

PROCESSIONALE
MONASTICUM

AD USUM

CONGREGATIONIS GALLICÆ

ORDINIS SANCTI BENEDICTI



SOLESMIS

E TYPOGRAPHEO SANCTI PETRI

M DCCC LXXXVIII.

IMPRIMATUR.

Cenomani, die 13 septembris 1887.

L. J. COUPRIS, vic. gen.



DE RITU PROCESSIONUM



LURIMUM sane sunt Processiones sacræ tum mysticis significationibus tum fructibus pietatis commendabiles.

Primum inter cæteras illæ merito obtinent quæ sive in Missali sive in Rituali Romano ordinantur.

Antiquitate simul ac dignitate præstant etiam Processiones dominicales, quæ primum in Monasteriis deinde in Ecclesiis sæcularium multis ante Missam Conventualem aut Parochialem celebrari consueverunt; ex eo quod traditum est ac præscriptum a majoribus ut facta in Choro & in Ecclesia adpersione Aquæ benedictæ, Hebdomadarius perlustret ac benedicat Loca regularia, processionaliter comitante Conventu cum Antiphonis, Responsoriis & Hymnis. Quod etiam nunc apud nos observatur, ea tamen ratione ac temperatione ut adpersio Dormitorii & Officinarum Monasterii jam

non peragatur durante Processione, nisi in Dominica prima Adventus, sed in cæteris Dominicis totius anni dumtaxat Processio fiat ante Missam, benedictio vero Locorum regularium post Primam ab Hebdomadario, uno tantum comitante Acolytho. Recitantur Orationes consuetæ, reservata tamen ultima *Via Sanctorum*, quæ cantatur ante Altare post reditum Processionis.

Fit etiam ratione Solemnitatis Processio per Claustrum ante Missam majorem in Festis primi & secundi Ordinis.

Præter Processiones prædictas quæ ex ipsius Ecclesiæ dispositione vel ex consuetudine locorum certis diebus fiunt, quædam etiam variis de causis Prælatorum auctoritate interdum indici possunt.

Iis omnibus in hoc Processionali provisum est. Et primo Processionibus Missalis aut Ritualis Romani, quarum integre hic servantur ritus & forma. Quoad Processiones dominicales aut festivas ex usu Ordinis nostri celebrandas, ea præcipue assignantur in eis agenda vel cantanda quæ majores nostri tradiderunt, ita ut nihil nisi de fontibus approbatis sit acceptum.

Singulis Processionibus plerumque adscribitur aliquod

Responsorium quod Cantores, dum Cruciger incipit ipse procedere, imponunt, & totus Conventus prosequitur usque ad Versum. Versum ipsi Cantores totum concinunt, post quem Conventus resumit partem ultimam Responsorii. Eodem ritu additur Versus *Gloria Patri*, si necesse fuerit. Si vero Responsorium non sufficiat, tunc repeti potest usque ad Versum, vel aliud cantari de Beata aut etiam Antiphona de eadem, ex iis quæ post Commune Sanctorum apponuntur infra pro diversis temporibus anni. Quando autem duo cantantur Responsoria, ÿ. *Gloria Patri* una vice tantum dicitur, potius quidem in posteriore quam in priore. Si dum cantatur ÿ. *Gloria Patri*, Processio pervenerit ad sacellum, aut, deficiente sacello, ad imaginem Beatæ Mariæ de Galilæa seu de Claustro, Conventus sistit, ordinatur in duos choros, faciebus ad facies conversis, & se profunde inclinat.

Quando in Processionibus aliquis cantatur Hymnus, Cantores, nisi aliter notetur, dicunt primum versum uniuscujusque strophæ, quam totus Conventus absolvit. Hymnus *Te Deum*, Psalmi, Sequentiæ & Prosæ alternis vicibus concinuntur a Cantoribus & a Conventu.

In Sanctorum solemnitatibus quæ nihil habent proprium in isto Processionali, omnia desumenda sunt e Communi.

Antiphona quæ post Responsorium apponitur, cantari debet in reversione Processionis, cum Conventus pervenerit ad ingressum Chori.





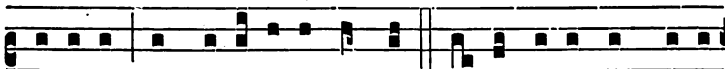
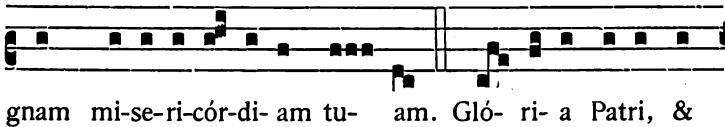
AD ADSPERSIONEM
AQUÆ BENEDICTÆ

IN DOMINICIS

EXTRÀ TEMPUS PASCHALE



Aña. 7.



Fí-li- o, & Spi-rí-tu- i San-cto : Sic- ut e-rat in princi-



pi-o, & nunc, & semper, & in sæcu-la sæ-cu-ló-rum.



A-men. Adspér- ges me.

¶ *In Dominica de Passione & in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserere repetitur immediate Antiphona Adspérges me.*



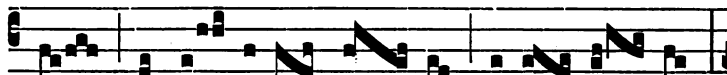
TEMPORE PASCHALI

Aña. 8.

V



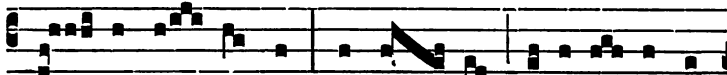
I-DI a-quam egre- di- én-tem de tem-



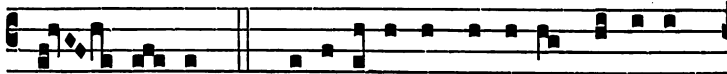
plo a lá- te-re dex- tro, al-le- lú- ia :



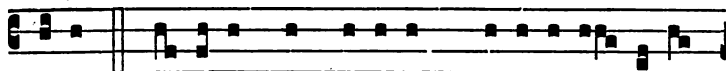
& omnes ad quos pervé-nit a- qua i-sta,



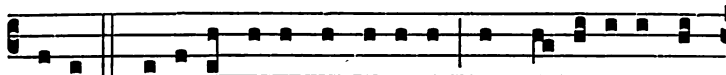
sal- vi fa- cti sunt, & di- cent, alle-lú- ia, al-



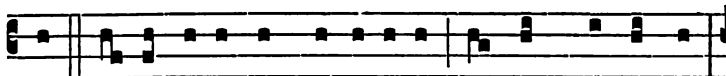
le- lú- ia. *Ps.* Confi-témi-ni Dómi-no quó-ni-am



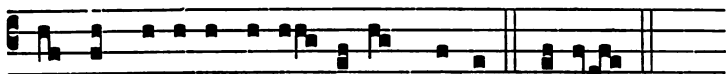
bonus : quó-ni- am in sæcu-lum mi-se-ri-cór-di- a



e-jus. Gló-ri- a Patri, & Fí-li- o, & Spi- rí-tu- i San-



cto : Sic- ut e-rat in princi-pi- o, & nunc, & semper,



& in sæcu-la sæcu- ló-rum. Amen. Vi-di.

ÿ. Osténde nobis Dómine misericórdiam tuam.

Tempore Paschali additur Allelúia.

℞. Et salutáre tuum da nobis. *T. P.* Allelúia.

ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

ÿ. Dóminus vobíscum.

℞. Et cum spiritu tuo.

OREMUS.

EXAUDI NOS, Dómine sancte, Pater omnipotens, ætérne Deus : † & mittere dignéris sanctum Angelum tuum de cœlis, * qui custódiat, fóveat, prótegat, visitet atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℞. Amen.





PRECES CONSUETÆ

IN LOCIS REGULARIBUS ADSPERGENDIS

IN INGRESSU CLAUSTRI

OREMUS.

OMNIPOTENS & miséricors Deus, qui Sacerdótum ministério ad tibi serviéndum & supplicándum uti dignáris : quæsumus imménsam cleméntiam tuam, ut quidquid modo visitámus, visites, quidquid benedicimus, bene † dicas : sitque ad nostræ humilitátis intróitum, Sanctórum tuórum méritis, fuga dæmonum, & Angeli pacis ingrèssus. Per Christum Dóminum nostrum. ✠. Amen.

CIRCA CAPITULUM

OREMUS.

BENEDIC, Dómine Deus omnipotens, locum istum ut sit in eo nobis sánitas, sánctitas & cástitas, virtus, victória & sanctimónia, humilitas, bónitas, mansuetúdo, lénitas, plenitúdo legis, & obediéntia Deo Patri, & Fílio, & Spiritui Sancto, & sit semper benedíctio super hunc locum. Per Christum Dóminum nostrum. ✠. Amen.

CIRCA DORMITORIUM

OREMUS.

BENEDIC, Dómine, hoc famulórum tuórum dormitório, qui non dormis neque dormítas, qui custódis Israel; fámulos tuos in hac domo quiescéntes post labórem, custódi ab illusióñibus phantasmáticis Sáthanæ, vigilántes in tuis præcéptis mediténtur, dormiéntes te per sopórem séntiant, & hic & ubique defensiónis tuæ auxilió muniántur. Per Christum Dóminum nostrum. ✠. Amen.

CIRCA INFIRMITORIUM

OREMUS.

OMNIPOTENS & miséricors Deus, quæsumus imménsam pietátem tuam : ut ad intróitum humilitátis nostræ, his fámulis tuis in hoc habitáculo fessis jacéntibus, salutíferæ visitatiónis tuæ auxíllio adesse dignéris : & sicut visitásti Dómine Tobíam & Saram, socrúmque Petri, & púerum Centuriónis, ita & isti sanitáte ánimæ corporisque recépta, gratiárum tibi réferant actiõem. Per Christum Dóminum nostrum. *℞*. Amen.

CIRCA REFECTORIUM

OREMUS.

OMNIPOTENS & miséricors Deus, qui fámulos tuos in hac domo alis refectiõe carnáli : præsta quæsumus, ut cibum & potum, te benedicénte, cum gratiárum actiõe percípiant, & hic, & in ætérnum per te salvi esse mereántur. Per Christum Dóminum nostrum. *℞*. Amen.

CIRCA PROMPTUARIUM

ŷ. Promptuária eórum plena.
℞. Eructántia ex hoc in illud.

OREMUS.

OMNIPOTENS & miséricors Deus, qui ubique præsens es : majestátem tuam suppliciter deprecámur, ut huic promptuário grátia tua adesse dignétur, quæ cuncta advérsa ab eo repéllat, & abundántiam benedictióis tuæ largíter infúndat. Per Christum Dóminum nostrum. *℞*. Amen.

CIRCA HORREUM

OREMUS.

DEUS, qui famulántibus tibi mentis & córporis subsidia misericórditer largíris : præsta quæsumus, ut quæ hic tua

IO AD ADSPERSIONEM AQUÆ BENEDICTÆ

pietas in usus & necessária cõrporum famulõrum tuõrum cõntulit, clemẽter abundãre & conservãri fãcias, ut his exteriùs utẽntes, interiùs justitiãe indumẽto amiçti, devõti tibi semper existere mereãmur. Per Christum Dõminum nostrum. ʀ. Amen.

IN INTROITU ECCLESIAE

ʃ. Fundamẽta ejus in mõntibus sanctis.

ʀ. Diligit Dõminus portas Sion super õmnia tabernacula Jacob.

OREMUS.

DOMINE Jesu Christe, qui intrõitum portãrum Jerúsalem & valvas sanctificãsti, qui splendõre duõdecim gemmãrum, tõtidem Apostolõrum nõmina prãsignãsti, & qui per õrganum propheticum prãdixisti : Lauda Jerúsalem Dõminum, lauda Deum tuum Sion, quõniam confortãvit seras portãrum tuãrum, benedixit filiis tuis in te : te quãsumus, ut ponas in omnes fines templi istius pacem, ut velõciter currens interiùs sermo tuus ãdipe frumẽnti sãtiet eos, Spiritus Sanctus defẽdat illos, ut nunquam eis nocẽre prãvaleat inimicus, sed omnes habitãntes & conveniẽntes in eo, voce, corde, & ore decãntent, dicẽtes : Magnus Dõminus noster Jesus Christus, & magna virtus ejus, & sapiẽntiãe ejus non est nũmerus. Qui cum Patre & Spõritu Sanctõ vivit & regnat in sæcula sæculõrum. ʀ. Amen.

IN REDITU AD CHORUM

Kyrie elõison. Christe elõison. Kyrie elõison.

Pater noster, *secreto*.

ʃ. Et ne nos inducas in tentatiõnem.

ʀ. Sed libera nos a malo.

ʃ. Dõminus vobiscum. ʀ. Et cum spõritu tuo.

OREMUS.

VIA Sanctórum ómnium Dómine Jesu Christe, qui ad te veniéntibus ætérnæ claritátis gáudia contulisti : ámbitum templi istius Spiritus Sancti luce perfúnde : † qui locum istum in honórem S. N. consecrásti, præsta quæsumus, * ut omnes istic in te credéntes obtíneant véniam pro delíctis : ab ómnibus liberéntur angústiiis : † impetrent quicquid petierint pro necessitatibus suis : placére semper præváleant coram óculis tuis : * quátenus per te, ónium Sanctórum tuórum intercessiónibus muniti, aulam Paradisi mereántur introire, Salvátor mundi : Qui cum Patre & Spiritu Sancto vivis & regnas Deus, per ómnia sæcula sæculórum.

℞. Amen.





TONI COMMUNES

VERSUS *GLORIA PATRI*

IN RESPONSORIIS

1.

G LORI- A Pa-tri, & Fi- li- o, & Spi- ri-

tu- i San- cto.

2.

G LO- RI- A Pa-tri, & Fi- li- o, & Spi- ri-

tu- i San- cto.

3.

G LORI- A Pa-tri, & Fi- li- o, & Spi-

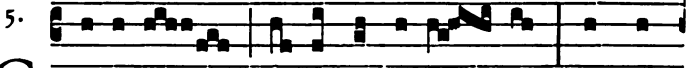
ri- tu- i San- cto.

4.

G LORI- A Pa-tri, & Fi- li- o, &



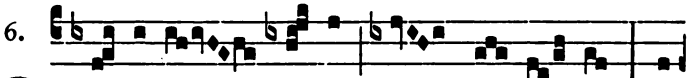
Spi-ri- tu- i San- cto.



G LORI- A Pa-tri, & Fi- li- o, & Spi-



ri- tu- i San- cto.



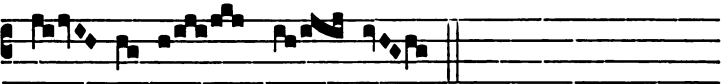
G LO-RI- A Pa-tri, & Fi- li- o, &



Spi-ri- tu- i San- cto.



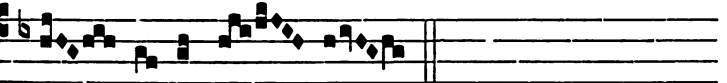
G LO- RI- A Pa-tri, & Fi- li- o, & Spi-



ri- tu- i San- cto.



G LORI- A Pa-tri, & Fi- li- o, & Spi-



ri- tu- i San- cto.



TEMPORE PASCHALI

MODUS CANTANDI *ALLELUIA*

IN RESPONSORIIS

1. **A**  L-le- lú- ia.

2. **A**  L- le- lú- ia.

3. **A**  L-le- lú- ia.

4. **A**  L-le- lú- ia.

5. **A**  L-le- lú- ia.

6. **A**  L- le- lú- ia.

ALLELUIA

7. **A** L- le- lú- ia.

8. **A** L-le- lú- ia.

IN ANTIPHONIS

1. & 2. Alle- lú-ia.

3. & 4. Alle- lú-ia.

5. & 6. Alle-lú-ia.

7. & 8. Alle-lú-ia.





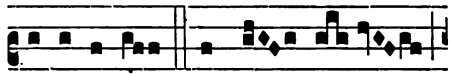
PROPRĪUM DE TEMPORE



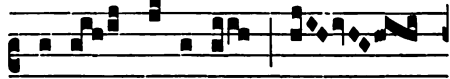
DOMINICA PRIMA ADVENTUS



RESPONSORIUM. 7.



DSPI-CI-ENS a lon- ge,



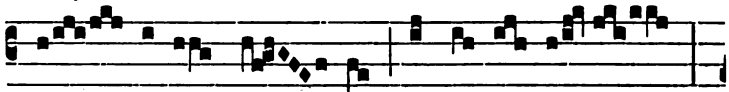
ecce ví-de-o De-



i po-ténti-am ve-ni-én-tem, & nébu-



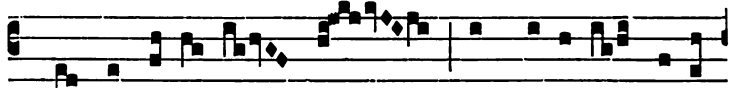
lam to- tam terram te- gén- tem : * I- te



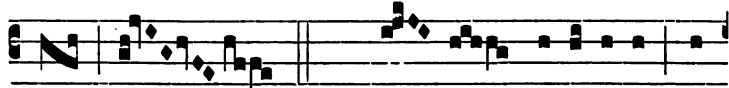
ób- vi- am e- i, & dí- ci- te :



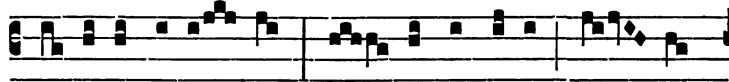
† Núnti- a no- bis si tu es ipse



¶ Qui regna- tú- rus es in pó- pu- lo Isra-



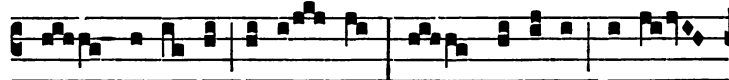
el. ŷ. 1. Qui- que terri- genæ, &



fí- li- i hómi- num, si- mul in unum di- ves



& pau- per. * I- te. ŷ. 2. Qui re-



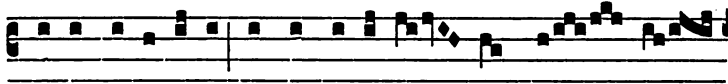
gis Isra- el, intén- de, qui dedú- cis vel- ut



o- vem Jo- seph. † Núnti- a. ŷ. 3. Tól- li-



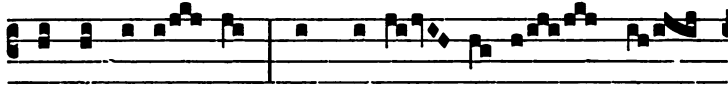
te portas, prin-ci-pes, ve- stras, & e-le-vámi-ni,



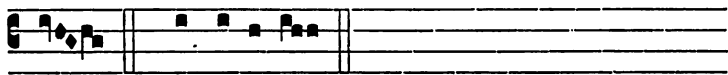
portæ æ-terná-les, & intro- í-bit Rex gló- ri-



æ. ¶ Qui regna-tú- rus. ǃ. 4. Gló- ri- a Pa-



tri, & Fí- li- o, & Spi- rí- tu- i San-



ctò. ǃ. Adspici- ens.

Cantores Chorus

PROSA

R

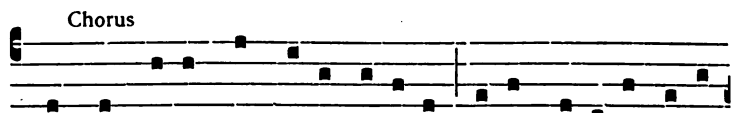
EGNANTEM sempi-térna Per sæcla susceptú-ra

Cantores Chorus

Cón-ci- o, devó- te cóncrepa Factó-ri reddéndo dé-bi-ta.

Cantores

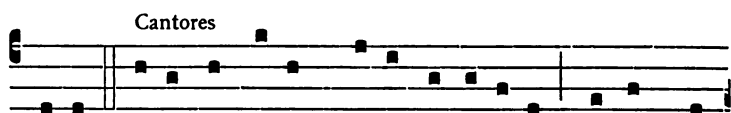
Cui jú-bi-lant ágmina cœ-li-ca, e- jus vultu exhi-la-rá-ta.



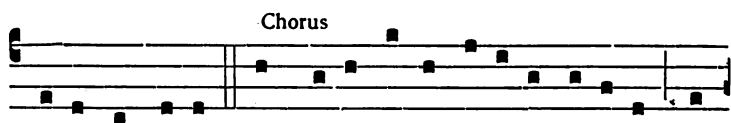
Quem exspectant omni- a térre- a, e- jus nu- tu ex- ami-



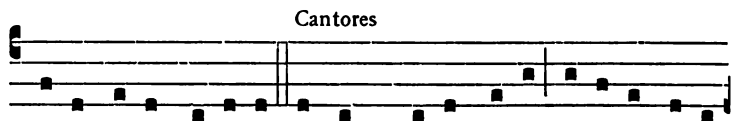
nánda : Distíctum ad ju- dí- ci- a, Cleméntem in po- tén-



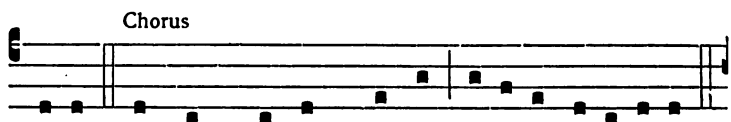
ti- a. Tu- a nos salva Christe cleménti- a, propter quos



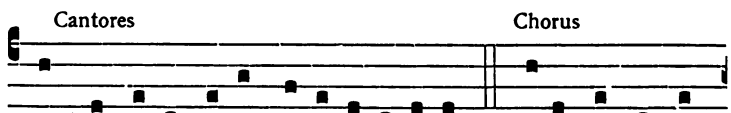
passus es di- ra. Ad po- li astra súbleva ní- ti- da, qui



sorde tergis sæcu- la. Inflú- e sa- lus ve- ra, éffu- ga per- i-



cu- la. Omni- a ut sint munda trí- bu- e pa- cí- fi- ca.



Ut hic tu- a salvi mi- se- ri- córdi- a, Læ- ti regna post

Omnes

ad-e-á-mus sùpe-ra. Qui regnas sæcu-la per infi-ni-ta.

A-men.

Alia
Prosa

Cantores

QUI re-gis scepra forti dextra so-lus cun-cta,

Chorus

Tu plebi tu-am osténde magnam exci-tándo po-ténti-am.

Cantores

Chorus

Præsta dona il-li sa-lu-tá-ri-a, Quæ præ-di-xé-runt pro-

Cantores

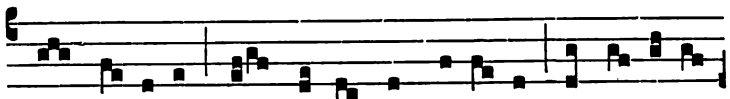
Chorus

phé-ti-ca va-ti-cí-ni-a. A cla-ra po-li ré-gi-a In no-

stra Je-sum mitte, Dómi-ne, arva. A-men.

Aña. 4.

I N advén-tu summi Re-gis mundéntur cor-



da hómi-num, ut digne ambu-lémus in occúrsum



il-lí-us; qui-a ecce vé-ni-et, & non tardá-bit.



DOMINICIS II. III. & IV. ADVENTUS



RESPONSORIUM. 7.



ISSUS est Gábri-el An-ge-lus ad



Ma-ri-am Vírgi-nem desponsá-tam Jo-



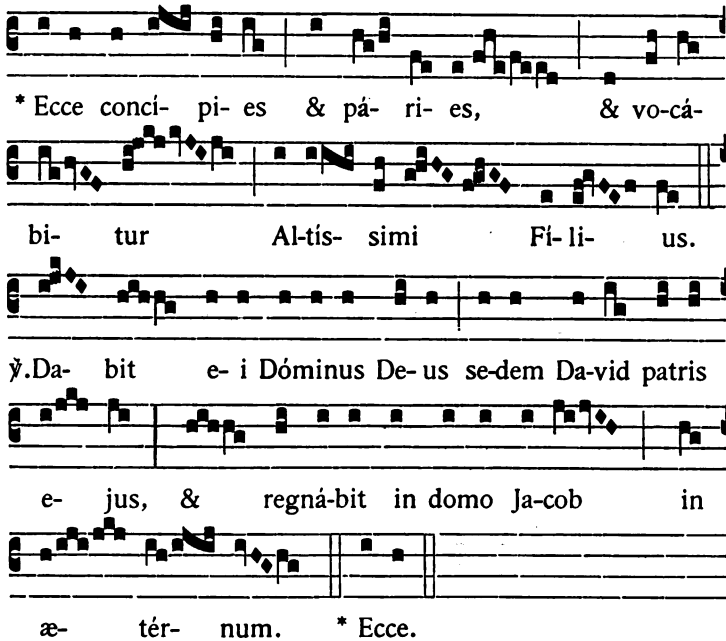
seph, núnti-ans e-i verbum; & expa-véscit



Virgo de lú-mi-ne: Ne tí-me-as Ma-



rí-a, inve-nísti grá-ti-am apud Dó-mi-num:



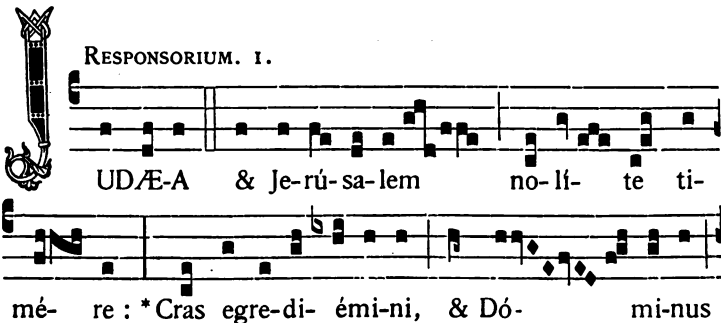
* Ecce concí- pi- es & pá- ri- es, & vo- cá-
 bi- tur Al- tis- simi Fí- li- us.
 ħ. Da- bit e- i Dóminus De- us se- dem Da- vid patris
 e- jus, & regná- bit in domo Ja- cob in
 æ- tér- num. * Ecce.

In Dominicis II. & III. Antiphona In adventu, ut supra, 21.

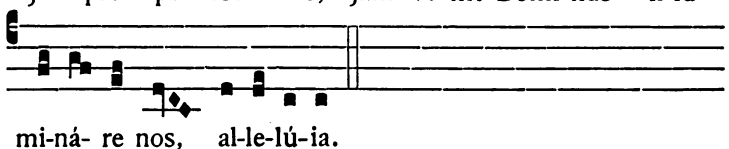
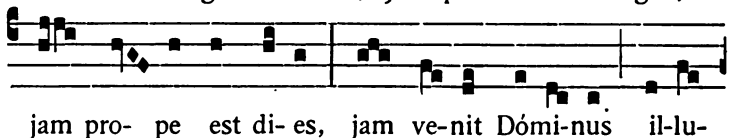
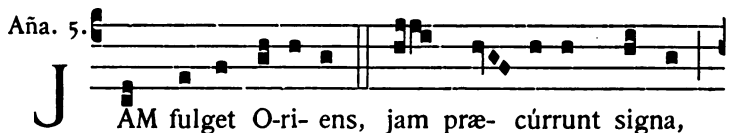
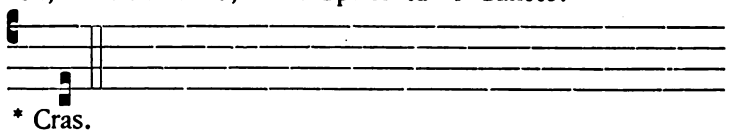
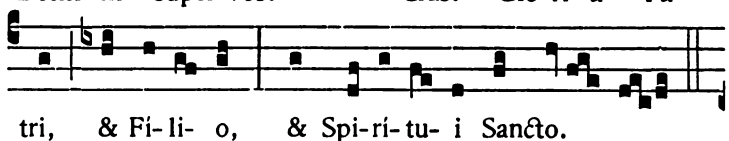
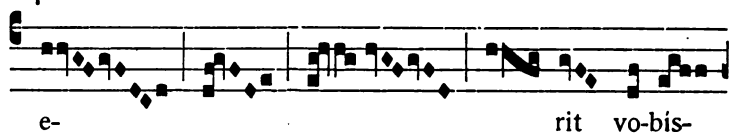
In Dominica IV. Antiphona Jam fulget Oriens, ut infra, 24.

IN VIGILIA NATIVITATIS DOMINI

RESPONSORIUM. I.



UDÆ-A & Je- rú- sa- lem no- lí- te ti-
 mé- re : * Cras egre- di- émi- ni, & Dó- mi- nus





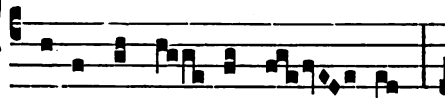
IN NATIVITATE DOMINI



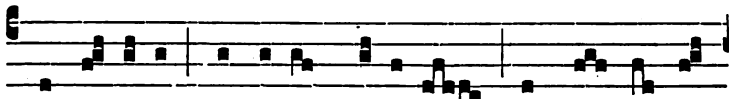
RESPONSORIUM. I.



DESCENDIT de cœ- lis



missus ab ar- ce Pa- tris;



intro- i- vit per aurem Virgi- nis in re- gi- ó-



nem no- stram, indú- tus sto- la purpú- re- a :



* Et ex- i- vit per áure- am portam lux & de-



cus u-ni-vér-sæ fá-bri-cæ mun-di. ŷ. Tam-



quam sponsus Dómi-



nus pro-cé-dens de thá-la-mo su-o. * Et ex-



i-vit per áure-am portam lux & de-cus



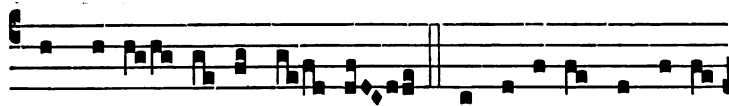
u-ni-vér-sæ fá-



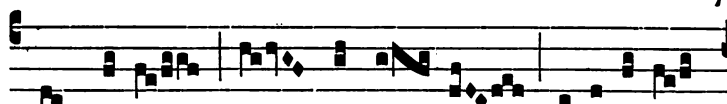
bri-cæ mun-di. Gló-



ri-a Patri, & Fi-li-o,



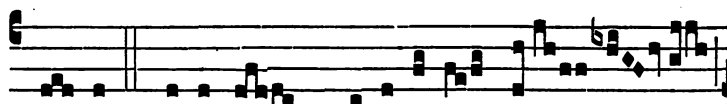
& Spi-ri-tu-i San-cto. * Et ex-i-vit per áure-



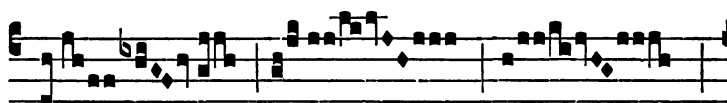
am portam lux & de- cus u-ni-vér-sæ



fá- bri-cæ



mun-di. ¶. Descéndit. . . u-ni-vér-sæ fá-



bri-cæ mun-di.



Aña. 5.


ECCE nomen Dómi-ni Emmánu-el, quod annun-



ti-á-tum est per Gábri-el; hó-di-e appá-ru-it in Is-



ra-el : per Ma-ri-am Virgi-nem est na-tus Rex. E-ia!



Virgo De-um génu- it, ut di-vi-na vó-lu- it cleménti- a;
 in Bétlehem na-tus est, & in Je-rú-sa-lem vi-sus est;
 & in omnem terram hono-ri- fi-cá-tus est Rex Isra- el.

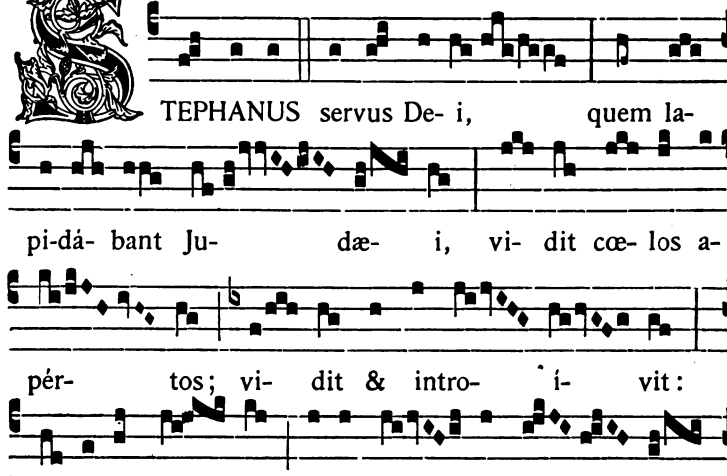


IN FESTO SANCTI STEPHANI

PROTOMARTYRIS



RESPONSORIUM. 8.

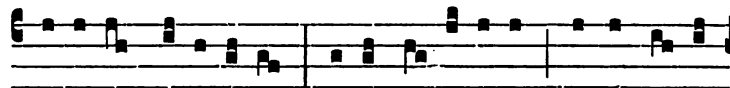


STEPHANUS servus De- i, quem la-
 pi-dá- bant Ju- dæ- i, vi- dit cœ- los a-
 pér- tos; vi- dit & intro- i- vit:

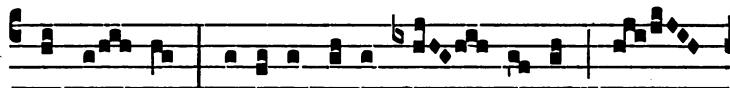
* Be- á-tus ho- mo, cu- i cœ- li pa- té-



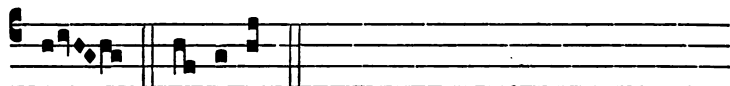
bant. ŷ. Cum í-gi- tur saxó-rum cre-pi- tánti- um



túr- bine qua- te- ré- tur, inter æthé- re- os aulæ cœ- lé-



stis si- nus di- ví- na e- i clá- ri- tas ful-



sit. * Be- á- tus.

Aliud
ŷ. 1.

E

C-

CE jam



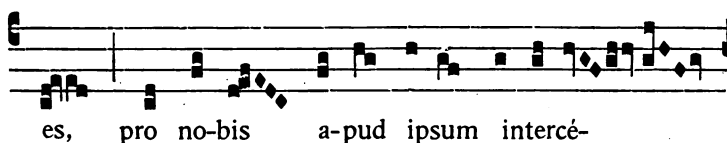
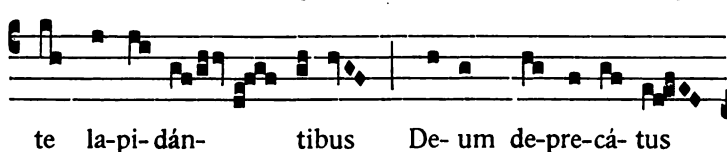
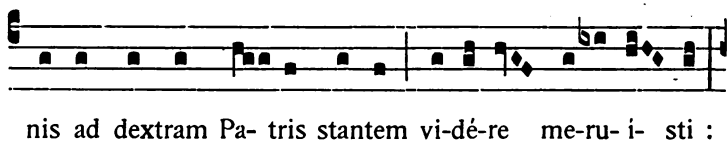
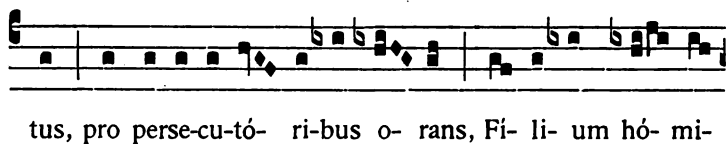
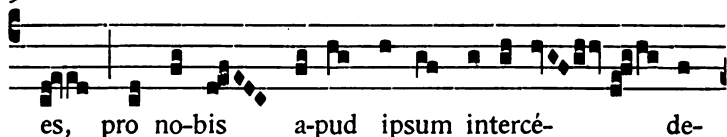
co- ram te, Pro- to- már- tyr Sté- phane, suppli-



ci- ter assi- stén- tes te de- vó- te pre- cá- mur : * Ut qui



pro te la- pi- dán- ti- bus De- um de- pre- cá- tus



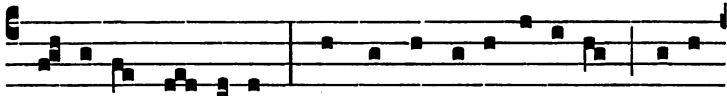


de-re digné- ris.

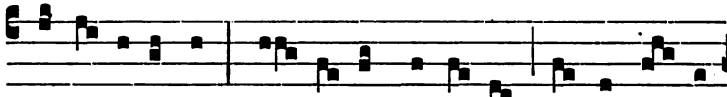
Aña. 1.



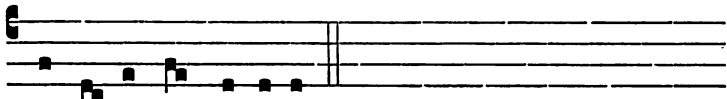
T U princi-pá-tum te-nes in cho-ro Már-ty-rum,



sí-mi-lis An-ge-lo, qui pro te la-pi-dánti-bus De-um



de-pre-cá-tus es : be- á-te Stépha-ne, in-ter-cé- de



pro no-bis ad Dómi-num.



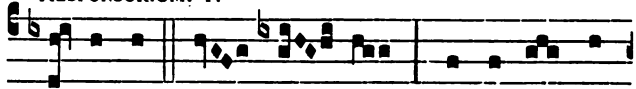


IN FESTO SANCTI JOANNIS

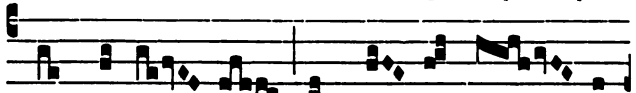
APOSTOLI ET EVANGELISTÆ



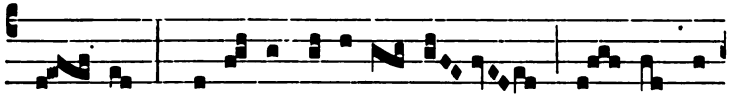
RESPONSORIUM. I.



-STE est Jo- án- nes, qui supra pe-



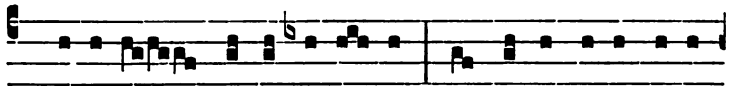
ctus Dómi- ni in cœ- na re- cú-



bu- it : * Be- á- tus Apósto- lus, cu- i re-



ve- lá- ta sunt secré- ta cœ- lé- sti- a.



ÿ. Flu- énta E- vangé- li- i de ipso sacro Domí-



ni- ci pécto- ris fon- te po- tá- vit. * Be- á- tus.

Alii ♪♪. ad libitum.



♪. Jo- ánnes hic The- ó-logus, quem debri- á-vit Spi-ri-



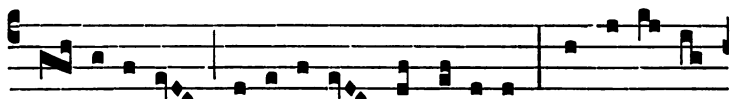
tus, Aqi-la vo-lans cœ-li-tus, pa-lam fe- cit mor-



tá- li-bus Christus Ma- ri- æ Fi- li- us quod sit



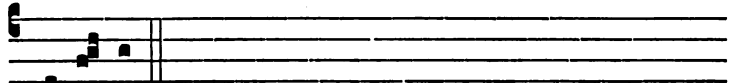
Ver- bum De- i De- us. *Be- á- tus. ♪. Gló-ri- a sit



Al-tissimo, Ge-ni-tó-ri ingé-ni-to, Inge-ni- ti-



que Gé- ni- to, & Flámi- ni Pa-rá- cli- to.



* Be- á- tus.

Aña. 3.



QUASI u- num ex Pa-ra-dí-si flumí-ni-bus, Evan-



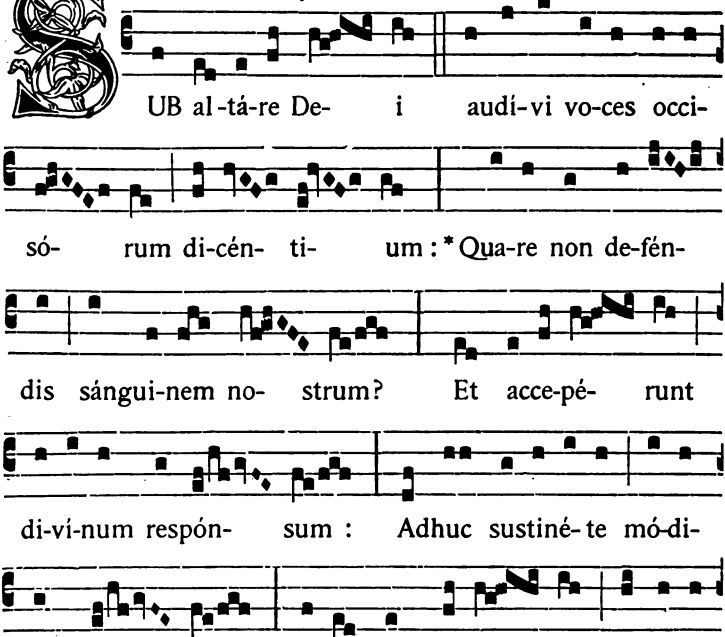
ge-lista Jo-annes Verbi De- i grá-ti- am in to-to ter-
 rá-rum or-be dif-fú-dit.



IN FESTO SS. INNOCENTIUM MARTYRUM



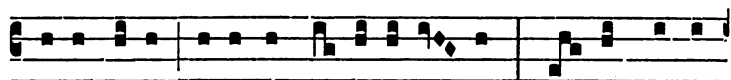
RESPONSORIUM. 7.



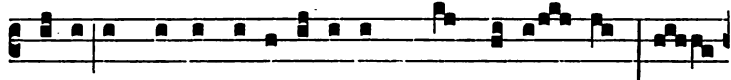
UB al-tá-re De- i audi-vi vo-ces occi-
 só- rum di-cén- ti- um : * Qua-re non de-fén-
 dis sán-gui-nem no- strum? Et acce-pé- runt
 di-vi-num respón- sum : Adhuc sustiné-te mó-di-
 cum tem- pus, do-nec imple- á- tur núme-rus



fra- trum ve- stró- rum. ⁊. Vi- di sub al-



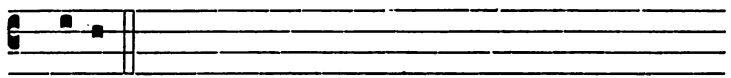
tá-re De- i á-nimas in-terfectó- rum pro-pter Verbum



De- i, & pro-pter testimóni- um quod ha-bé- bant, &



clamá-bant vo-ce ma- gna di- cén- tes.



* Qua-re.



Aña. 8.

S PLEN-DENT Bethle-hemi- ti-ci campi de candi-



dá- ta turba in-fántum : pre- ti- ó- sa córpo- ra te-

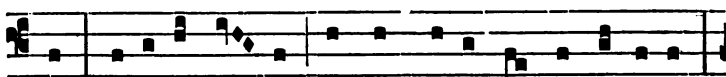


nél-li gre-gis pro Christo cæ- sa ja- cé- bant.

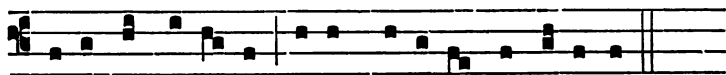


Alia
Aña. 2.

C LAMANT cla- mant clamant Dómi- no Innocén-



tes : ré-so-nat lu-ctus cun-ctis má-tri-bus in excélsis :



gaudet Ecclé-si-a su-per Márty-res in æ-térnum.

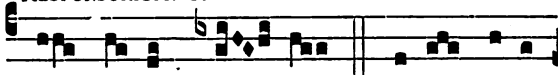


DOMINICA

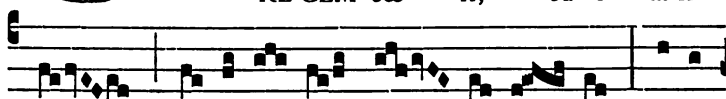
INFRA OCTAVAM NATIVITATIS



RESPONSORIUM. I.



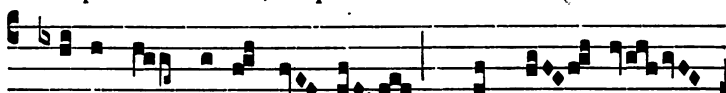
RE-GEM cœ-li, cu-i tá-li-



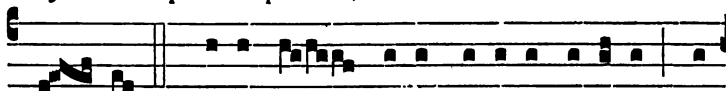
a famu-lán-tur ob-séqui-a! Stá-bu-



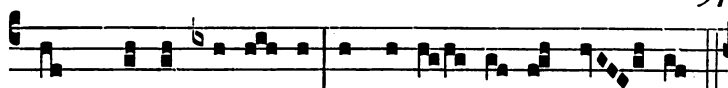
lo pó-ni-tur, qui cón-ti-net mun-dum :



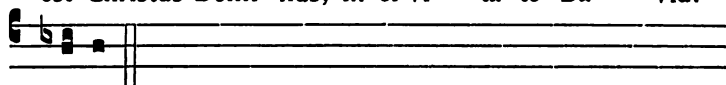
* Ja-cet in præ-sé-pi-o, & in cœ-lis



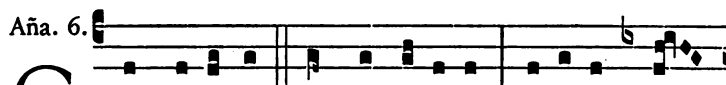
re-gnat. ŷ. Na-tus est no-bis hó-di-e Salvá-tor, qui



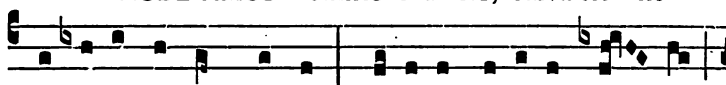
est Christus Dómi- nus, in ci-vi- tá- te Da- vid.



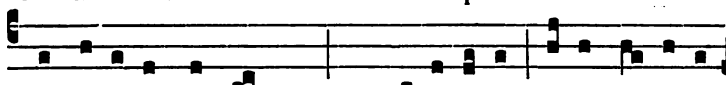
* Ja-cet.



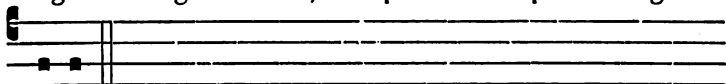
G AUDE-AMUS omnes fi-dé-les, Salvá-tor no-



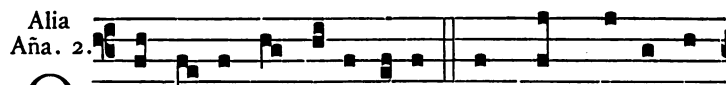
ster natus est in mundum : hó-di- e processit Pro- les



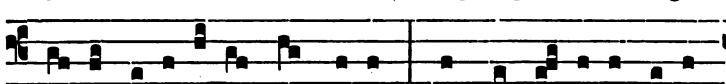
magní- fi-ci gé-rmi- nis; & perse-vé-rat pudor vir-gi-ni-



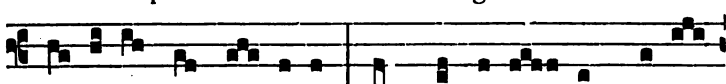
tá-tis.



O BE- A-TA Infánti- a, per quam nostri gé-



ne- ris re-pa-rá-ta est vi-ta! O gra- tis-simi de-le-



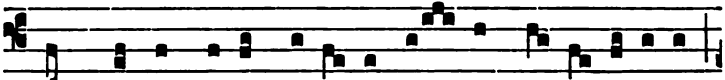
éta- bi- lésque va- gi- tus, per quos æ-tér- nos plo-rá-



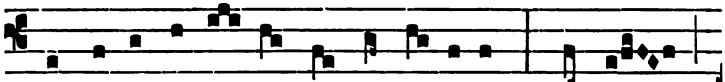
tus e-vá-simus : O fe-li- ces panni, qui-bus pecca-tó-



rum sor-des ex-térsæ sunt! O præ-sé-pe splé-ni-dum,



in quo non so-lum já-cu- it fœ- num a-ni-má-li- um,



sed ci-bus invén-tus est Ange-ló-rum. Al-le-



lú-tia.



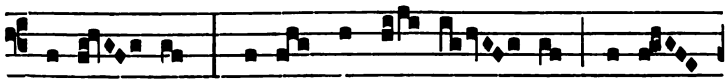
IN CIRCUMCISIONE DOMINI



RESPONSORIUM. 2.



ANCTA & imma-cu-lá- ta Vir-



gí-ni- tas, qui-bus te láu-di- bus éf-fe-



ram né- sci- o : * Qui- a quem cœ-li cá-pe-re



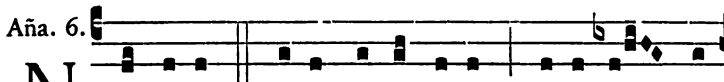
non pó- te-rant tu-o gré-mi-o contu-lí-



sti. ŷ. Be-ne-dí- cta tu in mu-li- é-ri- bus; & be-

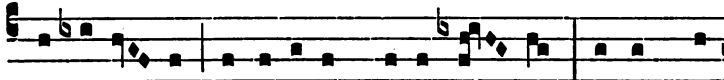


ne-díctus fructus ventris tu- i. * Qui- a.

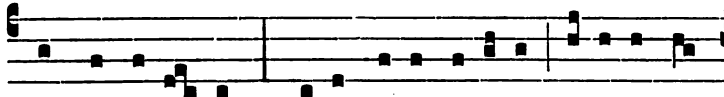


Aña. 6.

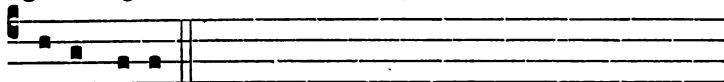
N ESCI- ENS ma-ter virgo vi- rum, pé-pe- rit si-



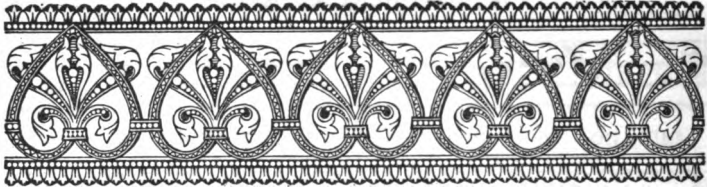
ne do-ló- re Salva-tó-rem sæ-cu- ló- rum; ipsum Re-



gem Ange-ló- rum so-la Virgo lactábat úbe-re de



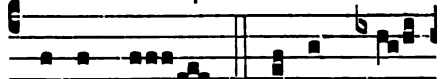
cœ-lo pleno.



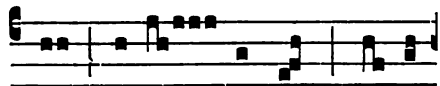
IN EPIPHANIA DOMINI



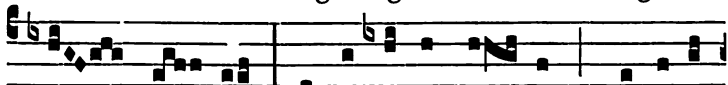
RESPONSORIUM. 4.



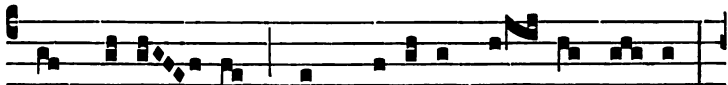
I-DENTES stel-lam Ma-



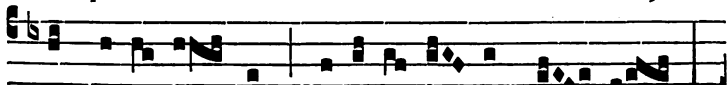
gi ga-vi- si sunt gáudi-



o ma- gno; & intrántes do- mum invené-



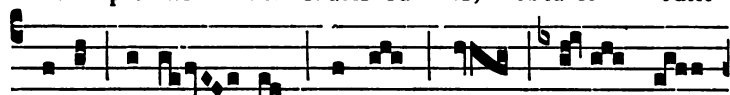
runt pú- e- rum cum Ma-rí- a ma- tre e- jus,



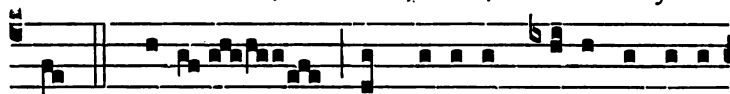
& pro-ci- dén- tes ad-o-ra- vé- runt e- um;



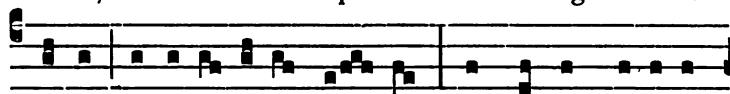
* Et a-pér-tis the-sáuris su-is, obtu-lé-runt



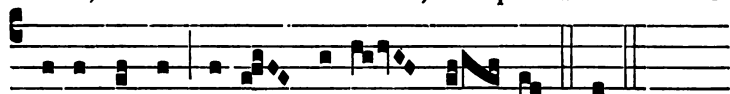
e-i mú-ne-ra, aurum, thus, & myr-



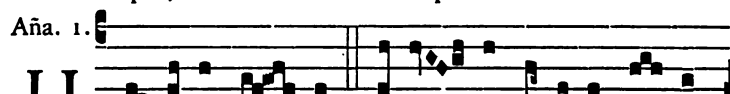
rham. ꝥ. Stella quam vi-de-rant Ma-gi in O-ri-



ente, ante-ce-dé-bat e-os, usque dum vé-ni-ens

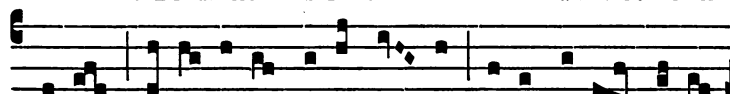


sta-ret supra, u-bi e-rat pu-er. * Et.

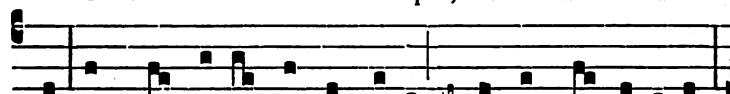


Aña. 1.

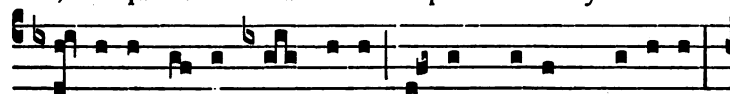
H O-DI-E no-bis be-á-ta illú-xit só-lém-



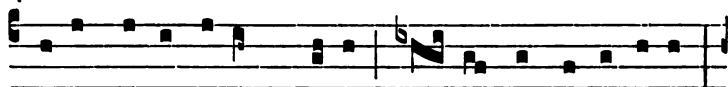
ni-tas Tri-ni-tá-tis fi-de compta, lu-cis lu-ce lú-ci-



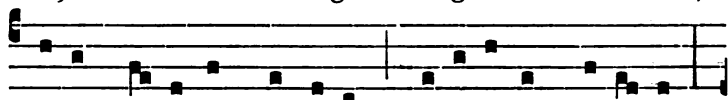
da, in qua tri-na mundo mi-ra pandúntur mysté-ri-a.



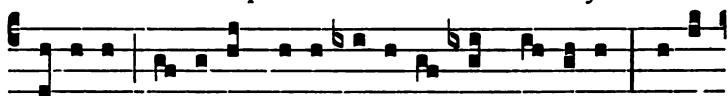
Hó-di-e e-nim de cœ-lo stel-la Christum pró-didit,



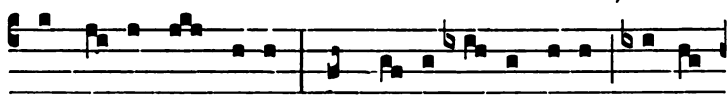
cu-jus ductu co-lunt Ma-gi Re-gem in cu-ná-bu-lis;



De-um ho-mi-némque do-nis confi-téntur mysti-cis.



Hó-di e Fi-li-us De-i nósci-tur in hó-mi-ne; audí-



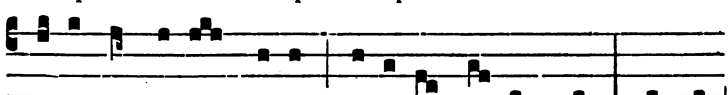
tur Pa-ter in vo-ce; in Na-ti ba-ptísma-te appá-



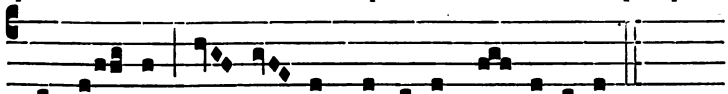
ret Spi-ri-tus Sanctus in co-lúmbæ spé-ci-e. Hó-di-



e quas Chri-stus aquas bap-tísma san-ctí-fi-cat, nú-



pti-is in vi-num versas sa-pó-re nō-bi-li-tat, quo pri-



mo si-gno i-psi-us pándi-tur po-ténti-a.

Vel alia Antiphona : O qualem glóriam, ut infra, 44.



DOMINICA

INFRA OCTAVAM EPIPHANIÆ

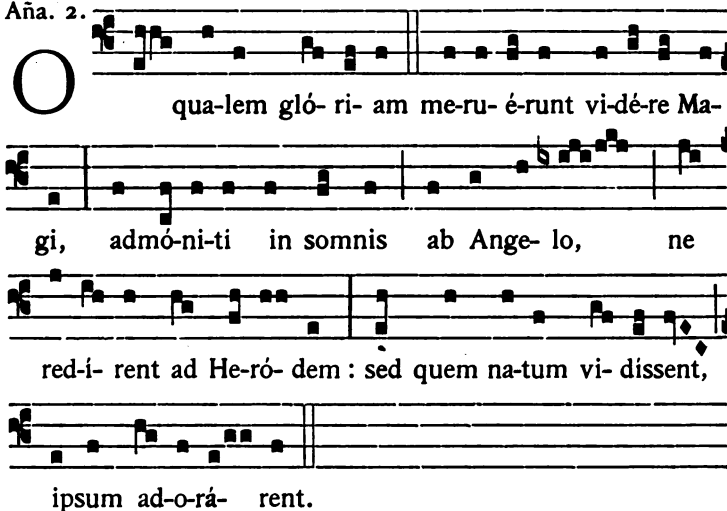


RESPONSORIUM. 4.

INTERROGABAT Ma-gos He-ró-des : Quod si-
 gnum vi-dí-stis su-per na- tum Re- gem? Stel-
 lam magnam fulgén- tem, cu- jus splendor illúmi-nat
 mun- dum; *Et nos cognó- vi- mus & vé- ni-
 mus ad-o-rá- re Dó-mi- num. ý. Ma-
 gi vé- ni- unt ab O-ri- én- te, in-qui-rén-
 tes fá-ci- em Dómi-ni, & di- cén- tes. * Et nos.

Aña. 2.

O



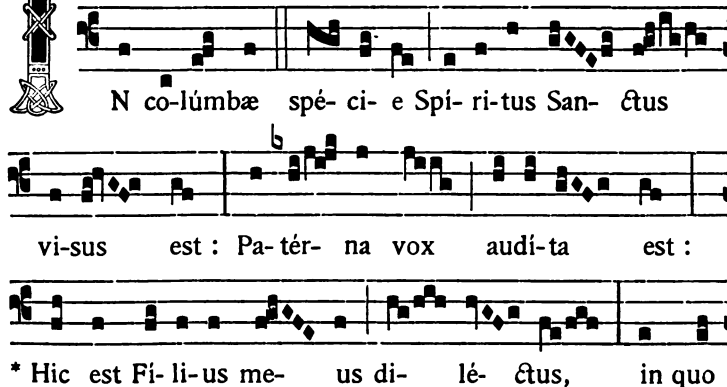
qua-lem gló-ri-am me-ru-é-runt vi-dé-re Ma-
 gi, admó-ni-ti in somnis ab Ange-lo, ne
 red-i- rent ad He-ró-dem : sèd quem na-tum vi- dissent,
 ipsum ad-o-rá- rent.



IN OCTAVA EPIPHANIÆ



RESPONSORIUM. 2.



N co-lúmbæ spé-ci-e Spí-ri-tus San-ctus
 vi-sus est : Pa-tér-na vox audí-ta est :
 * Hic est Fí-li-us me-us di-lé-ctus, in quo



mi-hi be- ne com- plá-cu- i. ŷ. Cœ- li a-
pérti sunt super e- um, & vox Patris intó-
nu- it. * Hic est.

Aña. 8.



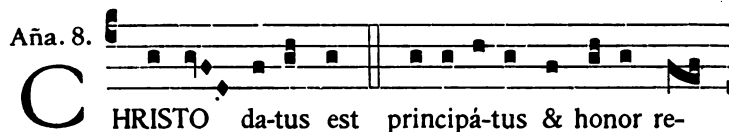
BAPTIZAT mi-les regem, servus Dóminum
su-um, Jo-ánes Salva-tó- rem; aqua Jordá-nis stúpu-
it; colúmba pro-testa-bá- tur; Pa-térna vox audí-ta
est : Hic est Fí- li- us me- us.



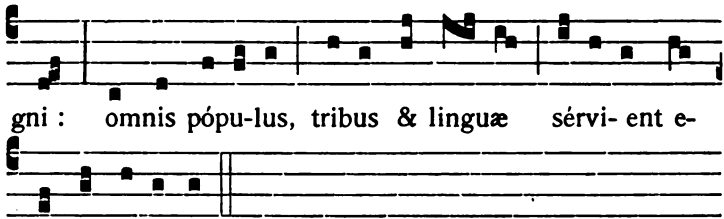
IN DOMINICIS POST EPIPHANIAM

ŕ. Te Sanctum Dóminum, *ut in Dominicis post Pentecosten.*

Aña. 8.



CHRISTO da-tus est principá-tus & honor re-



gni : omnis pópu-lus, tribus & linguæ sérv- ent e-
 i in æ-térnum.




DOMINICIS

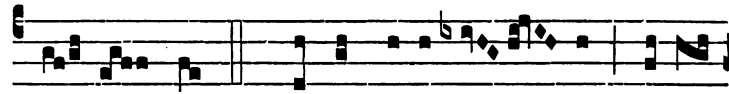
IN SEPTUAGESIMA, SEXAGESIMA ET QUINQUAGESIMA



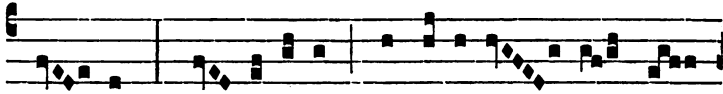
RESPONSORIUM. 4.



EDI- A vi- ta in morte su- mus :
 quem quæ- rimus ad-ju- tó-rem, ni- si te Dómi-
 ne? qui pro peccá- tis no- stris ju- ste i- rá- sce-
 ris : * San- cte De- us, San- cte for- tis, San-
 cte mi- sé- ri- cors Salvá- tor, amá- ræ mor- ti ne



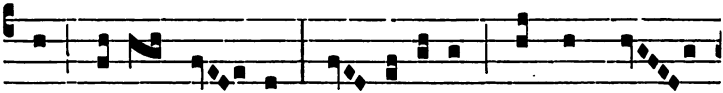
tra- das nos. *ŷ. 1.* In te spe-ra-vé- runt patres



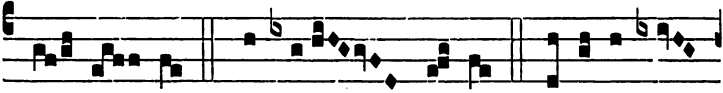
no- stri; spe- ra-vé-runt, & li-be-rá- sti e-



os. *Sancte De- us. *ŷ. 2.* Ad te clama-vé-



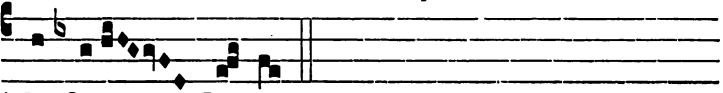
runt patres no- stri; cla- ma-vé-runt, & non sunt



con- fú- si. * Sancte De- us. Gló-ri- a Pa-

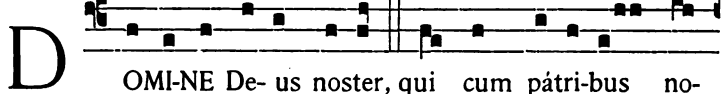


tri, & Fí- li- o, & Spi-ri-tu- i San- cto.

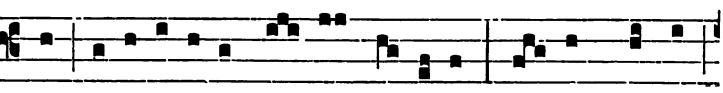


* Sancte De- us.

Aña. 2.



DOMI-NE De- us noster, qui cum pátri-bus no-



stris mi-ra-bí- li- a ma-gna fe- cisti : no-stris quoque



glo-ri-fi-ca te tempó-ri-bus, qui mi-sisti manum tu-am



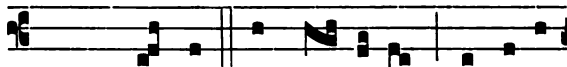
de alto, & li-be-rásti nos, Salvá-tor no-ster.



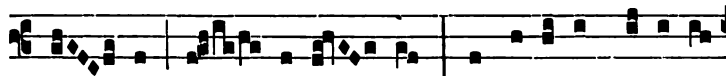
DOMINICA PRIMA QUADRAGESIMÆ



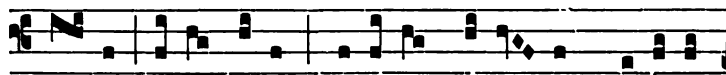
RESPONSORIUM. 2.



MENDE-MUS in mé-li-us quæ igno-



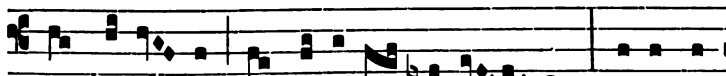
rán-ter pec-cá-vi-mus; ne sú-bi-to præ-occu-



pá-ti di-e mortis quæ-rá-mus spá-ti-um pœ-ni-tén-



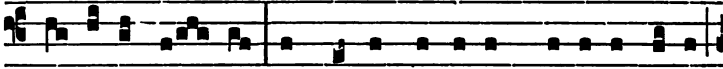
ti-æ, & inve-ni-re non possi-mus : * Attén-



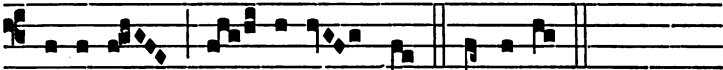
de Dómi-ne, & mi-se-ré-re, qui a pec-



cá- vi- mus ti- bi. ŷ. Ad-ju-va nos De- us sa-



lu- tá- ris no- ster, & propter ho- nó- rem nó- mi- nis tu- i



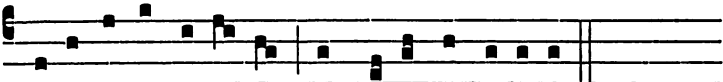
Dómi- ne lí- be- ra nos. * Atténde.

Aña. 8.



A

DVENERUNT no- bis di- es pœni- ténti- æ, ad



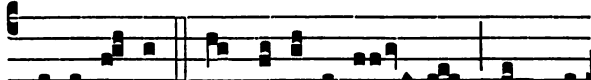
red- iménda peccá- ta, ad salvánda- s á- nimas.



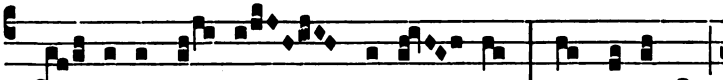
DOMINICA II. QUADRAGESIMÆ



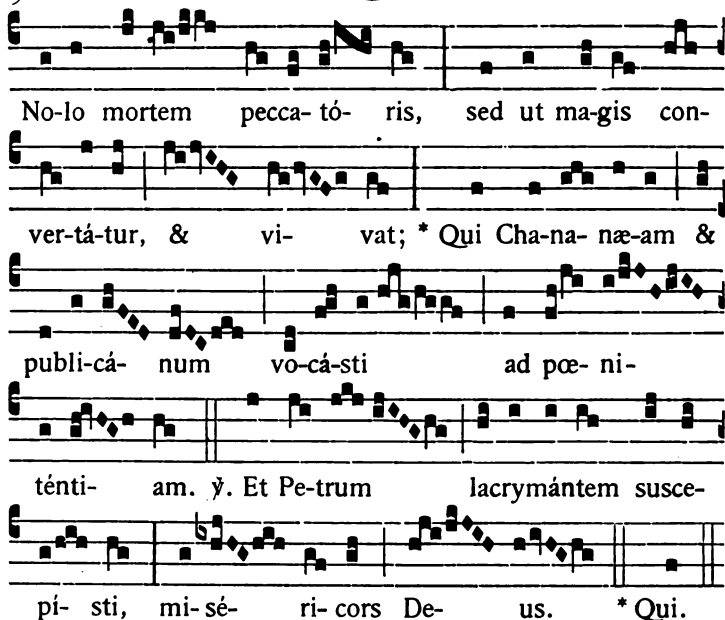
RESPONSORIUM. 8.



RI- BULARER, si nesci- rem mi- se- ri-



cór- di- as tu- as Dómi- ne; tu di- xi- sti :



No-lo mortem pecca-tó-ris, sed ut mag-is con-
 ver-tá-tur, & vi-vat; * Qui Cha-na-næ-am &
 publi-cá-num vo-cá-sti ad pœ-ni-
 ténti-am. ⁊. Et Pe-trum lacrymántem susce-
 pí-sti, mi-sé-ri-cors De-us. * Qui.

Aña. 1.



EX-AUDI nos Dómi-ne, qui ex-audisti
 Jo-nam de ventre ce-ti; ex-áudi nos clamántes, qui
 ex-audisti Da-vid ja-céntem in ci-lí-ci-o, clamán-
 tem & di-cén-tem : Par-ce, par-ce, & de-



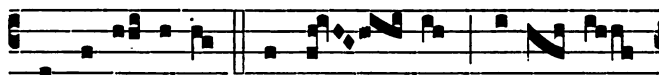
fén-de plasmá-tum, De-us no-ster.



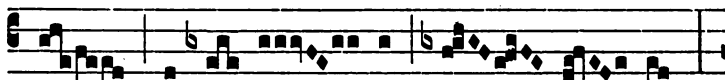
DOMINICA III. QUADRAGESIMÆ



RESPONSORIUM. 5.



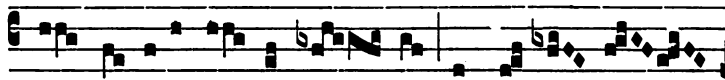
N je-jú-ni-o & fle-tu o-rá-bunt



sa-cer-dó-tes, di-cén-tes :



* Parce Dómi-ne, par-ce pópu-lo tu-o, & ne



des hæ-re-di-tá-tem tu-am in per-di-ti-



ó-nem. ʒ. Inter vesti-bu-lum & al-tá-re



plo-rábunt sacer-dó-tes, di-cén-tes. * Parce.

