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Sample image: Examples from Holy Week as it was reformed by Pope Pius XII (1 of 7)

134 (1962) GOOD FRIDAY · Solemn Afternoon Liturgy

9 of 9 . FOR THE CONVERSION OF UNBELIEVERS. Pro Conversione

ET US PRAY also for the pagans: that almighty God would remove iniquity from their hearts: that, putting aside their idols, they may be converted to the true and living God, and His only Son, Jesus Christ our God and Lord.

Let us pray. ŷ. Let us kneel. Ŗ. Arise. Orémus et pro pagánis: ut potens áuferat iniquitátem eórum; ut relíctis idólis su tántur ad Deum vivum et únicum Fílium ejus Jesur Deum et Dóminum nostru

Celebrant: Orémus. Deacon: §. Flectámus génu Deacon: §. Leváte.

Almighty and everlasting God, who ever seekest not the death, but the life of sinners: mercifully hear our prayer, and deliver them from the worship of idols: and join them to Thy holy Church for the praise and

Omnípotens sempitérne De mortem peccatórum, sed v inquíris: súscipe propítiu nostram, et líbera eos a cultúra: et ággrega Ecclés

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Sample image: Examples from Holy Week as it was reformed by Pope Pius XII (5 of 7)



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Sample image: Examples from Holy Week as it was reformed by Pope Pius XII (6 of 7)

III. READING OF THE GOSPEL

1962 • After the distribution of the branches has been completed and the table removed, the Celebrantsaying nothing—washes his hands. Then he goes up to the Altar, kisses it in the center, and places incense in the thurible in the usual way. The Deacon brings the EVANGELIARIUM to the Altar and places it there. Everything is done as at Mass when the Gospel is to be chanted. The priest does not quietly duplicate the Gospel reading "since it is to be chanted by the Deacon" {McManus p66}. [The Code of Rubrics (1961) says (§473): "In sung Masses, all that the Deacon, or Subdeacon, or Lector sing or read by virtue of their office is omitted by the Celebrant."]

In illo témpore: Cum appropinquásset Jesus Jerosólymis, et venísset Béthphage ad montem Olivéti: tunc misit duos discípulos suos, dicens eis: Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam et pullum cum ea: sólvite et addúcite mihi: et si quis vobis áliquid díxerit, dícite, quia Dóminus his opus habet, et conféstim dimíttet eos. Hoc autem totum factum est, ut adimplerétur, quod dictũ est per Prophétā, dicéntẽ: Dícite fíliæ Sion: Ecce, Rex tuus venit tibi mansuétus, sedens super ásinã et pullum, filium subjugális.

GOSPEL. Matt 21: 1-9

T THAT TIME, when Jesus drew nigh to Jerusalem, and was come to Bethphage, unto Mount Olivet, then He sent two disciples, saying to them: Go ye into the village that is over against you, and immediately you shall find an ass tied, and a colt with her; loose them and bring them to Me; and if any man shall say anything to you, say ye that the Lord hath need of them; and forthwith he will let them go. Now all this was done that it might be fulfilled which was spoken by the prophet, saying: Tell ye the daughter of Sion: Behold

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104 (1962) HOLY THURSDAY . Evening Mass of the Lord's Supper

EPISTLE. I Cor 11: 20-32

B RETHREN: When you come therefore together into one place, it is not now to eat the Lord's supper. For every one taketh, before, his own supper to eat. And one indeed is hungry and another is drunk. What, have you not houses to eat and to drink in? Or despise ye the church of God and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not. For I have received of the Lord that which I also delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke and said: Take ye and eat: This is My Body, which shall be delivered for you. This do for the commemoration of Me. In like manner also the chalice, after He had supped, saving Fratres: Conveniéntibus vobis in unum. jam non est Domínicam cœnam manducáre. Unusquísque enim suã cœnam præsúmit ad manducándum. Et álius quidem ésurit: álius autem ébrius est. Numquid domos non habétis ad manducándũ et bibéndum? aut ecclésiam Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a Dómino quod et trádidi vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit; Accipite, et manducate: hoc est corpus meum, quod pro vobis tradétur hoc fácite in meam commemoratiónem. Similiter et cálicem, postquam cenávit, dicens: Hic calix novum te staméntum est in meo sánguine: hoc

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