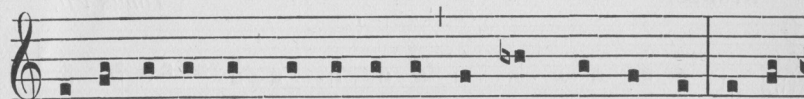


sæ-cu-la sæ-cu-ló-rum. A-men.

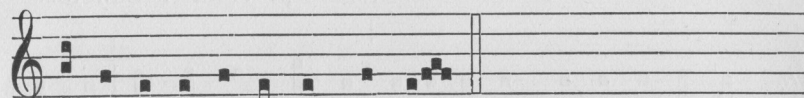
Nro. 17.

Tonus VI.


Gló-ri - a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

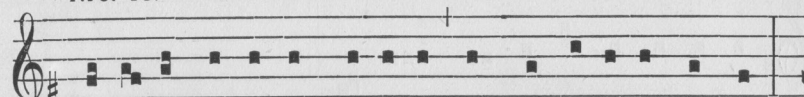


Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

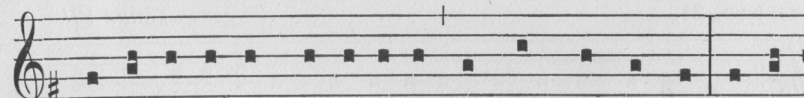


sæ-cu-la sæ-cu-ló-rum. A-men.

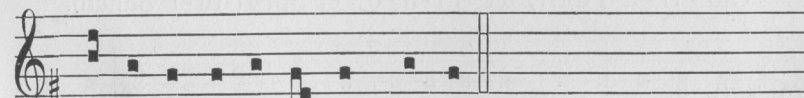
Nro. 18.

Tonus VI.


Gló-ri - a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

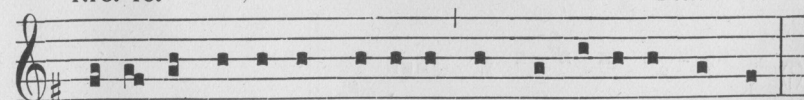


Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in



sæ-cu-la sæ-cu-ló-rum. A-men.

Nro. 19.

Tonus VI.


Gló-ri - a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

sæ-cu-la sæ-cu-ló-rum. A-men.

Nro. 20.

Tonus VII.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

sæ-cu-la sæ-cu-ló-rum. A - men.

Nro. 21.

Tonus VII.

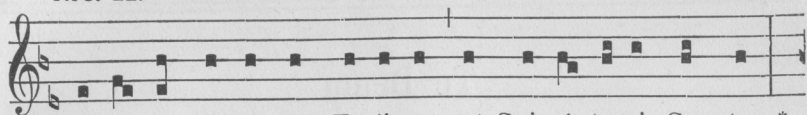
Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. *

Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

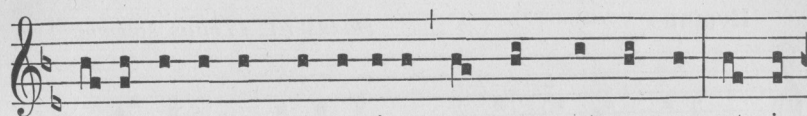
sæ-cu-la sæ-cu-ló-rum. A - men.

Nro. 22.

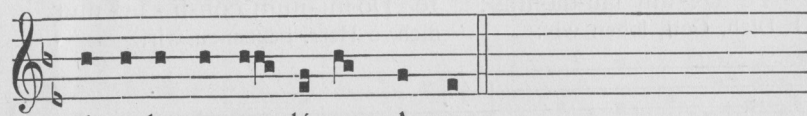
Tonus VIII.



Gló-ri - a Pa-tri, et Fí-li - o, et Spi-rí - tu - i Sancto: *



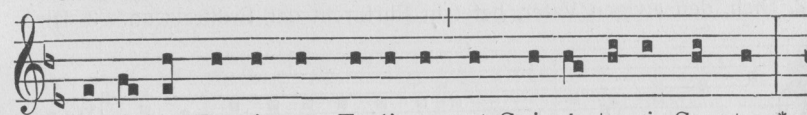
Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in



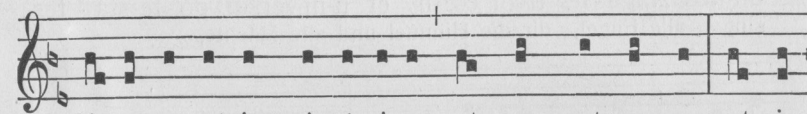
sæ-cu-la sæ-cu - ló-rum. A-men.

Nro. 23.

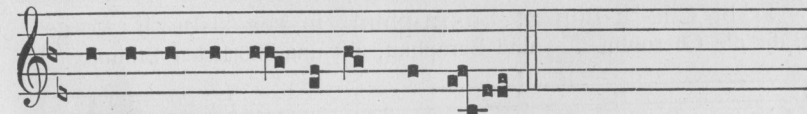
Tonus VIII.



