

DRAFT BOOKLET

5 June 2022

PENTECOST SUNDAY

II Vespers

Organ Accompaniment

<https://ccwatershed.org/hymn/>

Processional

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1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take up Thy rest; Come with Thy grace and heav'n - ly aid, To fill the hearts which Thou hast made, To fill the hearts which Thou hast made.

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2. O Com - fort - er, to Thee we cry, Thou heav'n - ly gift of God most high, Thou Font of life and Fire of love, And sweet a - noint - ing from a - bove, And sweet a - noint - ing from a - bove.

And sweet a - noint - ing from a - bove, And sweet a - noint - ing from a - bove.

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3. O Ho - ly Ghost, through Thee a - lone, Know we the Fa - ther
and the Son; Be this our firm un - chang - ing creed, That Thou dost
from them both pro - ceed, That Thou dost from them both pro - ceed.

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4. Praise we the Lord, Fa - ther and Son, And Ho - ly Spir - it,
with them one; And may the Son on us be - stow All gifts that
from the Spir - it flow, All gifts that from the Spir - it flow.

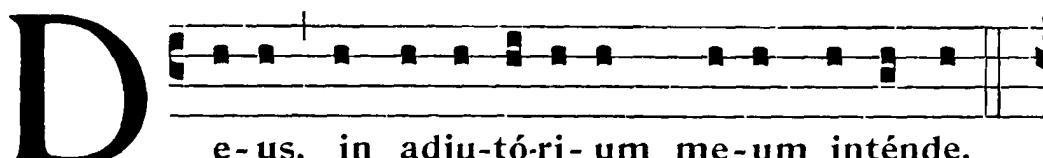
In principio Vesperarum



I. In principio Vesperarum.

Tonus festivus.

D e-us, in adju-tó-ri- um me-um inténde.



R. Dómi-ne, ad adjuvándum me fe-stí-na. Gló-ri - a Patri,

et Fí - li - o, et Spi - rí - tu - i Sancto. Sic-ut e-rat in

prin-cí-pi - o, et nunc, et semper, et in sæ-cu - la

sæ-cu-ló-rum. Amen. Al-le-lú-ia.

A Septuagesima usque ad Pascha, loco Allelúa dicitur.

Laus ti - bi Dó-mine Rex æ - térnæ gló-ri - æ.

Hoc tono utendum est in Duplicibus, Semiduplicibus et Dominicis.

Tonus solemnis.

Adhiberi potest ad libitum in Vesperis Festorum quæ cum majori solemnitate celebrantur.

D e - us, in adju-tó-ri - um me - um in-tén-de.

R. Dómi-ne, ad adju-vándum me fe-stí-na. Gló-ri-a

Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat

in prin-cí-pi - o, et nunc, et semper, et in sáe-cu-la

sáe-cu - ló-rum. Amen. Al-le - lú - ia.

Vel: Laus ti-bi Dómi-ne Rex æ - térnæ gló-ri - æ.

Psalm 1 of 5

Dum comple - rén_tur * di - es Pen - te - có - stes, e . rant

1. Ant. {
III. a 2 {

omnes pá - ri - ter di - cén - tes, al - le - lú - ia. E u o u a e.

Ps. Dixit Dóminus.

1. Antiph. III. a 2

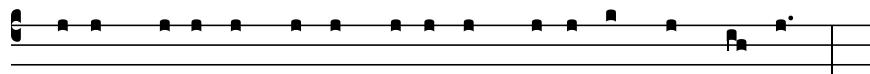
um comple-réntur * di-es Pente-có-stes,

e-rant omnes pá-ri-ter di-cén-tes, al-le-lú-ia.

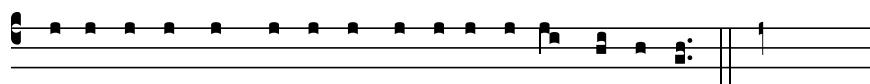
E u o u a e.