Aña. 1.

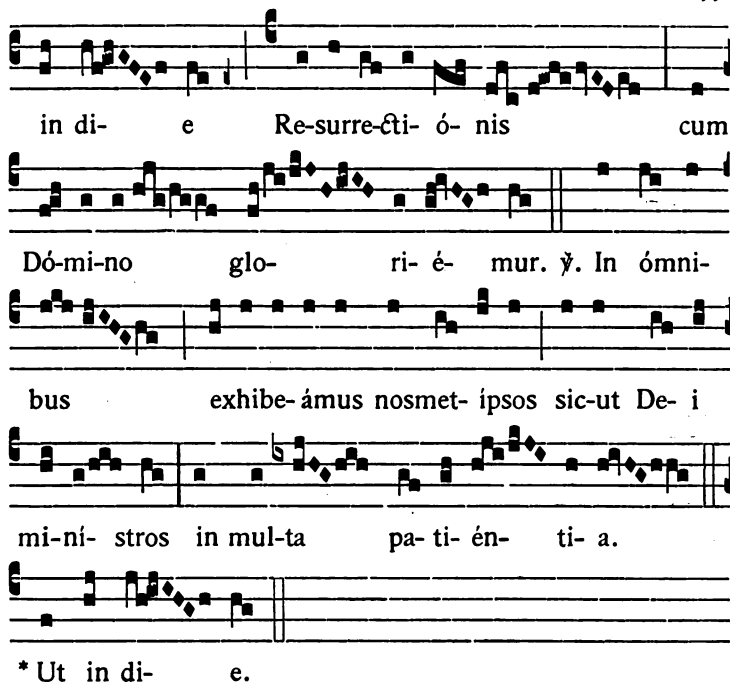
P ECCATA me- a Dómi-ne sic-ut sa- gít-
 tæ in-fi-xa sunt in me; sed ántequam vúlne-ra
 gé-ne-rent in me, sa-na me Dómi-ne me-di-ca-
 ménto pœni-ténti-æ, De-us.



DOMINICA IV. QUADRAGESIMÆ

RESPONSORIUM. 8.

A RADI-SI por-tas a-pé-ru-it no-
 bis je-jú-ni-i tem-pus: susci-pi-á-
 mus il-lud, o-rántes & depre-cán-tes * Ut



in di- e Re-surre-cti- ó- nis cum

Dó-mi-no glo- ri- é- mur. ḡ. In ómni-

bus exhibe- ámus nosmet- ipsos sic-ut De- i

mi- ní- stros in mul- ta pa- ti- én- ti- a.

* Ut in di- e.

Aña. 1.



PER arma justí- ti- æ virtú- tis De- i com-

mendémus nosmet- ipsos in multa pa- ti- énti- a.



DOMINICA PASSIONIS



RESPONSORIUM. I.

IRCUM- DEDE- RUNT me vi-

ri men- dá- ces, si- ne cau- sa

fla- gél- lis ce- ci- dé- runt me : * Sed tu Dó-

mi- ne, de- fén- sor vín-

di- ca me. ỳ. Quó- ni- am tri- bu- lá- ti-

o pró- xima est, & non est qui ád- ju- vet.

* Sed tu. R̃. Circum- de- dé- runt me.

Aña. 8.

P ER lignum servi facti sumus; & per sanctam Crucem liberati sumus: fructus arboris seduxit nos; redemit nos Filius Dei.



DOMINICA IN PALMIS

Completa benedictione, cum Sacerdos incœperit distribuere Ramos, a Choro cantantur sequentes Antiphonæ.

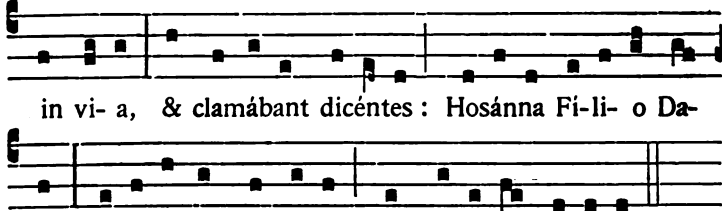
Aña. 1.

P U-ERI Hebræorum portantes ramos olivarum, obviaverunt Domino, clamantes, & dicentes: Hosanna in excelsis.

Alia

Aña. 1.

P U-ERI Hebræorum vestimenta prosternebant



in vi- a, & clamábant dicétes : Hosánna Fi-li- o Da-
vid : bene-díctus qui venit in nómi-ne Dómi-ni.

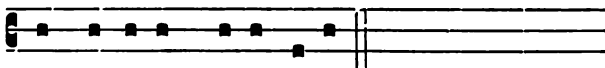
Quæ si non sufficiant, repetantur quousque Ramorum distributio finiatur. Postea fit Processio.

Diaconus
dicit :




Pro-cedámus in pa-ce.

Et Chorus
respondet :




In nómi-ne Christi. Amen.

Deinde cantantur sequentes Antiphonæ, vel omnes vel aliquæ, quousque durat Processio.

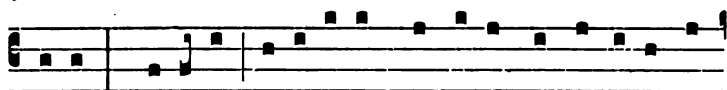


ANTIPHONA. 7 & 8.

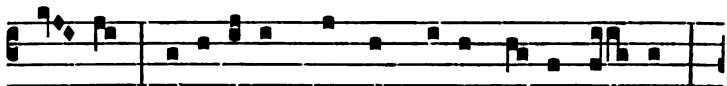


UM appro-pinquá-ret Dó- mi-nus Je-
ro- só- lymam, mi- sit du- os ex disci-pu- lis
su- is, di- cens : I- te in castéllum quod con-

tra vos est : & inve-ni- é- tis pullum á-si-næ
al-li- gá- tum, su-per quem nullus hó- minum se-
dit : só- vi-te, & addú- ci-te mi-hi. Si quis
vos interro- gá- ve- rit, dí- ci-te : Opus
Dó- mi- no est. Sol- vén- tes ad- du-xé-runt ad
Je- sum : & impo-su- é-runt il- li ve-sti- ménta su-
a, & se- dit super e- um : á- li- i ex- pandé-
bant vesti- ménta su- a in vi- a : á- li- i ramos
de ar- bó- ri- bus sterné- bant : & qui se- que- bántur, cla-



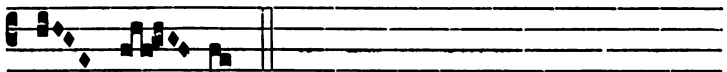
má-bant : Hosánna, benedíctus qui venit in nómine Dó-



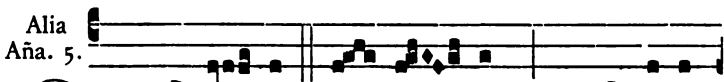
mi- ni : be-ne-díctum regnum patris nostri Da- vid :



Ho-sánna in excél- sis : mi-se-ré-re no- bis, fi-



li Da- vid.

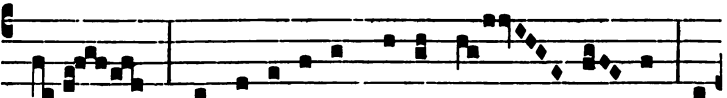


Alia
Aña. 5.

CUM audís- set pó- pu- lus qui- a Je- sus



ve- nit Je-ro-só- lymam, acce-pé-runt ramos palmá-



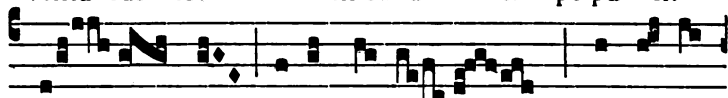
rum : & ex-i- é-runt e- i ób- vi- am, &



clamá-bant pú- e- ri, di-céntes : Hic est, qui



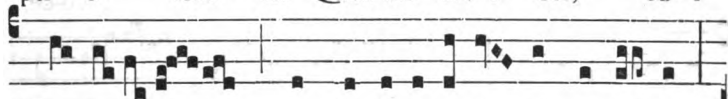
ventú-rus est in sa-lú- tem pó-pu- li.



Hic est sa-lus nostra, & red-ém-



pti- o Isra- el. Quan-tus est i- ste, cu- i



Thro- ni & Domi-na-ti- ó- nes occúr-runt!



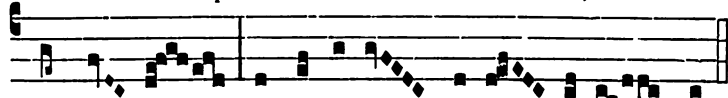
No-li timé-re fi- li- a Si- on : ecce Rex tu- us ve-



nit ti-bi, se- dens su-per pullum á-si-næ,



sic-ut scri- ptum est. Sal- ve Rex, fabri-cá-



tor mun-di, qui ve-ni-sti red-i- me-re nos.

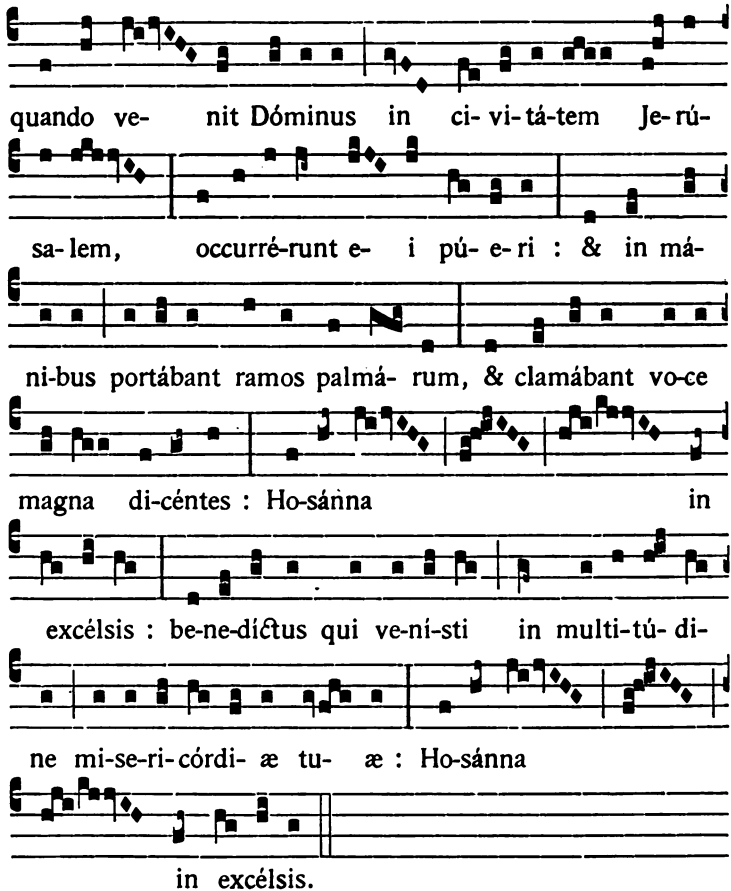
Alia
Aña. 8.

A

NTE sex di- es

so-lémnis

Paschæ,

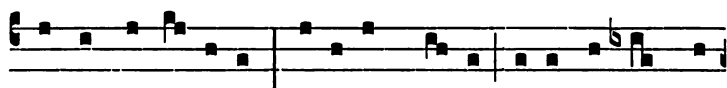


quando ve- nit Dóminus in ci- vi- tá-tem Je- rú-
 sa- lem, occurré-runt e- i pú- e- ri : & in má-
 ni- bus portábant ramos palmá- rum, & clamábant vo- ce
 magna di- cén-tes : Ho- sánna in
 excélsis : be- ne- dí- ctus qui ve- ní- sti in multi- tú- di-
 ne mi- se- ri- có- rdi- æ tu- æ : Ho- sánna
 in excélsis.

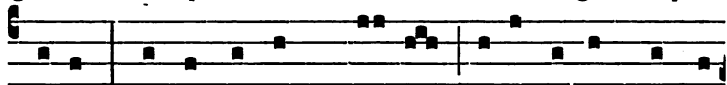
Alia
 Aña. 8.



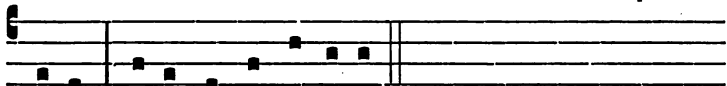
CCURRUNT turbæ cum fló- ri- bus & palmis
 Red-emptó- ri óbvi- am : & vi- ctó- ri tri- umphánti di-



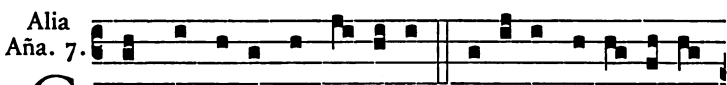
gna dant obséquia : Fí-li-um De-i o-re gen-tes præ-



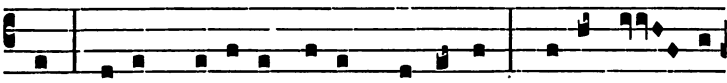
di-cant : & in laudem Chri-sti vo-ces to-nant per nú-



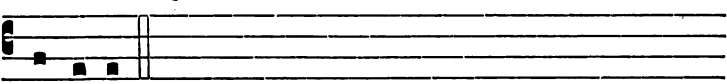
bi-la : Ho-sánna in excélsis.



CUM Ange-lis & pú-e-ris fi-dé-les inve-ni-á-



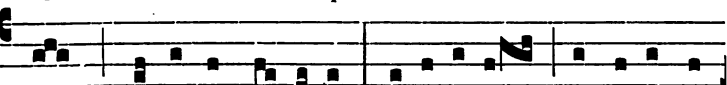
mur, tri-umpha-tó-ri mortis clamántes : Ho-sánna in



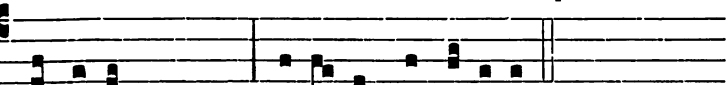
excélsis.



TURBA mul-ta, quæ convé-ne-rat ad di-em fe-



stum, clamá-bat Dómi-no : Be-ne-díctus qui ve-nit in



nómi-ne Dómi-ni : Ho-sánna in excélsis.

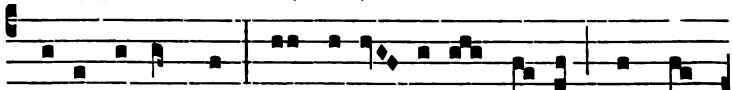
In reversione Processionis, duo vel quatuor cantores intrant in Ecclesiam, & clauso ostio, stantes versa facie ad Processionem, incipiunt ꝑ. Glória, laus, & decantant duos primos versus. Sacerdos vero cum aliis extra Ecclesiam, repetit eosdem. Deinde qui sunt intus, cantant alios versus sequentes, vel omnes vel partem, prout videbitur : & qui sunt extra, ad quoslibet duos versus respondent : Glória, laus, sicut a principio.



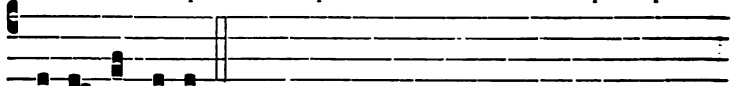
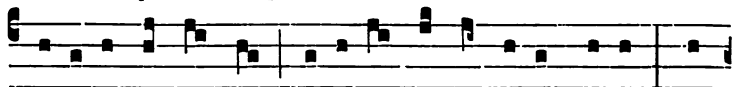
VERSUS. I.



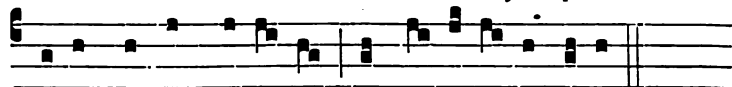
LORI- A, laus, & ho-nor ti-bi sit Rex



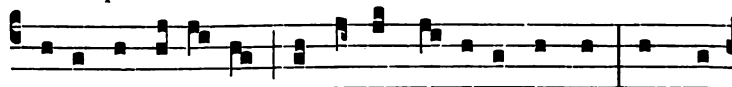
Christe Red-émptor : Cui pu-e-ri-le de-cus prompsit

Ho-sánna pi- um. *Repetitur* : Glória, laus.

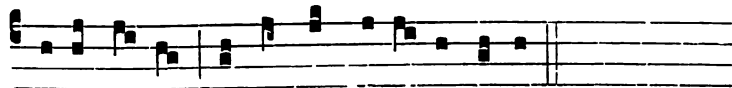
ISRA-EL es tu Rex, Da-vi-dis & ínclý-ta pro-les : Nó-



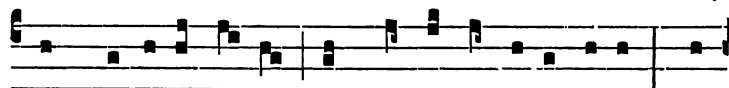
mi-ne qui in Dómi-ni Rex be-ne-dí-cte ve-nis. Glória.



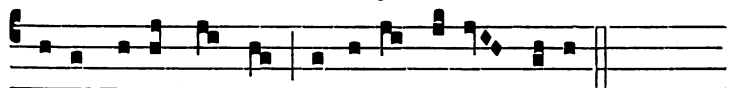
CÆTUS in excél-sis te laudat cœ-li-cus omnis, Et mor-



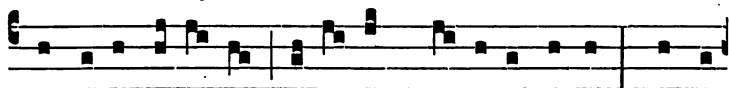
tá-lis ho-mo, & cunçta cre- á-ta simul. Glória, laus.



PLEBS Hebræ-a ti- bi cum palmis óbvi- a ve- nit : Cum



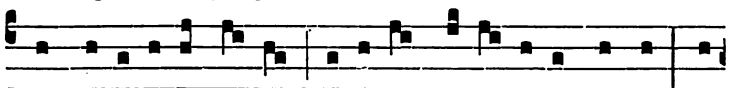
pre- ce, vo- to, hymnis ádsumus ecce ti- bi. Glória, laus.



Hi ti- bi passú- ro solvé- bant mú- ni- a laudis : Nos ti-



bi regnán- ti pángimus ecce me- los. Glória, laus.



Hi pla- cu- é- re ti- bi, plá- ce- at de- vó- ti- o nostra : Rex



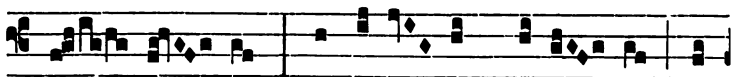
bo- ne, Rex cle- mens, cu- i bo- na cun- cta pla- cent. Glória.

Postea Processio intrat Ecclesiam, cantando :

R. 1.



INGREDI- ENTE Dó- mi- no in san- ctam ci-



vi- tá- tem, Hebræ- ó- rum pú- e- ri re-

surrecti- ó-nem vi-tæ pro- nunti- án- tes, * Cum
 ramis palmá- rum Ho-sánna clamá- bant in
 ex- cél- sis. ⁊. Cum audis- set pópu- lus quod Jesus
 ve-ní- ret Je-ro- só- ly- mam, ex- i- é- runt ób- vi- am
 e- i. * Cum ramis.

FERIA QUINTA IN CÆNA DOMINI

DUM DEFERTUR SS. SACRAMENTUM

Hymnus Pange lingua, ut infra in festo Corporis Christi.

FERIA SEXTA IN PARASCEVE

DUM REFERTUR SS. SACRAMENTUM

HYMN. I.

V

EXILLA Re- gis prod- e- unt: Fulget Cru- cis my-

sté-ri- um, Quo carne car-nis Cón-di- tor Sus-pén- sus
est pa-tí-bu-lo.

QUO vulnerátus insuper
Mucróne diro lánceæ,
Ut nos laváret crimine,
Manávit unda & sángine.

IMPLETA sunt quæ cóncinit
David fidéli cármine,
Dicens : In natióibus
Regnávit a ligno Deus.

ARBOR decóra & fúlgida,
Ornáta Regis púrpura,
Elécta digno stípite
Tam sanéta membra tángere.

BEATA, cujus bráchiis
Sæcli pepéndit prétium,
Statéra facta córporis,
Prædámque tulit tártari.

O CRUX, ave, spes única,
Hoc Passiόνis témpore,
Auge piis justitiam,
Reisque dona véniam.

TE summa, Deus, Trínitas,
Colláudet omnis spíritus :
Quos per Crucis mystérium
Salvas, rege per sæcula. Amen.

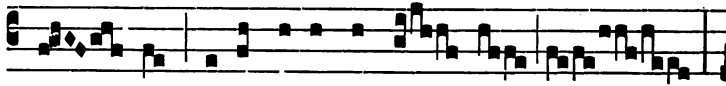


SABBATO SANCTO

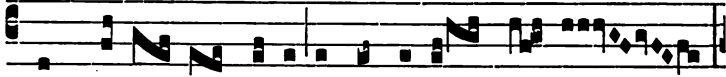
Eundo ad Fontes cantatur sequens Tractus.

8.

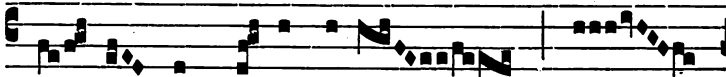
S ICUT cer- vus de-si- de-rat ad fon-
 tes aquá- rum : i- ta de- si-de-
 rat á-nima me- a ad te De- us. ŷ. Si- tí-
 vit á-nima me- a ad De-um vi- vum :
 quando vé-ni- am, & appa- ré-
 bo ante fá- ci- em De- i?
 ŷ. Fu- é- runt mi- hi lácrymæ me-



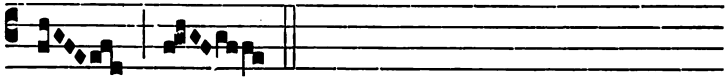
æ panes di- e ac no- cte,



dum dí-ci- tur mi-hi per síngu-los di- es :



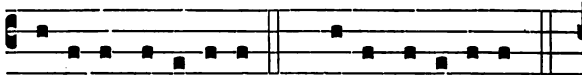
U- bi est De- us tu- us?



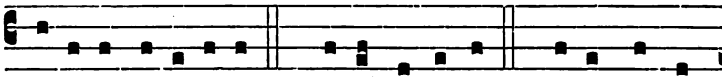
LITANIÆ

A DUOBUS CANTORIBUS CANTANDÆ,

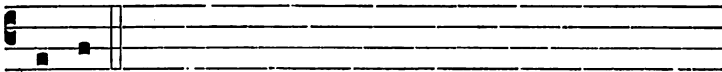
UTROQUE CHORO IDEM SIMUL RESPONDENTE USQUE AD FINEM



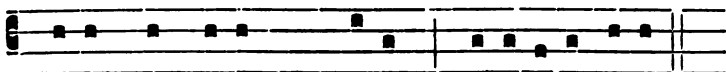
YRI- E e-lé- i-son. Christe e-lé- i-son.



Ky-ri- e e-lé- i-son. Christe audi nos. Christe ex-áu-



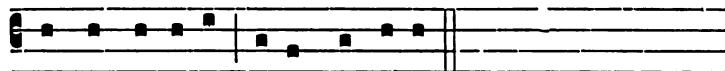
di nos.



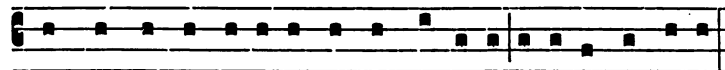
Pa-ter de cœ-lis De-us, mi-se-ré-re no-bis.
 Fili Redemptor mundi De-us, mi-se-ré-re no-bis.
 Spi-ri-tus Sancte De-us, mi-se-ré-re no-bis.
 Sancta Trinitas unus De-us, mi-se-ré-re no-bis.



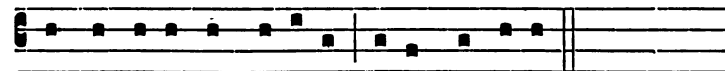
Sancta Ma-ri-a, o-ra pro no-bis.
 Sancta De-i Génitrix, o-ra pro no-bis.
 Sancta Virgo virgīnum, o-ra pro no-bis.



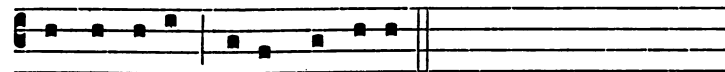
Sancte Micha-él, o-ra pro no-bis.
 Sancte Ga-bri-él, o-ra pro no-bis.
 Sancte Rapha-él, o-ra pro no-bis.



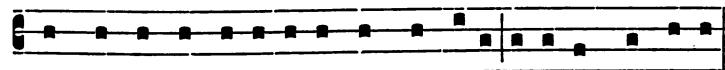
Omnes sancti Angeli & Archánge-li, o-rá-te pro no-bis.
 Omnes sancti beatorum Spirituum Ordines, oráte.



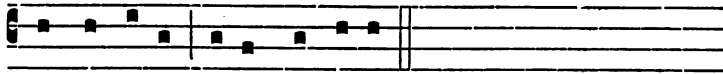
Sancte Jo-ánnes Baptista, o-ra pro no-bis.



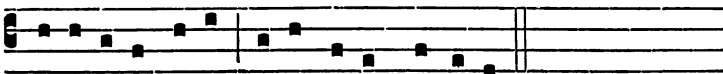
Sancte Jo-seph, o-ra pro no-bis.



Omnes sancti Patri-archæ & Prophétæ, o-rá-te pro no-bis.



Sancte Petre,	o-ra pro no-bis.	
Sancte Paule,		ora pro nobis.
Sancte Andréa,		ora pro nobis.
Sancte Joannes,		ora pro nobis.
Omnes sancti Apóstoli & Evangelistæ,		oráte pro nobis.
Omnes sancti Discípuli Dómini,		oráte pro nobis.
Sancte Stéphane,		ora pro nobis.
Sancte Laurenti,		ora pro nobis.
Sancte Vincéti,		ora pro nobis.
Omnes sancti Mártyres,		oráte pro nobis.
Sancte Sylvéster,		ora pro nobis.
Sancte Gregóri,		ora pro nobis.
Sancte Augustíne,		ora pro nobis.
Omnes sancti Pontífices & Confessóres,		oráte pro nobis.
Omnes sancti Doctóres,		oráte pro nobis.
Sancte Antóni,		ora pro nobis.
Sancte Benedicte,		ora pro nobis.
Sancte Dominice,		ora pro nobis.
Sancte Francisce,		ora pro nobis.
Omnes sancti Sacerdótes & Levitæ,		oráte pro nobis.
Omnes sancti Mónachi & Eremitæ,		oráte pro nobis.
Sancta Maria Magdaléna,		ora pro nobis.
Sancta Agnes,		ora pro nobis.
Sancta Cæcilia,		ora pro nobis.
Sancta Agatha,		ora pro nobis.
Sancta Anastásia,		ora pro nobis.
Omnes sanctæ Virgines & Viduæ,		oráte pro nobis.
Omnes Sancti & Sanctæ Dei,	intercédite	pro nobis.

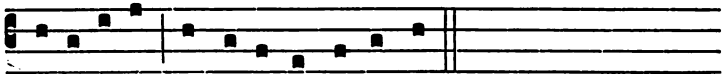


Pro-pi-ti- us esto, parce no-bis Dómi-ne.

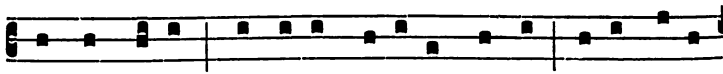
Pro-pi-ti- us esto, ex-áudi nos Dómi-ne.

Ab omni malo, li-be-ra nos Dómi-ne.

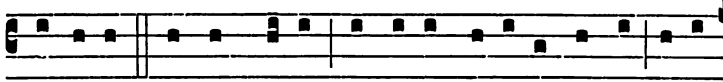
Ab omni peccáto,	libera nos Dómine.
A morte perpétua,	libera nos Dómine.
Per mystérium sanctæ Incarnatiónis tuæ,	libera nos Dómine.
Per Advéntum tuum,	libera nos Dómine.
Per Nativitátem tuam,	libera nos Dómine.
Per Baptismum & sanctum Jejúnium tuum,	libera nos Dñe.
Per Crucem & Passiónem tuam,	libera nos Dómine.
Per Mortem & Sepultúram tuam,	libera nos Dómine.
Per sanctam Resurrectiόνem tuam,	libera nos Dómine.
Per admirábilem Adscensióem tuam,	libera nos Dómine.
Per advéntum Spiritus Sancti Parácliti,	libera nos Dómine.
In die iudicii,	libera nos Dómine.



Pecca-tó-res, te ro-gámus audi nos.	
Ut nobis parcas,	te rogámus audi nos.
Ut Ecclesiám tuam sanctam régere & conserváre dignéris,	te rogámus audi nos.
Ut Domnum Apostólicum & omnes Ecclesiásticos Ordines in sancta religióe conserváre dignéris,	te rogámus.
Ut inimicos sanctæ Ecclesiæ humiliáre dignéris,	te rogámus.
Ut régibus & principibus Christiánis pacem & veram concór- diam donáre dignéris,	te rogámus audi nos.
Ut nosmetipsos in tuo sancto servitio confortáre & conservá- re dignéris,	te rogámus audi nos.
Ut ómnibus benefactóribus nostris sempitérna bona retribuas,	te rogámus audi nos.
Ut fructus terræ dare & conserváre dignéris,	te rogámus.
Ut ómnibus fidélibus defúncis réquiem ætéram donáre di- gnéris,	te rogámus audi nos.
Ut nos exaudire dignéris,	te rogámus audi nos.



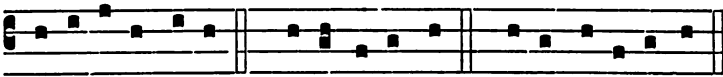
Agnus De- i qui tollis peccá-ta mundi, parce no-bis



Dómi-ne. Agnus De- i qui tollis peccá-ta mundi, exáu-

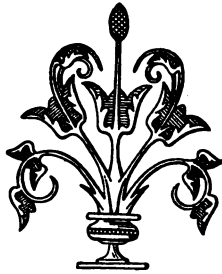


di nos Dómi-ne. Agnus De- i qui tollis peccá-ta mundi,



mi-se-ré-re no-bis. Christe audi nos. Christe exáudi nos.

Hic Cantores solemniter incipiunt Kyrie eleison, ut in Graduali.

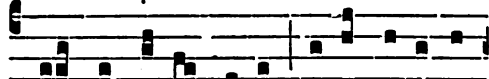




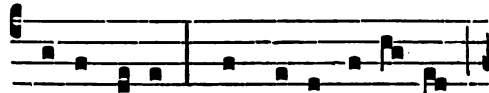
DOMINICA RESURRECTIONIS



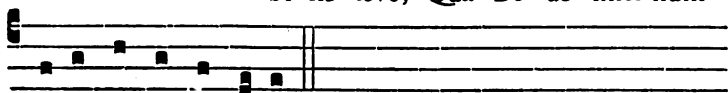
HYMNUS. 4.



ALVE fe-sta di-es, to-tò vene-rá-



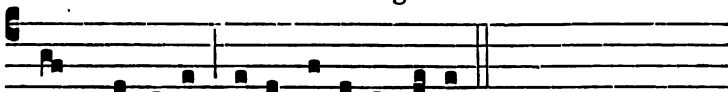
bi-lis ævo, Qua De-us infér-num



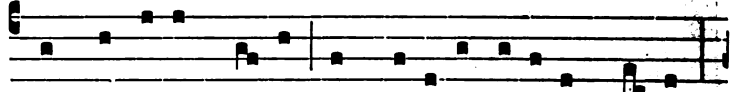
vi-cit & astra tenet. *Chorus repetit* : Salve festa dies.



Ecce renascén-tis testá-tur grá-ti-a mundi Omni-a



cum Dómi-no dona red-isse su-o. Salve.



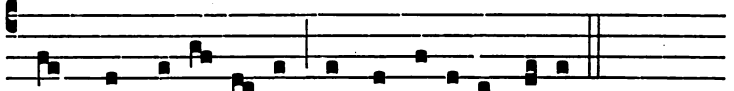
NAMQUE tri-umphán-ti post tri-sti-a tárta-ra Chri-sto



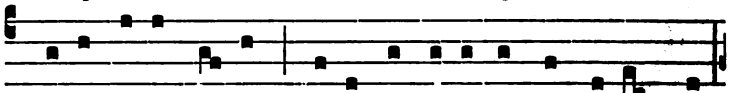
Undique fronde nemus, grámi-na flo-re fa-vent. Salve.



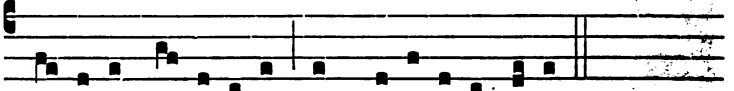
QUI cru-ci-fi-xus e-rat De-us, ec-ce per ómni-a regnat;



Dantque Cre-a-tó-ri cun-cta cre-á-ta pre-cem. Salve.



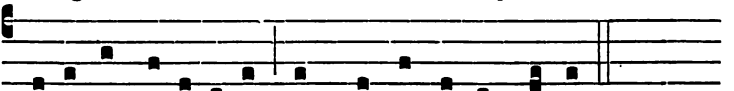
CHRISTE, sa-lus re-rum, bone Cón-di-tor atque Red-émptor,



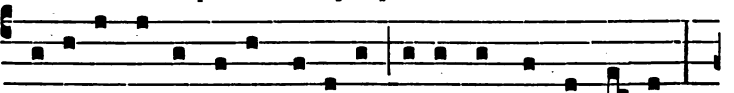
U-ni-ca pro-gé-ni-es ex De-i-tá-te Patris. Salve.



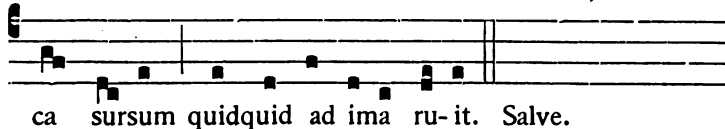
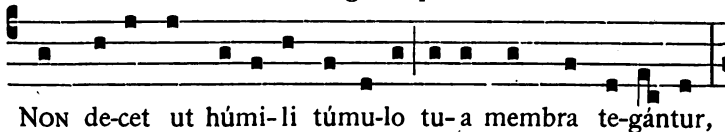
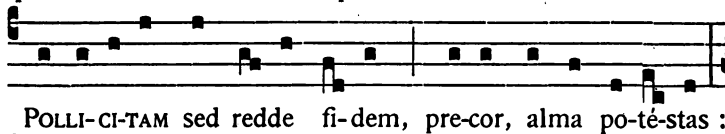
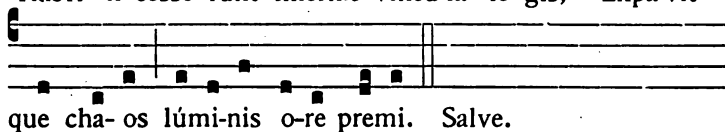
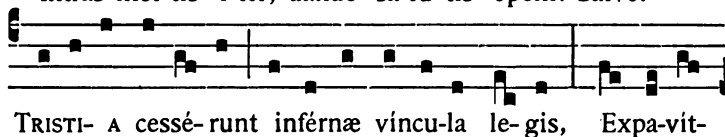
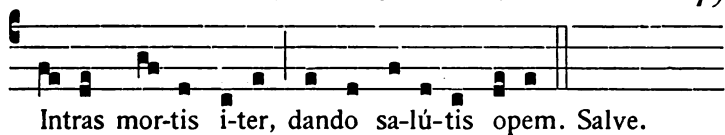
QUI genus humá-num cernens mersisse pro-fúndo, Ut



hómi-nem e-ri-pe-res, es quoque factus homo. Salve.

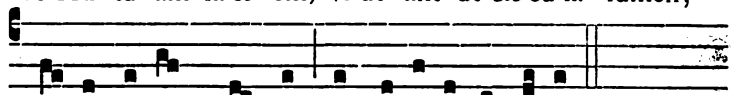


FÚ-NE-RIS exséqui-as pá-te-ris vi-tæ auctór & orbis;

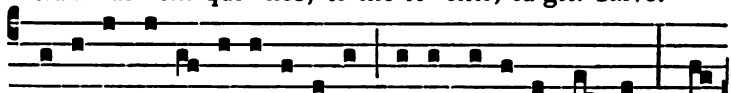




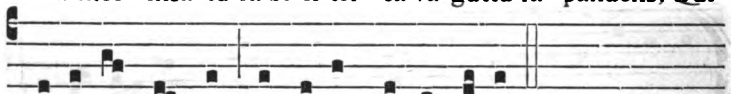
REDDE tu-am fá-ci-em, ví-de-ant ut sæ-cu-la lumen;



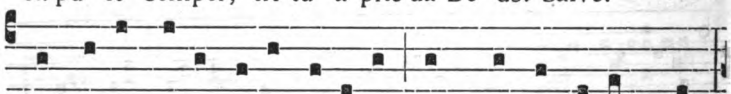
Redde di-em qui nos, te mo-ri-énte, fu-git. Salve.



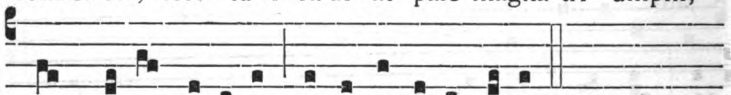
INFERUS insa-tu-ra-bí-li-ter ca-va gúttu-ra pandens, Qui



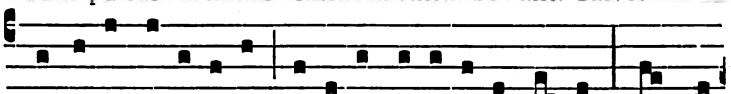
rá-pu-it semper, fit tu-a præ-da De-us. Salve.



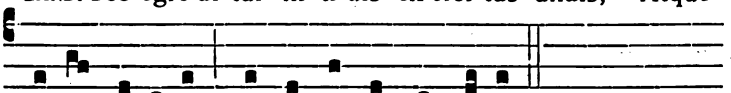
REX sa-cer, ecce tu-i rá-di-at pars magna tri-úmphi,



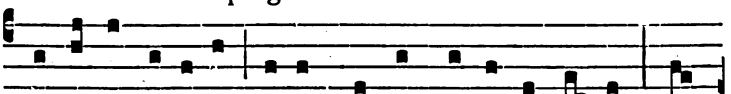
Cum pu-ras á-nimas sacra la-vácra be-ant. Salve.



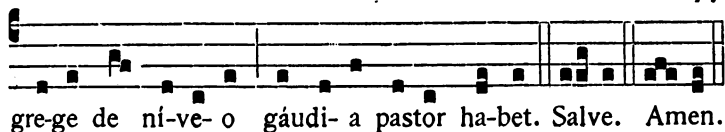
CANDI-DUS egré-di-tur ní-ti-dis ex-érci-tus undis, Atque



ve-tus ví-ti-um purgat in amne novo. Salve.



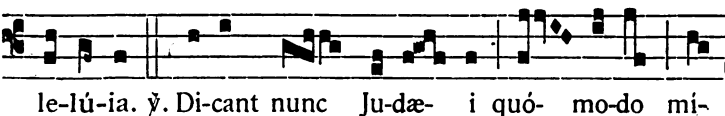
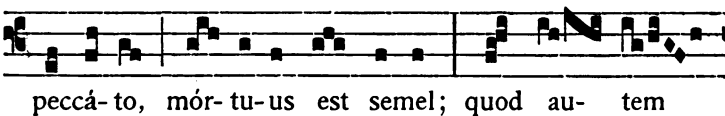
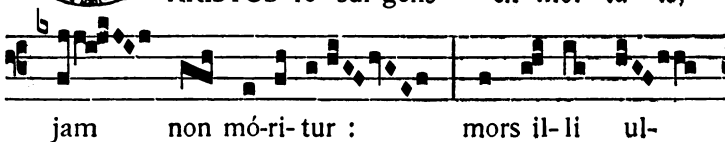
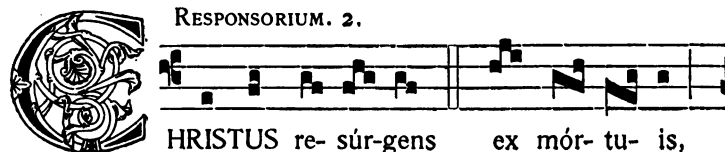
FULGENTES á-nimas vestis quoque cándi-da signat, Et



FERIIS II. & III. PASCHÆ

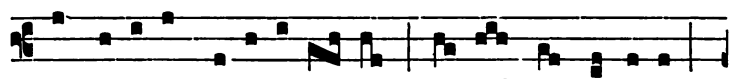
ITEM DOMINICA IN ALBIS

RESPONSORIUM. 2.





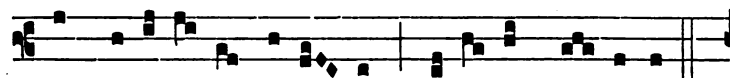
li-tes custo-di-én-tes se-púlcrum per-di-dé- runt Regem;



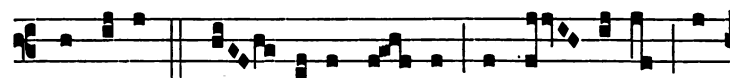
ad lá-pi-dis po-si-ti-ó- nem qua-re non servá-bant



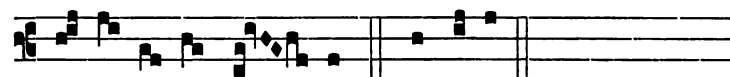
Pe- tram ju- sti- ti- æ; aut sepúl- tum reddant,



aut re-surgéntem ad-ó- rent, no-bis-cum di- céntes :

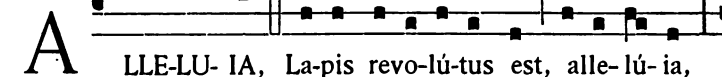


* Quod e-nim. Gló- ri- a Pa- tri, & Fí- li- o, &



Spi- ri- tu- i San- cto. * Quod e-nim.

Aña. 5.

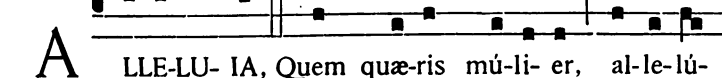


A LLE-LU- IA, La-pis revo-lú-tus est, alle-lú-ia,

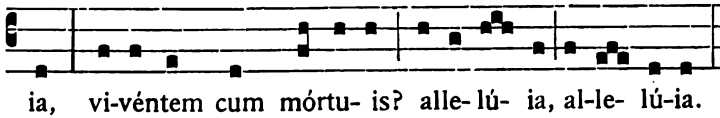


ab ósti- o monuménti, alle- lú- ia, al-le- lú-ia.

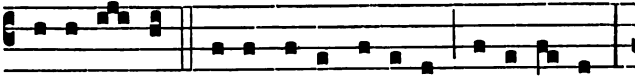
Aña. 5.



A LLE-LU- IA, Quem quæ-ris mú-li- er, al-le-lú-



Aña. 5.



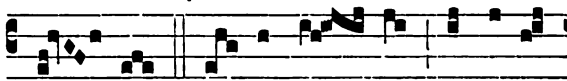
A LLE-LU-IA, No-li fle-re Ma-ri- a, alle- lú-ia :



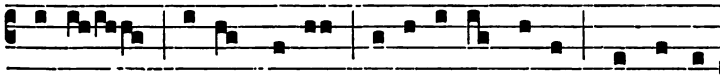
DOMINICIS II. III. IV. & V.

POST PASCHA

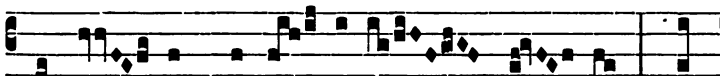
RESPONSORIUM. 7.



C- CE vi- cit le- o de tri-bu



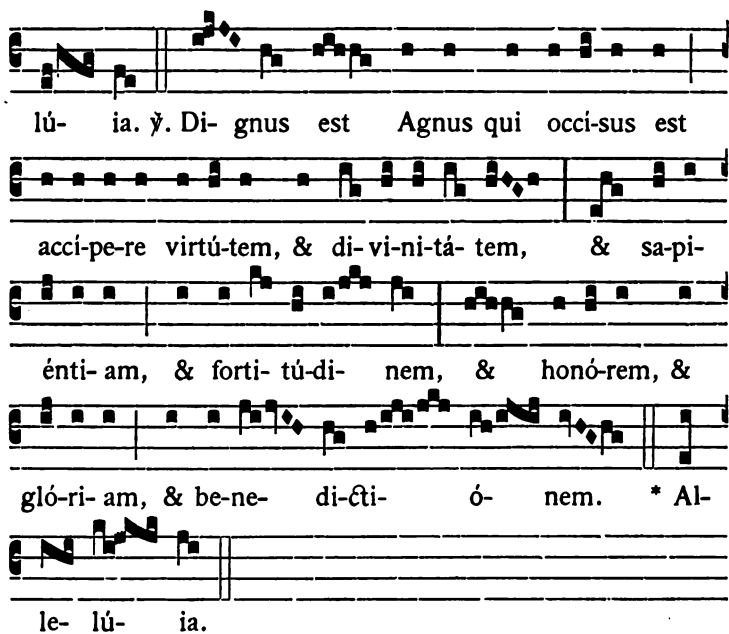
Ju-da, ra-dix Da-vid, a-pe-ri-re librum, & sólve-



re se- ptem signá- cu-la e- jus, * Al-

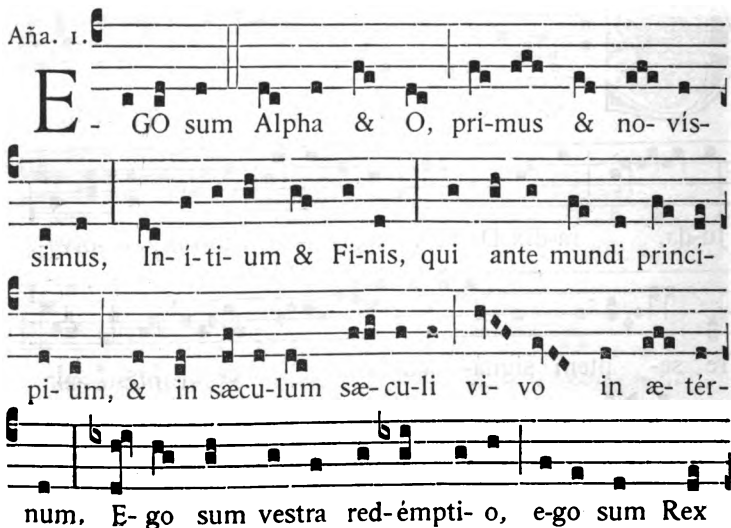


le- lú- ia, al-le- lú- ia, al- le-

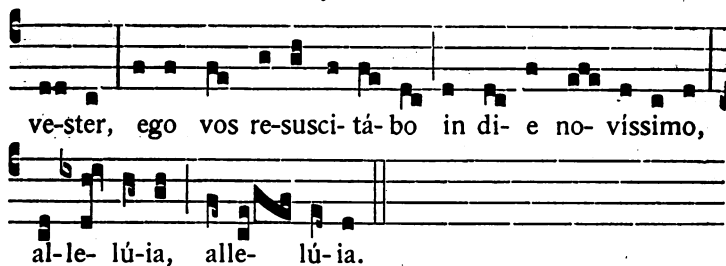


lú- ia. ÿ. Di- gnus est Agnus qui occi- sus est
 acci- pe- re virtú- tem, & di- vi- ni- tá- tem, & sa- pi-
 énti- am, & forti- tú- di- nem, & honó- rem, &
 gló- ri- am, & be- ne- di- cti- ó- nem. * Al-
 le- lú- ia.

Aña. 1.



E- GO sum Alpha & O, pri- mus & no- vis-
 simus, In- i- ti- um & Fi- nis, qui ante mundi princi-
 pi- um, & in sæcu- lum sæ- cu- li vi- vo in æ- tér-
 num. E- go sum vestra red- émpti- o, e- go sum Rex



ve-ster, ego vos re-susci-tá-bo in di-e no-vissimo,
al-le-lú-ia, alle-lú-ia.



IN LITANIIS MAJORIBUS

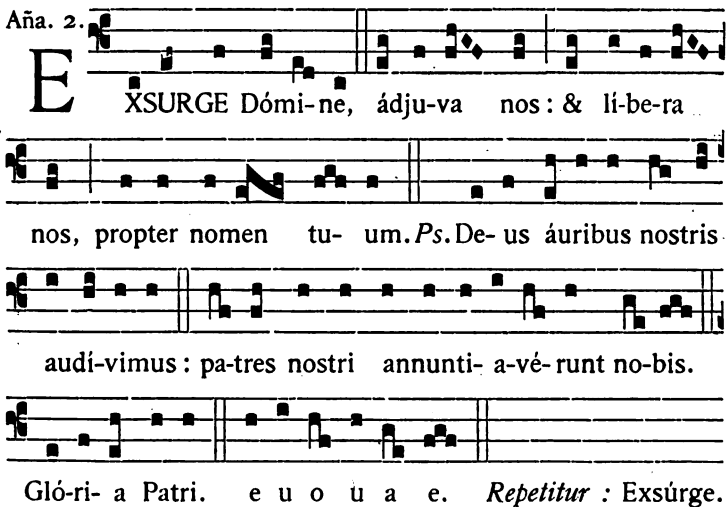
IN FESTO SANCTI MARCI EVANGELISTÆ

ET IN MINORIBUS

IN FERIIS ROGATIONUM ANTE ADSCENSIONEM

Ante Processionem cantatur in choro :

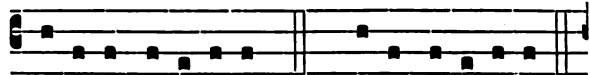
Aña. 2.



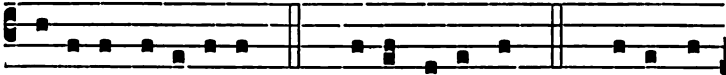
EXSURGE Dómi-ne, ádju-va nos : & lí-be-ra
nos, propter nomen tu-um. *Ps.* De-us áuribus nostris
audí-vimus : pa-tres nostri annunti-a-vé-runt no-bis.
Gló-ri-a Patri. e u o u a e. *Repetitur :* Exsúrge.

Duo Cantores ante Altare majus genuflexi Litanias incipiunt, cæteris eadem voce respondentibus.

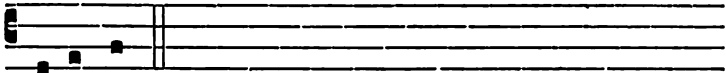
K



YRI- E e-lé- i-son. *ij.* Christe e-lé- i-son. *ij.*



Ky-ri- e e-lé- i-son. *ij.* Christe audi nos. *ij.* Chri-ste ex-



audi nos. *ij.*



Pa-ter de cœ-lis	De- us,	mi-se-ré-re no-bis.
Fili Redemptor mundi	De- us,	mi-se-ré-re no-bis.
Spi-ri-tus Sancte	De- us,	mi-se-ré-re no-bis.
San-cta Trinitas unus	De- us,	mi-se-ré-re no-bis.



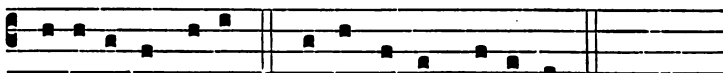
Sancta Ma-ri- a, o-ra pro no-bis.

Surgunt omnes & ordinatim procedunt, Litanias prosequentes :

Sancta Dei Génitrix,	ora pro nobis.
Sancta Virgo Virginum,	ora pro nobis.
Sancte Michaél,	ora pro nobis.
Sancte Gabriél,	ora pro nobis.
Sancte Raphaél,	ora pro nobis.
Omnes sancti Angeli & Archàngeli,	orâte pro nobis.
Omnes sancti beatórum Spirituum Ordines,	orâte pro nobis.
Sancte Joánes Baptista,	ora pro nobis.

Sancte Joseph,	ora pro nobis.
Omnes sancti Patriarchæ & Prophætæ,	orâte pro nobis.
Sancte Petre,	ora pro nobis.
Sancte Paule,	ora pro nobis.
Sancte Andréa,	ora pro nobis.
Sancte Jacóbe,	ora pro nobis.
Sancte Joánnes,	ora pro nobis.
Sancte Thoma,	ora pro nobis.
Sancte Jacóbe,	ora pro nobis.
Sancte Philippe,	ora pro nobis.
Sancte Bartholomæe,	ora pro nobis.
Sancte Matthæe,	ora pro nobis.
Sancte Simon,	ora pro nobis.
Sancte Thaddæe,	ora pro nobis.
Sancte Mathía,	ora pro nobis.
Sancte Bárnaba,	ora pro nobis.
Sancte Luca,	ora pro nobis.
Sancte Marce,	ora pro nobis.
Omnes sancti Apóstoli & Evangelistæ,	orâte pro nobis.
Omnes sancti Discipuli Dómini,	orâte pro nobis.
Omnes sancti Innocéntes,	orâte pro nobis.
Sancte Stéphane,	ora pro nobis.
Sancte Lauréti,	ora pro nobis.
Sancte Vincéti,	ora pro nobis.
Sancte Plácide cum sóciis tuis,	ora pro nobis.
Sancti Fabiáne & Sebastíane,	orâte pro nobis.
Sancti Joánnes & Paule,	orâte pro nobis.
Sancti Cosma & Damiáne,	orâte pro nobis.
Sancti Gervási & Protási,	orâte pro nobis.
Omnes sancti Mátyres,	orâte pro nobis.
Sancte Silvéster,	ora pro nobis.
Sancte Gregóri,	ora pro nobis.
Sancte Ambrósi,	ora pro nobis.
Sancte Augustine,	ora pro nobis.
Sancte Hierónyme,	ora pro nobis.
Sancte Martine,	ora pro nobis.
Sancte Nicolæe,	ora pro nobis.

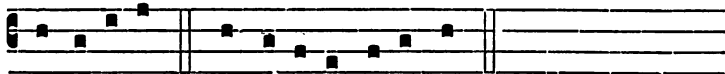
Omnes sancti Pontifices & Confessóres,	oráte pro nobis.
Omnes sancti Doctóres,	oráte pro nobis.
Sancte Pater Benedicte,	ora pro nobis.
Sancte Antóni,	ora pro nobis.
Sancte Maure,	ora pro nobis.
Sancte Bernárde,	ora pro nobis.
Sancte Dominice,	ora pro nobis.
Sancte Francisce,	ora pro nobis.
Omnes sancti Sacerdotes & Levitæ,	oráte pro nobis.
Omnes sancti Mónachi & Eremitæ,	oráte pro nobis.
Sancta María Magdaléna,	ora pro nobis.
Sancta Agatha,	ora pro nobis.
Sancta Lúcia,	ora pro nobis.
Sancta Agnes,	ora pro nobis.
Sancta Cæcilia,	ora pro nobis.
Sancta Catharina,	ora pro nobis.
Sancta Anastásia,	ora pro nobis.
Sancta Scholástica,	ora pro nobis.
Omnes sanctæ Virgines & Viduæ,	oráte pro nobis.
Omnes Sancti & Sanctæ Dei,	intercédite pro nobis.



Propi- ti- us esto, parce no-bis Dómi-ne.
 Propi- ti- us esto, ex-áudi nos Dómi-ne.
 Ab omni ma-lo, lí-be- ra nos Dómi-ne.

Ab omni peccáto, libera nos Dómine.
 Ab ira tua, libera nos Dómine.
 A subitánea & improvisa morte, libera nos Dómine.
 Ab insidiis diaboli, libera nos Dómine.
 Ab ira, & ódio, & omni mala voluntáte, libera nos Dómine.
 A spiritu fornicatiónis, libera nos Dómine.
 A fúlgure & tempestáte, libera nos Dómine.
 A flagélllo terræmótus, libera nos Dómine.
 A peste, fame, & bello, libera nos Dómine.
 A morte perpétua, libera nos Dómine.
 Per mystérium sanctæ Incarnatiónis tuæ, libera nos Dómine.

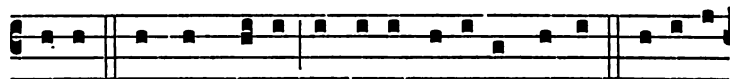
Per Advéntum tuum,	libera nos Dómine.
Per Nativitátem tuam,	libera nos Dómine.
Per Baptismum & sanctum Jejúnium tuum,	libera nos Dñe.
Per Crucem & Passiónem tuam,	libera nos Dómine.
Per Mortem & Sepultúram tuam,	libera nos Dómine.
Per sanctam Resurrecciónem tuam,	libera nos Dómine.
Per admirábilem Adscensionem tuam,	libera nos Dómine.
Per advéntum Spíritus Sancti Parácliti,	libera nos Dómine.
In die iudicii,	libera nos Dómine.



Pecca-tó-res,	te rogámus audi nos.
Ut nobis parcas,	te rogámus audi nos.
Ut nobis indúlgeas,	te rogámus audi nos.
Ut ad veram pœniténtiam nos perdúcere dignéris,	te rogámus.
Ut Ecclésiám tuam sanctam régere & conserváre dignéris,	te rogámus audi nos.
Ut Domnum Apostólicum & omnes Ecclesiásticos Ordines in sancta religióne conserváre dignéris,	te rogámus.
Ut inimicos sanctæ Ecclésiæ humiliáre dignéris,	te rogámus.
Ut régibus & princípibus Christiánis pacem & veram con- córdiam donáre dignéris,	te rogámus audi nos.
Ut cuncto pópulo Christiáno pacem & unitátem largiri dignéris,	te rogámus audi nos.
Ut nosmetipsos in tuo sancto servitio confortáre & conser- váre dignéris,	te rogámus audi nos.
Ut mentes nostras ad cœlestia desidéria érigas,	te rogámus.
Ut ómnibus benefactóribus nostris sempiterna bona retribuas,	te rogámus audi nos.
Ut ánimas nostras, fratrum, propinquórum, & benefactórum nostrórum ab æterna damnatióne eripias,	te rogámus.
Ut fructus terræ dare, & conserváre dignéris,	te rogámus.
Ut ómnibus fidélibus defúnctis réquiem æternam donáre dignéris,	te rogámus audi nos.
Ut nos exaudíre dignéris,	te rogámus audi nos.
Fili Dei,	te rogámus audi nos.



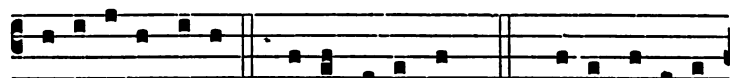
Agnus De- i, qui tollis peccá-ta mundi, parce nobis Dó-



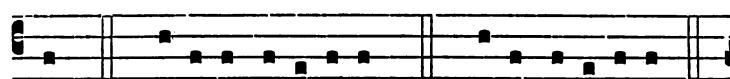
mi-ne. Agnus De- i, qui tollis peccá-ta mundi, exáudi



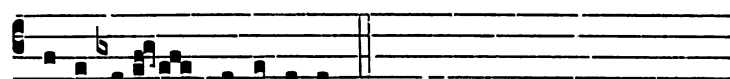
nos Dómine. Agnus De- i, qui tollis peccá-ta mundi,



mi-se-ré-re nobis. Christe audi nos. Christe exáudi



nos. Ky-ri- e e-lé- i-son. Christe e-lé- i-son.



Ky-ri- e e-lé- i-son.

Pater noster, *secreto*.

ŷ. Et ne nos indúcas in tentatiónem.

ŷ. Sed líbera nos a malo.

PSALMUS 69

DEUS in adiutórium meum inténde : * Dómine ad adjuvándum me festína.

Confundántur & revereántur : * qui quærunt ánimam meam.

Avertántur retrórsus & erubéscant : * qui volunt mihi mala.

Avertántur statim erubescéntes : * qui dicunt mihi : Euge, euge.

Exsultent & lætèntur in te omnes qui quærent te : * & dicant semper : Magnificètur Dóminus, qui diligunt salutàre tuum.

Ego vero egénus & pauper sum : * Deus ádjuva me.

Adjútor meus & liberátor meus es tu : * Dómine ne moréris.

Glória Patri. Sicut erat.

Ÿ. Salvos fac servos tuos.

Ŗ. Deus meus sperántes in te.

Ÿ. Esto nobis Dómine turris fortitúdinis.

Ŗ. A fácie inimíci.

Ÿ. Nihil proficiat inimícus in nobis.

Ŗ. Et filius iniquitátis non appónat nocére nobis.

Ÿ. Dómine non secúndum peccáta nostra fácias nobis.

Ŗ. Neque secúndum iniquitátes nostras retribuas nobis.

Ÿ. Orémus pro Pontífice nostro *N.*

Ŗ. Dóminus consérvet eum & vivíficet eum, † & beátum fáciat eum in terra : * & non tradat eum in ánimam inimicórum ejus.

Ÿ. Orémus pro benefactóribus nostris.

Ŗ. Retribúere dignàre Dómine † ómnibus nobis bona faciéntibus propter nomen tuum * vitam ætérnam. Amen.

Ÿ. Orémus pro fidélibus defúnctis.

Ŗ. Réquiem ætérnam dona eis Dómine, * & lux perpétua lúceat eis.

Ÿ. Requiéscant in pace. Ŗ. Amen.

Ÿ. Pro frátribus nostris abséntibus.

Ŗ. Salvos fac servos tuos, * Deus meus, sperántes in te.

Ÿ. Mitte eis Dómine auxiliium de sancto.

Ŗ. Et de Sion tuére eos.

Ÿ. Dómine exáudi oratióem meam.

Ŗ. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

Ŗ. Et cum spíritu tuo.

OREMUS.

Oratio

DEUS, cui próprium est miseréri semper & párcere : súscipe deprecationem nostram; † ut nos, & omnes fámulos tuos, quos delictórum caténa constringit, * miserátio tuæ pietátis cleménter absólvat.

EXAUDI, quæsumus Dómine, súpplícum preces, † & confiténtium tibi parce peccátis : * ut páriter nobis indulgéntiam tribuas benignus & pacem.

INEFFABILEM nobis Dómine misericórdiam tuam cleménter Iosténde : † ut simul nos & a peccátis ómnibus éxuas, * & a pœnis, quas pro his merémur, erípias.

DEUS, qui culpa offénderis, pœniténtia placáris, † preces pópuli tui supplicántis propítius réspice; * & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMNIPOTENS sempitérne Deus, miserére fámulo tuo Pontifici nostro *N.* † & dirige eum secúndum tuam cleméntiam in viam salutis ætérnæ : * ut te donánte tibi plácita cúpiat, & tota virtúte perficiat.

DEUS, a quo sancta desidéria, recta consília, & justa sunt ópera, † da servis tuis illam, quam mundus dare non potest, pacem : * ut & corda nostra mandátis tuis dédita, & hóstium subláta formidine, témpora sint tua protectióne tranquilla.

URE igne Sancti Spiritus renes nostros & cor nostrum Dómine : † ut tibi casto córpore serviámus, * & mundo corde placeámus.

FIDELIUM Deus ómnium Cónditor & Redémptor, animábus famulórum famularúmque tuárum remissionem cunctórum tribue peccatórum : † ut indulgéntiam, quam semper optavérunt, * piis supplicatió nibus consequántur.

ACTIONES nostras, quæsumus Dómine, adspirándo præveni & adjuvándo proséquere : † ut cuncta nostra orátio & operátio a te semper incípiat, * & per te cœpta finiátur.

OMNIPOTENS sempitérne Deus, qui vivórum domináris simul & mortuórum, omniúmque miseréris, quos tuos fide & ópere futúros esse prænúscis : † te súpplícis exorá-

mus; ut pro quibus effundere preces decrevimus, quosque vel præsens sæculum adhuc in carne retinet, vel futurum jam exutos corpore suscepit, * intercedentibus omnibus Sanctis tuis, pietatis tuæ cleméntia, omnium delictórum suorum véniam consequántur. Per Dóminum.

Ÿ. Dóminus vobiscum.

℞. Et cum spiritu tuo.

Ÿ. Exáudiat nos omnipotens & miséricors Dóminus.

℞. Amen.

Ÿ. Et fidélium ánimæ per misericórdiam Dei requiéscent in pace. ℞. Amen.

CANTUS PROLIXIOR LITANIARUM

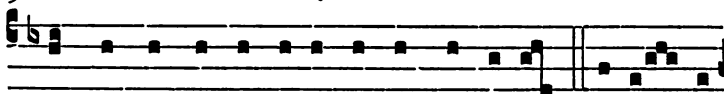
K YRI- E e-lé- i-son. *ij.* Christe e-lé- i-son. *ij.*

Ky-ri- e e-lé- i-son. *ij.* Christe audi nos. *ij.* Christe

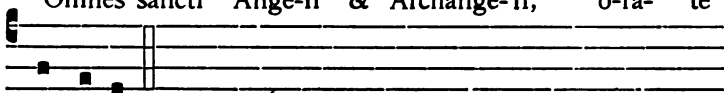
ex-áudi nos. *ij.*

Pa-ter de cœ-lis	De- us,	mi-se	ré-re	no-bis.
Fili Redemptor mundi	De- us,	mi-se	ré-re	no-bis.
Spi-ri-tus Sancte	De- us,	mi-se	ré-re	no-bis.
Sancta Trinitas unus	De- us,	mi-se	ré-re	no-bis.

Sancta Ma-ri- a, o- ra pro no-bis. &c.



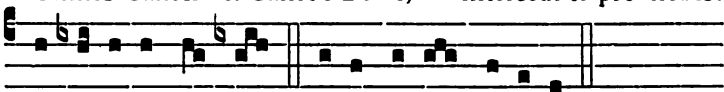
Omnes sancti Ange-li & Archánge-li, o-rá- te



pro no-bis. &c.



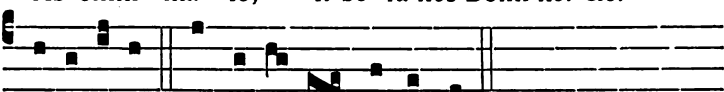
Omnes Sancti & Sanctæ De- i, intercédi-te pro nobis.



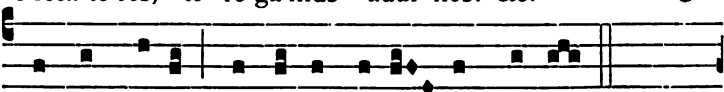
Pro- pí- ti- us e- sto, parce no-bis Dómi-ne.

Pro- pí- ti- us e- sto, ex-á- di nos Dómi-ne.

Ab omni ma- lo, lí- be- ra nos Dómi-ne. &c.



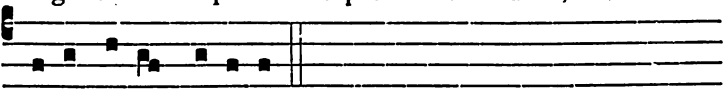
Pecca- tó- res, te ro- gá- mus audi nos. &c.



Agnus De- i qui tol- lis peccá- ta mundi,

Agnus De- i qui tol- lis peccá- ta mundi,

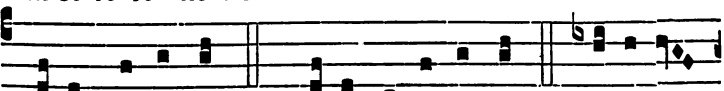
Agnus De- i qui tol- lis peccá- ta mundi,



parce no-bis Dómi-ne.

exáudi nos Dómi-ne.

mi- se- ré- re no-bis.



Christe audi nos. Christe ex-áudi nos. Ky-ri- e



e-lé- i-son. Christe e-lé- i-son. Ky-ri- e e-
lé- i-son.

Cum fuerit perventum ad Stationem, ubi Missa est celebranda, Litanis intermissis, cantatur Antiphona cum Versu & Oratione Sancti Patroni illius Ecclesiae. Post Missam, resumptis Precibus, eodem ordine pergit Processio usque ad Ecclesiam, ubi terminatur cum Versibus & Orationibus præscriptis.

AD MISSAM

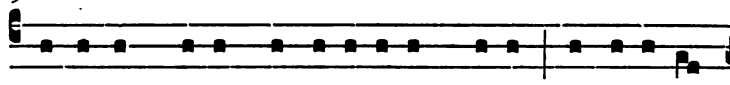


INTROITUS. 4.

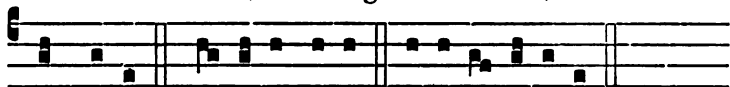


XAUDI-VIT de templo sancto su- o
vo-cem me- am, al- le- lú- ia : & clamor me-
us in conspé- ctu e- jus intro- i- vit in
aures e- jus, al- le- lú- ia, alle- lú- ia.

Ps. Di- li- gam te Dómine virtus me- a : Dó- mi- nus fir-



maméntum me-um, & re-fú-gi-um me-um, & li-be-rá-



tor me-us. Gló-ri-a Patri. e u o u a e.

4.

K

Y-RI- E e-lé- i-son. *ij.* Christe e- lé- i-son. *ij.*



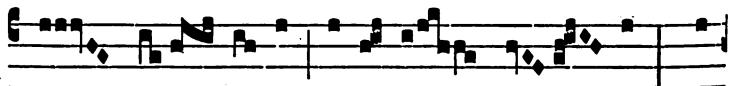
Ky-ri- e e-lé- i-son. *ij.* Ky-ri- e e- lé- i-son.

8.

A

LLELU- IA.

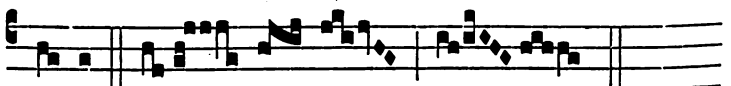
ÿ. Confi-té-mi-



ni Dó- mi-no, quóni- am bo- nus : quó-



ni- am in sæ- cu- lum mi- se- ri- cór-



di- a e- jus.

Non repetitur Allelúia.

OFFERTORIUM

6.

C

CONFITE-BOR Dómi-no ni- mis in o-re

me- o : & in mé-di- o multó- rum

laudábo e- um, qui ád- sti- tit a dex-

tris páu- pe- ris : ut sal- vam fá- ce-

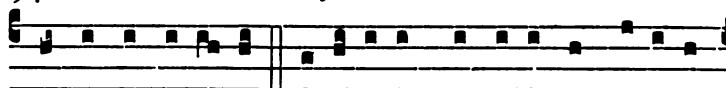
ret a perse- quéti- bus á- ni- mam me-

am, alle- lú- ia.

