

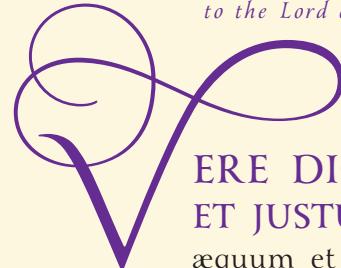
OP

ER ómni-a saécu-la saecu-ló-rum. R. Amen.
World without end. R. Amen.

Dóminus vo-bíscum. R. Et cum spí-ri-tu tu-o. Sursum
The Lord be with you. R. *And with thy spirit.* Lift up

corda. R. Habé-mus ad Dómi-num. Grá-ti- as agá-mus
your hearts. R. *We lift them up to the Lord.* Let us give thanks

Dómi-no, De-o nostro. R. Dignum et justum est.
to the Lord our God. R. *It is meet and just.*



VERE DIGNUM ET JUSTUM EST,
æquum et salutare,
nos tibi semper et ubique grá-
tias ágere: Dómine, sancte Pa-
ter omnípotens ætére Deus:
Qui cum unigénito Fílio tuo
et Spíritu Sancto unus es Deus,
unus es Dóminus: Non in unius
singularité persónæ, sed in unius
Trinitate substántiæ: Quod enim
de tua glória, revelante te,
crédimus, hoc de Fílio tuo, hoc
de Spíritu Sancto, sine differen-
tia discretiōnis sentimus: Ut in
confessióne veræ sempiternæque
Deitatis, et in persónis proprie-
tas, et in esséntia úntas, et in majes-

IT IS TRULY meet and just, right and profitable, for us, at all times, and in all places, to give thanks to Thee, O Lord, the holy One, the Father almighty, the everlasting God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord, not in the singleness of one Person, but in the Trinity of one substance. For that which, according to Thy revelation, we believe of Thy glory, the same we believe of Thy Son, the same of the Holy Ghost, without difference or distinction; so that in the confession of one true and eternal Godhead we adore distinctness in persons,

táte adoréatur æquálitas: Quam laudant Angeli atque Archánge- li, Chérubim quoque ac Séraphim, qui non cessant clamáre quotídie, una voce dicéntes:



**ANCTUS,
SANCTUS,
SANCTUS**

Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Bene díctus, qui venit in nómine Dómini. Hosánna in excélsis.

HOly, HOLY, HOLY,
Lord God of hosts. 

The heavens and the earth are full of Thy glory. Hosanna in the highest. Blessed is He Who cometh in the name of the Lord. Hosanna in the highest.



Before beginning the Canon, the Celebrant first joins his hands, separates, elevates, and rejoins them, as he lifts his eyes to the cross, then bows profoundly over the Altar and rests his joined hands on the edge. This entire gesture is made in silence. Only once he is bowed down does he begin the Te igitur.