Gló-ri - a Pa-tri, et Fí-li - o, et Spi-rí - tu - i Sancto. *



Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in



sæ-cu-la sæ-cu - ló-rum. A-men.



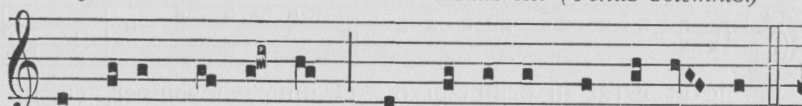


Te Deum

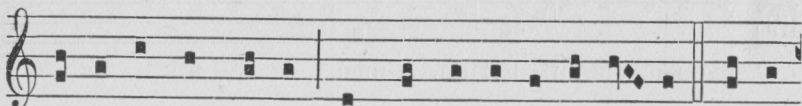
I.

Hymnus

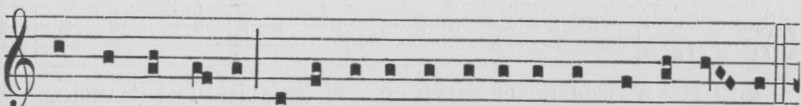
Modus III. (Tonus solemnis.)



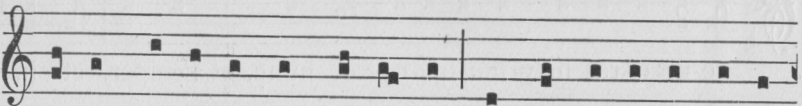
Te De-um lau-dá-mus: * te Dó-mi-num con-fi - té - mur.
1. Dich, Gott, loben wir: dich, o Herr, bekennen wir.



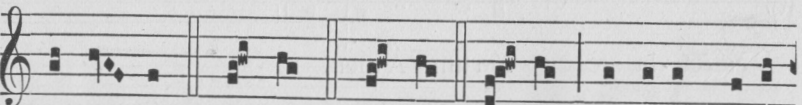
Te æ-tér-num Patrem o-mnis ter-ra ve-ne-rá - tur. Ti-bi
2. Dich, den ewigen Vater, betet in Ehrfurcht der Erdkreis an. 3. Dir



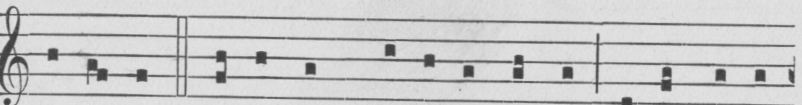
omnes Ange-li, ti-bi cœ-li et u-ni-vérsæ po-te-stá - tes:
singen alle Engel, dir die Himmel und alle Mächte,



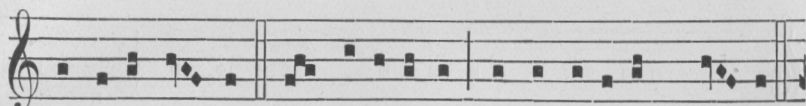
Ti-bi Ché-ru-bim et Sé-ra-phim in-ces-sá-bi - li vo-ce
4. dir die Cherubim und Seraphim, mit unaufhörlicher Stimme



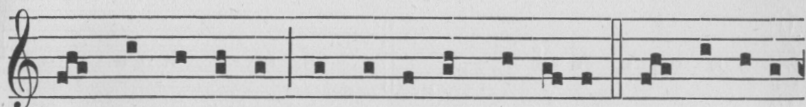
pro-clá-mant: Sanctus: Sanctus: Sanctus Dó-mi-nus De-us
ausrufend: 5. Heilig, 6. heilig, 7. heilig ist der Herr Gott



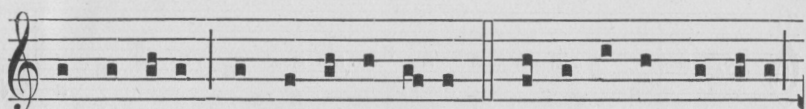
Sá-ba - oth. Ple-ni sunt cœ-li et ter-ra ma-je-stá - tis
Sabaoth. 8. Himmel und Erde sind voll von deines Ruhmes



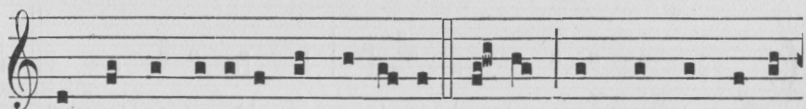
gló - ri - æ tu - æ. Te glo - ri - ó - sus A - po - sto - ló - rum cho - rus:
Herrlichkeit. 9. Dich preist der Apostel glorreicher Chor;



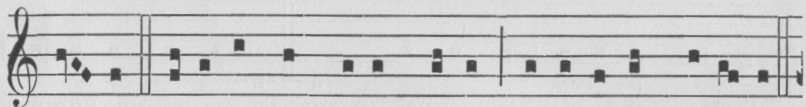
Te Pro - phe - tá - rum lau - dá - bi - lis nú - me - rus: Te Már - ty - rum
10. dich der Propheten ehrwürdige Zahl, 11. dich der Martyrer



