

V ERBUM SUPERNUM

CENTO HARMONIZATION by Laurent Chaumonot (b. 1979)

In this hymn, Saint Thomas Aquinas (d. 1274) imitates the 6th-century hymn “Verbum Supernum.” Calvinist Jean-Jacques Rousseau (d. 1778) was so impressed he said he would have given all his poetry to be its author.

1. Vérbum supérnum pródiens,
Nec Pátris línquens déxteram,
Ad ópus súum éxiens,
Vénit ad vítæ vésperam.

1. The Word most high coming forth, yet not leaving the Father's right hand, having done his work, comes to the evening of his life.

2. In mórtēm a discípulo
Súis tradéndus aémulis,
Príus in vítæ férculo
Se trádidit discípulis.

2. When the disciple was about to give him over to his enemies for death, first he gave himself as food of life to his disciples;

3. Quíbus sub bína spécie
Cárñem dedit et sánguinem:
Ut dúplicis substántiæ
Tótum cibáret hóminem.

3. To whom under two kinds he gave his flesh and blood, that he should feed man's twofold nature.

1. Vér - bum su - pér - num pró - di - ens,

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Nec Pá - tris lín - quens déx - te - ram,

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Ad ó - pus sú - um é - xi - ens,

Ad ó - pus sú - um é - xi - ens,

Ad ó - pus sú - um é - xi - ens,

Vé - nit ad ví - tæ vé - spe - ram.

Vé - nit ad ví - tæ vé - spe - ram.

Vé - nit ad ví - tæ vé - spe - ram.

2. In mó - tem a di - scí - pu - lo Sú - is tra - dén-dus aé - mu - lis,

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2. In mó - tem a di - scí - pu - lo Sú - is tra - dén-dus aé - mu - lis,

Prí - us in ví - tæ fér - cu - lo Se trá - di - dit di - scí - pu - lis.

Prí - us in ví - tæ fér - cu - lo Se trá - di - dit di - scí - pu - lis.

Prí - us in ví - tæ fér - cu - lo Se trá - di - dit di - scí - pu - lis.

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3. Quí - bus sub bí - na spé - ci - e Cár - nem dé - dit et sán-gui - nem:

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Ut dú - pli - cis sub - stán - ti - æ Tó - tum ci - bá - ret hó - mi - nem.

Ut dú - pli - cis sub - stán - ti - æ Tó - tum ci - bá - ret hó - mi - nem.

Ut dú - pli - cis sub - stán - ti - æ Tó - tum ci - bá - ret hó - mi - nem.

The following is from the Profession of Faith of Pope Pius IV, which was drawn up shortly after the conclusion of the Council of Trent: "I profess ... that in the most Holy Sacrament of the Eucharist, there is truly, really, and substantially, the Body and Blood, together with the Soul and Divinity of our Lord Jesus Christ, and that there is made a conversion of the whole substance of the bread into the Body, and of the whole substance of the wine into the Blood; which conversion the Catholic Church calls Transubstantiation. I also confess, that under either kind alone, Christ is received whole and entire, and a true Sacrament."

LITERAL TRANSLATION
by the Rev'd Fr. Adrian
Fortescue (d. 1923)

**4. Se náscens dédit sócium,
Convéscens in edúlium,
Se móriens in prétiúm,
Se régnans dat in praémium.**

4. When he was born he came to be our friend, at supper he gave himself to be our food, dying he is our ransom, reigning he shall be our reward.

**5. O salutáris hóstia,
Quæ caéli pándis óstium,
Béllea prémunt hostília;
Da róbur, fer auxílium.**

5. O SAVING Victim, who openest the gate of heaven, war rages round us; give strength, bring help.

**6. Úni trinóque Dómino
Sit sempitérna glória,
Qui vítam síne térmíno
Nóbis dónet in pátria.**

6. To the Lord three and one be glory for ever; and may he give us life without end in our home above.

4. Se ná - scens dé - dit só - ci - um,



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Con - vé - scens in e - dú - li - um,



Con - vé - scens in e - dú - li - um, _____



Con - vé - scens in e - dú - li - um,

Se mó - ri - ens in pré - ti - um,



Se mó - ri - ens in pré - ti - um,



Se mó - ri - ens in pré - ti - um,

Se ré - gnans dat in praé - mi - um.



Se ré - gnans dat in praé - mi - um.



Se ré - gnans dat in praé - mi - um.

5. O SA - LU - TÁ - RIS HÓ - STI - A, Quæ caé - li pán - dis ó - sti - um,

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5. O SA - LU - TÁ - RIS HÓ - STI - A, Quæ caé - li pán - dis ó - sti - um,

Bél - la pré - munt ho - stí - li - a; Da ró - bur, fer au - xí - li - um.

Bél - la pré - munt ho - stí - li - a; Da ró - bur, fer au - xí - li - um.

Bél - la pré - munt ho - stí - li - a; Da ró - bur, fer au - xí - li - um.

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6. Ú - ni tri - nó - que Dó - mi - no Sit sem - pi - té - na gló - ri - a,

6. Ú - ni tri - nó - que Dó - mi - no Sit sem - pi - té - na gló - ri - a,

6. Ú - ni tri - nó - que Dó - mi - no Sit sem - pi - té - na gló - ri - a,

Qui ví - tam sí - ne té - mi - no Nó - bis dó - net in pá - tri - a.

Qui ví - tam sí - ne té - mi - no Nó - bis dó - net in pá - tri - a.

Qui ví - tam sí - ne té - mi - no Nó - bis dó - net in pá - tri - a.