Dix - it____ Dó - mi - nus Dó - mi - no me - o: Se - de a dex - tris____ me - is:____

Do - nec po - nam in - i - mí - cos tu - os, sca - bél - lum pe - dum tu - ó - rum.____



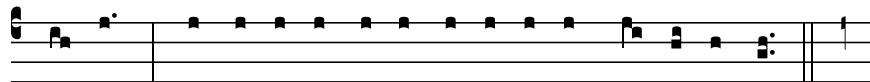
3. Virgam virtú- tis tu- æ emít-tet Dómi-nus ex Si- on: *



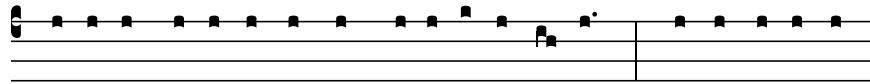
domi- ná- re in mé- di- o in- imi- có-rum tu- ó- rum.



4. Te-cum princí-pi- um in di- e virtú-tis tu- æ in splendó-ri-bus san-



ctó- rum: * ex ú- te- ro ante lu- cí- fe- rum gé- nu- i te.



5. Ju-rá-vit Dómi-nus, et non poeni- té-bit e- um: * Tu es sa-cérdos



in æ- térum se-cúndum órdi-nem Mel-chí- se-dech.



6. Dómi-nus a dextris tu- is, * confré- git in di- e i-ræ su- æ re-



ges. 7. Ju-di- cá-bit in na- ti- ó-ni-bus, implé- bit ru- í- nas: * con-



quassá-bit cá- pi- ta in terna mul-tó-rum. 8. De torrénte in vi- a



bi- bet: * proptér- e- a ex-al-tá- bit caput. 9. Gló- ri- a Pa-tri, et



Fí- li- o, * et Spi- ri- tu- i San-cto. 10. Sic-ut e- rat in princí- pi-



o, et nunc, et semper, * et in sá- cu- la sá- cu- ló- rum. Amen.

Psalm 2 of 5

Spí - ri - tus Dó - mi - ni * re - plé - vit or - bem ter - rá - rum,

2. Ant. VIII. G

al - le - lú - a. E u o u a e.

Ps. Confitébor tibi.

2. Ant. VIII. G

Spí - ri - tus Dó - mi - ni * re - plé - vit orbem ter - rá - rum,

al - le - lú - ia. E u o u a e.

1. Confi- tébor ti-bi, Dómi-ne, in to-to corde me- o: * in consí- li- o justó-rum,

et congre-ga-ti- óne. 2. Magna ópe-ra Dómi-ni: * exqui- sí- ta in omnes vo-

luntá-tes e-jus. 3. Conféssi- o et magni- fi- cénti- a opus e-jus: * et justí- ti-

a e-jus ma-net in sá-cu-lum sá-cu-li. 4. Memó-ri- am fe-cit mi-ra-bí- li- um su-

ó-rum, † mi-sé-ri-cors et mi-se-rá-tor **Dómi-nus**: * escam de-dit **timéntibus** se.

5. Memor e-rit in sácu-lum testaménti **su-** i: * virtú-tem ópe-rum su- órum an-

nunti- á-bit pó-pu-lo **su-** o: 6. Ut det il-lis he-re-di- tá- tem **génti-** um: * ópe-

ra mánu- um e-jus vé- ri- tas, *et judí-ci- um*. 7. Fi-dé- li- a ómni- a mandá- ta

e-jus: † confirmá- ta in sácu-lum **sácu- li**, * facta in ve- ri- tá- te et *æqui-tá-*

te. 8. Red-empti- ónem mi- sit pópu-lo **su-** o: * mandá-vit in æ-térnum testa-

méntum **su-** um. 9. Sanctum, et terrí-bi- le nomen e-jus: * in-í- ti- um sa-pi- én-

ti- æ *timor Dómi-ni*. 10. Intel-léctus bonus ómni-bus fa-ci- énti-bus e- um: *

laudá- ti- o e-jus ma-net in sá-cu-lum **sácu- li**. 11. Gló-ri- a Patri, et **Fí- li- o**, *

et Spi- ri- tu- *i* **Sancto**. 12. Sic-ut e-rat in princí-pi- o, et nunc, et **semper**, *

et in sácu- la sácu- ló- rum. Amen.

Psalm 3 of 5

Re - plé - ti sunt om - nes * Spi - ri - tu Sanc - to, et cœ -

3. Ant. VIII. G

pé - runt lo - qui, al - le - lú - ia. E u o u a e.

3. Ant.
VIII. G

Re-plé - ti sunt omnes * Spi - ri - tu Sancto,

et cœ-pé-runt lo - qui, al - le - lú - ia. E u o u a e.

