

This is a work in progress.



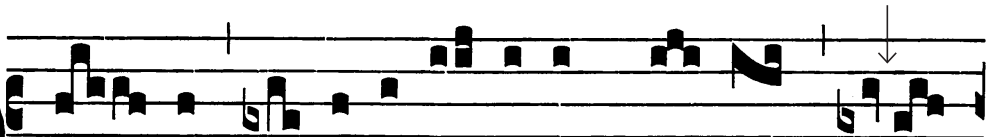
INTR. • DOMINICA XII. POST PENTECOSTEN

Introit. (Ps 69: 2-3) Incline unto mine aid, O God: O Lord, make haste to help me: let mine enemies be confounded and ashamed, who seek my soul. (Ps 69: 4) Ψ . Let them be turned backward and blush for shame, who desire evils to me. Ψ . Glory.

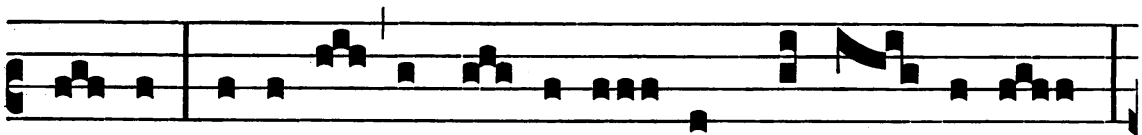


Intr. VII.

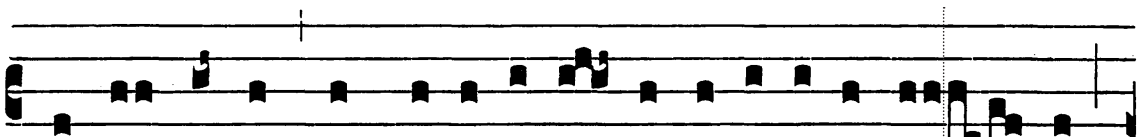
D



e- us * in adju-tó-ri-um me-um in-



tén-de: Dómi-ne ad ad-ju-ván-dum me fe- stí- na:



confun-dántur et re-ve-re-án-tur in-imí-ci me-



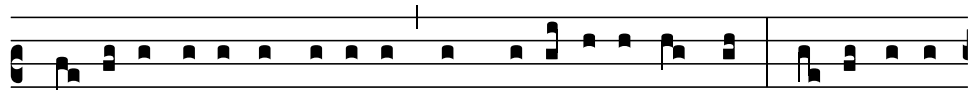
qui quae-runt á-nimam me-am. *Ps.* Á-vertántur retrór-



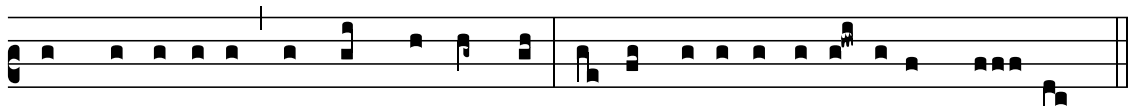
sum et e-ru-bé-scant, * qui vo-lunt mi-hi ma-la.

MODE 7 TRNSP.

G



Ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat

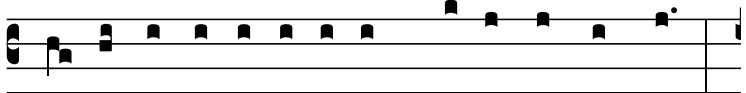


in princí-pi o, et nunc, et semper, et in sæcu-la sæcu-lórum. A- men.

As always, the antiphon is repeated.