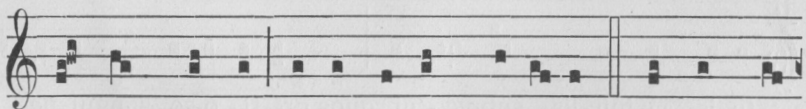
can - di - dá - tus lau - dat ex - ér - ci - tus. Te per orbem terrárum
glänzende Heerschar. 12. Dich bekennt über den Erdkreis



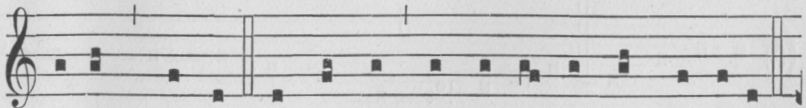
sancta con - fi - té - tur Ecclé - si - a: Pa - trem im - mén - sæ ma - je -
die heilige Kirche: 13. dich, den Vater unermesslicher



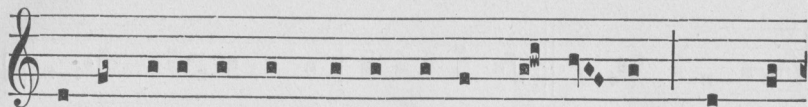
stá - tis: Vene - rán - dum tu - um ve - rum, et ú - ni - cum Fí - li - um:
Majestät, 14. und deinen anbetungswürdigen, wahren und einzigen Sohn.



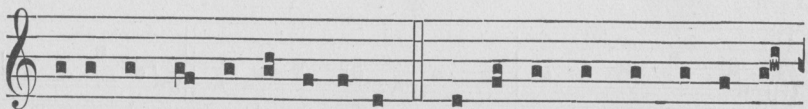
Sanctum quo - que Pa - rá - cli - tum Spí - ri - tum. Tu Rex gló -
15. wie den Heiligen Geist, den Tröster. 16. Du König der



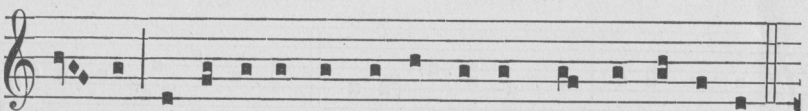
ri - æ, Chri - ste. Tu Pa - tris sempi - tér - nus es Fí - li - us.
Herrlichkeit, Christus! 17. Du bist des Vaters ewiger Sohn.



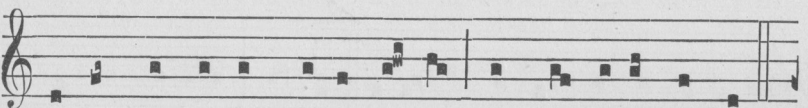
Tu ad li-be-rán-dum susce-ptú-rus hó-mi-nem, non hor-
18. Du hast, um den Menschen zu erlösen, nicht ver-



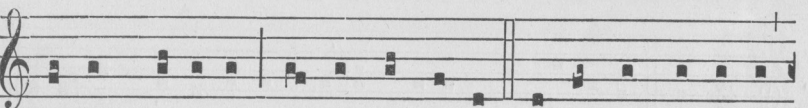
ru-í-sti Vir-gi-nis ú-te-rum. Tu de-ví-cto mor-tis a-cú-
schmáht den Schoß der Jungfrau. 19. Du hast den Stachel des Todes



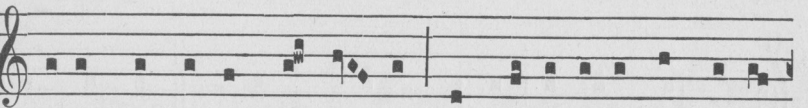
le-o, a-pe-ru-í-sti cre-dén-ti-bus re-gna cœ-ló-rum.
überwunden und den Gläubigen geöffnet die Reiche der Himmel.



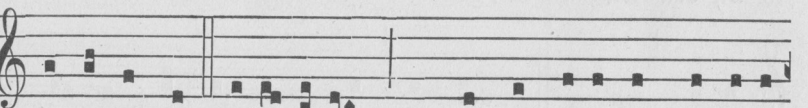
Tu ad déx-te-ram De-i se-des, in gló-ri-a Pa-tris.
20. Du sitztest zur Rechten Gottes in der Herrlichkeit des Vaters.