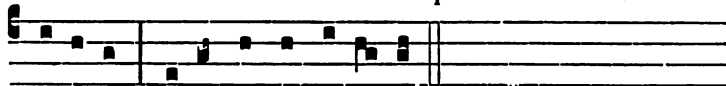
S

ANCTUS, Sanctus, Sanctus Dóminus De- us Sá-

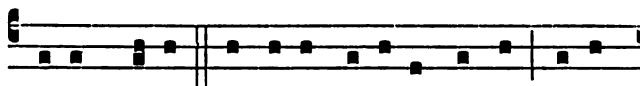
ba- oth. Ple- ni sunt cœ- li & terra gló- ri- a tu- a. Ho-



sánna in excél-sis. Be-nedíctus qui ve-nit in nómine



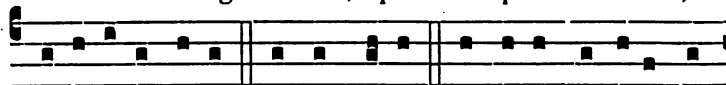
Dómi-ni : Ho-sánna in excél-sis.



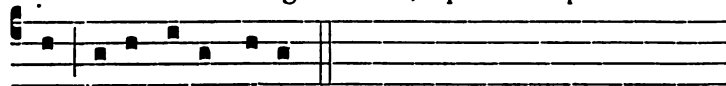
AGNUS De- i, qui tollis peccá-ta mundi, mi-se-



ré-re no-bis. Agnus De- i, qui tollis peccá-ta mundi,



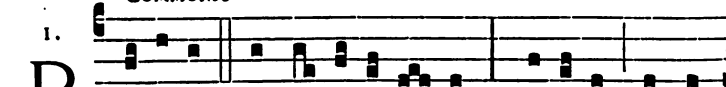
mi-se-ré-re no-bis. Agnus De- i, qui tol-lis peccá-ta mun-



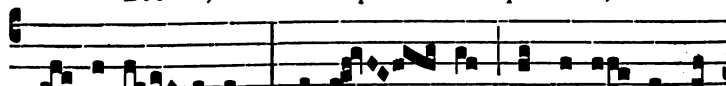
di, dona no-bis pa-cem.

COMMUNIO

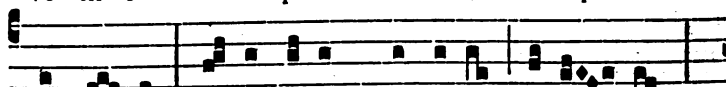
1.



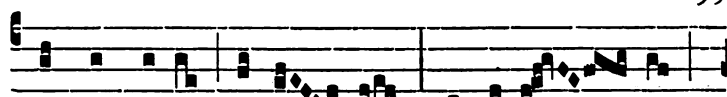
PETI-TE, & ac-ci-pi-é-tis : quæ-ri-te, & in-



ve-ni-é-tis : pulsá-te, & a-pe-ri-é-



tur vo-bis : omnis e-nim qui pe-tit, ácci-pit :




& qui quæ-rit, inve- nit : & pulsán- ti
a- pe-ri- é-tur, al-le- lú- ia.



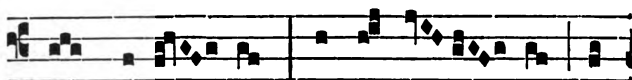
IN ADSCENSIONE DOMINI



RESPONSORIUM. 2.



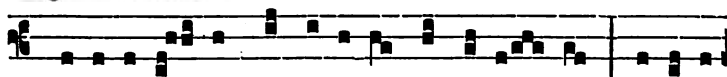
ONIS nu- bem adscén-sum tu-



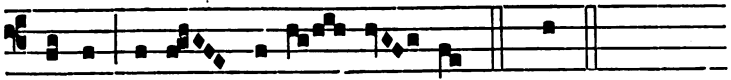
um Dómi- ne, * Qui ámbu- las su-



per pen- nas ven- tó- rum, alle- lú- ia.



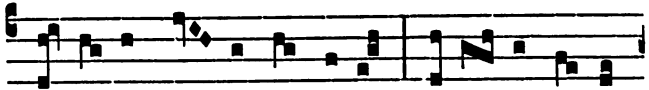
ÿ. Confessi- ó- nem & de- có- rem indu- í- sti, amićtus



lumen sic-ut ve-sti- mén- tum. * Qui.

Hymn.

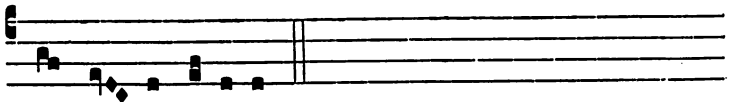
1.



-PTATUS vo- tis ómni- um Sacrá- tus il-lú-



xit di- es, Quo Chri- stus, mun- di spes, De- us Conscén-



dit cœ- los árdu- os.

Scandens in altum Dóminus,
Sedem recúrrit própriam,
Gavisa sunt cœli regna
Réditu Unigéniti.

Magni triúmphum prælii,
Mundi perémpo príncipe,
Patris præsentat vultibus
Viétricis carnis glóriam.
Est elevátus núbibus
Fecitque spem credéntibus,
Et Paradísium áperit,
Quem protoplásti cláuserant.
O grande cunctis gáudium,
Quod partus almæ Vírginis,
Post sputa, flagra, post cru-
cem,
Sedi Patérnæ júngitur.


Agámus ergo grátias
Nostræ salútis víndici,
Nostrum corpus quod véxe-
rit

Sublímem ad cœli régiam.
Sit nobis cum cœléstibus
Commúne manens gáudium,
Illis quod semel óbtulit,
Nobisque se non ábstulit.
Nunc, provocátis áctibus,
Christum operiri nos decet,
Vitáque tali vivere,
Quæ possit cœlos scándere.
Glória tibi Dómine,
Qui scandis super sídera,
Cum Patre, & Sancto Spíritu,
In sempitérna sæcula. Amen.



DOMINICA INFRA OCTAVAM ADSCENSIONIS

RESPONSORIUM. I.



- MNIS pulchri-tú-do Dómi-ni
 ex-altá-ta est su-per sí-de-ra : * Spé-
 ci-es e-jus in núbibus cœ-li, &
 nomen e-jus in æ-tér-num pérma-net, al-
 le-lú-ia. ̃. A summo cœ-lo egrés-si-o
 e-jus, & occûrsus e-jus usque ad summum
 e-jus. * Spé-ci-es.

Aña. 3.

VADO pa-rá-re vo-bis lo-cum, & i-te-rum
vé-ni-am ad vos, alle-lú-ia, & gaudé-bit cor vestrum,
al-le-lú-ia.

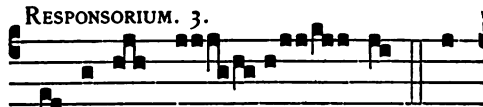




DOMINICA PENTECOSTES



RESPONSORIUM. 3.



PI-RITUS San- ctus pro-



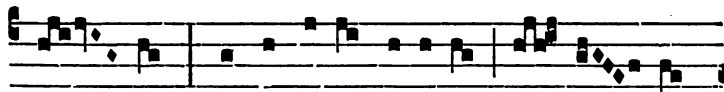
cé-dens a thro- no, Apосто-ló-



rum pé- cto-ra invi-si-bí-li- ter pe-



ne- trá- vit no-vo sancti-fi-ca- ti- ó- nis



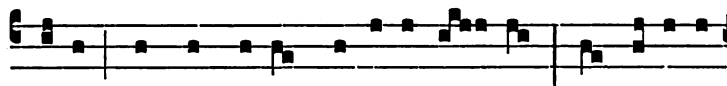
si- gno : * Ut in o-re e-ó-rum ó-mni- um



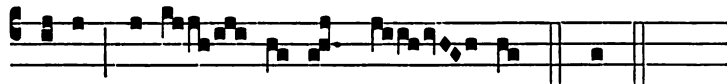
gé-ne-ra nascerén- tur. lin- guá-rum, al-



le- lú- ia. ⁊. Advé- nit ignis di-



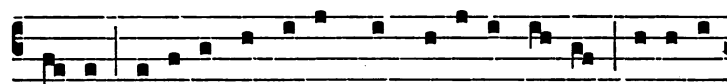
vi-nus, non combú-rens sed il-lú-mi- nans : & tri-bu-it



e- is cha-rí- sma- tum do- na. * Ut.

Aña. 7.

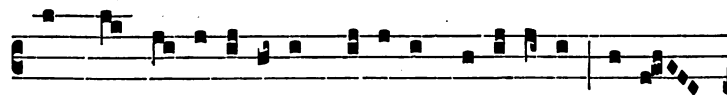
A LLE-LU-IA, alle-lú-ia : Hó-di- e omnes Apó-



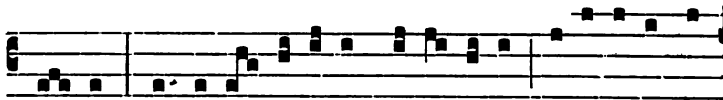
sto- li pá-ri-ter in unum congregá-ti e- rant, alle-lú-



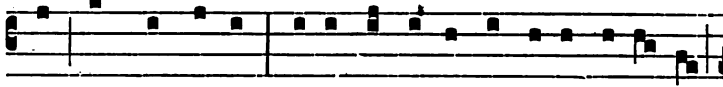
ia, alle- lú- ia; & sú- bi-to factus est sonus de cælo



tamquam adve-ni- éntis spi-ri-tus veheméntis, al-le-



lú-ia; & appa-ru-é-runt Apó-sto-lis dispertí-tæ lin-



guæ tamquam ignis, se-ditque supra singu-los e-ó-rum



Spi-ri-tus Sanctus, al-le- lú-ia.



FERIA II. & III. POST PENTECOSTEN



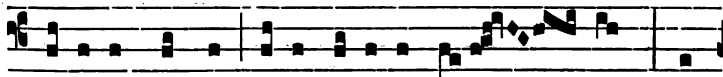
RESPONSORIUM. 2.



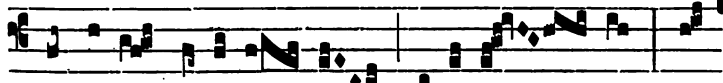
EPLE-TI sunt o- mnes Spi- ri-



tu San- cto, & cœ-pé- runt lo- qui, pro- ut



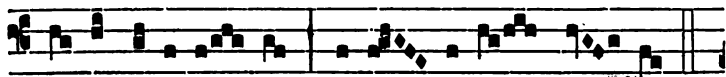
Spi-ri-tus Sanctus da-bat é-loqui il- lis : * Et



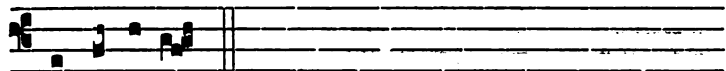
convé-nit mul-ti-tù- do di-cénti- um, al-



le- lú- ia. ʸ. Loque-bán-tur vá-ri-is



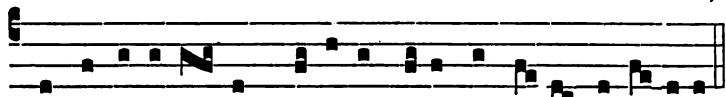
linguis Apósto- li magná- li-a De- i.



* Et convénit.



C HARITAS De- i diffú-sa est in córdi-bus nostris,



per inha-bi-tán-tem Spí-ri-tum e-jus in no-bis, alle-lú-ia.

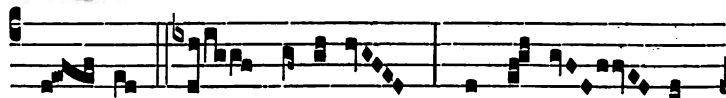


IN FESTO SS. TRINITATIS

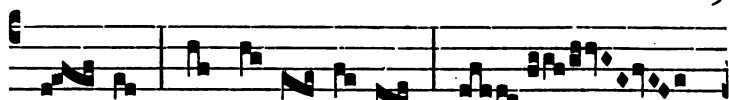
RESPONSORIUM. I.



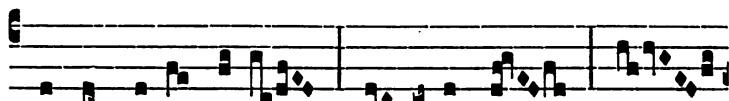
be- á- ta Tri-



ni- tas, te laudámus, te be-ne- dí-



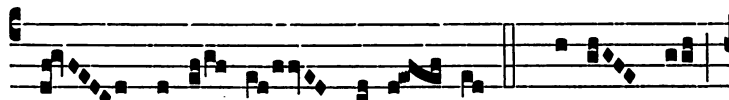
ci- mus, te ad-o- rá-mus : au-



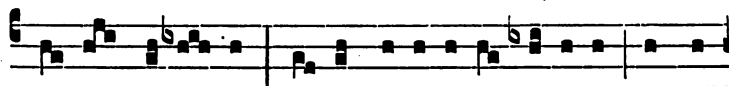
ge in no-bis fi-dem, au- ge spem, au-



ge ca- ri-tá- tem : * O



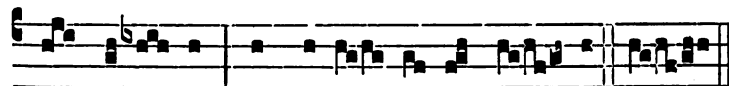
be- á- ta Tri-ni- tas. ŷ. Ti-bi laus,



ti-bi gló-ri- a, ti- bi gra-ti- á-rum ácti- o, in sæ-



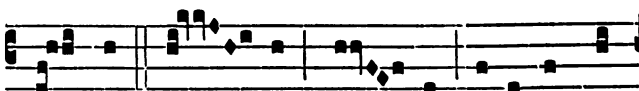
cu- la semp- tér- na. * O. Gló-ri- a Pa-tri,



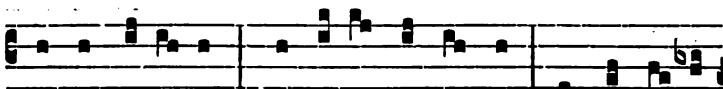
& Fi- li- o, & Spi- ri- tu- i San- cto. * O.

Aña. 5.

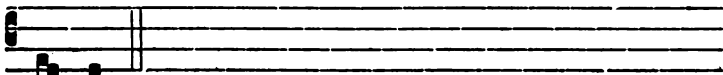
S



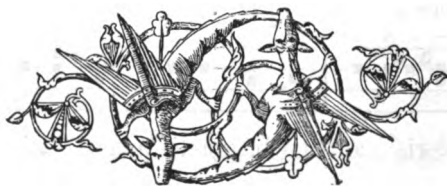
ANCTUS, San- ctus, San- ctus Dómi-nus De-



us omni-po-tens, qui e-rat, & qui est, & qui ventú-



rus est.





IN SOLEMNITATE

CORPORIS CHRISTI

Dum Sacerdos discedit ab Altari, Clerus vel Sacerdos cantare incipit :



HYMNUS. 3.

ANGE lingua glo-ri-ó-si Córpo-
ris mysté-ri-um, Sanguínisque pre-ti-ó-si,
Quem in mundi pré-ti-um Fructus ventris ge-
ró-si Rex effú-dit gén-ti-um.

Nobis datus, nobis natus	Et si sensus déficit,
Ex intácta Virgine,	Ad firmándum cor sincérum
Et in mundo conversátus,	Sola fides súfficit.
Sparso verbi sémine,	Tantum ergo Sacraméntum
Sui moras incolátus	Venerémur cérnui :
Miro clausit órđine.	Et antiquum documéntum
In suprémæ nocte cœnæ	Novo cedat ritui :
Recumbens cum frátribus,	Præstet fides suppleméntum
Observáta lege plene	Sénsuum deféctui.
Cibis in legálibus,	Genitóri Genitóque
Cibum turbæ duodénæ	Laus & jubilátio,
Se dat suis mánibus.	Salus, honor, virtus quoque
Verbum caro, panem verum	Sit & benedíctio :
Verbo carnem éfficit :	Procedénti ab utróque
Fitque sanguis Christi merum	Compar sit laudátio. Amen.

HYMNUS

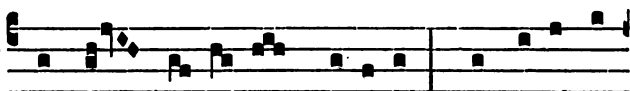
S ACRIS so- lémni- is juncta sint gaudi- a, Et
 ex præ- córdi- is sonent præcò- ni- a; Re- cé- dant vete-
 ra, no- va sint ómni- a, Cor- da, vo- ces, & ó- pe- ra.

Noctis recólitur cœna novíssima,
 Qua Christus créditur agnum & ázyna
 Dedisse frátribus, juxta legitima
 Priscis indúlta pátribus.
 Post agnum typicum, explétis épulis,
 Corpus Dominicum datum discíplis :
 Sic totum ómnibus, quod totum singulis,
 Ejus fatémur mánibus.
 Dedit fragilibus córporis férculum,
 Dedit & trístibus sánguinis póculum,

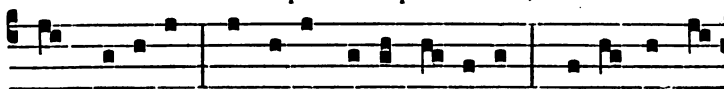
Dicens : Accípite quod trado vásculum,
 Omnes ex eo bíbite.
 Sic sacrificium istud instituit,
 Cujus officium commítta vóluit
 Solis Presbyteris, quibus sic cóngruit,
 Ut sumant, & dent cæteris.
 Panis angélicus fit panis hóminum ;
 Dat panis cælicus figúris términum :
 O res mirábilis! mandúcat Dóminum
 Pauper, servus, & húmilis.
 Te trina Déitas únaque póscimus,
 Sic nos tu vísitá, sicut te cólimus :
 Per tuas sémitas duc nos quo téndimus,
 Ad lucem, quam inhábitas. Amen.

HYMNUS

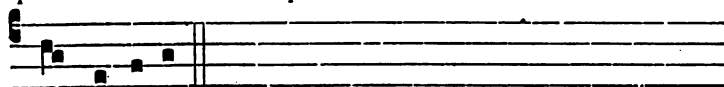
V



VERBUM su-pér-num prod-i-ens, Nec Patris lin-



quens dexte-ram, Ad o-pus su-um ex-i-ens, Ve-nit ad vi-



tæ véspe-ram.

In mortem a discípulo
 Suis tradendus æmulis,
 Prius in vitæ férculo
 Se trádedit discíplis.
 Quibus sub bina spécie
 Carnem dedit & sánguinem ;
 Ut dúplicis substántiæ
 Totum cibáret hóminem.
 Se nascens dedit sócium,
 Convéscens in edúlium,

Se móriens in prétium,
 Se regnans dat in præmium.
 O salutáris Hóstia,
 Quæ cæli pandis óstium :
 Bella premunt hostília,
 Da robur, fer auxiliúm.
 Uni trinóque Dómino
 Sit sempitérna glória :
 Qui vitam sine término
 Nobis donet in pátria. Amen.

HYMNUS

J ESU nostra redempti- o, Amor & de- si- dé-
ri- um, De- us Cre- á- tor ómni- um, Homo in fi- ne

tém- po- rum.

Quæ te vicit cleméntia,
Ut ferres nostra crimina?
Crudélem mortem pátiens,
Ut nos a morte tólleres.
Inféрни claustra pénetrans,
Tuos captivos rédímens,
Victor triúmpho nóbili
Ad dextram Patris résidens.

Ipsa te cogat pietas
Ut mala nostra súperes
Parcéndo, & voti cómpotes
Nos tuo vultu sáties.
Tu esto nostrum gáudium,
Qui es futúrus præmium :
Sit nostra in te glória,
Per cuncta semper sæcula.

Amen.

HYMNUS

Æ - TER- NE Rex al- tissime, Red-émptor &
fi- dé- li- um, Quo mors so- lú- ta dé- per- it, Da- tur tri-

úm- phus grá- ti- æ.

Scandens tribúnal délixteræ
Patris, potéstas ómni- um,

Colláta Jesu cœlitus
Quæ non erat humánitus.

Ut trina rerum máchina
 Cœléstium, terréstrium,
 Et inferórum cóndita,
 Flectat genu jam súbdita.
 Tremunt vidéntes Angeli,
 Versam vicem mortálium :
 Culpat caro, purgat caro,
 Regnat Deus, Dei caro.
 Tu esto nostrum gáudium,
 Manens olympto præditum :
 Mundi regis qui fábricam
 Mundána vincens gáudia.

Hinc te precántes quæsumus,
 Ignósce culpis ómnibus,
 Et corda sursum súbleva,
 Ad te supérna grátia.
 Ut cum repénite cœperis
 Clarére nube júdicis,
 Pœnas repéllas débitas,
 Reddas corónas pèrditas.
 Glória tibi Dómine,
 Qui scandis super sidera
 Cum Patre & Sancto Spíritu,
 In sempitérna sæcula.

Amen.

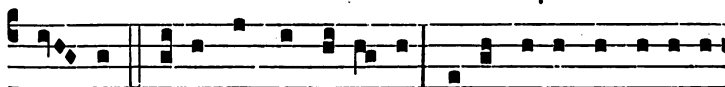
HYMNUS



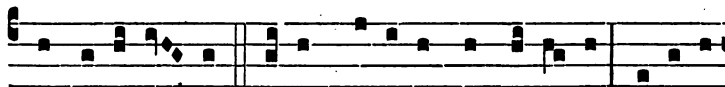
E De-um lau-dámus : te Dómi-num con-fi-



té-mur. Te æ-térnum Pa-trem omnis terra vene-



rá-tur. Ti-bi omnes Ange-li, ti-bi Cœ-li & u-ni-vér-



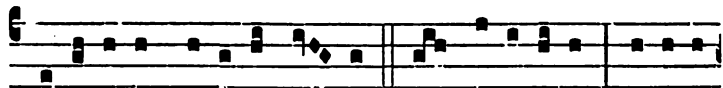
sæ Po-te-stá-tes : Ti-bi Ché-rubim & Sé-raphim, incessá-



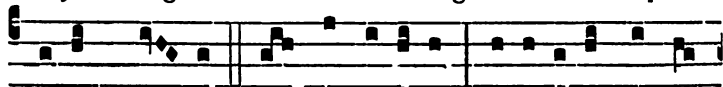
bi-li vo-ce proclá-mant : Sanctus, Sanctus, San-ctus



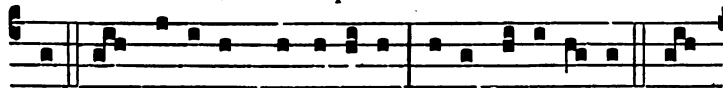
Dóminus De- us Sá-ba- oth. Ple-ni sunt cœli & ter- ra



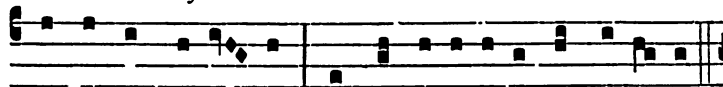
ma-jestá-tis gló-ri- æ tu- æ. Te glo-ri- ó-sus Aposto-



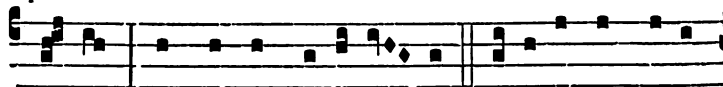
ló-rum cho- rus, Te Prophe- tá-rum laudá-bi-lis núme-



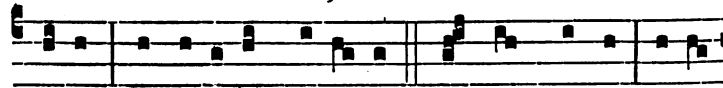
rus, Te Márty-rum candidá-tus laudat exérci- tus. Te



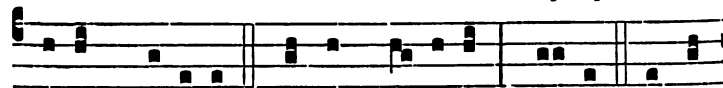
per orbem terrá- rum sancta confi-té-tur Ecclé-si- a :



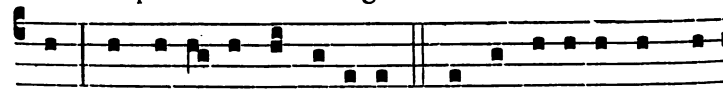
Pa-trem imménsæ ma- jestá- tis : Vene-rándum tu- um



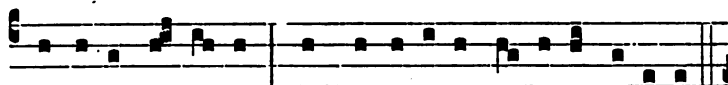
ve-rum & ú-nicum Fi- li- um : Sanctum quoque Pa-rá-



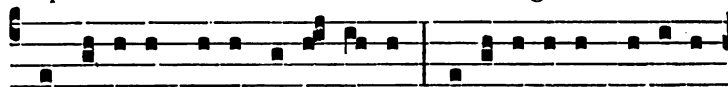
cli- tum Spí-ri- tum. Tu Rex gló- ri- æ, Chri- ste. Tu Pa-



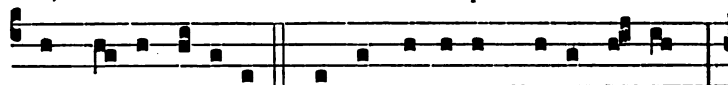
tris sempi-tér-nus es Fi- li- us. Tu, ad libe-rándum sus-



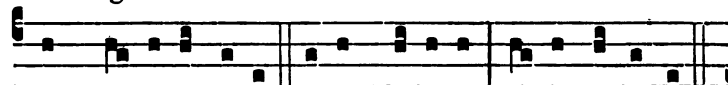
cepturus hómi- nem, non horru- í-sti Vir- gi- nis ú-te- rum.



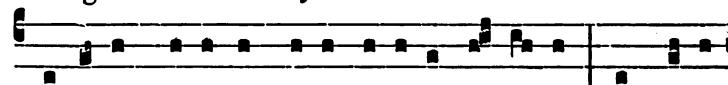
Tu, devícto mortis a- cú- le- o, a- pe- ru- í-sti credén- ti-



bus re- gna cœló- rum. Tu ad dexte- ram De- i se- des,



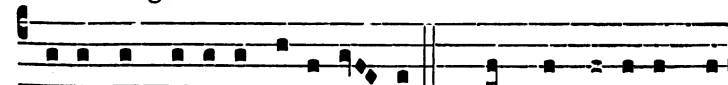
in gló- ri- a Patris. Judex créde- ris es- se ventú- rus.



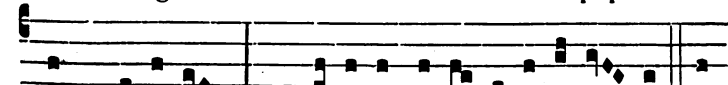
Te ergo quæsumus, tu- is fámulis súbve- ni, quos pre- ti-



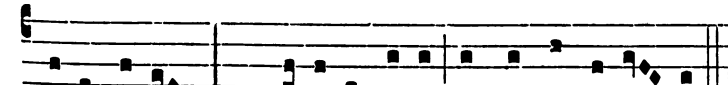
ó- so sángine redemí- sti. Æ- térna fac cum Sanctis



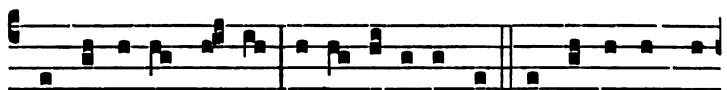
tu- is in gló- ri- a nume- rá- ri. Salvum fac pópu- lum tu-



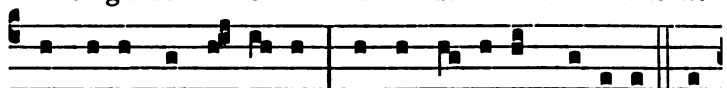
um Dómi- ne : & bé- nedic he- re- di- tá- ti tu- æ. Et



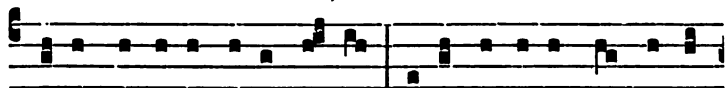
re- ge e- os : & extólle illos usque in æ- tér- num.



Per singu-los di-es be-ne-di-cimus te. Et laudámus no-



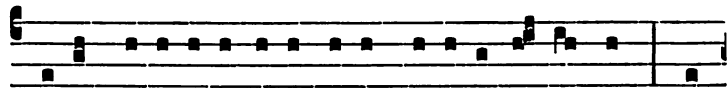
men tu-um in sæ-cu-lum, & in sæ-cu-lum sæcu-li. Di-



gná-re Dómi-ne di-e i-sto si-ne peccá-to nos custo-



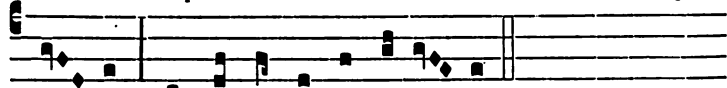
dí-re. Mi-se-ré-re nostri Dómi-ne : mi-se-ré-re nostri.



Fi-at mi-se-ri-córdi-a tu-a Dómi-ne su-per nos : quem-



ádmodum spe-rá-vimus in te. In te Dó-mi-ne spe-



rá- vi : non confúndar in æ-tér-num.

Canticum Benedíctus Dóminus Deus Israel.

Canticum Magnificat.

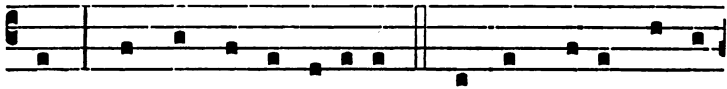
Pro locorum consuetudine, interseri potest, si opus fuerit :

SEQUENTIA.

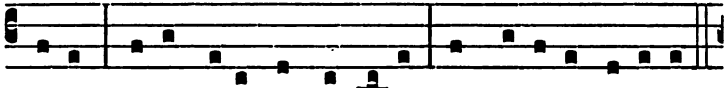
7. & 8.



LAUDA Si-on Salva-tó-rem, Lauda ducem & pastó-



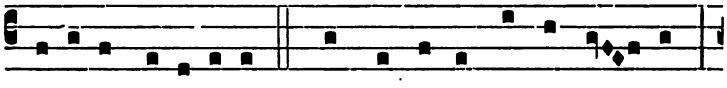
rem, In hymnis & cánti-cis. Quantum pot-es, tantum



aude : Qui-a ma-jor omni laude, Nec laudá-re súf-fi-cis.



Laudis thema spe-ci-á-lis, Pa-nis vivus & vi-tá-lis



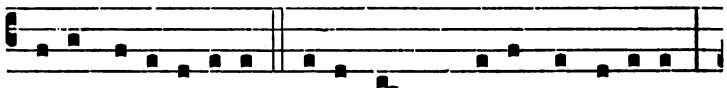
Hó-di-e propó-ni-tur. Quem in sacræ mensa cœ-næ,



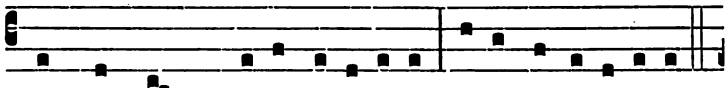
Turbæ fratrum du-odé-næ Da-tum non ambi-gi-tur. Sit



laus plena, sit so-nó-ra, Sit ju-cúnda, sit de-có-ra



Mentis ju-bi-lá-ti-o. Di-es e-nim sol-émnis á-gi-tur,



In qua mensæ prima re-có-li-tur Hu-jus institú-ti-o.



In hac mensa no- vi Re-gis, Novum Pascha no-væ



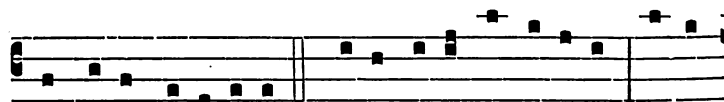
le-gis Phase ve-tus térmi-nat. Ve-tustá- tem nó-vi-tas,



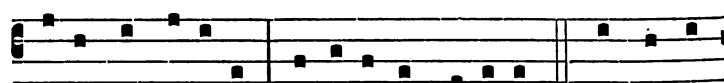
Umbram fu-gat vé-ri-tas, Noctem lux e-lími-nat. Quod



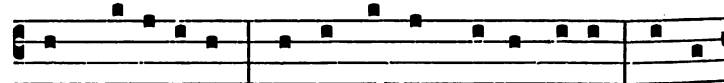
in cœna Christus gessit, Fa-ci-éndum hoc exprésit



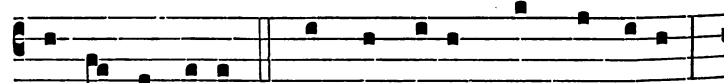
In su- i memó-ri- am. Docti sacris insti-tú-tis, Panem,



vi-num in sa-lú-tis Consecrámus hósti- am. Dogma da-



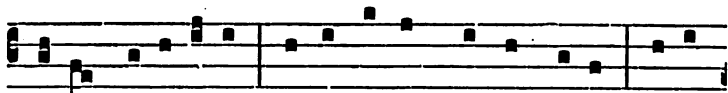
tur Christi- á-nis, Quod in carnem transit pa-nis, Et vi-



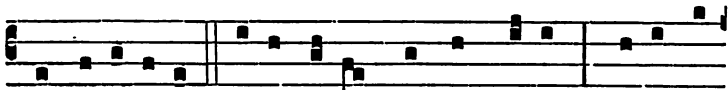
num in sánguinem. Quod non ca-pis, quod non vi-des,



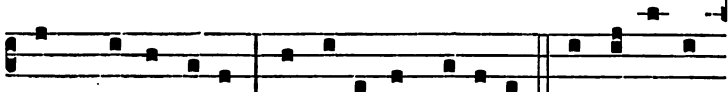
A-nimó-sa firmat fi-des, Præter re-rum ór-di-nem. Sub di-



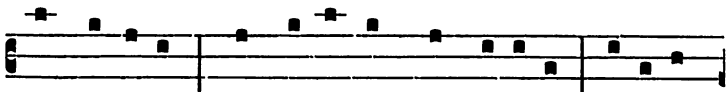
vérsis spe-ci-é-bus, Signis tantum, & non re-bus, La-tent



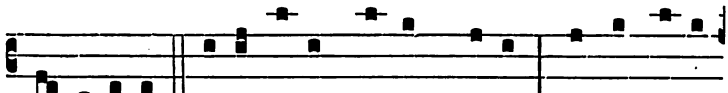
res ex-í-mi-æ. Ca-ro ci-bus, sanguis po-tus : Ma-net ta-



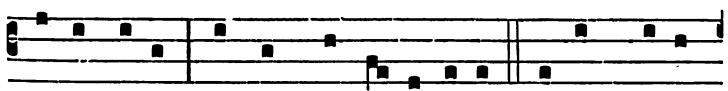
men Christus to-tus Sub utrâque spé-ci-e. A suménte



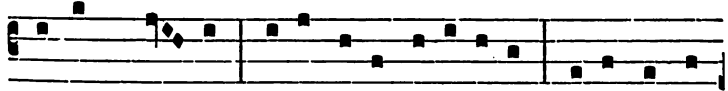
non concí-sus, Non confráctus, non di-vi-sus : Inte-ger



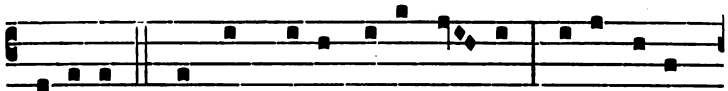
ac-cí-pi-tur. Sumit unus, sumunt mille : Quantum i-sti



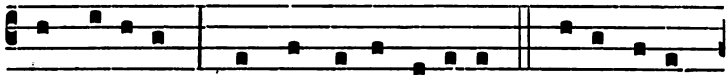
tantum il-le : Nec sumptus consú-mi-tur. Sumunt bo-ni,



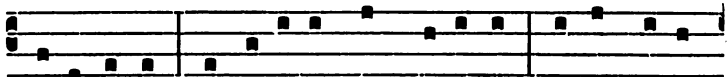
sumunt ma-li : Sorte tamen inæ-quáli, Vi-tæ vel in-



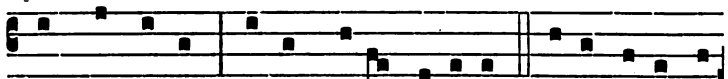
tér-i-tus. Mors est ma-lis, vi-ta bo- nis : Vide pa-ris



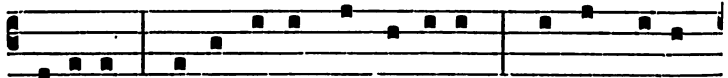
sumpti-ó-nis Quam sit dispar éx-i-tus. Fracto demum



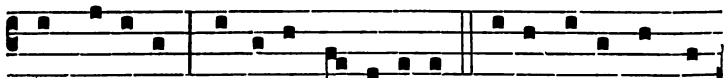
Sacraménto, Ne va-cilles, sed meménto Tantum esse



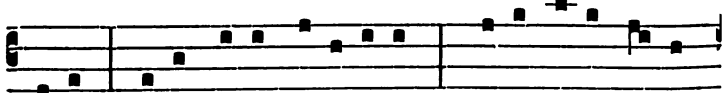
sub fragménto, Quantum to-to té-gi-tur. Nulla re- i fit



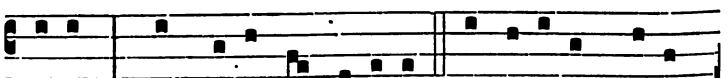
scissú-ra : Signi tantum fit fractú-ra : Qua nec sta-tus,




nec sta-tú-ra Signá-ti mi-nú- i-tur. Ecce pa-nis Ange-



ló-rum, Factus cibus vi- a-tó-rum : Ve-re pa-nis fi- li-



ó-rum, Non mitténdus cá-nibus. In figú-ris præ-si-



gná-tur, Cum I-sa ac immo-lá-tur, Agnus Paschæ de-
 tá-tur, Da-tur manna pátri-bus. Bo-ne Pastor, pa-nis ve-
 re, Je-su, nostri mi-se- ré-re : Tu nos pasce, nos tu-
 é-re; Tu nos bona fac vi-dé-re In terra vivé-nti- um.
 Tu qui cun-cta scis & va-les : Qui nos pascis hic mor- tá-
 les : Tu- os i-bi. commensá-les, Cohæré-des & so-dá-les
 Fac san-cto-rum ci-vi- um. A-men.

AD BENEDICTIONEM SS. SACRAMENTI

Tantum ergo Sacraméntum, &c. 106.

Genitóri Genitóque, &c. *ibidem*.

Postea duo Clerici dicant :

Ÿ. Panem de cœlo præstitisti eis, allelúia.

℞. Omne delectaméntum in se habéntem, allelúia.

Deinde Sacerdos stans dicit :

OREMUS.

DEUS, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti : † tribue quæsumus, ita nos Còrporis & Sànguinis tui sacra mystéria venerári; * ut redemptionis tuæ fructum in nobis júgiter sentiámus. Qui vivis & regnas in sæcula sæculórum. ⁊. Amen.

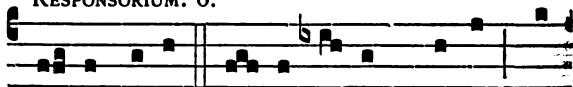


DOMINICA

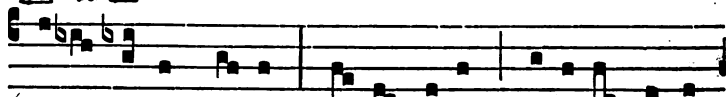
INFRA OCTAVAM CORPORIS CHRISTI



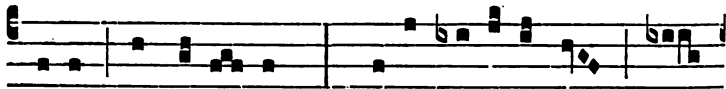
RESPONSORIUM. 6.



HOMO quidam fe- cit cœ-nam magnam, &



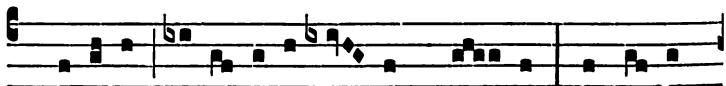
mi-sit servum su- um ho- ra cœnæ dí-ce-re invi-



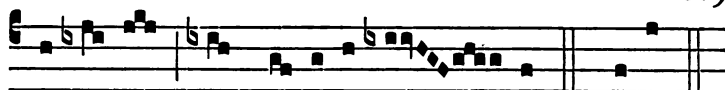
tá-tis, ut ve-ní- rent : * Qui- a pa-rá-ta sunt ó-



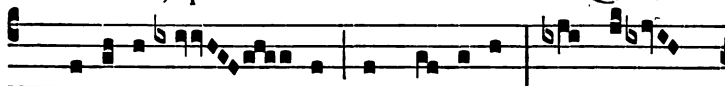
mni- a:



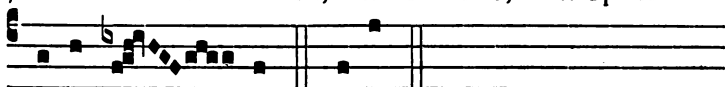
⁊. Ve-ní-te, comé-di-te pa- nem me- um, & bí-bi-



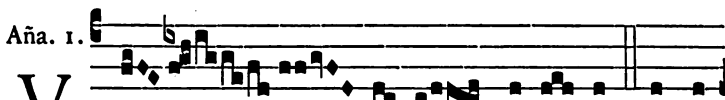
te vi-num, quod mí-scu-i vo-bis. * Qui-a.



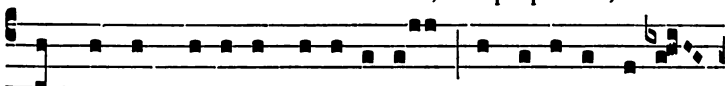
ÿ. Gló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-



tu-i San-cto. * Qui-a.



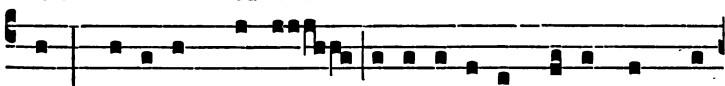
V E-NI-TE, pó-pu-li, ad sa-



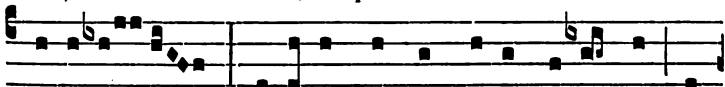
crum & immortá-le mysté-ri-um, & li-bámen a-gén-



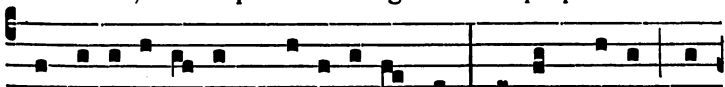
dum : cum timó-re & fi-de acce-dá-



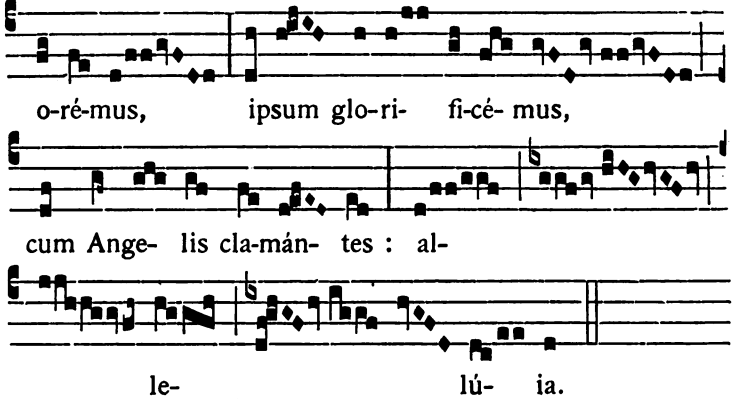
mus; má-ni-bus mundis, pœni-ténti-æ munus commu-



ni-cémus; quó-ni-am Agnus De-i propter vos Pa-



tri sacri-fi-ci-um propó-si-tum est : ipsum so-lum ad-



o-ré-mus, ipsum glo-ri- fi-cé- mus,
 cum Ange- lis cla-mán- tes : al-
 le- lú- ia.



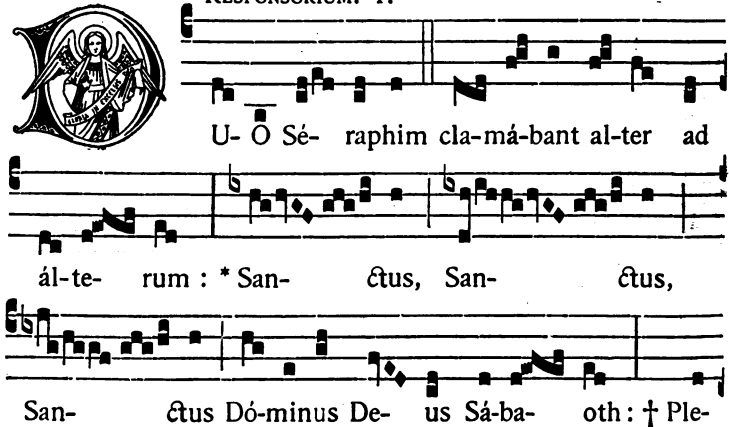
DOMINICIS PER ANNUM

A TRINITATE

USQUE AD DOMINICAM PROXIMIOREM

KALENDIS OCTOBRIS

RESPONSORIUM. I.

U- Ó Sé- raphim cla-má-bant al-ter ad
 ál-te- rum : * San- ctus, San- ctus,
 San- ctus Dó-minus De- us Sá-ba- oth : † Ple-

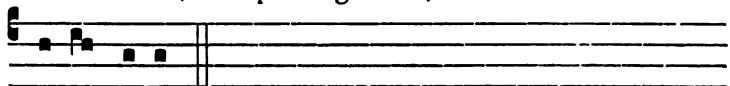
na est omnis terra gló- ri-a e-
 jus. †. Tres sunt qui testimó-ni-um dant in cœ-lo,
 Pa-ter, Verbum, & Spí-ri-tus Sanctus, & hi tres u-
 num sunt. *San-ctus. Gló-ri-a Pa-tri, & Fi-
 li-o, & Spi-ri-tu-i San-cto. † Ple-na est.

Aña. 8.

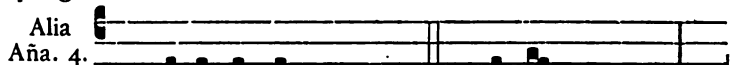
SIGNUM sa-lú-tis po-ne Dómi-ne já-nu-is i-stis,
 ut non permít-tas intro-i-re Ange-lum per-cu-ti-éntem
 in dómibus in quibus ha-bi-tá-mus. Po-ne signum tu-



um Dómine, & pró-te-ge nos, ut non sit in no-bis

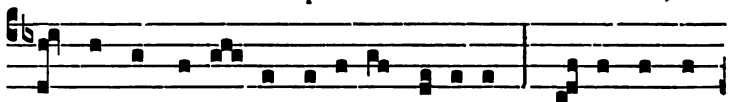


pla-ga no-cens.



Alia
Aña. 4.

E-VI-GI-LA su-per nos æ-térne Salvá-tor,



ne nos apprehén-dat cálli-dus tentá-tor : qui-a tu fa-



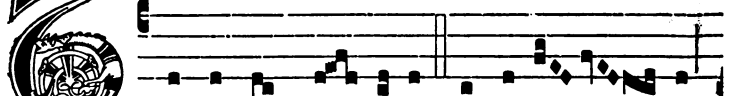
ctus es sempi-térnus ad-jú-tor.

A DOMINICA PROXIMIORI KALENDIS OCTOBRIS

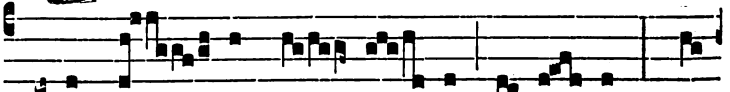
USQUE AD ADVENTUM



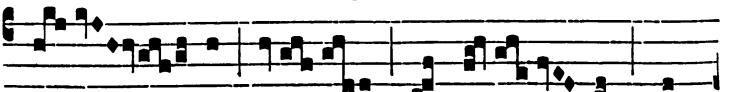
RESPONSORIUM. I.



GE sanctum Dó-mi-num in excé-l-sis



laudant om-nes An-ge-li di-cén-tes : * Te



de-cet laus & ho-nor Dó-



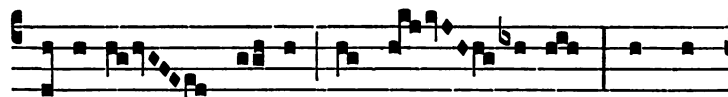
mi- ne. ꝑ. Ché-ru-bim quoque, & Sé-



raphim San- ctus, San- ctus, San-ctus proclá- mant,



& omnis cœ- li- cus or- do di- cén-tes : * Te.



Gló- ri- a Pa- tri, & Fi- li- o, & Spi-

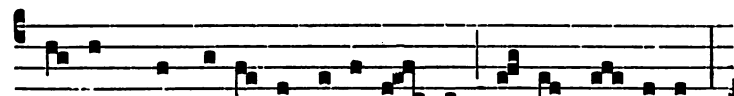


ri- tu- i San-ctō. * Te.



Aña. 1.

PRO fí-de- i mé-ri-tis vo-ci-tá-tur ju-re be- á-tus,



le-gem qui Dómi-ni me-di-tá- tur no-cte di- éque.

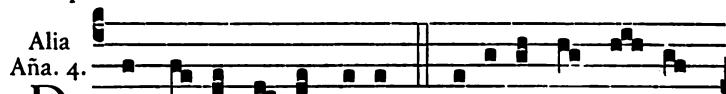


Juste De- us, ju- dex fortis, pa- ti- énsque, be-ní-gnus, in



te spe-rántes mu- ni mi-se-rándo fi- dé-les.

Alia
Aña. 4.



R EX si-ne fi-ne manens, mi-se-ris tu par-ce



ru- í-nis : præ-mi- a concé-dens, & tu- a cuncta regens.



Na-tú-ræ gé-ni-tor, consérva morte red-éptos, facque



tu- o di-gnos servi- ti- o fámu-los.





PROPRIUM SANCTORUM

XXX. NOVEMBRIS

IN FESTO

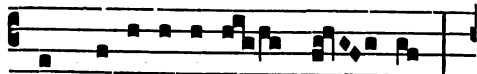
SANCTI ANDREÆ APOSTOLI



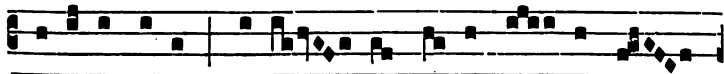
RESPONSORIUM. 2.



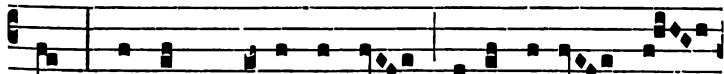
OMO De- i du-ce-bá- tur




ut cru-ci-fi-ge- rent e- um :



pópu-lus autem clamá- bat vo-ce ma- gna di-




cens : *Inno-cens e-jus sanguis si-ne causa dam-



ná- tur. ŷ. Cumque dú-ce-rent e- um ut cru-ci- fi-ge-
 ré-tur, factus est concúrsus popu-ló- rum clamánti-um
 & di-cén- ti- um : * Inno-cens.

Aña. 8.



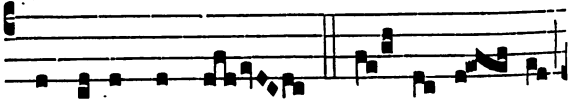
V IDENS André- as cru-cem cum gáudi-o di-cébat :
 Qui-a amá-tor tu- i semper fu- i, & de-si-de-rá- vi
 te amplé-cti, o bona Crux !

DIE VI. DECEMBRIS

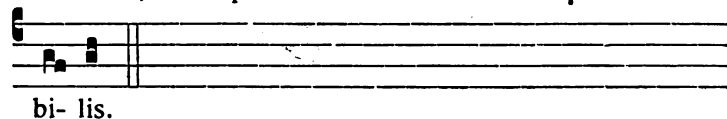
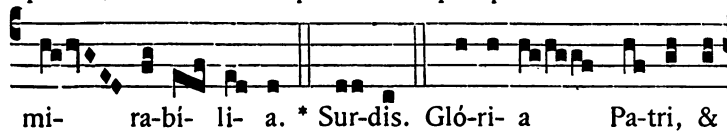
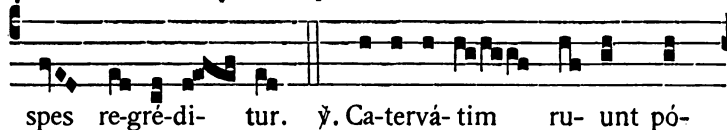
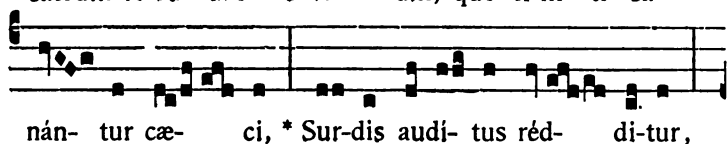
IN FESTO S. NICOLAI EPISCOPI



RESPONSORIUM. I.



X e-jus tumba mar-mó- re- a



Aña. 6.



CHRISTI pí- e- tas, om- ni pro-

sequén- da lau- de, qui su- i fámu- li Ni-
 co-lá- i mé-ri- ta longe la-téque de- clá- rat :
 nam ex tumba e- jus ó-le-um ma- nat, cun-
 ctós- que lángui-dos sa- nat.





VIII. DECEMBRIS

IN FESTO IMMACULATÆ CONCEPTIONIS

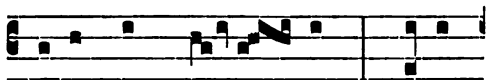
B. MARIÆ VIRGINIS



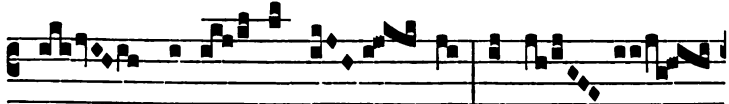
RESPONSORIUM. 7.



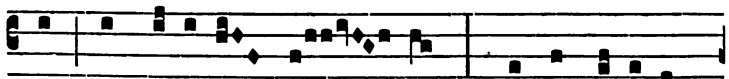
IGNUM ma- gnum appá-



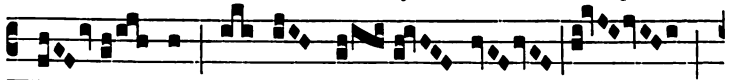
ru- it in cœ- lo : mú-li-



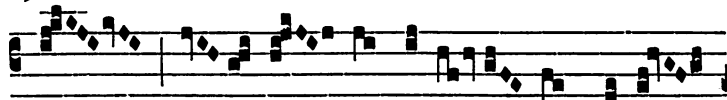
er ami- cta so- le, & lu-



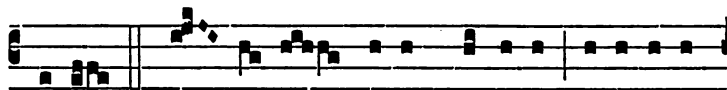
na sub pé-di-bus e- jus, * Et in cá-pi-te



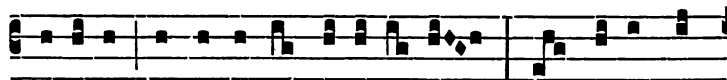
e- jus co- ró-



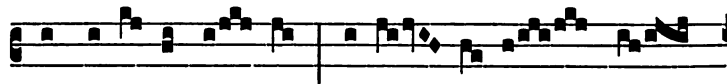
na stel-lá- rum du-ó-



de-cim. ŷ. In- du- it e- am Dómi-nus vestiméntis



sa-lú-tis, induménto justí-ti- æ; & qua-si spon-



sam orná-vit e- am mo-ní- li-bus su-



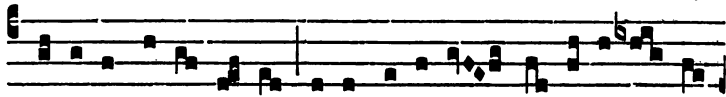
is. * Et in cá-pi-te.



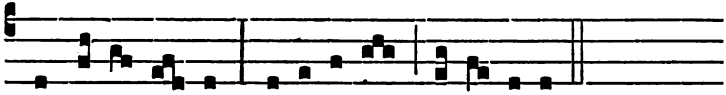
pé-tu-æ, Genitri-cis De-i Ma-rí-æ, so-lémni-ter



ce-lebré-mus; ut e-jus pre-ce de pro-fúndo mi-



sé-ri-æ li-be-rá-ti, inter fí-li-os mi-se-ri-cór-di-



æ respi-ré-mus, al-le-lú-ia, al-le-lú-ia.

¶ *Post Vesperas, eodem die, dicto Benedicamus Dómino, fit sollemnis Processio ad imaginem B. Mariæ Virginis. Cantantur Litaníæ Lauretanæ in tono solemniori, ut habentur infra post Responsoria & Antiphonas de Beata quæ sequuntur Commune Sanctorum. Cum perventum fuerit ad sacram iconem, suspenduntur Litaníæ, & facta totius Congregationis consecratione ad Immaculatam Dei Genitricem, ter cantatur tono consueto, elevando vocem gradatim, versus : Monstra te esse Matrem. Postea reassumuntur Litaníæ, & regressa ad Ecclesiam Processione, cantatur ad altare : ꝑ. Dignare me laudare te, & Oratio Deus qui de beatæ, & exponitur Sanctissimum pro benedictione sollemni.*



DOMINICA II. POST EPIPHANIAM

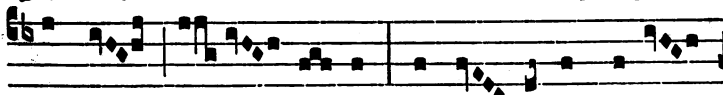
IN FESTO SS. NOMINIS JESU



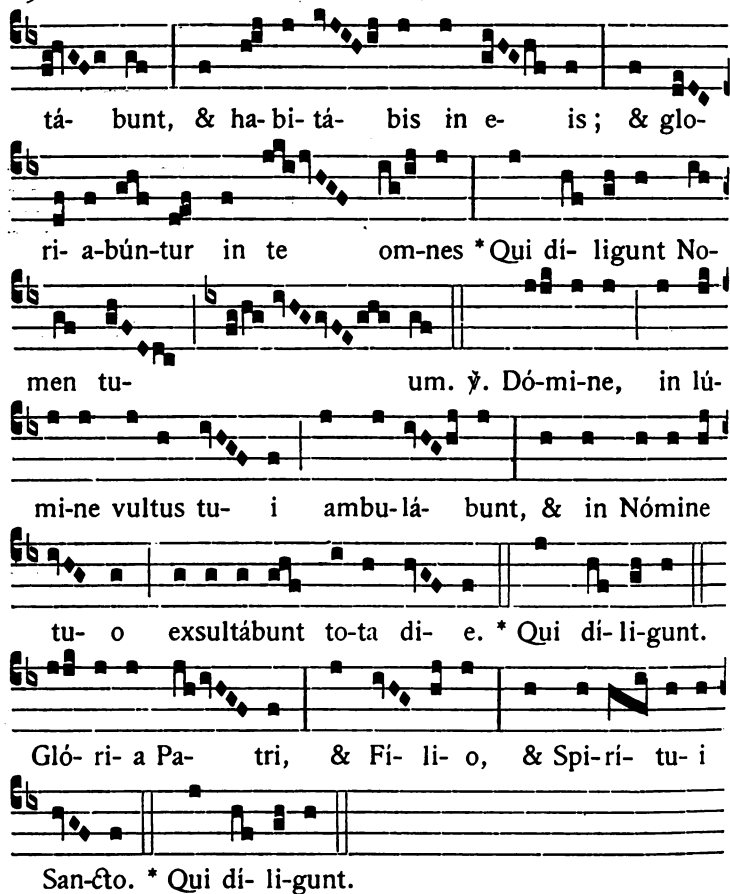
RESPONSORIUM. 6.



ÆTEN- TUR om- nes qui spe- rant

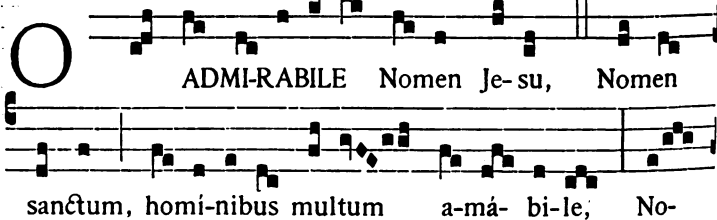


in te Dó- mi- ne : in æ- térnum exsul-

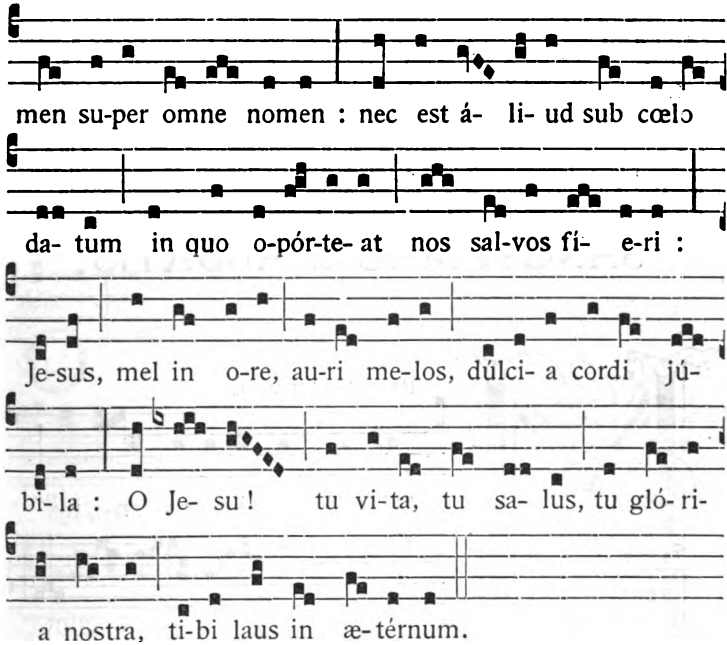


tá-bunt, & ha-bi-tá-bis in e-is; & glo-
ri-a-bún-tur in te om-nes * Qui dí-ligunt No-
men tu-um. ŷ. Dó-mi-ne, in lú-
mi-ne vultus tu-i ambu-lá-bunt, & in Nómine
tu-o exsultábunt to-ta di-e. * Qui dí-li-gunt.
Gló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-i
San-cto. * Qui dí-li-gunt.

Aña. 1.



O ADMIRABILE Nomen Je-su, Nomen
sanctum, homi-nibus multum a-má-bi-le; No-



men su-per omne nomen : nec est á- li- ud sub cœlo
 da- tum in quo o-pór-te- at nos sal- vos fi- e-ri :
 Je- sus, mel in o- re, au- ri me- los, dúlci- a cordi jú-
 bi- la : O Je- su! tu vi- ta, tu sa- lus, tu gló- ri-
 a nostra, ti- bi laus in æ- té- rnum.



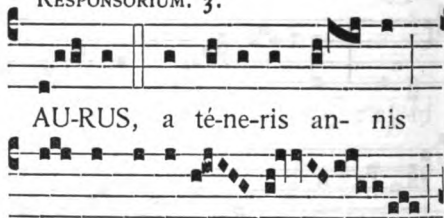


XV. JANUARIII

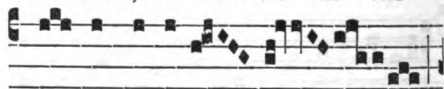
SANCTI MAURI ABBATIS



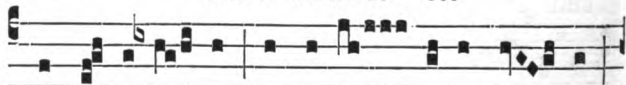
RESPONSORIUM. 3.



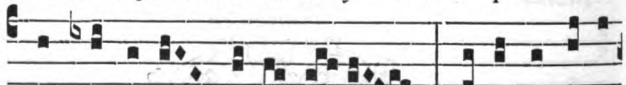
AU-RUS, a té-ne-ris an-nis



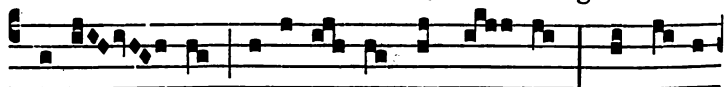
sancto Be-ne-di-cto



in di-sci-pli-nam ab Euty-chi-o pa-tre



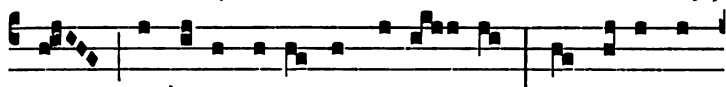
in Sublá-co trá-di-tus, ma-gístri su-i



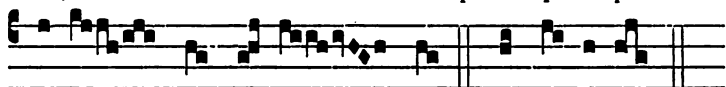
virtú-tes imi-tán-do exprés-sit : * Et sí-mi-



lis e-jus ef-fé-ctus est. ʒ. Inspé-

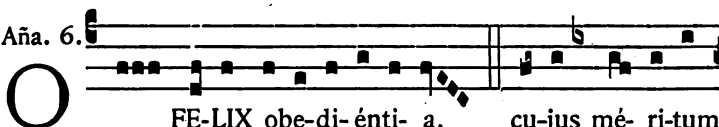


xit, & fe-cit se-cúndum ex-ém-plar quod ipsi in

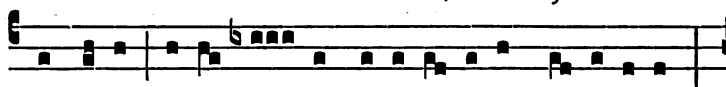


monte monstrá-tum est. * Et si-mi-lis.

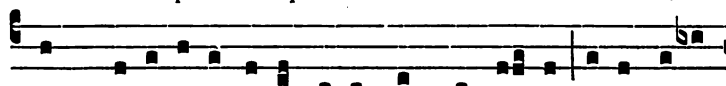
Aña. 6.



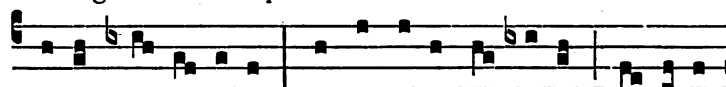
FE-LIX obe-di-énti-a, cu-jus mé-ri-tum



& virtus ipsis a-quis mi-rabí-li-ter innó-tu-it,



cum gra-di-énti super e-as be-á-to Mau-ro se-se calcá-



bi-les præ-bu-é-runt, ne sub e-is la-té-ret spe-ctá-cu-



lum homi-nibus & Ange-lis admi-rándum.





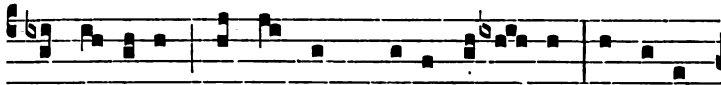
XVIII. JANUARI

IN FESTO CATHEDRÆ S. PETRI ROMANÆ

RESPONSORIUM. I.



ORNE- LI- US centú-ri- o, vir re-li-
 gi- ó- sus ac ti-mens De- um, vi-dit ma-ni-fé-
 ste Ange- lum De- i di-cén-tem si- bi :
 * Corné- li, mitte & ac-
 cér-si Simó-nem, qui cognomi-ná- tur Pe- trus :
 hic di- cet ti- bi quid te opór-
 te-at fá-ce- re. ŷ. Cum o-rásset



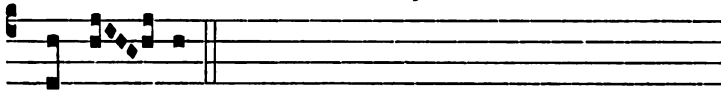
Corné- li- us, nondum in Christo re-ná- tus, appá-ru-



it e- i Ange- lus di- cens : * Corné- li. Gló-ri- a



Pa- tri, & Fí- li- o, & Spi- rí- tu- i Sancto.

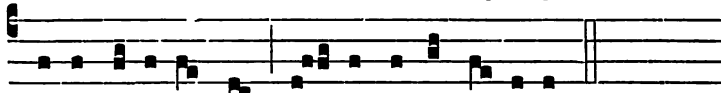


* Corné- li.



Añ. 1.

T U es Pastor ó- vi- um, prin- ceps Aposto- ló- rum :



ti- bi trá- di- tæ sunt cla- ves regni cœ- ló- rum.



XX. JANUARI

SS. FABIANI PAPÆ AC SEBASTIANI MM.

RESPONSORIUM. 7.



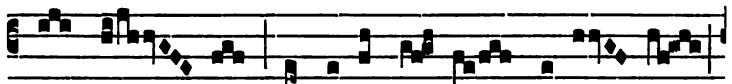
-GRE- GI- E Chri- sti Mar- tyr



Se-ba- sti- á- ne, prin- ceps ac propa-gá-



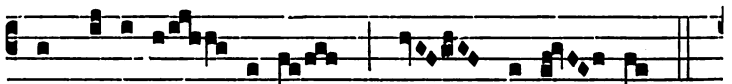
tor sanctíssimórum præ-ceptó- rum, ecce no-



men tu- um in libro vi- tæ cœ- lé- stis



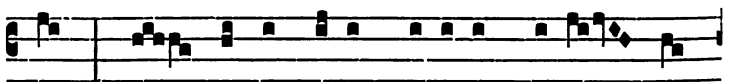
ad- scriptum est : * Et memo- ri- á- le tu- um



non de- re- lin- qué- tur in sæ- cu- la.



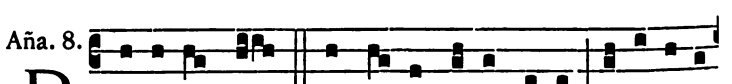
ÿ. Só- ci- us e- nim factus es super- ná- rum Virtú-



tum, quæ & in cœ- lis spi- ri- tum tu- um sus-

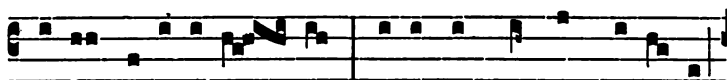


ce- pé- runt. * Et.

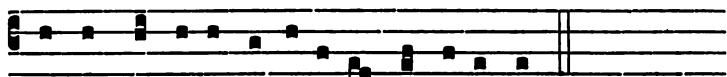


Aña. 8.

B E- ATUS es & be- ne ti- bi e- rit, egré- gi- e



martyr Se-basti-á- ne, qui-a cum Sanctis gaudé-bis,



& cum Ange-lis exsultá-bis in æ-térnum.

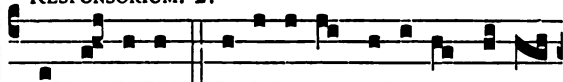


XXI. JANUARI

S. AGNETIS VIRGINIS ET MARTYRIS



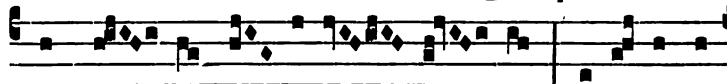
RESPONSORIUM. 2.



