

SIMPLE ENGLISH PROPER

For the Ordinary Form of Mass
Sundays and Feasts

Composed and Edited by
ADAM BARTLETT

SIMPLE ENGLISH PROPERS

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For the Ordinary Form of Mass
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Including formulaic chant settings of
Entrance, Offertory and Communion Antiphons
with pointed Psalm Verses

Composed and Edited by
Adam Bartlett

with an introduction by
Jeffrey A. Tucker

CHURCH MUSIC ASSOCIATION OF AMERICA

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Chant engravings done in Gregorio (<http://home.gna.org/gregorio/>)
This book was engraved, typeset and designed by Steven van Roode, Breda, the Netherlands.

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INTRODUCTION

Why Propers

This book provides music for the propers of the Mass, which are integral to the structure of the liturgy and which have been sung since the earliest centuries. The entrance, offertory, and communion chants in this book are for use in the ordinary form of the Roman Rite. The translations of the antiphons found in this collection are from the Gregorian Missal as published by Solesmes, and the Psalms verses are taken from the Revised Grail Psalter. You can find these texts in Latin in their Gregorian musical setting in the *Graduale Romanum*.

How important are the propers in the ordinary form of the liturgy? In 1969, the Vatican's Consilium that released the new Mass in the ordinary form was asked a question about the old prohibition of singing of propers at Low Masses with hymns: The unambiguous answer came back: "That rule has been superseded. What must be sung is the Mass, its Ordinary and Proper, not 'something,' no matter how consistent, that is imposed on the Mass ... To continue to replace the texts of the Mass ... is to cheat the people."

This is why the General Instruction on the Roman Missal (GIRM) speaks of adding decorum to the processions (entrance, offertory, and communion) by singing the "chants proper to them" (44). "After the people have gathered, the Entrance chant begins" (47). "The procession bringing the gifts is accompanied by the Offertory chant, which continues at least until the gifts have been placed on the altar" (74). "While the priest is receiving the Sacrament, the Communion chant is begun" (87).

If we are to grant chant pride of place at Mass (41), the propers of the Mass clearly need greater attention. As Cardinal Ratzinger wrote in *The Spirit of Liturgy*, "the biblical and liturgical texts are

the normative words from which liturgical music has to take its bearings.” However, despite the frequent mention of Mass propers in many documents, there has been a surprising dearth of resources available to sing the propers in English, which is a step toward singing the Mass instead of just singing *at* Mass.

The *Simple English Propers* provides music for the full liturgical action of these processions for singers who have not previously sung Mass propers. They are designed to be used without accompaniment. They are flexible enough to be sung by a cantor alone or by a large choir that can sing in unison in two octaves or be divided into high voices and low voices. The people are free to join in but this is not necessary, for the propers of the Mass belong primarily to the choir.

The Structure

The singing structure is as follows. Begin with the antiphon (that’s the opening text and melody). A cantor intones the antiphon up to the asterisk (*) and then the rest of the choir or section continues. Antiphons without an asterisk are intended to be sung by a cantor alone the first time with the choir repeating the entire antiphon thereafter. If desired, antiphons with asterisks can also be sung in full by a cantor with the choir or section then repeating the entire antiphon. Then the first psalm verse is sung, which is followed by a repetition of the antiphon by the choir or section. Continue this alternation between the antiphon and psalm as needed to cover the liturgical action, and end with the antiphon. The “Glory be” on the entrance and communion, which may be sung as the final verse, is traditional but optional.

How to Sing the SEP

To best way to begin singing the *Single English Propers* is to first speak the text by itself. Chant is a solemn proclamation of a

liturgical text first, ennobled by song. But if the text is unclear or proclaimed in an overly affected way, it can become imbalanced and its presentation will elude its purpose. As the singers speak the text, they should be conscious of the words and syllables that receive emphasis. The same words and syllables should receive emphasis when sung. Remember that not all words and syllables are emphasized in speech and the same is true in chant. Each phrase should begin with a slight acceleration and crescendo and end with a natural relaxation and ritard, just as in speech.

The melodies in the *Simple English Propers* employ the Gregorian modes (modes are the medieval way of organizing scales). There are eight different modes in Gregorian chant. Each one has a special sound and mood. The SEP preserves the mode in which the Latin chants of the *Graduale Romanum* are composed. The antiphons in this collection have been based upon a total of 24 melodic formulas, or melodic models. There is a different formula for each mode in each type of chant, whether entrance, offertory, or communion. These formulas are specially adapted to the needs of each antiphon. No one melody is exactly the same, but after learning a few antiphons in the same formula, you will begin learning similar ones quickly and intuitively.

Modes sound different from modern scales. They are more nuanced, gradated, and interesting than our modern sense of major and minor. To understand the melody, look at the clef on the left side of each barline. The clef is the compass that allows you to know where the half steps and whole steps fall and, from there, to sing the melody. For this reason, the clef should be kept constantly in mind as you are singing. It is all you need to know the pitches of the melody.

There are two types of clefs: the C clef (or *Do* clef) and the F clef (or *Fa* clef). The C clef looks like a C and “clamps” the note for C or *Do* on the staff. The F clef is the other one that seems to have a

note in front of it (it looks something like a stylized F) and it marks the pitch F or *Fa*.



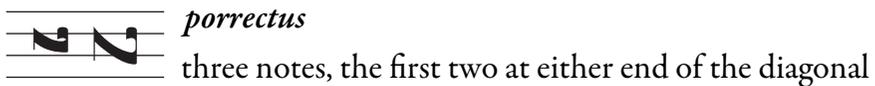
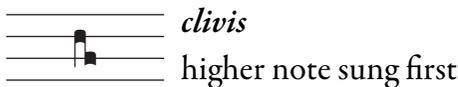
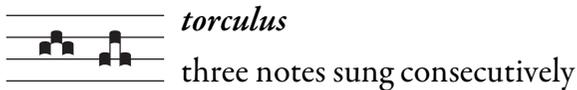
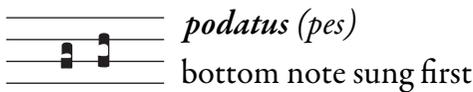
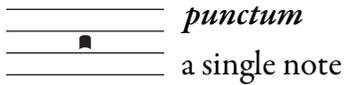
Just as with the C and F on the keys of a piano or in any scale, the distance of a half step separates that note marked by the clef from the space below (which is a B or an E, depending on the clef). The remainder of the scale follows from here just as on the piano. This can be easily played on the white keys of the piano. Or it can be sounded out using *Do Re Mi* syllables (most people know *Do Re Mi* from the movie “The Sound of Music”).

The beauty of the four-line staff (instead of the modern five line staff) is that it presents all you need for singing (the five-line staff is only essential for instruments). In addition, the *Do* doesn’t have to be fixed on C. It can be any pitch you choose, provided you preserve the relationships between the notes that follow. This allows for total flexibility, in effect permitting any chant to start on any pitch.

Most chants in this volume use a scale that falls mostly below the clef. This allows you to find the scale and the starting pitch by first sounding a *Do* or *Fa* and moving downward: *Do – Ti – La – Sol – Fa*, or *Fa – Mi – Re – Do*. If you are looking for a quick mental recall, think of “Joy to the World.” This tune begins with this descending scale exactly. This one simple step will orient you in where the half steps and whole steps are. (There is only one accidental in chant: the Bb or the *Té*.)

The notes and groups of notes (“neumes”) used in this book are few. The single square note (“punctum”) applies to word syllables and follow the pattern of speech. There are also groups of two different

notes stacked on one syllable (“podatus”). The lower note is sung first. If the notes go from higher to lower on a single syllable, they can be written as a “clivis.” There are also groups of three moving notes on one syllable (“torculus” and “porrectus”). The melodic shape of these notes follows the rising and falling direction of the notes (the “porrectus” is not slurred, despite its appearance).



Notes with a line over them (“episema”) receive a slight lengthening, and the dotted notes that occur at the ends of phrases are held slightly longer in order to help bring them to a natural conclusion.

There are five division markers that are used in chant notation and in the SEP. These look something like bar lines in modern music, but they serve a very different purpose. Their purpose is to help break up the text according to its grammatical structure and to provide breaks or pauses in the melody, just as it would be spoken.

The largest division mark is the double bar (‡) which is found only at the end of an antiphon or at a conclusive division of a chant. The

double bar indicates a complete stop in the music. If verses are sung after the double bar, a pause of a few seconds should be observed before proceeding on. The second division is the whole bar (⌌) which marks the end of complete phrases in a chant. The whole bar usually coincides with a period in the text, and a substantial rhetorical pause should be observed, just as in speech. The third division is the half bar (⌍) which breaks the text of a chant at intermediate pauses. The pause at the half bar is brief and shorter than a whole bar, and a breath should always be taken. The fourth division is the quarter bar (⌎) which is the equivalent of a musical comma. The quarter bar divides “sense units” in the text. Sometimes a breath is needed and sometimes not. A very brief pause should be taken at the quarter bar and the musical line should not be interrupted but carry on in a flowing manner. The final division is called the articulation mark (⌏) which is properly not really a division mark at all, but indicates a need for a very slight break in the sound; a “sliver of daylight”. The articulation mark is NOT A BREATH MARK, despite its appearance, and a breath should never be taken for it. All that is needed is a very quick and delicate break in the music, as we often break in a similar way in speech. If the articulation mark presents problems for beginning singers or choirs it may be better ignored.

How to Sing the Psalm Verses

The psalm tones are based on Gregorian tones and are crafted to work seamlessly with the English language. The Psalm tones are found at the end of each antiphon. The psalm text is “pointed” to permit the easy application of the tone.

The psalm tones consist of two musical lines, which are separated by a barline. The first part of the tone is sung to the first line of a psalm verse, which concludes with an asterisk. The second part of the tone is sung to the text that follows the asterisk. After both parts of the tone are sung the tone is repeated in this fashion as needed.

The beginning of a verse is sung on the white note, called the *reciting tone*. The italicized words or syllables at the end of a line of text coincide with the changing notes at the end of the tone, called the *termination*. The bold word or syllable indicates the final note of the line. If there are syllables that follow this final note, they are sung on this final pitch. (The exception is the Introit mode 1 tone, where the final syllable is sung on a descending 3-note figure which is broken up if any syllables follow the bold syllable.) When there are three lines of text, you will see the mark for the “flex” (†). Here the singer should not sing the termination, but just pause briefly on the reciting tone and then continue singing.

The chanting of the psalms is a simple but delicate art. The text is sung lightly, in the manner of good speech, with a slight emphasis on word accents, just as you would speak them. At the beginning of a line you should sing with a slight acceleration, and at the end of the tone the singing should relax and coast naturally to a rest. At the asterisk (*) there should be a short pause of one to two seconds. This keeps the psalm from being rushed, adds a moment of repose and reflection, and adds much beauty to the singing of the psalms.

Conclusion

If you are discouraged at first, stay at it. You will learn quickly. The more you sing, the more expressive and driven your chant will become. Each chant will begin to take on its own personality over time. As a final reminder, never forget the purpose to chant: to proclaim the liturgical text with beauty and nobility.

The *Simple English Propers* was composed and edited by Adam Bartlett under the guidance of Fr. Columba Kelly, OSB as well as the guidance of many in the sacred-music community, and was engraved by Steven van Roode. It benefited from comments by hundreds of dedicated people at the ChantCafe.com and the forum

at MusicaSacra.com, where this book was posted week by week in 2010 in a beta test that went live in parishes around the English-speaking world. The editions of music improved due to this “crowd sourcing” technique, and this led to a unique and tremendously successful experiment: the funding too was crowd sourced. The publishers are grateful to the many benefactors who contributed to make this edition possible.

Jeffrey Tucker
CMAA, 2011

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An effort such as this one could not have come into being without the cooperation and collaboration of a diverse range of people and events. Thanksgiving and glory are ultimately due to God alone, without whom this book would be an exercise in futility. But by the grace of God and under the guidance of the Holy Spirit the need for this collection was discerned and through the combined efforts of a dedicated group of people it was created.

I would like to thank our Holy Father Pope Benedict XVI for his vision for the renewal of the sacred liturgy, and of sacred music. It is his admonition that an authentic updating of sacred music is indeed needed in our time—one that grows organically out of the the great tradition of the past—that is compelling young composers to take up the task of adding to the Church's treasure stores.

I would like to thank the faithful bishops, church leaders, priests and religious who are leading the new liturgical movement in our day, and who are tilling the soil for a deeply rooted renewal of the liturgy and of sacred music, especially Bishop Thomas J. Olmsted who has patiently shepherded his flock, of which I am a part, toward a more sacred and solemn celebration of the liturgy. And also Bishop Wall, Msgr. Moroney, Msgr. Wadsworth, Fr. Kline, Fr. Muir, Fr. Floridi, Fr. Lankeit, Fr. Chirovsky, Fr. Jalbert, Fr. O'Connor, Fr. Henry, Fr. Schmid, Fr. Bolding, Fr. Ramirez, the Phoenix Poor Claires, the Sisters of Mary Mother of the Eucharist, and the Sisters of St. Cecelia, who have all been an inspiration and a support.

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Adam Bartlett

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ADVENT SEASON

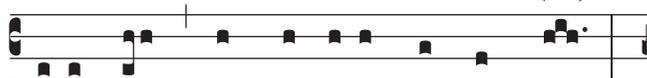
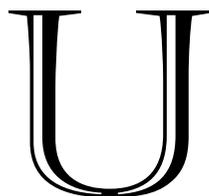
FIRST SUNDAY OF ADVENT

INTROIT

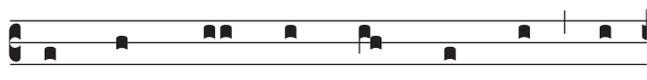
Ad te levavi

Ps 25 (24): 1-3

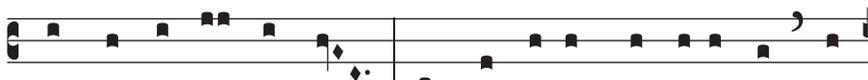
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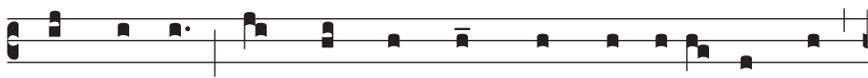
Unto you have I lifted up my soul. *



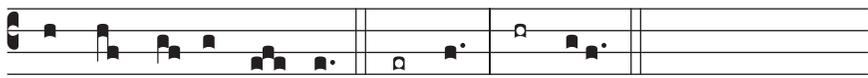
O my God, I trust in you, let



me not be put to shame; do not allow my enemies to



laugh at me; for none of those who are awaiting you



will be disappointed.

Psalm 25 (24)

1. O LORD, make me know your ways. *
Teach me *your paths*.

Guide me in your truth, and teach me; †
for you are the God of my salvation. *
I have hoped in you all *day long*.

2. Remember your compassion, O LORD, †
and your merciful love,*
for they are from *of old*.
3. Do not remember the sins of my youth,*
nor my *transgressions*.
In your merciful love remember me,*
because of your goodness, O LORD.

Glory be to the Father ...

OFFERTORY

Ad te, Domine, levavi

Ps 25 (24): 1-3

II
U N-to you, O Lord, have I lifted up my soul; *

O my God, I trust in you, let me not be put to shame;

do not al-low my en-emies to laugh at me; for none

of those who are awaiting you will be disappoin-ted.

Psalm 25 (24)

1. Guide me in your truth, and teach me; †
for you are the God of my *salvation*.*
I have hoped in you *all day long*.

2. Remember your compassion, O LORD, †
and your merciful love, *
for they are *from of old*.

3. Do not remember the sins of *my youth*, *
nor *my transgressions*.
In your merciful love remember me, *
because of your goodness, O LORD.

4. Good and upright is *the LORD*; *
he shows the *way to sinners*.
He guides the humble in *right judgment*; *
to the humble he teaches *his way*.