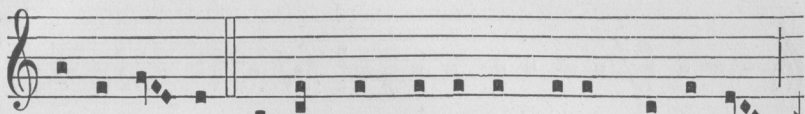
Ju-dex cré-de-ris es-se ven-tú-rus. Te er-go quæ-sumus,
21. Du wirst einst wiederkehren als Richter. 22. Darum bitten wir dich,



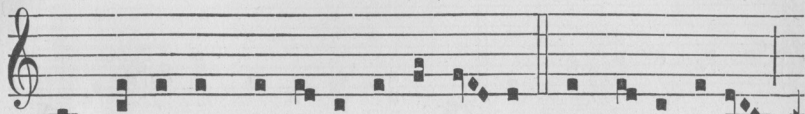
tu-is fá-mu-lis súb-ve-ni, quos pre-ti-ó-so sán-gui-ne
stehe deinen Dienern bei, die du mit deinem kostbaren Blut



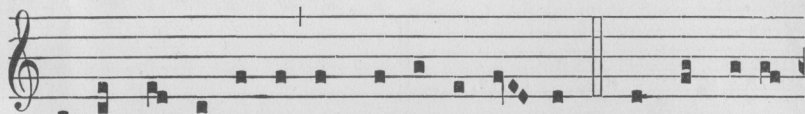
red-e-mí-sti. Æ-térna fac cum sanctis tu-is in gló-ri-a
erkauft hast. 23. Gib, daß wir zu deinen Heiligen gezählt werden in



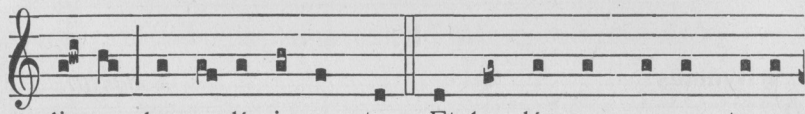
nume - rá - ri. Salvum fac pó - pu - lum tu - um Dó - mi - ne,
ewiger Herrlichkeit. 24. Rette dein Volk, o Herr,



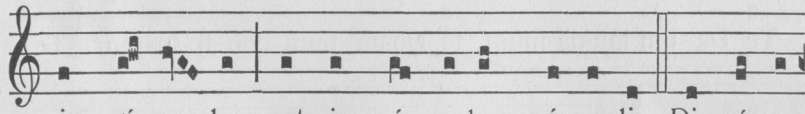
et bé - ne - dic hæ - re - di - tá - ti tu - æ. Et re - ge e - os,
und segne dein Erbteil. 25. Leite du sie



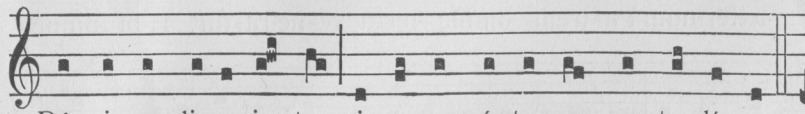
et ex - tól - le il - los usque in æ - tér - num. Per sín - gu - los
und erhöhe sie bis in Ewigkeit. 26. Alle Tage



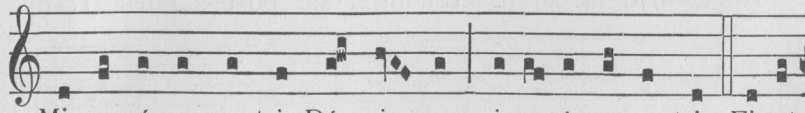
di - es, be - ne - dí - ci - mus te. Et lau - dá - mus no - men tu - um
preisen wir dich 27. und loben deinen Namen



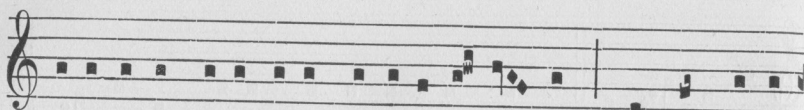
in sæ - cu - lum, et in sæ - cu - lum sæ - cu - li. Di - gná - re
unaufhörlich und in alle Ewigkeit. 28. Würdige



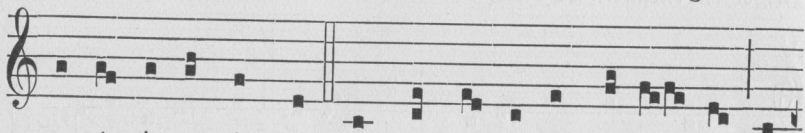
Dó - mi - ne di - e i - sto si - ne pec - cá - to nos cu - sto - dí - re.
dich, o Herr, uns an diesem Tage vor Sünde zu bewahren.



