



He who does God's work does not do so in vain.





2. Christ is King! Let
 from the tree,
 hum - ble sor - row For our past ne - glect a - tone,
 For the lack of faith - ful ser - vice To the Mas - ter
 whom we own. Christ is King! Let joy and glad - ness
 Greet him; let his courts re - sound With the praise of
 faith - ful sub - jects To his love in hon - or bound.

1. Fa - ther most ho - ly, gra - cious and for - giv - ing, Christ, high ex -
 alt - ed, prince of our sal - va - tion, Spir - it of coun - sel,
 nour - ish - ing cre - a - tion, God ev - er - liv - ing;
 2. Trin - i - ty bless - ed, U - ni - ty un - sha - ken, On - ly true
 God - head, sea of bound - less, Light of the an - gels,
 suc - cor thou the friend - less, Shield the for - sak - en.

The following hymn is Number 724 from
 The Saint Jean de Brebeuf Hymnal;
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CLOSING HYMN

The following hymn is Number 756 from

The Saint Jean de Brébeuf Hymnal;

Harmonies are © 2018 — used with permission.

1. Christ is King of earth and heav - en, Let his sub - jects
all pro - claim In the splen - dor of his tem - ple
Hon - or to his ho - ly name. Christ is King! No
soul cre - at - ed Can re - fuse to bend the knee
To the God made Man who reign - eth, As 'twas prom - ised,

3. All things thou mad - est— noth - ing doth but preach thee, Serv - ing thee
ev - er in its course or - dain - ed We too would hymn thee;
this our prayer un - feign - ed Hear, we be - seech thee.
4. Bound - less thy praise be, whom no lim - it bound - eth, God in three
Per - sons, high in heav - en liv - ing, Where ad - o - ra - tion,
hom - age and thanks - giv - ing Ev - er re - sound - eth.

The officiant intones:

D E-us ✠ in adjutori-um me-um intende. R. Domine ad adju-

vandum me festina. Gló-ri-a Pa-tri, et Fi-li-o, et Spi-ritu-i Sánctro. Sicu-

erat in principi-o, et nunc, et semper, et in sæcula sæculórum. Amen.

† Laus tibi Domine Rex aeternæ glóri-æ.

FIRST ANTIPHON • Psalm 109, Tone 7.c2

Dixit Dóminus * Dómino mé-o : Sède a dèxtris mé- is.

Ant. The Lord said to my Lord: * Sit thou at my right hand.

A single male cantor intones, then the men complete the verse.

2. Do-nec ponam in-i-mi-cos tu- os, * scabèllum pe-dum tu-

ó-rum. 3. Virgam virtu-tis tu-æ emittet Dómi-nus ex Si-

on: * domi-nà-re in mè-di-o in-i-mi-có-rum tu-ó-rum.

4. Te-cum princí-pi-um in di-e virtu-tis tu-æ in splendó-ri-

Dómi-ne, ut vi-de-am. Et Je-sus a-it il-li: * Réspi-

ce, fi-des tu-a te sal-vum fe-cit. Et confestim vi-dit, †

et seque-bà-tur il-lum, * ma-gni-fi-cans De-um.

The choir sings:
* anima mea Dóminum.
2. Et exsultávit spíritus meus
* in Deo salutarí meo.

M Agni-fi-car *

Without a Deacon or Priest:
V. Dómine, exáudi oratíonem meam.
R. Et clamor meus ad te véniat.

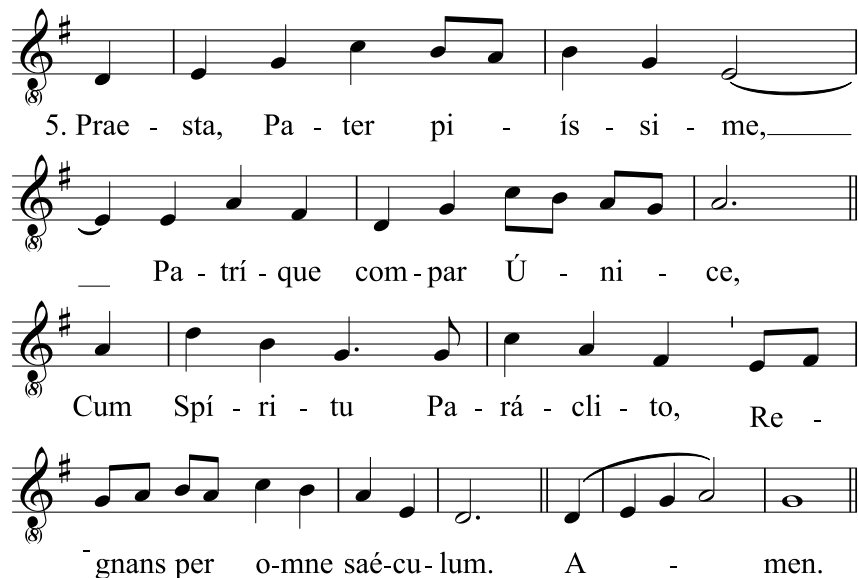
B F-F-G-A
Vs. Let us bless the Lord.
Ene-di-cámus Dó-mi-no.