COMMUNION

Dominus dabit benignitatem

Ps 85 (84): 13

I
T HE Lord will bestow his loving kindness,
and our land will yield its fruit.

Psalm 85 (84)

1. O LORD, you have favored *your land*, *
and brought back the captives *of Jacob*.
You forgave the guilt *of your people*, *
and covered all *their sins*.
You averted *all your rage*; *
you turned back the heat of *your anger*.

2. Bring us back, O *God, our savior*! *
Put an end to your grievance *against us*.

3. Will you not restore *again our life*, *
that your people may rejoice *in you*?
Let us see, O *LORD*, *your mercy*, *
and grant us your *salvation*.
4. His salvation is near for *those who fear him*, *
and his glory will dwell in *our land*.
5. Merciful love and faithfulness *have met*, *
justice and peace *have kissed*.
Faithfulness shall spring *from the earth*, *
and justice look down *from heaven*.

Glory be to the Father ...

SECOND SUNDAY OF ADVENT

INTROIT

*Populus Sion**Cf. Is 30: 19, 30*

VII

P Eople of Zi-on behold, * the Lord is coming to
save all na-tions; and the Lord shall cause you to hear
his ma-jes-tic voice for the joy of your heart.

Psalm 80 (79)

1. O shepherd of *Israel*, hear us, *
you who lead Joseph like *a flock*:
enthroned on the cherubim, shine forth †
upon Ephraim, Benjamin, *Manasseh*. *
Rouse up your might and come *to save us*.
2. O God, *bring us back*; *
let your face shine on us, and we shall *be saved*.

3. How long, O LORD, *God of hosts*, *
 will you be angry at the prayer of *your people*?
 You have fed them with tears *for their bread*, *
 an abundance of tears for *their drink*.
 You have made us the taunt *of our neighbors*; *
 our foes mock us among *themselves*.

Glory be to the Father ...

OFFERTORY

Deus, tu convertens

Ps 85 (84): 7-8

III

YOU will turn toward us, O God, * and restore
 our life again, and your people will re-joice in you.
 Show us, Lord, your mercy and grant us your salva- tion.

Psalm 85 (84)

1. O LORD, you have favored *your land*, *
 and brought back the captives *of Jacob*.
 You forgave the guilt of *your people*, *
 and covered all *their sins*.
 You averted all *your rage*; *
 you turned back the heat of *your anger*.

2. Bring us back, O God, *our savior!* *
Put an end to your grievance *against* us.
Will you be angry with us *forever?* *
Will your anger last from age *to age?*

3. I will hear what the LORD God speaks; †
he speaks of peace for his people and *his faithful,* *
and those who turn their hearts *to him.*
His salvation is near for those *who fear* him, *
and his glory will dwell in *our land.*

4. Merciful love and faithfulness *have met;* *
justice and peace *have kissed.*
Faithfulness shall spring from *the earth,* *
and justice look down *from heaven.*

5. Also the LORD will bestow *his bounty,* *
and our earth shall yield *its increase.*
Justice will march *before* him, *
and guide his steps on *the way.*

COMMUNION

*Jerusalem, surge**Bar 5: 5; 4: 36*

II

A - rise, O Je-ru-sa-lem, * and stand on high; and

be-hold the joy that shall come to you from your God.

Psalm 147B (147)

1. O Jerusalem, glorify *the* LORD! *
 O Sion, praise *your* God!
 He has strengthened the bars *of your* gates; *
 he has blessed your children *within* you.
 He established peace *on your* borders; *
 he gives you your fill of finest wheat.
2. He sends out his word *to the* earth, *
 and swiftly runs his *command*.
3. He hurls down hailstones *like* crumbs; *
 before such cold, who *can* stand?
 He sends forth his word *and it* melts them; *
 at the blowing of his breath the *waters* flow.
4. He reveals his *word to* Jacob; *
 to Israel, his decrees *and* judgments.
 He has not dealt thus with *other* nations; *
 he has not taught them *his* judgments.

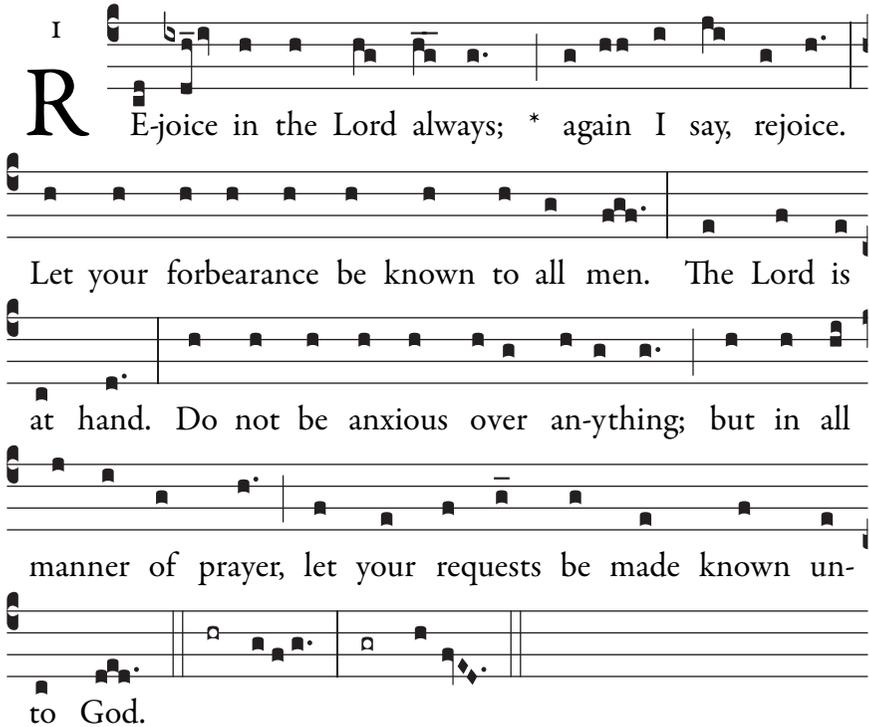
Glory be to the Father ...

THIRD SUNDAY OF ADVENT

INTROIT

*Gaudete in Domino**Phil 4: 4, 5*

I



R E-joice in the Lord always; * again I say, rejoice.

Let your forbearance be known to all men. The Lord is at hand. Do not be anxious over anything; but in all manner of prayer, let your requests be made known unto God.

Psalm 85 (84)

1. O LORD, you have *avored your land*, *
and brought back the captives *of Jacob*.
You forgave the guilt *of your people*, *
and covered all *their sins*.
You averted *all your rage*; *
you turned back the heat of *your anger*.
2. Bring us back, O *God, our savior*! *
Put an end to your grievance *against us*.
Will you be angry with *us forever*? *
Will your anger last from age *to age*?

3. Will you not restore *again our life*, *
 that your people may rejoice *in you*?
 Let us see, O LORD, *your mercy*, *
 and grant us your *salvation*.

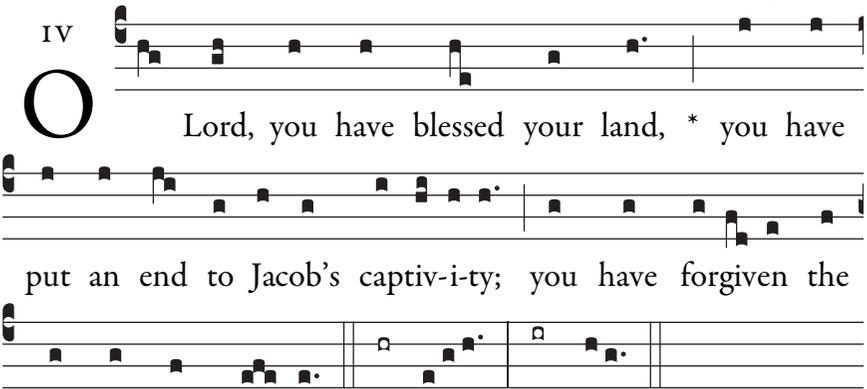
Glory be to the Father ...

OFFERTORY

Benedixisti, Domine

Ps 85 (84): 2-3a

IV



O Lord, you have blessed your land, * you have
 put an end to Jacob's captiv-i-ty; you have forgiven the
 guilt of your peo-ple.

Psalm 85 (84)

1. You forgave the guilt *of your people*, *
 and covered all *their sins*.
 You averted *all your rage*; *
 you turned back the heat of *your anger*.
2. Bring us back, O *God, our savior*! *
 Put an end to your grievance *against us*.
 Will you be angry with *us forever*? *
 Will your anger last from age *to age*?

3. Will you not restore *again our life*, *
that your people may rejoice *in you*?
Let us see, O LORD, *your mercy*, *
and grant us your *salvation*.

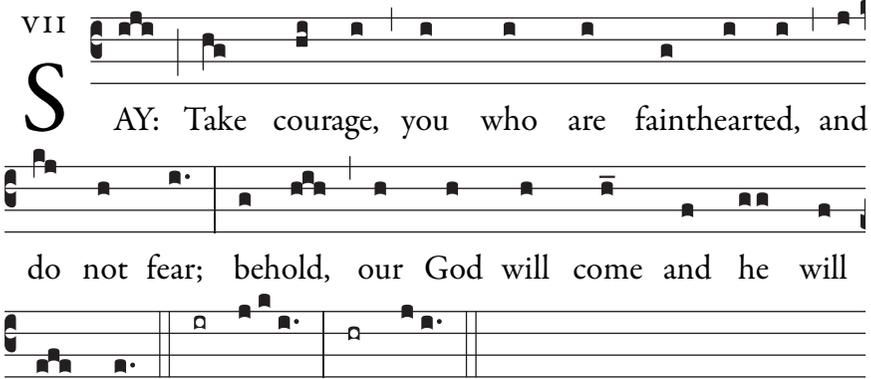
4. I will hear what the LORD God speaks; †
he speaks of peace for his people *and his faithful*, *
and those who turn their hearts *to him*.
His salvation is near for *those who fear him*, *
and his glory will dwell in *our land*.

COMMUNION

Dicite: Pusillanimes

Is 35: 4

VII



SAY: Take courage, you who are fainthearted, and
do not fear; behold, our God will come and he will
save us.

Is 35: 1-3, 5-7

1. The desert and the parched land *will exult*; *
the steppe will rejoice *and bloom*.
2. They will bloom with *abundant flowers*, *
and rejoice with *joyful song*.
The glory of Lebanon will be *given to them*, *
the splendor of Carmel *and Sharon*;
They will see the glory *of the LORD*, *
the splendor of *our God*.

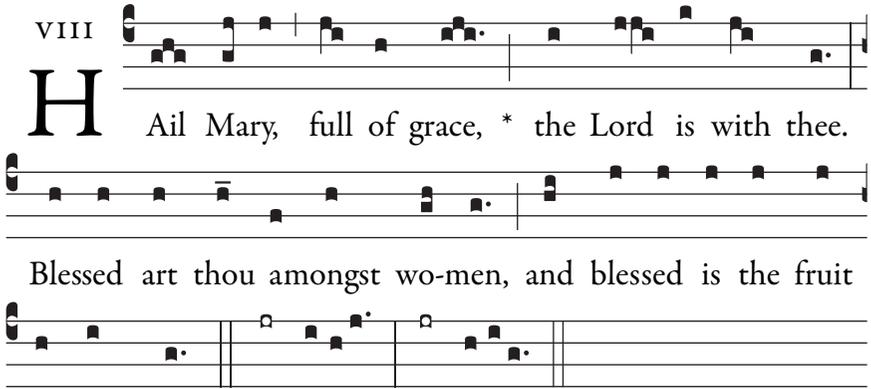
3. Strengthen the hands *that are feeble*, *
make firm the knees that *are weak*,
4. Then will the eyes of the *blind be opened*, *
the ears of the deaf *be cleared*;
5. Then will the lame leap *like a stag*, *
then the tongue of the dumb *will sing*.
Streams will burst forth *in the desert*, *
and rivers in *the steppe*.
6. The burning sands will *become pools*, *
and the thirsty ground, springs *of water*;
The abode where *jackals lurk* *
will be a marsh for the reed and *papyrus*.

Glory be to the Father ...

OFFERTORY

*Ave, Maria ... et benedictus**Lk 1: 28*

VIII



Hail Mary, full of grace, * the Lord is with thee.

Blessed art thou amongst wo-men, and blessed is the fruit
of thy womb.

Lk 1: 34–38

1. But Mary said *to the* angel, *
“How can this be, since I have no relations *with a man*?”
2. And the angel said to her in reply, †
“The holy Spirit will come *upon you*, *
and the power of the Most High will *overshadow* you.
Therefore the child to be born will *be called* holy, *
the *Son of God*.
3. And behold, *Elizabeth, your* relative, *
has also conceived a son in *her old age*,
and this is the sixth month for her who *was called* barren; *
for nothing will be *impossible for God*.”
4. Mary said, “Behold, I am the handmaid *of the Lord*. *
May it be done to me according *to your word*.”

COMMUNION

*Ecce virgo**Is. 7: 14*

I

B Behold, a Virgin shall conceive and bear a son,
and his name shall be called Emmanu-el.

Psalm 19 (18)

1. The heavens declare the *glory of God*, *
and the firmament proclaims the work of *his hands*.
Day unto day *conveys the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †
to its furthest end it *runs its course*. *
There is nothing concealed from its *burning heat*.

Glory be to the Father ...

CHRISTMAS SEASON

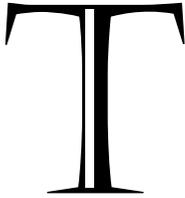
December 25
CHRISTMAS
VIGIL MASS

INTROIT

Hodie scietis

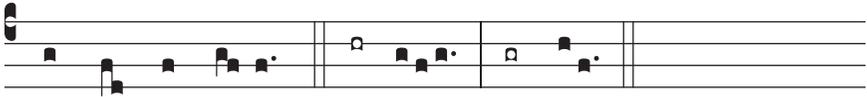
Cf. Ex 16: 6, 7; Is 35: 4

VI



Today you will know that the Lord is

coming to save us; and tomorrow you



will see his glory.

Psalm 24 (23)

1. The LORD's is the earth *and its fullness*,*
the world, and those *who dwell* in it.

It is he who set it *on the seas*;*
on the rivers he made *it firm*.

2. Who shall climb the mountain *of the LORD*?*
Who shall stand in his *holy place*?

The clean of hands and pure of heart, †
whose soul is not set *on vain things*,*
who has not sworn *deceitful words*.

3. Blessings from the LORD shall *he receive*, *
and right reward from the God *who saves* him.
Such are the *people who seek* him, *
who seek the face of the God of *Jacob*.

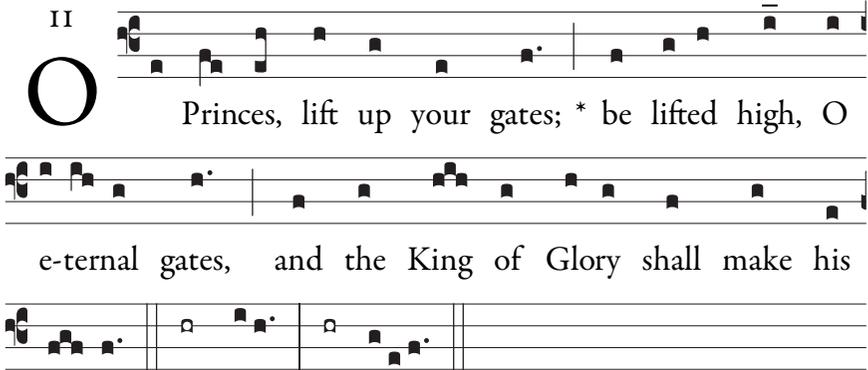
Glory be to the Father ...

OFFERTORY

Tollite portas

Ps 24 (23): 7

II



O Princes, lift up your gates; * be lifted high, O

e-ternal gates, and the King of Glory shall make his

en-try.