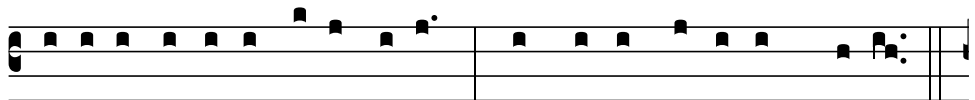


Choirs incapable of singing the full Gregorian setting w/ excellence may choose this Ps. Tn. setting:

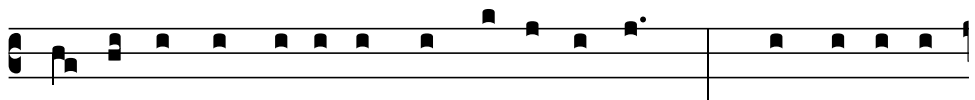
D  E- us, in adju-tó-ri- um **me-** um in-tén-de: *



Dómi-ne, ad adju-vándum **me** fe-stí-na: confun-dán-tur et re-



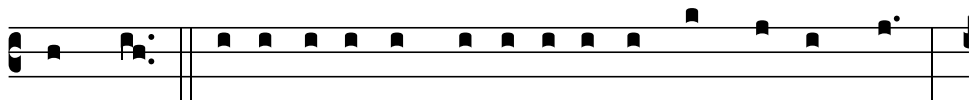
ve-re-ántur in-i-mí-ci **me-** i, * qui quæ-runt á-nimam **me-** am.



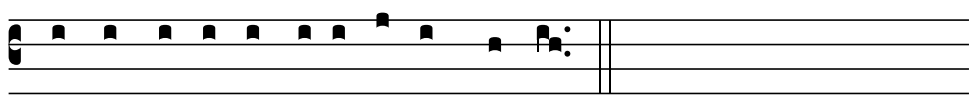
∫. A- ver-tán-tur retrórsu-m et e-ru-bé-scant: * qui có-gi-tant



mi-hi ma- la. ∫. Gló-ri- a Patri, et Fí- li- o, * et Spi- rí- tu- i



San-cto. Sic-ut e-rat in princí-pi o, et **nunc**, et **sem-**per, *



et in sæ-cu- la sæcu-ló-rum. **Amen.**

OFFERT. • DOMINICA XII. POST PENTECOSTEN

Offertory. (Ex 32: 11, 13, 14) *Moses prayed in the sight of the Lord his God, and said: (2x) Why, O Lord, is Thine indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil, which He had spoken of doing against the people.*

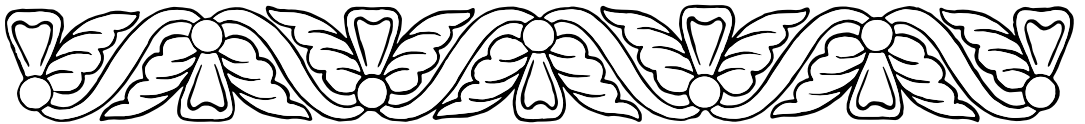


Offert. VIII.

P re-cá-tus est * Mó-y-ses in conspé-
 ctu Dó-mi-ni De-i su-i, et di-
 xit. Pre-cá-tus est Mó-y-ses
 in conspé-ctu Dó-mi-ni De-i su-i,
 et di-xit: Qua-re. Dómi-ne, i-rá-
 sce-ris in pó-pu-lo tu-o? Par-ce i-rae
 á-ni-mae tu-ae: memén-to Abra-ham,
 I-sa-ac et Ja-cob, qui-bus ju-rásti da-re

Interpretation. NOH and Wagner inexplicably omit MMV on 3rd stave ("dixit"), but Mathias and Schwann 1917 observe it. The same holds true—*pardon the pun!*—for the MMV on the 5th stave ("dixit"). The NOH omits the MMV on the 7th stave (due to a typo regarding syllable placement) but Wagner, Mathias, and Schwann 1917 mark it. NOH inexplicably omits the MMV on the final stave ("populo"). Wagner has a typo regarding syllable placement on "populo." Mathias ignores both "mystery virga" instances, as does Schwann 1917.

terram flu- éntem lac et mel. Et
 pla-cá-tus factus est Dó- mi- nus de ma-ligni-tá-
 te, quam di- xit fá- ce- re pó- pu- lo
 su- o.