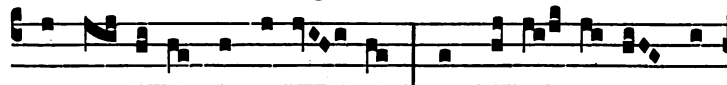
M-NI-POTENS, ado-ránde, colénde, tremén-



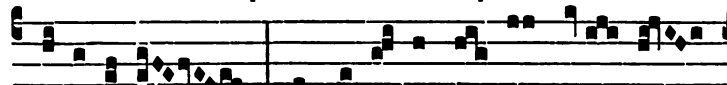
de, be- ne- dí-co te : * Qui-a per Fi- li-



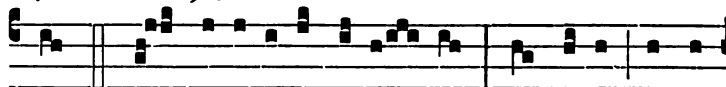
um tu- um u- ni-gé- ni- tum e-vá- si mi-



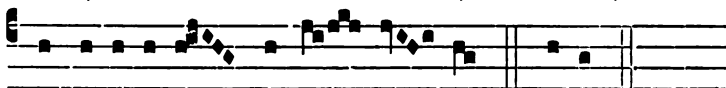
nas hó-mi-num impi- ó- rum, & spurcí- ti- as di-



á-bo-li impollú-to cal-le trans- í-



vi. ŷ. Te confi-te-or lá-bi- is, te corde, te to-

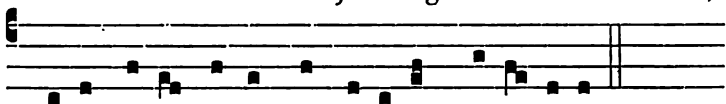


tis viscé-ri-bus concu- pí- sco. * Qui- a.



Aña. 1.

STANS a dextris e- jus Agnus ni-ve candi-di- or,



Christus si-bi sponsam & mártý-rem conse-crá- viť.



XXV. JANUARI

IN CONVERSIONE S. PAULI APOSTOLI



RESPONSORIUM. 1.



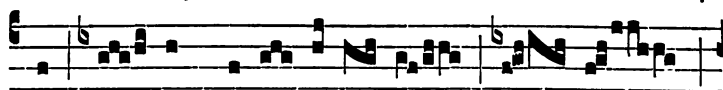
AGNUS sanctus Pau- lus,



vas e- le-cti- ó- nis, ve-



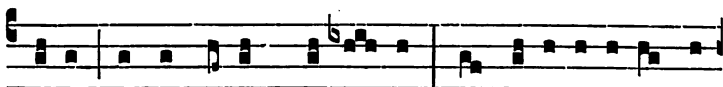
re di- gne est glo-ri- fi- cándus : * Qui & mé-ru-



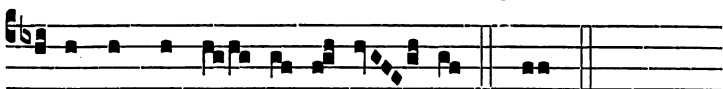
it thro- num du- o- dé- ci- mum pos-



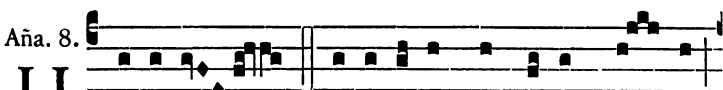
si- dé- re. ⁊. A Christo de cœ-lo vo-



cá-tus, & in terram prostrá- tus, ex perse-cu-tó-re ef-

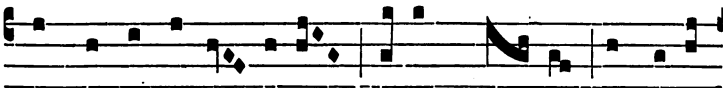


féc-tus est vas e- le-cti- ó- nis. * Qui.



Aña. 8.

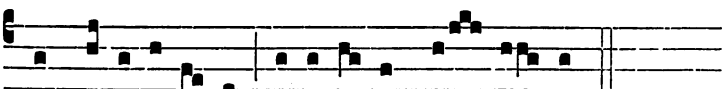
H ODI- E e-lectó-rum ómni- um Ca- put,



& Sponsus Ecclé- si- æ, Saulum stra- vit, & Paulum



stá- tu- it : fá- ci- ens de in-imi-co a- mi- cum,



ex perse-cu-tó-re ve-ri-tá- tis Do- ctó- rem.



XXVII. JANUARI

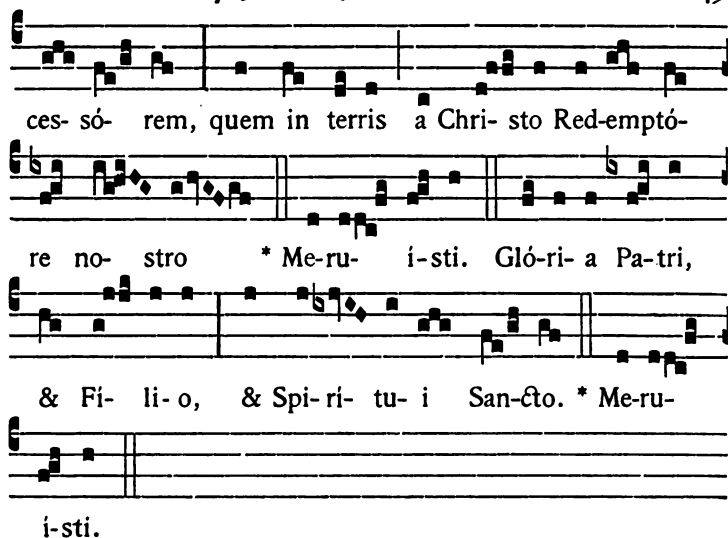
SANCTI JULIANI EPISCOPI

CENOMANORUM APOSTOLI



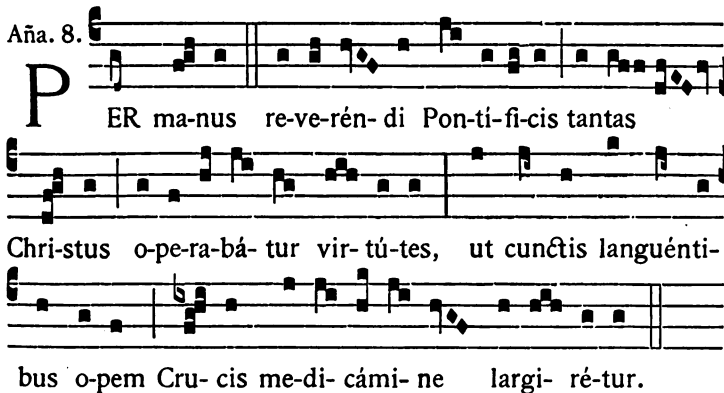
RESPONSORIUM. 6.

GLORI- O-SUM Præ- su-
 lem! O summæ Ve-ri- tá- tis
 præ- có- nem! O urbs præ-clá- ra Ce-no-má-
 nis! quæ a Chri- sto Ju- li- á- num * Me-
 ru- i-sti ha- bé- re Pa- stó-
 rem. ʒ. E-um semper in cœ- lis me-re-á-ris in-ter-



ces- só- rem, quem in terris a Chri- sto Red-emptó-
 re no- stro * Me-ru- í-sti. Gló-ri- a Pa-tri,
 & Fi- li- o, & Spi- ri- tu- i San-cto. * Me-ru-
 í-sti.

Aña. 8.



PER ma-nus re-ve-rén-di Pon-tí-fi-cis tantas
 Chri-stus o-pe-ra-bá-tur vir-tú-tes, ut cunctis languénti-
 bus o-pem Cru- cis me-di- cámi- ne largi- ré-tur.





II. FEBRUARII

IN FESTO PURIFICATIONIS

BEATÆ MARIÆ VIRGINIS

Finitis Orationibus, cum Celebrans inceperit distribuere Candelas, a Choro cantatur

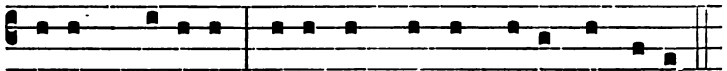
ANTIPHONA. 8.



UMEN ad re-ve-la-ti-ó-nem gènti-um, & gló-

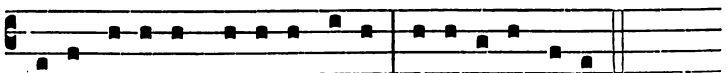


ri-am ple-bis tu-æ Is-ra-el. *Cant.* Nunc dimittis servum

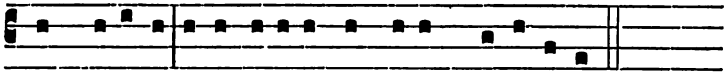


tu-um, Dómi-ne, * se-cúndum verbum tu-um in pa-ce.

Deinde repetitur tota Antiphona Lumen ad revelatió-nem gèntium, quæ similiter repetitur post quemlibet versum.



QUI- A vi-dé-runt ó-cu-li me- i * sa-lu-tá-re tu-um. Lumen.



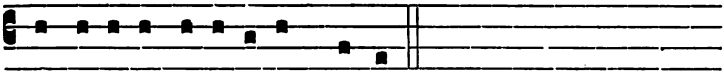
QUOD parásti * ante fá-ci-em ómni-um popu-ló-rum. Lumen.



GLO-RI- A Patri, & Fi-li- o, * & Spi-ri-tu- i Sancto. Lumen.



SIC-UT e-rat in princi-pi- o, & nunc, & semper, * &

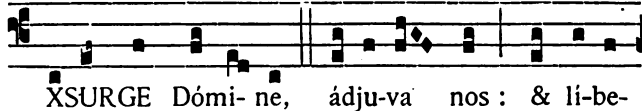


in sæcu-la sæcu-ló-rum. Amen. Lumen.

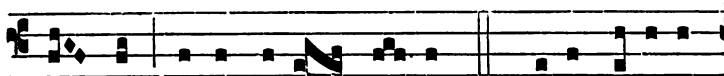
His expletis cantatur Antiphona :

2.

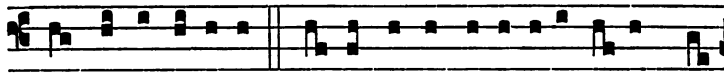
E



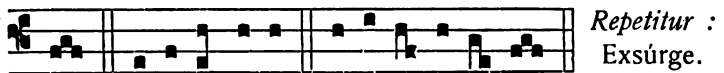
XSURGE Dómi- ne, ádju-va nos : & lí-be-



ra nos propter nomen tu- um. *Ps.* De- us áu-ribus



no-stris audí-vimus : patres nostri annunti- a-vé-runt no-

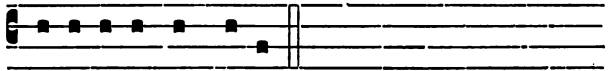


Repetitur :
Exsúrge.

bis. Gló-ri-a Pa-tri. e u o u a e.

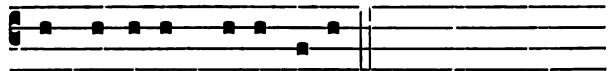
Deinde fit Processio.

*Diaconus
dicit :*



Pro-cedámus in pa-ce.

*Et Chorus
respondet :*



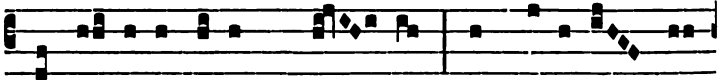
In nómi-ne Christi. Amen.

Progreditur Processio, & cantantur Antiphonæ sequentes.

ANTIPHONA. 6.



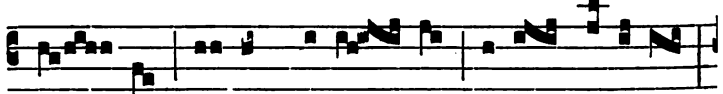
D-ORNA thá-lamum tu- um, Si- on,



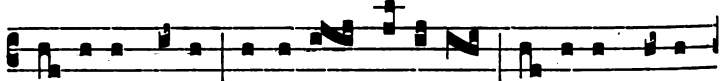
& sú-s-ci-pe Regem Chri- stum : amplécte-re Ma-



ri- am, quæ est cœlé- stis porta : i-psa e-nim



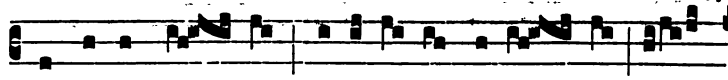
por- tat Re-gem gló-ri- æ no-vi lúmi-nis :



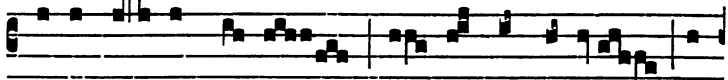
sub-sistit Virgo, addú-cens má-nibus Fi- li- um ante



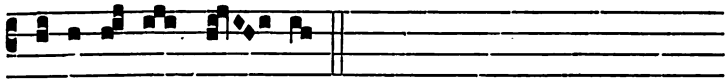
lu-cí-fe- rum gé-ni- tum : quem accipi- ens Sí-me- on



in ulnas suas, prædicavit populis Dó-

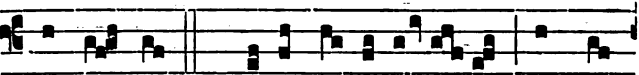


minum eum esse vitæ & mortis, &

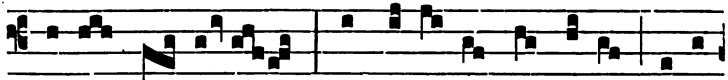


Salva-torem mundi.

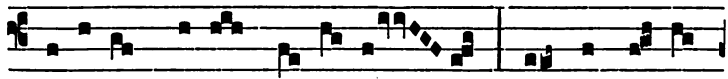
Alia
Añã. 2.



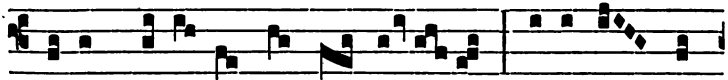
RESPONSUM accepit Simeon a Spi-



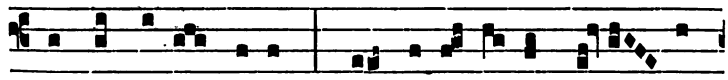
ritu Sancto, non visurum se mortem, nisi



videret Christum Dómini : & cum indú-



cerent puerum in templum, accepit e-



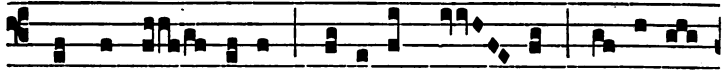
um in ulnas suas, & benedixit Deum,



& dixit : Nunc dimittis servum tu-



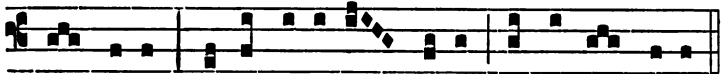
um, Dómi-ne, in pa-ce.



ÿ. Cum indú- ce-rent pú-e-rum Je- sum pa-réntes



e-jus, ut fá-ce-rent secúndum consu-e-tú-di-nem le-gis

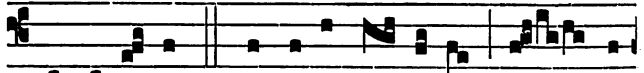


pro e-o, ipse accé-pit e-um in ulnas su-as.

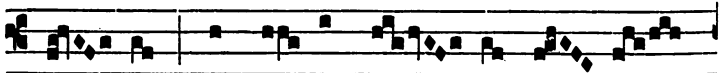
Et ingrediendo Ecclesiam cantatur

R. 2.

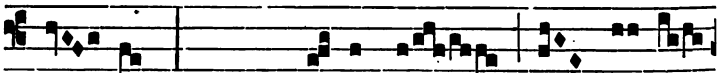
O



BTULERUNT pro e-o Dó-mi-no par túr-



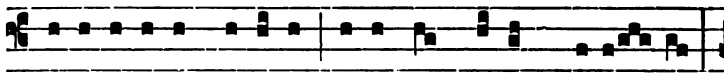
tu- rum, aut du- os pul- los co- lum-



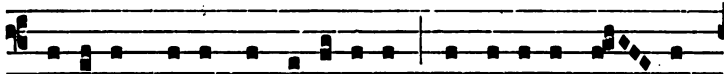
bá- rum : * Sic-ut scri-ptum est in le-ge



Dómi- ni. ÿ. Postquam au- tem implé-ti sunt di-es



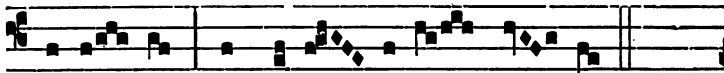
purga-ti-ó-nis Ma-ri-æ, se-cúndum le-gem Mó-y- si,



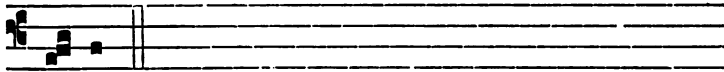
tu-lé-runt Je-sum in Je-rú-sa-lem, ut siste-rent-e- um



Dó- mi- no. * Sic-ut scriptum. Gló- ri- a Pa-tri, &



Fi- li- o, & Spi-ri- tu- i San- cto. * Sic-ut



scri-ptum.

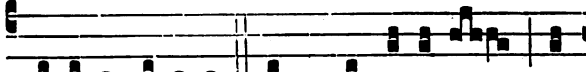


V. FEBRUARII

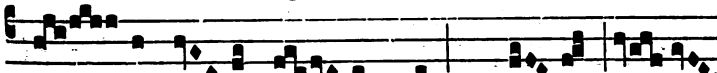
S. AGATHÆ VIRGINIS ET MARTYRIS



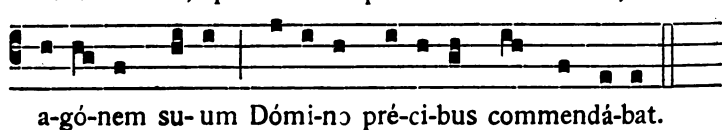
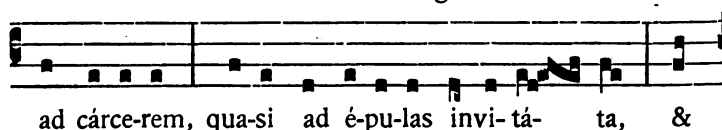
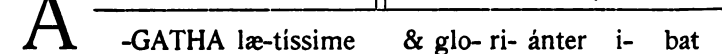
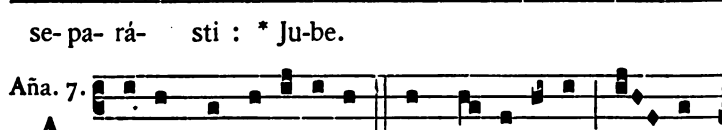
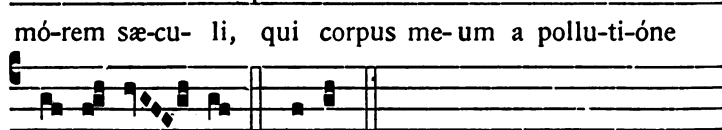
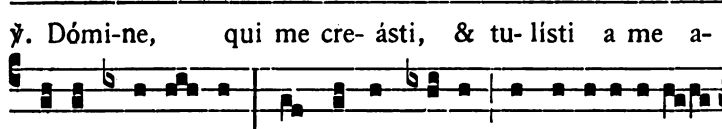
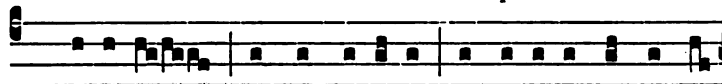
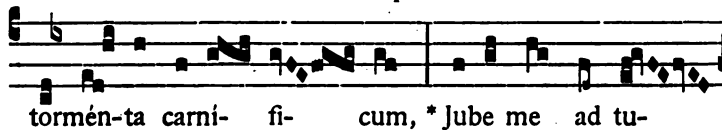
RESPONSORIUM. I.



E-ATA Agatha, ingréssa cárce-rem, ex-



pán- dit ma- nus su- as ad De- um, &





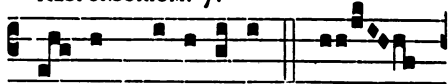
X. FEBRUARII

S. SCHOLASTICÆ VIRGINIS

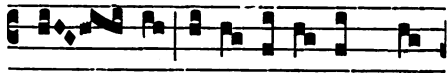
SORORIS S. P. N. BENEDICTI



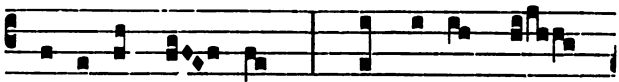
RESPONSORIUM. 7.



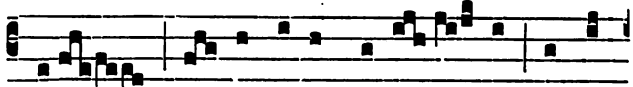
O-RAM fa-ci- énte Spon-



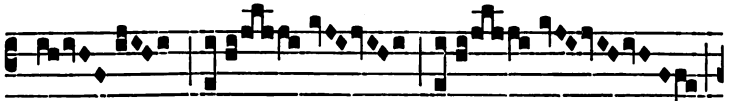
so, ingemiscé- bat Scho-



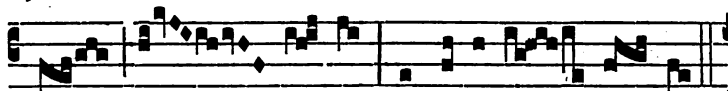
lá-sti-ca, di- cens : * Quis da-bit mi-



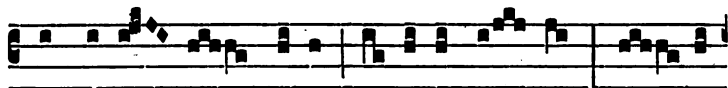
hi pen-nas sic-ut co-lúm- bæ ! & vo-



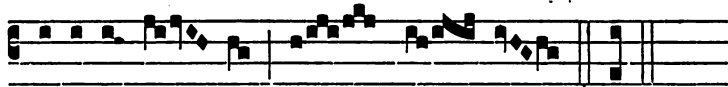
lá-



bo & requi-é- scam.



Ÿ. En dilé-ctus me-us lóqui-tur mi-hi : Sur-ge,



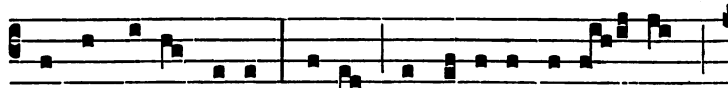
amí-ca me-a, & ve-ni. * Quis.



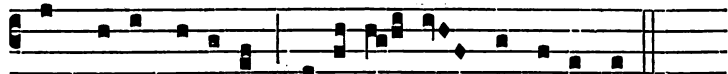
Aña. 7.

S

URGE, pró-pe-ra, amí-ca me-a, co-lúmba me-



a, formó-sa me-a : ve-ni, & ácci-pe co-ró-nam,



quam ti-bi Dóminus præpa-rá-vit in æ-térnum.



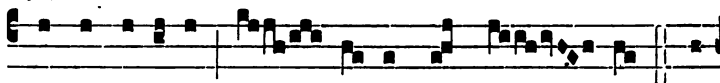


XII. MARTII

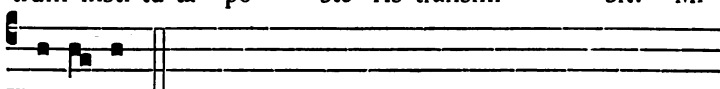
 IN FESTO S. GREGORII MAGNI
 PAPÆ ET ECCLESIAE DOCTORIS


RESPONSORIUM. 3.

RE-GO-RI- US, Præ- sul mé- ri- tis & nó-
 mi- ne di- gnus, anti- quas di- ví- næ lau-
 dis modu- la- ti- ó- nes ré- no- vans, * Mi- li- tán- tis
 Ecclé- si- æ vo- cem tri- umphán- tis Spon- sæ
 concéntibus so- ci- á- vit. ŷ. Sacramentó- rum có-
 di- cem mysti- co cá- lamo rescri- bens, vé- te- rum Pa-



trum insti-tú-ta pó- ste- ris transmi- sit. * Mi-



li-tán-tis.

Aña. 2.

O GRE-GORI, dulcissimum Sancti Spí-ri-tus ór-



ganum, atque vir-tú-tum spé-cu-lum, posce no-bis suf-



frá-gi-um, ut hoc possímus cónsequi quo te gaudé-



mus pérfru-i.



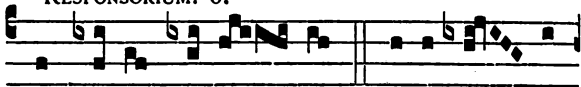


XIX. MARTII

IN FESTO SANCTI JOSEPH

SPONSI B. MARLÆ VIRGINIS

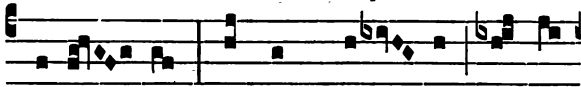
RESPONSORIUM. 6.



AM læ-tus mó-ri- ar, qui- a vi- di



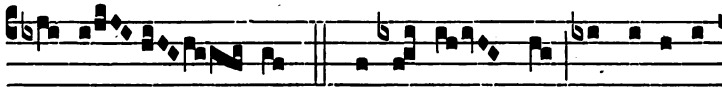
fâ-ci-em tu- am, & su- pérsti-tem te



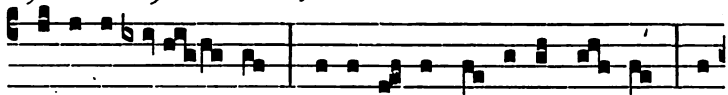
re- lín- quo. Non sum fraudá- tus adspé-



ctu tu- o; * Insuper os-tén-

dit mi- hi Dó- minus se- men tu- um. *T. P.* Al-

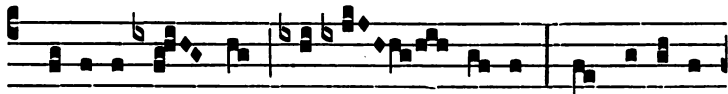
le- lú- ia. ʒ. Qui pa- scit me ab a-do-le-



scénti-a me- a, be-ne-di- cat pú- e-ris i- stis : &



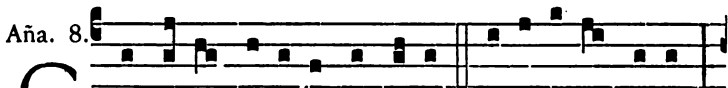
invocé-tur su-per e- os nomen me- um. * Insuper.



Gló-ri- a Pa- tri, & Fi- li- o, & Spi-ri-tu-

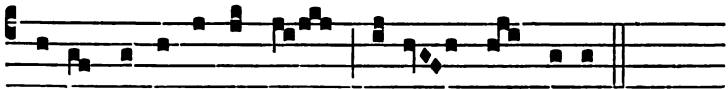


i San- cto. * Insuper.



Aña. 8.

CLAMAVIT pópulus ad regem a-liménta pe-tens;

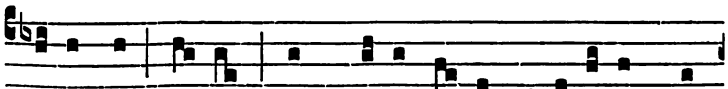


qui-bus il-le respóndit : I-te ad Jo-seph.

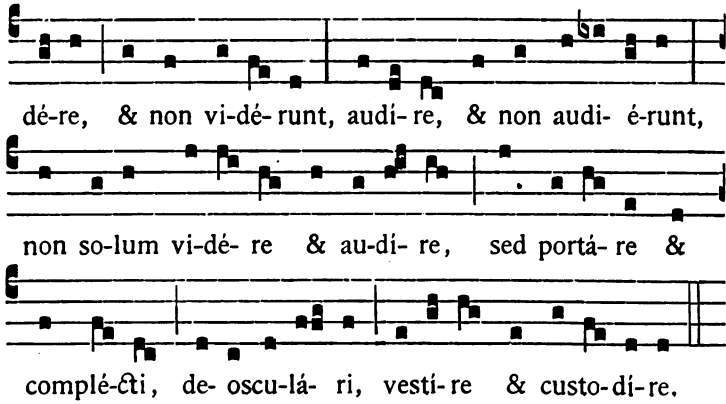


Alia
Aña. 1.

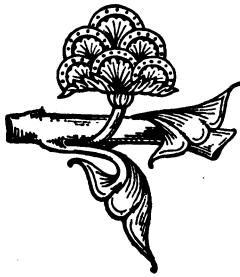
OFE-LICEM vi-rum be- á-tum Jo-seph, cu- i



da-tum est De- um quem multi re-ges vo-lu- é-runt vi-



dé-re, & non vi-dé-runt, audi-re, & non audi-é-runt,
non so-lum vi-dé-re & au-di-re, sed portá-re &
complé-cti, de-oscu-lá-ri, vesti-re & custo-dí-re.



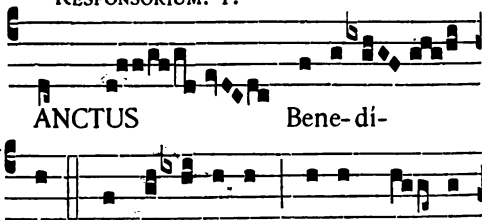


XXI. MARTII

IN TRANSITU SANCTI PATRIS NOSTRI
BENEDICTI ABBATIS



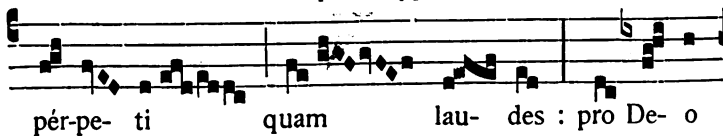
RESPONSORIUM. I.



ANCTUS

Bene-dí-

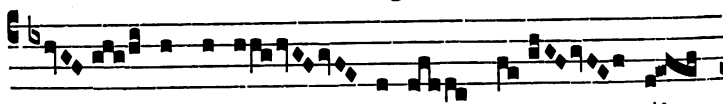
ctus plus appé-ti-it ma-la mun-di



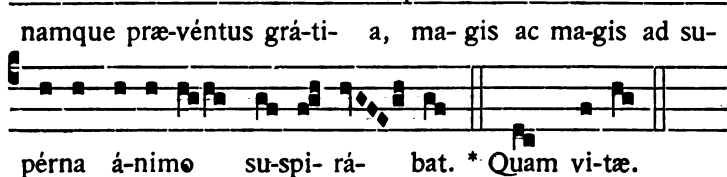
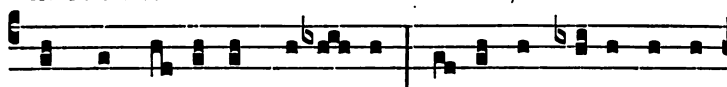
pér-pe-ti quam lau-des : pro De-o



la-bó-ri-bus fa-ti-gá-ri, * Quam vi-tæ



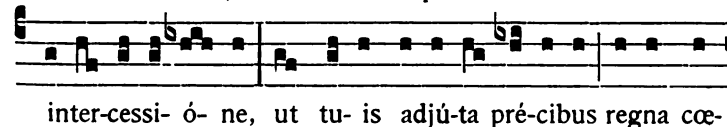
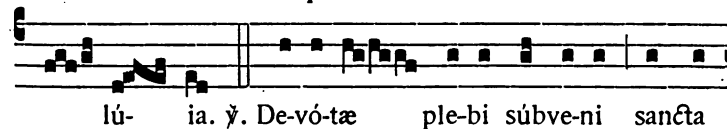
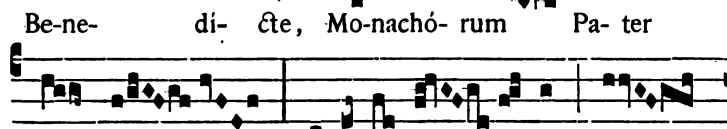
hu-jus fa-vó-ri-bus ex-tól-

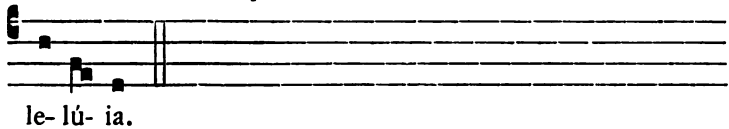
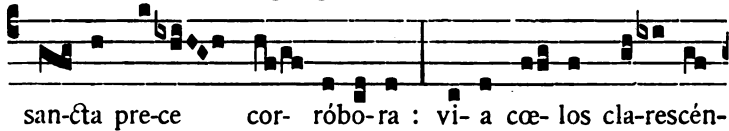
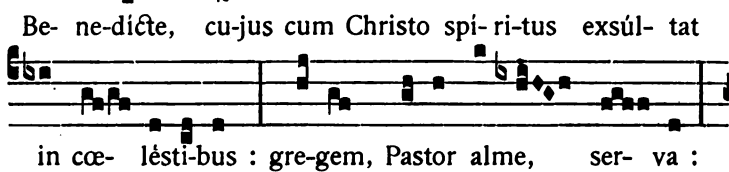
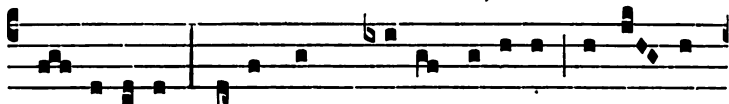
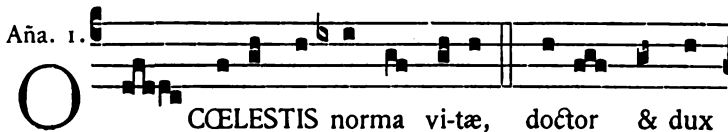


Aliud ŷ.

S

ANCTIS- SI- ME Confés- sor Chri- sti







XXV. MARTII

IN ANNUNTIATIONE

B. MARIÆ VIRGINIS

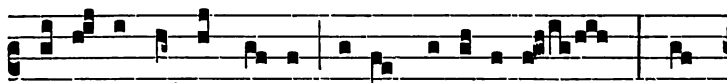
RESPONSORIUM. 6.



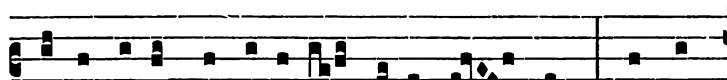
AU-DE Ma-ri-a Vir-go,



cun-ctas hæ-re-ses so-la in-ter-e-mi-sti, quæ Ga-



bri-é-lis Archánge-li di-ctis cre-di-di-sti : * Dum



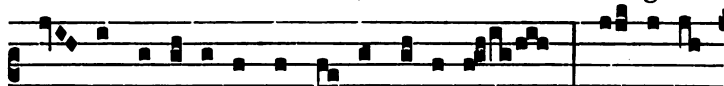
Vir-go De-um & hó-mi-nem ge-nu-i-sti, & post



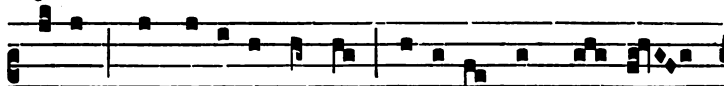
par-tum Vir-go in-vi-o-lá-ta perman-si-sti.



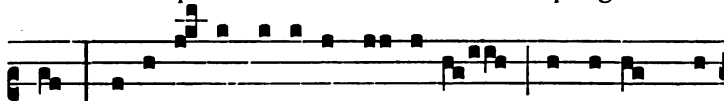
T.P. Alle- lú- ia. ꝥ. Gabri- é- lem Archánge- lum



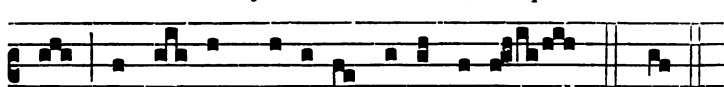
sci- mus di- ví- ni- tus te es- se affá- tum : ú- te- rum



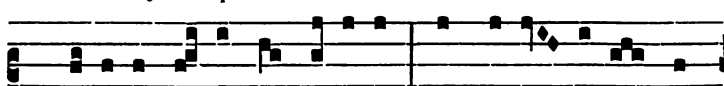
tu- um de Spi- ri- tu Sancto cré- dimus impre- gná-



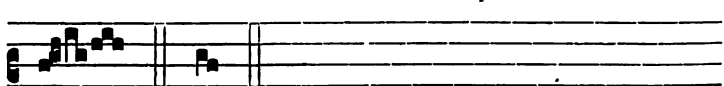
tum : e- ru- bé- scat Judæ- us in- fé- lix, qui di- cit Chri-



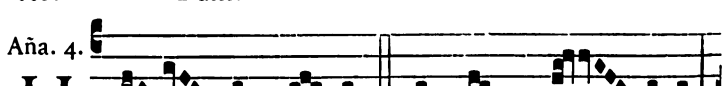
stum ex Jo- seph sémi- ne esse na- tum. * Dum.



Gló- ri- a Pa- tri, & Fi- li- o, & Spi- ri- tu- i San-

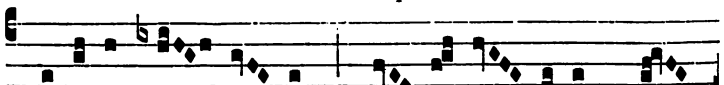


cto. * Dum.

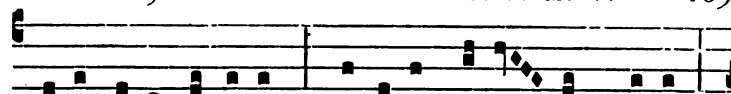


Aña. 4.

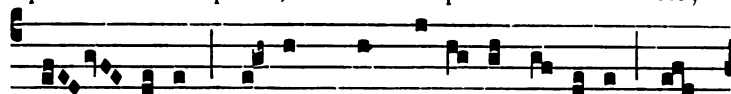
HÆC est di- es, quam fe- cit Dó- mi- nus :



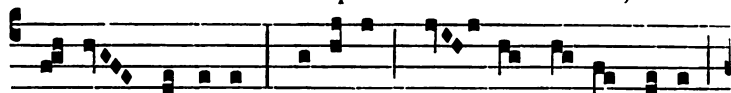
hó- di- e Dó- mi- nus af- fli- cti- ó- nem pó-



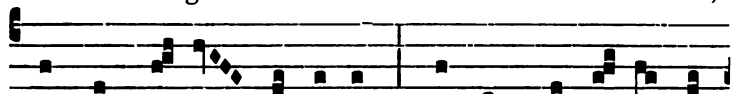
pu-li su- i respé-xit, & redempti- ó- nem mi-sit;



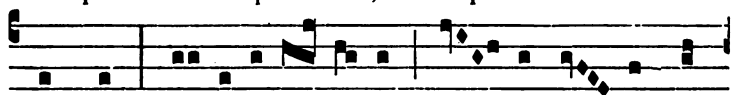
hó- di- e mor-tem quam fémi-na ín-tu-lit, fé-



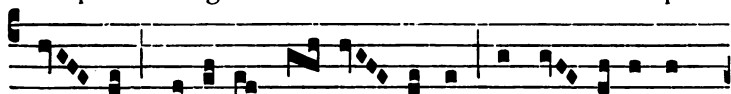
mi- na fu-gá-vit : hó-di- e De- us homo factus,



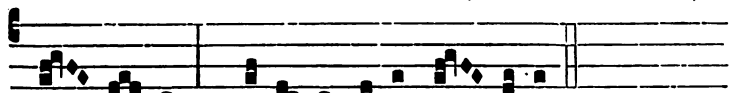
id quod fu- it permánsit, & quod non e- rat as-



súmpsit : er-go ex-ór- di- um no- stræ red- empti-



ó- nis de-vó-te re- co- lámus, & ex- sultémus,



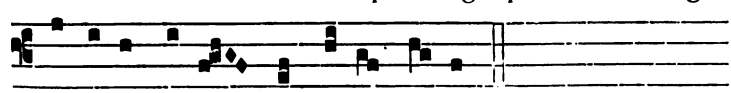
di- cén-tes : Gló-ri- a ti-bi Dó- mi-ne.



Alia
Aña. 2.

V

IRGO verbo concé-pit, Virgo permánsit, Virgo



pé-pe-rit Re-gem ómni- um re-gum.



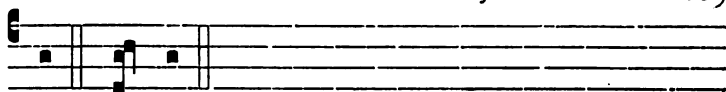
XXIX. APRILIS

IN FESTO SANCTI HUGONIS

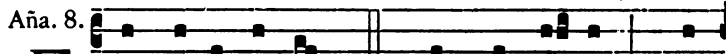
ABBATIS CLUNIACENSIS

B RESPONSORIUM. 3.

E-ATUS Hu-go, piscá-tor De- i, cu-
 jus ha- mus semper pe-pén- dit, semper missa in
 ma-re ré- ti- a : * Semper ad littus qui- é-
 tis & vi- tæ par-vi pi- sces & magni
 e- dú- cti sunt. *T. P.* Al-le- lú- ia. ̄. Sub
 tan-to pastó-re lupus ha-bi- tá- vit cum a- gno,
 & pardus cum hœ-do confi-dén- ter ac- cú- bu-



it. * Semper.



F ULGEBAT in e- o ca-ní-ti- es mo-rum, con-



versa-ti- ó-nis mansu- e-túdo, vultus grá-ti- a, ver- bó-



rum * lé-ni-tas. *T. P.* * lé-ni-tas, al-le- lú- ia.



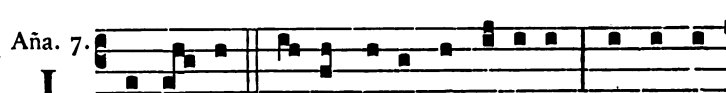
DOMINICA III. POST PASCHA

IN FESTO PATROCINII SANCTI JOSEPH

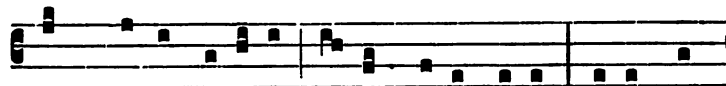
SPONSI B. MARIÆ VIRGINIS

RESPONSORIUM : Jam lætus móriar, *ut supra*, 155.

ANTIPHONA : Clamávit pòpulus, *ibidem*, *vel alia sequens* :



L ÆTA-RE, alma Ma-ter Ecclé-si- a; san-cti Jo-



seph Spon- si Ma-ri- æ adsunt sol-émni- a : tanti Pro-



tectó-ris læ-tá-re mé-ri-tis, læ-tá-re Patro-ci-ni-o : cu-
 jus glo-ri-ó-sæ pre-ces & pi-a suffrági-a nos tu-e-
 ántur semper, ac du-cant ad cœ-lésti-a, alle-lú-ia,
 al-le-lú-ia, al-le-lú-ia.

I. MAIL

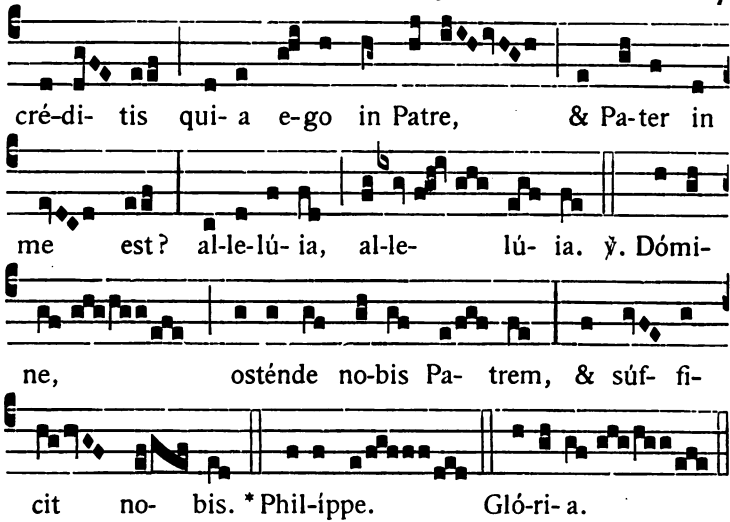
SS. PHILIPPI ET JACOBI APOSTOLORUM



RESPONSORIUM. 4.



ANTO témpo-re vobiscum sum,
 & non cogno-vistis me? * Phil-ippe, qui vi-det
 me, vi-det & Patrem me-um, al-le-lú-ia : † Non



cré-di-tis qui a e-go in Patre, & Pa-ter in
 me est? al-le-lú-ia, al-le-lú-ia. ̸. Dómi-
 ne,
 osténde no-bis Pa-trem, & súf-fi-
 cit no-bis. * Phil-ippe. Gló-ri-a.

† Non cré-di-tis.

Aña. 7.



Sí cogno-vissé-tis me, & Patrem me-um ú-
 tique cogno-vissé-tis, & ámodo cognoscé-tis e-um,
 & vi-dístis e-um, alle-lú-ia, alle-lú-ia, alle-lú-ia.





III. MAIL

IN FESTO INVENTIONIS S. CRUCIS



RESPONSORIUM. 7.

RUX fi-dé- lis, inter o- mnes
 arbor u- na nó-bi- lis : nulla silva ta-
 lem pro- fert, fronde, flo-re, gér- mi-ne ;
 * Dulce li- gnum, dulces cla- vos, dul- ce
 pondus sus- tí- nu- it. *T. P.* Alle- lú- ia. ỳ. Su-
 per ó- mni- a ligna cedró- rum tu so- la
 ex-cél- si- or. * Dulce,

Aña. 7.

C

RUX alma fulget, per quam sa-lus réddi-ta est

mundo ; Crux vincit ; Crux regnat ; Crux re-péllit omne

crimen, al-lelú-ia.

VIII. MAII

IN FESTO APPARITIONIS

SANCTI MICHAELIS ARCHANGELI



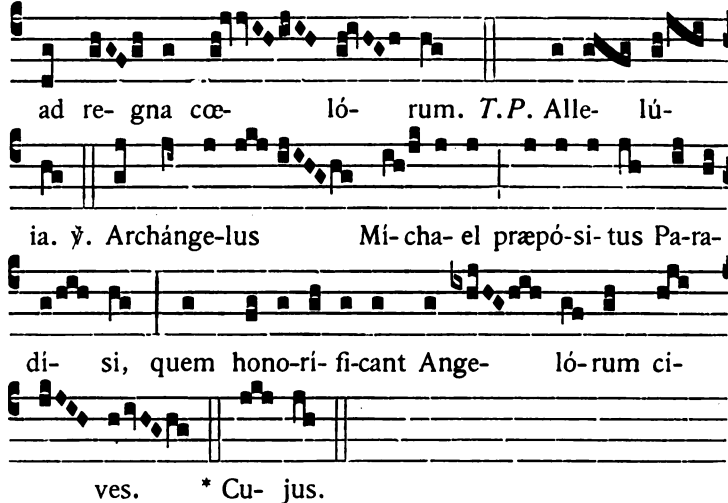
RESPONSORIUM. 8.

IC est Micha- el Archánge-lus,

princeps mi- lí-ti-æ An- ge- ló- rum : * Cu-

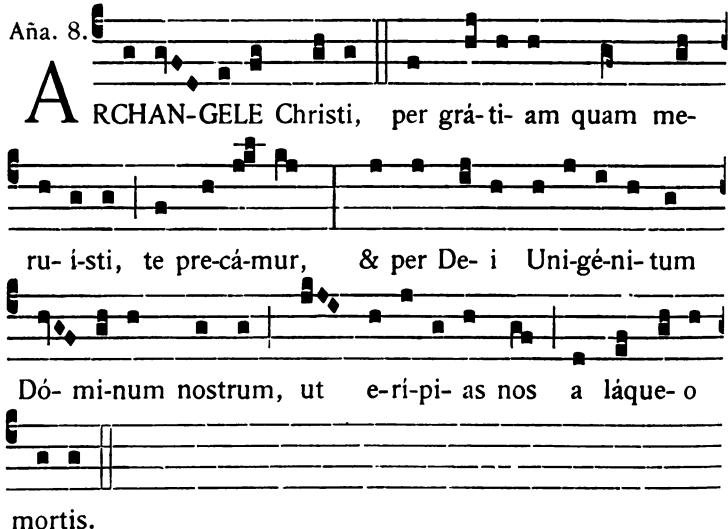
jus ho- nor præ- stat be-ne- fí- ci- a popu-

ló- rum, & o- rá-ti- o perdú- cit

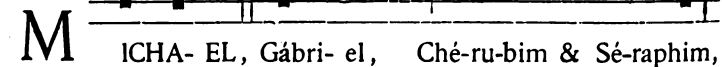


ad re- gna cœ- ló- rum. *T.P.* Alle- lú-
 ia. ḡ. Archánge-lus Mí-cha- el præpó-si- tus Pa-ra-
 dí- si, quem hono-ri- fi-cant Ange- ló-rum ci-
 ves. * Cu- jus.

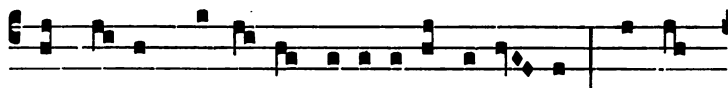
Aña. 8.



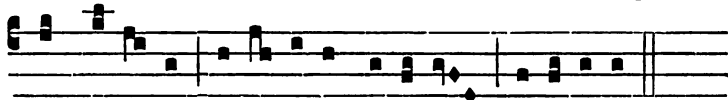
ARCHAN-GELE Christi, per grá-ti- am quam me-
 ru- i- sti, te pre- cá- mur, & per De- i Uni- gé- ni- tum
 Dó- mi- num nostrum, ut e- rí- pi- as nos a láque- o
 mortis.

Alia
Aña. 8.


MICHA- EL, Gábri- el, Ché-ru-bim & Sé-raphim,



non ces-sant clamá-re quo-tí-di-e, di-cén-tes : Dignus



es Dómi-ne acci-pe-re gló-ri-am, alle-lú-ia.



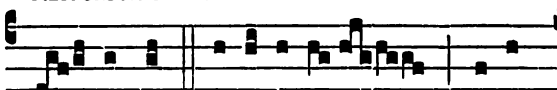
XXV. MAII

IN FESTO SANCTI GREGORII VII.

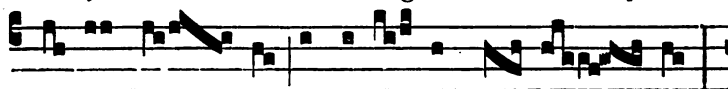
PAPÆ ET CONFESSORIS



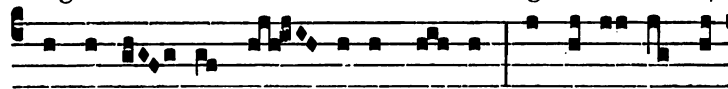
RESPONSORIUM. 8.



I- SUS est Gregó-ri-us qua-si



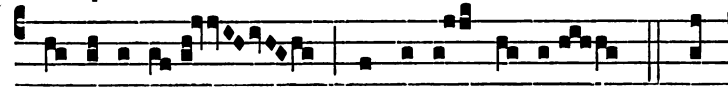
i-gnis con- flans & emún-dans ar- gén- tum ;



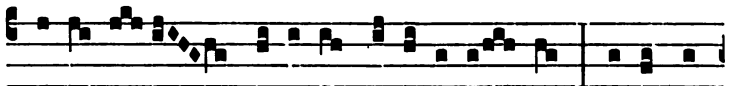
& purgá- vit fi- li-os Le- vi, & co- lá- vit e-

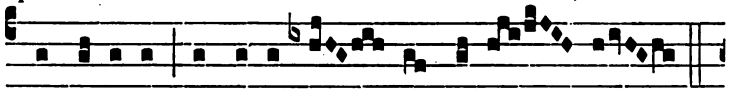
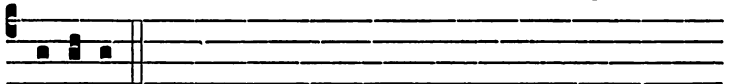


os quasi au- rum : * Ut essent Dómino offe-rén- tes sa-



cri-fi-ci- a in justí- ti- a. ÿ. Et



plá-cu- it Dómi-no sacri-fi-ci- um, sic-ut di-

 es sæcu-li, & sic-ut an- ni an-tí- qui.


* Ut essent.

Aña. 8.



-STE est Gregó-ri- us, qui, simo-ni- a-cam labem

 ab Ecclé- si- a tol-lens, mundá- vit sanctú- á-ri- um,

 & Chri-sti Spon-sam prísti-næ li-bertá- ti restí- tu- it.


T. P. Alle-lú-ia.

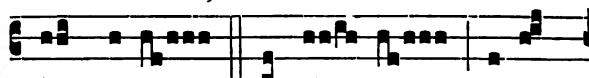




FERIA VI. POST OCT. CORPORIS CHRISTI

IN FESTO SS. CORDIS JESU

RESPONSORIUM. 5.



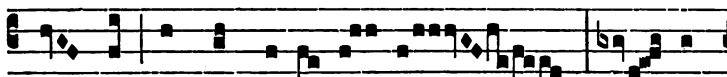
ANGUINIS & a- quæ flu- én-



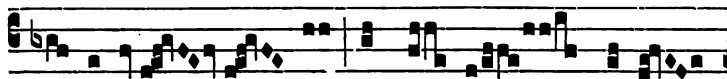
ta ma- ná- runt, Cor- de a-pér-



to Red-emp- tó- ris : * Sangui- nis a quo red-ém-



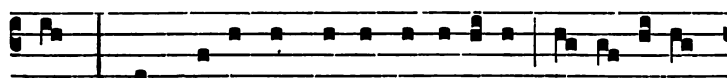
pta est omnis cre- a- tú- ra : a- quæ



sa- li- én- tis in vi- tam æ- tér-



nam. ⁊. Fe- stinet justus, non ve- re- á- tur peccá-



tor : fons pa- tet ex Corde Salva- tó- ris inde- fi- ci-



ens * Sángui-nis.

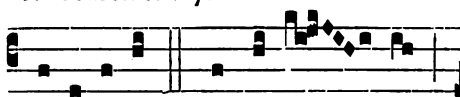
Aña. 1.

O quantum in Cruce spi-rant amó-rem ca-put
 tu-um, Christe, incli-ná- tum, manus expánsæ, pe-
 ctus a-pér-tum : Fi-li De-i, qui ve-nisti re-dime-re
 pér-di-tos, no-li damná- re red-émptos : de valle fle-
 tus ad te clamánti- um, Je-su bo-ne, exáudi gémi-
 tum, nec men-sú-ram obsérves crími-num : vulne-
 rá-tum Cor pre-cámur tu-um, pi-e De-us.

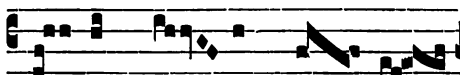


XXIV. JUNII
IN NATIVITATE
S. JOANNIS BAPTISTÆ

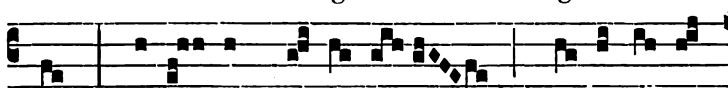
RESPONSORIUM. 7.



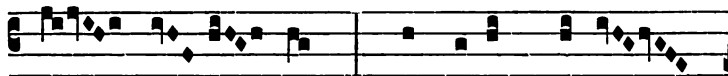
- LISABETH Zacha- ri- æ



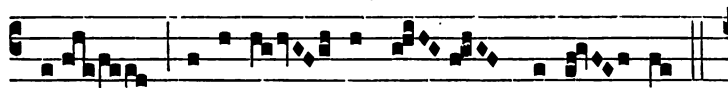
ma- gnum vi- rum gé- nu-



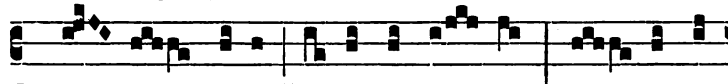
it Jo- án- nem Ba- pti- stam, Præ- cursó- rem



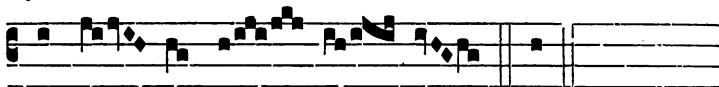
Dó- mi- ni : * Qui vi- am Dómi-



no præ- pa- rá- vit in e- ré- mo.



ÿ. Fu- it homo mis- sus a De- o, cu- i no-

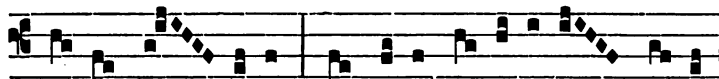


men e- rat Jo- án- nes. * Qui.

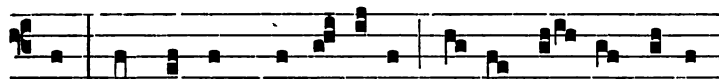
Aña. 2.



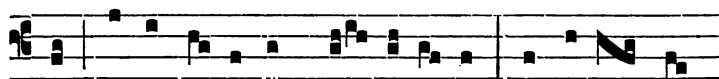
PRÆ- CURSOR Christi, magne Ba-pti-sta, Altis-



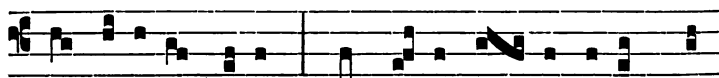
si-mi Pro- phé-ta, & Martyr egré-gi-e Jo- án-



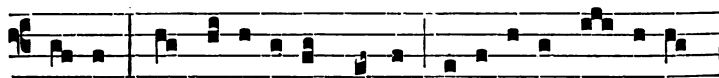
nes, qui nostrum Condi- tó-rem so- lus a- qua tinxit-



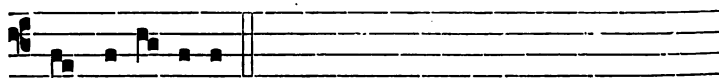
sti, mundi tol-léntem pec- cámi-na : tu la-va nos



a sórdibus mentis : tu pa- ra in- tus vi- am Dó-



mi- no, quo pa- lá- ti- a Sponsi pe- netrá- re va- le- á-



mus, alle- lú-ia.





XXIX. JUNII

IN FESTO SANCTORUM APOSTOLORUM

PETRI ET PAULI

RESPONSORIUM. 8.



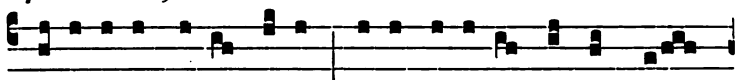
U es Pastor ó-vi- um,

Princeps A- posto- ló- rum :

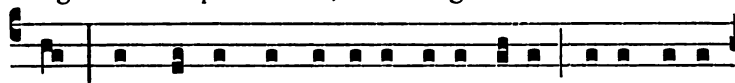
ti-bi trá-di-dit De- us ómni- a regna

mun- di : * Et íd- e-o ti-bi trá-di-tæ sunt

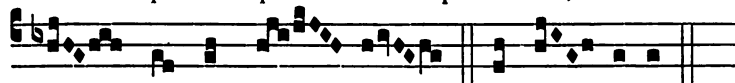
claves re- gni cœ- ló- rum. ŷ. Quodcúmque



li-gá-ve-ris su-per terram, e-rit li-gá-tum & in cœ-



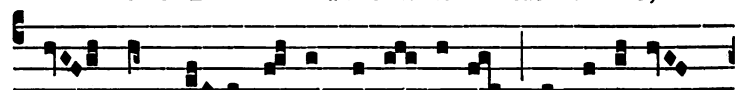
lis : & quodcúm-que sólve-ris super terram, e-rit so-lú-



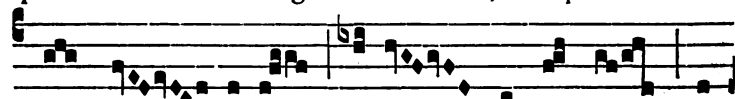
tum & in cœ- lis. * Et id- e- o.

Aña. 1.

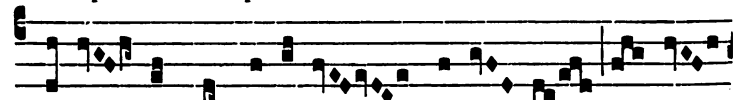
H ODI- E il-lú-xit nobis læ-tus di- es, in



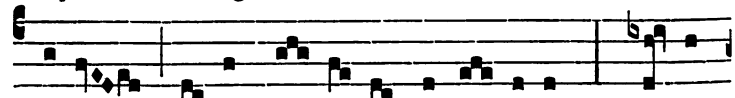
quo summi Re- gis se-na- tó-res, A- posto-ló-



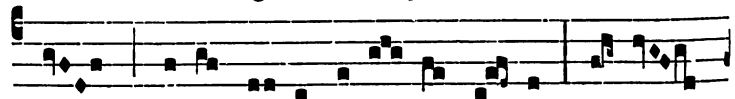
rum prin- ci-pes, Petrus & Pau- lus, ad



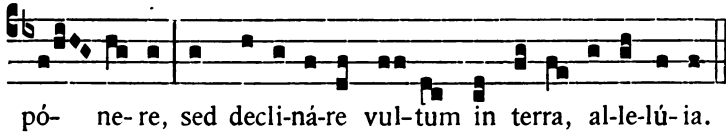
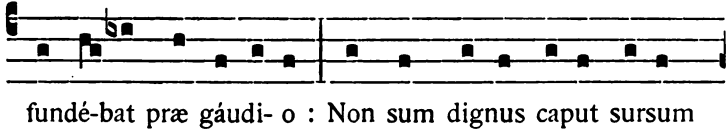
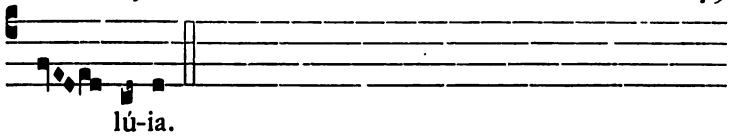
super- nam Ange-ló-rum cú-ri- am, al- ter



cru-ce, al- ter glá- di- o, perve- né-runt : qua-pró-



pter læ-to o- re di-cá- mus omnes : al-le-

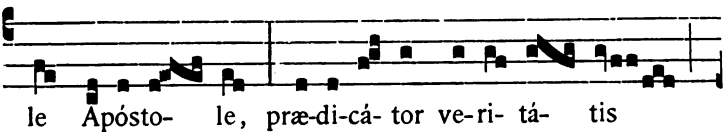


XXX. JUNII

IN COMMEMORATIONE S. PAULI APOSTOLI



RESPONSORIUM. I.



tes cognovérunt grá-
 ti- am De- i. ŷ. Intercéde pro no-bis ad De-
 um, qui te e- lé- git. * Per quem.

Aña. 8.

MAGNUS sanctus Pau-lus, vas e-lecti-ó-nis, ve-
 re di-gne est glo-ri-fi-cándus, qui & mé-ru- it thro-
 num du- o-dé-cimum possi-dé-re.





DOMINICA I. JULII

IN FESTO

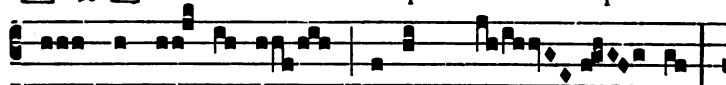
PRETIOSISSIMI SANGUINIS D. N. J. C.



RESPONSORIUM. 5.



IC est qui ve- nit per a-



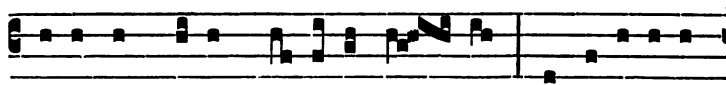
quam & Sanguinem, Je-sus Chri- stus :



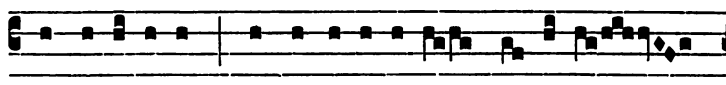
*Non in aqua so- lum, sed in aqua &



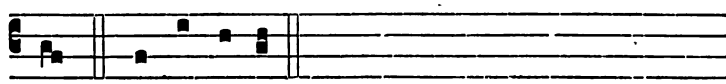
Sanguine. ¶ In di- e il-la



e-rit fons pa-tens dó-mu- i Da- vid, & ha-bi-tánti-

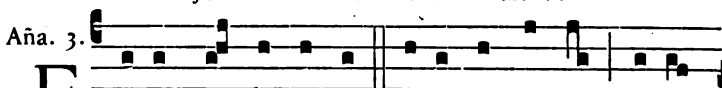


bus Je-rú-sa-lem in ablu-ti- ónem pec-ca-tó-




ris. * Non in aqua.


Aña. 3.



E-RIT sanguis agni vo-bis in signum, di-cit



Dómi-nus; & vi-débo sán-gui-nem, & transíbo vos,



nec e-rit in vo-bis pla-ga dis-pérens.

II. JULII

IN FESTO VISITATIONIS

B. MARIÆ VIRGINIS



RESPONSORIUM. I.



EPLETA est Spi-ri-tu Sancto E-li-sa-beth,



& exclamá-vit : Be-ne-dícta tu inter mu-li-e-res,



& be-ne-díctus fructus ventris tu-i : * Et unde



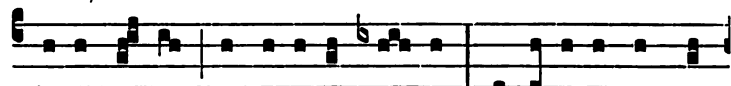
hoc mi-hi, ut vé-ni-at ma-ter



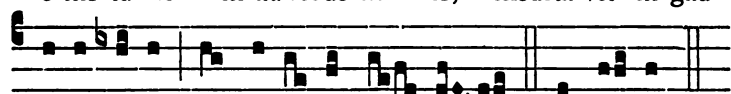
Dó- mi-ni me- i ad



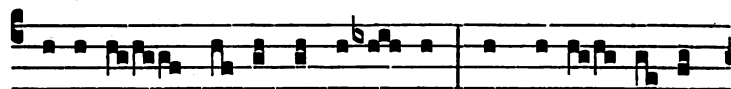
me? ꝛ. Ecce e-nim ut fa-cta est vox sa-lu-ta-ti-



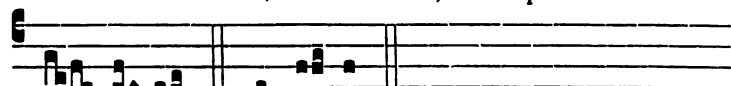
ó-nis tu-æ in áu-ribus me- is, exsultá-vit in gáu-



di- o infans in ú-te-ro me- o. * Et unde.



Gló-ri- a Pa-tri, & Fi- li- o, & Spi- ri- tu- i

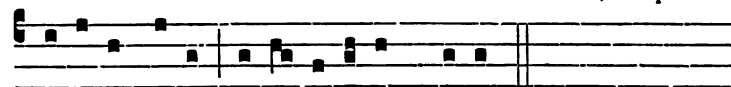


San- cto. * Et unde.

Aña. 8.



MAGNI-FICAT á-nima me- a Dómi-num, qui-a



respéxit De- us humi- lí-tá-tem me- am.



IX. JULII

IN FESTO PURISSIMI CORDIS

B. MARIÆ VIRGINIS

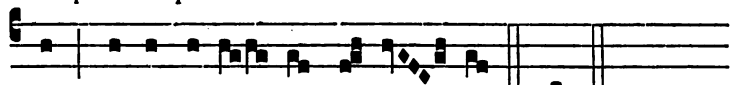


RESPONSORIUM. I.

ONFIRMA-TUM est Cor Vir-gi-nis, in
 quo di-vi-na my-sté-ri-a, Ange-lo
 nunti-ánte, con-cé-pit: tunc spe-ci-ó-sum for-
 ma præ fi-li-is hó-mi-num ca-stis
 sus-cé-pit viscé-ri-bus: * Et be-ne-dí-cta in
 æ-tér-num, De-um no-bis pró-tu-lit
 & hó-mi-nem. ŷ. Domus pu-di-ci pécto-ris



templum re-pente fit De- i : in-tácta nésci- ens vi-

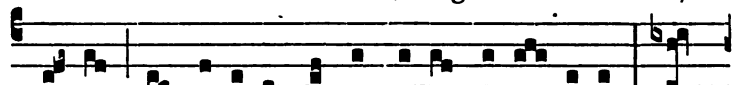


rum, verbo concé- pit fí- li- um. * Et.

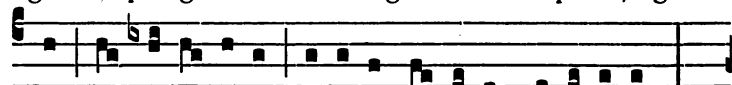
Aña. 4.



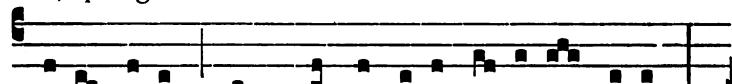
G AUDE De- i Gé- ni- trix, Virgo imma- cu- lá- ta ;



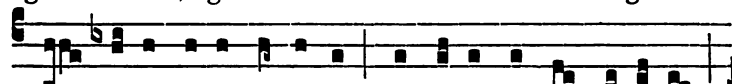
gaude, quæ gáudi- um ab Ange- lo susce- pí- sti ; gau-



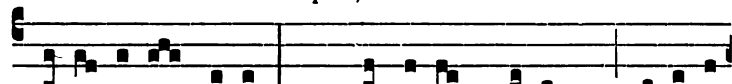
de, quæ genu- í- sti æ- té- rni lú- mi- nis cla- ri- tá- tem :



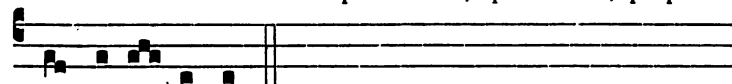
gaude Ma- ter, gaude san- cta De- i Gé- ni- trix Virgo :



tu so- la ma- ter innú- pta ; te laudat omnis factú- ra



Ge- ni- tri- cem Lu- cis : sis pro no- bis, quæsumus, perpé- tu-



a inter- vén- trix.



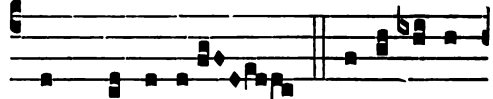
XI. JULII

IN TRANSLATIONE SANCTI PATRIS NOSTRI

BENEDICTI ABBATIS



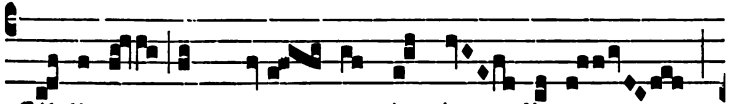
RESPONSORIUM. 1.



ANCTISSIMUS mo-nachó-rum



Pa- ter Be- ne-di- ctus,



Gál-li- am post mor- tem ingré- di- ens,



præ-sén-ti-æ rá- di- is e- am illustrá- vit :



* Et qua-si sol re-fúl- gens, té-nebras

morbos- que discus- sit. y. Aper-ti sunt o-cu-
 li cae-co- rum, & sa-li- it sic-ut cervus clau- dus.