1. Be- átus vir, qui timet Dóminum: * in mandá-tis e-jus *volet nimis*. 2. Pot-ens

in terra e-rit semen e-jus: * gene-rá-ti- o rectórum benedicétur. 3. Gló-ri- a, et

di-ví-ti- æ in domo e-jus: * et justí-ti- a e-jus manet in sáculum sácu-li. 4. Ex-

órtum est in ténebris lumen rectis: * mi-sé-ricors, et mi-se-rá-tor, et justus.

5. Jucúndus homo qui mi-se-rétur et cónmodat, † dispónet sermónes su- os in
judí-ci- o: * qui- a in ætérnum non commo-vé-bi-tur. 6. In memó-ri- a ætéerna
e-rit justus: * ab audi-ti- óne ma-la non timébit. 7. Pa-rátum cor e-jus spe-rá-re
in Dómino, † confirmátum est cor e-jus: * non commovébi-tur donec despí-
ci- at inimí-co-s su- os. 8. Dispér-sit, dedit paupé-ribus: † justí-ti- a e-jus manet in
sáculum sácu-li, * cornu e-jus exaltábi-tur in gló-ri- a. 9. Peccátor vidébit, et i-
rascé-tur, † déntibus su- is fremet et tabéscet: * de-sidé-ri- um peccatórum per-í-
bit. 10. Gló-ri- a Patri, et Fí-li- o, * et Spi-ri-tu- i Sancto. 11. Sicut e-rat in prin-
cípi- o, et nunc, et semper, * et in sácu-la sácu-lórum. Amen.

Psalm 4 of 5

Fon - tes, * et óm - ni - a quæ mo - vén - tur in a - quis,

4. Ant.

I. a 3

hym - num dí - ci - te De - o, al - le - lú - ia. Eu o u a e.

Ps. Laudáte púeri.

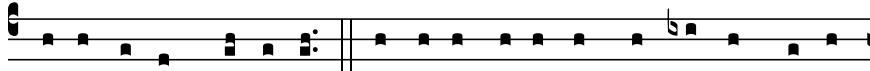
4. Ant.
I. a 3

Fontes, * et ómni - a quæ movéntur in aquis,
hymnum dí-ci-te De - o, al-le-lú-ia. Eu o u a e.

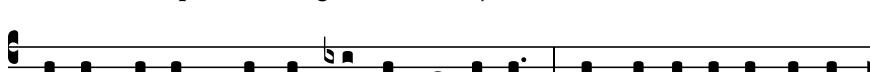
Lau - dá - te, *pú* - e - ri, Dó - mi - num: lau - dá - te *no*-men Dó - mi - ni.

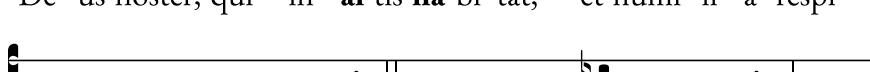
Sit no-men Dó - mi - ni *be* - ne - dí-ctum, ex hoc nunc, et us-*que* in sâ - cu - lum.