R. De-o gra-ti-as.

Officiant Sings:
V. Fidélium ánimæ per misericórdiam Dei
requíescent in pace.
R. AMEN.

Officiant Sings:
V. Mây the souls of the faithful, through
the mercy of God, rest in peace.
R. AMEN.

The choir sings the polyphonic Magnificat,
and the antiphon is repeated at the end.



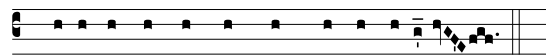
5. Prae - sta, Pa - ter pi - ís - si - me, —
 — Pa - trí - que com - par Ú - ni - ce,
 Cum Spí - ri - tu Pa - rá - cli - to, Re -
 gnans per o-mne saéc-cu - lum. A - men.



Vs. Diri-gátur, Dómi-ne, oráti-o me-a.

Vs. Let my prayer be directed, O Lord.

And everyone responds:

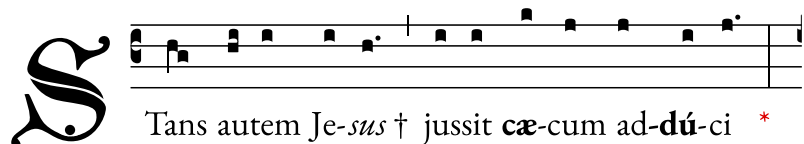


R. Sicut incénsum in conspéctu tu-o.

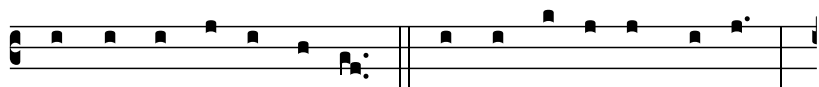
R. As incense in thy sight.

OUR LADY'S OWN HYMN • 7.a

And Jesus standing, commanded the blind man to be brought to Him, and said to him: What wilt thou that I do to thee? Lord, that I may see. And Jesus said to him: Observe; thy faith hath made thee whole. And immediately he saw, and followed Him, glorifying God.



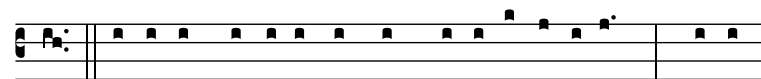
Tans autem Je-sus † jussit cæ-cum ad-dú-ci *



ad se, et a- it il-li: Quid vis fá- ci- am ti-bi? *



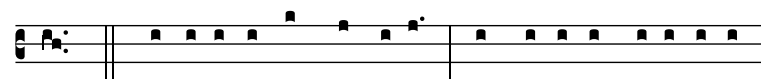
bus san-ctó-rum: * ex ú-te-ro ante lu-cí-fe-rum gé-nu- i



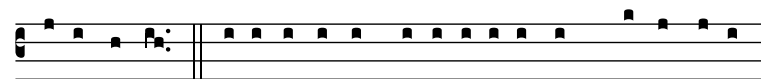
te. 5. Ju-rá-vit Dóminus, et non pœni-té-bit e-um: * Tu es



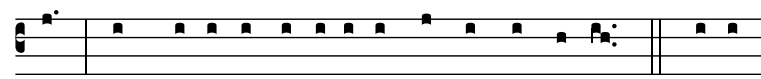
sa-cérdos in æ-térnum se-cúndum ór-di-nem Mel-chí-se-