* Et. Gló-ri- a Pa-tri, & Fi-li- o, & Spi-ri-tu- i

San- cto. * Et.

¶ *In reditu Processionis cantatur, in sexto tono :*

PSALMUS 125

IN converténdo Dóminus captivitátem Sion : * facti sumus sicut consoláti.

Tunc replétum est gáudio os nostrum : * & lingua nostra exsultatióne.

Tunc dicent inter gentes : * Magnificávit Dóminus fácere cum eis.

Magnificávit Dóminus fácere nobíscum : * facti sumus lætántes.

Convérte Dómine captivitátem nostram : * sicut torrens in Austro.

Qui sémant in lácrymis, * in exsultatióne metent.

Eúntes ibant & flebant : * mitténtes sémina sua.

Veniéntes autem vénient cum exsultatióne, * portántes manípulos suos.

Glória Patri. Sicut erat.



XXII. JULII

IN FESTO S. MARIÆ MAGDALENÆ



RESPONSORIUM. 2.

E-LIX Ma- ri- a unxit pe-
 des Dó- mi-ni Je- su, * Et extér- sit ca-pil-lis su-
 is, & domus implé- ta est ex o-dó- re
 unguén- ti. ⁊. Mixtum ro-rem bálsa- mi fra-cto
 fu- dit a-la-bá- stro, quæ un- guénto pre- ti- ó-
 so pe-des unxit Dó- mi-ni. * Et extér- sit. Gló-
 ri- a Pa- tri, & Fi- li- o, & Spi- ri- tu- i

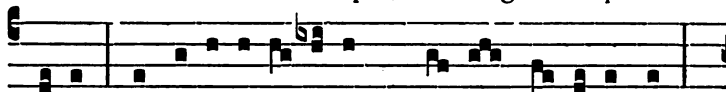


Sancto. * Et extér- sit.

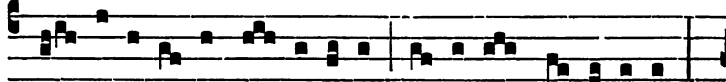
Aña. 4.

O

MUNDI lampas, & margá-ri-ta præ-fúl-



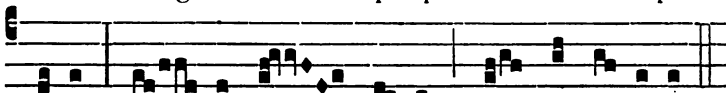
gi-da, quæ re-surrecti-ó-nem Chri-sti nun-ti-á-do,



A- posto-ló-rum a- pósto-la fi- e-ri me- ru- í-sti!



Ma- ri- a Magda- lé-na, semper pi- a ex-o- rá-trix pro



no-bis ad- sis ad De- um, qui te e- lé-git.





XXVI. JULII

IN FESTO SANCTÆ ANNÆ

MATRIS B. MARIÆ VIRGINIS



RESPONSORIUM. I.

FE-LIX An- na, pepe- risti pro-

lem, quæ e-rat pa-ri-tú-ra mun- di Red-em-

ptó- rem : * Gaude si-ne fi- ne, & pro no-

bis pre- ces pór-ri- ge cœ-ló- rum Re-

gi- næ. ŷ. Be- á-tus venter qui Ma-ri- am portá-

vit, & be- á-ta ú-be-ra quæ fu-tú-ram De- i Matrem

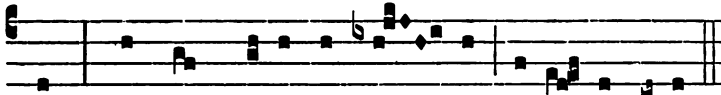


la-cta vé- runt. * Gaude.

Aña. 1.



CÆLESTE be-ne-fi-ci-um intro-í-vit in An-



nam : per quam na-ta est no-bis Ma-ri-a Virgo.



I. AUGUSTI

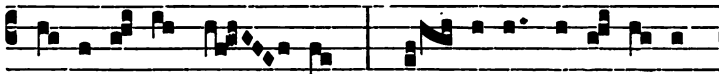
IN FESTO SANCTI PETRI AD VINCULA



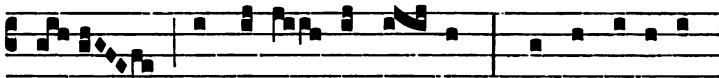
RESPONSORIUM. 7.



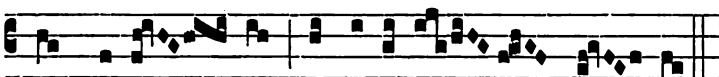
URGE, Pe- tre, & ín-du-e te



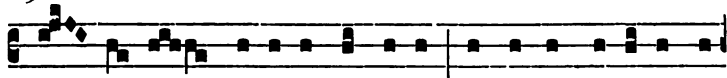
ve-stimén-tis tu- is; ác-ci-pe for-ti-tú-di-



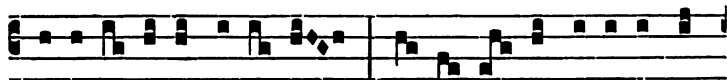
nem ad salván-das gen- tes : * Qui- a ce-ci-dé-



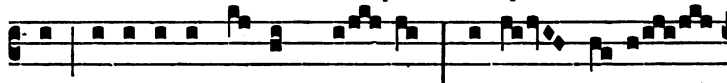
runt ca-té- næ de máni-bus tu- is,



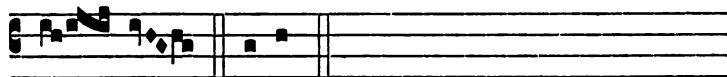
ÿ. An-ge-lus Dómi-ni ádsti-tit, & lumen re-fúlsit in



ha-bi-tá-cu-lo cárce-ris, per-cus-só-que lá-te-re Pe-

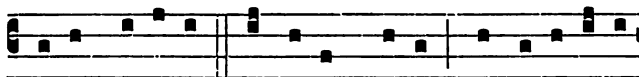


tri, exci-tá-vit e-um, di-cens: Surge ve-ló-



ci-ter. * Qui-a.

Aña. 7.



M I-SIT Dóminus Ange-lum su-um, & li-be-rá-vit



me de manu He-ró-dis, al-le-lú-ia.





VI. AUGUSTI

IN TRANSFIGURATIONE DOMINI

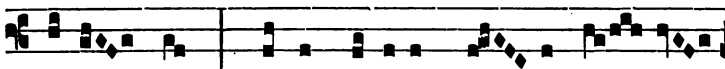
RESPONSORIUM. 2.



N splendēti nu- be Spi-ri-tus San-



ctus vi-sus est : Pa-tēr- na vox au-



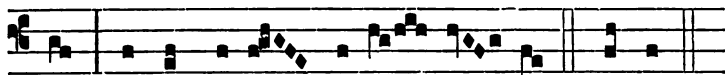
di-ta est : * Hic est Fī-li-us me- us di- lé-



ctus, in quo mi-hi be- ne complá- cu- i ;



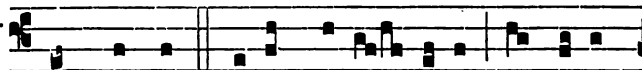
ipsum au-dí- te. ŷ. Appá- ru- it nu-bes ob-úm-




brans, & vox Pa-tris intó- nu- it. * Hic est.

Añ. 2.

S



UMMA laus, dulcis me-lo- dí- a te de-cet,



Ecclé-si- a, pro nostri Re-gis gló-ri- a, quem Le-
gis & Prophe-ti- æ Patres & no- væ grá- ti- æ si-
mul mi- rántur hó-di- e, quem pi- o de-si-dé-ri- o no-
stra clamat de-vó- ti- o.




X. AUGUSTI

IN FESTO S. LAURENTII MARTYRIS



RESPONSORIUM. 2.

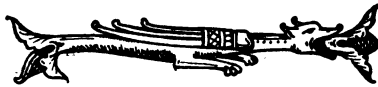


EVITA Laurén-ti- us bonum o- pus o-
pe- rá-tus est, qui per signum Cru- cis
cæ-cos il- lumi- ná- vit : * Et thesáuros Ec-

clé- si æ de- dit pau- pé- ri-
 bus. ŷ. Dispér- sit, de- dit paupé- ri- bus : justi- ti- a
 e- jus manet in sæ- cu- lum sæ- cu- li. * Et
 thesáuros.

Aña. i.

V ENI, de- si- de- rá- tor bone, ve- ni, susci- pi- ant
 te Ange- li me- i; quó- ni- am assá- tus non ne- gá-
 sti me : pro- bá- tus confés- sus es me.





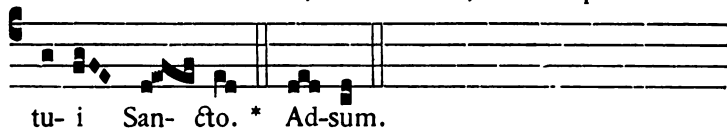
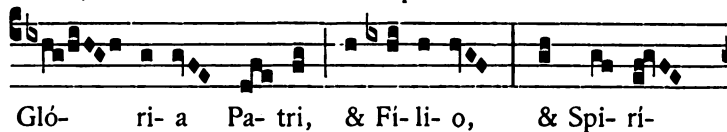
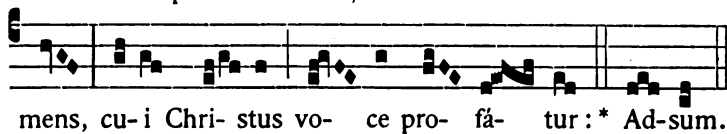
XIII. AUGUSTI

IN FESTO S. RADEGUNDIS REGINÆ

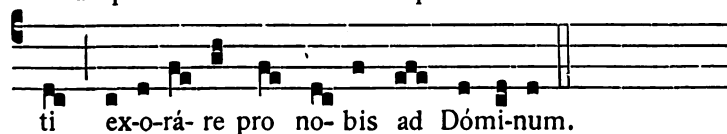
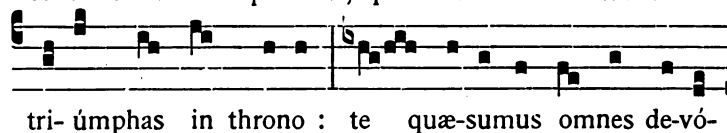
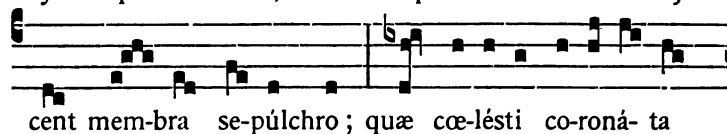
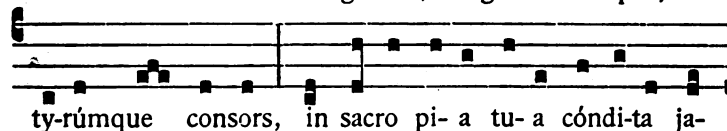
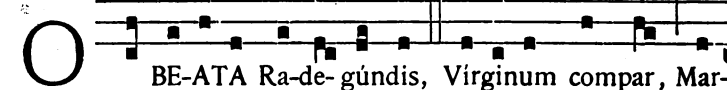
RESPONSORIUM. I.



PPARU-IT Dómi-nus Je- sus be-á-
 tæ re-ginæ Ra-de- gúndi, di- cens e- i : Quid
 me, ar-dens de-si-dé-ri- o, ro- gas, ge-mens &
 lá- crymans, te ipsam quoque pro me excrú-
 ci- ans, requi- ris? * Ad- sum ti- bi in-di-vi-
 du- e : nó-ve-ris ergo te gemmam pre-ti- ó-
 sam in Patris me- i di- a-déma-te es-



Aña. 1.





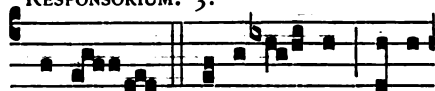
XV. AUGUSTI

IN ASSUMPTIONE

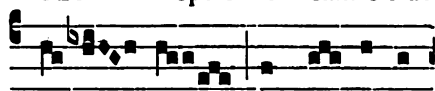
BEATÆ MARIÆ VIRGINIS



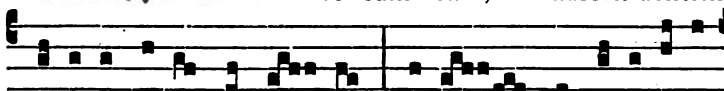
RESPONSORIUM. 3.



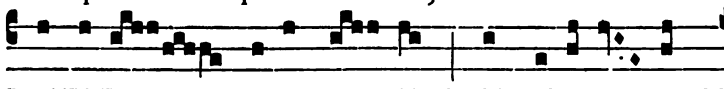
I-DI spe-ci-ó- sam sic-ut



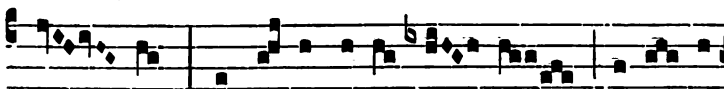
co- lúm- bam, adscen-déntem



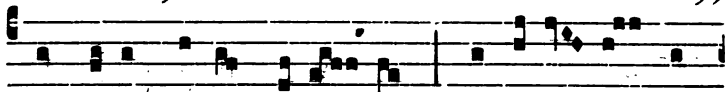
dé-super ri- vos aquá- rum : cu- jus in- æstimá- bi-



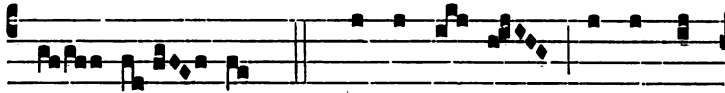
lis o- dor e- rat ni- mis in vestimén- tis



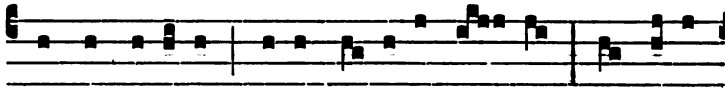
e- jus : * Et sic- ut di- es ver- ni circúm- da-



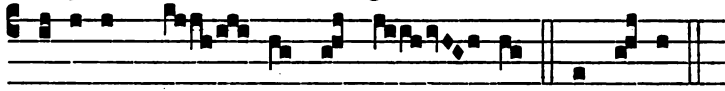
bant e-am flo-res ro-sá- rum, & lí-li- a con-



vál- li- um. ŷ. Quæ est i- sta quæ adscén-



dit per de-sértum, sic-ut vír-gu-la fu- mi, ex a-ro-

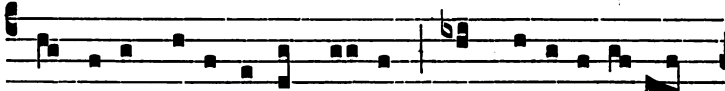


má-ti-bus myr- rhæ & thu- ris? * Et sic- ut.



Aña. 6.

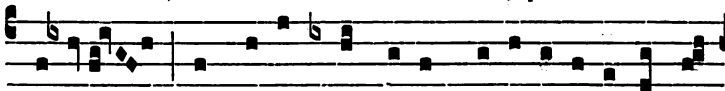
A DSCENDIT Christus super cœ-los, & præ-pa-rá-



vit su-æ castis-simæ Ma- tri immorta-li-tá- tis



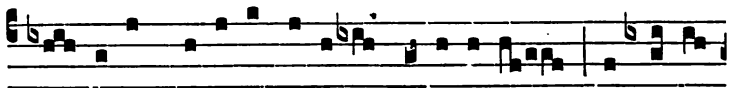
lo- cum; & hæc est il-la præclá-ra festi-



vi- tas, ómni- um Sanctó- rum festi- vi- tá- ti- bus in-



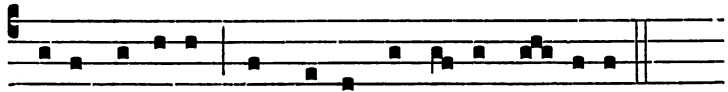
com- pa- rá- bi- lis, in qua glo- ri- ó- sa & fe- lix, mi-



rán-ti-bus cœ-léstis cú-ri-æ Ordí-ni-bus, ad æthé-

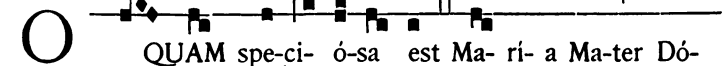


re-um pervé-nit thá-lamum, quo pi-a

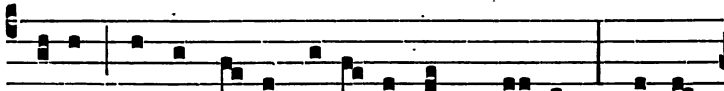


su-i mémo-rum ímmemor nequáquam ex-sístat.

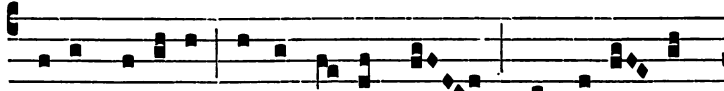
Alia
Aña. 1.



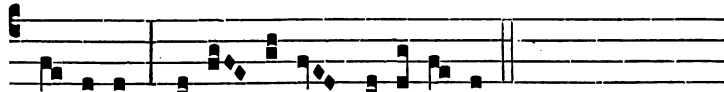
QUAM spe-ci-ó-sa est Ma-ri-a Ma-ter Dó-



mi-ni, quæ de mundo migrá-vit ad Chri-stum : inter



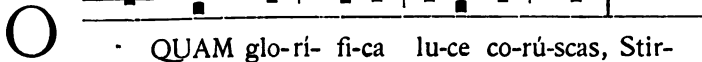
cho-ros Virginum fulget sic-ut Sol in virtú-te



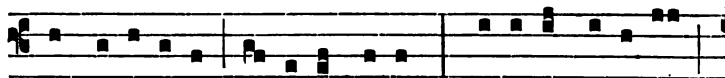
cœ-lésti, alle-lú-ia, alle-lú-ia.

Poterit etiam cantari sequens Hymnus.

2.



QUAM glo-ri-fi-ca lu-ce co-rú-scas, Stir-



pis Da-vi-di-cæ ré-gi- a pro-les : Sublimis ré-si-dens



Virgo Ma-ri- a, Supra cœ-li-ge-nas æthe-ris omnes.

Tu cum virgíneo mater honóre,
 Angelórum Dómino pectoris aulam,
 Sacris viscéribus casta parásti;
 Natus hinc Deus est córpore Christus.

Quem cunctus vénerans orbis adórat,
 Cui nunc rite genu fléctitur omne :
 A quo te, pétimus, subveniénte,
 Abjéctis ténebris, gáudia lucis.

Hoc largíre, Pater lúminis omnis,
 Natum per próprium, Flámíne sacro :
 Qui tecum nítida vivit in æthra
 Regnans, ac móderans sæcula cuncta. Amen.

¶ *Eodem die, post Vesperas, dicto ŷ. Benedicámus Dómino, fit solemnís supplicatio, juxta votum Ludovici XIII, Francorum Regis. Cantantur Litaníæ Lauretanæ in tono solemní, ex iis qui infra descripti sunt post Responsoria & Antíphonas de Beata. Processio primum tendit ad imaginem Beatæ Mariæ, ante quam, Litaníis intermissis, cantatur ter versus Monstra te esse Matrem, ipso Celebrante ter incípiente, vocem gradatim elevando. Deinde, dum reditur ad Ecclesiam, Litaníæ resumptionur; quibus absolutis, cantatur in choro, flexis genibus, Antíphona Sub tuum præsidium, cui subjungit Celebrans Versum & Orationem sequentem :*

ŷ. Ora pro nobis sancta Dei Génitrix.

℞. Ut digni efficiámur promissionibus Christi.

OREMUS.

DEUS, Rex regum, ac regnórum dominátor & custos, qui Unigénitum Filium tuum Dóminum nostrum sanctísimæ Virgini Matri súbditum esse voluisti, ut in eo nobis humilitátis & obediéntiæ exéplum præsignáres; † fidélis pópuli vota secúndo favóre proséquare: * ut qui ejúsdem se gloriósæ Virginitis tutelæ devóta sponsiône cónsecrant, perpétuæ in hac vita tranquillitátis, & æternæ libertátis in cœlo præmia consequántur. Per eúmdem Christum Dóminum nostrum. R̄. Amen.

Quod si longior fuerit via, poterunt in ea cantari aliqua ex Responsoriis, aut Antiphonis de Beata, vel etiam Hymnus O quam glorifica, ut supra.

Multis in locis, cantari solet, ad ingressum chori, Psalmus sequens:

PSALMUS 19

EX-AUDI- AT te Dómi-nus in di-e tri-bu-la-ti-ónis: *

pró-te-gat te nomen De- i Ja-cob.

Mittat tibi auxiliium de sancto: * & de Sion tueátur te.

Memor sit omnis sacrificii tui: * & holocáustum tuum pingue fiat.

Tribuat tibi secúndum cor tuum: * & omne consilium tuum confirmet.

Lætábimur in salutári tuo: * & in nómine Dei nostri magnificábimur.

Impleat Dóminus omnes petitiónes tuas: * nunc cognóvi quóniam saluum fecit Dóminus Christum suum.

Exáudiet illum de cœlo sancto suo : * in potentátibus salus
déteræ ejus.

Hi in cúrribus, & hi in equis : * nos autem in nómine Dó-
mini Dei nostri invocábimus.

Ipsi obligáti sunt & cecéderunt : * nos autem surréximus &
erécti sumus.

Dómine, salvum fac Regem : * & exáudi nos in die qua in-
vocavérimus te.

Glória Patri. Sicut erat.



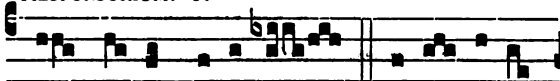
DOMINICA INFRA OCT. ASSUMPT. B. M. V.

IN FESTO SANCTI JOACHIM

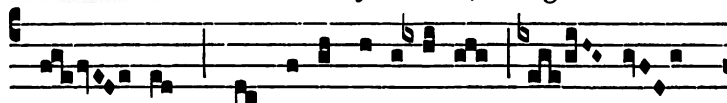
PATRIS EJUSDEM B. M. V.



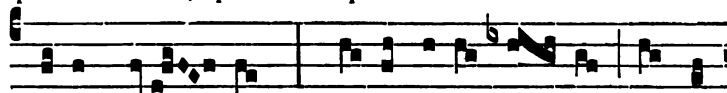
RESPONSORIUM. I.



FE-LIX Jó-achim, ge-nu-i-sti



pro-lem, quæ e-rat pa-ri-tú-ra mun-di



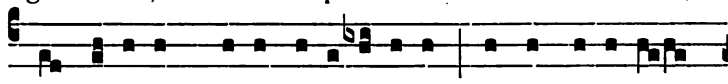
Red-emptó-rem : * Gaude si-ne fi-ne, & pro



no-bis pre-ces pór-ri-ge cœ-ló-rum Re-



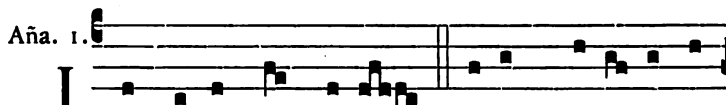
gi- næ. ÿ. Fe-lix pa-ter fe-li-ci- ó-ris fi-li- æ,



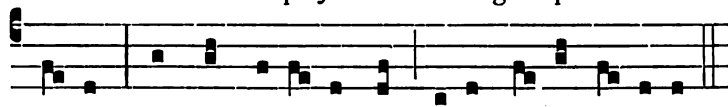
quæ Fi-li- um De- i u-ni-gé-ni-tum de se pró-tu-lit



incar-ná- tum. * Gau-de.



NCLYTA stirps Jesse virgam prodú-xit a-



mœnam, de qua pro-cés-sit flos mí-ro ple-nus o-dó-re.



XXIX. AUGUSTI

IN DECOLLATIONE S. JOANNIS BAPTISTÆ



RESPONSORIUM. 8.



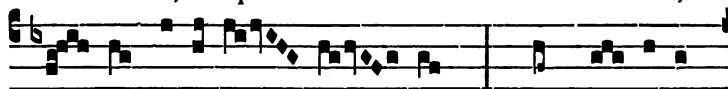
I- SIT He-ró-des rex manus, ac



té- nu- it Jo- án- nem, & vinxit e-um in



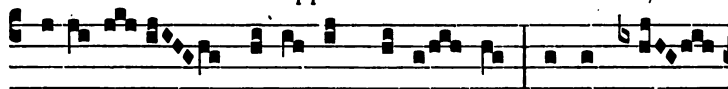
cárce- re, qui- a me- tu- é- bat e- um,



pro- pter He-ro-dí- a- dem, * Quam tú- le- rat



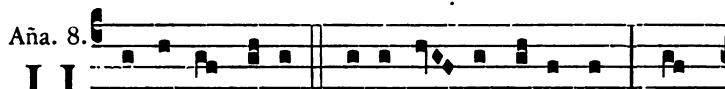
fra- tri su- o Phil- íppo u- xó- rem. ŷ. Ar-



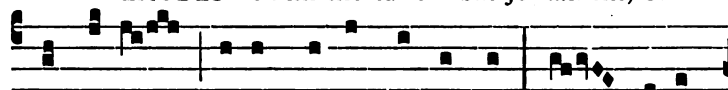
gu- é- bat He- ró- dem Jo- án- nes propter He-



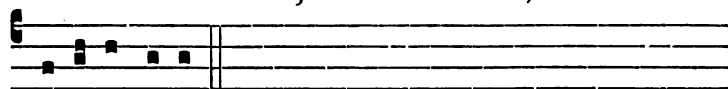
ro- dí- a- dem : * Quam.



H ERODES e- nim me- tu- é- bat Jo- ánnem, sci-



ens e- um vi- rum justum & san- ctum, & custo-



di- é- bat e- um.



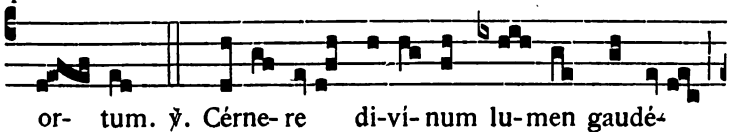
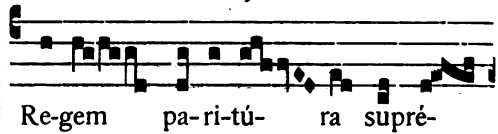
VIII. SEPTEMBRIS

IN NATIVITATE

BEATÆ MARIÆ VIRGINIS



RESPONSORIUM. I.





te fi-dé- les. * Stel-la. Gló-ri- a Patri,

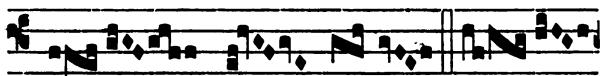


& Fi-li- o, & Spi-ri- tu- i San-cto.

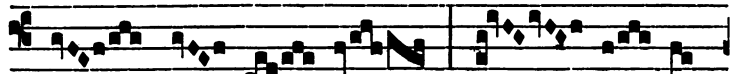


* Stella.

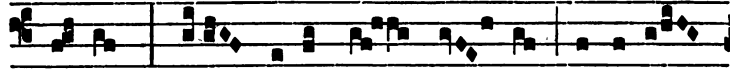
ALIUD RESPONSIUM. 2.

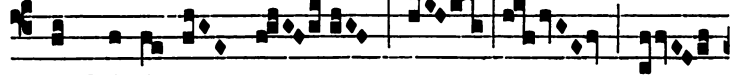
TIRPS Jes- se vir-



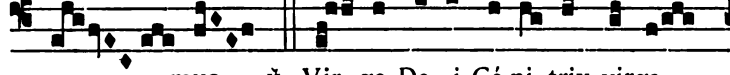
gam pro- dú- xit, vir- gá- que



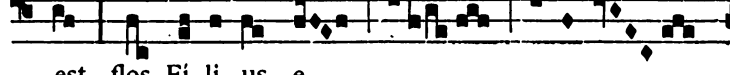
flo- rem : * Et super hunc flo- rem requi-é-



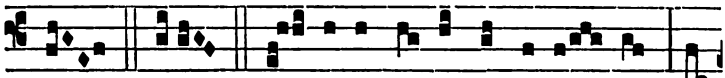
scit Spi-ri- tus al-



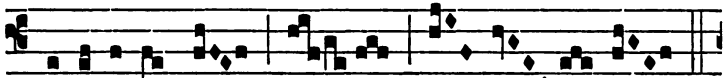
mus. ̄. Vir- go De- i Gé- ni- trix virga



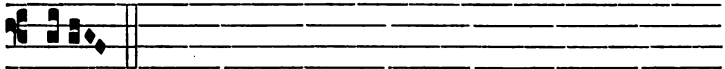
est, flos Fí- li- us e-



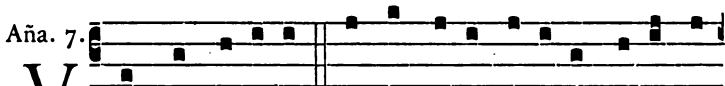
jus. * Et. Gló- ri- a Pa- tri, & Fí- li- o, &



Spi- ri- tu- i San- cto.

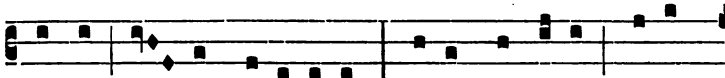


* Et.

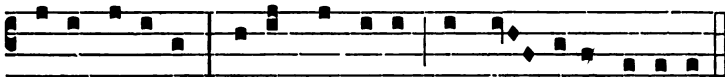


V

IRGO Ma- ri- a, non est ti- bi sími- lis na- ta in



mundo, in- ter mu- lí- e- res : flo- rens ut ro- sa, fragrans



sic- ut lí- li- um, o- ra pro no- bis, san- cta De- i Gé- ni- trix.





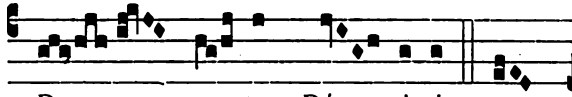
DOMINICA INFRA OCT. NATIVITATIS B. MARIÆ V.

IN FESTO SANCTISSIMI NOMINIS

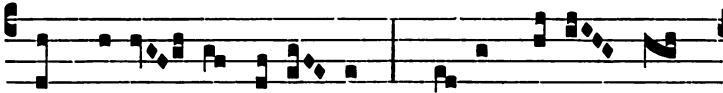
EJUSDEM B. MARIÆ V.



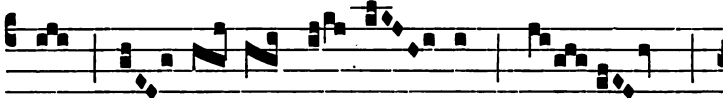
RESPONSORIUM. 3.



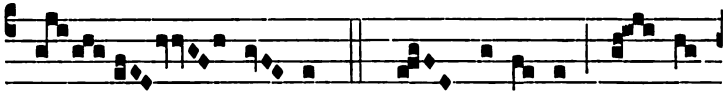
D nu- tum Dó- mi-ni no-



strum di-tán- tis honó- rem, * Sic- ut spi-na ro-



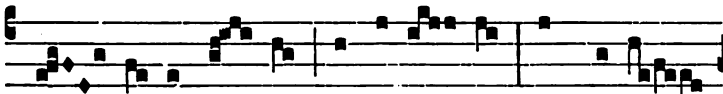
sam, gé- nu- it Ju- dæ- a Ma-



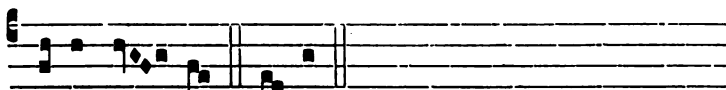
ri- am. ŷ. Ut ví- ti- um vir- tus



ope- ri- ret, grá- ti- a cul- pam. * Sic- ut.



Gló- ri- a Pa- tri, & Fi- li- o, & Spi- ri-



tu- i San- cto. * Sic- ut.



O-DOR Nóni-nis tu- i, o Ma- ri- a, sic-ut o-dor



bál-sami : qua-si lí-li- um sic ef-flo-ré- bit De- i Gé-



ni-trix Virgo, alle-lú-ia.

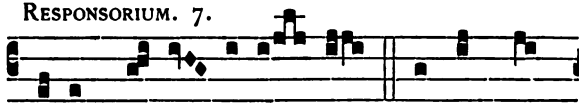


DOMINICA III. SEPTEMBRIS

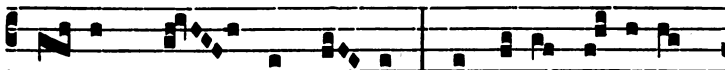
IN FESTO VII. DOLORUM B. MARIÆ V.



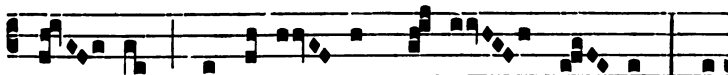
RESPONSORIUM. 7.



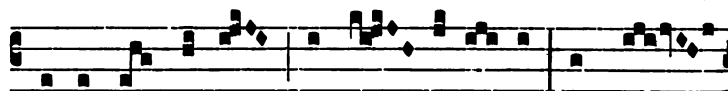
ADIS pro- pi- ti- á- tor ad immo-



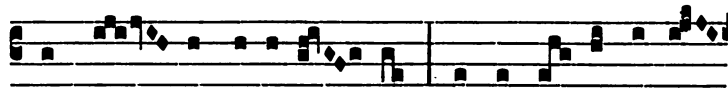
lán-dum pro ómni- bus : non ti-bi oc-cúrrit



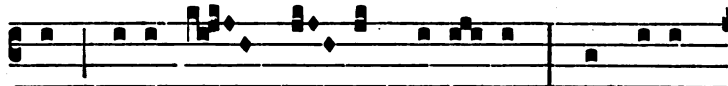
Pe- trus, qui di-cé- bat mo- ri te- cum ; re-



liquit te Thomas, qui a- i- é- bat : Omnes



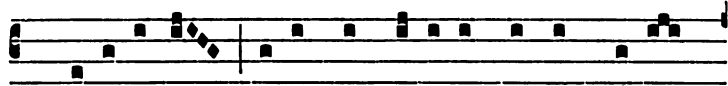
cum e- o mo-ri- á- mur : * Et ne u- nus ex il-



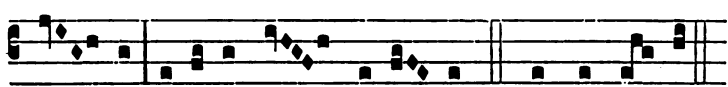
lis, ni-si tu so- lus dú-ce- ris, qui castam



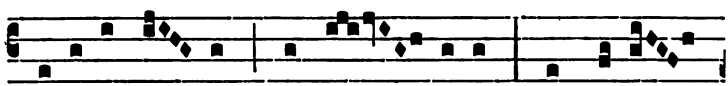
me confor- tá-sti, Fi- li- us & De- us me- us.



ÿ. Promitténtes te-cum in cárce-rem & in mortem



i- re, re- líc-to te, fu- gé- runt. * Et ne u- nus.

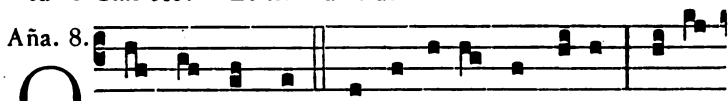


Gló-ri- a Pa- tri, & Fi- li- o, & Spi-ri-



tu- i San-cto. * Et ne u- nus.

Aña. 8.



O VOS omnes, qui transí-tis per vi- am, at-tén-



di-te & vi-dé-te si est do- lor sic- ut do- lor me- us.

XIV. SEPTEMBRIS

IN EXALTATIONE SANCTÆ CRUCIS

Ut in festo Inventionis ejusdem, 168.

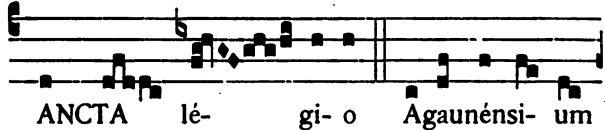


XXII. SEPTEMBRIS

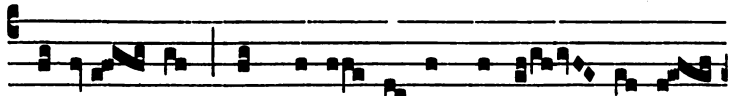
SS. MAURITII ET SOCIORUM MARTYRUM



RESPONSORIUM. I.



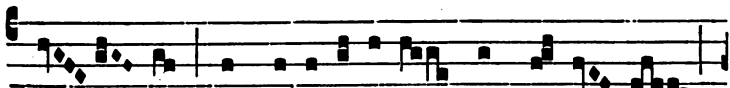
ANCTA lé- gi- o Agaunénsi- um



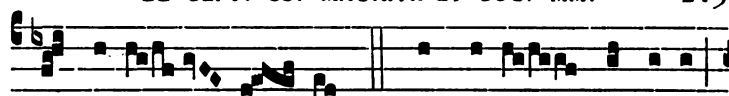
márti- rum, dum re-si- ste- rent adver- sá- ri-



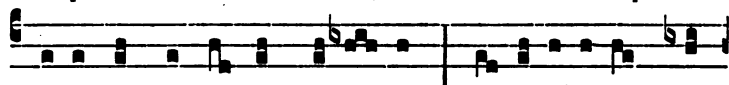
is, * Sa- cro du- ce Mauri- ti- o inter- ve- ni-



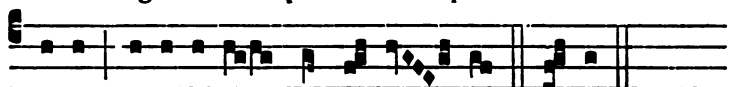
én- te, immorta- li- tá- tis compén- di- um



acqui-si- é- runt. ̄. Sanctó-rum córpo-rum



sacer sanguis undas pro-fú- dit : pre- ti- o-só-rum már-

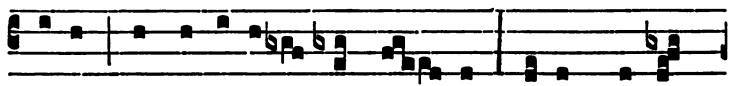


ty-rum so-ci- e-tas conse-crá- vit. * Sa-cro.



Aña. 5.

ECCE factus est sa- cer il-le Agaunénsi- um



lo-cus, per suffrá-gi- a Sanctó- rum, sa-lus præ-sén-



ti- um, præ-si-di- um fu-tu-ró-rum.

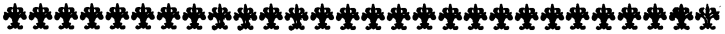


XXIX. SEPTEMBRIS

IN DEDICAT. S. MICHAELIS ARCHANG.

RESPONSORIUM : Hic est Michael, *ut in Apparitione ejusdem*, 169.

ANTIPHONA : Michael, Gábríel, *ibidem*, 170.



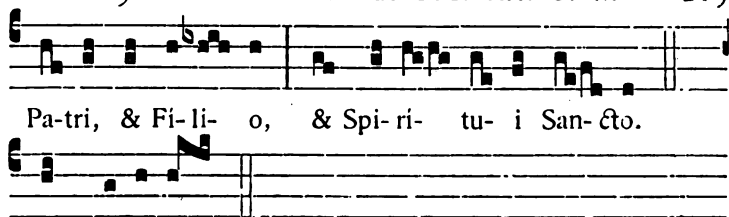
II. OCTOBRIS

IN FESTO SS. ANGELORUM CUSTODUM



RESPONSORIUM. 1.

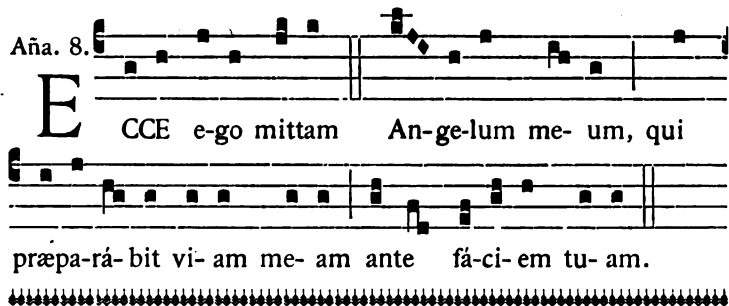
NGE-LIS su- is De- us mandá- vit de
 te, ut custó-di- ant te in ómni-
 bus vi- is tu- is : * In má-nibus por-tá- bunt te,
 ne unquam offén- das ad lá-pi-dem pe-
 dem tu- um. ŷ. Mil-li- a mil-li- um mi-nistrá-
 bant e- i, & dé-ci- es mil-li- es centé-na mil-li- a as-
 si- sté-bant e- i. * In má-nibus. Gló-ri- a



Pa-tri, & Fi-li-o, & Spi-ri-tu-i San-cto.

* In má-ni-bus.

Aña. 8.



E CCE e-go mittam An-ge-lum me-um, qui
 præpa-rá-bit vi-am me-am ante fá-ci-em tu-am.

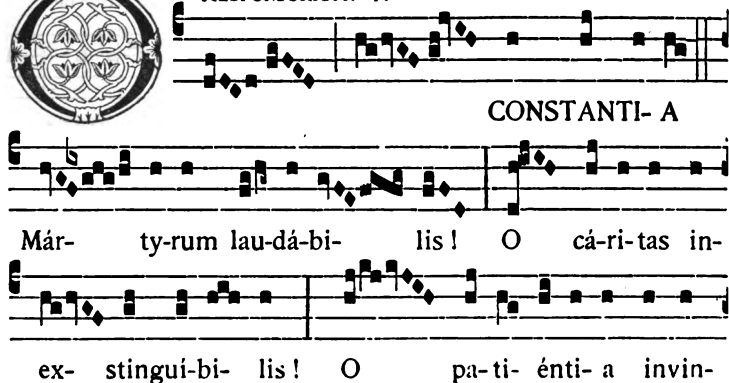
V. OCTOBRIS

S. PLACIDI PROTOMARTYRIS O. N.

ET SOCIORUM MARTYRUM



RESPONSORIUM. I.



CONSTANTI-A

Már-ty-rum lau-dá-bi-lis! O cá-ri-tas in-
 ex-stinguí-bi-lis! O pa-ti-énti-a invin-

ci-bi-lis! quæ li-cet inter pres-
 sú-ras persecuén-ti-um vi-sa sit de-spi-cá-
 bi-lis: * Inve-ni-é-tur in lau-dem, &
 gló-ri-am, & ho-nó-rem, in
 tén-po-re re-tri-bu-ti-ó-nis.
 ÿ. No-bis ergo, pé-timus, pi-is subvé-ni-ant mé-ri-
 tis hono-ri-fi-cá-ti a Pa-tre,
 qui est in cœ-lis. * Inve-ni-
 é-tur. Gló-ri-a Pa-tri, & Fí-li-o, & Spi-ri-



tu- i San- cto. * Inve- ni-
é- tur.

Aña. I.



C ANDIDATO Márty-rum cho-ro Plá-ci-dus marty-
ipse sti-pá- tus, Régu-lam san- ctam fu-so cru- ó- re
conse-crá- vit.

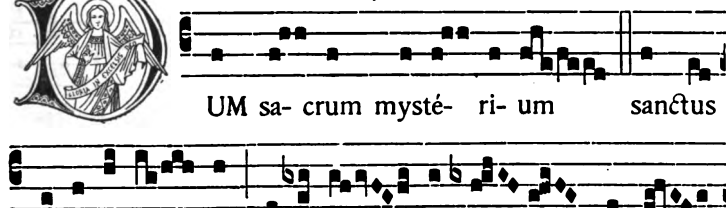


IX. OCTOBRIS

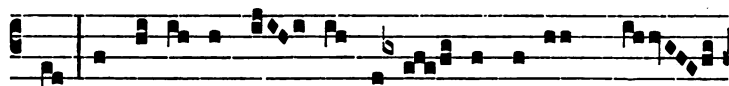
SS. DIONYSII, RUSTICI ET ELEUTHERII MM.



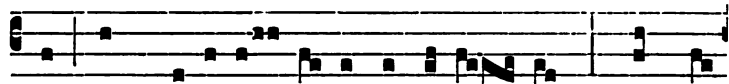
RESPONSORIUM. 5.



UM sa- crum mysté- ri- um san- ctus
Di- ony- si- us ce- lebrá- ret in cárce-



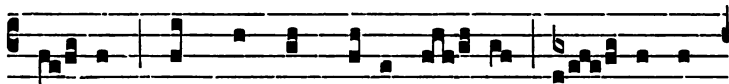
re, appá-ru- it e- i Dómi- nus Je-sus Chri-



stus, cum multi-tú- di- ne Ange-ló- rum ; * Dansque



il- li San- cta, di- xit : Ac-ci- pe hoc, ca- re



me- us, quod mox complé-bo ti- bi u- na cum



Pa- tre me- o. ŷ. Me-cum e-nim est má-



xima merces tu- a, & his qui audí- e-rint te sa-



lus in re-gno me- o. * Dansque.

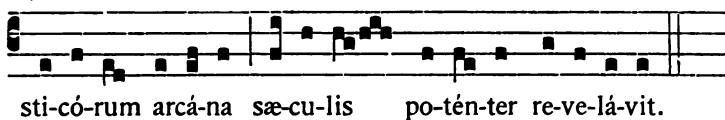
Aña. 8.

B

E-ATUS Di- ony- si- us, cœ-lé-stis A-li- tis tí-



tu- lo de-co-rá- tus, di-vi- no perfú-sus lúmi-ne, my-

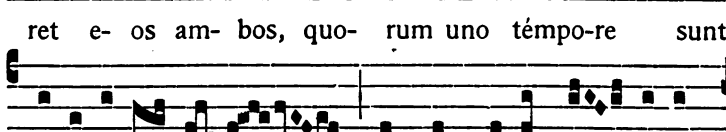
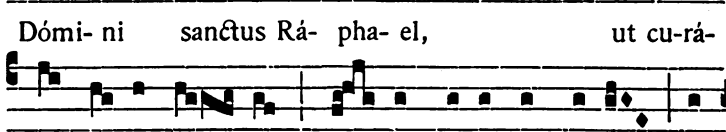
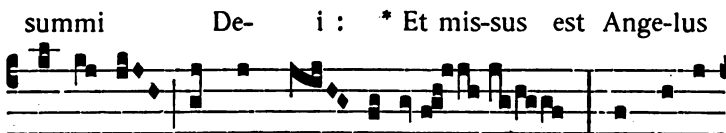
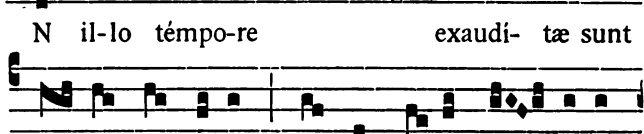
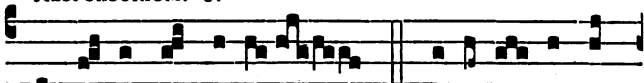



XXIV. OCTOBRIS

IN FESTO S. RAPHAELIS ARCHANGELI




RESPONSORIUM. 8.






re- ci-tá- tæ. ŷ. To-bi- as & Sa- ra



in tri-bu-la-ti- óne pó-si- ti, cum lácrymis o-rá-



re cœpé- runt. * Et mis-sus est.

Aña. 7.



INGRESSUS est Rápha- el Ange- lus ad



To- bí- am, & sa-lu-tá- vit e- um, di-cens : Gáudi- um



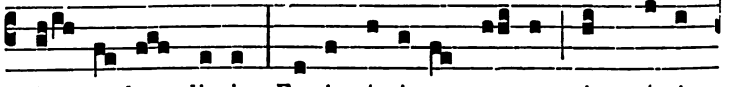
ti-bi semper sit; cu- i To-bi- as re- spóndens a- it :



Qua- le mi- hi gáu- di- um e- rit, qui- a in téne- bris sé-



de- o, & lumen cœ- li non ví- de- o : cu- i



An- ge- lus di- xit : Forti á- nimo e- sto, in pró- xi-



mo est ut a De- o cu- ré-ris.



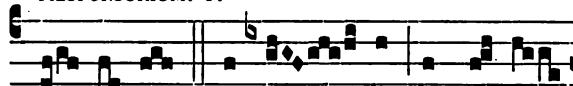
XXX. OCTOBRIS

IN FESTO SANCTARUM RELIQUIARUM

QUÆ IN ECCLESIIIS O. N. ASSERVANTUR



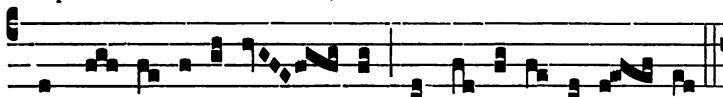
RESPONSORIUM. I.



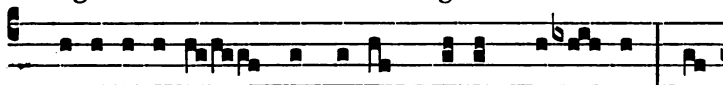
ORPO-RA Sanctó- rum in pa- ce



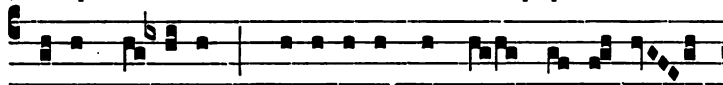
se-púlta sunt : * Et nó-mi-na e-órum vi- vent



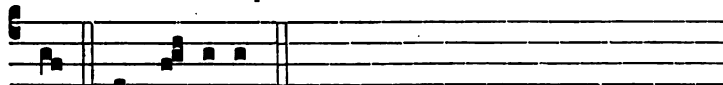
in ge- ne- ra- ti- ó- nem & ge- ne- ra- ti- ó- nem.



ÿ. Sa- pi- énti- am Sanctó- rum narrent pópu- li, &



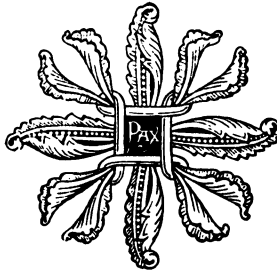
laudem e- ó- rum pronúnti- et omnis Ecclé- si-

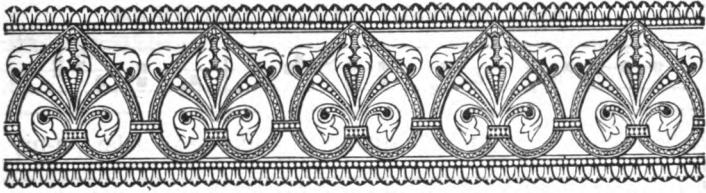


a. * Et nó-mi-na.

Aña. 3.

P RE-TI-O-SI De- i Sancti, quorum re-líqui-æ
 hic continéntur, succúr-ri-te no- bis, nunc & in per-
 pé-tu-um.





I. NOVEMBRIS

IN FESTO OMNIUM SANCTORUM



RESPONSORIUM. I.



I-DI Dómi-num se-dén- tem



su-per só-li- um ex-cél- sum



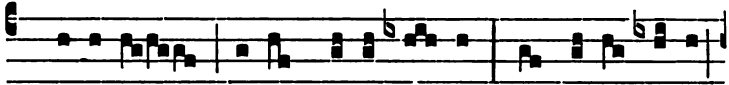
& e- le- vá- tum : & ple-na e- rat omnis ter-



ra ma-jestá-te e- jus; * Et e- a quæ



sub i- pso e- rant re- plé- bant tem- plum,



ÿ. Sé-raphim stabant super il-lud : sex a-læ u-ni,

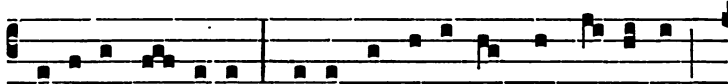


& sex a-læ ál-te-ri. * Et.

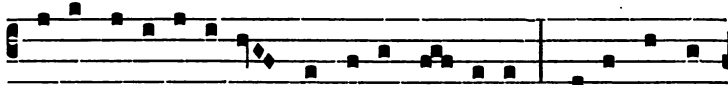
Aña. 7.



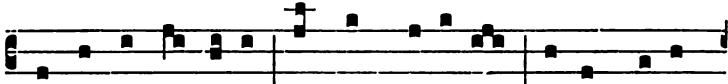
N ci-vi-tá-te Dómi-ni cla-re sonant jú-gi-ter



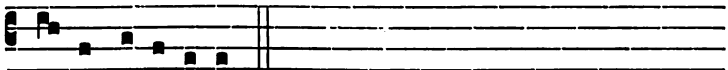
órgana Sanctó-rum : i-bi cinnamómum & bál-samum



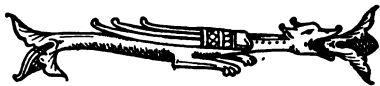
odor su-a-víssimus cármi-na e-ó-rum : i-bi Ange-



li & Archánge-li hymnum de-cántant ante thronum



De-i, alle-lú-ia.





IX. NOVEMBRIS

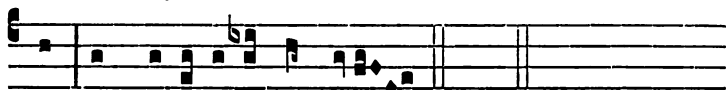
SS. VITONI ET HYDULPHI

CONFESSORUM ET PONTIFICUM

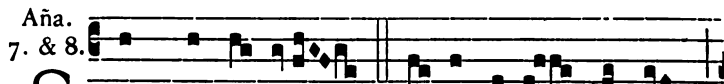


RESPONSORIUM. 4.

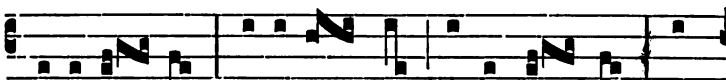
I-TO-NE lau- dá- bi- lis, Hy- dúl-
 phe mi- rá- bi- lis, vos e- stis sal ter- ræ, per
 quem condi- éndi sunt pó- pu- li; vos e- stis
 lux mun- di, super cande- lá- brum pó- si- ti;
 * Ut lu- ce- á- tis ómnibus qui in do- mo
 sunt. ʘ. Non vos me e- le- gístis, sed e- go e-
 lé- gi vos. * Ut. Gló- ri- a Patri, & Fi- li-



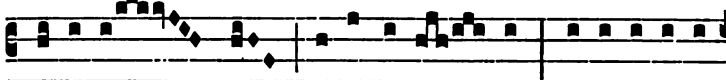
o, & Spi-ri-tu- i San-cto. * Ut.



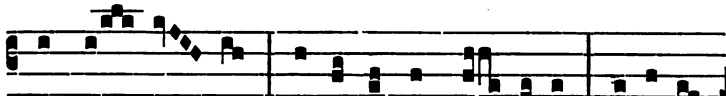
Aña.
7. & 8.
S ANCTI De- i, vo-bis a-pér- tus est



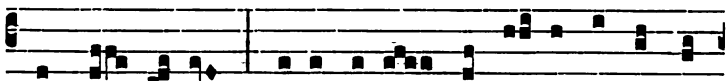
Pa-ra-dí- sus, plantá-ta est arbor vi- tæ, præ-



pa-rá-ta est abundánti- a, æ-di- fi-cá-ta



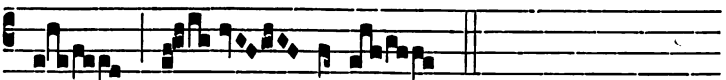
est ci- vi- tas, invénta est ré- qui- es, perfécta



est cá- ri- tas, infirmi- tas a vo- bis exstíncta



est, do-ló- res transi- é-runt, al-



le- lú- ia.

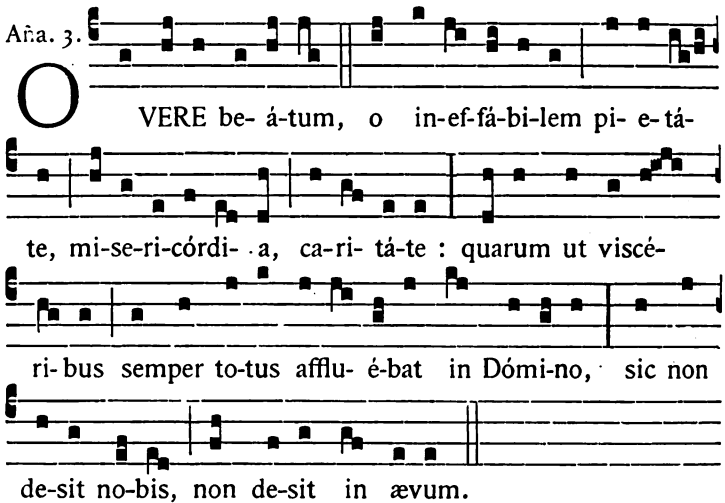
XI. NOVEMBRIS

SANCTI MARTINI EPISCOPI

RESPONSORIUM. I.

M
ARTINUS A-bra- hæ si- nu
læ-tus ex- ci- pi- tur : Marti-nus,
hic pau-per & mó- di- cus, * Cœ-lum di-ves
ingré- di- tur, hymnis cœ-lé-sti- bus ho-
no- rá- tur. ʒ. Marti-nus E-píscopus
migrá- vit a sæ-cu- lo : vi- vit in Christo gemma
sa- cer- dó- tum. * Cœlum.

Aña. 3.

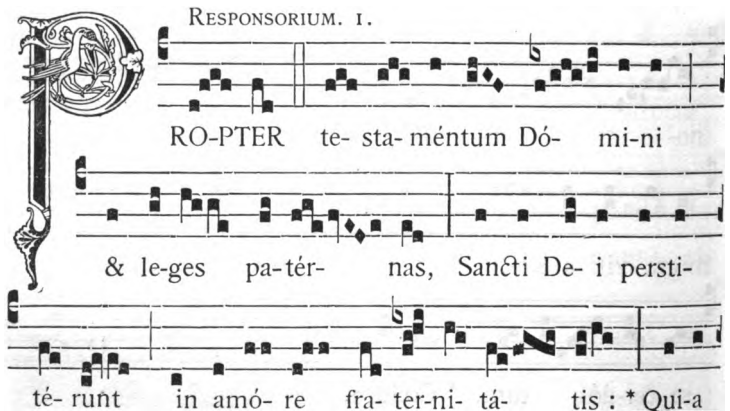


O VERE be- á-tum, o in-ef-fá-bi-lem pi- e-tá-
 te, mi-se-ri-córdi- a, ca-ri- tá-te : quarum ut viscé-
 ri-bus semper to-tus afflu- é-bat in Dómi-no, sic non
 de-sit no-bis, non de-sit in ævum.

XIII. NOVEMBRIS

IN FESTO OMNIUM SANCTORUM
 ORDINIS NOSTRI

RESPONSORIUM. I.

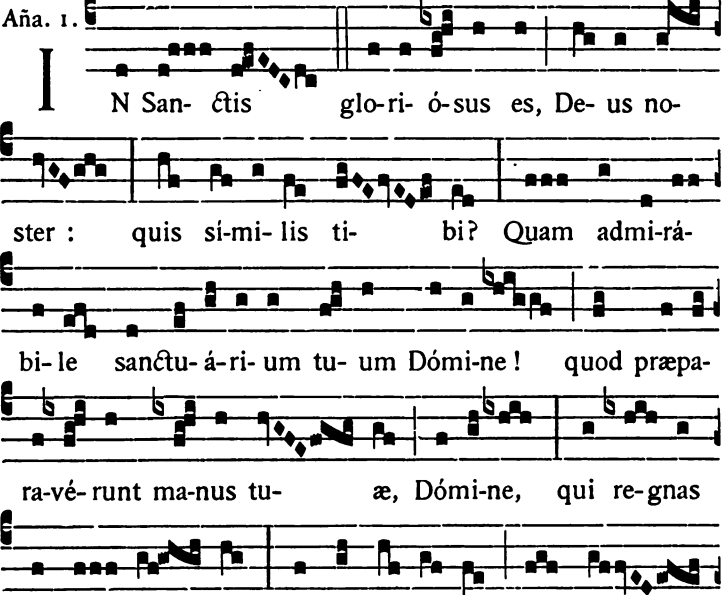


RRO-PTER te- sta- méntum Dó- mi-ni
 & le-ges pa-tér- nas, Sancti De- i persti-
 té- runt in amó- re fra- ter- ni- tá- tis : * Qui-a

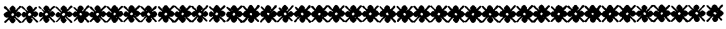


u- nus fu- it semper spi- ri- tus in e- is, &
 u- na fi- des. ̇. Ecce quam bonum
 & quam ju- cún- dum ha- bi- tá- re fra- tres in u-
 num. * Qui- a.

Aña. 1.



I N San- ctis glo- ri- ó- sus es, De- us no-
 ster : quis si- mi- lis ti- bi? Quam admi- rá-
 bi- le san- ctu- á- ri- um tu- um Dómi- ne! quod præpa-
 ra- vé- runt ma- nus tu- æ, Dómi- ne, qui re- gnas
 in æ- tér- num, & in sæ- cu- lum, & ad-

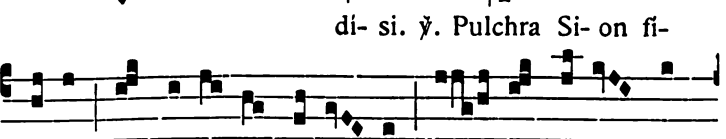
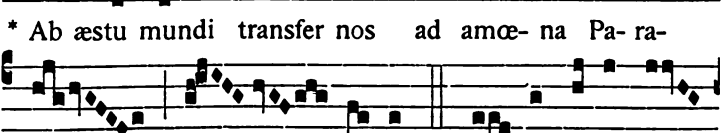
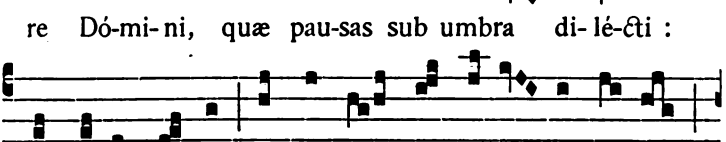
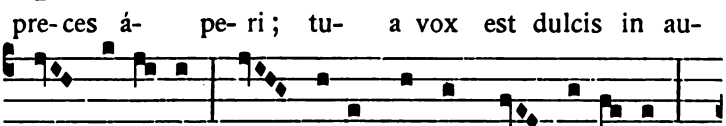
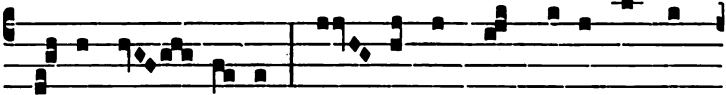


XVII. NOVEMBRIS

S. GERTRUDIS MAGNÆ, VIRGINIS



RESPONSORIUM. 3.



le-re, & co-ró-na gló-ri-æ. * Ab æstu. Gló-
 ri-a Pa-tri, & Fí-li-o, & Spi-ri-tu-i
 Sancto. * Ab æstu.

Aña. 3.
O DIGNISSIMA Christi Sponsa, quam lux pro-
 phe-ti-æ illustrá-vit, ze-lus Apostó-li-cus inflammá-
 vit, láure-a Virgi-num co-ro-ná-vit, di-ví-ni amó-ris
 incé-ndi-um consummá-vit.





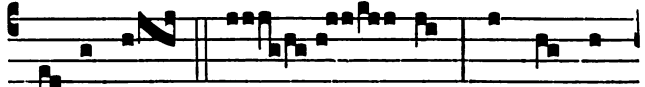
XVIII. NOVEMBRIS

IN FESTO SANCTI ODONIS

ABBATIS CLUNIACENSIS



RESPONSORIUM. 3.



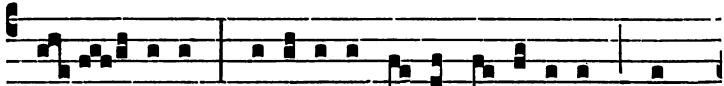
-STE est O- do, Abbas mi-



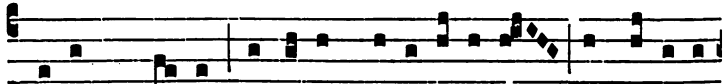
rá- bi- lis, quem De- us susci-tá-



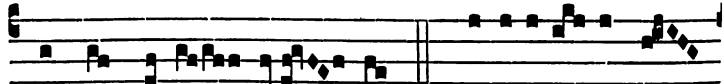
vit, ut per e-um sa- cra Cluni- a-ci do- mus



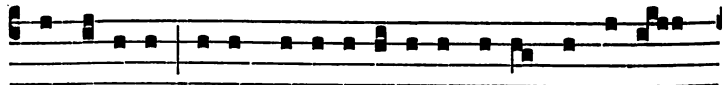
fi- e-ret * Monásti-cæ vi- tæ sa-crá-ri- um, Ponti-



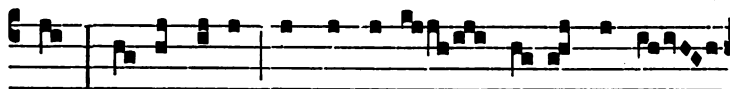
fi-cum scho- la, Doctó-rum seminá-ri- um, Ecclé-si-æ



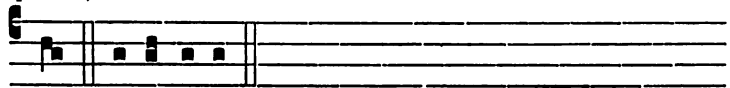
sanctæ præ-si- di- um. ŷ. Ædi-fi-cá- ta est



ut ci-vi-tas, cu-jus par-ti-ci-pá-ti- o e- jus in id-i-



psum; il-luc e-nim adscendé-runt tri-bus Dómi-

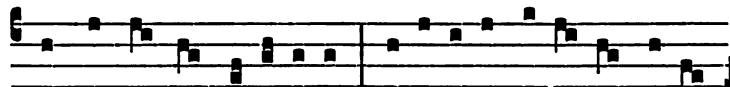


ni. * Moná-sti-cæ.

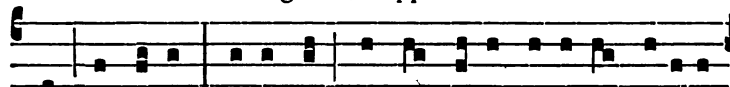
Aña. 8.

D

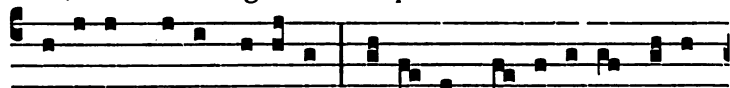
UM fá-bri-cam sacri Clu-ni-a-cén-sis cœnó-bi-i



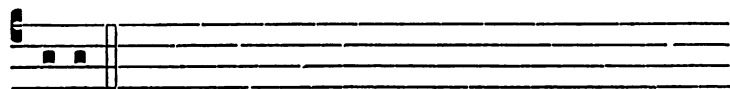
almus Ab-bas e-rí-ge-ret, appá-ru-it be-á-tus Martí-



nus, & di-xit : E-go sum de quo fratres oçtá-vi di-é-i



cé-lebrant sol-emni-tá-tem : ét-e-nim vi-si-tá-re e-os



ve-ni.



XXII. NOVEMBRIS

SANCTÆ CÆCILIAE VIRGINIS

RESPONSORIUM. 3.

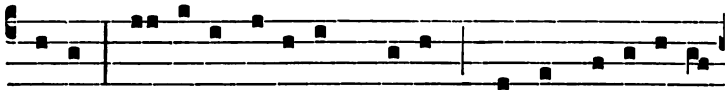


BE-ATA Cæ-ci-li-a,
 quæ du-os fra-tres con-ver-ti-sti; Almá-chi-
 um júdicem su-pe-rá-sti : * Urbánum E-pi-
 scopum in vultu Angé-li-co de-mon-
 strá-sti. ꝥ. Qua-si a-pis ar-gumentó-sa Dómi-
 no de-ser-vi-sti. * Urbánum.

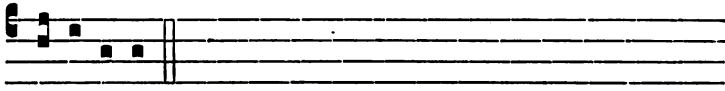
Aña. 8.

D

O-MINE Je-su Christe, semi-ná-tor casti cónsi-



li- i, sús-ci-pe sémi-num fructus, quos in Cæ-ci-li-a



semi-násti.

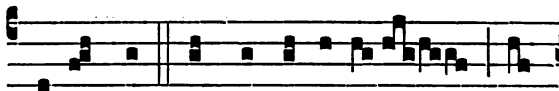


XXIII. NOVEMBRIS

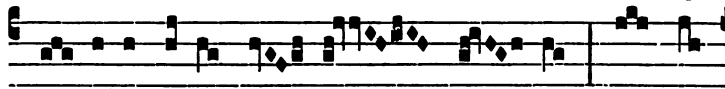
S. CLEMENTIS PAPÆ ET MARTYRIS



RESPONSORIUM. 8.



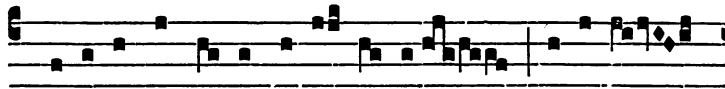
-RANTE sancto Cleménte, ap-



pá-ru-it e-i A-gnus De-i, de sub



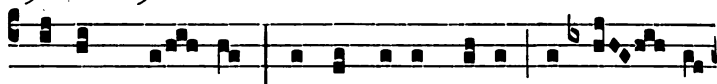
cu-jus pe- de fons vi-vus e- má- nat :



*Flúmi-nis impe-tus læ-ti-fi-cat ci-vi-tá-



tem De-i. ŷ. Vi-di supra montem



agnum stan- tem, de sub cu- jus pe- de fons vi- vus

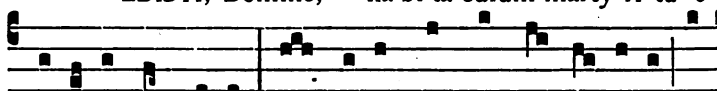


emá- nat. * Flúmi- nis.

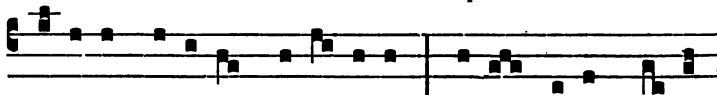
Aña. 1.



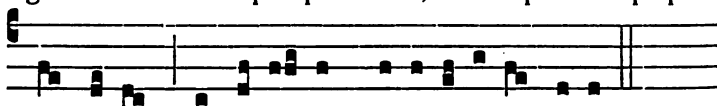
D EDISTI, Dómine, ha- bi- tá- culum mártý- ri tu- o



Clemé- nti in ma- ri, in modum templi marmó- re- i, An-



gé- li- cis má- nibus præ- pa- rá- tum, i- ter præbens pó- pu-



lo terræ, ut e- nár- rent mi- ra- bí- li- a tu- a.