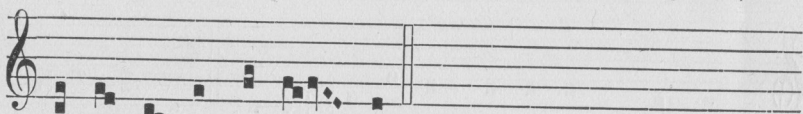
Mi - se - ré - re nostri Dó - mi - ne, mi - se - ré - re no - stri. Fi - at
29. Erbarme dich unser, o Herr, erbarme dich unser.



mi-se-ri-cór-di-a tu-a Dó-mi-ne su-per nos, quem-ád-modum
30. Deine Barmherzigkeit, o Herr, walte über uns, wie wir gehofft



spe-rá-vi-mus in te. In te Dó-mi-ne spe-rá - vi: non
haben auf dich. 31. Auf dich, o Herr, habe ich gehofft;

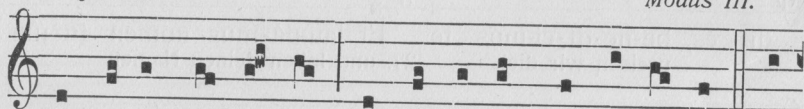


confún-dar in æ-tér - num.
ich werde in Ewigkeit nicht zuschanden werden.

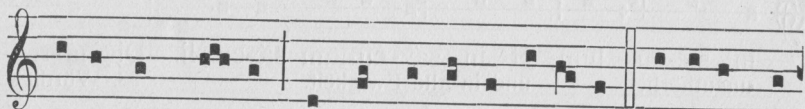
II.

Hymnus

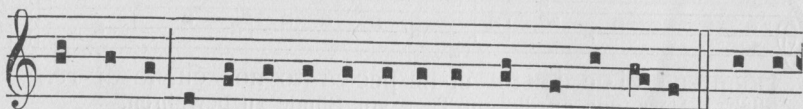
Modus III.



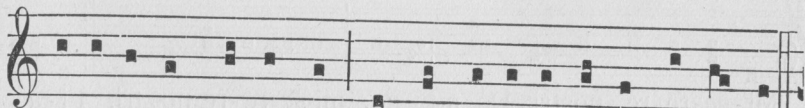
Te De-um lau-dá-mus: * te Dó-mi-num con-fi-té-mur. Te



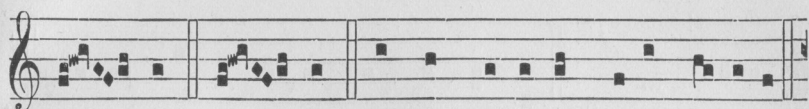
æ-tér-num Pa-trem omnis terra ve-ne-rá-tur. Ti-bi omnes



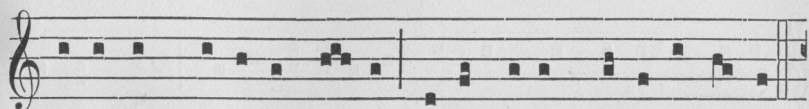
Ange-li, ti-bi cœ-li et u-ni-vér-sæ po-te-stá-tes. Ti-bi



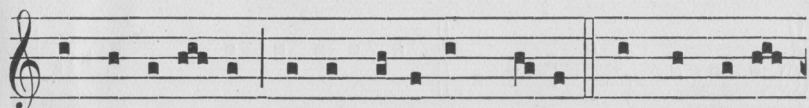
Ché-ru-bim et Sé-ra-phim in-ces-sá-bi-li vo-ce pro-clá-mant:



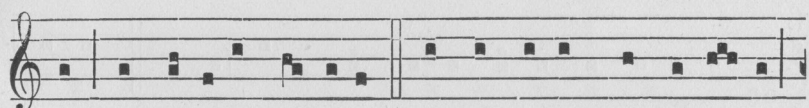
San - ctus: San - ctus: Sanctus Dómi-nus De-us Sá-ba-oth.



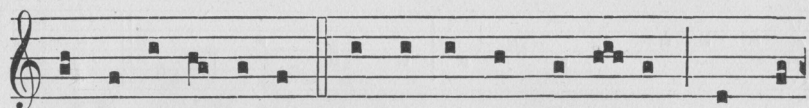
Ple-ni sunt cœ-li et ter-ra ma-je-stá-tis gló-ri-æ tu - æ.



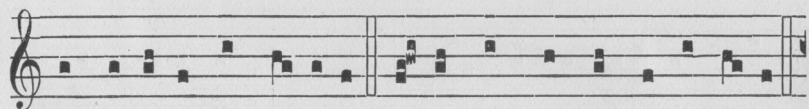
Te glo-ri-ó - sus A-po-sto-ló-rum cho-rus: Te Pro-phe-tá-



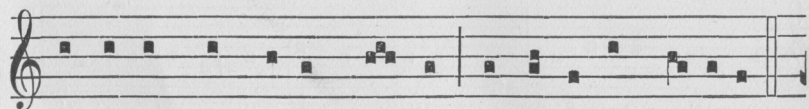
rum lau-dá-bi-lis nú-me-rus: Te Már-ty-rum can-di-dá - tus



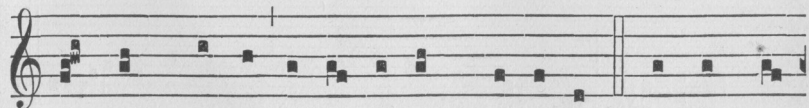
lau-dat ex-ér-ci-tus. Te per or-bem ter-rá-rum san-cta