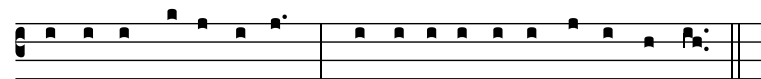
dech. 6. Dóminus a dex-tris tu-is, * confré-git in di-e i-ræ



su-æ re-ges. 7. Judi-cá-bit in na-ti-ónibus, im-plé-bit ru-í-



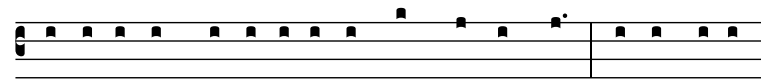
nas: * conquassá-bit cá-pi-ta in ter-ra mul-tó-rum. 8. De tor-



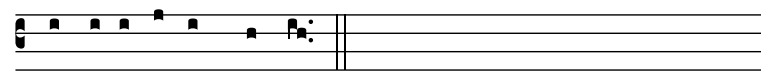
rén-te in vi- a bi-bet: * proptér-e- a ex-al-tá-bit ca-put.



9. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i San-cto. 10. Sic-



ut e-rat in princí-pi- o, et nunc, et semper, * et in saéc-u-



la saéc-u-ló-rum. Amen. Antiphon repeated by all present.

3. Ne mens gra - va - ta cri - mi - ne, Vi - tae sit

Dum nil pe - ren - ne ex - sul mu - ne - re,

co - gi - tat, Se - se - que - cul - pis il - li - gat.

4. Cae - le - ste pul - set ó - sti - um, Vi -

ta - le tol - lat praé - mi - um: Vi - té - mus o - me

nó - xi - um, Pur - gé - mus o - me pes - si - mum.

The organist may improvise before Verse 5 (which is on the next page).

SECOND ANTIPHON • Psalm 110, Tone 3.b

Magna ópe - ra Dómi - ni, exqui - si - ta in ómnes vo - luntá - tes é - jus.

Ant. Great are the works of the Lord, * sought out according to all his wills.

A single male cantor intones, then the men complete the verse.

1. Confi - tebor tibi, Dómine, in toto corde me - o: * in consti -

li - o justórum, et congrega - ti - ó - ne. 2. Magna ó - pera Dómi -

ni: * exqui - si - ta in ómnes voluntá - tes é - jus. 3. Confessi - o et

magni - fi - cén - ti - a o - pus é - jus: * et justí - ti - a é - jus manet in sæ -

cu - lum sæ - cu - li. 4. Memó - ri - am fe - cit mi - rabí - li - um su - ó -

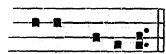
- rum, † mi - se - ricors et mi - se - rá - tor Dó - mi - nus: * escam dedit

timén - ti - bus se. 5. Memor e - rit in sæ - culum testa - mén - ti

su - i: * virtutem óperum su - órum annuntí - ábit pópu - lo

PRECES nostras, quæsumus Dómine, cleménter exáudi : † atque a peccatórum vínculis absólutos, * ab omni nos adversitáte custódi. Per Dóminum nostrum.

MERCIFULLY hear our prayers, we beseech Thee, O Lord: and releasing us from the fetters of our sins, guard us from every adversity. Through our Lord.



Dé-o grá-ti-as.

HYMN

Organ accompaniment
courtesy of
The Saint Jean de Brébeuf Hymnal



Lu - cis Cre - á - tor ó - pti - me, Lu - cem di -



é - rum pró - fe - rens, Pri - mór - di - is lu -



cis no - vae Mun - di pa - rans o - rí - gi - nem:



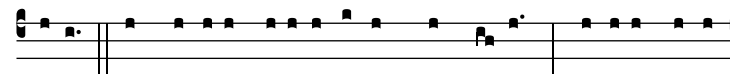
2. Qui ma - ne jun - ctum vé - spe - ri Di -



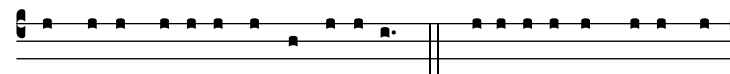
em vo - cá - ri praé - ci - pis: Il - lá - bi - tur te -



trum cha - os, Au - di pre - ces cum flé - ti - bus.