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 setting:

P Re-cá-tus est Mó- y-ses in conspéctu Dó-mi-ni, † De- i su- i, et
 di- xit: * Qua- re, Dómi- ne, i- rásce- ris in pó- pu- lo tu- o? †. Par- ce i- ræ
 á- nimæ tu- æ: † meméto Ábra- ham, Í- sa- ac et Ja- cob, * qui- bus ju- rá- sti
 da- re terram flu- éntem lac et mel. 3. Et pla- cá- tus factus est Dómi- nus
 de ma- li- gni- tá- te, * quam di- xit fá- ce- re pó- pu- lo su- o.

COMM. • DOMINICA XII. POST PENTECOSTEN

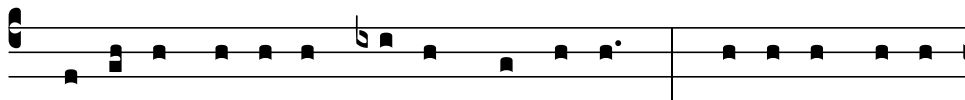
Communion (Ps 103: 13, 14-15) The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.



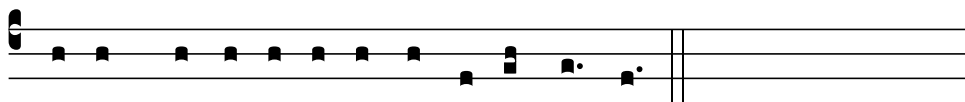
Comm. VI.

De fructu * ó-pe-rum tu- ó-rum, Dómi-ne, sa-
 ti- á-bi-tur ter- ra: ut e-dú-cas pa-nem de terra,
 et vi- num lae-tí- fi-cet cor hó-mi- nis: ut
 exhí- la- ret fá-ci- em in ó-le- o, et pa- nis
 cor hó-mi-nis con-fírmet.

Extra Verses. The following “extra” verses are recommended by *DE MUSICA SACRA* (§27c) issued under Pope Pius XII on 3 September 1958. They are found in the 3rd edition of the *SAINT EDMUND CAMPION MISSAL* (*Sophia Press Institute*). These optional verses come from **239Laon|927 • Circa 927AD** (Ps 103: 1) ̣. Bless the Lord, O my soul: O Lord my God, Thou art exceedingly great.



†. Bé-ne-dic, á-ni-ma **me**-a, **Dó**-mi-no: * Dómi-ne De- us

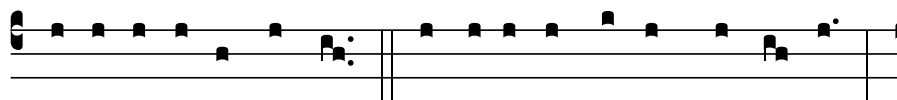


me- us, magni- fí- cá- tus es *ve-be-mén*-ter.

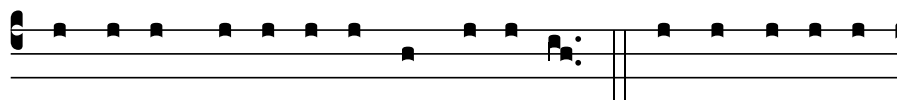


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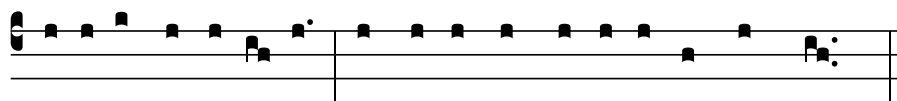
E fructu ópe- rum tu- **ó**-rum, **Dó**mi- ne, *



sa- ti- á- bi- tur **ter**-ra: ut edú- cas **pa**-nem de **ter**-ra, *



et vi- num læ- tí- fí- cet *cor* **hó**mi- nis: ut ex- hí- la- ret



fá- ci- **em** in **ó**-le- o, * et pa- nis cor hómi- nis *con- fír*-met.