 3. A so-lis ortu usque **ad** occá-sum, * laudá-

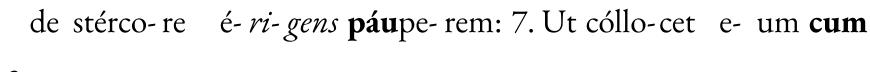

 bi-le *nomen* Dómi-ni. 4. Excélsus super omnes **gentes** Dómi-

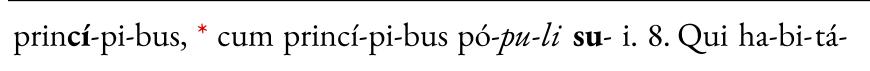

 nus, * et super cæ-los gló-ri- a e-jus. 5. Quis sic-ut Dómi-nus,

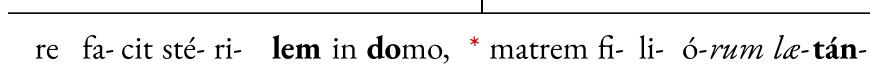

 De-us noster, qui in al-tis há-bi-tat, * et humí- li- a réspi-

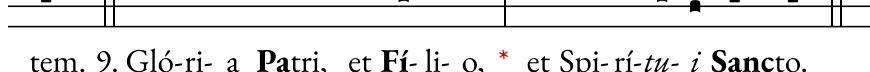

 cit in cæ-lo et in terra? 6. Súsci-tans a terra ínopem, * et

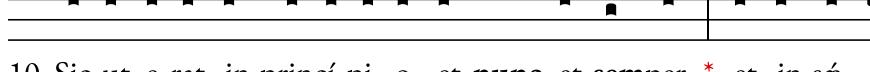

 de stérco-re é- ri-gens páupe- rem: 7. Ut cóllo-cet e- um **cum**


 princí-pi-bus, * cum princí-pi-bus pó-pu-li su- i. 8. Qui ha-bi-tá-


 re fa- cit sté- ri- lem in domo, * matrem fi- li- ó-rum læ-tán-


 tem. 9. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i Sancto.


 10. Sic-ut e-rat in princí-pi- o, et **nunc**, et **semper**, * et in sá-


 cu- la sæcu- ló-rum. Amen.

Psalm 5 of 5

This psalm is to be sung without organ:

Lo - que - bán - tur * vá - - ri - is

5. Ant. VII. c 2

o-que-bántur * vá - ri - is linguis Apósto - li
magná-li - a De - i, al-le-lú - ia, al-le - lú - ia, al-le - lú - ia.
E u o u a e.

1. In éxitu Isra-él de Aegýpto, * domus Jacob de pôpulo bárbaro: 2. Facta est Judá-a sancti-ficáti-o ejus, * Isra-él
potéstas ejus. 3. Mare vidit, et fugit: * Jordánis convérsum est retrórsum. 4. Montes exsultávérunt ut arí-etes, * et
colles sicut agni óvi-um. 5. Quid est tibi, mare, quod fugísti: * et tu, Jordánis, qui-a convérsum es retrórsum?
6. Montes, exsultástis sicut arí-etes, * et colles, sicut agni óvi-um. 7. A fáci-e Dómini mota est terra, * a fáci-e De-
i Jacob. 8. Qui convértil petram in stagna aquárum, * et rupem in fontes aquárum. 9. Non nobis, Dómine, non
nobis: * sed nómimi tu-o da glóri- am. 10. Super misericórdi- a tu-a, et veritáte tu-a: * nequando dicant gentes: U-

bi est De-us e-órum? 11. De-us autem noster in cælo: * ómni-a quæcúmque vólu-it, fecit. 12. Simulácrum génti-um argéntum, et aurum, * ópera mánu-um hóminum. 13. Os habent, et non loquéntur: * óculos habent, et non vi- débunt. 14. Aures habent, et non áudi-ent: * nares habent, et non odorábunt. 15. Manus habent, et non palpá- bunt: † pedes habent, et non ambulábunt: * non clamábunt in gútture su-o. 16. Sími-les illis fi-ant qui fáci-unt e- a: * et omnes qui confídunt in e-is. 17. Domus Isra-él sperávit in Dómino: * adjútor e-órum et protéctor e-órum est, 18. Domus A-aron sperávit in Dómino: * adjútor e-órum et protéctor e-órum est, 19. Qui timent Dóminum, speravérunt in Dómino: * adjútor e-órum et protéctor e-órum est. 20. Dóminus memor fu-it nostri: * et benedí- xit nobis: 21. Benedíxit dómu-i Isra-él: * benedíxit dómu-i A-aron. 22. Benedíxit ómnibus, qui timent Dómi- num, * pusíllis cum majóribus. 23. Adjíci- at Dóminus super vos: * super vos, et super fí-li- os vestros. 24. Benedí- ti vos a Dómino, * qui fecit cælum, et terram. 25. Cælum cæli Dómino: * terram autem dedit fí-li- is hóminum. 26. Non mórtu-i laudábunt te, Dómine: * neque omnes, qui descéndunt in infénum. 27. Sed nos qui vívimus, benedícimus Dómino, * ex hoc nunc et usque in sǽculum. 28. Glóri- a Patri, et Fí-li- o, * et Spirítu- i Sancto. 29. Sicut erat in princípi-o, et nunc, et semper, * et in sǽcula sǽculórum. Amen.

Chapter + Hymn

Chapter.

CUM compleréntur dies Pentecó-
stes, erant omnes discípuli pá-
riter in eódem loco : † et factus est
repénte de cælo sonus, tamquam ad-
veniéntis spíritus *veheméntis*, * et re-
plévit totam domum ubi erant se-
déntes.