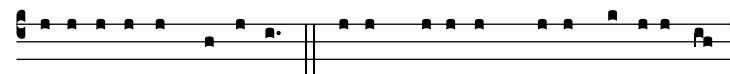
su - o: 6. Ut det illis heredi - tá - tem gén - ti - um: * ópera mánu -



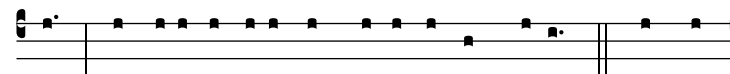
um e - jus vé - ri - tas, et ju - dí - ci - um. 7. Fidé - li - a ómni - a man -



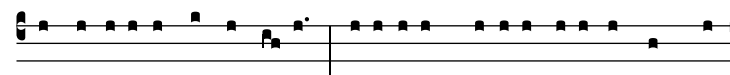
dá - ta e - jus: † confirmá - ta in sæ - culum sæ - cu - li, * facta in ve -



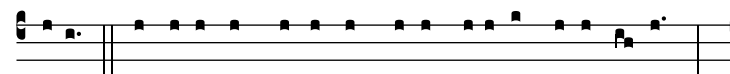
ri - tá - te et æ - qui - tá - te. 8. Redempti - ónem mi - sit pópulo su -



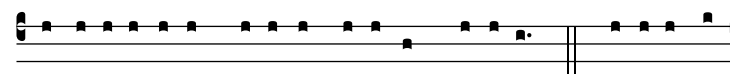
o: * mandávit in ætérnum testaméntum su - um. 9. Sanctum,



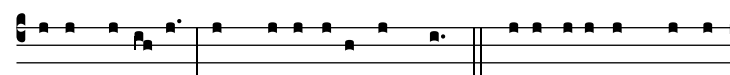
et terrí - bi - le nomen e - jus: * iní - ti - um sapi - énti - æ ti - mor Dó -



mini. 10. Intelléctus bonus ómnibus faci - én - tibus e - um: *



laudá - ti - o e - jus manet in sæ - cu - lum sæ - cu - li. 11. Gló - ri - a Pa -



tri, et Fí - li - o, * et Spi - rí - tu - i Sancto. 12. Sicut erat in princí -



pi - o, et nunc, et semper, * et in sæ - cu - la sæ - culórum. Amen.

Antiphon repeated by all present.

THIRD ANTIPHON • Psalm III, Tone 4.g

3. Ant. 4.g

UI timeŕ Dóminum, * in mandátis ejus cupit nímis.

He that feareth the Lord delighteth exceedingly in His commandments.

A single male cantor intones, then the men complete the verse.

1. Be-átus vir, qui *ti-met* Dó-minum: * in mandá-tis e-jus vo-
let **ni**-mis. 2. Potens in terra e-rit *semen* e-jus: * generá-ti-o
rectórum benedicétur. 3. Gló-ri-a, et di-vi-ti-æ in *do-mo*
e-jus: * et iustí-ti-a e-jus manet in sæculum **sæ**-cu-li.
4. Exórtum est in ténébris *lu-men* re-ctis: * mi-se-ricors, et
mi-serátor, et **ju**-stus. 5. Jucundus homo qui mi-serétur et
cóm-mo-dat, † dispónet sermónes suos in **ju-di**-ci-o: * qui-a
in ætérnum non commovebí-tur. 6. In memó-ri-a aetérna

13. Os habent, et non lo-**quén**-tur: * óculos habent, et non vi-**dé**-bunt.

13. They have mouths and speak not: they have eyes and see not.

14. Aures ha-bent, et non **áu**-di-ent: * nares habent, et non o-**do**-rā-bunt.

14. They have ears and hear not: they have noses and smell not.

15. Manus habent, et non palpā-bunt: †

pedes habent, et non *am-bu-lā*-bunt: * non clamābunt in gíttu-*re* **su**-o.

15. They have hands and feet and walk not: neither shall they cry out through their throat.

16. Similes illis fiant qui *fa-ci-unt* **e**-a: * et omnes qui confidunt in **e**-is.

16. Let them that make them become like unto them: and all such as trust in them.

17. Domus Israël *spe-rā-vit* in **Dó**-mi-no: * adjutor eorum et protector *e-ŕo*-rum est,

17. The house of Israel hath hoped in the Lord: he is their helper and their protector.

18. Domus Aáron *spe-rā-vit* in **Dó**-mi-no: * adjutor eorum et protector *e-ŕo*-rum est.

18. The house of Aaron hath hoped in the Lord: he is their helper and their protector.

19. Qui timeŕt Dóminum, spera-*vérunt* in **Dó**-mi-no: *

adjutor eorum et protector *e-ŕo*-rum est.