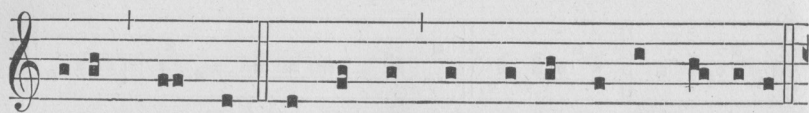
con-fi-té-tur Ecclé-si-a: Pa-trem im-mén-sæ ma-je-stá-tis:



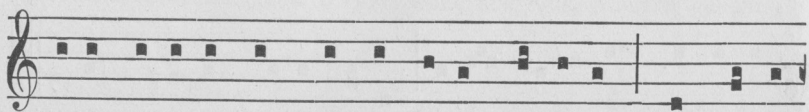
Ve-ne-rán-dum tu-um ve - rum, et ú-ni-cum Fí - li - um:



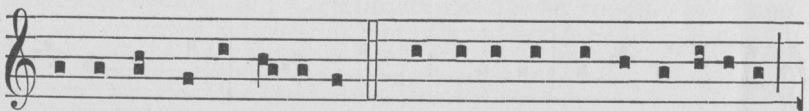
Sanctum quoque Pa-rá-cli-tum Spí-ri-tum. Tu Rex gló-



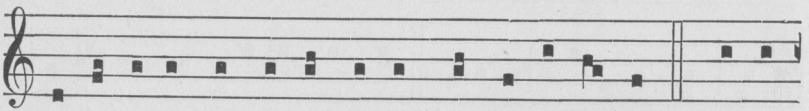
ri-æ, Chri - ste. Tu Pa - tris sem - pi - tér - nus es Fí - li - us.



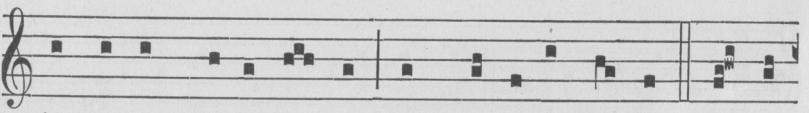
Tu ad li - be - rándum sus - ce - ptú - rus hó - mi - nem, non horru -



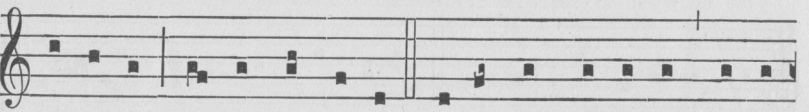
í - sti Vír - gi - nis ú - te - rum. Tu de - ví - cto mor - tis a - cú - le - o,



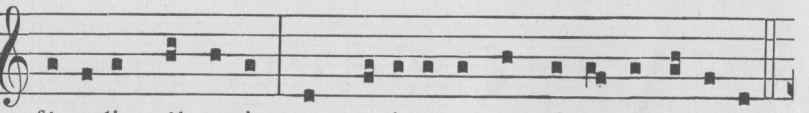
a - pe - ru - í - sti cre - dén - ti - bus re - gna cœ - ló - rum. Tu ad



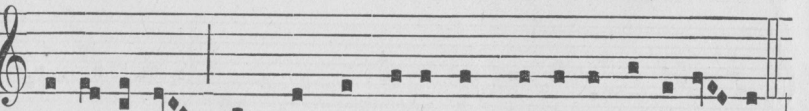
déx - te - ram De - i se - des, in gló - ri - a Pa - tris. Ju - dex



cré - de - ris es - se ven - tú - rus. Te er - go quæ - sumus, tu - is



fámu - lis súbve - ni, quos pre - ti - ó - so sán - gui - ne red - emí - sti.



Æ - térna fac cum sanctis tu - is in gló - ri - a nume - rá - ri.

Sal-vum fac pó-pu-lum tu-um Dó-mi-ne, et bé-ne-dic
 hæ-re-di-tá-ti tu - æ. Et re-ge e-os, et ex-tól-le
 il-los usque in æ-tér-num. Per sín-gu-los di-es, be-
 ne-dí-ci-mus te. Et laudá-mus no-men tu-um in sã-
 cu-lum, et in sã-cu-lum sã-cu-li. Digná-re Dó-mi-ne
 di-e i-sto si-ne peccá-to nos cu-sto-dí-re. Mi-se-ré-re
 no-stri Dó-mi-ne, mi-se-ré-re no-stri. Fi-at mi-se-ri-cór-
 di-a tu-a Dó-mi-ne su-per nos, quem-ád-mo-dum spe-rá-

vi-mus in te. In te Dó-mi-ne spe-rá - vi: non con-
fúndar in æ-tér - num.

¶ Wird das Te Deum außer der Prozession gesungen, so brauchen bloß diejenigen V. und R. gesungen zu werden, welche mit einem Sternchen bezeichnet sind.