Psalm 24 (23)

1. The LORD's is the earth and *its fullness*, *
the world, and *those who dwell* in it.
It is he who set it on *the seas*; *
on the rivers he *made it firm*.
2. Who shall climb the mountain of *the LORD*? *
Who shall stand in his *holy place*?
The clean of hands and pure of heart, †
whose soul is not set on *vain things*, *
who has not sworn *deceitful words*.

3. Blessings from the LORD shall he *receive*, *
and right reward from the *God who saves* him.

Such are the people *who seek* him, *
who seek the face of the *God of Jacob*.

4. Who is this king of glory? †
The LORD, the mighty, *the valiant*; *
the LORD, the *valiant in war*.

5. Who is this king of glory? †
He, the LORD of *hosts*, *
he is the *king of glory*.

COMMUNION

Revelabitur

Cf. Is 40: 5

I
T HE glory of the Lord shall be revealed, and all
flesh shall see the salvation which comes from our God.

Psalm 24 (23)

1. The LORD's is the earth *and its fullness*, *
the world, and those *who dwell* in it.

It is he who set it *on the seas*; *
on the rivers he made *it firm*.

2. Who shall climb the mountain *of the LORD*? *
 Who shall stand in his *holy place*?
 The clean of hands and pure of heart, †
 whose soul is not set *on vain things*, *
 who has not sworn *deceitful words*.

3. Blessings from the LORD shall *he receive*, *
 and right reward from the God *who saves* him.
 Such are the *people who seek* him, *
 who seek the face of the God *of Jacob*.

4. O gates, lift high your heads; †
 grow higher, *ancient doors*. *
 Let him enter, the king *of glory*!

5. Who is this king of glory? †
 The LORD, the mighty, *the valiant*; *
 the LORD, the valiant *in war*.

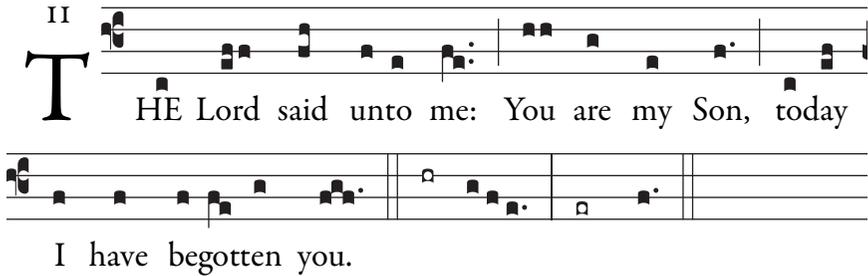
Glory be to the Father ...

CHRISTMAS – MIDNIGHT MASS

INTROIT

*Dominus dixit**Ps 2: 7*

II



HE Lord said unto me: You are my Son, today
I have begotten you.

Psalm 2

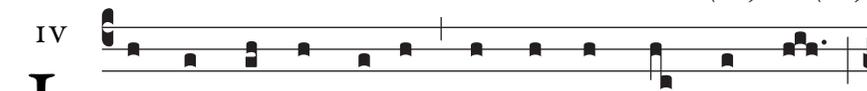
1. Why do the *nations conspire*, *
and the peoples plot in **vain**?
They arise, the kings *of the earth*; *
princes plot against the LORD and his **Anointed**.
2. Ask of me and I will give you †
the nations as *your inheritance*, *
and the ends of the earth as your possession.
With a rod of iron *you will rule* them; *
like a potter's jar you will **shatter** them."
3. So now, O kings, *understand*; *
take warning, rulers of the **earth**.
Serve the *LORD with fear*; *
exult with trembling, pay him your **homage**.

Glory be to the Father ...

OFFERTORY

*Lætentur cæli**Ps. 96 (95): 12 (11)*

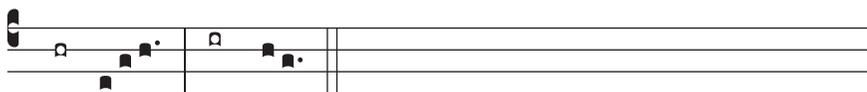
IV



L ET the heavens rejoice and let the earth be glad



before the face of the Lord for he comes.



Psalm 96 (95)

1. O sing a new song *to the LORD*; *
sing to the LORD, all *the earth*.
O sing to the LORD; *bless his name*. *
Proclaim his salvation day *by day*.
Tell among the *nations his glory*, *
and his wonders among all *the peoples*.
2. For the LORD is great and highly *to be praised*, *
to be feared above *all gods*.
For the gods of the *nations are naught*. *
It was the LORD who made *the heavens*.
In his presence are majesty *and splendor*, *
strength and honor in his *holy place*.
3. Give the LORD, you families of peoples, †
give the LORD glory *and power*; *
give the LORD the glory of *his name*.

4. Bring an offering and enter his courts; †
 worship the LORD in *holy splendor*. *
 O tremble before him, all *the earth*.

COMMUNION

In splendoribus

Ps 110 (109): 3

VI

A - midst the splendors of the heaven-ly sanctu-a-
 ry, from the womb, before the morning star, I have be-
 gotten you.

Psalm 110 (109)

1. The LORD's revelation to my LORD: †
 "Sit at *my right hand*, *
 until I make your *foes your footstool*."
2. The LORD will send from Sion †
 your *scepter of power*: *
 rule in the midst of *your foes*.
3. With you is *princely rule* *
 on the day of *your power*.
 In holy splendor, from the womb *before the dawn*, *
 I have *begotten you*.
4. The LORD has sworn an oath he will not change: †
 "You are a *priest forever*, *
 in the line of *Melchizedek*."

5. The LORD, standing *at your right*, *
shatters kings in the day *of his wrath*.
6. He shall drink from the stream *by the wayside*, *
and therefore he shall lift *up his head*.

Glory be to the Father ...

CHRISTMAS – MASS AT DAWN

INTROIT

*Lux fulgebit**Cf. Is 9: 2, 6; Lk 1: 33*

VIII

R

Adiant light will shine upon us today, * for the

Lord is born unto us. He shall be called Wonderful

God, Prince of Peace, Father of the world to come. His

reign shall have no end.

Psalm 93 (92)

1. The LORD is king, with majesty enrobed. †
The LORD has robed himself with **might**; *
he has girded himself *with power*.
2. The world you made firm, not to be moved; †
your throne has stood firm from of **old**. *
From all eternity, O LORD, *you are*.
3. The floods have lifted up, O LORD, †
the floods have lifted up their **voice**; *
the floods have lifted up *their thunder*.
4. Greater than the roar of mighty waters, †
more glorious than the surgings of the **sea**, *
the LORD is glorious *on high*.

5. Truly your decrees are to be trusted. †
 Holiness is fitting to your **house**, *
 O LORD, until the end *of time*.

Glory be to the Father ...

OFFERTORY

Deus enim firmavit

Ps 93 (92): 1c, 2

VIII

F OR it is God who has established the world, *

it shall never be moved; your throne is established from

of old; you are from all e-terni-ty.

Psalm 93 (92)

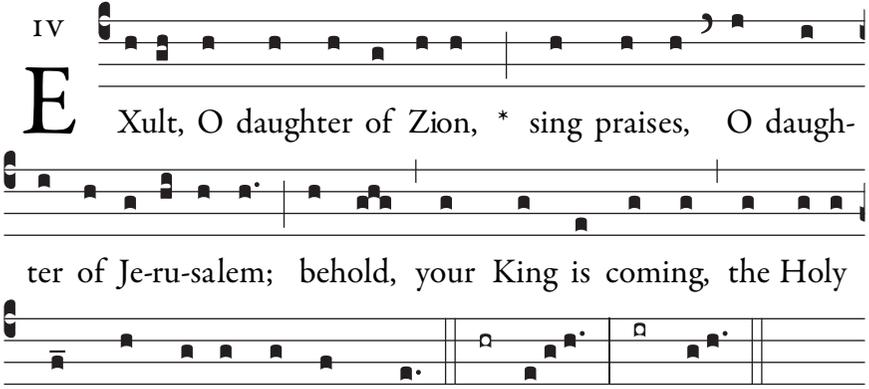
1. The LORD is king, with majesty enrobed. †
 The LORD has robed himself *with might*; *
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2. The floods have lifted up, O LORD, †
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 the floods have lifted *up their thunder*.
3. Greater than the roar of mighty waters, †
 more glorious than the surgings *of the sea*, *
 the LORD is glorious *on high*.

4. Truly your decrees are to be trusted. †
 Holiness is fitting *to your house*, *
 O LORD, until the *end of time*.

COMMUNION

*Exsulta, filia Sion**Zech 9: 9*

IV



E Xult, O daughter of Zion, * sing praises, O daughter of Je-ru-salem; behold, your King is coming, the Holy One, the Savior of the world.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
 praise of him is always in *my mouth*.
 In the LORD my soul shall *make its boast*; *
 the humble shall hear and *be glad*.
2. Glorify the LORD *with me*; *
 together let us praise *his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he set *me free*.
3. Look towards him *and be radiant*; *
 let your faces not be *abashed*.
 This lowly one called; *the LORD heard*, *
 and rescued him from all his *distress*.

4. The angel of the LORD *is encamped* *
around those who fear him, *to rescue* them.
Taste and see that the LORD *is good*. *
Blessed the man who seeks refuge *in him*.
5. The LORD is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.
6. The LORD ransoms the souls *of his servants*. *
All who trust in him shall not be *condemned*.

Glory be to the Father ...

CHRISTMAS – MASS OF THE DAY

INTROIT

*Puer natus est nobis**Is 9: 6*

VII

U N-to us a child is born, * unto us a son

is gi-ven. Dominion is on his shoulder and his name

shall be called the Angel of Great Counsel.

Psalm 98 (97)

1. O sing a new song *to the LORD*, *
for he has *worked wonders*.
His right hand and his *holy arm* *
have brought *salvation*.
2. The LORD has made known *his salvation*, *
has shown his deliverance to *the nations*.
He has remembered his *merciful love* *
and his truth for the house *of Israel*.

3. All the ends of the *earth* have seen *
the salvation of *our* God.

Shout to the LORD, all the earth; †
break forth into *joyous* song, *
and sing out *your* praise.

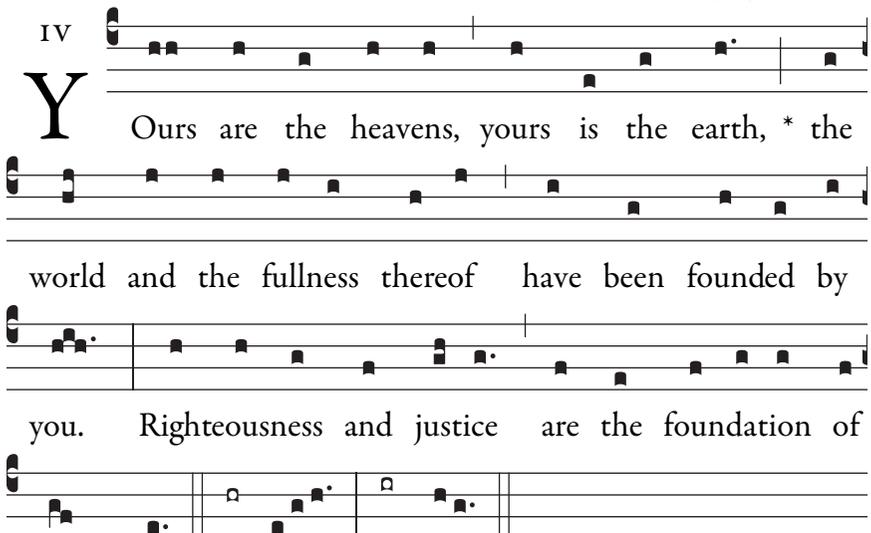
Glory be to the Father ...

OFFERTORY

Tui sunt celi

Ps 89 (88): 12, 15a

IV



Y Ours are the heavens, yours is the earth, * the
world and the fullness thereof have been founded by
you. Righteousness and justice are the foundation of
your throne.

Psalm 89 (88)

1. A God to be feared in the council of *the* holy ones, *
great and awesome to all *around* him.
2. It is you who rule the raging of *the* sea; *
it is you who still the surging of *its* waves.
It is you who crush Rahab underfoot *like a* corpse; *
you scatter your foes with your mighty arm.

3. How blessed the people who *know your praise*, *
 who walk, O LORD, in the light of *your face*,
 who find their joy every day *in your name*, *
 who make your justice their joyful *acclaim*.

4. For you are the glory *of their strength*; *
 by your favor it is that our might is *exalted*.
 Behold, the LORD *is our shield*; *
 he is the Holy One of Israel, *our king*.

COMMUNION

*Viderunt omnes**Ps 98 (97): 3cd*

I
A LL the ends of the earth have seen the salva-
 tion which comes from our God.

Psalm 98 (97)

1. O sing a new song *to the LORD*, *
 for he has *worked wonders*.
 His right hand and his *holy arm* *
 have brought *salvation*.

2. The LORD has made known *his salvation*, *
 has shown his deliverance to *the nations*.
 He has remembered his *merciful love* *
 and his truth for the house *of Israel*.

3. All the ends of the *earth have seen* *
the salvation of *our God*.
Shout to the LORD, all the earth; †
break forth into *joyous song*, *
and sing out *your praise*.
4. Sing psalms to the LORD *with the harp*, *
with the harp and the sound of *song*.
With trumpets and the sound of *the horn*, *
raise a shout before the King, *the LORD*.
5. Let the sea and all *within it thunder*; *
the world, and those who dwell *in it*.
Let the rivers *clap their hands*, *
and the hills ring out *their joy*
at the presence of the LORD, *for he comes*, *
he comes to judge *the earth*.
6. He will judge the *world with justice*, *
and the peoples *with fairness*.

Glory be to the Father ...

HOLY FAMILY OF JESUS, JOSEPH AND MARY

INTROIT

Deus in loco sancto suo

Ps 68 (67): 6, 7, 36

^V
G OD is in his ho-ly dwelling place; * the God
 who causes us to dwell to-gether, one at heart, in his
 house; he himself will give power and strength to his
 people.

Psalm 68 (67)

1. Let God arise; let his foes *be scattered*. *
 Let those who hate him flee from *his presence*.
 As smoke is driven away, so drive them away; †
 like wax that melts before *the fire*, *
 so the wicked shall perish at the presence *of God*.
2. But the just shall rejoice at the presence *of God*; *
 they shall exult with glad *rejoicing*.
 O sing to God; make music to his name. †
 Extol the One who rides on *the clouds*. *
 The LORD is his name; exult at *his presence*.

Glory be to the Father ...

OFFERTORY

*In te speravi**Ps 31 (30): 15, 16*

II

I N you have I put my trust, O Lord; * I said: “You
are my God, my destin-y is in your hands.”

Psalm 31 (30)

1. Let your face shine on *your* servant. *
Save me in your *merciful* love.
Let me not be put to shame, O LORD, *
for I *call on* you;
let the wicked *be shamed!* *
Let them be silenced *in the* grave!
2. Let lying lips be stilled, †
that speak haughtily against *the* just man *
with pride *and contempt.*”
3. How great is the *goodness*, LORD, *
that you keep for *those who* fear you,
that you show to those *who* trust you *
in the sight of the *children of* men.
4. You hide them in the shelter of *your* presence, *
secure from *human* scheming;
you keep them safe within *your* tent *
from *disputing* tongues.

COMMUNION (Year A)

*Tolle puerum**Mt 2: 20*

VII

T Take the child and his mother, * and go in-to the
land of Is-ra-el; for those who sought the child's life
are dead.