WHEN the days of Pentecost
were accomplished, they
were all together in one place; and
suddenly there came a sound from
heaven as of a mighty wind coming,
and it filled the whole house where
they were sitting.

All kneel during the first stanza of the following hymn:

1. *Come Creator Spirit, visit the souls of thy people, fill with grace from on high
the hearts which thou hast created.*

1. Vé - ni, Cre - á - tor Spí - ri - tus, Mén - tes tu - ó - rum ví - si - ta:

Ím - ple su - pér - na grá - ti - a Quæ tu cre - á - sti pé - cto - ra.

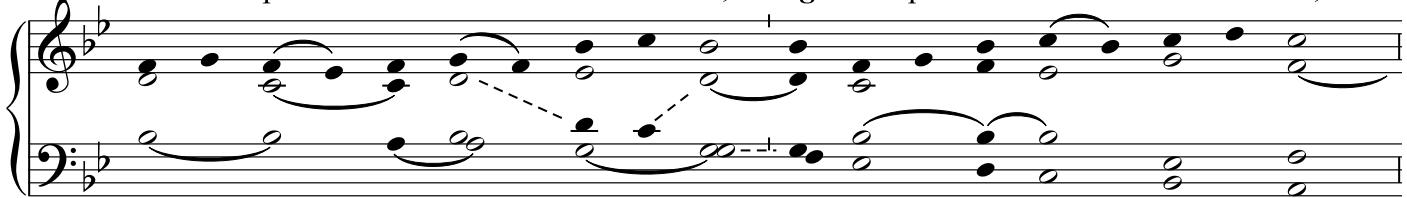
2. *Thou who art called the Comforter, gift of the most high God,
living fount, fire, love and unction of souls.*

2. Qui dí - ce - ris Pa - rá - cli - tus, Al - tís - si - mi dó - num Dé - i,

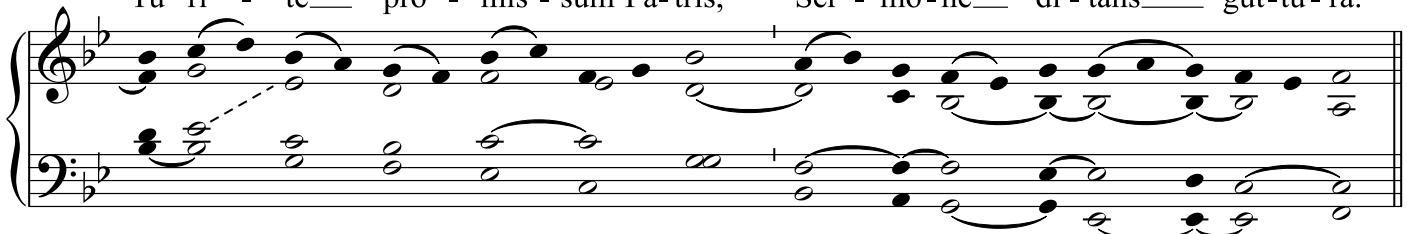
Fons ví - vus, í - gnis, cá - ri - tas, Et spi - ri - tá - lis ún - cti - o.

*3. Sevenfold in thy gifts, finger of the Father's right hand,
thou promised truly by the Father, giving speech to tongues.*

3. Tu se - pti - fór - mis_ mú - ne - re, Dígi-tus pa - té - næ_ déx - te - ræ,

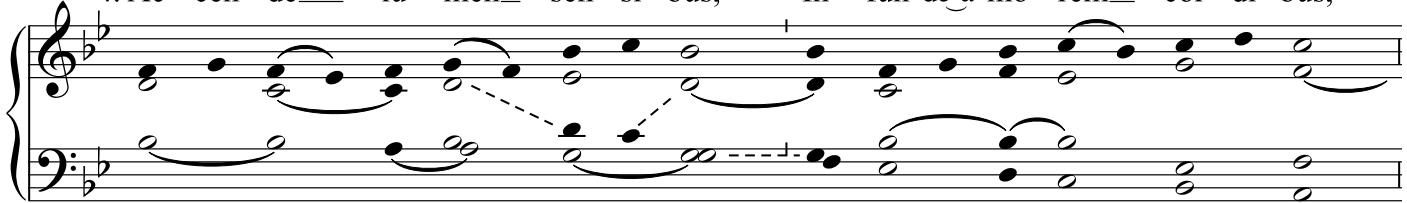


Tu rí - te_ pro - mí - sum Pá - tris, Ser - mó - ne_ dí - tans_ gút - tu - ra.

