

– CHABANEL PSALMS – Edition: 12 May 2014

Including organ accompaniments for special occasions, such as the Presentation (2 Feb), the Transfiguration (6 Aug), Ss. Peter & Paul (29 June), St. Joseph (19 Mar), Weddings, Funerals, and more!

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St. Isaac Jogues Illuminated Missal, Lectionary, & Gradual

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ESPONSORIAL PSALM SCORES in this book correspond to those printed in the *St. Isaac Jogues Illuminated Missal, Lectionary, & Gradual* (ccwatershed.org/jogues). All are available for free & instant download at the Chabanel Website: CCWATERSHED.ORG/CHABANEL

They are virtually identical to Responsorial Psalms found in the *Vatican II Hymnal*, except the following:

- * 1st Sunday of Advent, Year A
- * 1st Sunday of Lent, Year C
- * Ascension of the Lord, Years ABC
- * 3rd Sunday in Ordinary Time, Year C
- * 15th Sunday in Ordinary Time (Year C), Option 2
- * Christ the King Sunday, Year C
- * Nativity of St. John the Baptist (24 June), Years ABC
- * All Saints (1 November), Years ABC
- * Immaculate Conception (8 December), Years ABC
- * Catholic Weddings (Nuptial Mass)
- * Catholic Funerals (Requiem Mass)
- * Sacrament of Confirmation (Ritual Mass)

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* Important Notice:

Both books — *Organist* and *Vocalist* — have been proofread several times. Nonetheless, there is always the possibility of a misprint or typo.¹ Therefore, we strongly recommend that organist and cantor rehearse the entire Psalm *at least once together* before the actual liturgy.

As Catholics, we are called to *prepare* for each liturgy, and a brief run-through seems the very least we can do. The practice videos provided by Corpus Christi Watershed were never meant to completely eliminate such rehearsals.

Alleluia Notation :

Especially during Eastertide and certain Sundays in Ordinary Time, the word «ALLELUIA» may substitute for the refrain. (For the precise rubrics, see the *Jogues Illuminated Missal* or the official Lectionary.) Our failure to mention these alleluias consistently throughout this accompaniment book should not be construed as an implied condemnation of this option.

Often, the option is quite a good one for congregations who find it difficult to learn a new refrain each week. Furthermore, in addition to the occasional «ALLELUIA», other refrains ("Seasonal" or "Common") may replace the assigned ones *ad libitum*. These can be found in a special section of the Lectionary, and serve well when a particular antiphon presents difficulties.² The Responsorial Psalm may also be sung straight through without a response.

¹ This is especially true with regard to USA liturgical books, since slight changes are made each year to the official translations. Incidentally, even the official Latin books contain small errors.

² It will be remembered that the Lectionary antiphons have not yet been revised (and may never be) according to the most recent provisions on translation contained in *Liturgiam Authenticam*. Some of these texts display troublesome colloquialisms that can be detrimental to liturgical prayer. The Seasonal Responsorial Psalms can mitigate the harm in places where a particular translation is deficient.

















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Verse no. 2





Verse no. 3

















Psalm Verse no. 1





Psalm Verse no. 2

Bles-sëd the peo-ple who know the **joy**-ful shout. In the light of your coun-te-nance, O **Lord,** they walk.









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Let the heav-ens be glad and the *earth* re-joice; let the sea and what fills *it* re-sound;

let the plains be joy-ful and all that is in them! Then shall all the trees of the for-est ex-ult. ত্ <u></u> ò Ó Ο Ο



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He shall have pit - y for the low - ly and the poor; the lives of the poor **he** shall save. 0 0 • • . 0 õ 4 6 ò 0 0 0 $\overline{}$



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Psalm Verse no. 4

Give me back the joy of your sal - va - tion, and a will - ing spir - it SUS - tain in me.















Psalm Verse no. 4

Give me back the joy of your sal - va - tion, and a will - ing spir - it SUS - tain in me.







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4th Psalm Verse

Mer-ci - ful and gra-cious is the Lord, slow to an - ger and a-bound-<u>ING</u> in kind-ness. For as the

























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3 Look to him that you may be ra-diant with joy. And your fac - es may not blush with shame.





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Give me back the joy of **your** sal - va - tion, and a will - ing spir - it sus - tain in me.









Ι









Psalm Verse no. 3

They di - vide my gar-ments a - mong them, and for my ves - ture they *cast* lots. • • • . • • 0 • • 0 8 0 0 0 Ð 0 0 õ 0 8 0 Q 0 0

But you, O Lord, **be** not far from me; O my help, has -ten to aid me. • • • 0 . 0 -0 0 Ð 0 6 6 8 8 Ģ 0 0

Psalm Verse no. 4



I will praise you: "You who fear the Lord, praise him; all you de-scen-dants of Ja-cob,





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He loves jus - tice and right; of the kind-ness of the Lord the earth is full. 0 0 ó ò 8 0

















Psalm Verse no. 2

























Psalm Verse no. 2


























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After the 7th Reading (when there are no Baptisms) two possible options are given. There is nothing to indicate that one option is to be preferred.

One option is <u>identical</u> to the Responsorial Psalm sung after the 5th Reading:

R. (3) You will draw water joyfully from the springs of salvation. *Is. 12:2-3, 4, 5-6 — God indeed is my savior ...*

The other option is:

R. (12a) Create a clean heart in me, O God. *Ps. 51:12-13, 14-15, 18-19 — A clean heart create for me, O God …*

Music directors often choose "Create a clean heart" because they do not wish to repeat the same Responsorial Psalm that has already been sung after the 5th Reading.