Psalm 93 (92)

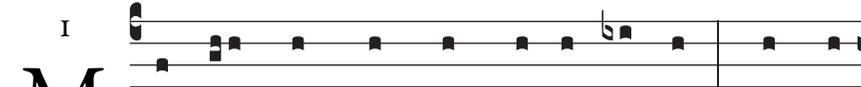
1. The LORD is king, with majesty enrobed. †
The LORD has robed himself *with* **might**; *
he has girded himself *with* **power**.
2. The world you made firm, not to be moved; †
your throne has stood firm *from of old*. *
From all eternity, O LORD, *you are*.
3. The floods have lifted up, O LORD, †
the floods have lifted *up their voice*; *
the floods have lifted up *their* **thunder**.
4. Greater than the roar of mighty waters, †
more glorious than the surgings *of the sea*, *
the LORD is glorious *on* **high**.
5. Truly your decrees are to be trusted. †
Holiness is fitting *to your* **house**, *
O LORD, until the end *of* **time**.

Glory be to the Father ...

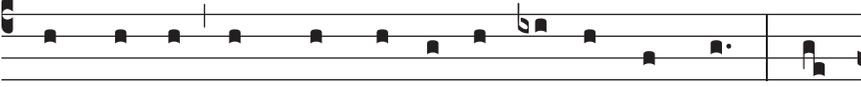
COMMUNION (Years B & C)

*Fili, quid fecisti**Lk 2: 48, 49*

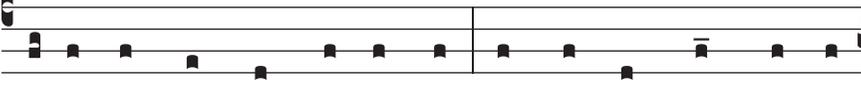
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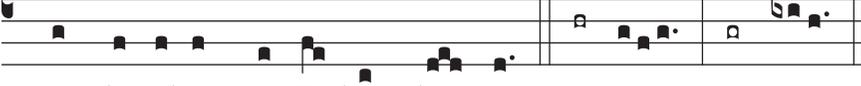
M Y son, why have you treated us so? * Your fa-



ther and I have been anxiously looking for you. How



is it that you were seeking me? Did you not know that I



must be about my Father's business?

Psalm 27 (26)

1. The LORD is my light and *my salvation*; *
whom shall *I* fear?
The LORD is the stronghold *of my life*; *
whom should *I* dread?
2. There is one thing I ask *of the LORD*, *
only this do *I* seek:
to live in the house *of the LORD* *
all the days *of my life*,
to gaze on the beauty *of the LORD*, *
to inquire at *his temple*.
3. For there he keeps me safe *in his shelter* *
in the day *of evil*.
He hides me under cover *of his tent*; *
he sets me high upon *a rock*.

4. Of you my heart has spoken, †
 “*Seek his face.*” *
 It is your face, O LORD, that *I seek*; *
5. I believe I shall see *the LORD's* **goodness** *
 in the land of *the living*.

Glory be to the Father ...

January 1

MARY, MOTHER OF GOD

INTROIT

*Salve, sancta Parens**Sedulius*

II

Hail holy Mother, * the Child-Bearer who has
brought forth the King, the ruler of heaven and earth for
e-ver.

Psalm 45 (44)

1. Listen, O daughter; pay heed *and give ear*: *
forget your own people and your father's **house**.
So will the king *desire your beauty*. *
He is your LORD, pay homage to **him**.
2. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall seek your **favor**.
The daughter of the king is *clothed with splendor*; *
her robes are threaded with **gold**.
3. In fine clothing she is led *to the king*; *
behind her are her maiden companions, brought to **you**.
They are escorted amid *gladness and joy*; *
they pass within the palace of the **king**.

Glory be to the Father ...

Or:

*Lux fulgebit**Cf. Is 9: 2, 6; Lk 1: 33*

VIII

R Adiant light will shine upon us today, * for the
 Lord is born unto us. He shall be called Wonderful
 God, Prince of Peace, Father of the world to come. His
 reign shall have no end.

Psalm 93 (92)

1. The LORD is king, with majesty enrobed. †
 The LORD has robed himself with **might**; *
 he has girded himself *with power*.
2. The world you made firm, not to be moved; †
 your throne has stood firm from of **old**. *
 From all eternity, O LORD, *you are*.
3. The floods have lifted up, O LORD, †
 the floods have lifted up their **voice**; *
 the floods have lifted up *their thunder*.
4. Greater than the roar of mighty waters, †
 more glorious than the surgings of the sea, *
 the LORD is glorious *on high*.

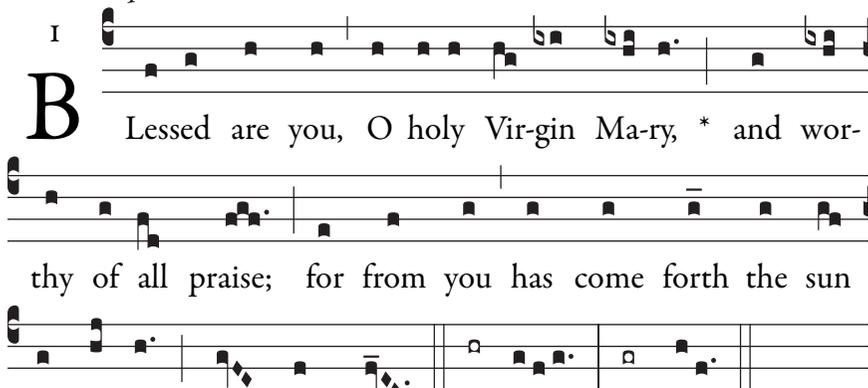
5. Truly your decrees are to be trusted. †
 Holiness is fitting to your **house**, *
 O LORD, until the end *of time*.

Glory be to the Father ...

OFFERTORY

Felix namque es

I



B Lessed are you, O holy Vir-gin Ma-ry, * and wor-
 thy of all praise; for from you has come forth the sun
 of justice, Christ our God.

Psalm 45 (44)

- Listen, O daughter; pay heed *and give ear*: *
 forget your own people and your *father's house*.
 So will the king *desire your beauty*. *
 He is your LORD, pay homage *to him*.
- And the daughter of Tyre shall *come with gifts*; *
 the richest of the people shall seek *your favor*.
 The daughter of the king is *clothed with splendor*; *
 her robes are threaded *with gold*.

3. In fine clothing she is led *to the king*; *
 behind her are her maiden companions, brought *to you*.
 They are escorted amid gladness *and joy*; *
 they pass within the palace of *the king*.
4. Sons will be yours to succeed *your fathers*; *
 you will make them rulers over all *the earth*.
 I will make your name forever *remembered*. *
 Thus the peoples will praise you from age *to age*.

COMMUNION

*Exsulta, filia Sion**Zech 9: 9*

IV

E Xult, O daughter of Zion, * sing praises, O daughter
 ter of Je-ru-salem; behold, your King is coming, the Holy
 One, the Savior of the world.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
 praise of him is always in *my mouth*.
 In the LORD my soul shall *make its boast*; *
 the humble shall hear and *be glad*.

2. Glorify the *LORD with me*; *
together let us praise *his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he set *me free*.
3. Look towards him *and be radiant*; *
let your faces not be *abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all his *distress*.
4. The angel of the LORD *is encamped* *
around those who fear him, *to rescue them*.
Taste and see that the *LORD is good*. *
Blessed the man who seeks refuge *in him*.
5. The LORD is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.
6. The LORD ransoms the souls *of his servants*. *
All who trust in him shall not be *condemned*.

Glory be to the Father ...

SECOND SUNDAY AFTER CHRISTMAS

INTROIT

*Dum medium silentium**Wis 18: 14-15*

VIII
W Hile a profound silence enveloped all things, *
 and night was in the midst of her course, your all-power-
 ful Word, O Lord, leapt down from your roy-al throne.

Psalm 93 (92)

1. The LORD is king, with majesty enrobed. †
 The LORD has robed himself with **might**; *
 he has girded himself *with power*.
2. The world you made firm, not to be moved; †
 your throne has stood firm from of **old**. *
 From all eternity, O LORD, *you are*.
3. The floods have lifted up, O LORD, †
 the floods have lifted up their **voice**; *
 the floods have lifted up *their thunder*.
4. Greater than the roar of mighty waters, †
 more glorious than the surgings of the **sea**, *
 the LORD is glorious *on high*.

5. Truly your decrees are to be trusted. †
 Holiness is fitting to your **house**, *
 O LORD, until the end *of time*.

Glory be to the Father ...

OFFERTORY

Benedic, anima mea

Ps 103 (102): 2, 5

v



B Less the LORD, O my soul, * and forget not all his
 benefits; and your youth shall be renewed like the
 eagle's.

Psalm 103 (102)

1. Bless the LORD, O *my soul*, *
 and all within me, his *holy name*.
 It is the LORD who forgives all *your sins*, *
 who heals every one *of your ills*,
 who redeems your life from *the grave*, *
 who crowns you with mercy *and compassion*.
2. Who fills your life with *good things*, *
 renewing your youth *like an eagle's*.
3. The LORD does *just deeds*, *
 gives full justice to all who *are oppressed*.
 He made known his ways *to Moses*, *
 and his deeds to the *children of Israel*.

4. The LORD is compassionate *and* **gracious**, *
slow to anger and *rich in* **mercy**.

He will not always *find* **fault**; *
nor persist in his anger *forever*.

He does not treat us according to *our* **sins**, *
nor repay us according to *our* **faults**.

COMMUNION

Domine, Dominus noster

Ps 8: 2ab

II
O Lord our governor, how admira-ble is your

name in all the earth!

Psalm 8

- From the mouths of children and of babes †
you fashioned praise to *foil your* **enemy**, *
to silence the foe and *the* **rebel**.
- When I see the heavens, the work *of your* **fingers**, *
the moon and the stars which you *arranged*,
what is man that you should keep *him in* **mind**, *
the son of man that you care *for* **him**?
- Yet you have made him little lower *than the* **angels**; *
with glory and honor you **crowned** him,
gave him power over the works *of your* **hands**: *
you put all things under *his* **feet**,

4. All of them, *sheep and oxen*, *
yes, even the cattle of *the fields*,
birds of the air, and fish *of the sea* *
that make their way through *the waters*.

Glory be to the Father ...

THE EPIPHANY OF THE LORD

INTROIT

*Ecce advenit**Cf. Mal 3: 1; 1 Chron 29: 12*

II

B Ehold, * the Sovereign Lord is coming; kingship,
government and power are in his hands.

The musical notation consists of three systems of a five-line staff. The first system begins with a treble clef, a one-flat key signature, and a common time signature. It features a large initial 'B' on the first line. The melody is written in a square-note style with stems pointing downwards. The text 'Ehold, * the Sovereign Lord is coming; kingship,' is aligned under the first system. The second system continues the melody with the text 'government and power are in his hands.' The third system shows the end of the piece with a double bar line and repeat dots.

Psalm 72 (71)

- O God, give your judgment *to the king*, *
to a king's son your **justice**,
that he may judge your people *in justice*, *
and your poor in right **judgment**.
- The kings of Tarshish *and the islands* *
shall pay him **tribute**.
The kings of Sheba *and Seba* *
shall bring him **gifts**.
Before him all kings *shall fall* **prostrate**, *
all nations shall **serve** him.

3. For he shall save the needy *when they cry*, *
 the poor, and those who are **helpless**.
 He will have pity on the weak *and the needy*, *
 and save the lives of the **needy**.
 From oppression and violence he *redeems their souls*; *
 to him their blood is **dear**.

Glory be to the Father ...

OFFERTORY

Reges Tharsis

Ps 72 (71): 10, 11

V
T HE kings of Tarshish and the islands shall offer
 presents; * the kings of the A-ra-bians and of Sheba
 shall bring gifts; all the kings of the earth shall adore
 him, all nations shall serve him.

Psalm 72 (71)

1. O God, give your judgment to *the king*, *
 to a king's *son your justice*,
 that he may judge your people *in justice*, *
 and your poor *in right judgment*.

2. May the mountains bring forth peace for *the* **people**, *
and *the hills* **justice**.

May he defend the poor of the people, †
and save the children of *the* **needy**, *
and crush *the* **oppressor**.

3. He shall endure like the sun and *the* **moon** *
through all *generations*.

He shall descend like rain on *the* **meadow**, *
like showers that *water* *the* **earth**.

- In his days shall *justice* **flourish**, *
4. and great peace till the moon *is no* **more**.

He shall rule from sea *to* sea, *
from the River to the bounds *of* *the* **earth**.

Let the desert dwellers fall *before* him, *
and his enemies *lick* *the* **dust**.

COMMUNION

*Vidimus stellam**Cf. Mt 2: 2*

IV

W E have seen his star in the East, and we have

come with our gifts, to worship the Lord.

Psalm 72 (71)

1. O God, give your judgment *to the king*, *
to a king's son *your justice*,
that he may judge your people *in justice*, *
and your poor in *right judgment*.
2. May the mountains bring forth peace *for the people*, *
and the *hills justice*.
3. In his days shall *justice flourish*, *
and great peace till the moon is *no more*.
4. He shall rule from *sea to sea*, *
from the River to the bounds of *the earth*.
5. The kings of Tarshish *and the islands* *
shall pay *him tribute*.
The kings of Sheba *and Seba* *
shall bring *him gifts*.
Before him all kings *shall fall prostrate*, *
all nations *shall serve* him.

6. For he shall save the needy *when they cry*, *
the poor, and those who *are* **helpless**.

7. May his name *endure forever*, *
his name continue like *the sun*.
Every tribe *shall be* **blest** in him, *
all nations shall call *him* **blessed**.

8. Blest be the LORD, *God of Israel*, *
who alone *works* **wonders**,

Glory be to the Father ...

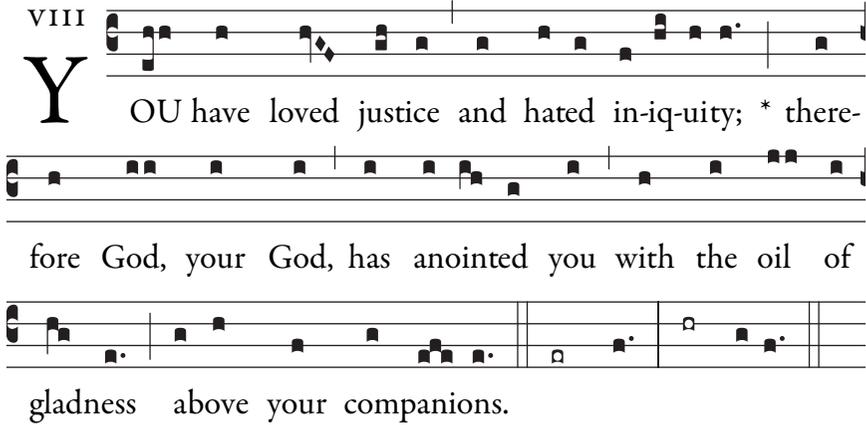
THE BAPTISM OF THE LORD

INTROIT

Dilexisti

Ps 45 (44): 8

VIII



YOU have loved justice and hated in-iq-uity; * there-
 fore God, your God, has anointed you with the oil of
 gladness above your companions.

Psalm 45 (44)

1. My heart overflows with noble words. †
 To the king I address the song I have **made**, *
 my tongue as nimble as the pen of *a scribe*.
2. You are the most handsome of the sons of men, †
 and graciousness is poured out upon your **lips**, *
 for God has blessed you *forevermore*.
3. Gird your sword upon your thigh, O **mighty** one, *
 with your splendor and *your majesty*.
 In your majesty ride on triumphant †
 in the cause of truth, meekness, and **justice**. *
 May your right hand show your *wondrous deeds*.

Glory be to the Father ...

OFFERTORY

*Benedictus qui venit**Ps 118 (117): 26, 27*

VIII

B

Lessed is he who comes in the name of the Lord.*

We bless you from the house of the Lord; the Lord

God is our light, al-le-lu-ia, al-le-lu-ia.