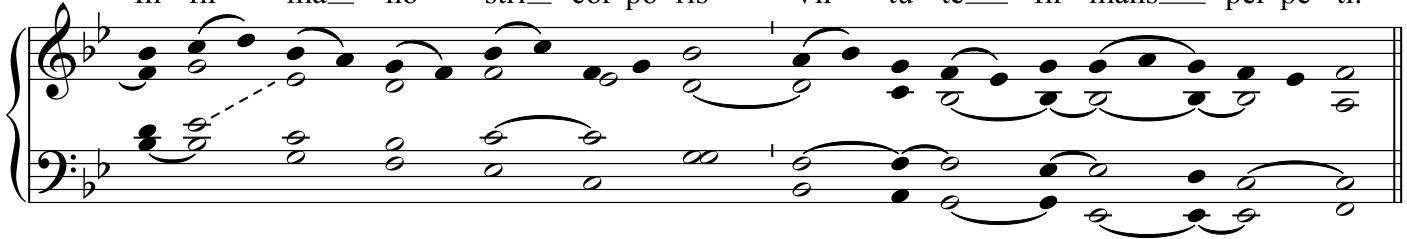


*4. Inflame our senses with thy light, pour thy love into our hearts,
strengthen our weak bodies with lasting power.*

4. Ac - cén - de_ lú - men_ sén - si - bus, In - fún de a-mó - rem_ cór - di - bus,

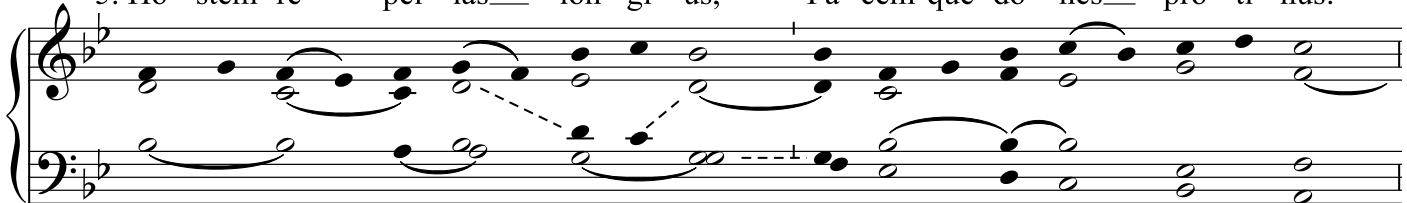


In - fir - ma_ nó - stri_ cór - po - ris Vir - tú - te_ fir - mans_ pér - pe - ti.



*5. Drive far away the enemy, grant peace at all times;
so under thy guidance may we avoid all evil.*

5. Hó - stem re - pél - las_ lón - gi - us, Pa - cém - que dó - nes_ pró - ti - nus:



Du - ctó - re sic te præ-vi - o, Vi - té - mus ó - mne nō - xi - um.

6. Grant us by thee to know the Father and to know the Son;
and thee, Spirit of both, may we always believe.

6. Per te sci - á - mus da Pá-trem, No - scá-mus át - que Fí - li - um,

Té - que u - tri - ús - que Spí-ri-tum Cre - dá - mus ó - mni tém-po - re.

7. Dé - o Pá - tri sit gló - ri - a, Et Fí - li - o, qui a mór - tu - is

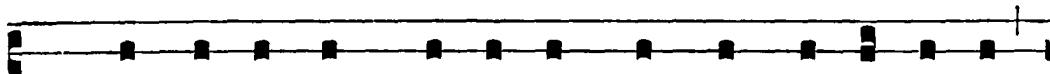
Sur-ré - xit, ac Pa - rá - cli - to, In sæ - cu - ló - rum sæ - cu - la.