XXV. NOVEMBRIS

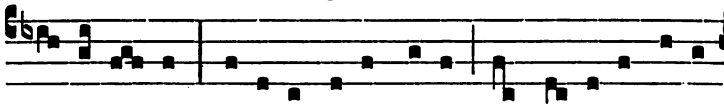
S. CATHARINÆ VIRGINIS ET MARTYRIS



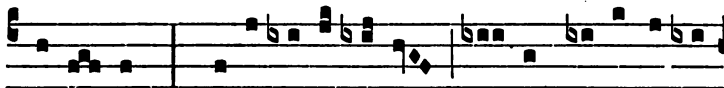
RESPONSORIUM. 6.



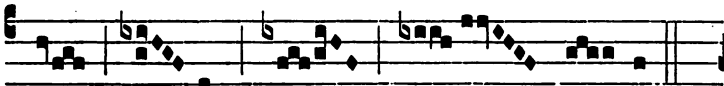
IRGO fla-gellá- tur, cru-ci- ánda fame



re- li-gá- tur, cárce-re clausa manet, lux cœ- li-ca fu-sa

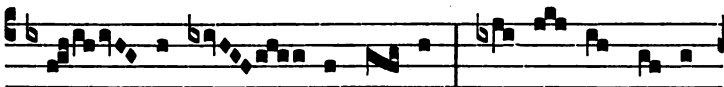


re-fúl-get : * Fragrat odor dulcis, can-tant cœli ágmi-

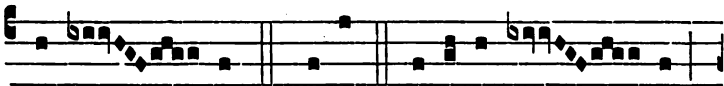


na

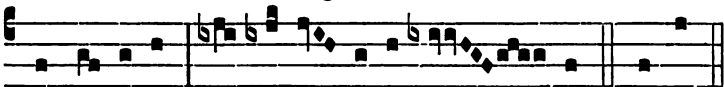
lau- des.



ÿ. Spon- sus a- mat sponsam ; Sal-vá- tor ví- si-



tat il- lam. *Fragrat. Gló-ri- a Pa- tri,



& Fi- li- o, & Spi- rí- tu- i San- cto. *Fragrat.

Aña. 1.

CUM cœ-tu vir-gi-ne-o advé-ni-ens Salvá-tor,
 Sponsus sponsam pi-e ví-si-tat, conso-lá-tur & róbo-
 rat : Constans esto, a-it, fi-li-a, te-cum ego sum,
 nil pá-ve-as.





COMMUNE SANCTORUM

DE APOSTOLIS ET EVANGELISTIS

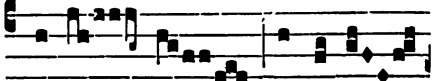
EXTRA TEMPUS PASCHALE



RESPONSORIUM. 4.



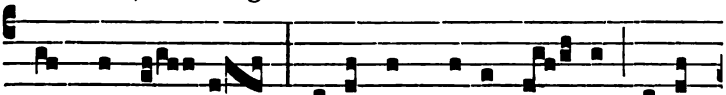
I-DI conjunctos vi- ros



ha-bén- tes spléndi-das



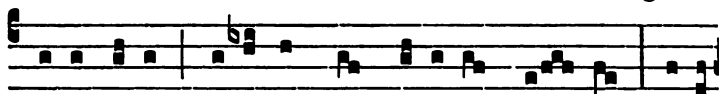
ve- stes; & Ange-lus Dó- mi-ni lo-cú- tus est



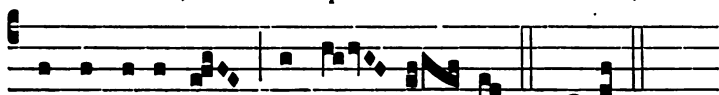
ad me, di- cens : * I-sti sunt vi-ri san- cti, facti



a- mi- ci De- i. ÿ. Vi- di Ange- lum



De- i fortem, vo- lán- tem per mé- di- um cœ- lum, vo- ce

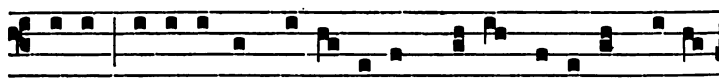


magna clamán- tem & di- cén- tem : * I- sti.

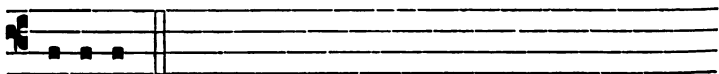
Aña. 2.



OS qui se- cú- ti e- stis me, se- dé- bi- tis super



sedes, ju- di- cán- tes du- ó- de- cim tri- bus Isra- el, di- cit



Dómi- nus.



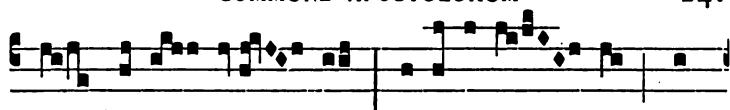
PRO APOSTOLIS TEMPORE PASCHALI



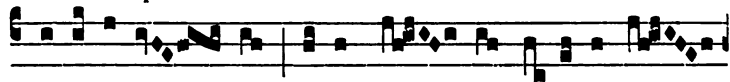
RESPONSORIUM. 3.



IRTUTE ma- gna reddé-



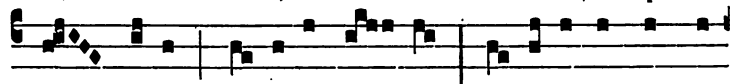
bant A-pó- sto- li * Testimó-ni- um re-



surrecti- ó- nis Je-su Chri- sti Dó-mi-ni no-



stri, al-le- lú- ia, al-le- lú- ia. ŷ. Replé-



ti quidem Spí-ri-tu San-cto, loquebántur cum fi-



dú-ci- a verbum De- i. * Testimóni- um.

Aña. 2.

A LLELUIA, al-le- lú- ia, al-le- lú- ia, al-le- lú- ia,



al-le- lú- ia, al-le- lú- ia, al-le- lú- ia, al-le- lú- ia.



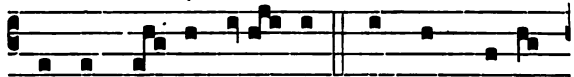


DE UNO MARTYRE

EXTRA TEMPUS PASCHALE



RESPONSORIUM. 7.



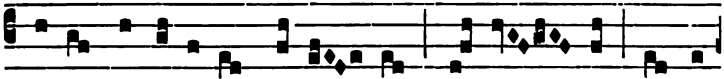
IC est ve- re mar- tyr, qui pro Chri-sti



nómi- ne sánguinem su- um fu- dit :



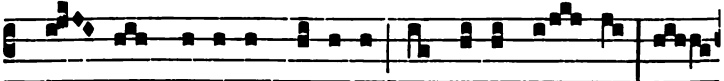
* Qui mi- nas jú-di-cum non tí-mu- it, nec ter-



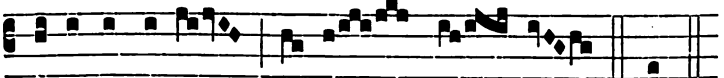
ré-næ digni-tá- tis gló-ri- am quæ-si- vit, sed ad



cœ-lé- sti- a re- gna per- vé- nit.



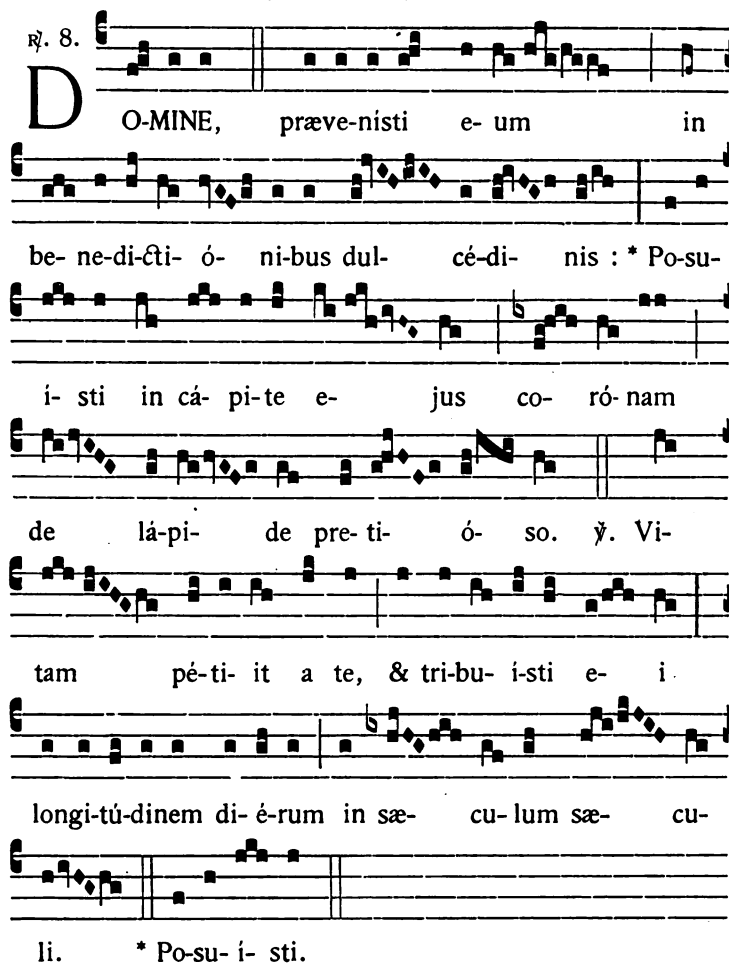
ÿ. Ju- stum dedú-xit Dóminus per vi- as re- ctas, &



osténdit il-li regnum De- i. * Qui.

Si vero Martyr sanguinem non fuderit :

ŕ. 8.

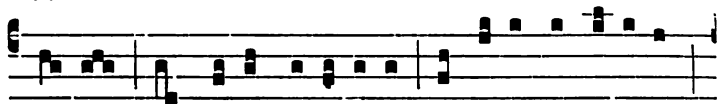


D O-MINE, præve-nisti e-um in
 be-ne-di-cti-ó-ni-bus dul-cé-di-nis : * Po-su-
 í-sti in cá-pi-te e-jus co-ró-nam
 de lá-pi-de pre-ti-ó-so. ŷ. Vi-
 tam pé-ti-it a te, & tri-bu-í-sti e-i
 longi-tú-dinem di-é-rum in sæ-cu-lum sæ-cu-
 li. * Po-su-í-sti.

Aña. 8.



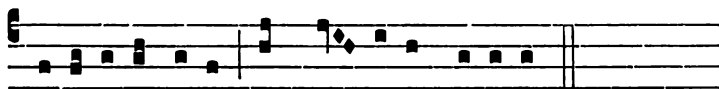
H IC est vir qui non est de-re-lic-tus a Dó-



mi-no in di-e certámi-nis, & ipse conculcá-vit



ca-put serpéntis an-tíqui : mo-do co-ro-ná-tur, qui-a



fi-dé-li-ter e-git in man-dá-tis Dómi-ni.



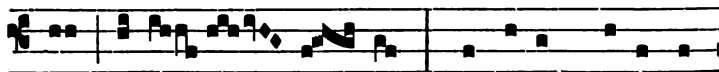
PRO MARTYRIBUS TEMPORE PASCHALI



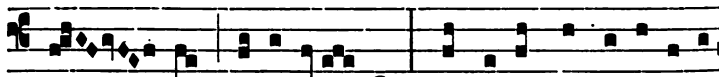
RESPONSORIUM. 2.



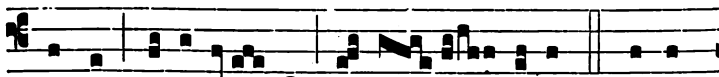
ANDI-DI facti sunt Na-za-ræ-i e-



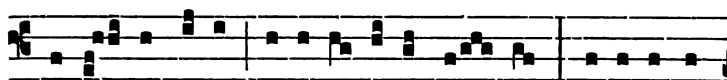
jus, al-le-lú-ia : splendó-rem De-o de-



dé-runt, alle-lú-ia : * Et sic-ut lac co-a-gu-lá-



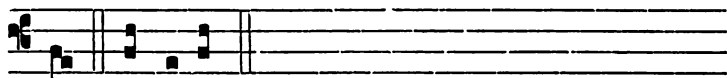
ti sunt, alle-lú-ia, al-le-lú-ia. ŷ. Candi-



di- ó- res ni-ve, ni-ti-di- ó-res la- cte, ru-bi-cundi-



ó-res é-bo-re antiquo, sapphi-ro pulchri- ó-



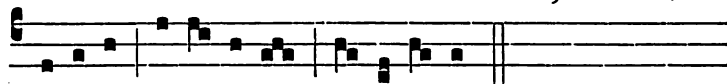
res. * Et sic-ut.



Aña. 8.

V

OX læ-ti-ti- æ in taberná-cu-lis justó-rum, al-

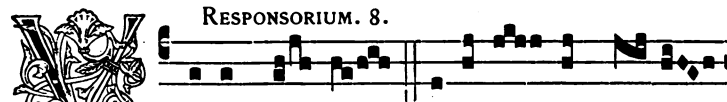


le-lú-ia, al-le-lú- ia, al-le-lú- ia.



DE PLURIBUS MARTYRIBUS

EXTRA TEMPUS PASCHALE



RESPONSORIUM. 8.

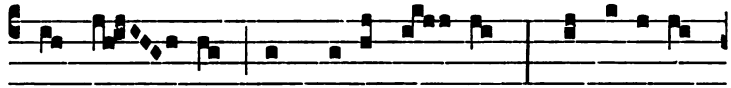
I-RI san-cti glo-ri- ó- sum sán-gui-



nem fu-dé- runt pro Dómi- no; ama-vé-



runt Chri- stum in vi-ta su- a; imi-tá- ti



sunt e- um in morte su- a : * Et id-e o



co- ró- nas tri- umphá-les me- ru- é- runt.



ÿ. U- nus spi- ri- tus & u- na fi- des e-



rat in e- is. * Et id-e o.

Si Martyres fuerint fratres :



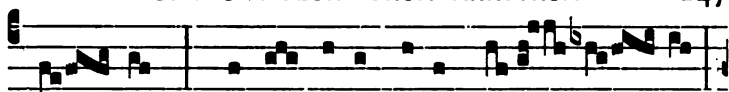
HÆC est ve-ra fra-tér- ni- tas, quæ nun-



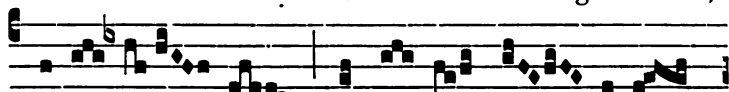
quam pó- tu- it vi- o-lá- ri cer- támi- ne ;



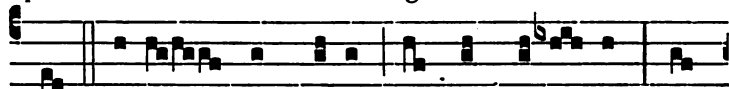
qui effú- so sán- guine se- cú- ti sunt Dó-



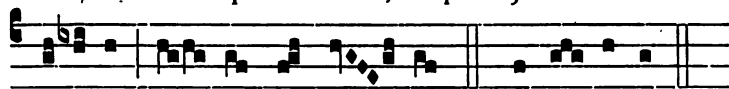
mi- num : * Contemñentes au-lam ré- gi- am,



perve- né- runt ad re-gna cœ- lé-sti-



a. ŷ. Ecce quam bonum, & quam ju-cúndum ha-

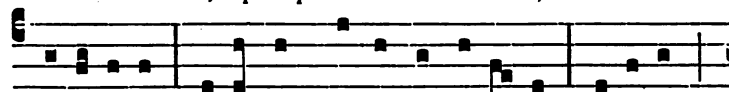


bi-tá-re fra- tres in u- num. * Contemñentes.

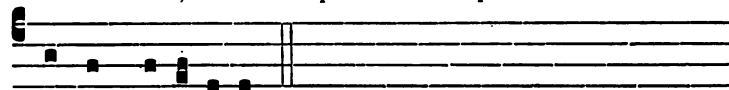
Aña. 1.

S

ANCTI, qui spe-rant in Dómi-no, habé-bunt for-



ti-tú-di-nem; assúment pennas ut áqui-læ : vo-lá-bunt,



& non de-fi-ci-ent.





DE CONFESSORIBUS PONTIFICIBUS



RESPONSORIUM. 2.

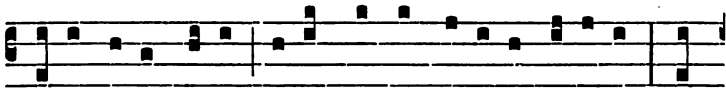
-MA-VIT e- um Dó- mi-nus, & orná-
 vit e- um : sto-lam gló-ri- æ in-
 du-it e- um : *Et ad portas Para-dí- si
 co-roná-vit e- um. ŷ. In- du- it e- um Dóminus
 lori- cam fi-de- i, & or- ná-vit e- um.

* Et ad portas.

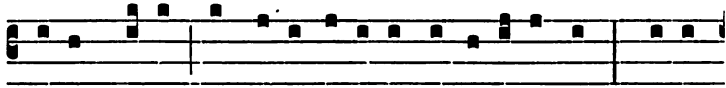
Aña. 7.

H

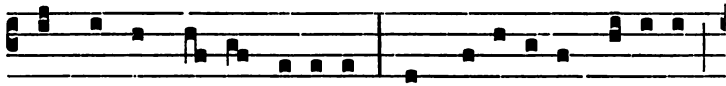
IC est sa-cér-dos magnus inter fratres su- os,



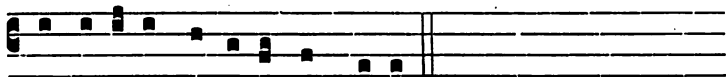
super cu-jus caput fu-sum est uncti-ónis ó-le-um, &



cu-jus manus in sa-cerdó-ti-o consecrá-tæ sunt; vesti-



túsque est sanctis vésti-bus : ut mi-sé-ri-cors fi-e-ret,



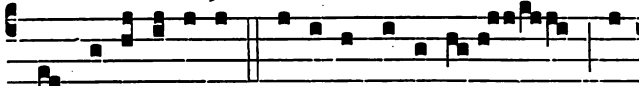
& fi-dé-lis Pónti-fex ad De-um.



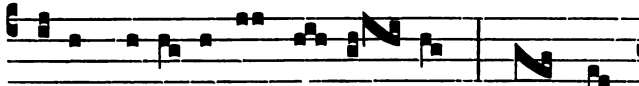
PRO CONFESSORE PONTIFICE

TEMPORE PASCHALI

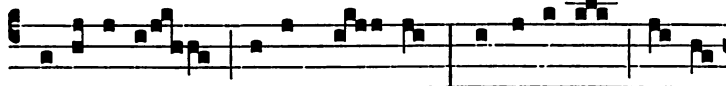
RESPONSORIUM. 3.




N di-a-déma-te cá-pi-tis A-a-ron lá-



pi-des pre-ti-ó-si ful-gé-bant : * Dum per-



fi-ce-ré-tur opus De-i, al-le-lú-ia, al-le-



lú- ia, al-le lú- ia. ŷ. Co-ró-
na áure- a su-per caput e- jus, expréssa si-
gno sancti- tá- tis. * Dum.

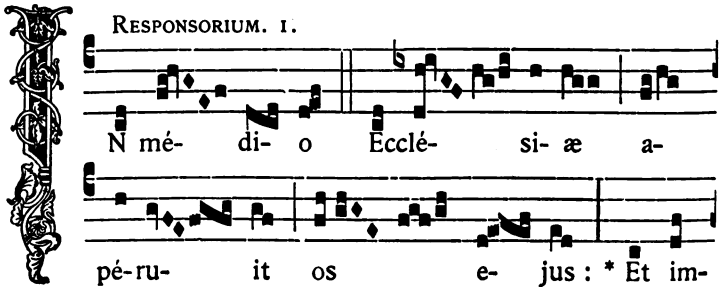
Aña. 7.



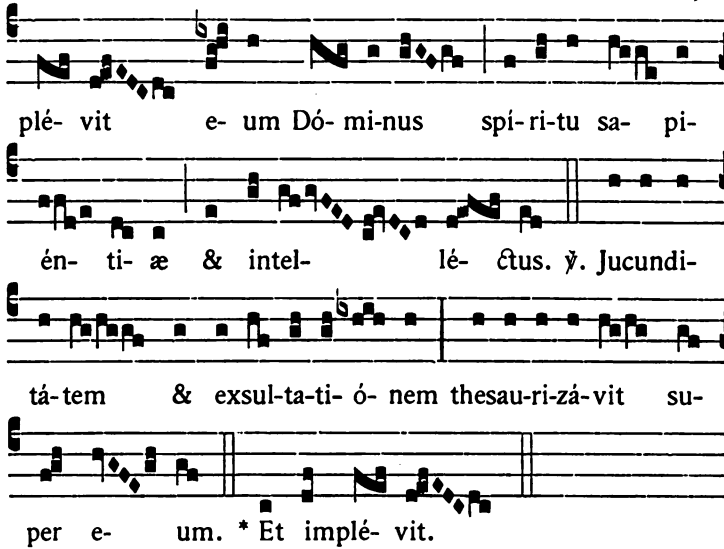
A LLELU-IA, alle- lú-ia, alle- lú- ia, al-le- lú-
ia, alle- lú- ia, alle- lú-ia, alle- lú-ia, alle- lú- ia, al-
le- lú-ia.

PRO DOCTORIBUS

RESPONSORIUM. I.



N mé- di- o Ecclé- si- æ a-
pé-ru- it os e- jus : * Et im-



plé- vit e- um Dó- mi- nus spí- ri- tu sa- pi-
 én- ti- æ & intel- lé- ctus. ŷ. Jucundi-
 tá- tem & exsul- ta- ti- ó- nem thesau- ri- zá- vit su-
 per e- um. * Et implé- vit.

Aña. 5.



C OLLAUDA- BUNT multi sa- pi- énti- am e- jus,
 & usque in sæcu- lum non de- lé- bi- tur.

PRO DOCTORIBUS TEMPORE PASCHALI



RESPONSORIUM. I.



N mé- di- o Ecclé- si- æ a- pé-

ru- it os e- jus : * Et implé- vit

e- um Dó- mi- nus spí- ri- tu sa- pi- én- ti- æ

& intel- lé- ctus, al- le-

lú- ia. ̃. Mi-

sit Dómi- nus ma-

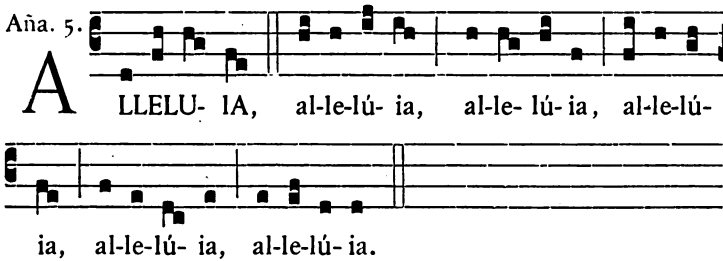
num su- am, & té- ti- git os me- um. * Et im-

plé- vit. Gló-

ri- a Pa- tri, & Fí- li- o, & Spi- ri-

tu- i San- cto. * Et implé- vit.

Aña. 5.

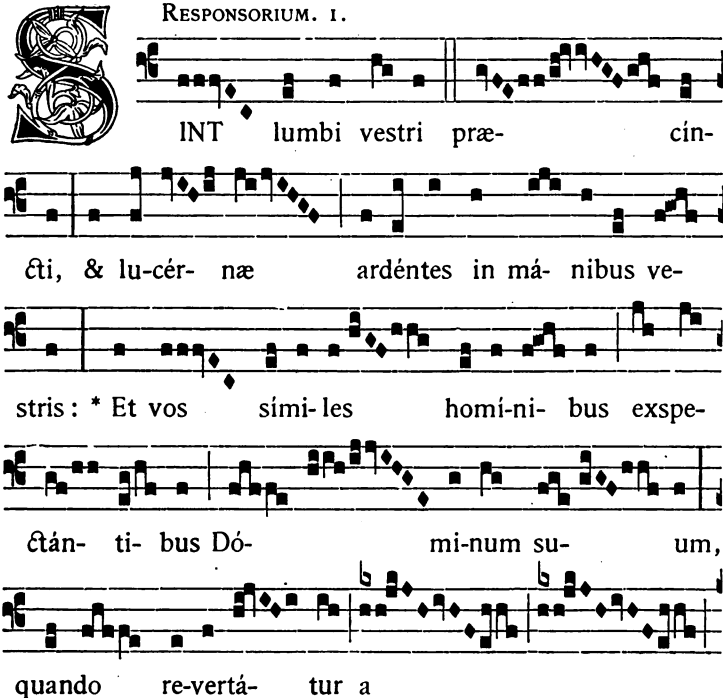


A LLELU- IA, al-le-lú- ia, al-le- lú- ia, al-le-lú-
ia, al-le-lú- ia, al-le-lú- ia.



DE CONFESSORIBUS NON PONTIFICIBUS

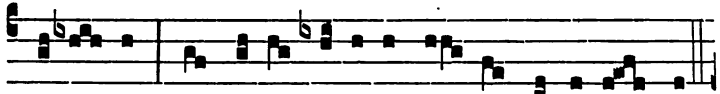
RESPONSORIUM. I.



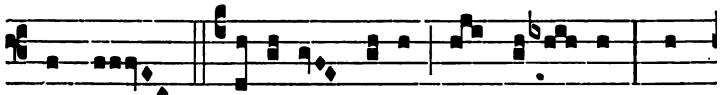
S INT lumbi vestri præ- cín-
c̄ti, & lu-cér- næ ardentes in má- nibus ve-
stris: * Et vos sími- les homí- ni- bus expse-
ctán- ti- bus Dó- mi- num su- um,
quando re-vertá- tur a



nú-pti- is. ŷ. Vi-gi-lá-te ergo, qui a



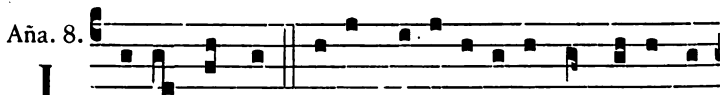
nesci- tis qua ho-ra Dóminus ve-ster ventú-rus sit.



* Et vos. Gló-ri- a Patri, & Fi- li- o, &

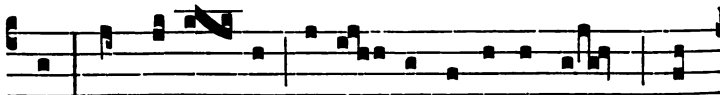


Spí- ri- tu- i San-cto. * Et vos.



Aña. 8.

ISTE Sanctus fe-cit mi-ra-bí-li- a in vi-ta su-



a, & pro-bá- tus perfé- ctus invéntus est in



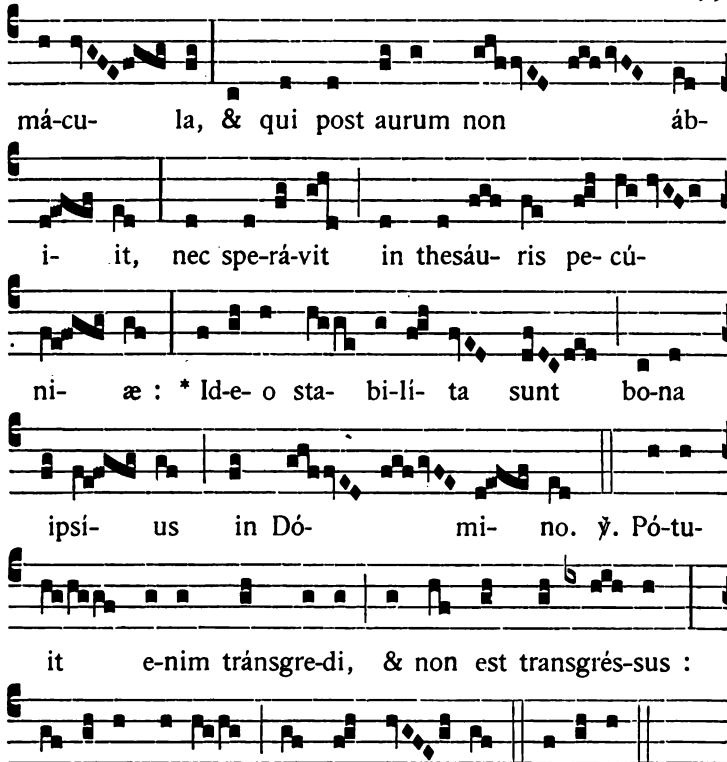
gló- ri- a æ-tér- na.

Aliud Responsorium.



i.

BE-ATUS vir qui invén- tus est si-ne



má-cu- la, & qui post aurum non áb-
 i- it, nec spe-rá-vit in thesáu- ris pe- cú-
 ni- æ : * Id-e o sta- bi-lí- ta sunt bo-na
 ipsi- us in Dó- mi- no. ŷ. Pó-tu-
 it e-nim tráns-gre-di, & non est tráns-grés-sus :
 fá- ce-re ma-la, & non fe- cit. * Id-e o.

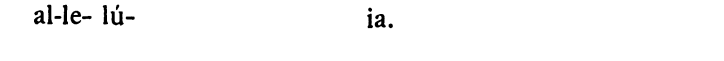
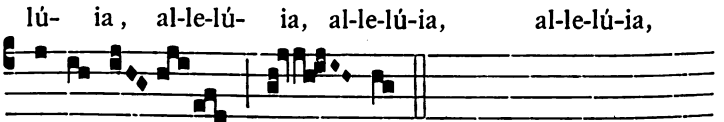
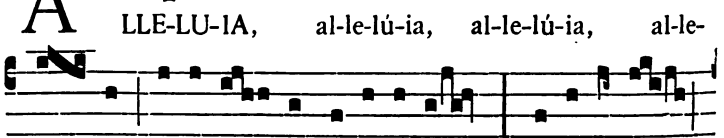
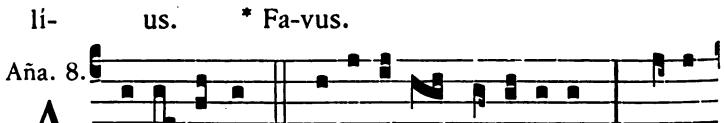
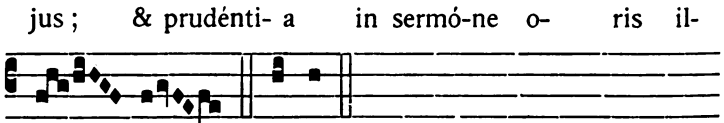
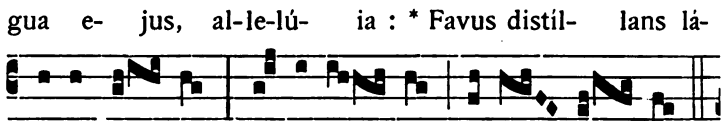
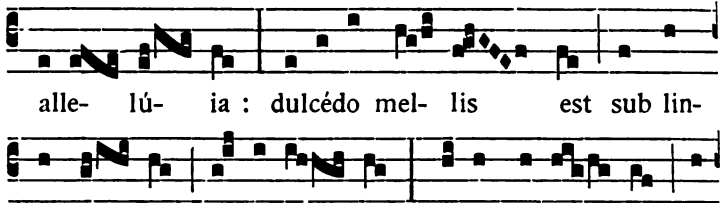
PRO CONFESSORE NON PONTIFICE

TEMPORE PASCHALI

RESPONSORIUM. 8.




E o- re pru-dén- tis pro-cé-dit mel,



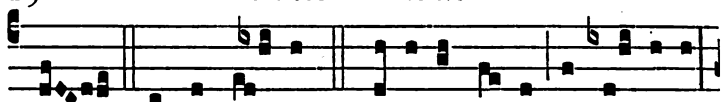


PRO ABBATIBUS

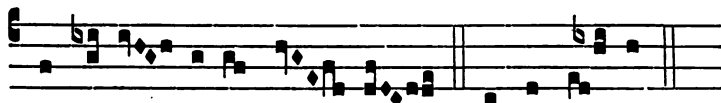


RESPONSORIUM. I.

***** præ-esse di- gnus, no- men
 ma-jó- ris fa-ctis implé- vit, Chri-
 sti vi-ces a- gens in monasté- ri- o : * Et
 fermén- tum di-vi- næ justí- ti- æ in disci-
 pu-ló- rum mén-ti-bus conspér- sit.
 ŷ. Dúpli-ci do- ctri-na frátri-bus præ-fu- it, bona & san-
 cta o-pé -ri-bus ámpli- us quam ver-bis os-tén-

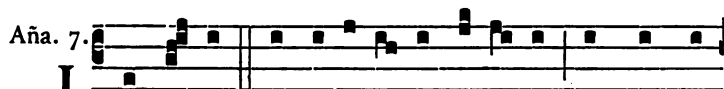


dens. * Et fermén-tum. Gló-ri-a Pa-tri, & Fi-li-o,

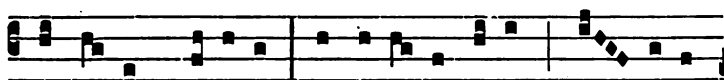


& Spi-ri-tu-i San-cto. * Et fermén-tum.

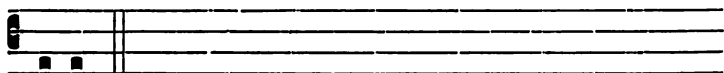
Aña. 7.



I N fi-de & le-ni-tá-te ipsi-us sanctum fe-



cit il-lum Dóminus, & osténdit il-li gló-ri-am



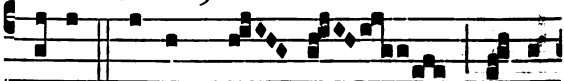
su-am.



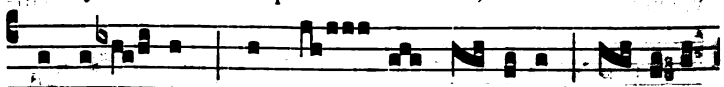
DE UNA VIRGINE ET MARTYRE



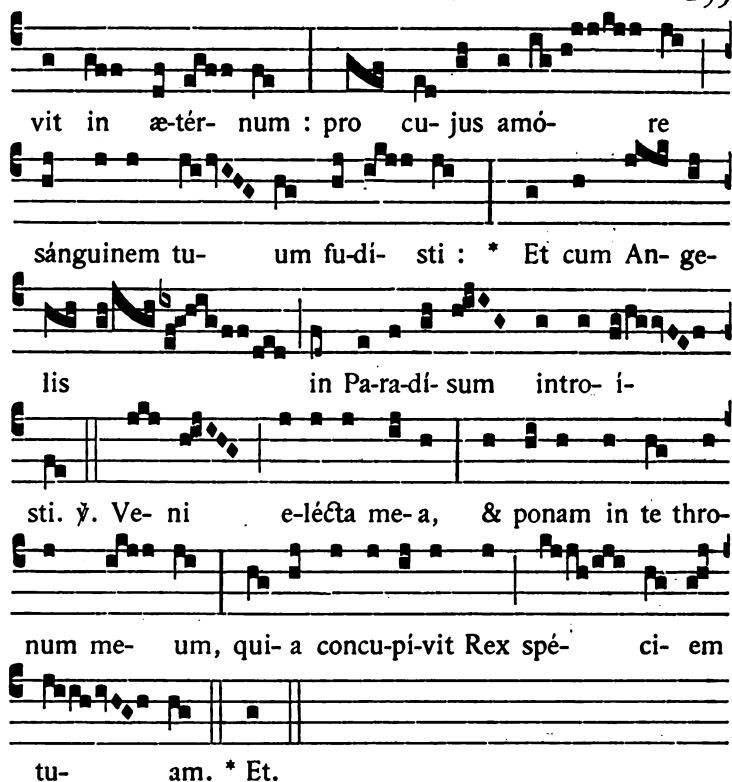
RESPONSORIUM. 3.



ENI sponsa Chri-sti, ác-ci-

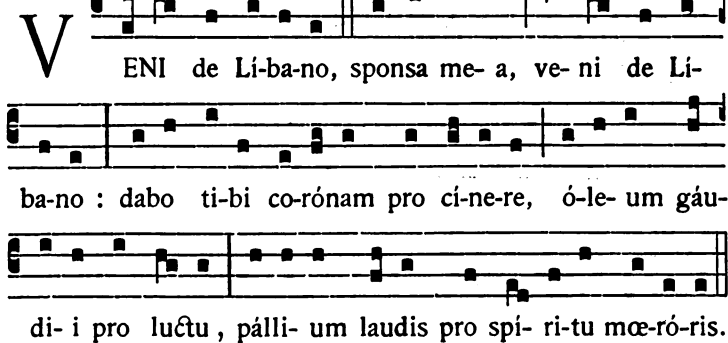


pe co-ró-nam quam ti-bi Dó-mi-nus præ-pa-rá-



vit in æ-tér- num : pro cu- jus amó- re
 sánguinem tu- um fu-dí- sti : * Et cum An- ge-
 lis in Pa-ra-dí- sum intro- i-
 sti. ʒ. Ve- ni e-lécta me- a, & ponam in te thro-
 num me- um, qui- a concu-pí- vit Rex spé- ci- em
 tu- am. * Et.

Aña. 7.



V ENI de Lí-ba- no, spon- sa me- a, ve- ni de Lí-
 ba- no : dabo ti- bi co- rónam pro cí- ne- re, ó- le- um gáu-
 di- i pro lu- ctu , pálli- um laudis pro spí- ri- tu mœ- ró- ris.



DE UNA VIRGINE NON MARTYRE



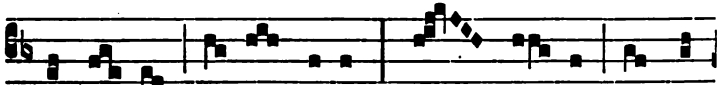
RESPONSORIUM. 5.



EGNUM mun- di & omnem or-



ná-tum sæ- cu-li contépsi propter amórem Dó- mi-



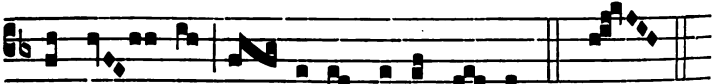
ni me- i Je- su Christi, * Quem vi- di, quem a-



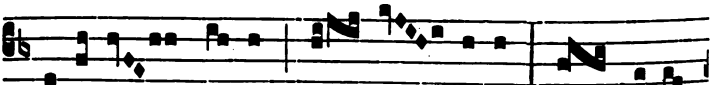
má- vi, in quem cré-di-di, quem di- lé- xi. ŷ. E-



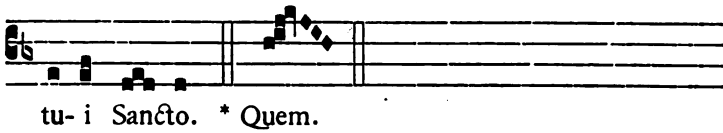
ructá- vit cor me- um verbum bo- num: di-



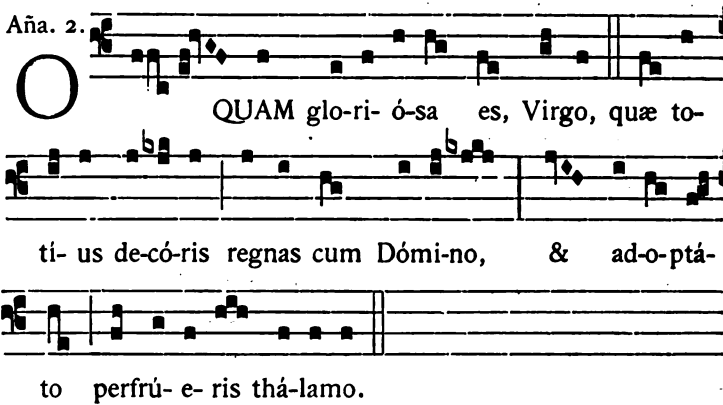
co e- go ó- pe-ra me- a Re- gi. * Quem.



Gló-ri- a Pa- tri, & Fi- li- o, & Spi- ri-



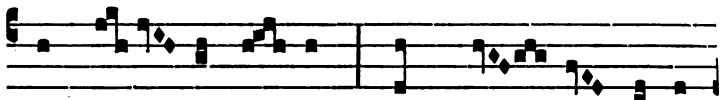
Aña. 2.



PRO PLURIBUS VIRGINIBUS

RESPONSORIUM. I.

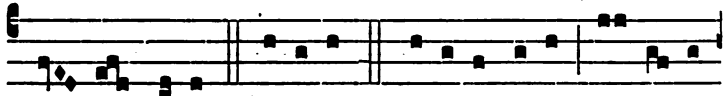




in va- sis ve- stris, dum Spon- sus advé-



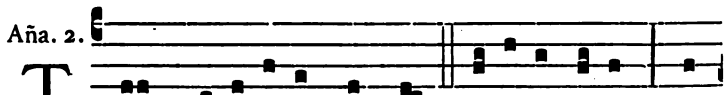
ne- rit. ŷ. Mé-di- a nocte cla- mor factus est : Ecce



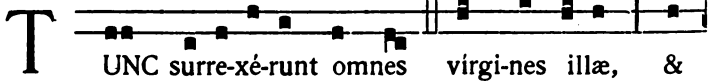
Spon- sus ve- nit. * O- le- um. Gló- ri- a Patri, & Fí- li-



o, & Spi- ri- tu- i San- cto. * O- le- um.



Aña. 2.



T UNC surre- xé- runt omnes vír- gi- nes illæ, &



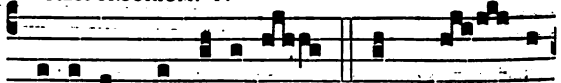
orna- vé- runt lámpades su- as.



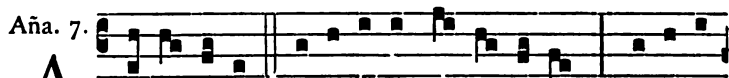
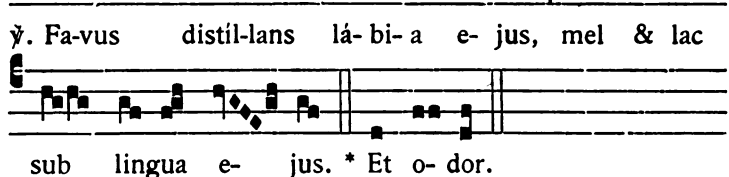
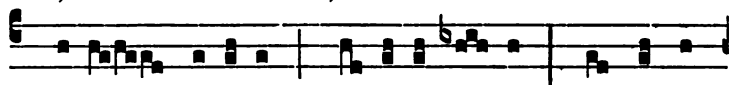
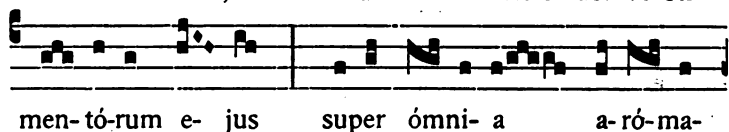
PRO VIRGINIBUS TEMPORE PASCHALI



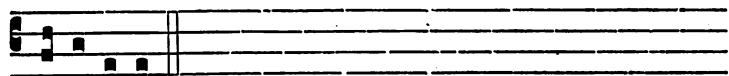
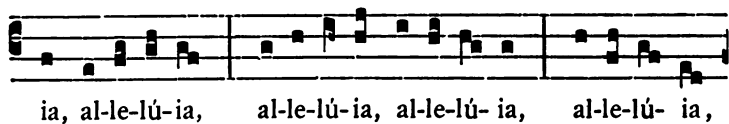
RESPONSORIUM. I.



ENI- ENS a Lí- ba- no . quam pul- chra



A LLE-LU-IA, al-le-lú-ia, al-le-lú-ia : al-le-lú-





DE SANCTA NON VIRGINE



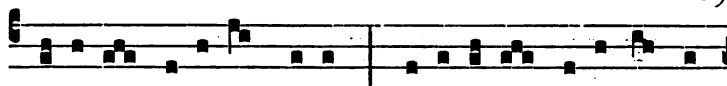
RESPONSORIUM. 2.

E- NI, e- lécta me- a, & po- nam
 in te thro- num me- um : * Qui- a
 con- cu-pi-vit Rex spé- ci- em tu- am.
 [T. P. Alle- lú- ia.] ŷ. Spé- ci- e tu- a & pul-
 chri-tú-di-ne tu- a, inténde, próspe-re pro-cé- de,
 & re- gna. * Qui- a.

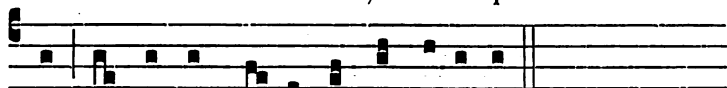
Aña. 8.

A

C-CINXIT forti-tú-di-ne lumbos su- os, & ro-

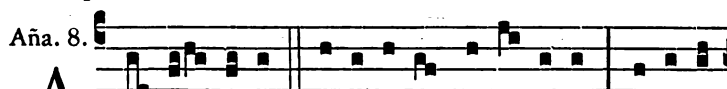


bo-rá-vit bráchi- um su- um ; id-e- óque lu-cérna e-



jus non exstingué- tur in sempi- térnium.

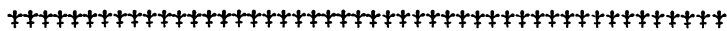
Tempore Paschali :



A L-LE- LU-IA, al-le-lú-ia, al-le- lú-ia, al-le-lú-



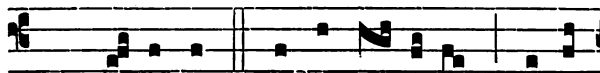
ia, al-le- lú-ia, al-le-lú- ia, al-le-lú- ia.



IN DEDICATIONE ECCLESIAE



RESPONSORIUM. 2.



UNDA-TA est domus Dó-mi-ni supra



vér- ti-cem mónti- um, & ex-al-tá- ta



est super omnes col- les : * Et vé-ni- ent ad



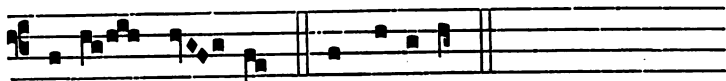
e- am omnes gen- tes, & di- cent : Gló-ri- a



ti- bi Dómi- ne. ⁊. Ve-ni- én- tes au-tem vé-

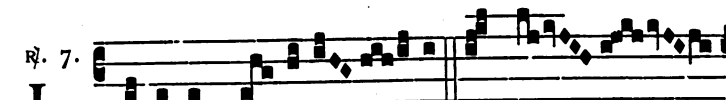


ni- ent cum exsul-ta-ti- ó- ne, portántes ma-ni-

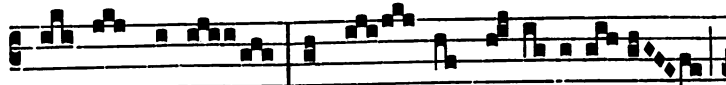


pu-los su- os. * Et vé-ni- ent.

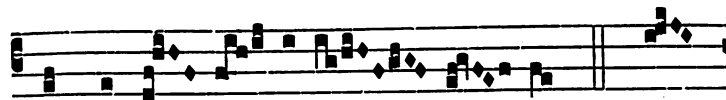
R. 7.



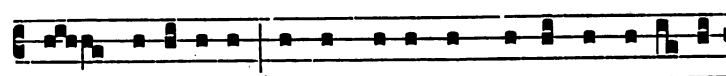
L APIDES pre- ti- ó- si omnes



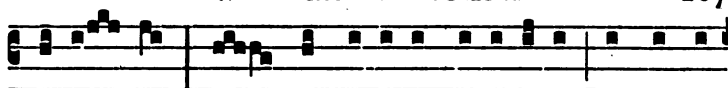
mu- ri tu- i : * Et tur- res Je- rú- sa- lem



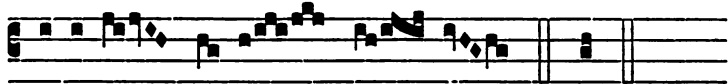
gemmis æ- di- fi- ca- bún- tur. ⁊. Por-



tæ Je- rú- sa- lem ex sapphi- ro & sma- rágdo æ- di- fi-



ca-bún- tur, & ex lá-pi-de pre-ti-ó-so omnis cir-

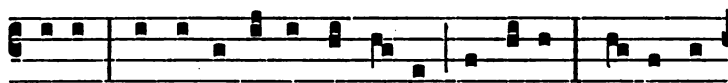


cú- i-tus mu- ri e- jus. * Et.

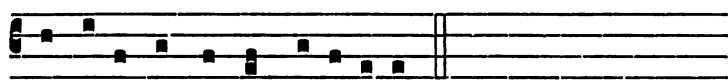


Aña. 7.

I-DIT Ja-cob sca-lam, súmmi-tas e-jus cœlos tan-



gé-bat, & descendéntes Ange- los, & di-xit : Ve- re lo-



cus iste sanctus est, alle-lú-ia.



Alia
Aña. 1.

P AX æ- téna ab æ- téno Pa- tre hu- ic dó-



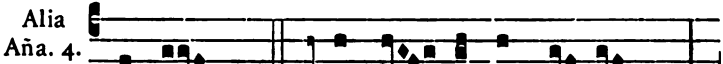
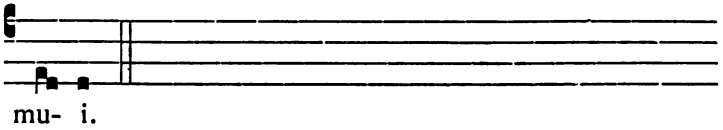
mu- i : Pax per -énis, Verbum Pa-tris sit pax



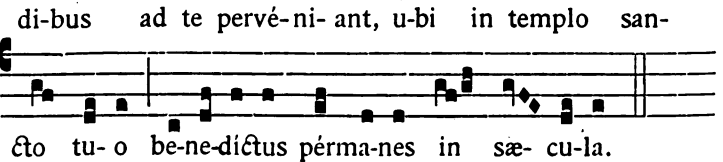
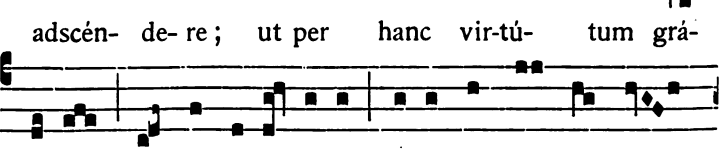
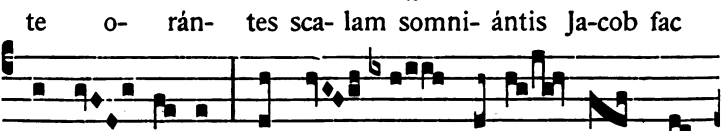
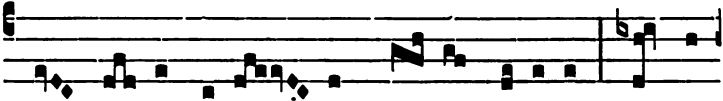
hu- ic dó- mu- i : pa- cem pi- us Conso-lá-



tor hu- ic præstet dó-



DE- US, cu-jus se- des est cœ- lum,

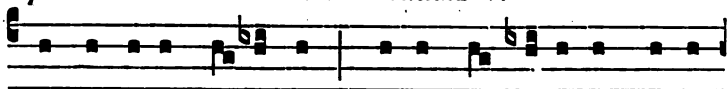


IN FESTIS BEATÆ MARIÆ VIRGINIS

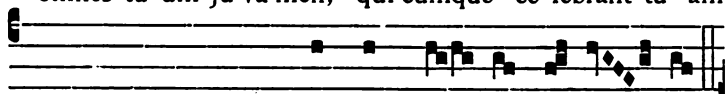


RESPONSIORIUM. I.

E-LIX namque es, sacra Virgo Ma-
 ri- a, & omni lau-de dignis- si-
 ma : * Qui- a ex te or-tus est Sol ju-
 sti- ti- æ, Christus De- us no-
 ster. Ÿ. O-ra pro pópu-lo, intérv- ni pro cle- ro,
 intercé- de pro devó- to femi- ne- o se- xu ; sénti- ant



omnes tu-um ju-vá-men, qui-cúmque cé-lebrant tu- am



san-ctam Fe- sti- vi- tá- tem.

¶ *De Carmelo* : solémnem Commemo- ra- ti- ó- nem.

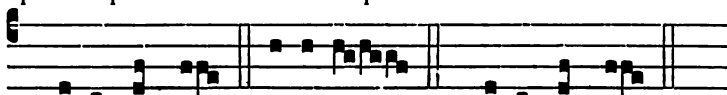
¶ *S. Rosariü* : san-ctam So- le-mni- tá- tem.

san-ctam Præ- sen- ta- ti- ó- nem.

¶ *In festo B. M. V. sub titulo Auxilium Christianorum* :

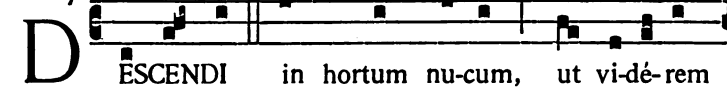


qui-cúmque tu- um san-ctum impló-rant Auxí- li- um.

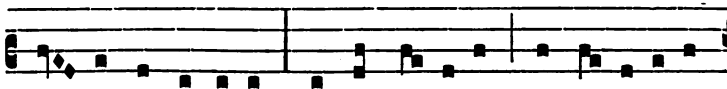


* Qui- a ex te. Gló-ri- a. * Qui- a ex te.

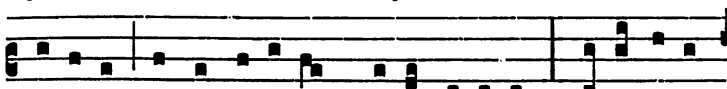
Aña. 7.



DESCENDI in hortum nu-cum, ut vi-dé-rem



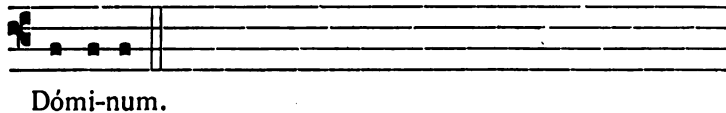
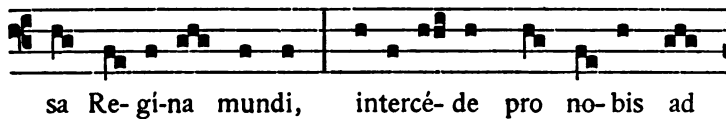
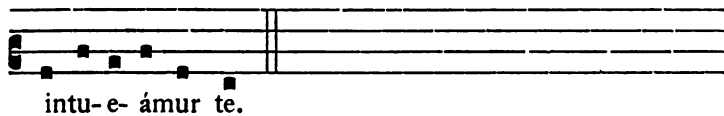
po- ma convál-li- um, & inspí- ce-rem si flo- ru- ísset



vi-ne- a & germi-nássent ma-la pú-ni-ca : re- vér-te- re,



re- vér-te- re, Su- na- mí- tis, re- vér-te- re, re- vé- te- re, ut





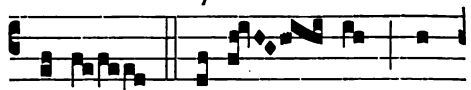
RESPONSORIA ET ANTIPHONÆ
DE BEATA MARIA VIRGINE

QUÆ SIVE IN DOMINICIS SIVE IN FESTIS AD PROCESSIONEM
PRO LOCORUM CONSUETUDINE CANTANTUR AD LIBITUM
QUANDO SUPERIUS ASSIGNATA NON SUFFICIUNT.

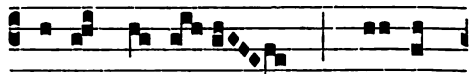
TEMPORE ADVENTUS



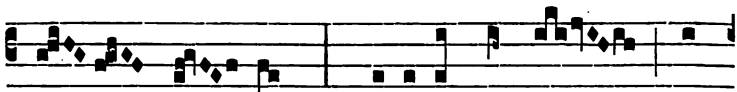
RESPONSORIUM. 7.



-VE Ma-ri- a, grá-



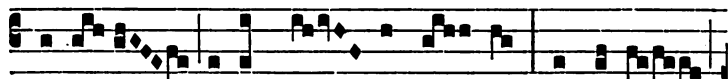
ti- a ple- na, Dó-mi-



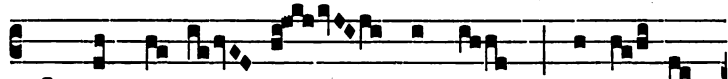
nus te- cum : * Spi-ri-tus Sanctus su-



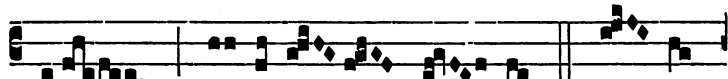
per- vé-ni- et in te, & vir- tus Al-tis-



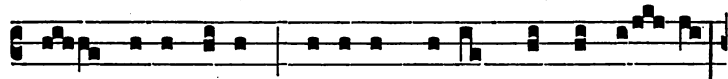
si-mi obumbrá- bit ti- bi : quod e-nim



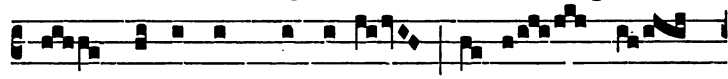
ex te na-scé- tur Sanctum, vo-cá- bi-



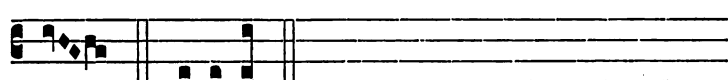
tur Fi- li- us De- i. ŷ. Quó- mo-



do fi- et istud, quóni- am vi- rum non cognó- sco?



Et respóndens Ange- lus di- xit e-

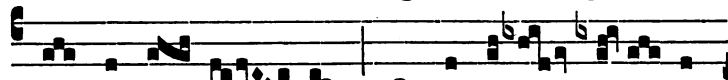


i : * Spí-ri-tus.

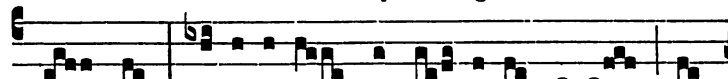
R. 4.



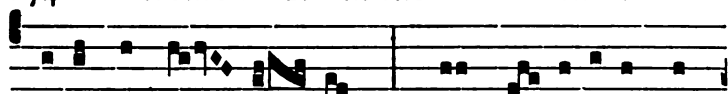
SUSCI-PE verbum, Virgo Ma-ri- a, quod ti-



bi a Dó- mi- no per Ange- lum trans- mis-



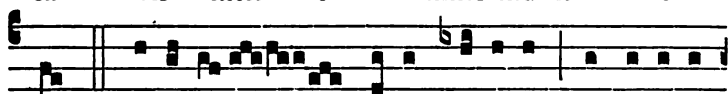
sum est : concí- pi- es & pá- ri- es De- um pá-



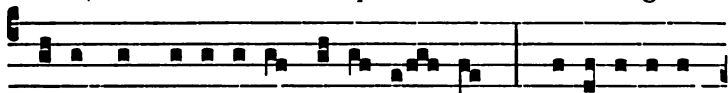
ri-ter & hó- mi- nem : * Ut be- ne-dícta di-



cá- ris inter o- mnes mu- li- e-



res. ḡ. Pá-ri- es quidem Fí-li- um, & virgi-ni-



tá-tis non pa-ti- é- ris de-tri-mén- tum : ef-fi-ci- é- ris



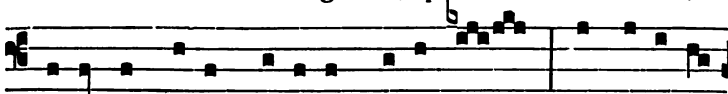
grá-vi-da, & e- ris ma-ter sem- per in- tá- ãta. * Ut.



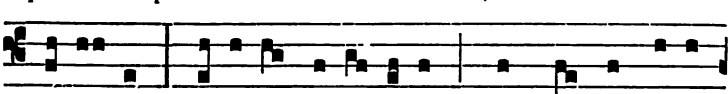
Aña. 2.

O

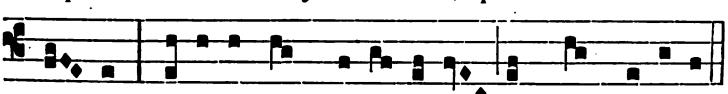
VIRGO vir-ginum, quómo- do fi- et istud,



qui- a nec primam sí-mi- lem vi- sa es, nec há- be- re

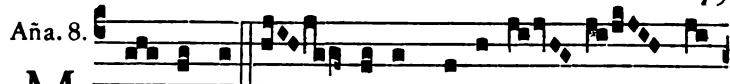


sequéntem? Fí- li- æ Je- rú- sa- lem, quid me admi- rá-

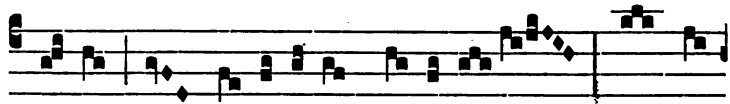


mi- ni? Di- vín- um est mysté- ri- um hoc quod cé- rni- tis.

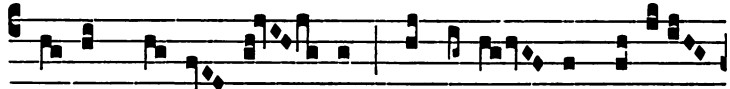
Aña. 8.



M IS-SUS est An- ge-lus Gábri-el a



De-o in ci-vi-tá-tem Ná-za-reth, ad Vir-



gi-nem Ma-ri-am, desponsá- tam Jo-seph,



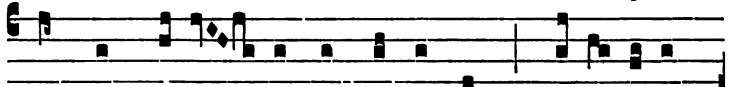
& dí- xit ad e- am : Spí- ri- tus San-



ctus supervé-ni- et in te, & Vir-tus Al-



tis-simi obumbrá- bit ti- bi : id-e- ó- que



& quod nascé- tur ex te Sanctum vo-cá-bi-tur



Fí- li- us De- i. Dí-xit au- tem Ma-



rí- a : Ecce ancilla Dó-mi-ni, fi- at mi- hi se-cún-

dum ver- bum tu-

um, al-le- lú-ia.

A NATIVITATE AD PASCHA



RESPONSORIUM. 7.

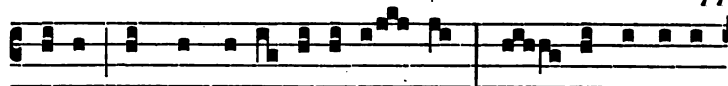
ONGRA-TULAMI-NI mi-hi o-mnes

qui di-lí- gi-tis Dómi-num : * Qui- a cum

essem párvu-la, plá-cu- i Al-tís- si-

mo : & de me-is viscé-ri- bus gé- nu- i

De- um & hómi- nem. ʘ. Be- á- tam me



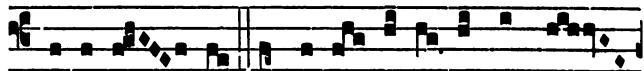
di-cent omnes ge-ne-ra-ti-ó-nes, qui-a ancillam



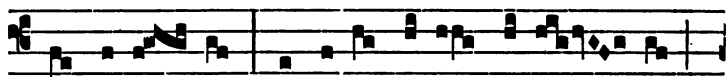
húmi-lem re- spé-xit De- us. * Qui- a.

R. 2.

B



ENEDI- CTA & ve-ne- rá-bi- lis es, Vir-



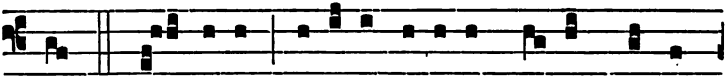
go Ma-ri- a, quæ si-ne tactu pu-dó- ris



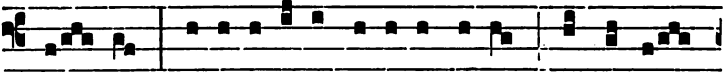
invénta es Ma-ter Salva- tó- ris : * Ja-cé- bat



in præ-sé-pi- o, & fulgé- bat in cœ-



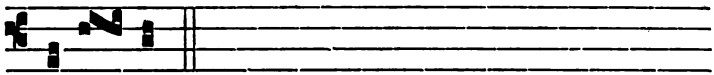
lo. ŷ. Dó- mi-ne, audí-vi audi-tum tu- um, & ti-



mu- i : consi-de-rá-vi ó-pe-ra tu- a, & expá-



vi : in mé-di- o du-ó-rum a- nimá- li- um.

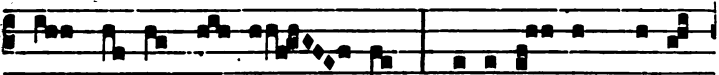


* Ja-cé- bat.

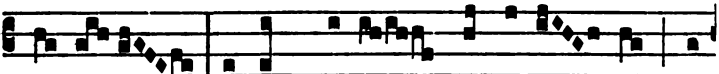
R. 7.

N

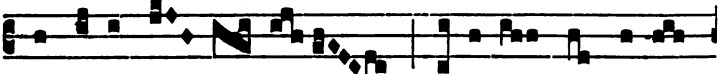
ESCI-ENS ma-ter vir-go vi- rum, pé-pe-



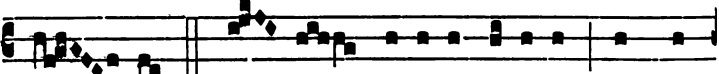
rit si-ne do-ló- re * Salva-tó- rem sæ-cu-



ló- rum : ipsum Re-gem Ange-ló- rum, so-



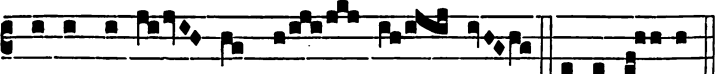
la Virgo la- ctá- bat ú-be-re de cœ-lo



ple- no. ŷ. Do- mus pu-dí-ci pécto-ris templum



re-pén-te fit De- i : in- tácta nésci- ens vi- rum,

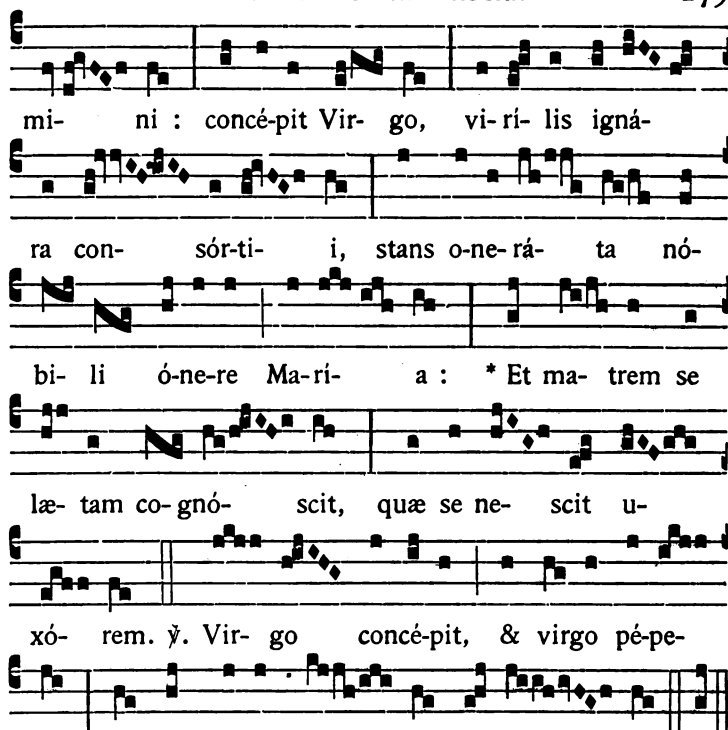


verbo concé- pit Fi- li- um : * Salva-tó- rem.

R. 3.

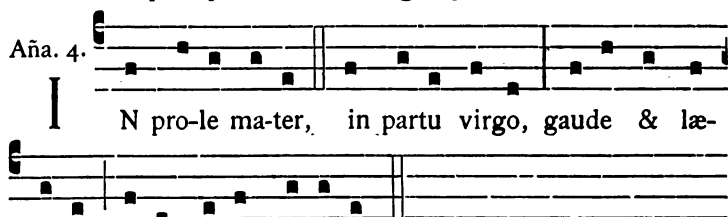
V

IDETE mi-rá- cu-lum Ma- tris Dó-



mi- ni : concé-pit Vir- go, vi- ri- lis igná-
 ra con- sór-ti- i, stans o-ne-rá- ta nó-
 bi- li ó-ne-re Ma-rí- a : * Et ma- trem se
 læ- tam co- gnó- scit, quæ se ne- scit u-
 xó- rem. ̄. Vir- go concé-pit, & virgo pé-pe-
 rit, & post partum vir- go permán- sit. * Et.

Aña. 4.



N pro-le ma-ter, in partu virgo, gaude & læ-
 tá-re Virgo Ma-ter Dómi-ni.

Aña. 8.




O MIRA res ! Fi-li- a lactat Patrem, cre- a-



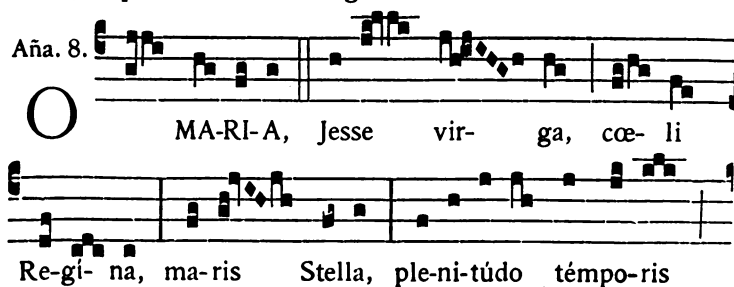
tú-ra Cre- a-tó-rem, fámu-la Domi-nán- tem. O be- á-ta
 Ma-ter! quæ ú-be-re e- um la- ctat, qui ómnibus ú-be-
 ra mi-se-ri-córdi-æ pro-pí-nat.

Aña. 2.



O MUNDI Dómi-na, ré-gi- o ex sémi-ne or-
 ta, ex tu-a jam Christus pro-céssit alvo, tam-
 quam sponsus de thá-la- mo : hic ja-cet in præ-sé- pi-
 o, qui & sí-de-ra re-git.

Aña. 8.



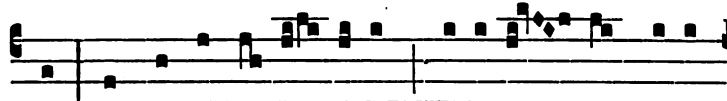
O MA-RI-A, Jesse vir- ga, cœ- li
 Re-gi- na, ma-ris Stella, ple-ni-túdo témpo-ris



ecce jam ve- nit; jam pro-lem æ-térni fructus



pro- tu- lí- sti. Ergo pre- cá- mur, o Dó- mi-



na, ut qui te me- rú- imus confi- té- ri Christi



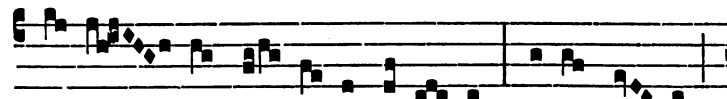
Ma- trem, senti- á- mus te pi- am; & singu-



lá- ris mé-ri- ti hunc no- bis tu fá- ci- as pla-



cá- bi-lem, & di- es i- stos tu-æ san-ctæ virgi-



ni- tá- tis pár- tu- i di- cá- tos be- ne no- bis



ipse propter te, o benigníssi- ma, dispó- nat,




quo tempo-rá- lis sol-émni- tas nos ad

æ-tér- nam e-nútri- at læ-ti-ti- am, al-le-

lú-ia.