Psalm 118 (117)

1. Give praise to the LORD, for *he is good*; *
his mercy *endures forever*.
2. Let the house of *Israel* say, *
“His mercy *endures forever*.”
Let the house of *Aaron* say, *
“His mercy *endures forever*.”
Let those who fear *the LORD* say, *
“His mercy *endures forever*.”
3. I called to the LORD in *my distress*; *
he has *answered and freed* me.
The LORD is at my side; I *do not fear*. *
What can mankind *do against* me?
The LORD is at my side *as my helper*; *
I shall look in triumph *on my foes*.

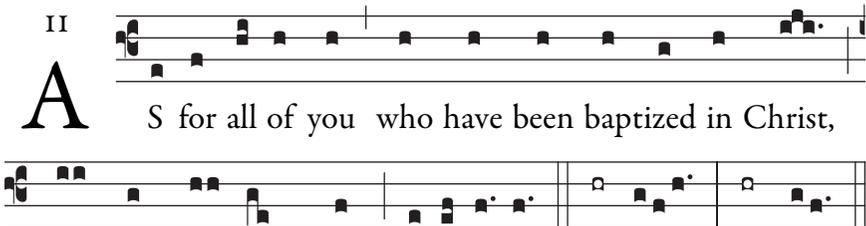
4. It is better to take refuge *in the LORD* *
 than to *trust in man*;
 it is better to take refuge *in the LORD* *
 than to *trust in princes*.

COMMUNION

Omnes qui in Christo baptizati estis

Gal 3: 27

II



A S for all of you who have been baptized in Christ,
 you have put on Christ, al-le-lu-ia.

Psalm 29 (28)

- Ascribe to the LORD, you heavenly powers, *
 ascribe to the LORD glory *and strength*.
 Ascribe to the LORD the glory *of his name*; *
 bow down before the LORD, majestic *in holiness*.
- The voice of the LORD upon the waters, †
 the God of *glory thunders*; *
 the LORD on the immensity *of waters*;
 the voice of the LORD *full of power*; *
 the voice of the LORD full *of splendor*.
- The voice of the LORD *shatters cedars*, *
 the LORD shatters the cedars *of Lebanon*;

4. The voice of the LORD flashes flames of fire. †
The voice of the LORD *shakes the wilderness*,*
the LORD shakes the wilderness of *Kadesh*;
5. The LORD sat enthroned *above the flood*;*
the LORD sits as king *forever*.
The LORD will give strength *to his people*,*
the LORD will bless his people *with peace*.

Glory be to the Father ...

LENTEN SEASON

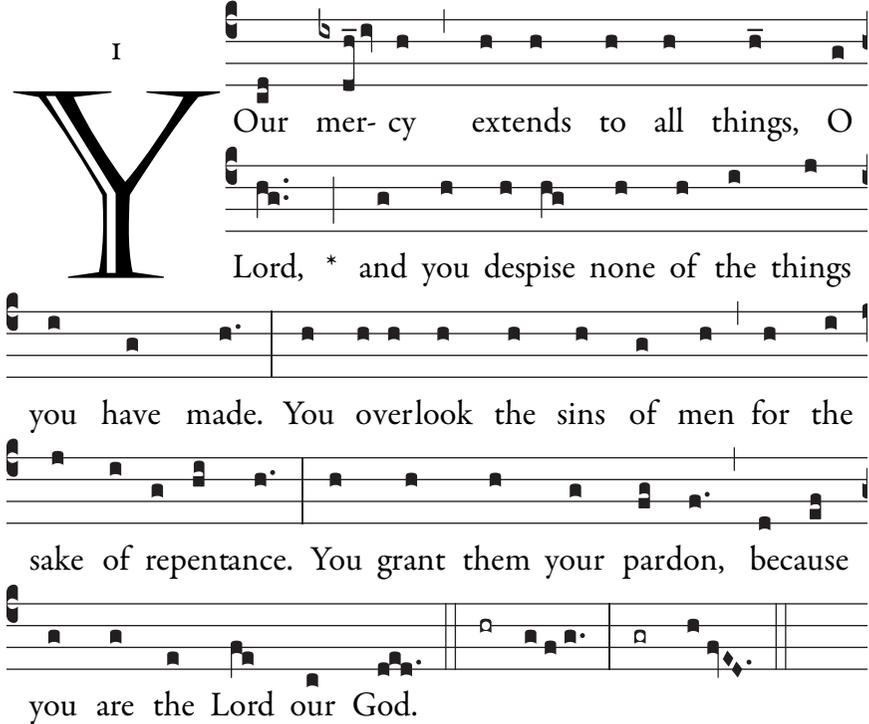
ASH WEDNESDAY

INTROIT

Misereris omnium

Wis 11: 24-25, 27

I



Our mer- cy extends to all things, O
 Lord, * and you despise none of the things
 you have made. You overlook the sins of men for the
 sake of repentance. You grant them your pardon, because
 you are the Lord our God.

Psalm 57 (56)

1. Have mercy on me, *God, have mercy*, *
 for in you my soul has taken *refuge*.
 In the shadow of your wings *I take refuge*, *
 till the storms of destruction *pass by*.

2. I call to you, God *the Most High*, *
to God who provides *for me*.
May he send from heaven and save me, †
and put to shame those *who assail me*. *
May God send his loving mercy *and* faithfulness.
3. My soul lies down *among lions*, *
who would devour the sons *of men*.
Their teeth are *spears and arrows*, *
their tongue a sharpened *sword*.
Be exalted, O God, *above the heavens*; *
may your glory shine *on earth*!
- Glory be to the Father ...

OFFERTORY

*Exaltabo te**Ps 30 (29): 2, 3*

II

I will extol you, O Lord, * for you have drawn
me up, and have not let my foes rejoice over me. O
Lord, I cried unto you and you healed me.

Psalm 30 (29)

1. O LORD, you have lifted up my soul from *the grave*, *
restored me to life from those who sink *into the pit*.

2. Sing psalms to the LORD, *you faithful ones*; *
give thanks to his *holy name*.

His anger lasts a moment; his favor all *through life*. *
At night come tears, but *dawn brings joy*.

3. I said to myself in my *good fortune*: *
“I shall never *be shaken*.”

O LORD, your favor had set me like a *mountain stronghold*. *
Then you hid your face, and I was put *to confusion*.

4. To you, O LORD, *I cried*, *
to my God I *appealed for mercy*:

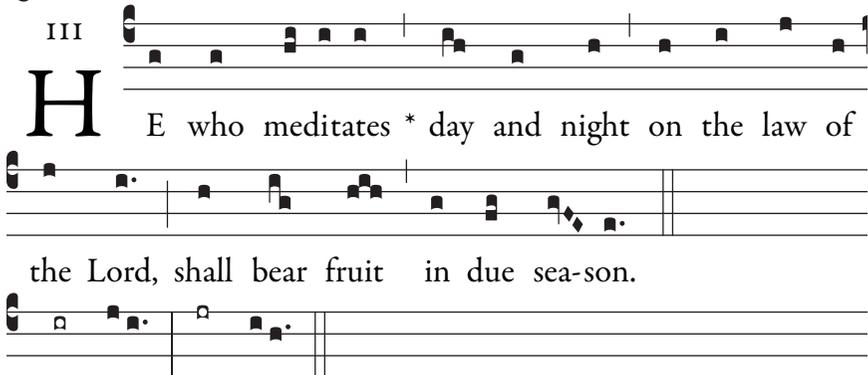
“What profit is my lifeblood, my going to *the grave*? *
Can dust give you thanks, or *proclaim your faithfulness*?”

COMMUNION

Qui meditabitur

Ps 1: 2b, 3b

III



H E who meditates * day and night on the law of
the Lord, shall bear fruit in due sea-son.

Psalm 30 (29)

1. Blessed indeed is *the man* *
who follows not the counsel of *the wicked*,
nor stands in the path *with sinners*, *
nor abides in the company *of scorners*,

2. but whose delight is the law of *the LORD*, *
and who ponders his law day *and night*.

3. He is like a tree that is planted †
beside the *flowing waters*, *
that yields its fruit in *due season*,
and whose leaves shall *never fade*; *
and all that he does *shall prosper*.

4. Not so are the wicked, not so! †
For they, like *winnowed chaff*, *
shall be driven away by *the wind*.

5. When the wicked are judged they shall *not rise*, *
nor shall sinners in the council of *the just*;
for the LORD knows the way of *the just*, *
but the way of the wicked *will perish*.

Glory be to the Father ...

FIRST SUNDAY OF LENT

INTROIT

*Invocabit me**Ps 91 (90): 15, 16*

VIII
W Hen he calls to me, * I will answer him;
 I will rescue him and hon-or him; with long life will I
 satis-fy him.

Psalm 91 (90)

1. He who dwells in the shelter of the Most **High**, *
 and abides in the shade of the *Almighty*,
 says to the LORD, "My **refuge**, *
 my stronghold, my God in whom *I trust!*"
2. He will free you from the snare of the **fowler**, *
 from the *destructive plague*;
 he will conceal you with his pinions, †
 and under his wings you will find **refuge**. *
 His faithfulness is buckler *and shield*.
3. You will not fear the terror of the **night**, *
 nor the arrow that flies *by day*,
 nor the plague that prowls in the **darkness**, *
 nor the scourge that lays waste *at noon*.

Glory be to the Father ...

OFFERTORY

*Scapulis suis**Ps 91 (90): 4-5*

VIII

T HE Lord will overshadow you with his pinions, *

and you will find refuge under his wings. His faithful-

ness will encompass you with a shield.

Psalm 91 (90)

1. He who dwells in the shelter of *the Most High*, *
and abides in the shade of *the Almighty*,
says to the *LORD*, "*My refuge*, *
my stronghold, my God in *whom I trust!*"
2. You will not fear the terror of *the night*, *
nor the arrow that *flies by day*,
nor the plague that prowls in *the darkness*, *
nor the scourge that lays *waste at noon*.
3. A thousand may fall at your side, †
ten thousand fall *at your right*: *
you it will never *approach*.
4. Your eyes have *only to look* *
to see how the wicked *are repaid*.
For you, O *LORD*, *are my refuge*. *
You have made the Most *High your dwelling*.

COMMUNION

*Scapulis suis**Ps 91 (90): 4-5*

III

HE will overshadow you with his pinions, * and
 you will find refuge under his wings. His faithfulness will
 en-compass you with a shield.

Psalm 91 (90)

1. He who dwells in the shelter of the *Most High*, *
 and abides in the shade of the *Almighty*,
 says to the LORD, “*My refuge*, *
 my stronghold, my God in whom *I trust!*”
2. He will free you from the snare of *the fowler*, *
 from the destructive **plague**;
 For you has he commanded *his angels* *
 to keep you in all *your ways*.
3. They shall bear you upon *their hands*, *
 lest you strike your foot against *a stone*.
 On the lion and the viper you *will tread*, *
 and trample the young lion and *the serpent*.
4. Since he clings to me in love, I *will free him*, *
 protect him, for he knows *my name*.
 When he calls on me, I will answer him; †
 I will be with him in *distress*; *
 I will deliver him, and give *him glory*.

5. With length of days I will *content* him; *
I will show him my *saving* power.

Glory be to the Father ...

SECOND SUNDAY OF LENT

INTROIT (Option 1)

*Tibi dixit cor meum**Ps 27 (26): 8, 9*

III

III

M Y heart declared to you: * Your countenance have

I sought; I shall e-ver seek your countenance, O Lord;

do not turn your face from me.

Psalm 27 (26)

1. The LORD is my light and my *salvation*; *
whom shall *I* fear?

The LORD is the stronghold of *my* life; *
whom should *I* dread?

2. When those who do evil *draw near* *
to devour *my* flesh,

it is they, my enemies *and* foes, *
who stumble *and* fall.

3. Though an army encamp *against* me, *
my heart would *not* fear.

Though war break out *against* me, *
even then would *I* trust.

Glory be to the Father ...

INTROIT (Option 2)

*Reminiscere**Ps 25 (24): 6, 3, 22*

IV

R Emember your mercies, Lord, * and your love which
 is from all e-terni-ty. Do not let our en-emies triumph
 over us; de-liver us, O God of Is-ra-el, from all our
 tri-bula- tions.

Psalm 25 (24)

1. To you, O LORD, I lift up *my* soul. *
 In you, O my God, *I have* trusted;
 let me not be put *to* shame; *
 let not my enemies exult *over* me.
 Let none who hope in you be put *to* shame; *
 but shamed are those who wantonly *break* faith.

2. O LORD, make me know *your* ways. *
 Teach *me* your paths.
 Guide me in your truth, and teach me; †
 for you are the God of *my* salvation. *
 I have hoped in you *all day* long.

3. Remember your compassion, O LORD, †
and your *merciful love*, *
for they are *from of old*.

Glory be to the Father ...

OFFERTORY

Meditabor

Ps 119 (118): 47, 48

II

I shall medi-tate upon your commandments * which
I greatly love; I will extend my hands towards your
commandments which I love.

Psalm 119 (118)

1. I have said, "O LORD, *my portion* *
is to *obey your words*."
With all my heart I implore *your favor*; *
as with your promise, *have mercy*.
2. I have pondered *my ways*, *
and turned my steps to *your decrees*.
I made haste; I did not *delay* *
to obey *your commands*.
3. Though the nets of the wicked *ensnare* me, *
your law I did *not forget*.
At midnight I will rise *and thank* you *
for your *just decrees*.

4. I am a friend of all who *revere* you, *
who *keep your* precepts.

O LORD, your merciful love fills *the earth*. *
Teach *me your* statutes.

COMMUNION

Visionem

Mt 17: 9

Tell no one about the vision you have seen until
the Son of Man has risen from the dead.

Psalm 45 (44)

1. My heart overflows with *noble words*. *
To the king I address the song I *have made*. *
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your lips*, *
for God has blessed you *forevermore*.
3. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor and *your majesty*.
In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.
4. Your arrows are sharp—peoples *fall beneath* you— *
in the heart of the foes of *the king*.

5. Your throne, O God, shall endure forever. †
A scepter of justice is the scepter *of your kingdom*. *
Your love is for justice; your hatred *for evil*.
Therefore God, your God, *has anointed* you *
with the oil of gladness above other **kings**:
6. I will make your name forever *remembered*. *
Thus the peoples will praise you from age *to age*.

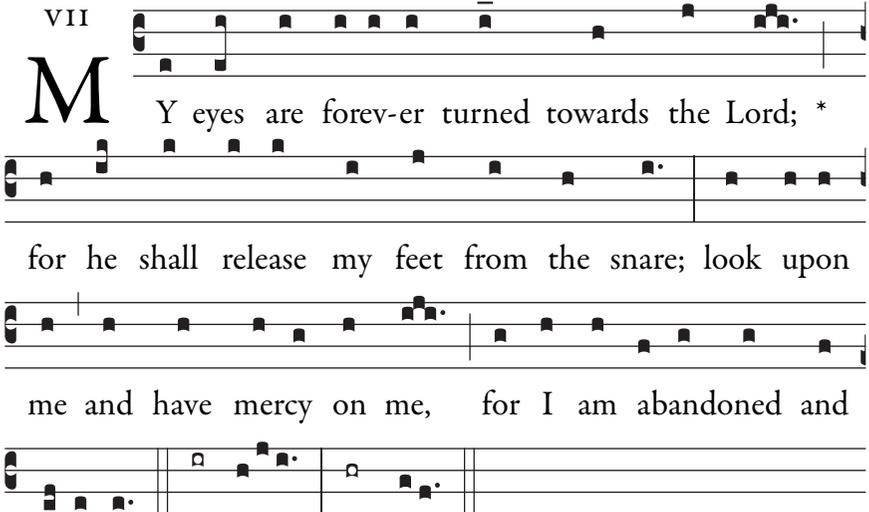
Glory be to the Father ...

THIRD SUNDAY OF LENT

INTROIT (Option 1)

*Oculi mei**Ps 25 (24): 15, 16*

VII



M Y eyes are forev-er turned towards the Lord; *
 for he shall release my feet from the snare; look upon
 me and have mercy on me, for I am abandoned and
 destitute.