7. To God the Father be glory,
to the Son who rose from the dead
and to the Comforter, for all ages.

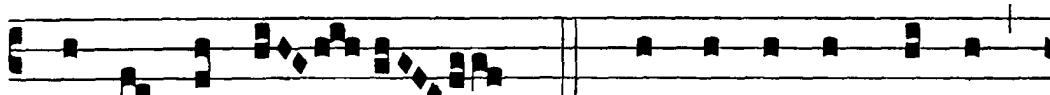
A - men.

verse which follows the hymn

V. The apostles spoke in divers tongues, alleluia.
R. The wonderful works of God, alleluia.



V. Lo-que-bán-tur vá - ri - is linguis A-pó-sto - li,



al - le - lú - ia.

R. Magná - li - a De - i,



al - le - lú - ia.

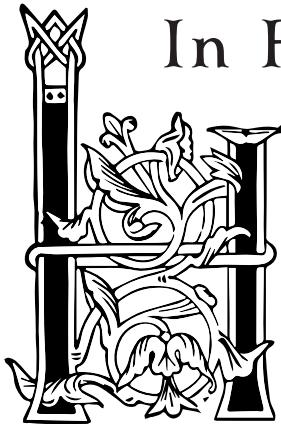
(Sic cantatur in die Festi tantum; alias in tono solito.)

V. Lo-que-bán-tur vá - ri - is lin - guis A - pó - sto - li, al - le - lú - ia.

R. Magná . li - a De - i, al - le - lú - ia.

(Sic cantatur in die Festi tantum ; alias in tono solito.)

In Festo Pentecostes



ó-di- e * complé-ti sunt di- es **Pen-te-có-**
 -stes, * alle- lú- ia: hó-di- e Spí- ri- tus

 San-ctus † in igne di-scí-pu- lis ap-pá-ru- it, * et

 trí-bu- it e- is cha-rís-ma-tum do-na: mi- sit e- os in

 u-ni- vér-sum mun-dum * præ-di- cá- re, et te-sti- fi-

 cá- ri: Qui cre-dí-de- rit et ba-pti- zá-tus fú- e- rit, *

 salvus e- rit, al-le- lú- ia.

 1. Magní-fi-cat * ánima me- a Dó-mi-num. 2. Et exsultá-vit spí-ri-tus

 me- us * in De- o sa-lu-tá-ri me- o. 3. Qui- a respé-xit humi- li-tá-tem

 an-cíl-læ su-æ: * ecce enim ex hoc be- á-tam me di-cent omnes ge-

ne-ra-ti- ónes. 4. Qui- a fe-cit mi-hi magna qui po-tens est: * et san-
 ctum no-men e-jus. 5. Et mi-se-ri-córdi- a e-jus a progéni- e
 in pro-gé-ni- es * timén-ti-bus e- um. 6. Fe-cit pot-énti- am in
 bráchi- o su-o: * dispérsit supérbos mente cordis su- i. 7. Depósu- it
 pot- éntes de sede, * et exaltávit húmi-les. 8. Esu-ri- éntes implé-
 vit bonis: * et dí-vi-tes dimí-sit in-á-nes. 9. Suscépit Isra- ēl pú- e-
 rum su-um, * recordá-tus mi-se-ri-córdi-æ su- æ. 10. Sicut locútus est
 ad patres no-stros, * Ábraham et sémi-ni e-jus in sácu-la.

The organ will play for a little while, and then:

11. Gló-ri- a Patri, et Fí- li- o, * et Spi- rí-tu- i San- cto. 12. Sic-ut e-rat
 in princí-pi- o, et nunc, et semper, * et in sácu-la sácu-ló-rum. Amen.

This antiphon was changed to a psalm tone, due to its length and difficulty:

Ad Magnificat, Antiphona.

I. D

The musical notation consists of ten staves of square neumes on four-line red staves. The first staff begins with a large black initial 'H'. The lyrics are written below each staff. The notation uses vertical bar lines to separate measures and horizontal bar lines to group measures together. The lyrics are as follows:

H ó-di - e * complé - ti sunt di - es Pente - có - stes,
al - le - lú - ia: hó - di - e Spí - ri - tus Sanc - tus in i - gne
di - scí - pu - lis ap - pá - ru - it, et trí - bu - it e - is cha - rí -
ma - tum dona: mi - sit e - os in u - ni - vérsum mundum
præ - di - cá - re et te - sti - fi - cá - ri: qui cre - dí - de - rit,
et bapti - zá - tus fú - e - rit, salvus e - rit, al - le - lú - ia.
E u o u a e.