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FOURTH SUNDAY OF LENT so also it is now. But what saith the Scripture? Cast filium ejus: non enim heres erit filiu ancillæ cå filio liberæ. Itaque, fratres non sumus ancillæ filii, sed liberæ ma libertåte Christus nos liberåvit. out the bond-woman and her son; for the son of the out the bond-woman and her son; for the son of the free-bondwoman shall not be heir with the son of the free-woman. So then, brethren, we are not the children of the bond-woman, but of the free; by the freedom wherewith Christ hath made us free. GRADUAL. Ps 121: 1. 7 Identical to 18th Sunday after Pentecos REJOICED at the things that were said to me: We shall go into the house of the Lord, ½. Let peace be in thy strength, and abundance in thy towers. in thy strength, and abundance in thy towers. TRACT. Ps 124: 1-2 THEY that trust in the Lord shall be as Mount Sion: he shall not be moved forever that dwelleth in Jerusalem. 9. Mountains are round about it: so the the trust Une and the trust sector. The sector is a sector. Lord is round about His people, from henceforth now and forever. GOSPEL. John 6: 1-15 ESUS WENT OVER the Sea of Galilee, which is that of Tiberias; and a great multitude followed Him, because they saw the miracle followed Him, because they saw the miracles which He did on them that were diseased. esus: et ibi sedébat cũ disc Jesus therefore went up into a mountain, and there He sat with His disciples. Now the Pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up his eyes, and seen that a very great multitude cometh to Him, He said to Philip, Whence shall we buy bread that these may eat? And this He said to try him; for He Himself knew what He would do. Philip answered, Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him, There is a boy here that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said, Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves; and when He had given thanks, He distrib-NOWING, THEN, THAT THEY MEANT TO COME AND ARRY HIM OFF—SO AS TO MAKE A KING OF HIM— JESUS WITHDREW ON TO THE HILL-SIDE ALL ALONE. uted to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples, Gather up the

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