Psalm 25 (24)

1. To you, O LORD, I lift *up my soul*. *
 In you, O my God, I *have trusted*;
 let me not be *put to shame*; *
 let not my enemies exult *over me*.
 Let none who hope in you be *put to shame*; *
 but shamed are those who wantonly *break faith*.
2. O LORD, make me *know your ways*. *
 Teach me *your paths*.
 Guide me in your truth, and teach me; †
 for you are the God of *my salvation*. *
 I have hoped in you all *day long*.

3. Remember your compassion, O LORD, †
and your *merciful love*, *
for they are from *of old*.

Glory be to the Father ...

INTROIT (Option 2)

Dum sanctificatus fuero

Ezek 36: 23, 24, 25, 26

III



W

Hen I vindicate my ho-liness through you, * I
will gather you from all lands, and I will sprinkle clean
water upon you, and you shall be cleansed from all your
filthiness; and I will give you a new Spi-rit;

Psalm 34 (33)

1. I will bless the LORD at *all times*; *
praise of him is always in *my mouth*.
In the LORD my soul shall make *its boast*; *
the humble shall hear and *be glad*.

2. Glorify the LORD *with me*; *
together let us praise *his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he set *me free*.
3. Look towards him and *be radiant*; *
let your faces not be *abashed*.
This lowly one called; the LORD *heard*, *
and rescued him from all his *distress*.

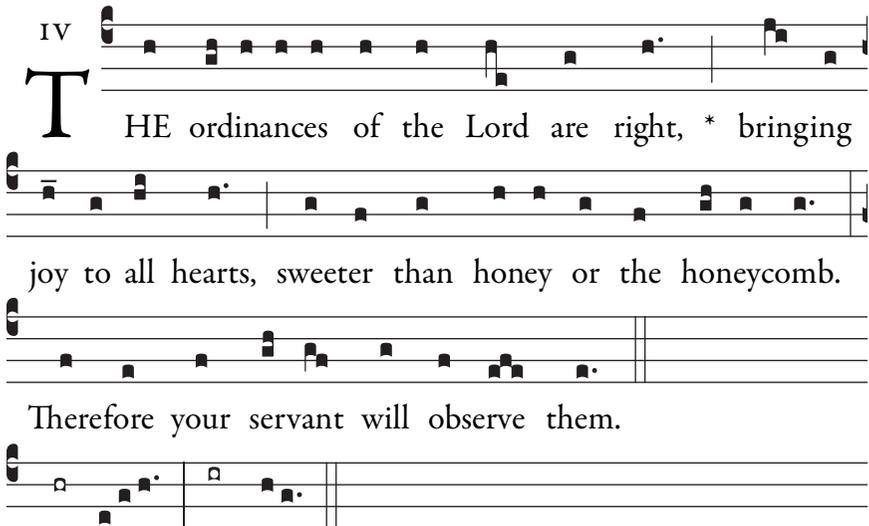
Glory be to the Father ...

OFFERTORY

Iustitiae Domini

Ps 19 (18): 9, 10, 11, 12

IV



T HE ordinances of the Lord are right, * bringing
joy to all hearts, sweeter than honey or the honeycomb.
Therefore your servant will observe them.

Psalm 19 (18)

1. The heavens declare the glory of God, *
and the firmament proclaims the work of *his hands*.
Day unto day *conveys the message*, *
and night unto night imparts *the knowledge*.

2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †
to its furthest end it *runs its course*. *
There is nothing concealed from its *burning heat*.

COMMUNION

*Passer invenit**Ps 84 (83): 4, 5*

I HE sparrow has found herself a home, * and the
 turtle dove a nest in which to lay her young: at your
 altars, O Lord of hosts, my King and my God! Blessed
 are they who dwell in your house, they shall praise you
 for e-ver and e- ver.

Psalm 84 (83)

1. How lovely *is your dwelling* place, *
 O LORD *of hosts*.
 My soul is *longing and yearning* *
 for the courts of *the LORD*.

2. O LORD God of hosts, *hear my prayer*; *
 give ear, O God *of Jacob*.
 Turn your eyes, O *God, our shield*; *
 look on the face of your *anointed*.

3. One day *within your courts* *
 is better than a *thousand elsewhere*.
 The threshold of the *house of God* *
 I prefer to the dwellings of *the wicked*.

4. For the LORD God is a *sun, a shield*; *
 the LORD will give us his favor *and glory*.
 he will not withhold *any good* *
 to those who walk *without blame*.
 O LORD of *hosts, how blessed* *
 is the man who trusts *in you!*

Glory be to the Father ...

COMMUNION (When the Gospel of the Samaritan woman is read)

Qui biberit aquam

Jo 4: 13, 14

VIII

W Hosoev-er drinks * the water that I shall offer,

said the Lord, shall have within him a spring of water

welling up unto e-ternal life.

Isaiah 12

1. On that day, *you will say*: *
 I give you *thanks*, O LORD;
 though you have been angry *with me*, *
 your anger has abated, and you *have consoled* me.
2. God indeed *is my savior*; *
 I am confident and *unafraid*.
 My strength and my courage *is the LORD*, *
 and he has *been my savior*.
3. With joy you *will draw water* *
 at the fountain *of salvation*,
 and say *on that day*: *
 Give thanks to the LORD, *acclaim his name*;
 among the nations make *known his deeds*, *
 proclaim how exalted *is his name*.

4. Sing praise to the LORD for his glorious *achievement*; *
let this be known throughout *all the earth*.

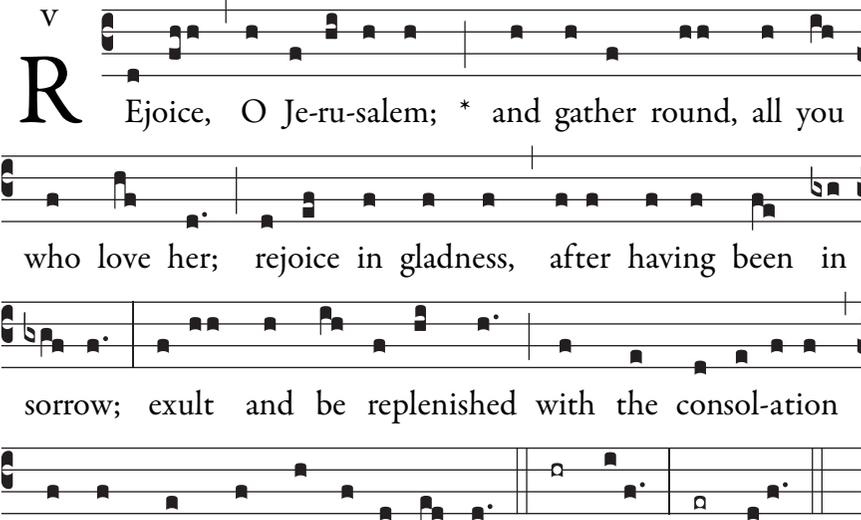
Shout with exultation, O city of *Zion*, *
for great in your midst is the Holy *One of Israel*!

Glory be to the Father ...

FOURTH SUNDAY OF LENT

INTROIT

*Lætare Ierusalem**Cf. Is 66: 10, 11*



R Ejoice, O Je-ru-salem; * and gather round, all you
 who love her; rejoice in gladness, after having been in
 sorrow; exult and be replenished with the consol-ation
 flowing from her motherly bosom.

Psalm 122 (121)

1. I rejoiced when they said *to me*, *
 "Let us go to the house of *the LORD*."
 And now our feet *are standing* *
 within your gates, O *Jerusalem*.
2. Jerusalem is built as *a city* *
 bonded as one *together*.
 It is there that the tribes *go up*, *
 the tribes of *the LORD*.

3. For Israel's witness *it is* *
to praise the name of *the LORD*.

There were set the thrones *for judgment*, *
the thrones of the house *of David*.

Glory be to the Father ...

OFFERTORY

Laudate Dominum

Ps 135 (134): 3, 6

II

P Raise the Lord, for he is lov-ing; * sing in honor

of his name, for he is gracious. He has accomplished

whatev-er he resolved to do in heaven and on earth.

Psalm 135 (134)

1. Praise the name of *the LORD*; *
praise him, servants *of the LORD*,
who stand in the house of *the LORD*, *
in the courts of the house *of our God*.
2. For the LORD has chosen Jacob for *himself*, *
and Israel as his treasured *possession*.
The LORD does whatever he wills, †
in heaven, and *on earth*, *
in the seas, and in *all the depths*.

3. He summons clouds from the ends of the earth, †
makes lightning produce *the rain*; *
from his treasures he sends *forth the wind*.
4. LORD, your name stands *forever*, *
your renown, LORD, from *age to age*.
For the LORD does justice for *his people* *
and takes pity *on his servants*.

OFFERTORY (When the Gospel of the Prodigal Son is read)

Illumina oculos meos

Ps 13 (12): 4, 5

IV

E nlighten my eyes * lest I fall in-to the sleep of
death; lest my en-e-my say: “I have prevailed against him.”

Psalm 13 (12)

1. How long, O LORD? Will you forget *me forever*? *
How long will you hide your face *from me*?
How long must I bear grief in my soul, †
have sorrow in my heart *all day long*? *
How long shall my enemy prevail *over me*?
2. Look, answer me, *LORD my God*! *
Give light to my eyes lest I fall asleep *in death*;
lest my enemy say, “I have *overcome him*”; *
lest my foes rejoice when they see *me fall*.

3. As for me, I trust in your *merciful love*. *

Let my heart rejoice in your *salvation*.

I will sing to the LORD who has been *bountiful with me*. *

I will sing psalms to the name of the LORD *Most High*.

COMMUNION

Ierusalem, quæ ædificatur

Ps 122 (121): 3, 4

IV

J E-ru-salem, * built as a ci-ty whose parts are bound
 firmly together! It is there that the tribes go up,
 the tribes of the Lord, to give thanks unto your name,

O Lord.

Psalm 122 (121)

1. I rejoiced when they *said to me*, *

“Let us go to the house of *the LORD*.”

And now our *feet are standing* *

within your gates, O *Jerusalem*.

There were set the *thrones for judgment*, *

the thrones of the house of *David*.

2. For the peace of *Jerusalem* **pray**, *
 “May they prosper, those *who* love you.”
 May peace abide *in your walls*, *
 and security be in *your towers*.

3. For the sake of my *family and friends*, *
 let me say, “Peace *upon* you.”
 For the sake of the house of the *LORD, our God*, *
 I will seek good things *for you*.

Glory be to the Father ...

COMMUNION (When the Gospel of the Man Born Blind is read)

Lutum fecit

Jo 9: 6, 11, 38

VI

T HE Lord made some clay with his spittle, * and
 he spread it over my eyes; and I went forth, I washed
 myself, I began to see, and I put my faith in God.

Psalm 27 (26)

1. The LORD is my light and *my salvation*; *
 whom *shall I fear*?
 The LORD is the stronghold *of my life*; *
 whom *should I dread*?

2. There is one thing I ask *of the LORD*, *
 only this *do I seek*:
 to live in the house *of the LORD* *
 all the days *of my life*,
 to gaze on the beauty *of the LORD*, *
 to inquire *at his temple*.
3. For there he keeps me safe *in his shelter* *
 in the *day of evil*.
 He hides me under cover *of his tent*; *
 he sets me high upon *a rock*.
4. And now my head *shall be raised* *
 above my foes *who surround* me,
 and I shall offer within his tent †
 a *sacrifice of joy*. *
 I will sing and make music *for the LORD*.
5. It is your face, O LORD, *that I seek*; *
 hide not your *face from me*.
 Dismiss not your servant *in anger*; *
 you have *been my help*.
6. Do not abandon *or forsake* me, *
 O *God, my Savior!*
 Though father and mother *forsake* me, *
 the LORD *will receive* me.
7. I believe I shall see *the LORD's goodness* *
 in the land *of the living*.

Glory be to the Father ...

COMMUNION (When the Gospel of the Prodigal Son is read)

*Oportet te**Lc 15: 32*

VIII

M Y son, you should rejoice; * for your brother

who was dead has come back to life; he was lost and

he has been found.

Psalm 32 (31)

1. Blessed is he whose transgression *is forgiven*, *
whose sin *is remitted*.
Blessed the man to whom the LORD *imputes no guilt*, *
in whose spirit *is no guile*.
2. I kept it secret and my *frame was wasted*. *
I groaned *all day long*,
3. To you I have *acknowledged my sin*; *
my guilt I *did not hide*.
I said, "I will confess my transgression *to the LORD*." *
And you have forgiven the guilt *of my sin*.
4. I will instruct you and teach you †
the way *you should go*; *
I will fix my eyes *upon you*.
5. Many sorrows has the wicked, †
but loving mercy *surrounds* *
one who trusts *in the LORD*.

6. Rejoice in the LORD; *exult, you just!* *
Ring out your joy, all you *upright of heart!*

Glory be to the Father ...

FIFTH SUNDAY OF LENT

INTROIT

*Iudica me, Deus**Ps. 43 (42): 1, 2*

IV

V

Indicate me, O God, * and defend my cause a-
gainst an ungodly nation; from wicked and deceitful men
de-li-ver me, for you are my God and my strength.

Psalm 43 (42)

1. O send forth your light and your **truth**; *
they will *guide me on*.
They will bring me to your holy **mountain**, *
to the place *where you dwell*.
2. And I will come to the altar of **God**, *
to God, my *joy and gladness*.
To you will I give thanks on the **harp**, *
O *God, my God*.
3. Why are you cast down, my **soul**; *
why *groan within* me?
Hope in God; I will praise him yet **again**, *
my saving presence *and my God*.

Glory be to the Father ...

OFFERTORY

*Confitebor tibi, Domine**Ps 119 (118): 7, 10, 17, 25*

I will praise you, O Lord, with my whole heart; *
 deal bountifully with your ser-vant, that I may live and
 observe your word; revive me according to your word,
 O Lord.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
 who walk in the law of *the LORD!*
 Blessed are those who keep *his decrees!* *
 With all their hearts *they seek him.*
2. They never do *anything evil*, *
 but walk in *his ways.*
 You have laid *down your precepts* *
 to be *carefully kept.*
3. May my *ways be firm* *
 in keeping *your statutes.*
 Then I shall not be *put to shame* *
 as I observe all your *commands.*

4. I will thank you with an *upright heart*, *
as I learn your *just judgments*.

I will *keep your statutes*; *
do not ever *forsake* me.

COMMUNION

Qui mihi ministrat

Jn 12: 26

v

I F a man would serve me, * let him follow me; wher-
e-ver I am, my servant will be there too.

Psalm 17 (16)

1. O LORD, hear a cause that *is just*; *
pay heed *to my cry*.

Turn your ear to *my prayer*: *
no deceit is *on my lips*.

From you may my justice *come forth*. *
Your eyes discern *what is upright*.

2. My foes encircle me with deadly *intent*. *
Their hearts tight shut, their *mouths speak proudly*.
They advance against me, and now they *surround* me. *
Their eyes watch to strike me *to the ground*.
They are like a lion ready *to claw*, *
like some young lion *crouched in hiding*.

3. As for me, in justice I shall behold *your face*; *
when I awake I shall be filled with the vision of
your presence.

Glory be to the Father ...

COMMUNION (When the Gospel of Lazarus is read)

Videns Dominus

Jn 11: 33, 35, 43, 44, 39

I
W

Then the Lord saw the sisters of Laza-rus in
tears near the tomb, * he wept in the presence of the
Jews and cried: Laz- a-rus, come forth. And out he came,
hands and feet bound, the man who had been dead for
four days.

Psalm 130 (129)

1. Out of the depths I cry to *you, O LORD*; *
LORD, hear *my voice*!
O let your ears *be attentive* *
to the sound of *my pleadings*.

2. If you, O LORD, should *mark iniquities*, *
LORD, who *could stand*?

But with you is *found forgiveness*, *
that you may be *revered*.