TEMPORE PASCHALI



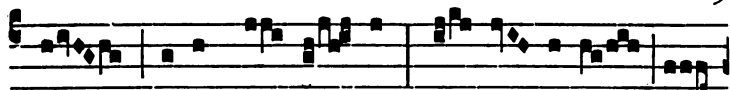
RESPONSORIUM. 3.

- GO sic- ut vi- tis fruñti- fi-

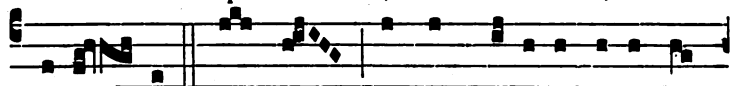
cá- vi su- a- vi- tá- tem o- dó- ris, al- le- lú-

ia : * Transi- te ad me, o- mnes qui concu-

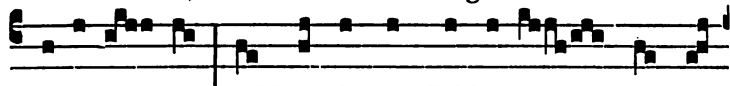
pí- sci- tis me, & a ge- ne- ra- ti- ó- ni- bus me-



is ad-implé- mi- ni, al- le- lú- ia, al-



le-lú- ia. ̃. In me omnis grá-ti- a vi- æ &



ve-ri- tá- tis : in me omnis spes vi-tæ & vir-



tú- tis. * Transi- te.

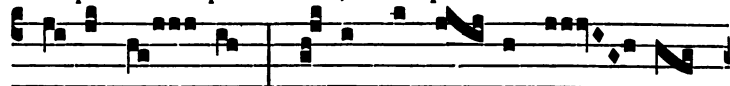


Aña. 3.

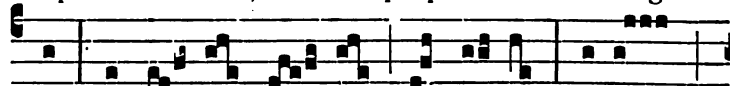
L ÆTA-RE, Vir- go Ma- ri- a; de te



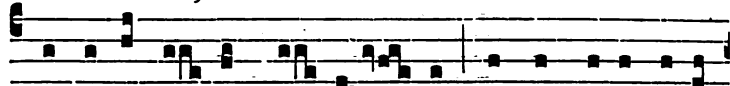
flos pul- cher pro-cés- sit, qui o-dó- re



replet cœ- los; fructus qui pa- scit An- ge-



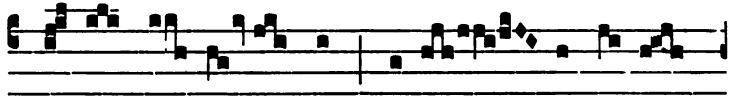
los, de cu- jus nu- ce lux lu- cet. Ta-lem



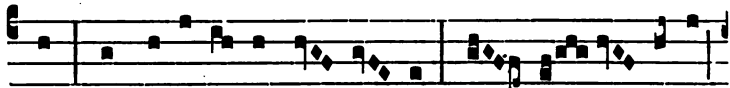
nec ante cœ- lum gé- nu- it, nec post terra pártu-



rit; ha-bes ergo quo læ-té- ris : de te



Chri-stus na- tus est, cre- á- tor astró-



rum, exspectá-ti-o gén-ti- um, al- le- lú-ia,



al- le- lú- ia.

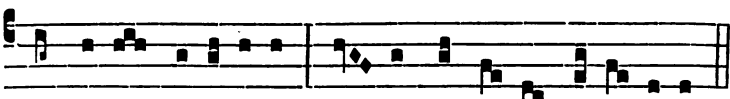


Aña. 1.

RE-GINA cœ-li læ-tá-re al-le-lú-ia; qui-a



quem me-ru-í-sti por-tá-re al-le-lú-ia, re-surré-xit sic-

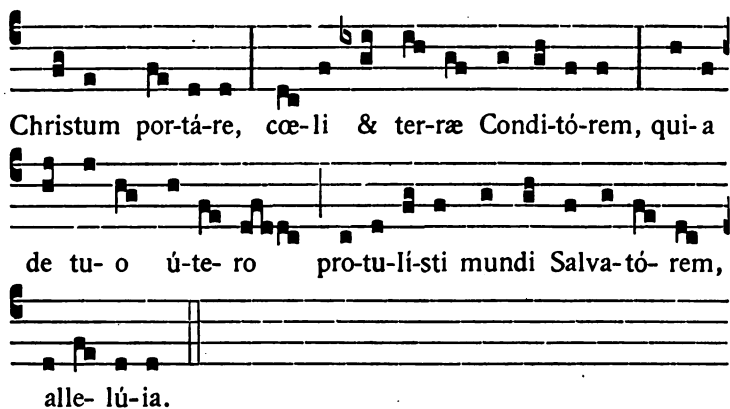


ut di-xit, alle-lú-ia : o- ra pro no-bis, al-le-lú-ia.



Aña. 1.

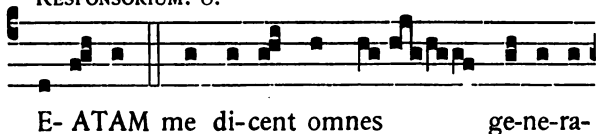
MARI- A Virgo, semper læ-tá-re, quæ me-ru-í-sti



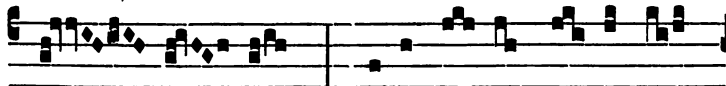
Christum por-tá-re, cœ-li & ter-ræ Condi-tó-rem, qui-a
de tu-o ú-te-ro pro-tu-lí-sti mundi Salva-tó-rem,
alle-lú-ia.

PER ANNUM

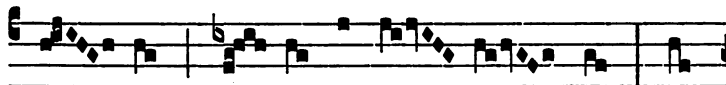
RESPONSORIUM. 8.

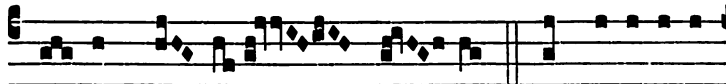
E- ATAM me di-cent omnes ge-ne-ra-



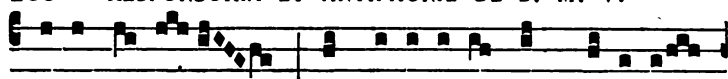
ti- ó- nes : * Qui-a fe- cit mi- hi Dó-



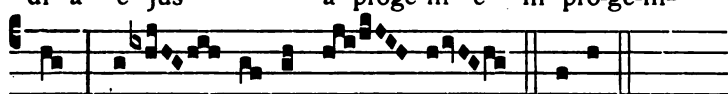
mi- nus ma- gna qui po- tens est, &



sanctum no- men e- jus. ŷ. Et mi-se-ri-cór-

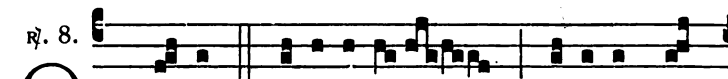


di- a e- jus a progé-ni- e in progé-ni-



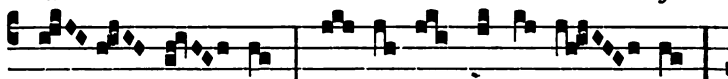
es timén- ti-bus e- um. * Qui-a.

ꝛ. 8.



O

RNATAM mo-ni-li-bus fi-li- am Je-



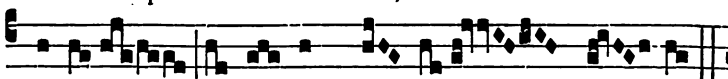
rú- sa- lem Dó-mi- nus concu- pí- vit :



* Et vidéntes e- am fi- li- æ Si- on, be- a-



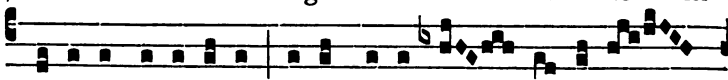
tíssimam præ-di- ca- vé- runt, di- céntes : Un-



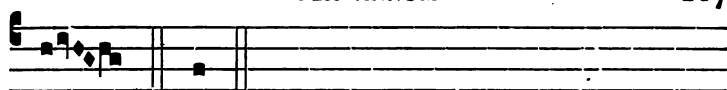
guéntum ef- fú- sum no- men tu- um.



ÿ. Adsti- tit Re- gí- na a dextris tu- is in



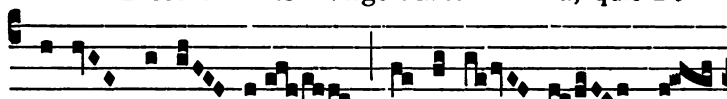
vesti- tu de- au- rá- to, circúmda- ta va- ri- e- tá-



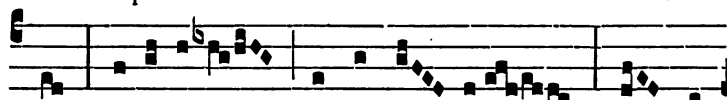
te. * Et.

R. 1.

BE-ATA es Virgo Ma-ri-a, quæ Dó-



mi-num portá- sti Cre- a- tó- rem mun-



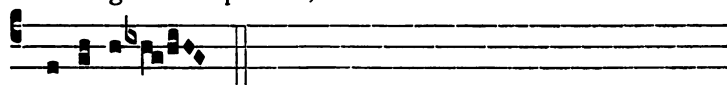
di : * Genu- í- sti qui te fe- cit, & in



æ- tér- num pér- ma- nes Vir- go. ŷ. A- ve Ma-



ri- a grá- ti- a ple- na, Dó- mi- nus te- cum.



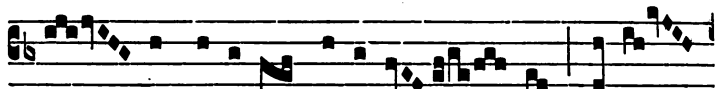
* Genu- í- sti.

R. 5.

BENE- DI- CTA & ve- ne- rá- bi- lis



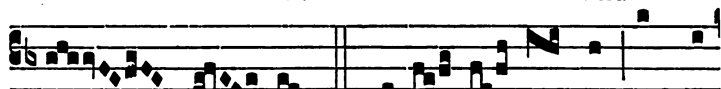
es, Virgo Ma- ri- a : * Cu-



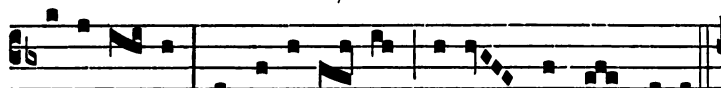
jus visce-ra me-ru-é- runt portá-



re Dó- mi-num



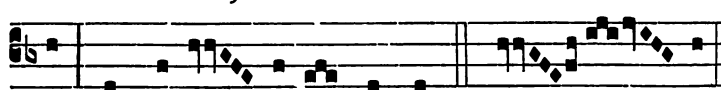
Chri- stum. ŷ. Be-ne- dí- cta tu in mu-



li- é- ri- bus, & bene- dí- ctus fructus ventris tu- i.

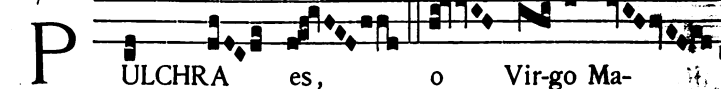


* Cu- jus. Gló- ri- a Pa- tri, & Fi- li-

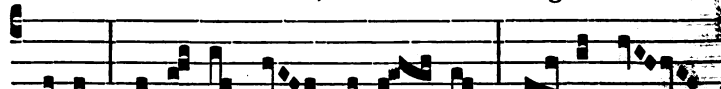


o, & Spi- ri- tu- i San- cto. * Cu- jus.

R. I.



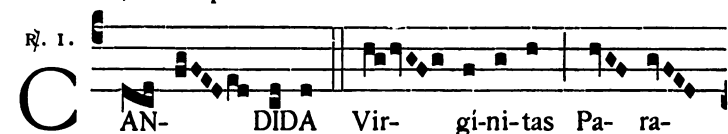
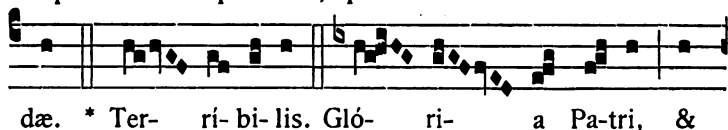
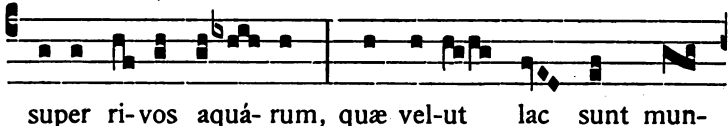
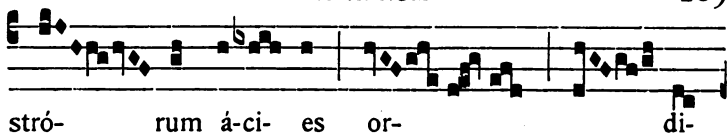
PULCHRA es, o Vir-go Ma-

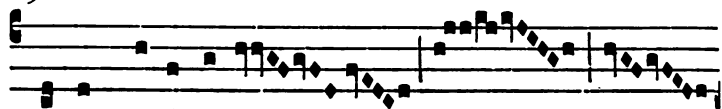


ri- a, su- á- vis & de- có- ra, sic- ut Je-

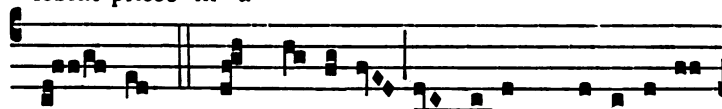


rú- sa- lem : * Ter- ri- bi- lis ut ca-

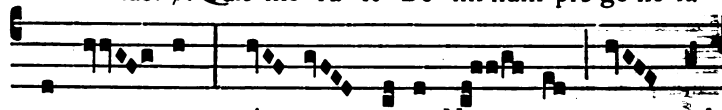




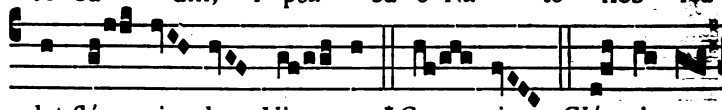
lebrat præcô-ni-a



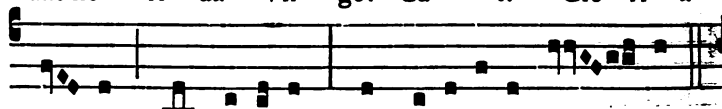
to-tus. ḡ. Quæ mé-ru-it Dó-mi-num pro-ge-ne-rá-



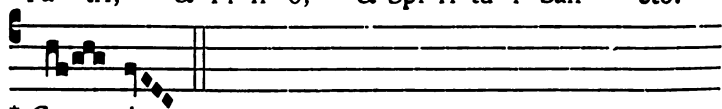
re su-um, i- psa su-o Na- to nos red-



dat fló-ri-da Vir-go. *Cu-i. Gló-ri-a



Pa-tri, & Fí-li-o, & Spi-ri-tu-i San-cto.

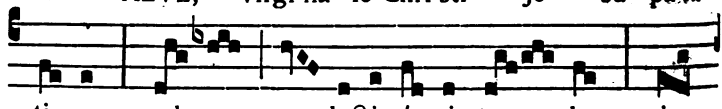


* Cu-i.

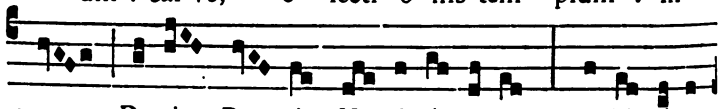
Ṛ. 4.



SALVE, virgi-ná-le Chri-sti Je-su pa-lá-



ti-um : sal-ve, e-lec-ti-ó-nis tem-plum : in



quo De-i Pa-tris U-ni-gé-ni-tus ha-bi-tá-re

digná- tus est : * O Da-vid stirps re-gá- lis, o
 Ma-ter pi- e-tá- tis, Ma-ri- a! y. Tu gló- ri- a
 Je-rú- sa- lem, tu læ- tí- ti- a Isra- el : tu es Béthle-
 hem gemma, o- lí- va Ná- za- reth : o san- cta, o præ- e-

lécta, o Virgo Ma-ri- a! * O Da-vid.

℞. Missus est Gábríel Angelus. 22.

℞. Sancta & immaculata. 38.

℞. Signum magnum. 129.

℞. Gaude Maria Virgo. 161.

℞. Confirmatum est. 184.

℞. Solem justitiæ. 206.

℞. Stirps Jesse. 207.

℞. Ad nutum Dómini. 209.

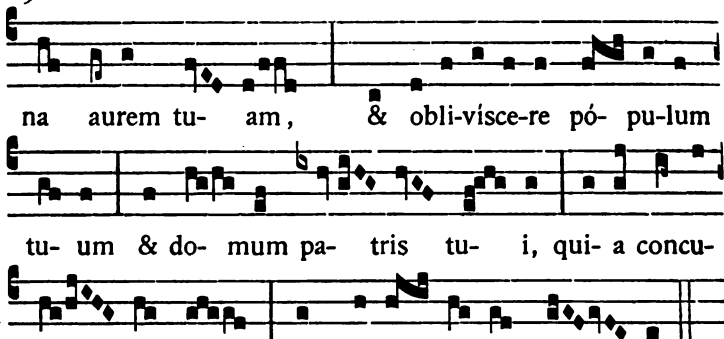
℞. Vadis propitiator. 210.

℞. Felix namque es. 269.

Aña. 4.

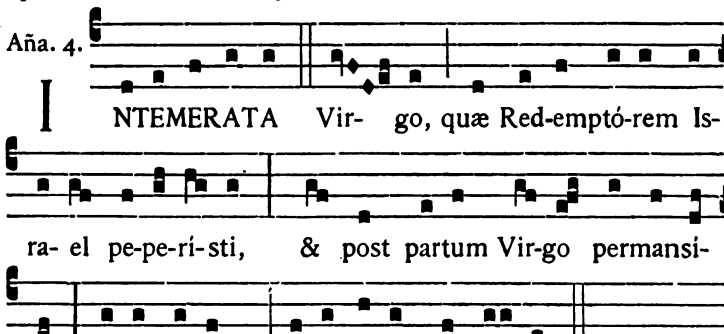
A

U- DI, fí- li- a, & vi- de, & incli-



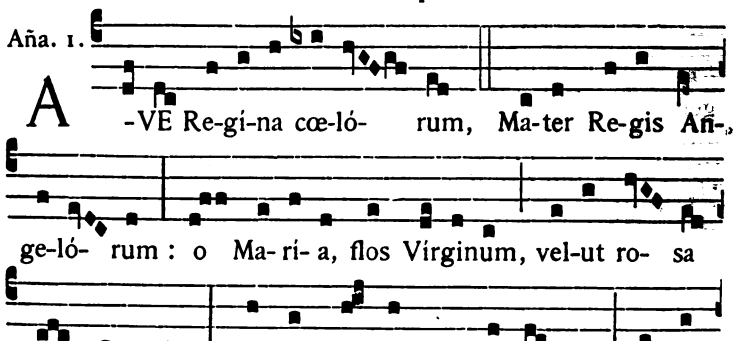
na aurem tu- am, & obli-vice-re pó- pu-lum
tu- um & do- mum pa- tris tu- i, qui- a concu-
pi- vit Rex pulchri-tú- di- nem tu- am.

Aña. 4.

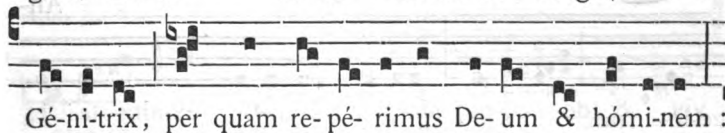
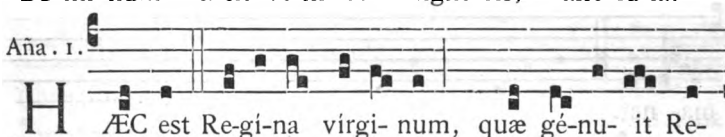
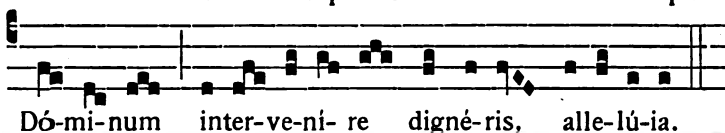
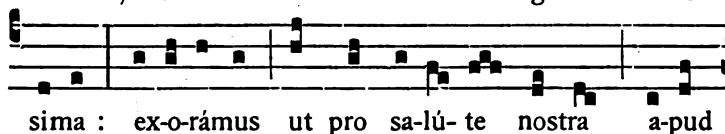
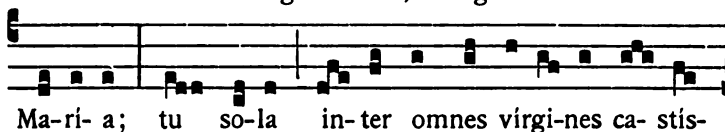
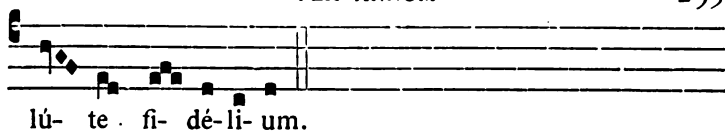


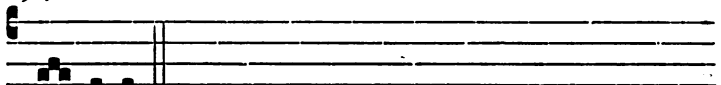
INTEMERATA Vir- go, quæ Red-emptó-rem Is-
ra- el pe-pe-ri-sti, & post partum Vir-go permansi-
sti : De- i Gé-ni-trix, intercé-de pro no- bis.

Aña. 1.

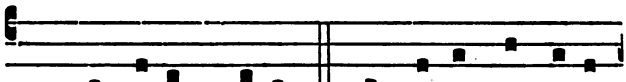


A-VE Re-gi-na cœ-ló- rum, Ma-ter Re-gis An-
ge-ló- rum : o Ma-ri- a, flos Virginum, vel-ut ro- sa
vel lí-li- um : funde pre- ces ad Dó-mi- num pro sa-





ómnibus.

Aña. 1. 

V

IRGO De- i Gé-ni-trix, quem to-tus non ca-pit



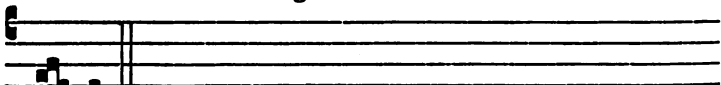
or- bis, in tu- a se clau- sit vísce- ra factus



homo. Ve-ra fi-des Gé-ni-ti purgá-vit crimi-na mun-



dí, & ti-bi vir-gí-ni- tas invi- o-lá- ta



ma- net.


Aña. 1. 

Q

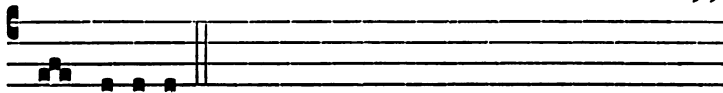
UAM pulchra es Ma-rí- a Vir-go, su- á-



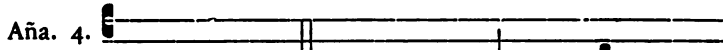
vis & de- có-ra; Ma- ter Dó-mi-ni, ex-altá- ta es



su-per cho-ros Ange- ló-rum : in-ter-cé-de pro no-bis



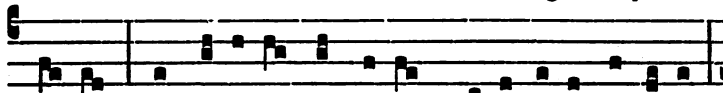
ad Dóminum.



Aña. 4.

O

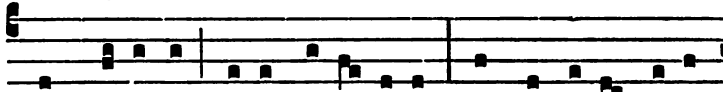
GLORI-OSA De-i Gé-nitrix, Virgo semper Ma-



ri-a, quæ Dómi-num ómni-um me-ru-í-sti por-tá-re,



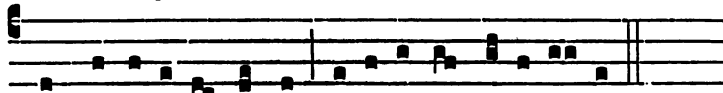
& Re-gem Ange-ló-rum so-la virgo lactá-re, no-



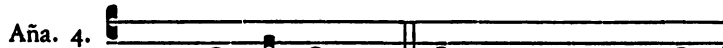
stri quæ-sumus, pi-a memo-rá-re, & pro no-bis Je-sum



Christum depre-cá-re; ut tu-is ful-ti patro-ci-ni-is,



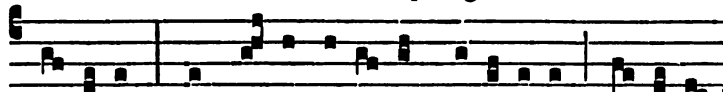
ad cœ-lésti-a regna me-re-ámur perve-ni-re.




Aña. 4.

O

VIRGO Ma-ri-a, quæ ge-nu-i-sti lu-cem

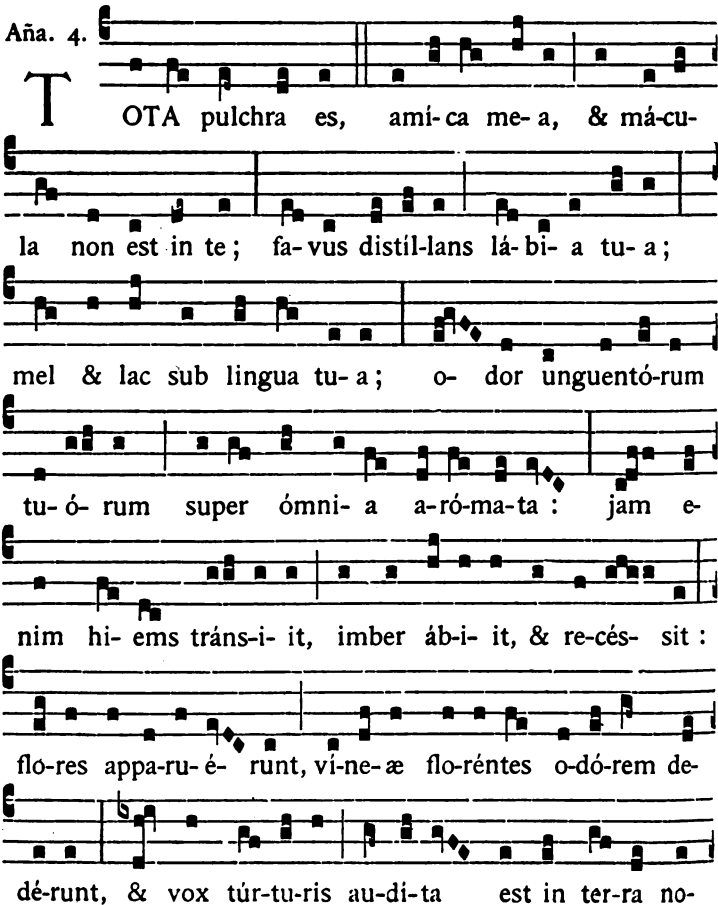


sæ-cu-lo, & clau-so ú-te-ro pro-tu-lí-sti to-ti-us

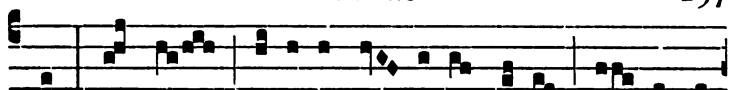


mundi Sal-va-tó-rem : o-ra pro no-bis, ut tu-is præ-
ci-bus adjú-ti laudémus Dóminum Je-sum Christum.

Aña. 4.



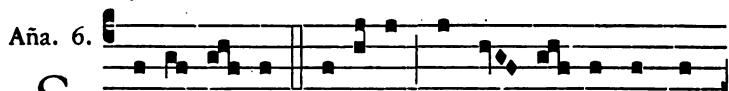
TOTA pulchra es, ami-ca me-a, & má-cu-
la non est in te; fa-vus distil-lans lá-bi-a tu-a;
mel & lac sub lingua tu-a; o- dor unguentó-rum
tu-ó-rum super ómni-a a-ró-ma-ta : jam e-
nim hi-emis tráns-i-it, imber áb-i-it, & re-cés- sit :
flo-res appa-ru-é- runt, ví-ne-æ flo-réntes o-dó-rem de-
dé-runt, & vox túr-tu-ris au-dí-ta est in ter-ra no-



stra : sur-ge pró-pe-ra, a- mí-ca me-a : ve- ni de

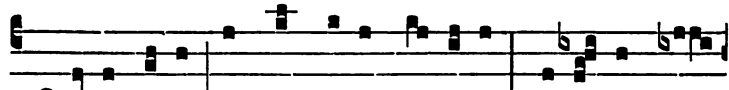


Lí-ba-no, ve-ni co-ro- ná-be-ris.

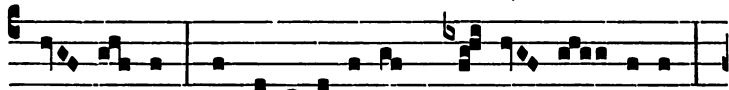


Aña. 6.

S PE-CI- O- SA facta es, & su- á- vis in de-



lí-ci- is tu- is, sancta De- i Gé-ni-trix; vi-dé- runt te



fi- li- æ, & be- a-tissimam præ- di- ca- vé- runt,



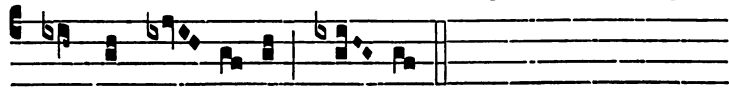
& re- gí- næ lauda- vé- runt te : esto no- stri memor



o Dó- mina, & Fi- li- o tu- o nos re- concí- li-



a, ut il- lum te- cum vi- dé- re possí- mus per



cuncta sæ- cu- la. A- men.

AÑA. Nésciens Mater. 39.

AÑA. Virgo verbo concépit. 163.

AÑA. Magnificat. 183.

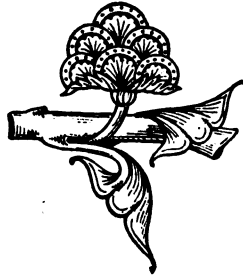
AÑA. Gaude Dei Génitrix. 185.

AÑA. Virgo María, non est tibi. 208.

AÑA. Odor nóminis tui. 210.

AÑA. Beáta Mater. 271.

AÑA. Sub tuum præsidium. 308.





LITANIÆ LAURETANÆ

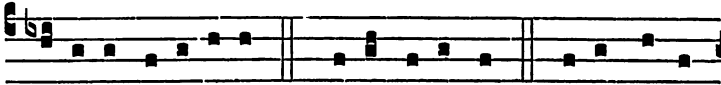
BEATÆ MARIÆ VIRGINIS

Quando fit Processio cum Litanis, istæ inchoantur flexis genibus. Duo Cantores ante Altare genuflexi devote incipiunt Kyrie eléison, quod Chorus repetit ; & similiter usque ad hæc verba : Pater de cœlis Deus, &c., exclusive, Chorus totum id repetit quod a Cantoribus est præcantatum : ab illis autem verbis, respondetur Miserére nobis vel Ora pro nobis. Cum autem cantatum fuerit : Sancta Maria, ora pro nobis, surgunt omnes & ordinatim procedunt, Litanias prosequentes.

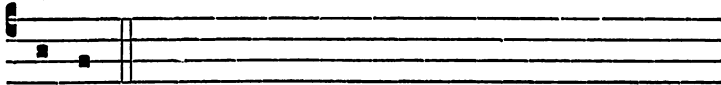
I



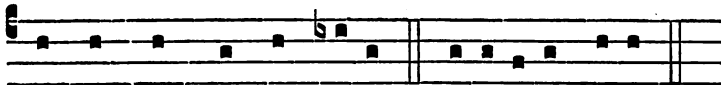
YRI- E, e-lé- i-son. Christe, e-lé- i-son.



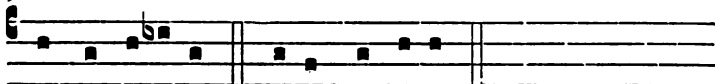
Ky-ri- e, e-lé- i-son. Christe, audi nos. Christe, exáu-



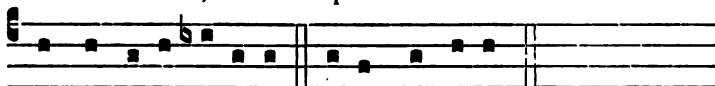
di nos.



Pa- ter de cœ- lis De- us, mi-se-ré-re no-bis.
Fili Redémptor mun-di De- us, mi-se-ré-re no-bis.
Spi- ri- tus Sancte De- us, mi-se-ré-re, no-bis.
Sancta Trinitas u- nus De- us, mi-se-ré-re no-bis.



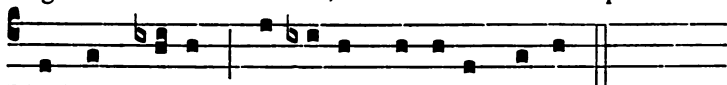
Sancta Ma-ri- a, o-ra pro no-bis.



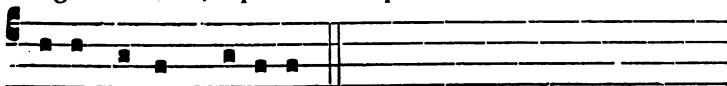
Sancta De- i Gé-ni-trix, o-ra pro no-bis.

Sancta Virgo virginum,	ora pro nobis.
Mater Christi,	ora pro nobis.
Mater divinæ grātiæ,	ora pro nobis.
Mater purissima,	ora pro nobis.
Mater castissima,	ora pro nobis.
Mater inviolata,	ora pro nobis.
Mater intemerata,	ora pro nobis.
Mater amabilis,	ora pro nobis.
Mater admirabilis,	ora pro nobis.
Mater Creatóris,	ora pro nobis.
Mater Salvatóris,	ora pro nobis.
Virgo prudentissima,	ora pro nobis.
Virgo veneranda,	ora pro nobis.
Virgo prædicanda,	ora pro nobis.
Virgo potens,	ora pro nobis.
Virgo clemens,	ora pro nobis.
Virgo fidelis,	ora pro nobis.
Spéculum justitiæ,	ora pro nobis.
Sedes sapiéntiæ,	ora pro nobis.
Causa nostræ lætitiæ,	ora pro nobis.
Vas spirituále,	ora pro nobis.
Vas honorabile,	ora pro nobis.
Vas insigne devotiónis,	ora pro nobis.
Rosa mystica,	ora pro nobis.
Turris Davidica,	ora pro nobis.
Turris ebúrnea,	ora pro nobis.
Domus áurea,	ora pro nobis.
Fœderis arca,	ora pro nobis.
Jánua cœli,	ora pro nobis.

Stella matutina,	ora pro nobis.
Salus infirmorum,	ora pro nobis.
Refugium peccatorum,	ora pro nobis.
Consolatrix afflictorum,	ora pro nobis.
Auxilium Christianorum,	ora pro nobis.
Regina Angelorum,	ora pro nobis.
Regina Patriarcharum,	ora pro nobis.
Regina Prophetarum,	ora pro nobis.
Regina Apostolorum,	ora pro nobis.
Regina Martyrum,	ora pro nobis.
Regina Confessorum,	ora pro nobis.
Regina Virginum,	ora pro nobis.
Regina Sanctorum omnium,	ora pro nobis.
Regina sine labe originali concepta,	ora pro nobis.
Regina sacratissimi Rosarii,	ora pro nobis.



Agnus De- i, qui tol-lis peccá-ta mundi,
 Agnus De- i, qui tol-lis peccá-ta mundi,
 Agnus De- i, qui tol-lis peccá-ta mundi,



parce no-bis, Dómi-ne.

exáu-di nos, Dómi-ne.

mi-se- ré-re no-bis.

Ÿ. Ora pro nobis, sancta Dei Génitrix.

℞. Ut digni efficiámur promissionibus Christi.

OREMUS.

CONCEDE nos famulos tuos, quæsumus Dómine Deus, perpétua mentis & corporis sanitate gaudere : † & gloriósa beátæ Mariæ semper Virginis intercessióne, * a præsentí liberári tristítia, & ætérna pérfrui lætítia. Per Christum Dóminum nostrum. ℞. Amen.

II

K

YRI- E, e-lé- i-son. Christe, e-lé- i-son.

Ky-ri- e, e-lé- i-son. Christe, au-di nos. Christe ex-

áudi nos.

Pater de cœ- lis De- us, mi-se-ré- re no-bis.

Fili Redemptor mundi De- us, mi-se-ré- re no-bis.

Spi- ri- tus Sancte De- us, mi-se-ré- re no-bis.

Sancta Trini-tas u- nus De- us, mi-se-ré- re no-bis.

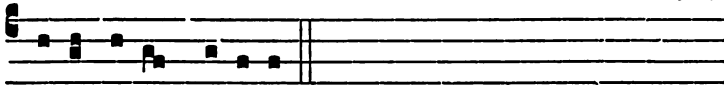
Sancta Ma-ri- a, o-ra pro no-bis.

Sancta De- i Gé- nitrix, o-ra pro no-bis. &c.

Agnus De- i, qui tol-lis peccá-ta mundi,

Agnus De- i, qui tol-lis peccá-ta mundi,

Agnus De- i, qui tol-lis peccá-ta mundi,



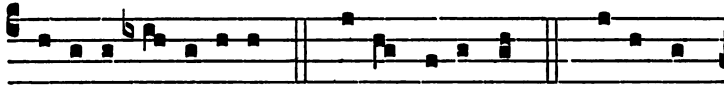
parce no-bis Dómi-ne.
 exáu-di nos Dómi-ne.
 mi-se- ré-re no-bis.

*Tono præcedenti sequens potest intermisceri, scilicet can-
 tando, Sancta Maria, ut supra, sed, Sancta Dei Génitrix, ut
 infra, & sic semper tonum alternando usque ad Agnus Dei.*

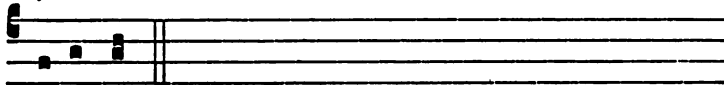
III



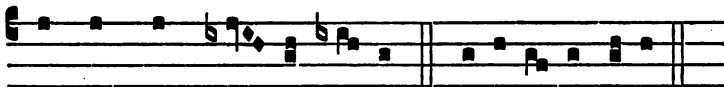
K YRI- E, e- lé- i-son. Christe, e- lé- i-son.



Ky-ri- e, e- lé- i-son. Christe, au-di nos. Christe, ex-



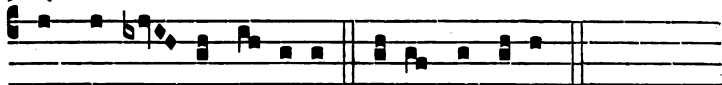
áudi nos.



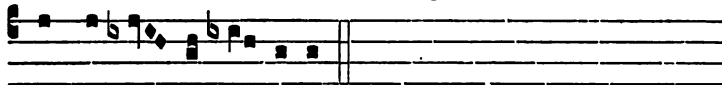
Pa- ter de cœ- lis De- us, mi-se-ré- re no-bis.
 Fili Redemptor mun-di De- us, mi-se-ré- re no-bis.
 Spi- ri- tus Sancte De- us, mi-se-ré- re no-bis.
 Sancta Trinitas ù- nus De- us, mi-se-ré- re no-bis.



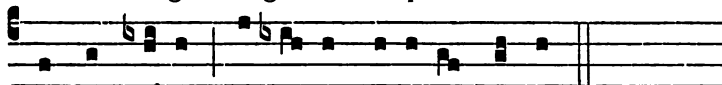
San-cta Ma-ri- a, o-ra pro no-bis.



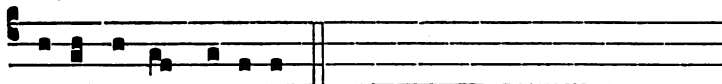
Sancta De- i Gé-ni-trix, o-ra pro no-bis.



Sancta Vir- go Vir- ginum, ora pro nobis. &c.

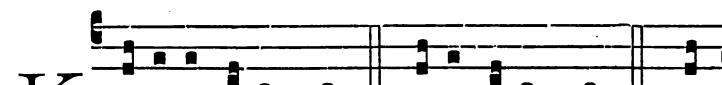


Agnus De- i, qui tol- lis peccá- ta mundi,
 Agnus De- i, qui tol- lis peccá- ta mundi,
 Agnus De- i, qui tol- lis peccá- ta mundi,

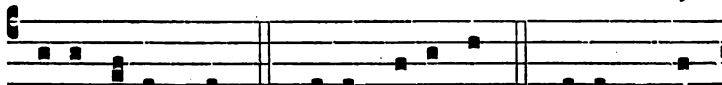


parce no- bis Dómine.
 ex-áudi nos Dómine.
 mi- se- ré- re no- bis.

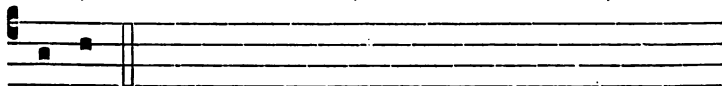
IV



KYRI- E, e- lé- i- son. Christe, e- lé- i- son. Ky-



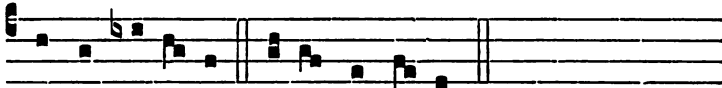
ri- e, e- lé- i- son. Christe, audi nos. Christe, ex-áu-



di nos.



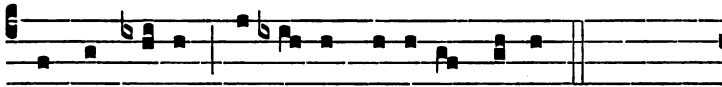
Pa- ter de cœ- lis De- us, mi-se-ré- re no-bis.
 Fili Redémptor mundi De- us, mi-se-ré- re no-bis.
 Spi- ri- tus Sanĉte De- us, mi-se-ré- re no-bis.
 Sanĉta Trinitas u-nus De- us, mi-se-ré- re no-bis.



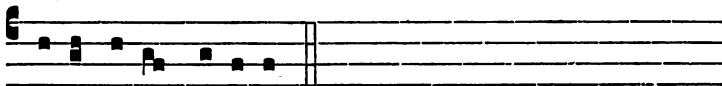
Sanĉta Ma- ri- a, o-ra pro no-bis.



Sanĉta De- i Gé- ni- trix, o-ra pro no-bis. &c.



Agnus De- i, qui tol- lis peccá- ta mundi,
 Agnus De- i, qui tol- lis peccá- ta mundi,
 Agnus De- i, qui tol- lis peccá- ta mundi,

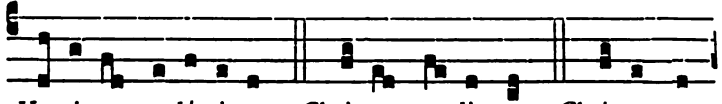


parce no-bis Dómine.
 ex- áudi nos Dómine.
 mise- ré- re no-bis.

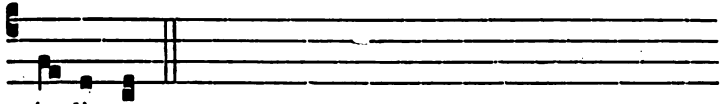
V



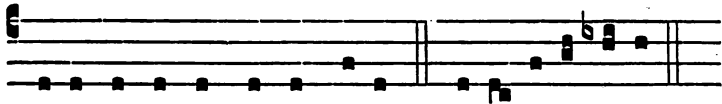
YRI- E, e-lé- i-son. Chri- ste, e-lé- i-son.



Ky-ri-e, e-lé-i-son. Christe, au-di nos. Christe, ex-



au-di nos.



Pa-ter de cœ-lis De-us, mi-se-ré-re no-bis.

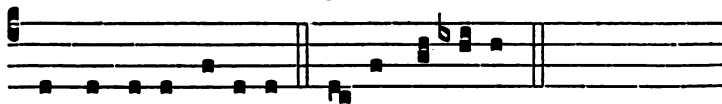
Fili Redemptor mundi De-us, mi-se-ré-re no-bis.

Spi-ritus Sancte De-us, mi-se-ré-re no-bis.

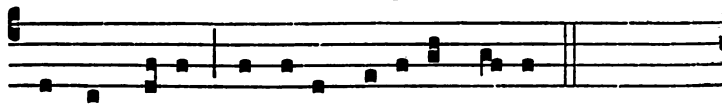
Sancta Trinitas unus De-us, mi-se-ré-re no-bis.



Sancta Ma-ri-a, o-ra pro no-bis.



Sancta De-i Gé-ni-trix, o-ra pro no-bis. &c.



Agnus De-i, qui tollis peccá-ta mundi,

Agnus De-i, qui tollis peccá-ta mundi,

Agnus De-i, qui tollis peccá-ta mundi,



parce no-bis Dómi-ne. mi-se-ré-re no-bis.

ex-áu-di nos Dómi-ne.

VI

K YRI-E, e-lé-ison. Chri-ste, e-lé-ison. Ky-

ri-e, e-lé-ison. Chri-ste, au-di nos. Chri-ste, exáu-

di nos.

Pa-ter de cœ-lis De-us, mi-se-ré-re no-bis.

Fi-li Redemptor mundi De-us, mi-se-ré-re no-bis.

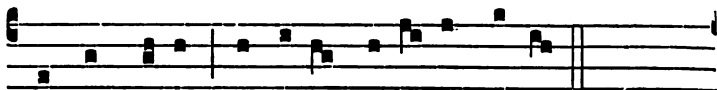
Spí-ri-tus Sancte De-us, mi-se-ré-re no-bis.

Sancta Trinitas u-nus De-us, mi-se-ré-re no-bis.

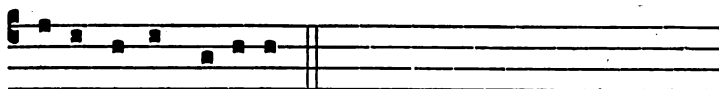
Sancta Ma-ri-a, o-ra pro no-bis.

Sancta De-i Gé-ni-trix, o-ra pro no-bis.

Sancta Virgo Virgi-num, ora pro nobis. &c.



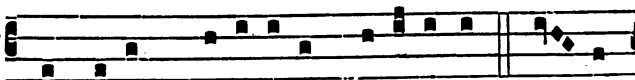
Agnus De- i, qui tol- lis peccá- ta mundi,
 Agnus De- i, qui tol- lis peccá- ta mundi,
 Agnus De- i, qui tol- lis peccá- ta mundi,



parce no- bis Dómine.
 ex-áu- di nos Dómine.
 mi- se- ré- re no- bis.

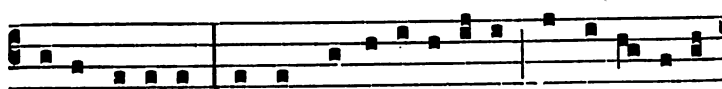
¶ *In fine Litaniarum, cantari solet etiam Antiphona sequens.:*

Aña. 7.



S

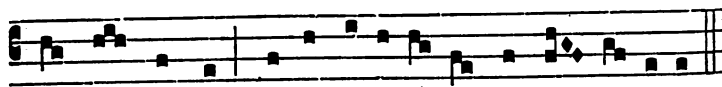
UB tu- um præ- sí- di- um confúgimus, san-cta



De- i Gé- nitrix : nostras depre- ca- ti- ónes ne des- pí- ci- as



in ne- cessi- tá- tibus : sed a per- í- cu- lis cun-ctis libe-

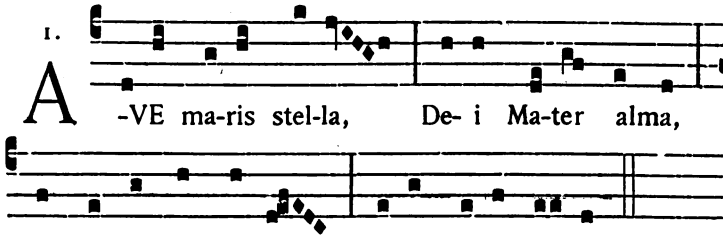


ra nos semper, Virgo glo- ri- ó- sa & be- ne- dícta.



H Y M N U S

DE BEATA MARIA VIRGINE

1. 

Atque semper Virgo, Fe-lix cœ-li por-ta.

Sumens illud Ave,
Gabriélis ore,
Funda nos in pace,
Mutans Hevæ nomen.

Virgo singularis,
Inter omnes mitis,
Nos culpis solutos,
Mites fac & castos.

Solve vincla reis,
Profer lumen cæcis,
Mala nostra pelle,
Bona cuncta posce.

Vitam præsta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collætémur.

Monstra te esse matrem,
Sumat per te preces,
Qui pro nobis natus,
Tulit esse tuus.

Sit laus Deo Patrî,
Summo Christo decus,
Spiritus Sancto,
Tribus honor unus. Amen.



ANTIPHONÆ

IN CORONA BEATÆ MARIÆ VIRGINIS

SINGULÆ ANTE SINGULAS DECADES CANTANDÆ


DE MYSTERIIS SS. ROSARII

MYSTERIA GAUDIOSA


1. ANNUNTIATIO



1.




NGELUS Dó-mi-ni nunti- á-vit Ma-ri-



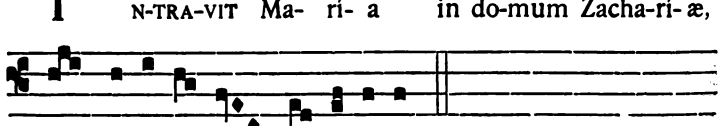
æ, & concé-pit de Spí-ri-tu Sancto, alle- lú- ia.

2. VISITATIO

2.



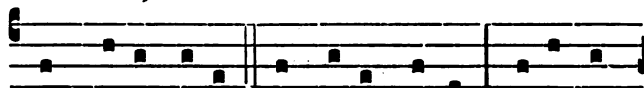
N-TRA-VIT Ma- ri- a in do-mum Zacha-ri-æ,



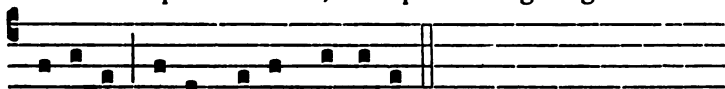
& sa-lu-tá- vit E- li-sa-beth.

3. NATIVITAS DOMINI

4.



I n pro-le Ma-ter, in partu Virgo : gaude &



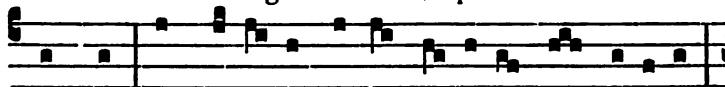
læ-tá-re, Virgo Ma-ter Dómi-ni.

4. PURIFICATIO B. M. V.

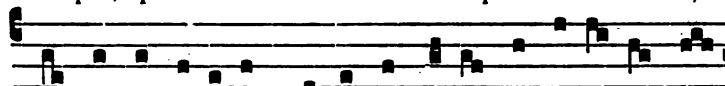
8.



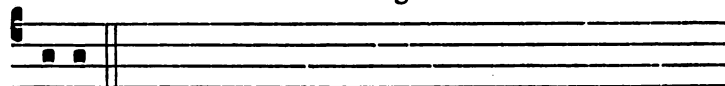
B E- A- TA Virgo Ma-rí- a pú- e-rum offert in



templo, quem Síme- on senex ac-cé-pit in bráchi- a ;



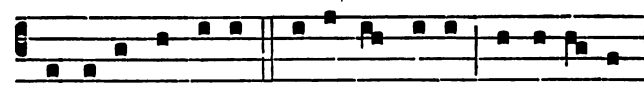
& Anna ví-du- a Christum agnó-vit adve-nís-se in



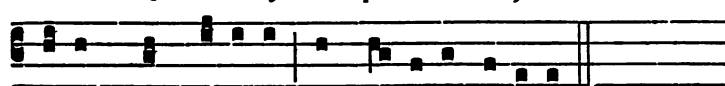
terris.

5. INVENTIO JESU IN TEMPLO

7.



R EQUI-RENTES Je-sum pa-réntes e-jus inve-né-runt



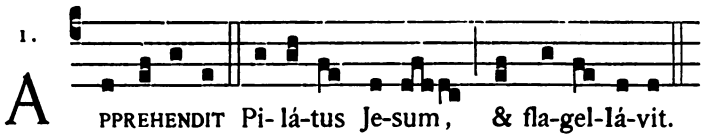
il-lum post trídu- um in mé-di- o doctó-rum.

MYSTERIA DOLOROSA

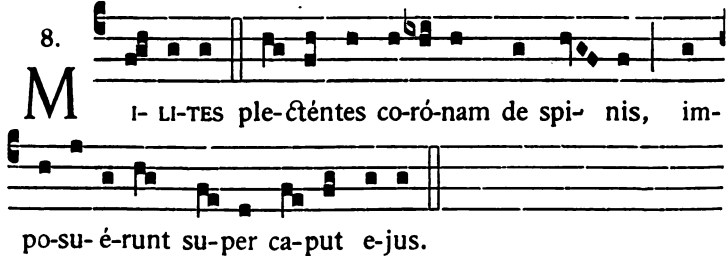
1. AGONIA IN HORTO

1.  **C** CÆ-PIT Je-sus contristá-ri, & factus est su-dor e- jus in hor-to, sic-ut guttæ sán-gui-nis.

2. FLAGELLATIO

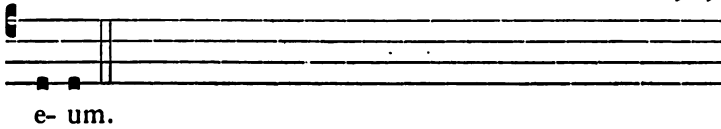
1.  **A** PPREHENDIT Pi-lá-tus Je-sum, & fla-gel-lá-vit.

3. IMPOSITIO CORONÆ SPINÆ

8.  **M** I-LI-TES ple-cténtes co-ró-nam de spi- nis, im-po-su-é-runt su-per ca-put e-jus.

4. BAJULATIO CRUCIS

1.  **J** E-SUM ba-ju-lántem si-bi Cru-cem sequebá-tur tur-ba mu-lí-e-rum, quæ plangé-bant & lamenta-bántur



5. CRUCIFIXIO

8. **P** OSTQUAM ve-né-runt in Calvá-ri-æ lo-cum, i-
 bi cru-ci-fi-xé-runt e- um : sta-bat au-tem juxta Cru-cem
 Je-su Ma-ter e- jus.

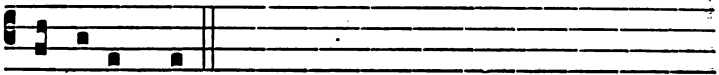
MYSTERIA GLORIOSA

1. RESURRECTIO

7. **L** ÆTARE, Vir-go Ma-ter, alle- lú-ia : sur-ré-xit
 Chri- stus de sepúlchro, al-le- lú- ia.

Post Septuagesimam.

7. **L** ÆTA-RE, Vir-go Ma-ter : sur-ré-xit Chri- stus

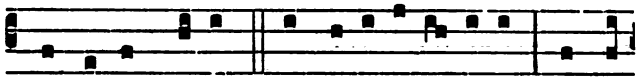


de se-púlchro.

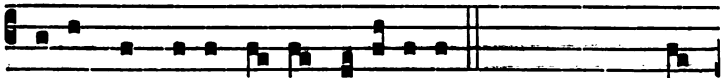
2. ADSCENSIO

4.

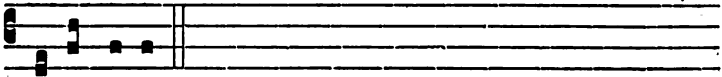
A



DSCENDIT De-us in ju-bi-la-ti-óne : & Dó-



minus * in vo-ce tu-bæ, alle-lú-ia. *Post Septuag.* * in

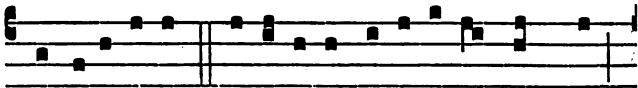


vo-ce tubæ.

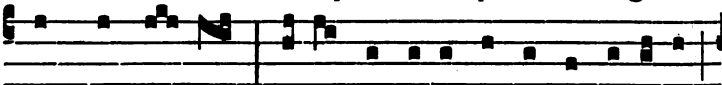
3. PENTECOSTES

8.

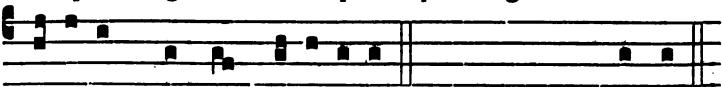
A



P-PARU-E-RUNT Apósto-lis disperti-tæ linguæ



tamquam i-gnis, se-ditque supra síngu-los e-ó-rum



Spi-ri-tus * Sanctus, alle-lú-ia. *Post Septuag.* * Sanctus.

4. ASSUMPTIO B. M. V.

1.

P



A-RA-DI-SI por-ta per Hevam cun-ctis clausa



est, & per Ma-ri- am Virgine[m] i-te- rum * pa-te- fácta
est, alle- lú-ia. *Post Septuag.* * pa-te- fácta est.

5. IMPOSITIO DIADEMATIS B. VIRGINI

7.



MA-RI- A Virgo, semper lætá-re, quæ me-ru- isti
Chri-stum portá-re; qui & in cœ-lis te co-ro-návit, &
super choros Ange-ló-rum te glo-ri- fi-cá-vit.

Post Litanias, dicitur :

Ÿ. Dignáre me laudáre te, Virgo sacráta.

℞. Da mihi virtútem contra hostes tuos.

OREMUS.

DEUS, cujus Unigénitus per vitam, mortem & resurre-
ctiõnem suam nobis salutis æternæ præmia compará-
vit : † concéde quæsumus, ut hæc mystéria sanctissimo
beátæ Mariæ Virginis Rosário recolentes, * & imitémur quod
cõntinent, & quod promittunt assequámur. Per eúmdem
Christum Dóminum nostrum. ℞. Amen.



PROCESSIONES

PRO VARIIS NECESSITATIBUS PUBLICIS

JUXTA RITUALE ROMANUM

DE PROCESSIONE

AD PETENDAM PLUVIAM

Aguntur omnia ut supra in Litaniis majoribus, 81, usque ad finem Litaniarum, in quarum precibus bis dicitur :

Ut congruentem pluviam Fidélibus tuis concédere dignéris : Te rogámus, audi nos.

In fine Sacerdos cum Choro genuflectens dicit alta voce :

Pater noster, *secreto*.

Ÿ. Et ne nos indúcas in tentatiónem.

Ŕ. Sed líbera nos a malo.

PSALMUS 146

LAUDATE Dóminum, quóniam bonus est psalmus : * Deo nostro sit jucúnda decoráque laudátio.

Ædificans Jerúsalem Dóminus : * dispersiões Israélis congregábit.

Qui sanat contritos corde : * & alligat contritiónes eórum.

Qui númerat multitudínem stellárum : * & ómnibus eis nómina vocat.

Magnus Dóminus noster & magna virtus ejus : * & sapiéntiæ ejus non est númerus.

Suscípiens mansuétos Dóminus : * humilians autem peccatóres usque ad terram.

Præcínite Dómino in confessióne : * psállite Deo nostro in cíthara.

Qui óperit cœlum núbibus : * & parat terræ plúviam.

Qui producít in móntibus fœnum : * & herbam servitúti hóminum.

Qui dat juméntis escam ipsórum : * & pullis corvórum invocántibus eum.

Non in fortitúdine equi voluntátem habébit : * nec in tíbiis viri beneplácitum erit ei.

Beneplácitum est Dómino super tíméntes eum : * & in eis qui sperant super misericórdia ejus.

Glória Patri & Filio, &c. Sicut erat, &c.

Quo finito, dicantur sequentes preces a Sacerdote, Choro respondente.

Ÿ. Operi, Dómine, cœlum núbibus.

℞. Et para terræ plúviam.

Ÿ. Ut producát in móntibus fœnum.

℞. Et herbam servitúti hóminum.

Ÿ. Riga montes de superióribus tuis.

℞. Et de fructu óperum tuórum satiábitur terra.

Ÿ. Dómine exáudi oratióne meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

℞. Et cum spírítu tuo.

OREMUS.

DEUS, in quo vivimus, movémur & sumus : † plúviam nobis tribue congruéntem ; * ut præsentibus auxiliis sufficiénter adjúti, sempitérna fiduciáliter appetámus.

PRÆSTA, quæsumus, omnípotens Deus : † ut qui in afflictióne nostra de tua pietáte confidimus ; * contra adversa ómnia tua semper protectióne muniámur.

DA nobis, quæsumus Dómine, plúviam salutárem ; * & áridam terræ faciém fluéntis cœlestibus dignánter infunde. Per Dóminum nostrum Jesum Christum Filium

tuum, † qui tecum vivit & regnat in unitate Spiritus Sancti
Deus, * per omnia secula seculorum. R̄. Amen.

Ÿ. Dóminus vobiscum.

R̄. Et cum spiritu tuo.

Ÿ. Benedicámus Dómino.

R̄. Deo grátias.

Ÿ. Exáudiat nos omnipotens & miséricors Dóminus.

R̄. Amen.

Ÿ. Fidélium animæ per misericórdiam Dei requiêscant in
pace. R̄. Amen.



PROCESSIO

AD POSTULANDAM SERENITATEM

Omnia fiant ut supra in Litanis majoribus, 81, & in Litaniarum precibus bis dicatur :

Ut Fidélibus tuis áeris serenitatem concédere dignéris :
Te rogámus, audi nos.

Ad finem obsecrationum, dicitur :

Pater noster, *secreto*.

Ÿ. Et ne nos indúcas in tentatiónem.

R̄. Sed libera nos a malo.

PSALMUS 66

DEUS misereátur nostri & benedicat nobis : * illúminet
vultum suum super nos & misereátur nostri.

Ut cognoscámus in terra viam tuam : * in ómnibus géntibus
salutare tuum.

Confiteántur tibi pópuli, Deus : * confiteántur tibi pópuli
omnes.

Læténtur & exsúltent gentes ; † quóniam júdicas pópulos
in æquitate : * & gentes in terra dirigis.

Confiteántur tibi pópuli, Deus : † confiteántur tibi pópuli omnes : * terra dedit fructum suum.

Benedicat nos Deus, Deus noster, benedícat nos Deus ; * & métuant eum omnes fines terræ.

Glória Patri, &c.

Sicut erat in principio, &c.

Ÿ. Adduxisti, Dómine, spíritum tuum super terram.

℞. Et prohibítæ sunt plúviæ de cælo.

Ÿ. Cum obdúxero núbibus cælum.

℞. Apparébit arcus meus, & recordábor fæderis mei.

Ÿ. Illústra fáciem tuam, Dómine, super servos tuos.

℞. Et bédedic sperántes in te.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

℞. Et cum spíritu tuo.

OREMUS.

DEUS, qui culpa offénderis, pœniténtia placáris : † preces pópuli tui supplicántis propítius respice ; * & flagélla tuæ iracúndiæ, quæ pro peccátis nóstris merémur, avérte.

AD te nos, Dómine, clamántes exáudi : † & áeris serenitátem nobis tribue supplicántibus ; * ut qui juste pro peccátis nostris affligimur, misericórdia tua præveniéntem, cleméntiam sentiámus.

QUÆSUMUS, omnípotens Deus, cleméntiam tuam : † ut in-undántiam coérceas ímbrium ; * & hilaritátem vultus tui nobis impertiri dignéris. Per Dóminum nostrum Jesum Christum Filium tuum, † qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, * per ómnia sæcula sæculórum. ℞. Amen.



PRECES

AD REPELLENDAM TEMPESTATEM

Pulsentur campanæ, & qui adesse possunt in Ecclesiam convocatis, dicuntur Litanix ordinariæ, ut supra, 81, in quibus bis dicitur: A fulgure & tempestate, &c.; & post Litanias Orationemque Dominicam dicitur:

PSALMUS 147

LAUDA Jerúsalem Dóminum: * lauda Deum tuum Sion. Quóniam confortávit seras portárum tuárum: * benedixit filiis tuis in te.

Qui pósuit fines tuos pacem: * & ádipe fruménti sátiat te.

Qui emittit elóquium suum terræ: * velóci ter currit sermo ejus.

Qui dat nivem sicut lanam: * nébulam sicut cinerem spargit.

Mittit crystállum suam sicut buccéllas: * ante fáciem frigoris ejus quis sustinébit?

Emittet verbum suum, & liquefaciet ea: * flabit spíritus ejus, & fluent aquæ.

Qui annúntiat verbum suum Jacob: * justitias & judícia sua Israel.

Non fecit táliter omni natióni: * & judícia sua non manifestávit eis.

Glória Patri, &c.

Ÿ. Adjutórium nostrum in nómine Dómini.

℞. Qui fecit cælum & terram.

Ÿ. Osténde nobis, Dómine, misericórdiam tuam.

℞. Et salutáre tuum da nobis.

Ÿ. Adjuva nos, Deus salutáris noster.

℞. Et propter glóriam nóminis tui, Dómine, libera nos.

- ŷ. Nihil proficiat inimicus in nobis.
 R̃. Et filius iniquitatis non appónat nocére nobis.
 ŷ. Fiat misericórdia tua, Dómine, super nos.
 R̃. Quemádmódu[m] sperávimus in te.
 ŷ. Salvum fac pópulum tuum, Dómine.
 R̃. Et bénedic hæreditáti tuæ.
 ŷ. Non privábis bonis eos qui ámbulant in innocéntia.
 R̃. Dómine Deus virtútum, beátus homo qui sperat in te.
 ŷ. Dómine exáudi oratió[n]em meam.
 R̃. Et clamor meus ad te véniat.
 ŷ. Dóminus vobiscum.
 R̃. Et cum spíritu tuo.

OREMUS.

DEUS, qui culpa offénderis, pœniténtia placáris : † preces pópuli tui supplicántis propitiu[s] réspice ; * & flagélla tuæ iracúndiæ, quæ pro peccáti[s] nostris merémur, avérte.

ADOMO tua, quæsumus Dómine, spirituáles nequitiæ repellántur ; * & aereárum discéd[er]at malignitas tempestátum.

OMNIPOTENS sempitérne Deus, parce metuéntibus, propitiáre supplicibus : † ut post nóxios ignes núbium & vim procellárum, * in matériam tránseat laudis comminatio tempestátum.

DOMINE Jesu, qui imperásti ventis & mari, & facta fuit tranquillitas magna : † exáudi preces familiæ tuæ ; * & præsta ut hoc signo sanctæ Cru ✠ cis omnis discéd[er]at sævítia tempestátum.

OMNIPOTENS & miséricors Deus, qui nos & castigándo sanas, & ignoscéndo consérvas : † præsta supplicibus tuis, ut & tranquillitátibus hujus optátæ consolatió[n]is lætémur ; * & dono tuæ pietátis semper utámur. Per Dóminum nostrum.

Aspérgatur Aqua benedícta.

 PRECES

DICENDÆ TEMPORE PENURIÆ ET FAMIS

Aguntur omnia, ut supra in Litaniis majoribus, 81, usque ad finem Litaniarum, in quarum precibus bis dicitur :

Ut fructus terræ dare & conservare digneris : Te rogamus.

Post Litanias dicitur : Pater noster. ʒ. Et ne nos inducas.

PSALMUS 22

DOMINUS regit me, & nihil mihi deerit : * in loco paucæ ibi me collocavit.

Super aquam refectiōnis educavit me : * animam meam convertit.

Deduxit me super sēmitas justitiæ : * propter nomen suum.

Nam & si ambulāvero in médio umbræ mortis, non timēbo mala : * quōniam tu mecum es.

Virga tua & bāculus tuus, * ipsa me consolāta sunt.

Parāsti in conspēctu meo mensam : * advērsus eos qui tribulant me.

Impinguāsti in óleo caput meum : * & calix meus inebrians quam præclārus est !

Et misericórdia tua subsequētur me , * ómnibus diēbus vitæ meæ.

Et ut inhābitem in domo Dómini, * in longitudinem diērum. Glória Patri, &c.

ʒ. Dómine, non secūndum peccāta nostra fácias nobis.

ʒ. Neque secūndum iniquitātes nostras retribuas nobis.

ʒ. Oculi ómnium in te sperant, Dómine.

ʒ. Et tu das illis escam in tēpore opportūno.

ʒ. Meménto congregatiōnis tuæ.

ʒ. Quam possedisti ab initio.

ʒ. Dóminus dabit benignitātem.

ʒ. Et terra nostra dabit fructum suum.

ŷ. Dómine exáudi oratióem meam.

ŕ. Et clamor meus ad te véniat.

ŷ. Dóminus vobiscum.

ŕ. Et cum spíritu tuo.

OREMUS.

INEFFABILEM nobis, Dómine, misericórdiam tuam clemén-
ter osténde : † ut simul nos & a peccátis ómnibus éxuas ; *
& a pœnis quas pro his merémur, erípias.

DA nobis, quæsumus Dómine, piæ supplicatiónis effé-
ctum : † & famem propitiátus avérte ; * ut mortálium
corda cognóscant & te indignánte tália flagélla prodíre, &
te miseránte cessáre.

POPULUM tibi súbditum pro peccátis suis fame laborán-
tem, † ad te, Dómine, convérte propítius : * qui quæ-
réntibus regnum tuum ómnia adjiciénda esse dixisti. Qui
vivis & regnas cum Deo Patre, &c. ŕ. Amen.



PROCESSIO

TEMPORE MORTALITATIS ET PESTIS

*Fiat ut supra in Litanis majoribus, 81, & in Litaniarum
precibus dicatur bis :*

A peste & fame : Libera nos, Dómine.