After the 7th Reading (when there are no Baptisms) two possible options are given, but nothing indicates that one option is to be preferred. Notice that one of the options is <u>identical</u> to the Responsorial Psalm sung after the 5th Reading :

R. (3) You will draw water joyfully from the springs of salvation.

Is. 12:2-3, 4, 5-6 — *God indeed is my savior* ...

R. (12a) Create a clean heart in me, O God.

Ps. 51:12-13, 14-15, 18-19 — *A clean heart create for me*, O God ...

Music directors often prefer "Create a clean heart" because they do not wish to repeat the same Responsorial Psalm that has already been sung after the 5th Reading.

















Al - le - lú al - le - lú al - le lú - ia. ia, ia, -**‡**≁ ‡∽ lú al le ia. Al - le - lú ia, al - le - lú ia, ----0 **#**P F Ð. P 7 | | 6 0 ο Θ P P P Al - le - lú al - le - lú al le lú ia. ia, ia, --_ **#P** 6 Al - le - lú lú al - le - lú al le ia. ia, ia, -_ 0 **#**P ο le lú - ia. Al - le - lú al - le - lú al ia, ia, -_ 0 E σ σ Ð. 0 ο Θ ρ le Al-le-lú al - le - lú al lú - ia. ia, ia, -0 8 (¢)P F **(þ**) $\overline{\mathbf{\Theta}}$ Θ 0 6 (b)e 0

Alleluia in honor of Fr. Claude Dablon (†1697)



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ALLELUIA can also be used as the REFRAIN





















_∧ [#] The	joy - ful	<u>shout</u>	of	vic - t'ry	in	the	tents	<u>of</u>	the	just.
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The stone which the build - ers	re - ject - ed	has be - <u>come</u> the	cor - ner - stone.
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ALLELUIA can also be used as the REFRAIN on the 6th Sunday of Easter, Year A






















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ALLELUIA can also be used as the REFRAIN

















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Psalm verse no. 1





















ALLELUIA can also be used as the REFRAIN









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Psalm Verse no. 3







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Psalm Verse no. 3

The fa - ther-less and the wid-ow the **Lord** sus-tains, but the way of the wick-**ed** he thwarts.











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for you are my rock <u>and</u> my for-tress. O my God, res-cue me from the hand <u>of</u> the wick-ëd.







O God, you have taught me <u>from</u> my youth, and till the pres-ent I pro-claim your <u>won</u> - drous deeds.



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dis - tress you called, and I his hands were freed *from* the bas - ket. In res - cued you." • 0 0 • • 8 ð 60 00 o o 0 0 0 0 ÷



•	I,	the	Lord,	am	your	God	who	led	you	forth	from	the	land	of	Е-	gypt."
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Psalm Verse no. 2



























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shall pro-claim your faith-ful-ness. For you have said,"My kind-ness is es - tab-lished for - ev - er;"















Psalm Verse no. 2





















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ALLELUIA can also be used as the REFRAIN on the 6th Sunday of Easter, Year A



pro claim his **glo** - rious praise. God, "How tre - men - dous *are* your deeds!" Say to . . 0 0 0 9 σ Ś Ò 0 0





















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Based on a tone by Fr. Samuel Weber, OSB





























































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3 Look to him that you may be ra-diant with joy. And your fac - es may not blush with shame.





Taste and see Λ	e how good the Lord is;	bless - èd the man who takes ref - uge in him.
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9: ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	 	

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Look to him that you may be ra-diant with joy. And your fac - es may not blush with shame. •••• 0000 • ļ • • • 00 -• 3 6 6 Ò Ż 8 Ś 0 0











when I called, you an swered me; you built up strength with - in me.






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eyes for ears *for* their The Lord has the just, and cry. The Lord con-0 • 00 0 2 Ó 8 0 8 b 0 0













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the <i>chang</i> -ing grass,	Which at dawn springs	ир	a - new,	but	by	eve - ning	wilts	and fades.
	••••	•	• • •	e e	•	•••	•	• <u>0</u>
9:#	0		8	0		 		8











Harmonization A



Harmonization B



























Q











Psalm Verse no. 1





Psalm Verse no. 2













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Psalm Verse no. 2











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Psalm Verse no. 3

































strong-hold!	Praised be	the Lord, $oldsymbol{I}$	ex - claim,	and	Ι	am	safe <i>from</i> my	en - e - mies.
	•••	••••	• 8_	•	•	•	• • •	•••• •••
$\left(\underbrace{\mathfrak{P}}_{\flat}^{:} \underbrace{\mathfrak{p}}_{o}^{\circ} \right)$	0		0	60				000



You who gave great vic - t'ries **to** your king and showed kind - ness to your a - noint - ed. 0 • 8 -0 õ Ą 0 6 Ó 0 8 Q 9 0 0





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Psalm Verse no. 3





























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n med - i - tate <i>On</i> you:	You are my help,	nd in the shad-ow of your wing	s I shout for joy.
	•••	• • • • • • • • • • • • • • • • • • •	••••
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Psalm Verse no. 4







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Third Verse







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Psalm Verse no. 2



Psalm Verse no. 4

They are borne in with glad - ness and joy; they en - ter the pal - ace of the king.

































































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3 Look to him that you may be ra-diant with joy. And your fac - es may not blush with shame.





Taste and	see how good th	e Lord is;	bless - èd th	ne man who takes	ref - uge in him.
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