19. They that fear the Lord have hoped in the Lord: he is their helper and their protector.

20. Dóminus me-*mor fu-it* **no**-strí: * et benedí-xit **no**-bis:

20. The Lord hath been mindful of us, and hath blessed us.

21. Benedixit *do-mu-i* **Is**-ra-él: * benedixit domui **A**-áron.

21. He hath blessed the house of Israel: he hath blessed the house of Aaron.

22. Benedixit ómnibus, qui *ti-ment* **Dó**-mi-num, * pusillís cum *ma-jó*-rí-bus.

22. He hath blessed all that fear the Lord: both little and great.

23. Adificat *Dó-mi-nus* **su**-per vos: * super filios **ve**-stros.

23. May the Lord add blessings upon you: upon you, and upon your children.

24. Benedí-cti vos a **Dó**-mi-no, * qui fecit caelum, et **ter**-ram.

24. Blessed be you of the Lord: who made heaven and earth.

25. Cae-lum *cae-li* **Dó**-mi-no: * terram autem dedit filiis **hó**-mi-num.

25. The heaven of heaven is the Lord's: but the earth he has given to the children of men.

26. Non mórtui lau-*da-bunt* te, **Dó**-mi-ne: * neque omnes, qui descéndunt in *in-fer*-num.

26. The dead shall not praise thee, O Lord: nor any of them that go down to hell.

27. Sed nos qui vivimus, bene-*di-cti-mus* **Dó**-mi-no, * ex hoc nunc et usque in **sæ**-cu-lum.

27. But we that live bless the Lord: from this time now and for ever.

28. Glória *Pa-tri*, et **Fí**-li-o, * et Spíritu-**i** **San**-cto.

29. Sicut erat in principio, et *sem*-per, * et in saecula saeculo-rum. **A**-men.

Antiphon repeated by all present.

FIFTH ANTIPHON • Psalm 113, *Tonus Peregrinus*

Starting Pitches = D E G

Cantor B intones:

All present:

Ant. But our God is in heaven, * he hath done all things whatsoever he would.

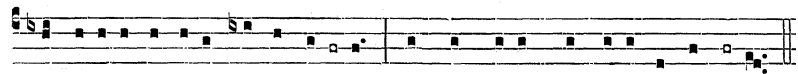
Ant.

DÉ-us autem nóster * in cae-lo : ómni-a quaecúmque vó-lu-it, fé-cit.

Cantor A intones

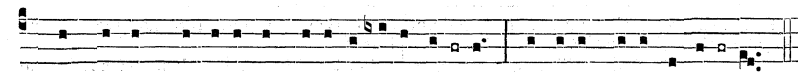
Psalmus 113 – Tonus Peregrinus

Men finish 1st verse, Ladies 2nd, Men 3rd, etc.



1. In éxi-tu Isra-el de Aegý-pto, * dó-mus Jácob de pópu-lo bárba-ro.

1. When Israel went out of Egypt, * the house of Jacob from a barbarous people:



2. Fá-cta est Judaé-a sancti-fi-cá-ti-o é-jus, * Isra-el potéstas é-jus.

2. Judea was made his sanctuary, * Israel his dominion.

3. Mare vi-dit, et fu-git: * Jordánis convérsus est re-trór-sum.

3. The sea saw and fled: * Jordan was turned back.

4. Montes exsultavé-runt ut a-rí-e-tes, * et colles sicut a-gni ó-vi-um.

4. The mountains skipped like rams, * and the hills like the lambs of the flock.

5. Quid est tibi, ma-re, quod fu-gí-sti: * et tu, Jordánis, quia convérsus es re-trór-sum?

5. What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?

6. Montes, exsultástis sic-ut a-rí-e-tes, * et colles, sicut a-gni ó-vi-um.

6. Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?

7. A fácie Dómini mo-ta est ter-ra, * a fácie De-i Ja-cob.

7. At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:

8. Qui convértit petram in sta-gna a-quá-rum, * et rupem in fontes a-quá-rum.

8. Who turned the rock into pools of water, * and the stony hill into fountains of waters.

9. Non nobis, Dó-mi-ne, non no-bis: * sed nómini tuo da gló-ri-am.

9. Not to us, O Lord, not to us; * but to thy name give glory.

10. Super misericórdia tua, et ve-ri-tá-te tu-a: *

nequándo dicant gentes: Ubi est Deus e-ó-rum?