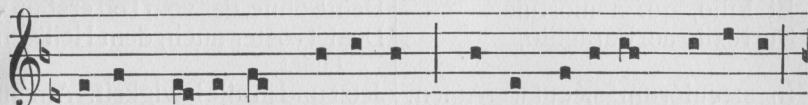
- | | |
|---|---|
| V. Benedictus es, Dómine, Deus patrum nostrórum. | Gepriesen bist du, Herr, Gott unserer Väter! |
| R. Et laudábilis, et gloriósus in sæcula. | Und lobwürdig und voll Ruhm in Ewigkeit. |
| *V. Benedicámus Patrem et Fílium cum Sancto Spírítu. | Lasset uns preisen den Vater und den Sohn mit dem Heil. Geiste. |
| *R. Laudémus et superexaltémus eum in sæcula. | Lasset uns ihn loben und hocherheben in Ewigkeit. |
| *V. Benedictus es Dómine in firmaménto cæli. | Gepriesen bist du, o Herr, in der Feste des Himmels! |
| *R. Et laudábilis, et gloriósus, et superexaltátus in sæcula. | Lobwürdig, voll Ruhm und hoherhaben in Ewigkeit. |
| V. Bénedic, ánima mea, Dómino. | Preise, meine Seele, den Herrn! |
| R. Et noli oblivísci omnes retributiónes ejus. | Und vergiss nicht aller seiner Wohltaten. |
| *V. Dómine, exáudi oratiónem meam. | Herr, erhöre mein Gebet. |
| *R. Et clamor meus ad te véniat. | Und lass mein Rufen zu dir kommen. |
| *V. Dóminus vobíscum. | Der Herr sei mit euch. |
| *R. Et cum spírítu tuo. | Und mit deinem Geiste. |

Orémus. R. Amen.

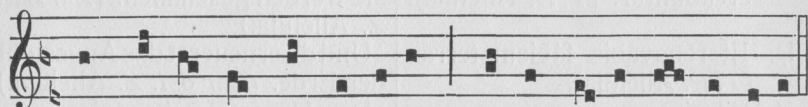


Hymnus: Veni Creator Spiritus

Modus VIII.



Ve-ni Cre - á-tor Spí-ri-tus, Mentis tu-ó-rum vi-si-ta:
O Heil'ger Geist, du Schöpfer, komm! Der Deinen Seele suche heim,



Im-ple su - pér-na grá-ti-a Quæ tu cre - á-sti pécto-ra.
Erfüll' mit Gnad' aus Himmelshöh'n Das Herz, das du geschaffen hast.

2. Qui diceris Paráclitus,

Altissimi donum Dei,

Fons vivus, ignis, caritas,
Et spiritalis unctio.

3. Tu septiformis múnere,
Dígitus patérnæ dexteræ,
Tu rite promissum Patris,
Sermóne ditans gúttura.

4. Accénde lumen sénsibus,

Infúnde amórem córdibus,
Infirma nostri córporis
Virtúte firmans pépeti.

5. Hostem repéllas lóngius,

Pacémque dones prótinus:

Ductóre sic te prævio
Vitémus omne nóxium.

6. Per te sciámus da Patrem,

Noscámus atque Fílium,

Der du der Tröster wirst ge-
nannt,
Geschenk vom allerhöchsten
Gott,
Und Liebe, Feuer, Lebensquell,
Des Geistes heil'ge Salbung auch.

Du Geist, an Gaben siebenfach,
Du Finger an des Vaters Hand,
Des Vaters treu Versprochener,
Der Sprachengabe reicher Quell.

Entzünd' das Licht in unserm
Geist,
Gieß Liebe unsern Herzen ein;
Des Leibes Schwächestärke auch
Mit deiner ew'gen Gotteskraft.

Scheuch' weit hinweg von uns
den Feind
Und schenk uns Frieden immer-
dar;
Gehst so als Führer du voran,
Mög' unser Wandel schuldlos
sein.

Erkennen mögen wir durch
dich
Den Vater und zugleich den
Sohn;

Teque utriusque Spiritum
Credamus omni tempore.

7. Deo Patri sit gloria,
Et Filio, qui a mortuis
Surrexit, ac Paraclito,

In saeculorum saecula. Amen.

℣. Emitte Spiritum tuum et
creabuntur. (T. P. Alleluia).

℞. Et renovabis faciem terrae.
(T. P. Alleluia).

℣. Dominus vobiscum.

℞. Et cum Spiritu tuo.

Orémus. ℞. Amen.

An dich, der beider Geist du bist,
Laß glauben uns zu jeder Zeit!

Dem ew'gen Vater sei der Preis,
Dem Sohne, der vom Tod erstand,
Dem Tröster auch, dem Heil'gen
Geist,

Jetzt und in alle Ewigkeit. Amen.

Sende aus deinen Geist und
sie werden geschaffen. (Zur öst.
Z. Alleluja.)

Und du erneuerst das Angesicht
der Erde. (Zur öst. Z. Alleluja.)