3. I long for *you, O LORD*, *
my soul longs for *his word*.

My soul hopes *in the LORD* *
more than watchmen *for daybreak*.

4. More than watchmen *for daybreak*, *
let Israel hope for *the LORD*.

For with the LORD *there is mercy*, *
in him is plentiful *redemption*.

It is he who will *redeem Israel* *
from all its *iniquities*.

Glory be to the Father ...

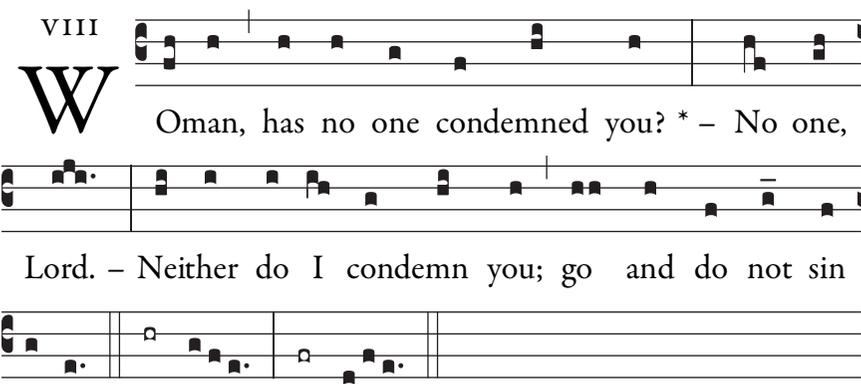
COMMUNION (When the Gospel of the Adulteress is read)

Nemo te condemnavit

Jn 8: 10, 11

VIII

W



Oman, has no one condemned you? * – No one,
Lord. – Neither do I condemn you; go and do not sin
again.

Psalm 32 (31)

1. Blessed is he whose transgression *is forgiven*, *
 whose sin *is remitted*.
 Blessed the man to whom the LORD *imputes no guilt*, *
 in whose spirit *is no guile*.
2. I kept it secret and my *frame was wasted*. *
 I groaned *all day long*,
3. To you I have *acknowledged my sin*; *
 my guilt I *did not hide*.
 I said, "I will confess my transgression *to the LORD*." *
 And you have forgiven the guilt *of my sin*.
4. I will instruct you and teach you †
 the way *you should go*; *
 I will fix my eyes *upon you*.
5. Many sorrows has the wicked, †
 but loving mercy *surrounds* *
 one who trusts *in the LORD*.
6. Rejoice in the LORD; *exult, you just!* *
 Ring out your joy, all you *upright of heart!*

Glory be to the Father ...

HOLY WEEK

PASSION (PALM) SUNDAY

OPENING ANTIPHON

Hosanna

Cf. Mt 21, 9

VII

H Osanna to the Son of Da-vid, * the King of Is-ra-

el. Blessed is he who comes in the name of the Lord.

Hosan-na in the highest.

Psalm 118 (117)

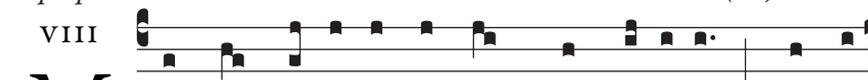
1. Give praise to the LORD, for *he is good*; *
his mercy endures *forever*.
2. The stone that the builders *rejected* *
has become *the cornerstone*.
By the LORD has *this been done*, *
a marvel in *our eyes*.
3. Go forward in procession *with branches*, *
as far as the horns of *the altar*.
You are my *God, I praise you*. *
My God, I *exalt you*.

Glory be to the Father ...

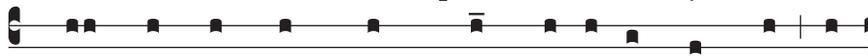
OFFERTORY

*Improperium ... et dederunt**Ps 69 (68): 21, 22*

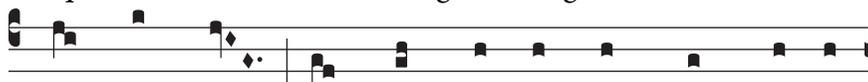
VIII

**M**

Y heart await-ed reproach and miser-y; * and I



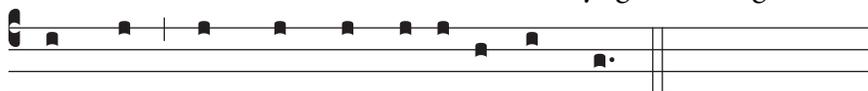
hoped for one that would grieve together with me, but



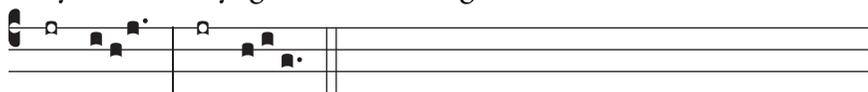
there was none; I looked for one who would comfort



me, and found no one. For food they gave me gall; in



my thirst they gave me vin-e-gar to drink.



Psalm 69 (68)

1. Save me, O God, *for the waters* *
have risen *to my neck*.
- I have sunk into the mud *of the deep*, *
where there *is no foothold*.
- I have entered the waters *of the deep*, *
where the flood *overwhelms* me.

2. I am wearied with crying **aloud**; *
 my *throat is parched*.
 My eyes are wasted *away* *
 with waiting *for my God*.
3. More numerous than the hairs *on my head* *
 are those who hate me *without cause*.
 Many are those *who attack* me, *
enemies with lies.
 What I have *never stolen*, *
 how can *I restore*?

COMMUNION

*Pater, si non potest**Mt 26: 42*

VIII



F Ather, if this cup cannot pass away unless I drink



it, thy will be done.

Psalm 22 (21)

1. My God, my God, why have you forsaken me? †
 Why are you *far from saving* me, *
 so far from my *words of anguish*?
 O my God, I call by day and you *do not answer*; *
 I call by night and I find *no reprieve*.
2. In you our forebears *put their trust*; *
 they trusted and you *set them free*.
 But I am a worm *and no man*, *
 scorned by everyone, despised *by the people*.

3. My heart has become *like wax*, *
 it is melted *within my breast*.
 For dogs have surrounded me; †
 a band of the wicked *besets* me. *
 They tear holes in my hands *and my feet*;
4. I can count every one *of my bones*. *
 They stare at *me and gloat*.
 Save my life from the jaws *of the lion*, *
 my poor soul from the horns *of wild bulls*.
5. I will tell of your name *to my kin*, *
 and praise you in the midst of *the assembly*;
 “You who fear the LORD, give him praise; †
 all descendants of Jacob, *give him glory*; *
 revere him, all you descendants *of Israel*.”
6. All the earth shall remember and return to the LORD, †
 all families of the nations *worship before* him, *
 for the kingdom is the LORD’s, he is ruler *of the nations*.
 They shall worship him, all the mighty *of the earth*; *
 before him shall bow all who go down *to the dust*.
7. And my soul shall live for him, my descendants *serve* him. *
 They shall tell of the LORD to generations *yet to come*,
 declare his saving justice to peoples *yet unborn*: *
 “These are the things the LORD *has done*.”

Glory be to the Father ...

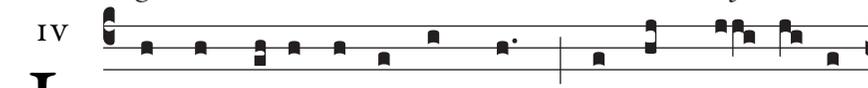
HOLY THURSDAY

INTROIT

Nos autem gloriari

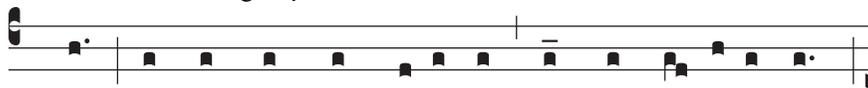
Cf. Gal 6: 14

IV

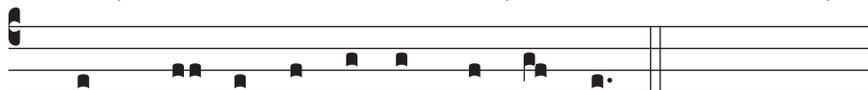


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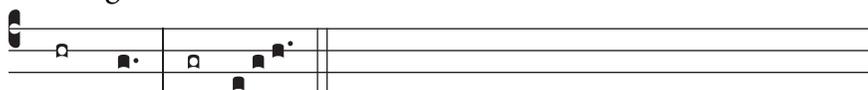
ET our glory be in the cross * of our Lord Je-sus



Christ; in him we have salvation, life and res-urrection;



through him we are rescued and set free.



Psalm 67 (66)

1. O God, be gracious and **ble**ss us *
and let your face shed its *light upon* us.
So will your ways be known upon **earth** *
and all nations learn *your salvation*.
2. Let the peoples praise you, O **God**; *
let all the *peoples* **praise** you.
3. Let the nations be glad and shout for joy, †
with uprightness you rule the **peoples**; *
you guide the *nations on earth*.
4. Let the peoples praise you, O **God**; *
let all the *peoples* **praise** you.

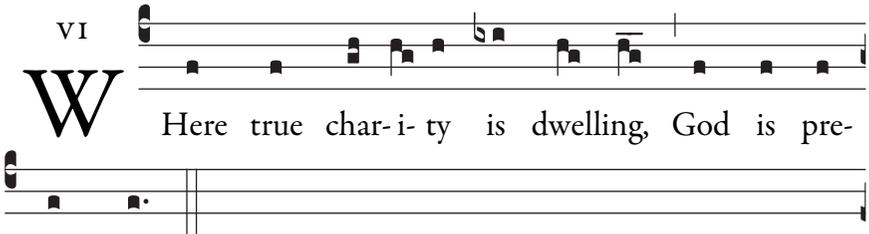
5. The earth has yielded its **fruit** *
 for God, our *God, has* **blessed** us.
 May God still give us his **blessing** *
 that all the ends of the earth *may* **revere** him.

Glory be to the Father ...

OFFERTORY

Ubi Caritas

VI



W Here true char-i-ty is dwelling, God is pre-

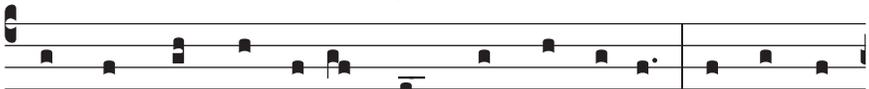
sent there.



1. By the love of Christ we have been brought together:



let us find in him our gladness and our pleasure; may



we love him and revere him, God the living, and in love



respect each oth-er with sin-cere hearts.



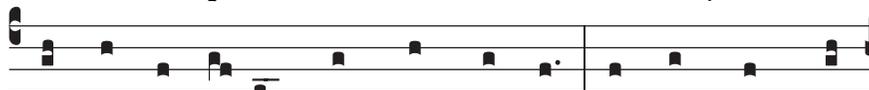
R. Where true char-i-ty is dwelling, God is present there.



2. So when we as one are gathered all together, let us



strive to keep our minds free of di-vision; may there be



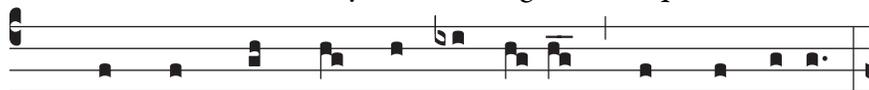
an end to malice, strife and quarrels, and let Christ our



God be dwelling here a-mong us.



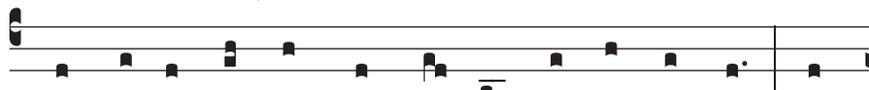
R. Where true char-i-ty is dwelling, God is present there.



3. May your face thus be our vision, bright in glory,



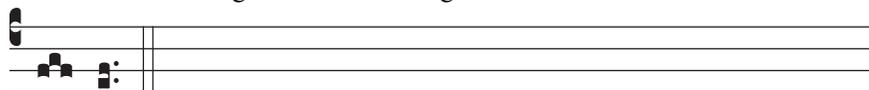
Christ our God, with all the blessed Saints in heaven:



such delight is pure and faultless, joy unbounded, which



endures through countless ag-es world without end.

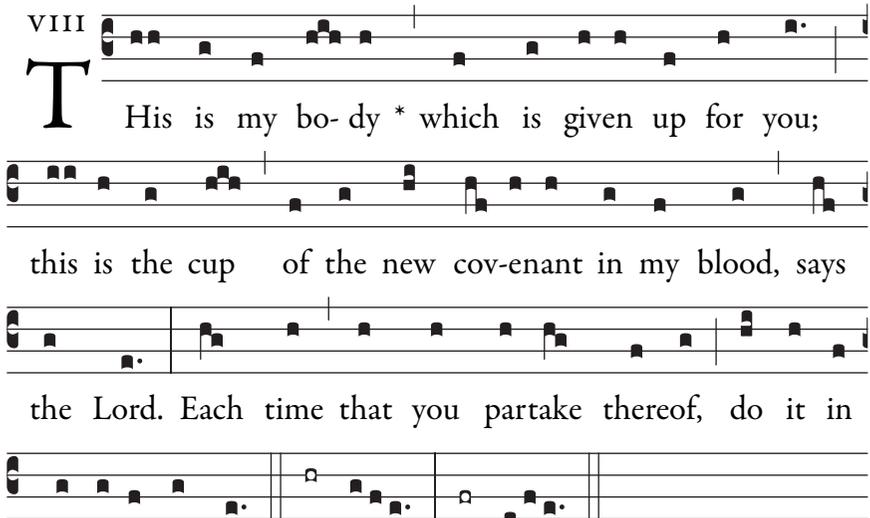


A-men.

COMMUNION

*Hoc corpus**1 Cor 11: 24, 25*

VIII



T His is my bo- dy * which is given up for you;

this is the cup of the new cov-enant in my blood, says

the Lord. Each time that you partake thereof, do it in

memo-ry of me.

Psalm 23 (22)

1. The LORD *is my* shepherd; *
there is nothing *I shall* want.
Fresh and green *are the* pastures *
where he gives *me* repose.
Near restful waters *he* leads me; *
he *revives my* soul.
2. He guides me along *the right* path, *
for the sake of *his* name.

Though I should walk in the valley of the shadow of death, †
no evil would I fear, for *you are* with me. *
Your crook and your staff will *give me* comfort.

3. You have prepared a *table before* me *
in the sight of *my foes*.
My head you have anointed *with oil*; *
my cup is *overflowing*.

4. Surely goodness and mercy *shall follow* me *
all the days of *my life*.
In the LORD's own house *shall I dwell* *
for length of *days unending*.

Glory be to the Father ...

EASTER SEASON

EASTER VIGIL

OFFERTORY

Dextera Domini (cum alleluia)

Ps 118 (117): 16,17

II

HE right hand of the Lord has done val-
iantly, * the right hand of the Lord has ex-
alt-ed me; I shall not die, but I shall live, and recount
the deeds of the Lord, al-le-lu-ia.

Psalm 118 (117)

1. Give praise to the LORD, for he *is good*; *
his mercy *endures forever*.
2. Let the house of Israel say, *
“His mercy *endures forever*.”
Let the house of Aaron say, *
“His mercy *endures forever*.”
Let those who fear the LORD say, *
“His mercy *endures forever*.”

3. I called to the LORD in my *distress*; *
 he has *answered and freed* me.
 The LORD is at my side; I do *not fear*. *
 What can mankind *do against* me?
 The LORD is at my side as *my helper*; *
 I shall look in triumph *on my foes*.
4. It is better to take refuge in *the LORD* *
 than to *trust in man*;
 it is better to take refuge in *the LORD* *
 than to *trust in princes*.