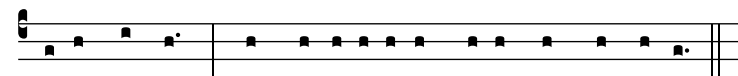
10. For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?

11. Deus autem no-ster in cae-lo: * ómnia quaecúmque vó-lu-it, fé-cit.

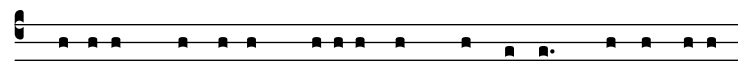
11. But our God is in heaven: * he hath done all things whatsoever he would.

12. Simulácrá géntium ar-gén-tum, et au-rum, * ópera mánu-um hó-mi-num.

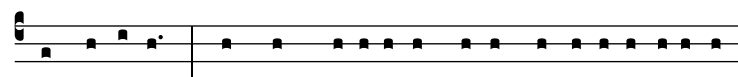
12. The idols of the Gentiles are silver and gold, * the works of the hands of men.



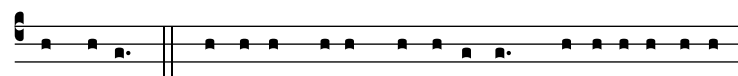
e-rit ju-stus: * ab audi-ti-óne ma-la non ti-mé-bit.



7. Pa-rátum cor e-jus speráre in Dó-mi-no, † confirmátum



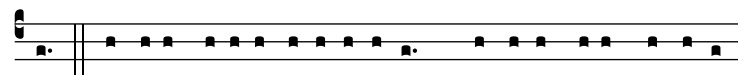
est cor e-jus: * non commovébi-tur donec despí-ci-at inimí-



cos su-os. 8. Dispérsit, dedit paupé-ri-bus: † justí-ti-a e-jus



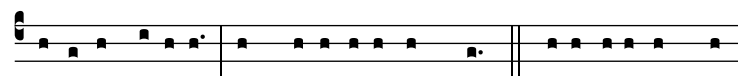
manet in sáeculum sáecu-li, * cornu e-jus exaltábi-tur in gló-ri-



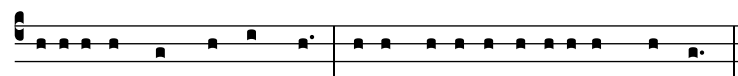
a. 9. Peccátor vidébit, et i-rascé-tur, † déntibus su-is fremet et



ta-bé-scet: * de-sidé-ri-um peccatórum per-í-bit. 10. Gló-ri-a



Patri, et Fí-li-o, * et Spi-rí-tu-i San-cto. 11. Sicut erat in prin-



cípi-o, et nunc, et semper, * et in sácu-la sáeculorum. Amen.

Antiphon repeated by all present.

FOURTH ANTIPHON • Psalm 112, Tone 7.c

4. Ant. 7.c
 IT nomen Dōmini * benedictum in s̄cula.

Blessed be the name of the Lord forever.

A single male cantor intones, then the men complete the verse.

1. Laudā-te, p̄-e-ri, Dōminum: * laudā-te nomen Dōmini.

2. Sit nomen Dōmini be-ne-di-ctum, * ex hoc nunc, et

usque in s̄culum. 3. A so-lis ortu usque ad occāsum, *

laudabi-le nomen Dōmini. 4. Excelsus super omnes genes

Dōminus, * et super caelos glō-ri-a e-jus. 5. Quis sicut Dōmi-

nus, De-us noster, qui in al-tis habi-tat, * et humi-li-a respic-

cit in caelo et in terra? 6. Susci-tans a terra in-o-pem, *

et de stercore e-rigens p̄a-pe-rem: 7. Ut collocet e-um cum

principibus, * cum principibus p̄o-pu-li su-i. 8. Qui habi-tā-re

facit stē-ri-lem in domo, * matrem fi-li-ōrum læ-tā-tem.

9. Glō-ri-a Pa-tri, et Fi-li-o, * et Spi-ri-tu-i San-cto.

10. Sicut erat in princi-pi-o, et nunc, et semper, * et in s̄cu-

la s̄cu-lō-rum. A-men.

Antiphon repeated by all present.