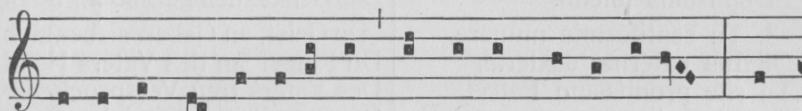
Der Herr sei mit euch.

Und mit deinem Geiste.

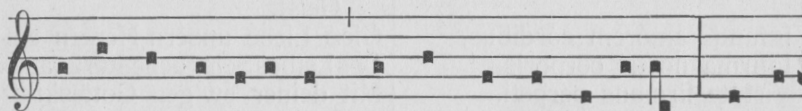
Hymnus: Pange lingua

I.

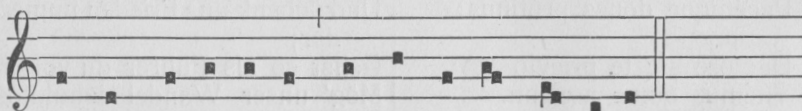
Modus III.



Pange lingua glo-ri-ó-si Cór-po-ris my-sté-ri-um, San-
1. Sing', o Zunge, des verklärten Leibs Geheimnis wundervoll!



gui-nisque pre-ti-ó-si, Quem in mun-di pré-ti-um Fru-ctus
Und des Blutes Preis, den werten, das der Welt als Lösezoll, Ihm, der



ventris ge-ne-ró-si Rex ef-fú-dit gén-ti-um.
Frucht des unversehrten Leibs, dem Völkerherrn entquoll.

2. Nobis datus, nobis natus
Ex intácta Virgine,
Et in mundo conversátus,

Uns geboren, uns gegeben,
Aus der Jungfrau unentweihet,
Als er wallend durch dies Leben

Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

3. In suprémæ nocte cœnæ
Recúbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

4. Verbum caro, panem verum

Verbo carnem éfficit:

Fitque sanguis Christi merum,
Et si sensus déficit,

Ad firmándum cor sincérum
Sola fides súfficit.

5. Tantum ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum

Novo cedat rítui:
Præstet fides suppleméntum
Sénsuum deféctui.

6. Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque

Compar sit laudátio. Amen.

℣. Panem de cœlo præstitisti
eis. (T. P. Allelúia.)

℞. Omne delectaméntum in se
habéntem. (T. P. Allelúia.)

Orémus. ℞. Amen.

Seines Wortes Saat gestreut:
Wollt' des Daseins Schluß er-
heben
Er in Wunderherrlichkeit.

Als er abendlich im Kreise
Dort mit Brüdern treu geliebt
Bei dem letzten Mahl die Weise
Alter Satzung noch geübt,
Er der Zwölfen Schar zur Speise
Sich mit eignen Händen gibt.

Fleischgeworden Wort, das
reine
Brot umschafft zu Fleisch im
Wort;

Christi Blut wird aus dem Weine;
Und wenn Sinne stumm sind
dort,
Reicht der Glaube uns alleine
Als des lautern Herzens Hort.

Vor so großen heil'gen Zeichen
Läßt uns knien tiefgeneigt;
Und das alte Pfand muß wei-
chen,
Wo der neue Brauch sich zeigt;
Fülle soll der Glaube reichen,
Wo der Sinne Zeugnis schweigt.

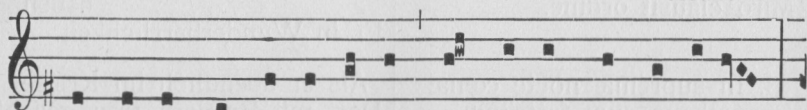
Preis dem Vater und dem Sohne
Sei im Jubelklang geweiht,
Heil und Kraft und Ehrenkrone
Sei ihm, der gebenedeit;
Und dem Geist auf gleichem
Throne
Sei die gleiche Herrlichkeit.
Amen.

Brot vom Himmel hast du
ihnen gegeben.

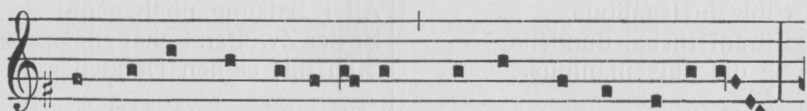
(Zur öst. Z. Alleluja.)

Welches alle Süßigkeit in sich
enthält. (Zur öst. Z. Alleluja.)

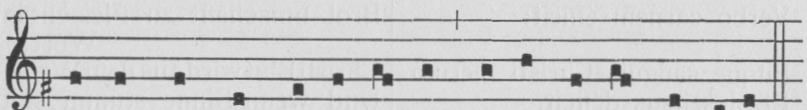
II.

Modus I.

Pan-ge lingua glo-ri - ó - si Cór - po - ris my - sté - ri - um,



Sangi - nisque pre - ti - ó - si, Quem in mundi pré - ti - um



Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.



The Saint Jean de Brébeuf Hymnal

— *Sophia Institute Press*, 2018 —

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— *Journal of the Society for Catholic Liturgy* (Volume 23.2, 2019)

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