Et infra suo loco :

Ut a pestilentíæ flagélló nos liberáre dignéris : Te rogámus.

In fine dicitur : Pater noster. ŷ. Et ne nos indúcas.

PSALMUS 6

DOMINE, ne in furóre tuo árguas me, * neque in ira tua
corripias me.

Miserére mei, Dómine, quóniam infirmus sum : * sana
me, Dómine, quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valde : * sed tu Dómine ús-
quequo?

Convértere, Dómine, & éripe ánimam meam : * salvum
me fac propter misericórdiam tuam.

Quóniam non est in morte qui memor sit tui : * in in-
férno autem quis confitébitur tibi?

Laborávi in gémitu meo ; † lavábo per síngulas noctes
lectum meum : * lácrymis meis stratum meum rigábo.

Turbátus est a furóre óculus meus : * inveterávi inter
omnes inimícos meos.

Discédite a me omnes qui operámini iniquitátem : * quó-
niam exaudivit Dóminus vocem fletus mei.

Exaudivit Dóminus deprecaciónem meam : * Dóminus ora-
tiónem meam suscepit.

Erubéscant & conturbéntur veheménter omnes inimíci
mei : * convertántur & erubéscant valde velóciter.

Glória Patri, &c.

Ÿ. Dómine, non secúndum peccáta nostra fácias nobis.

℞. Neque secúndum iniquitátes nostras retribuas nobis.

Ÿ. Adjuva nos, Deus salutáris noster.

℞. Et propter glóriam nóminis tui, Dómine, libera nos.

Ÿ. Dómine, ne memíneris iniquitátum nostrárum anti-
quárum.

℞. Cito anticipent nos misericórdiæ tuæ, quia páuperes
facti sumus nimis.

Ÿ. Ora pro nobis, sancte Sebastiáne.

℞. Ut digni efficiámur promissionibus Christi.

Ÿ. Dómine exáudi oratiónem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

℞. Et cum spiritu tuo.

OREMUS.

EXAUDI NOS, Deus salutáris noster : † & intercedénte
beáta & gloriósa Dei Genitrice María semper Virgine,
& beáto Sebastião Mártire tuo, & ómnibus Sanctis, * pó-

pulum tuum ab iracúndiæ tuæ terróribus líbera, & miseri-
córdiæ tuæ fac largitáte secúrum.

PROPITIARE, Dómine, supplicatióibus nostris : † & ani-
márum & córporum medere languóribus : * ut remis-
sióne percépta, in tua semper benedictiône lætémur.

DA nobis, quæsumus Dómine, piæ petitiónis effé-
ctum : † & pestiléntiam mortalitatémque propitiátus
avérte ; * ut mortálium corda cognóscant a te indignánte
tália flagélla prodíre, & te miseránte cessáre. Per Dómi-
num nostrum, &c.

+++++

PRECES DICENDÆ IN LITANIIS

TEMPORE BELLI

*Perañis omnibus ut supra in Litanis majoribus, 81, ad
finem Litaniarum dicitur : Pater noster.*

Ÿ. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos a malo.

PSALMUS 45

DEUS noster refúgium & virtus : * adjútor in tribulatió-
nibus, quæ invenérunt nos nimis.

Proptérea non timébimus, dum turbábitur terra : * &
transferéntur montes in cor maris.

Sonuérunt & turbátæ sunt aquæ eórum : * conturbáti
sunt montes in fortitúdi-
ne ejus.

Flúminis ímpetus lætificat civitátem Dei : * sanctificávit
tabernáculum suum Altissimus.

Deus in médio ejus, non commovébitur : * adjuvábít
eam Deus mane dilúculo.

Conturbátæ sunt gentes, & inclináta sunt regna : * dedit
vocem suam, mota est terra.

Dóminus virtútum nobíscum : * suscéptor noster Deus
Jacob.

Venite, & vidéte ópera Dómini, quæ pósuit prodigia super terram : * áuferens bella usque ad finem terræ.

Arcum cónteret, & confringet arma : * & scuta combúret igni.

Vacáte, & vidéte quóniam ego sum Deus : * exaltábor in géntibus, & exaltábor in terra.

Dóminus virtútum nobiscum : * susceptor noster Deus Jacob. Glória Patri, &c.

Ÿ. Exsúrge, Dómine, ádjuva nos.

℞. Et libera nos propter nomen tuum.

Ÿ. Salvum fac pópulum tuum, Dómine.

℞. Deus meus, sperántem in te.

Ÿ. Fiat pax in virtúte tua.

℞. Et abundántia in túrribus tuis.

Ÿ. Esto nobis, Dómine, turris fortitúdinis.

℞. A fácie inimíci.

Ÿ. Arcum cónteret & confringet arma.

℞. Et scuta combúret igni.

Ÿ. Mitte nobis, Dómine, auxilium de sancto.

℞. Et de Sion tuére nos.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

℞. Et cum spíritu tuo.

OREMUS.

DEUS, qui cónteris bella, & impugnatóres in te sperántium poténtia tuæ defensiónis expúgnas : † auxiliáre fámulis tuis implorántibus misericórdiam tuam; * ut inimicórum suórum feritáte depréssa, incessábili te gratiárum actióne laudémus.

DEUS, a quo sancta desidéria, recta consília, & justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem; * ut & corda nostra mandátis tuis dédita, & hóstium subláta formídine, témpora sint tua protectióne tranquilla.

HOSTIUM nostrorum, quæsumus, Dómine, elide superbiam : * & eorum contumáciam dexteræ tuæ virtute prostérne. Per Dóminum nostrum Jesum Christum, &c.

¶ *Si vero bellum est contra Turcas & alios infideles, vel hæreticos, inter preces Litaniarum bis dicatur :*

Ut inimicos sanctæ Ecclesiæ humiliare digneris : Te rogámus, audi nos.

Et addatur :

Ut Turcárum (vel hæreticórum) conátus reprimere & ad nihilum redigere digneris : Te rogámus, audi nos.

Et dicto Pater noster, dicatur :

PSALMUS 78

DEUS, venérunt gentes in hæreditatem tuam ; † polluerunt templum sanctum tuum : * posuerunt Jerúsalem in pomórum custodiam.

Posuerunt morticina servórum tuórum escas volatilibus cæli : * carnes sanctórum tuórum béstiis terræ.

Effuderunt sanguínem eórum tamquam aquam in circúitu Jerúsalem : * & non erat qui sepeliret.

Facti sumus oppróbrium vicinis nostris : * subsannatio & illúsis his, qui in circúitu nostro sunt.

Usquequo, Dómine, irascéris in finem ? * accendétur velut ignis zelus tuus ?

Effúnde iram tuam in gentes quæ te non novérunt : * & in regna quæ nomen tuum non invocavérunt.

Quia comederunt Jacob : * & locum ejus desolavérunt

Ne memíneris iniquitatum nostrárum antiquárum ; † cito anticipent nos misericórdiæ tuæ : * quia páuperes facti sumus nimis.

Adjuva nos Deus salutáris noster ; † & propter glóriam nóminis tui, Dómine, libera nos : * & propitius esto peccáttis nostris propter nomen tuum.

Ne forte dicant in géntibus : Ubi est Deus eórum ? * & innotéscat in natió nibus coram óculis nostris.

Ultio sanguínis servórum tuórum, qui effúsus est : * in-tróeat in conspéctu tuo gémitus compeditórum.

Secúndum magnitúdinem bráchii tui, * pósside filios mortificatórum.

Ed redde vicinis nostris séptuplum in sinu eórum : * impropérium ipsórum, quod exprobravérunt tibi, Dómine.

Nos autem pópulus tuus, & oves páscuæ tuæ, * confitébimur tibi in sæculum.

In generatióem & generatióem, * annuntiábimus laudem tuam. Glória Patri, &c.

Ÿ. Salvos fac servos tuos.

℞. Deus meus, sperántes in te.

Ÿ. Esto nobis, Dómine, turris fortitúdinis.

℞. A fácie inimíci.

Ÿ. Nihil proficiat inimicus in nobis.

℞. Et filius iniquitátis non appónat nocére nobis.

Ÿ. Hóstium nóminis tui, Dómine, elíde superbiam.

℞. Et eórum contumáciam dexteræ tuæ virtúte prostérne.

Ÿ. Fiant tamquam pulvis ante fáciem venti.

℞. Et Angelus Dómini persequátur eos.

Ÿ. Effúnde iram tuam in gentes quæ te non novérunt.

℞. Et in regna quæ nomen tuum non invocavérunt.

Ÿ. Mitte nobis, Dómine, auxiliúm de sancto.

℞. Et de Sion tuére nos.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

℞. Et cum spíritu tuo.

OREMUS.

DA, quæsumus, Ecclesiæ tuæ, miséricors Deus : † ut Sancto Spíritu congregáta, * hostili nullátenuis incursióne turbétur.

DEUS, qui culpa offénderis, pœniténtia plácaris : † preces pópuli tui supplicántis propítius réspice ; * & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMNIPOTENS sempitérne Deus, in cujus manu sunt ómnium potestátes, & ómnium jura regnórum : † réspice in auxiliúm Christianórum ; * ut gentes Turcárum (*vel*

hæreticórum), quæ in sua feritáte confidunt, dexteræ tuæ poténtia conterántur. Per Dóminum nostrum, &c. R̄. Amen.

Ÿ. Exáudiat nos Dóminus. R̄. Amen.

PROCESSIO

IN QUACUMQUE TRIBULATIONE

Servatis omnibus ut supra in Litanis majoribus, 81, finitisque Litanis, dicitur : Pater noster.

Ÿ. Et ne nos indúcas in tentatiónem.

R̄. Sed libera nos a malo.

Deinde dicitur Ps. Exáudiat te Dóminus, ut supra, 202.

PSALMUS 90

Qui hábitat in adjutório Altissimi, * in protectiône Dei cœli commorábitur.

Dicet Dómino : Suscéptor meus es tu & refúgium meum : * Deus meus, sperábo in eum.

Quóniam ipse liberávit me de láqueo venántium : * & a verbo áspero.

Scápolis suis obumbrábit tibi : * & sub pennis ejus sperábis.

Scuto circúmdabit te véritas ejus : * non timébis a timóre noctúrno.

A sagitta volánte in die, † a negótio perambulánte in ténebris : * ab incúrsu & dæmónio meridiáno.

Cadent a látere tuo mille; † & decem millia a dextris tuis : * ad te autem non appropinquábit.

Verúmtamen óculis tuis considerábis : * & retributiónem peccatórum vidébis.

Quóniam tu es, Dómine, spes mea : * Altissimum posuisti refúgium tuum.

Non accédet ad te malum : * & flagéllum non appropinquábit tabernáculo tuo.

Quóniam Angelis suis mandávit de te : * ut custódiant te in ómnibus viis tuis.

In mánibus portábunt te : * ne forte offéndas ad lápidem pedem tuum.

Super áspidem & basiliscum ambulábis : * & conculcábis leónem & draconem.

Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit nomen meum.

Clamábit ad me, & ego exáudiam eum : † cum ipso sum in tribulatióne : * erípiam eum, & glorificábo eum.

Longitúdine diérum replébo eum : * & osténdam illi salutáre meum. Glória Patri, &c.

Quo finito, dicitur :

Ÿ. Deus, refúgium nostrum & virtus.

℞. Adjútor in tribulatióne.

Ÿ. Salvos fac servos tuos, Dómine.

℞. Deus meus, sperántes in te.

Ÿ. Sanctus Deus, Sanctus fortis, Sanctus immortalis.

℞. Miserére nobis.

Ÿ. Adjuva nos, Deus salutáris noster.

℞. Et propter glóriam nóminis tui, Dómine, libera nos.

Ÿ. Dómine exáudi oratióne meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

℞. Et cum spíritu tuo.

OREMUS.

NE despicias, omnipotens Deus, † pópulum tuum in afflictiónem clamántem ; * sed propter glóriam nóminis tui, tribulátis succurre placátus.

INEFFABILEM misericórdiam tuam, Dómine, nobis cleméner osténde : † ut simul nos & a peccátis ómnibus éxuas ; * & a pœnis, quas pro his merémur, erípias.

CONCEDE NOS fámulos tuos, quæsumus Dómine Deus, perpétua mentis & córporis sanitáte gaudére : † & gló-

riosa beatæ Mariæ semper Virginis intercessiõne, * a præ-senti liberári tristitia, & ætérna pérfrui lætitia.

TRIBULATIONEM nostram, quæsumus Dómine, propítius respice : * & iram tuæ indignatiõnis, quam juste mérémur, avérte.

DEUS, refúgium nostrum & virtus, adésto piis Ecclésiæ tuæ précibus, auctór ipse pietátis : † & præsta, ut quod fidéliter pétimus, * efficáciter consequámur. Per Dóminum nostrum Jesum Christum Filium tuum, qui tecum vivit & regnat in unitáte, &c. R̄. Amen.

PRECES DICENDÆ

IN PROCESSIONE PRO GRATIARUM ACTIONE

Initio Processionis cantatur Hymnus Te Deum, ut supra, 109.

Deinde dici poterunt Psalmi qui sequuntur, prout tempus feret.

PSALMUS 65

JUBILATE Deo, omnis terra ; † psalmum dícite nómini ejus : * date glóriam laudi ejus.

Dícite Deo : Quam terribilia sunt ópera tua, Dómine ! * in multitudíne virtútis tuæ mentientur tibi inimíci tui.

Omnis terra adóret te, & psallat tibi : * psalmum dicat nómini tuo.

Veníte & vidéte ópera Dei : * terribilis in consiliis super filios hóminum.

Qui convértit mare in áridam, † in flúmine pertransibunt

pede : * ibi lætábimur in ipso.

Qui dominátur in virtúte sua in ætérnum ; † óculi ejus super gentes respiciunt : * qui exásperant, non exalténtur in semetipsis.

Benedícite gentes Deum nostrum : * & audítam fácite vocem laudis ejus.

Qui pósuit ánimam meam ad vitam : * & non dedit in commotiõnem pedes meos.

Quóniam probásti nos, Deus : * igne nos examinásti, sicut examinátur argéntum.

Induxísti nos in láqueum, †

posuisti tribulatiões in dorso nostro : * imposuisti hómines super cápita nostra.

Transivimus per ignem & aquam : * & eduxisti nos in refrigerium.

Introibo in domum tuam in holocaustis : * reddam tibi vota mea, quæ distinxerunt lábia mea.

Et locútum est os meum, * in tribulatiõe mea.

Holocausta medulláta offeram tibi cum incenso arietum : * offeram tibi boves cum hircis.

Venite, audite, & narrábo, omnes qui timétis Deum : * quanta fecit animæ meæ.

Ad ipsum ore meo clamávi : * & exaltávi sub lingua mea.

Iniquitatem si adspéxi in corde meo : * non exáudiet Dóminus.

Propterea exaudivit Deus : * & attendit voci deprecationis meæ.

Benedíctus Deus : * qui non amóvit oratiõnem meam, & misericórdiam suam a me.

Glória Patri, &c.

PSALMUS 80

EXSULTATE Deo adjutori nostro : * jubiláte Deo Jacob.

Súmite psalmum, & date tympanum : * psalterium jucundum cum cithara.

Buccináte in neoménia tuba : * in insígni die solemnitatís vestræ.

Quia præceptum in Israel est : * & iudícium Deo Jacob.

Testimónium in Joseph posuit

illud, cum exiret de terra Ægypti : * linguam, quam non nóverat, audivit.

Divértit ab onéribus dorsum ejus : * manus ejus in cóphino serviérunt.

In tribulatiõe invocásti me, & liberávi te; † exaudivi te in abscondito tempestátis : * probávi te apud aquam contradicção-nis.

Audi pópulus meus, & contestábor te; † Israel, si audieris me, non erit in te Deus recens : * neque adorábis Deum aliénum.

Ego enim sum Dóminus Deus tuus, qui edúxi te de terra Ægypti : * diláta os tuum, & implébo illud.

Et non audivit pópulus meus vocem meam : * & Israel non intendit mihi.

Et dimisi eos secúndum desideria cordis eórum : * ibunt in adinventiõibus suis.

Si pópulus meus audisset me : * Israel si in viis meis ambuláset.

Pro nihilo fórsitan inimicos eórum humiliássem : * & super tribulantes eos misissem manum meam.

Inimici Dómini mentiti sunt ei : * & erit tempus eórum in sæcula.

Et cibávit eos ex ádipe fruménti : * & de petra melle saturávit eos.

Glória Patri, &c.

PSALMUS 95

CANTATE Dómino cánticum novum : * cantáte Dómino omnis terra.

Cantáte Dómino, & benedicite nómini ejus : * annuntiáte de die in diem salutáre ejus.

Annuntiáte inter gentes glóriam ejus : * in ómnibus pópulis mirabilia ejus.

Quóniam magnus Dóminus & laudábilis nimis : * terríbilis est super omnes deos.

Quóniam omnes dii géntium dæmónia : * Dóminus autem cælos fecit.

Conféssio & pulchritúdo in conspéctu ejus : * sanctimónia & magnificéntia in sanctificatióne ejus.

Afférte Dómino, pátriæ géntium, † afférte Dómino glóriam & honórem : * afférte Dómino glóriam nómini ejus.

Tóllite hóstias, & introíte in átria ejus : * adoráte Dóminum in átrio sancto ejus.

Commovéatur a fácie ejus univérsa terra : * dícite in géntibus quia Dóminus regnávít.

Etenim corréxit orbem terræ, qui non commovébitur : * judicábit pópulos in æquitáte.

Læténtur cæli, & exsúltet terra ; † commovéatur mare, & plenitúdo ejus : * gaudébunt campi, & ómnia quæ in eis sunt.

Tunc exsultábunt ómnia ligna silvárum a fácie Dómini, quia

venit : * quóniam venit judicáre terram.

Judicábit orbem terræ in æquitáte : * & pópulos in veritáte sua.

Glória Patri, &c.

PSALMUS 99

JUBILATE Deo omnis terra : * servíte Dómino in lætítia.

Introíte in conspéctu ejus, * in exsultatióne.

Scitóte quóniam Dóminus ipse est Deus : * ipse fecit nos, & non ipsi nos.

Pópulus ejus, & oves páscuæ ejus ; † introíte portas ejus in confessióne : * átria ejus in hymnis ; confitémini illi.

Laudáte nomen ejus, quóniam suávis est Dóminus ; † in ætérnum misericórdia ejus : * & usque in generatióem & generatióem veritas ejus.

Glória Patri, &c.

PSALMUS 102

BENEDIC ánima mea Dómino : * & ómnia quæ intra me sunt, nómini sancto ejus.

Bénedic ánima mea Dómino : * & noli oblivísci omnes retributiónes ejus.

Qui propitiátur ómnibus iniquitatibus tuis : * qui sanat omnes infirmitátes tuas.

Qui rédimít de intéritu vitam tuam : * qui coronat te in misericórdia & miseratióne.

Qui replet in bonis desidérium tuum : * renovábitur ut áquilæ juvéntus tua.

Fáciens misericórdias Dómi-

nus : * & iudícium ómnibus injúriam patiéntibus.

Notas fecit vias suas Móysi : * filiis Israel voluntátes suas.

Miserátor & miséricors Dóminus : * longánimis & multum miséricors.

Non in perpétuum irascétur : * neque in ætérnum comminábatur.

Non secúndum peccáta nostra fecit nobis : * neque secúndum iniquitátes nostras retribuit nobis.

Quóniam secúndum altitúdinem cæli a terra : * corroborávit misericórdiam suam super tíméntes se.

Quantum distat ortus ab occidénte : * longe fecit a nobis iniquitátes nostras.

Quómmodo miserétur pater filiorum, † misértus est Dóminus tíméntibus se : * quóniam ipse cognóvit figméntum nostrum.

Recordátus est quóniam pulvis sumus ; † homo sicut fœnium dies ejus : * tamquam flos agri sic efflorébit.

Quóniam spiritus pertransibit in illo, & non subsístet : * & non cognóscet ámplius locum suum.

Misericórdia autem Dómini ab ætérno : * & usque in ætérnum super tíméntes eum.

Et justítia illius in filios filiorum, * his qui servant testaméntum ejus.

Et mémoires sunt mandatórum ipsius, * ad faciéndum ea.

Dóminus in cælo parávit sedem suam : * & regnum ipsius ómnibus dominábitur.

Benedícite Dómino omnes Angeli ejus ; † poténtes virtúte, faciéntes verbum illius : * ad audiéndam vocem sermónum ejus.

Benedícite Dómino omnes Virtútes ejus : * ministri ejus, qui fáctis voluntátem ejus.

Benedícite Dómino ómnia ópera ejus ; † in omni loco dominatiónis ejus : * bénedic ánima mea Dómino.

Glória Patri, &c.

PSALMUS 116

LAUDATE Dóminum omnes gentes : * laudáte eum omnes pópuli.

Quóniam confirmáta est super nos misericórdia ejus : * & véritas Dómini manet in ætérnum.

Glória Patri, &c.

PSALMUS 148

LAUDATE Dóminum de cælis : * laudáte eum in excélsis.

Laudáte eum omnes Angeli ejus : * laudáte eum omnes Virtútes ejus.

Laudáte eum Sol & Luna : * laudáte eum omnes stellæ & lumen.

Laudáte eum cæli cælórum : * & aquæ omnes quæ super cælos sunt, laudent nomen Dómini.

Quia ipse dixit, & facta sunt : * ipse mandávit, & creáta sunt.

Státuit ea in ætérnum, & in sæculum sæculi : * præcéptum pópuli, & non præteríbit.

Laudáte Dóminum de terra : *
dracónes & omnes abyssi.

Ignis, grando, nix, glácies,
spiritus procellárum, * quæ faci-
unt verbum ejus.

Montes & omnes colles : * li-
gna fructífera, & omnes cedri.

Béstiae & univérſa pécora : *
serpéntes & vólucres pennátæ.

Reges terræ, & omnes pópu-
li : * príncipes, & omnes júdices
terræ.

Júvenes & vírgines, † senes
cum junióribus laudent nomen
Dómini : * quia exaltátum est
nomen ejus solius.

Conféſſio ejus super cœlum
& terram : * & exaltávit cornu
pópuli sui.

Hymnus ómnibus sanctis
ejus : * filiis Israel, pópulo ap-
propinquánti sibi.

Non dicitur Glória Patri.

PSALMUS 149

CANTATE Dómino cánticum
novum : * laus ejus in ec-
clésia sanctórum.

Lætétur Israel in eo qui fecit
eum : * & filii Sion exsúltent in
rege suo.

Laudent nomen ejus in choro : *
in tympano & psaltério psallant
ei.

Quia beneplácitum est Dó-
mino in pópulo suo : * & exal-
tábit mansuétos in salútem.

Exsultábunt sancti in glória : *
lætábuntur in cubilibus suis.

Exaltatiónes Dei in gútture
eórum : * & gládii ancípites in

mánibus eórum.

Ad faciéndam vindíctam in
natióibus : * increpatiónes in
pópulis.

Ad alligándos reges eórum in
compédibus : * & nóbiles eórum
in mánicis férreis.

Ut fáciant in eis judicium
conscriptum : * glória hæc est
ómnibus sanctis ejus.

Non dicitur Glória Patri.

PSALMUS 150

LAUDATE Dóminum in sanctis
ejus : * laudáte eum in fir-
mamentó virtútis ejus.

Laudáte eum in virtútibus
ejus : * laudáte eum secundum
multitúdinem magnitúdinis ejus.

Laudáte eum in sono tubæ : *
laudáte eum in psaltério & cí-
thara.

Laudáte eum in tympano &
choro : * laudáte eum in chordis
& órgano.

Laudáte eum in cymbalis be-
nesonántibus, † laudáte eum in
cymbalis jubilatiónis : * omnis
spiritus laudet Dóminum.

Glória Patri, &c.

CANTICUM 3 PUERORUM. *Dan. 3.*

BENEDICITE ómnia ópera Dó-
mini Dómino : * laudáte
& superexaltáte eum in sæcula.

Benedícite Angeli Dómini Dó-
mino : * benedícite cœli Dómino.

Benedícite aquæ omnes quæ
super cœlos sunt Dómino : *
benedícite omnes Virtútes Dó-
mini Dómino.

Benedícite Sol & Luna Dó-

mino : * benedicite stellæ cœli
Dómino.

Benedicite omnis imber & ros
Dómino : * benedicite omnes
spíritus Dei Dómino.

Benedicite ignis & æstus Dó-
mino : * benedicite frigus &
æstus Dómino.

Benedicite rores & pruina Dó-
mino : * benedicite gelu & fri-
gus Dómino.

Benedicite glácies & nives Dó-
mino : * benedicite noctes &
dies Dómino.

Benedicite lux & ténebræ Dó-
mino : * benedicite fúlgura &
nubes Dómino.

Benedicat terra Dóminum : *
laudet & superexáltet eum in
sæcula.

Benedicite montes & colles
Dómino : * benedicite univér-
sa germinántia in terra Dómino.

Benedicite fontes Dómino : *
benedicite mária & flúmina Dó-
mino.

Benedicite cete & ómnia quæ
movéntur in aquis Dómino : *
benedicite omnes vólucres cœli
Dómino.

Benedicite omnes béstia &
pécora Dómino : * benedicite fí-
lii hóminum Dómino.

Benedicat Israel Dóminum : *
laudet & superexáltet eum in
sæcula.

Benedicite Sacerdótes Dómini
Dómino : * benedicite servi Dó-
mini Dómino.

Benedicite spíritus & ánimæ

justórum Dómino : * benedicite
sancti & húmiles corde Dómino.

Benedicite Anania, Azaria,
Mísael Dómino : * laudáte & su-
perexaltáte eum in sæcula.

Benedicámus Patrem & Fili-
um cum Sancto Spíritu : * lau-
démus & superexaltémus eum in
sæcula.

Benedíctus es Dómine in fir-
maménto cœli : * & laudábilis,
& gloriósus, & superexaltátus
in sæcula.

CANTICUM ZACHARIÆ

BENEDICTUS Dóminus Deus
Israel : * quia visitávit, &
fecit redemptionem plebis suæ.

Et eréxit cornu salutis no-
bis : * in domo David púeri sui.

Sicut locútus est per os san-
ctórum : * qui a sæculo sunt,
Prophetárum ejus.

Salútem ex inimicis nostris : *
& de manu ómnium qui odé-
runt nos.

Ad faciéndam misericórdiam
cum pátribus nostris : * & me-
morári testaménti sui sancti.

Jusjurándum quod jurávit ad
Abraham patrem nostrum : * da-
túrum se nobis.

Ut sine timóre, de manu ini-
micórum nostrórum liberáti : *
serviámus illi.

In sanctítate & justítia coram
ipso : * ómnibus diébus nostris.

Et tu, puer, Prophéta Altís-
simi vocáberis : * præibis enim
ante faciém Dómini paráre vias
ejus.

Ad dandam sciéntiam salutis plebi ejus : * in remissionem peccatorum eorum.

Per viscera misericordiae Dei nostri : * in quibus visitavit nos, Oriens ex alto.

Illuminare his qui in tenebris & in umbra mortis sedent : * ad dirigendos pedes nostros in viam pacis.

Glória Patri, &c.

Hæc autem prædicta, prout longitudo itineris postulaverit, vel omnia, vel ex parte cantari possunt.

Deinde in Ecclesia, ubi fit statio, ante Altare dicuntur sequentes Versus & Orationes.

Ÿ. Benedictus es, Dómine Deus patrum nostrorum.

℞. Et laudábilis & gloriósus in sæcula.

Ÿ. Benedicámus Patrem & Filium cum Sancto Spiritu.

℞. Laudémus & superexaltémus eum in sæcula.

Ÿ. Benedictus es, Dómine, in firmamento cœli.

℞. Et laudábilis, & gloriósus, & superexaltátus in sæcula.

Ÿ. Bénedic ánima mea Dómino.

℞. Et noli oblivisci omnes retributiónes ejus.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum. ℞. Et cum spíritu tuo.

OREMUS.

DEUS, cujus misericordiae non est número, & bonitatis infinitus est thesaurus : † piíssimæ Majestati tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes ; * ut qui peténtibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas.

DEUS, qui corda fidélium Sancti Spiritus illustratióne docuisti : † da nobis in eódem Spíritu recta sápere ; * & de ejus semper consolatióne gaudére.

DEUS, qui néminem in te sperántem nímium affligi permittis, sed pium précibus præstas auditum : † pro postulatió nibus nostris votisque susceptis grátias ágimus, te piíssime deprecántes ; * ut a cunctis semper muniámur advérsis. Per Dóminum nostrum, &c.



DE PROCESSIONE IN TRANSLATIONE

SACRARUM RELIQUIARUM INSIGNIUM

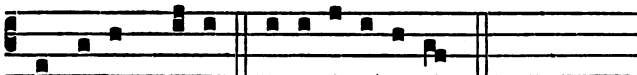
Ecclesia & viæ per quas transeundum est, quam fieri potest decentius ornentur. Sacerdos & Ministri, vestibus induti albi, vel rubei coloris, prout Sancti, quorum Reliquiæ transferuntur, exposcunt, & cum luminaribus accensis, omnes procedant, decantantes Litanias cum invocatione Sanctorum quorum Reliquiæ deferuntur, & Hymnum Te Deum, 109, & Psalmum Laudate Dóminum de cœlis, 334, cum duobus sequentibus & alios Psalmos & Hymnos de Proprio, vel de Communi eorum Sanctorum, quorum Reliquiæ transferuntur.



ITINERARIUM

Quando solemniter fiunt preces pro itineratione alicujus prælati, omnia dicuntur ut in Pontificali, & cantatur sequens Antiphona.

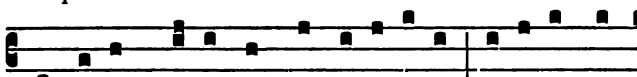
Prælati inchoat.

Aña. 7. 

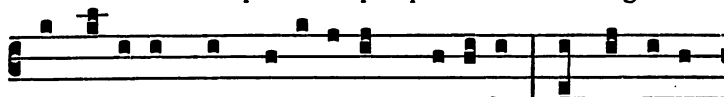
I N vi- am pa- cis. e u o u a e.

Canticum Benedictus, ut supra, 336.

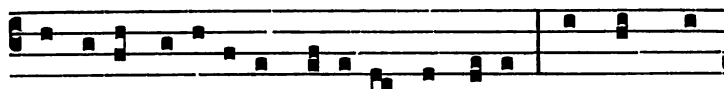
Chorus repetit :

Aña. 

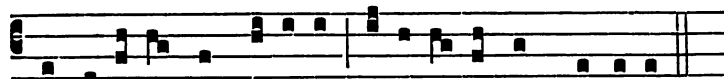
I N vi- am pa- cis & prospe- ri- tá- tis dí- ri- gat nos



omní- po- tens & mi- sé- ri- cors Dómi- nus, & Ange- lus



Rápha- el comi- té- tur no- bí- scum in vi- a, ut cum pa-



ce, sa- lú- te & gáudi- o re- vertámur ad própri- a.

Reliqua ut in Pontificali, vel Breviario.



ANTIPHONÆ ET RESPONSORIA

AD RECIPIENDUM PROCESSIONALITER PRÆLATUM

VEL LEGATUM

ANTIPHONA I.

ACERDOS & Pónti-fex, & virtú-tum ó-
pi-fex, pastor bone in pó-pu-lo, sic pla-cu-í-sti

Dómino.

Vel dicatur :

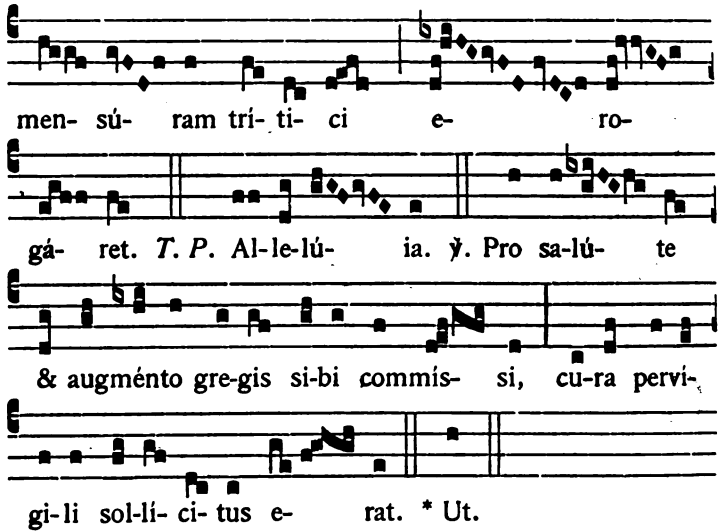
R. 8.

E C-CE sa-cérdos magnus, qui in di-é-
bus su- is plá-cu-it De- o : * Id- e- o
ju-re- ju-rán- do fe-cit il-lum Dómi- nus

crésce-re in ple-bem su-am. *T. P.* Alle-
 lú-ia. *ÿ.* Be-ne-dícti-ó-nem ómni-um génti-
 um de-dit il-li, & testaméntum su-um confirmá-
 vit su-per ca-put e-jus. * *Id- e- o.*
 Gló-ri- a. * *Id- e- o.*

*Si vero Legatus recipiendus sit Diaconus Cardinalis, can-
 tatur :*

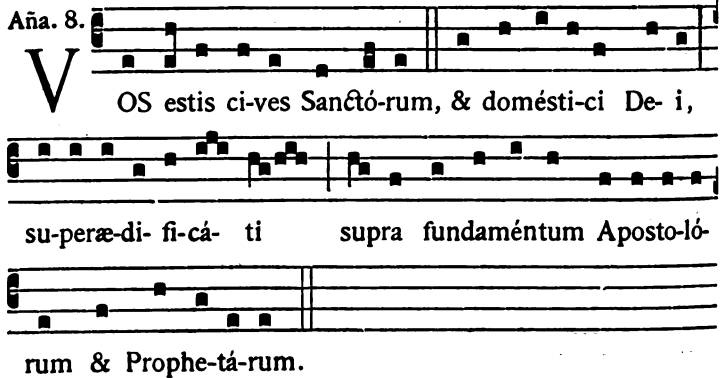
ŕ. 4.
F I-DELIS namque & pru-dens dis-pensá-
 tor in magni patrisfamí-li-as do-mo
 consti-tú-tus e-rat : * *Ut consér-vis su-is*



men- sú- ram tri- ti- ci e- ro-
 gá- ret. *T. P.* Al-le-lú- ia. *ÿ.* Pro sa-lú- te
 & augméto gre-gis si-bi commís- si, cu-ra pervi-
 gi-li sol-lí- ci- tus e- rat. * *Ut.*

¶ *Si duo vel plures reciperentur Legati, cantatur :*

Aña. 8.



V OS estis ci-ves Sanctó-rum, & domésti-ci De- i,
 su-peræ-di- fi-cá- ti supra fundaméntum Aposto-ló-
 rum & Prophe-tá-rum.

*Postquam Processio intraverit Ecclesiam, Prælatu*s* ipsius Ecclesiæ cantat versiculos & Orationem quæ sequuntur.*

ÿ. Protéctor noster ádspice Deus.

Û. Et respice in fáciem Christi tui.

*Qui versus omittitur, si Prælatu*s* receptus non sit Episcopus, aut saltem Presbyter.*

- Ÿ. Salvum fac servum tuum.
 ☩. Deus meus, sperántem in te.
 Ÿ. Mitte ei, Dómine, auxilium de sancto.
 ☩. Et de Sion tuere eum.
 Ÿ. Nihil proficiat inimicus in eo.
 ☩. Et filius iniquitátis non appónat nocere ei.
 Ÿ. Dómine exáudi oratióem meam.
 ☩. Et clamor meus ad te véniat.
 Ÿ. Dóminus vobiscum.
 ☩. Et cum spiritu tuo.

OREMUS.

OMNIPOTENS sempitérne Deus, qui facis mirabilia magna solus : † prætende super hunc fámulum tuum, & cunctas congregatiónes illi commissas, spiritum grátie salutáris ; * & ut in veritate tibi compláceat, perpétuum ei rorem tuæ benediçtiónis infúnde. Per Christum Dóminum nostrum.

☩. Amen.

Deinde Cantores inchoant Antiphonam de sancto Patrono Ecclesiæ, eaque finita concinunt versiculum convenientem, Præ-latus vero Orationem.

¶ *In receptione solemnī Abbatis Monasterii vel Superioris Generalis Congregationis, cantari potest ☩. Fidélis namque, cum versiculis & Oratione, ut supra.*

AD RECIPIENDUM REGEM

☩. 8.

E-LE-GIT e-um Dómi-nus : * Et ex-
 cél-sum fe-cit il-lum præ ré-gibus

ter- ræ. ʒ. Glo-ri- fi- cá- vit e- um in conspé-
 ctu Re- gum, & non confundé- tur. * Et.

Gló-ri- a. * Et.

Deinde cantantur Hymni, vel alia Cantica magis placentia.

ʒ. Deus iudicium tuum Regi da.

ꝛ. Et justitiam tuam filio Regis.

ʒ. Salvum fac regem nostrum, Dómine.

ꝛ. Deus meus, sperántem in te.

ʒ. Mitte ei, Dómine, auxiliúm de sancto.

ꝛ. Et de Sion tuere eum.

ʒ. Nihil proficiat inimicus in eo.

ꝛ. Et filius iniquitátis non appónat nocere ei.

ʒ. Fiat pax in virtúte tua.

ꝛ. Et abundántia in túrribus tuis.

ʒ. Dómine exáudi oratiónem meam.

ꝛ. Et clamor meus ad te véniat.

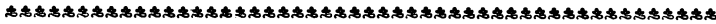
ʒ. Dóminus vobiscum.

ꝛ. Et cum spíritu tuo.

OREMUS.

DEUS, cui omnis potestas & dignitas famulatur : † da huic famulo tuo Regi nostro *N.* prósperum suæ dignitátis effectum ; * in qua te semper timeat, tibi que júgiter placere conténdat. Per Christum Dóminum nostrum.

ꝛ. Amen.



AD RECIPIENDUM
IMPERATRICEM, VEL REGINAM

R̃. 2. -STA est spe-ci- ó- sa inter fí-li- as

Je- rú-sa- lem : * Sic-ut vi-dí-stis e- am ple- nam

ca- ri- tá- te & di- lecti- ó- ne in cu- bi-

li- bus & in hor- tis a- róma- tum. ʒ. I-

sta est spe-ci- ó- sa quæ adscéndit de de- sér- to, de-

lí- ci- is áf- flu- ens. * Sic-ut. Gló- ri- a. * Sicut.

ʒ. Salvam fac ancillam tuam, Dómine.

R̃. Deus meus, sperántem in te.

ʒ. Mitte ei, Dómine, auxilium de sancto.

R̃. Et de Sion tuere eam.

ʒ. Nihil proficiat inimicus in ea.

R̃. Et filius iniquitátis non appónat nocere ei.

- Ÿ. Fiat pax in virtúte tua.
 R̄. Et abundántia in túrribus tuis.
 Ÿ. Dómine exáudi oratióne[m] meam.
 R̄. Et clamor meus ad te véniat.
 Ÿ. Dóminus vobiscum.
 R̄. Et cum spírítu tuo.

OREMUS.

DEUS, cujus providéntia in sui dispositiÓne non fállitur, ineffábilem cleméntiam tuam súpplícēs exorámus : † ut sicut Esther Reginam, Israelíticæ plebis causa salutis, ad Regis Assúeri thálamum, regníque sui consórtium transíre fecísti ; * ita hanc fámulam tuam, Christiánæ plebis salutis grátia, ad grátiam tuam transíre facias : † ut tibi super ómnia júgiter placére desideret, & te inspiránte, quæ tibi plácita sunt, toto corde perficiat ; * & dèxteræ tuæ poténtia illam semper hic & ubíque circúmdet. Per Christum Dóminum nostrum. R̄. Amen.

¶ *In Receptione solemní Principissæ magnæ poténtiæ, omnia dicuntur ut supra pro Regina, præter Orationem, quæ talis erit :*

OREMUS.

QUÆSUMUS omnipotens Deus : † ut hanc fámulam tuam ubíque sapiéntia tua dóceat & confórtet ; * atque eam Ecclésia tua fidélem semper agnóscat. Per Christum Dóminum nostrum. R̄. Amen.



AD RECIPIENDUM PRINCIPEM MAGNÆ POTENTIÆ

R̄. 1.

P OSU-I adju-tó-ri-um su-per po-tén-

tem, & ex-al-tá-vi e-lé-ctum de ple-be me-

a : * Ma-nus e-nim me-a auxi-li-á-

bi-tur e-i. ŷ. Invé-ni Da-vid servum

me-um, ó-le-o san-cto me-o unxi e-um.

* Ma-nus. Gló-ri-a. * Ma-nus.

ŷ. Salvum fac Príncipe nostrum, Dómine.

ŕ. Deus meus, sperátem in te.

ŷ. Mitte ei, Dómine, auxilium de san-cto.

ŕ. Et de Sion tuere eum.

ŷ. Nihil proficiat inimicus in eo.

ŕ. Et filius iniquitátis non appónat nocere ei.

ŷ. Fiat pax in virtúte tua.

ŕ. Et abundántia in túrribus tuis.

ŷ. Dómine exáudi oratióem meam.

ŕ. Et clamor meus ad te véniat.

ŷ. Dóminus vobiscum. ŕ. Et cum spíritu tuo.

OREMUS.

DEUS, cui omnis potestas & dignitas famulatur : † da huic famulo tuo Principi nostro *N.* prósperum suæ dignitátis efféctum ; * in qua te semper timeat, tibi que jú-giter placere conténdat. Per Christum Dóminum nostrum.

ŕ. Amen.



IN PROCESSIONE

ANTE ET POST PRECES

QUADRAGINTA HORARUM

Die Expositionis, Missa peracta, fit Processio SS. Sacramenti per claustrum cum Hymno Pange lingua, in quo repetuntur, si opus sit, aliquæ strophæ, resumendo a secunda, ita ut, regressis in chorum Fratribus, cantetur Tantum ergo & Genitori, flexis genibus. Tunc non dicitur ʒ. Panem de cœlo, sed continuo Cantores inchoant preces a Prælato indictas; quibus absolutis, Celebrans genuflexus cantat versiculos :

- ʒ. Panem de cœlo præstitisti eis.
- ꝛ. Omne delectamentum in se habentem.
- ʒ. Benedicamus Patrem & Filium cum Sancto Spiritu.
- ꝛ. Laudemus & superexaltemus eum in sæcula.
- ʒ. Dómine, non secundum peccata nostra facias nobis.
- ꝛ. Neque secundum iniquitates nostras retribuas nobis.
- ʒ. Fiat manus tua super virum dexteræ tuæ.
- ꝛ. Et super filium hominis quem confirmasti tibi.
- ʒ. Rogate quæ ad pacem sunt Jerúsalem.
- ꝛ. Et abundantia diligentibus te.
- ʒ. Nihil proficiat inimicus in nobis.
- ꝛ. Et filius iniquitatis non apponat nocere nobis.
- ʒ. Memor esto Congregationis tuæ.
- ꝛ. Quam possedisti ab initio.
- ʒ. Ora pro nobis, sancta Dei Génitrix.
- ꝛ. Ut digni efficiamur promissionibus Christi.
- ʒ. Dómine exaudi orationem meam.
- ꝛ. Et clamor meus ad te veniat.

Deinde stans cantat :

ŷ. Dóminus vobiscum.

ŕ. Et cum spírítu tuo.

OREMUS.

DEUS, qui nobis sub Sacraménto mirábili Passiónis tuæ memóriam reliquisti : † tribue, quæsumus, ita nos Córporis & Sánguinis tui sacra mystéria venerári ; * ut redemptiónis tuæ fructum in nobis júgiter sentiámus.

DEUS, cujus misericórdiæ non est númerus, & bonitátis infinitus est thesáurus : † piíssimæ Majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes ; * ut qui peténtibus postuláta concédís, eósdem non désereus, ad præmia futúra dispónas.

EXAUDI, quæsumus Dómine, súpplícum preces : † & confiténtium tibi parce peccátis ; * ut páriter nobis indulgéntiam tribuas benígnus & pacem.

DEUS, ómnium fidélium pastor & rector, fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præesse voluisti, propítius réspice : † da ei, quæsumus, verbo & exémplo quibus præest proficere ; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam.

DEUS, a quo sancta desidéria, recta consília & justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem ; * ut & corda nostra mandátis tuis dedita, & hóstium subláta formídine, témpora sint tua protectióne tranquilla.

DEFENDE, quæsumus Dómine, beáta María semper Virgine intercedénte, istam ab omni adversitáte familiam : † & toto corde tibi prostrátam, * ab hóstium propítius tuere cleménte insidiis. Per Dóminum nostrum Jesum Christum Filium tuum, † qui tecum vivit & regnat in unitate Spírítus Sancti Deus, * per ómnia sæcula sæculórum. ŕ. Amen.

In die Repositionis, post Missam celebratam ad altare Expositionis, Sacerdos, induto pluviali, genuflectit ad gradus altaris.

Tunc Cantores inchoant preces indicatas : quibus absolutis, Celebrans genuflexus, omisso ꝑ. Panem de cœlo, cantat ꝑ. Benedicamus Patrem... & ꝑꝑ. sequentes ut supra, usque ad ꝑ. Dómine exáudi oratióem meam, inclusive. Mox, Sanctissimo thurificato, incipiunt Cantores Hymnum Pange lingua, & ordinatur Processio ut in die Expositionis. Post reditum, Sanctissimo jam reposito ad Altare, cantatur Tantum ergo & Genitóri ; deinde Cantores dicunt ꝑ. Panem de cœlo, & Celebrans, sine Dóminus vobiscum, cantat Orationes, ut supra, & dat Benedictionem SS. Sacramenti. Et sic terminatur Oratio XL. Horarum.





APPENDIX

PRO MONASTERIO SANCTI PETRI DE SOLESMIS

DIE XXV. APRILIS

AD LITANIAS MAJORES

Statio ad Sanctam Mariam. Ad Ecclesiae introitum, Litanii intermissis, cantatur :

Aña. 1.

R E-GINA cœ-li læ-tá-re, al-le-lú-ia : Qui-

a quem me-ru-í-sti portá-re, alle-lú-ia : Re-surré-

xit sic-ut di-xit, al-le-lú-ia : O-ra pro no-bis De-um,

al-le-lú-ia.

Ÿ. Gaude & lætare Virgo Maria, allelúia.

℞. Quia surréxit Dóminus vere, allelúia.

OREMUS.

DEUS, qui per Resurrecciónem Filii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es : præsta quæsumus : † ut per ejus Gentricem Virginem Mariam, * perpétuæ capiámus gáudia vitæ. Per eúndem Christum Dóminum nostrum. ℞. Amen.

IN LITANIIS MINORIBUS

Feria II. Rogationum

¶ *Statio fit ad Sanctam Cæciliam. Celebrante Ecclesiam ingrediente, suspenduntur Litanie, & inchoatur Antiphona Dómine Jesu Christe, 234, cui subjungit Hebdomadarius stans coram Altari Versum & Orationem quæ sequuntur :*

Ÿ. Diffúsa est grátia in lábiis tuis.

℞. Propterea benedixit te Deus in ætérnum.

OREMUS.

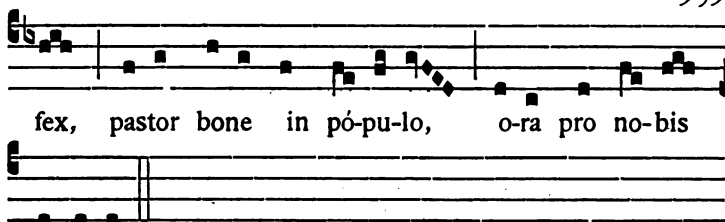
DEUS, qui nos beátæ Cæciliæ Virginis & Mártiris tuæ commemoratióne lætificas : † da ut quam venerámur officio, * étiam piæ conversatiónis sequámur exémplo. Per Christum Dóminum nostrum. ℞. Amen.

Feria III. Rogationum

¶ *Statio ad Sanctum Aquilinum. Celebrante Sacellum ingrediente, intermissis Litanis, cantatur :*

Aña. 1.

S ACERDOS & Pónti-fex, & virtú-tum ó-pi-



Dómi-num.

ŷ. Amávit eum Dóminus & ornávit eum.

℞. Stolam glóriæ induit eum.

OREMUS.

DA, quæsumus, omnipotens Deus : † ut beáti Aquilini, Confessóris tui atque Pontificis, veneránda memória * & devotiónem nobis áugeat & salútem. Per Christum Dóminum nostrum. ℞. Amen.

Post Missam cantatur ℞. Qui Lázarum, ut in Officio Defunctorum, 33, cum precibus Absolutionis, 68, & Oratione Absólve... ánimas famulórum famularúmque tuárum, &c.

Feria IV. Rogationum

¶ *Statio ad Sanctum Petrum. Processio dirigitur per hortum Librariæ & cæteros ad Septentrionem. Regressis ad Ecclesiam Abbatialem, cantatur in navi Antiphona Tu es Pastor, 137. Cui subjungitur :*

ŷ. Tu es Petrus.

℞. Et super hanc petram ædificábo Ecclésiám meam.

OREMUS.

DEUS, qui beáto Petro Apóstolo tuo, collátis clavibus regni cœlestis, ligándi atque solvéndi pontificium tradidisti : † concéde, ut intercessiόνis ejus auxilio, * a peccatórum nostrórum nexibus liberémur. Qui vivis & regnas in sæcula sæculórum. ℞. Amen.

Deinde absolvuntur Litanie cum versiculis & Orationibus, & cantatur Missa de Rogationibus.

DIE II. NOVEMBRIS

IN COMMEMORATIONE DEFUNCTORUM

Post Missam fit Processio primo ad Capitulum, cantando *℟.* Libera me de viis inférni, *cum* *ŷ.* Réquiem, *ut in Officio Defunctorum*, 48. *Cum vero pervenerit ad Capitulum, Responsorio absoluto cantatur* Kyrie eléison, &c., Pater noster, &c., *cum versiculis consuetis Absolutionum & Oratione* Deus vénia largitor, 23. *Postea, eundo ad Cœmeterium, cantatur* *℟.* Dómine quando véneris, *cum* *ŷ.* Réquiem, 34. *Absolutio fit ante Crucem majorem cum Oratione* Deus, vénia largitor, 24, *omissis verbis* propinquos & benefactóres; *qua finita statim incipit Absolutio ad tumulum ultimi fratris defuncti, cum* *℟.* Qui Lázarum, 33, *sine* *ŷ.* Réquiem, & *Oratione* Absolve, 68. *Redeundo ad Ecclesiam cantatur* *℟.* Credo quod Redémptor, *sine* *ŷ.* Réquiem, 32; *deinde ad lecticam in navi Ecclesiæ inchoant Cantores* *℟.* Libera me, Dómine, de morte ætérna, & *fit solemniter Absolutio pro omnibus Fidelibus defunctis, cum Oratione* Fidélium, 24.

¶ *Si aeris inclementia prohibuerit accessum ad Cœmeterium, Absolutiones ibi faciendæ reservantur in diem Commemorationis Defunctorum Ordinis nostri.*

DIE XI. DECEMBRIS

IN VENERATIONE ET REPOSITIONE

SACRÆ RELIQUIÆ CAPITIS SS. PATRIARCHÆ NOSTRI BENEDICTI

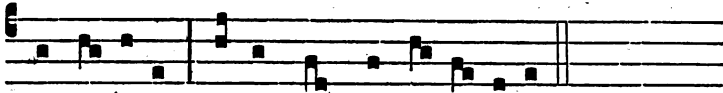
Proceditur solemniter per claustrum, cantando Hymnum :

3.

LARIS conjubi-la, Gállia, láudi-bus : Læ-té-ris



Be-ne-dícti Patris óssi-bus : Fe-lix, quæ grémi- o cón-di-



ta própri- o Servas membra ce- lé-bri- a.

MIRIS Itália fúlserat áctibus :

Gallos irrádiat córpore mórtuus :

Signis ad túmulum crébrius émicat,

Illústrans pátriam novam.

Hinc vatum véterum facta resúscitat :

Morti quod libuit mórtuus imperat :

Exstínctum própriis óssibus éxcitat :

O quam mira poténtia !

Navis per flúvium nat sine rémige;

Mirándo gláciem dissecat impetu :

Sancti membra ferens óbvia flúmini

Undas retro revérberat.

Edúctum flúvio sensit ut árida,

Non curans gélidi frigora témporis,

Vestit cuncta novis íllico flóribus,

Mutata fácie soli.

Jam cælo résidens, o Pater óptime,

Divinis fámulos imbue régulis,

Angústum per iter scándere lárgiens,

Dona regna perénnia.

Cunctorum dómians omnipoténtia,

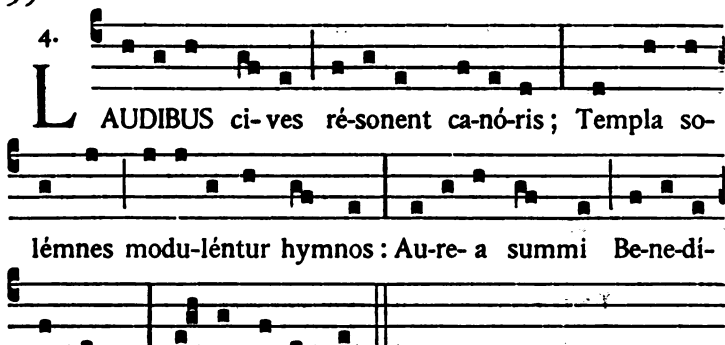
Tu, qui sede poli cónspicis ómnia,

Psalléntum plácide súscipe cántica

Votis, voce precántia. Amen.

Post Processionem, dum Celebrans præbet sacras Reliquias venerationi totius Conventus & fidelium adstantium, cantantur sequentes Hymni :

4.



L AUDIBUS ci-ves ré-sonent ca-nó-ris; Templa so-
lémnes modu-léntur hymnos : Au-re- a summi Be-ne-dí-
ctus arce Gau-det O-lympi.

Ille floréntes peragébat annos,
Cum puer dulcis pátriæ penátes
Liquit, & solus látuit silénti
Cónditus antro.

Inter urticas, rigidósque sentes
Vicit altricem scélerum juvéntam :
Inde conscripsit documénta vitæ
Pulchra beátæ.

Æream turpis Clárii figúram,
Et nemus stravít Véneri dicátum,
Atque Baptistæ pósuit sacráto
Monte sacéllum.

Jamque felíci résidens Olympto,
Inter ardéntes Séraphim catérvas
Speçtat, & dulci réficit cliéntum
Corda liquóre.

QUIDQUID antíqui cecinére vates,
Quidquid ætérnæ moniménta legis,
Cóntinet nobis celebránda summi
Vita Monárchæ.

Extulit Mosen píetas benígnum,
Inclytum proles Abraham decórat,
Isaac sponsæ decus, & sevéri
Jussa paréntis.

Ipse virtútum cúmulis onústus,
Célsior nostri Patriárcha cœtus,
Isaac, Mosen, Abraham sub uno
Péctore clausit.

Ipse, quos mundi rápuit procéllis,
Hic pius flatu státuat secúndo,
Pax ubi nullo, requiésque gliscit
Mixta pavóre.

I NTER ætéernas Súperum corónas
Quas sacro partas rétinent agóne,
Emicas celsis méritis corúscus,
O Benedícite.

Sancta te compsit púerum senéctus,
Nil sibi de te rápuit volúptas,
Aruit mundi tibi flos ad alta
Mente leváto.

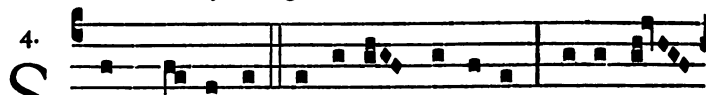
Hinc fuga lapsus, pátriam, paréntes
Déseris, fervens némorum colónus ;
Edomas carnem, subigisque Christo
Tortor acérbus.

Ne diu tutus látebras fovéres,
Signa te produnt óperum piórum,
Spárgitur felix céleri per orbem
Fama voláto.

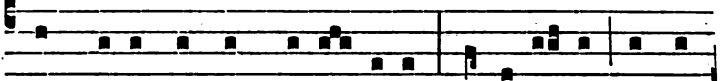
Si opus est, repetitur a stropba Ille floréntes, &c. & in fine dicitur :

Glória Patri, genitæque Proli,
Et tibi compar utriúsq; semper,
Spíritus alme, Deus unus, omni
Témpore sæcli. Amen.


Postea cantatur, flexis genibus, Antiphona :

4. 

S ANCTIS-SIME Conféssor Dómi-ni, monachó-



rum Pa-ter & dux, Be-ne- dícte, intercé- de pro no-



stra omni- úmque sa- lú-te.

Deinde Cantores :

Ÿ. Ora pro nobis, sancte Pater Benedícite.

Ź. Ut digni efficiámur promissionibus Christi.

Subjungit Celebrans :

OREMUS.

EXCITA, Dómine, in Ecclésia tua Spíritum, cui beátus Pater noster Benedíctus Abbas servívit : † ut eódem nos repléti studeámus amáre quod amávit ; * & ópere excercére quod dócuit. Per Christum Dóminum nostrum. Ź. Amen.



PRO MONASTERIO
S. MARTINI DE LOCOGIACO

IN FESTO SANCTI HILARII

EPISCOPI, CONFESSORIS ET ECCLESIAE DOCTORIS

RESPONSORIUM. 8.



-LE-GIT De- us be- á-

tum Hi-lá-ri- um sacrá-tæ confessi- ó- nis su-

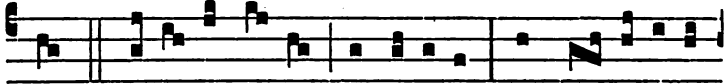
æ Anti- sti- tem : * Ingén-ti lúmi-ne co-ruscán-

tem, flagrán-tem fi-de- i fervó- re, e-lóqui-i

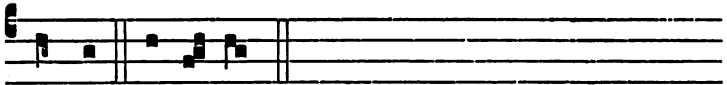
fonte torrén- tem. ʒ. Quem u-num e cœ-léstis doctri-



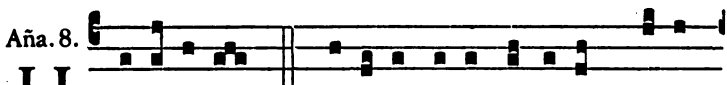
næ flumí-ni-bus sanċta ré-co-lit Ecclé-si-a. * Ingén-



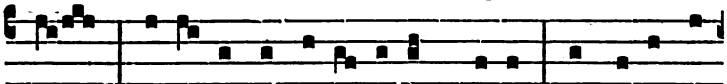
ti. Gló-ri-a Pa-tri, & Fí-li-o, & Spi-ri-tu-i



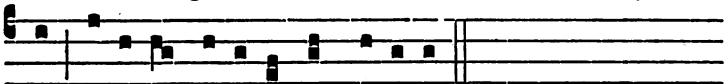
Sanċto. * Ingén-ti.



HILARI-US, La-tínæ e-loquénti-æ Rhóda-



nus, insignis Ecclé-si-á-rum doctor, in cu-jus li-



bris pí-e-tas fí-de-i non va-cil-lat.



IN FESTO ORDINATIONIS ET TRANSLATIONIS

SANCTI MARTINI EPISCOPI



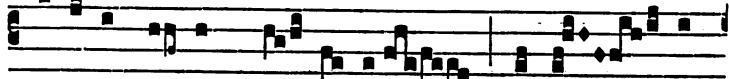
RESPONSORIUM. 7.



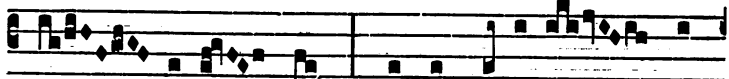
IC est Mar-tí-nus, e-léctus De-



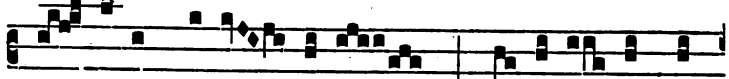
i Pón- ti- fex, cu- i Dó- mi-nus post A-



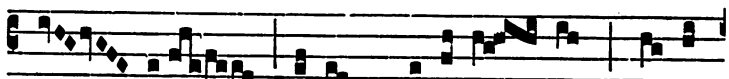
pósto-los tan-tam grá- ti- am confér- re



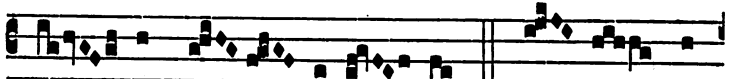
di- gná-tus est : * Ut in virtú-te Tri-



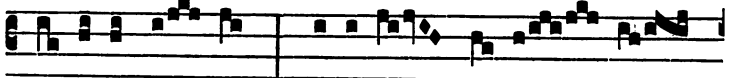
ni- tá-tis De- i- fi-cæ me-re-ré- tur fi-



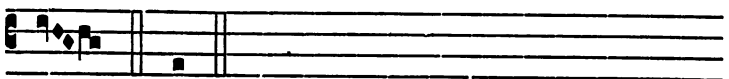
e- ri tri-um mortu-ó- rum susci-



tá- tor ma- gni- fi- cus. ꝥ. San- ctæ Tri-



ni- tá-tis fi- dem Marti-nus con-fés- sus

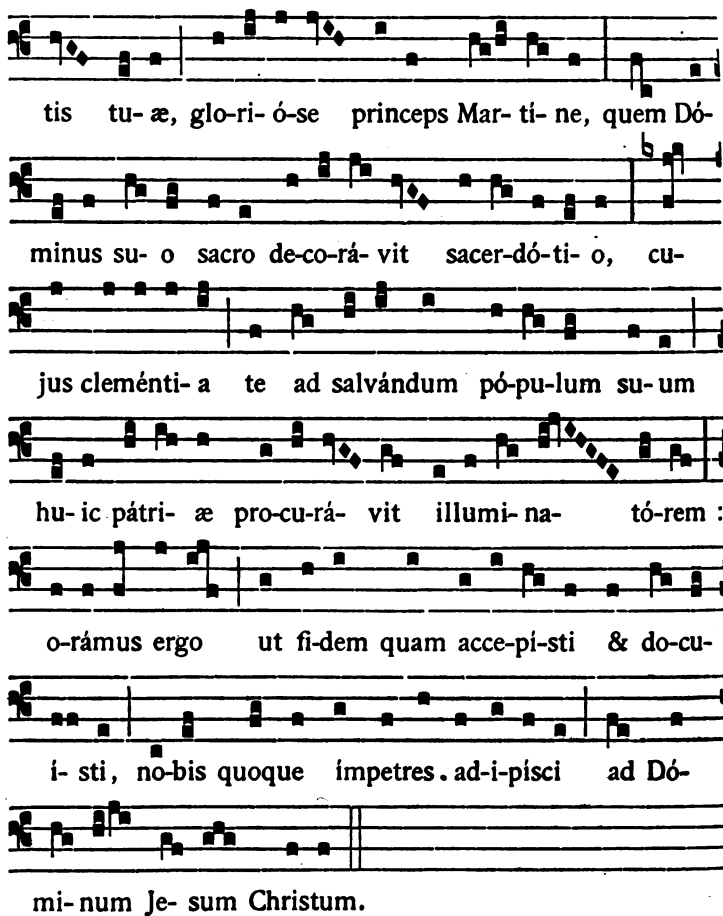


est. * Ut.



Aña. 2.

P RÆCLA- RUS di- es ortus est sol- emni- tá-



tis tu-æ, glo-ri-ó-se princeps Mar-ti-ne, quem Dó-
 minus su-o sacro de-co-rá-vit sacer-dó-ti-o, cu-
 jus clemé-nti-a te ad salvándum pó-pu-lum su-um
 hu-ic pá-tri-æ pro-cu-rá-vit illumi-na-tó-rem :
 o-rá-mus ergo ut fi-dem quam acce-pí-sti & do-cu-
 í-sti, no-bis quoque ímpetres . ad-i-pí-sci ad Dó-
 mi-num Je-sum Christum.





PRO MONASTERIO

S. MARIÆ MAGDALENÆ IN MASSILIA

IN FESTO S. VICTORIS, MARTYRIS



RESPONSORIUM. I.

Martyr e-

gré- gi- e, Vi- ctor nó- mi- ne, Vi- ctor

cer- tá- mi- ne, qui a- go- ní- stas

for- tissi- mos Fe- li- ci- á- num, A- lex-

án- drum, Longí- numque con- só- r- tes fe-

ci-sti tu-æ vi-ctó-ri-æ: * Nos

tu-æ par-

tí-ci-pes fac gló-ri-æ. ŷ. Quo me-re-á-mur

tu-o ful-ti juvá-mi-ne, Re-gem cérne-

re gló-ri-æ. * Nos. Gló-ri-a

Pa-tri, & Fí-li-o, & Spi-ri-tu-i

San-cto. * Nos.

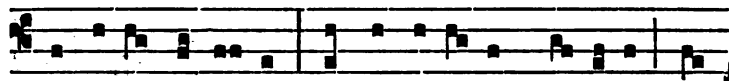
Aña. 2.

O REX gló-ri-æ, & tu-ó-rum mártý-rum

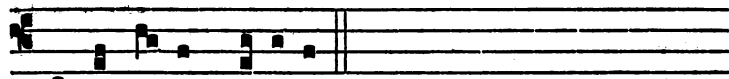
co-ró-na victó-ri-æ, qui mártý-ri tu-o Víctó-ri



consó-lans appa-ru- i-sti, custo-désque e-jus in fi-



de e- i junxí-sti, fac nos e- ó- rum pré- ci-bus jun-



gi Sanctó-rum cœ-ti-bus.



IN FESTO S. LAZARI, CHRISTI DISCIPULI

EPISCOPI MASSILIENSIS ET MARTYRIS

DIOECESIS PATRONI

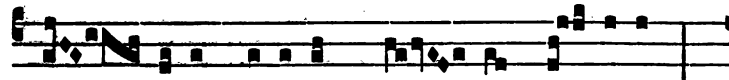
RESPONSORIUM. 8.



UAM fe- lix es Gál- li- a, quam in-



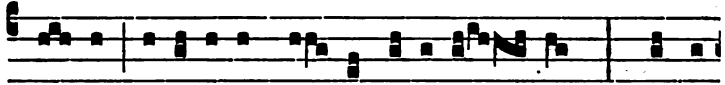
cly-ta urbs Mas- sí- li- a, dum éxci-pis ex-



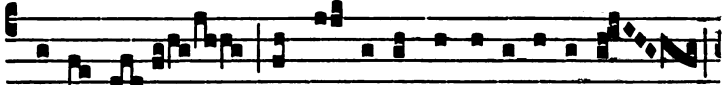
i- mi- um ami-cum De- i Lá- za-rum,



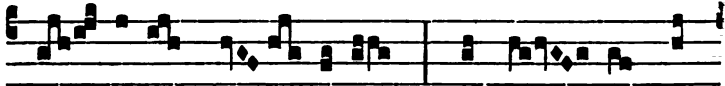
quem mórtu-um fle- vit, & redú-xit ad regnum



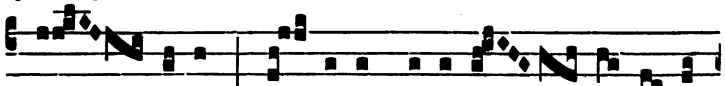
lu- cis, Apósto-lum ti- bi desti-ná- tum : * Hic te



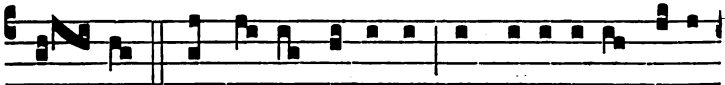
de-féndet ab ómni-bus adversi-tá-ti-bus



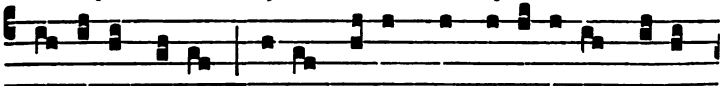
pró- pri- is mé- ri- tis, & ti- bi cœ-



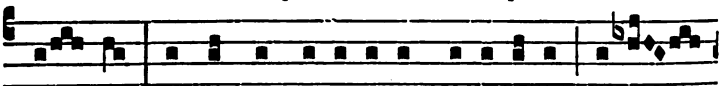
lé- sti- um cón- fe- ret be- ne- fi- ci- ó- rum



o- pes. ⁊. In cu- jus advéntu adsportabántur ti- bi-



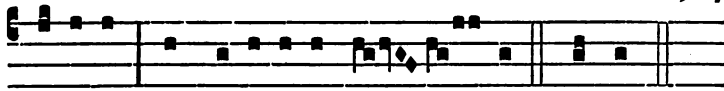
mandá- ta De- i, su- per au- rum & to- pá- zi- on di- li-



gén- da : præ cun-ctis di- ví- ti- is præ- ti- ó- sa præ- cé-



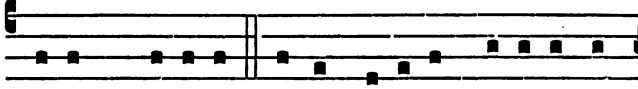
pta sa- lú- tis. * Hic te. Gló- ri- a Patri, &



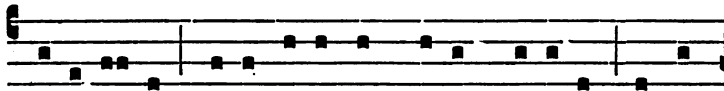
Fí-li-o, & Spi-rí-tu-i San- cto. * Hic te.

Aña. 1.

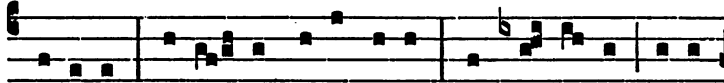
V



IDENS Dóminus flentes so-ró-res Lá-za-ri ad



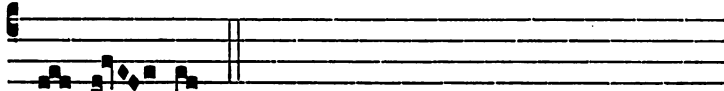
monumén-tum, lacrymá-tus est co-ram Judæ-is, & ex-



clamávit : Lá-za- re, ve-ni fo-ras; & pród-i- it li-gá-



tis má-ni-bus & pé-di-bus, qui fú- e- rat qua-tri-du-á-nus



mór- tu- us.





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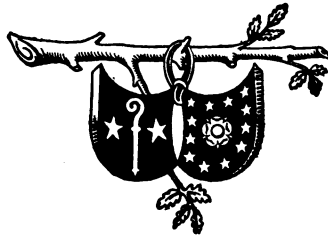


OPUS FELICITER COMPLETUM

PRELIS SOLESMENSIBUS

die x. Novembris

ANNO DOMINI M. DCCC. LXXXVII.



LAUS DEO

ET OMNIBUS SANCTIS EJUS.