



DIOCESE OF HAMILTON

700 King Street West, Hamilton, Ontario, Canada L8P 1C7

Office of the Auxiliary Bishop

February 9, 2022

There's no such thing as a "Moto Proprio"

He probably means: "Traditionis Custodes"

Dear Reverend Fathers,

In order to conform with the answers to the dubia presented by the Prefect for the Congregation for Divine Worship and the Discipline of the Sacraments, further explaining the Moto Proprio "*Custodies Traditiones*", and approved by the Bishop of Hamilton, January 27, 2022, I hereby make the following clarifications for the celebration of the Sacraments in communities using the 1962 Missal within the Diocese of Hamilton.

1. As of the First Sunday of Lent, March 6, 2022:

- During the celebration of the Mass, the Sacred Scriptures are to be proclaimed in the vernacular (English). Proclaiming the Sacred Scripture in Latin during the celebration of Mass is no longer permitted. This applies to all Masses within the Diocese, public and private. We are currently inquiring as to which English translation of the Sacred Scriptures we will use. Until a formal decision is made, as an interim permission, you may use the translation found in your "hand missal".
- The Sacrament of Baptism for children is to be celebrated using the 2020 edition of "*The Order of Baptism of Children*" issued by the Canadian Conference of Catholic Bishops (CCCB).
- The Sacrament of Matrimony is to be celebrated using the 2017 edition of "*The Order of Celebrating Matrimony*" issued by the CCCB. Following the celebration of "*Matrimony Outside Mass*", Mass using the 1962 Missal may be celebrated. Permission of the Ordinary or his Delegate must be requested and received prior to the celebration of a "Missa Votiva Pro Sponsis" or any other Mass from the 1962 Missal following the celebration of Matrimony.
- The Sacrament of Reconciliation is to be celebrated in the vernacular (English) according to the rite issued following the Second Vatican Council.
- The Sacrament of the Anointing of the Sick is to be celebrated in the vernacular (English) according to the 1983 edition of "*Pastoral Care of the Sick*" issued by the CCCB.
- The celebration of two Masses on one day, where one Mass is from the 1962 Missal and the other from the Missal of Popes St. Paul VI and St. John Paul II, must cease. (!!!!!!!)

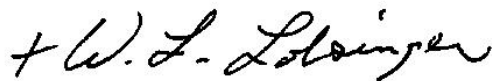
2. As of the First Sunday of Advent, November 27, 2022:

- Weekday Mass may no longer be celebrated publically according to the 1962 Missal. Priests, who have been granted permission to publically celebrate according to the 1962 Missal, are hereby granted permission to celebrate Mass according to the Missale Romanum (3rd typical edition) in Latin and ad orientem. This permission, granted only to replace weekday Mass according to the 1962 Missal, may not be used as a general permission. For example, if Mass was celebrated on Wednesday evening according to the 1962 Missal, then Wednesday evening Mass may be celebrated according to this permission. Any other use of this permission requires the permission of the Ordinary or his Delegate.
- "*Missae Defunctorum*" according to the 1962 Missal may continue, but only for the faithful who consistently and regularly participated in the celebration of the Mass according to the 1962 Missal.
- Only one Mass, according to the 1962 Missal, per community, may be celebrated on any given Sunday.

Thanking you for your ministry and the pastoral effort you will but forward to help prepare your communities for these changes.


Wishing you and your people God's continue and greatest blessings.

Faternally,



(Most Rev.) Wayne L. Lobsinger, V.G., E.V.

Auxiliary Bishop of Hamilton



These obstacles are super confusing, tantamount to saying: "Priests may celebrate from the 1962 Missal only if they have at least one cousin whose name begins with "H" and their mother's maiden name has fewer than 6 letters and their birthday falls on a Tuesday in the year 2043."

**ALL THESE "RULES" BY BISHOP LOBSINGER
COULD BE SUMMARIZED AS FOLLOWS :**

Whenever possible, ostracize and make life difficult for those attached to the *Missale Vetustum*. Make it clear to them the "Ordinary Form" Catholics are the real Catholics, and the "Extraordinary Form" Catholics belong at the bottom of the totem pole. Whenever possible, place unnecessary obstacles in the way of them celebrating the Holy Sacrifice of the Mass. Only by persistent ostracization will these people come to realize the liturgy as it existed for 1,200 years is bad. Only by consistent ostracization will these Catholics understand that nothing written by Pope John XIII, or Pope John Paul II, or Pope Benedict XVI is worth paying attention to.

[CLICK HERE](#) for more information about "Traditionis Custodes."