COMMUNION

*Pascha nostrum**1 Cor 5: 7, 8*

VI

C Hrist, our Paschal Lamb, * has been sacrificed, al-
 le-lu-ia; therefore, let us keep the feast by sharing the un-
 leavened bread of uprightness and truth, al-le-lu-ia, al-
 le-lu-ia, al-le-lu-ia.

Psalm 118 (117)

1. Give praise to the LORD, for *he is good*; *
 his mercy *endures forever*.
 Let the house of Israel say, *
 “His mercy *endures forever*.”

2. I called to the LORD in *my distress*; *
 he has answered *and freed* me.
 It is better to take refuge *in the LORD* *
 than to *trust in man*;
3. The nations all *encircled me*; *
 in the name of the LORD I *cut them off*.
 They encircled me *all around*; *
 in the name of the LORD I *cut them off*.
4. I was thrust down, thrust *down and falling*, *
 but the LORD *was my helper*.
 The LORD is my strength *and my song*; *
 he *was my savior*.
5. There are shouts of joy *and salvation* *
 in the tents *of the just*.
 “The LORD’s right hand has done mighty deeds; †
 his right hand *is exalted*. *
 The LORD’s right hand has done *mighty deeds*.”
6. I shall not die, *I shall live* *
 and recount the deeds *of the LORD*.
 I will thank you, for *you have answered*, *
 and you *are my savior*.
7. The stone that the builders *rejected* *
 has become *the cornerstone*.
 By the LORD has *this been done*, *
 a marvel *in our eyes*.
 This is the day the LORD *has made*; *
 let us rejoice in it *and be glad*.

8. O LORD, *grant salvation*; *
O LORD, *grant success*.
Blest is *he who comes* *
in the name *of the LORD*.
9. You are my *God, I praise* you. *
My God, *I exalt* you.
Give praise to the LORD, for *he is good*; *
his mercy *endures forever*.
- Glory be to the Father ...

EASTER SUNDAY

INTROIT

*Resurrexi**Ps 139 (138): 18, 5, 6*

IV

I am risen, * and I am always with you,
al-le-lu-ia; you have placed your hand upon me,
al-le-lu-ia; your wisdom has been shown to be most
wonderful, al-le-lu-ia, al-le-lu-ia.

Psalm 139 (138)

1. O LORD, you search me and you know me. †
You yourself know my resting and my rising; *
you discern my thoughts *from afar*.
You mark when I walk or lie down; *
you know all my ways *through and through*.
2. Before ever a word is on my tongue, *
you know it, O LORD, *through and through*.
Behind and before, you besiege me, *
your hand ever *laid upon* me.
Too wonderful for me, this knowledge; *
too high, *beyond my reach*.

3. O where can I go from your **spirit**, *
 or where can I flee *from your face*?
 If I climb the heavens, you are **there**. *
 If I lie in the grave, *you are there*.

Glory be to the Father ...

OFFERTORY

Terra tremuit

Ps 76 (75): 9, 10

IV

THE earth trembled and was still, when God arose
 in judgment, al-le-lu-ia.

Psalm 76 (75)

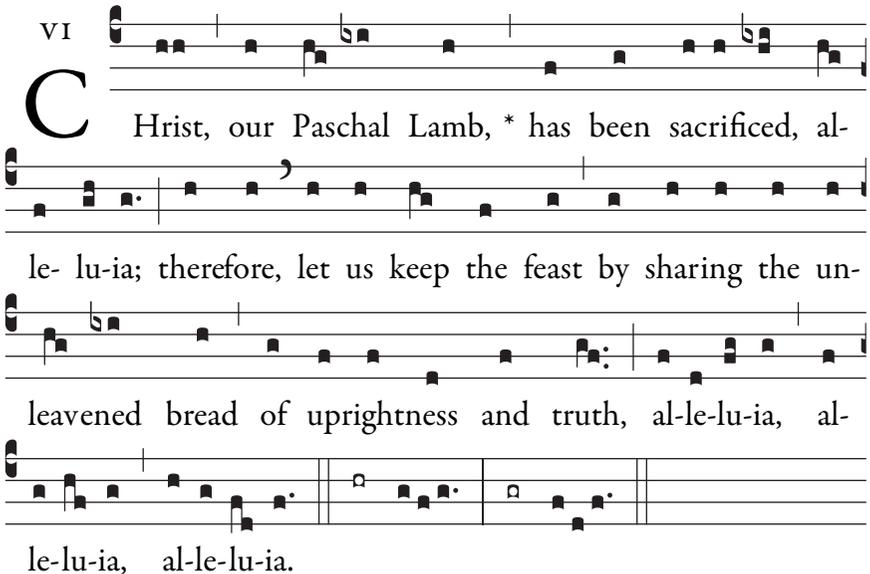
1. God is *renowned in Judah*; *
 in Israel his name *is great*.
 His tent is *set in Salem*, *
 and his dwelling place *in Zion*.
 It was there he broke the *flaming arrows*, *
 the shield, the sword, *the armor*.
2. Resplendent are you, *more majestic* *
 than the everlasting **mountains**.
 The stouthearted, despoiled, *slept in death*; *
 none of the soldiers could lift *a hand*.
 At your threat, O *God of Jacob*, *
 horse and rider *lay stunned*.

3. You, you alone, strike terror. †
 Who can stand *in your* presence, *
 against the might of *your* wrath?
4. You uttered your sentence *from the* heavens; *
 the earth in terror *was still*
 when you arose, O *God, to judge,* *
 to save all the humble of *the earth.*

COMMUNION

*Pascha nostrum**1 Cor 5: 7, 8*

VI



C Hrist, our Paschal Lamb, * has been sacrificed, al-
 le-lu-ia; therefore, let us keep the feast by sharing the un-
 leavened bread of uprightness and truth, al-le-lu-ia, al-
 le-lu-ia, al-le-lu-ia.

Psalm 118 (117)

1. Give praise to the LORD, for *he is good;* *
 his mercy *endures forever.*
 Let the house of Israel say, *
 “His mercy *endures forever.*”

2. I called to the LORD in *my distress*; *
 he has answered *and freed* me.
 It is better to take refuge *in the LORD* *
 than to *trust in man*;
3. The nations all *encircled me*; *
 in the name of the LORD I *cut them off*.
 They encircled me *all around*; *
 in the name of the LORD I *cut them off*.
4. I was thrust down, thrust *down and falling*, *
 but the LORD *was my helper*.
 The LORD is my strength *and my song*; *
 he *was my savior*.
5. There are shouts of joy *and salvation* *
 in the tents *of the just*.
 “The LORD’s right hand has done mighty deeds; †
 his right hand *is exalted*. *
 The LORD’s right hand has done *mighty deeds*.”
6. I shall not die, *I shall live* *
 and recount the deeds *of the LORD*.
 I will thank you, for *you have answered*, *
 and you *are my savior*.
7. The stone that the builders *rejected* *
 has become *the cornerstone*.
 By the LORD has *this been done*, *
 a marvel *in our eyes*.
 This is the day the LORD *has made*; *
 let us rejoice in it *and be glad*.

8. O LORD, *grant salvation*; *

O LORD, *grant success*.

Blest is *he who comes* *

in the name *of the LORD*.

9. You are my *God*, I **praise** you. *

My God, I **exalt** you.

Give praise to the LORD, for *he is good*; *

his mercy *endures forever*.

Glory be to the Father ...

SECOND SUNDAY OF EASTER

INTROIT

*Quasi modo**1 Pet 2: 2*

VI

A S newborn babes, al-le-lu-ia, long for pure spiri-
tual milk, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Psalm 139 (138)

1. O LORD, you search me and you know me. †
You yourself know my resting *and my rising*; *
you discern my thoughts from *afar*.
You mark when I walk *or lie down*; *
you know all my ways through *and through*.
2. Before ever a word is *on my tongue*, *
you know it, O LORD, through *and through*.
Behind and before, *you besiege me*, *
your hand ever laid *upon me*.
Too wonderful for *me, this knowledge*; *
too high, beyond *my reach*.
3. O where can I go *from your spirit*, *
or where can I flee from *your face*?
If I climb the heavens, *you are there*. *
If I lie in the grave, *you are there*.

Glory be to the Father ...

OFFERTORY

*Angelus Domini**Mt 28: 2, 5, 6*

VIII

T HE Angel of the Lord came down from heaven *

and said to the wo-men: “The One whom you seek has

risen, as he said he would”, al-le-lu-ia.

Matthew 28: 7-10

1. Then go quickly and tell *his disciples*, *
 “He has been raised *from the dead*,
 and he is going before *you to Galilee*; *
 there *you will see him*.”
2. Then they went away quickly from the tomb, †
 fearful yet *overjoyed*, *
 and ran to announce this to *his disciples*.
3. And behold, Jesus met them *on their way* *
 and *greeted them*.
 They approached, *embraced his feet*, *
 and *did him homage*.
4. Then Jesus *said to them*, *
 “Do not *be afraid*.
 Go tell my brothers to *go to Galilee*, *
 and there *they will see me*.”

COMMUNION

*Mitte manum tuam, et cognosce**Jn 20: 27*

VI

S Tretch forth your hand, * and feel the place where

the nails were, al-le-lu-ia; and be not doubtful but be-

lieving, al-le-lu-ia, al-le-lu-ia.

Psalm 118 (117)

1. Give praise to the LORD, for *he is good*; *
his mercy *endures forever*.
Let the house of Israel say, *
“His mercy *endures forever*.”
2. I called to the LORD in *my distress*; *
he has *answered and freed* me.
It is better to take refuge *in the LORD* *
than to *trust in man*;
3. The nations all *encircled me*; *
in the name of the LORD I *cut them off*.
They encircled me *all around*; *
in the name of the LORD I *cut them off*.
4. I was thrust down, thrust *down and falling*; *
but the LORD *was my helper*.
The LORD is my strength *and my song*; *
he *was my savior*.

5. There are shouts of joy *and salvation* *
 in the tents *of the just*.
 “The LORD’s right hand has done mighty deeds; †
 his right hand *is exalted*. *
 The LORD’s right hand has done *mighty deeds*.”
6. I shall not die, *I shall live* *
 and recount the deeds *of the LORD*.
 I will thank you, for *you have answered*, *
 and you *are my savior*.
7. The stone that the builders *rejected* *
 has become *the cornerstone*.
 By the LORD has *this been done*, *
 a marvel *in our eyes*.
 This is the day the *LORD has made*; *
 let us rejoice in it *and be glad*.
8. O LORD, *grant salvation*; *
 O LORD, *grant success*.
 Blest is *he who comes* *
 in the name *of the LORD*.
9. You are my *God, I praise* you. *
 My God, *I exalt* you.
 Give praise to the LORD, for *he is good*; *
 his mercy *endures forever*.

Glory be to the Father ...

THIRD SUNDAY OF EASTER

INTROIT

*Iubilate Deo**Ps 66 (65): 1, 2*

VIII

Shout joyfully to God, all the earth, al-le-lu-ia; *
 sing a psalm to his name, al-le-lu-ia; praise him with mag-
 ni-ficence, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Psalm 66 (65)

1. Because of the greatness of your **strength**, *
 your enemies fawn *upon* you.
 Before you all the earth shall bow **down**, *
 shall sing to you, sing to *your name!*"
2. Come and see the works of **God**: *
 awesome his deeds among the children *of men*.
 He turned the sea into dry **land**; *
 they passed through the river *on foot*.
3. Let our joy, then, be in **him**; *
 he rules forever by *his might*.
 His eyes keep watch on the **nations**: *
 let rebels not exalt *themselves*.

Glory be to the Father ...

OFFERTORY

*Lauda, anima mea**Ps 146 (145): 2*

IV

P Raise the Lord, O my soul; * I will praise the
 Lord throughout my life; I will sing to my God for
 as long as I live, al-le-lu-ia.

Psalm 146 (145)

1. Put no *trust in princes*, *
 in mortal man who *cannot save*.
 Take their breath, they return *to the earth*, *
 and their plans that day come *to nothing*.
2. Blessed is he who is helped by *Jacob's God*, *
 whose hope is in the LORD *his God*,
 who made the heavens *and the earth*, *
 the seas and all they *contain*,
 who preserves *fidelity forever*, *
 who does justice to those who are *oppressed*.
3. It is he who gives bread *to the hungry*, *
 the LORD who sets *prisoners free*,
 the LORD who opens the eyes *of the blind*, *
 the LORD who raises up those who are *bowed down*.

4. It is the LORD who loves the just, †
 the LORD who *protects the stranger* *
 and upholds the orphan and the widow, †
 but thwarts the path of *the wicked*.

The LORD will *reign forever*, *
 the God of Sion from age *to age*.

COMMUNION (Year A)

Surrexit Dominus

Lk 24: 34

VI

THE Lord has ris-en and has appeared to Peter,
 al-le-lu-ia.

Psalm 118 (117)

1. Give praise to the LORD, for *he is good*; *
 his mercy *endures forever*.
 Let the house of Israel say, *
 “His mercy *endures forever*.”
2. I called to the LORD in *my distress*; *
 he has *answered and freed* me.
 It is better to take refuge *in the LORD* *
 than to *trust in man*;
3. The nations all *encircled me*; *
 in the name of the LORD I *cut them off*.
 They encircled me *all around*; *
 in the name of the LORD I *cut them off*.

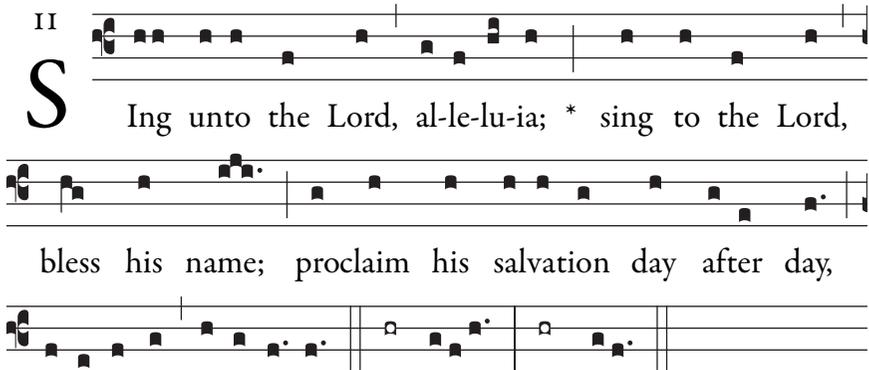
4. I was thrust down, thrust *down and falling*, *
 but the LORD *was my helper*.
 The LORD is my strength *and my song*; *
 he *was my savior*.
5. There are shouts of joy *and salvation* *
 in the tents *of the just*.
 “The LORD’s right hand has done mighty deeds; †
 his right hand *is exalted*. *
 The LORD’s right hand has done *mighty deeds*.”
6. I shall not die, *I shall live* *
 and recount the deeds *of the LORD*.
 I will thank you, for *you have answered*, *
 and you *are my savior*.
7. The stone that the builders *rejected* *
 has become *the cornerstone*.
 By the LORD has *this been done*, *
 a marvel *in our eyes*.
 This is the day the LORD *has made*; *
 let us rejoice in it *and be glad*.
8. O LORD, *grant salvation*; *
 O LORD, *grant success*.
 Blest is *he who comes* *
 in the name *of the LORD*.
9. You are my *God, I praise* you. *
 My God, *I exalt* you.
 Give praise to the LORD, for *he is good*; *
 his mercy *endures forever*.

Glory be to the Father ...

COMMUNION (Year B)

*Cantate Domino**Ps 96 (95): 2*

II



Sing unto the Lord, al-le-lu-ia; * sing to the Lord,
 bless his name; proclaim his salvation day after day,
 al-le-lu-ia, al-le-lu-ia.

Psalm 96 (95)

1. O sing a new song *to the LORD*; *
 sing to the LORD, all *the earth*.
 Tell among the *nations his glory*, *
 and his wonders among all *the peoples*.
2. For the LORD is great and highly *to be praised*, *
 to be feared above *all gods*.
 Give the LORD, you families of peoples, †
 give the LORD *glory and power*; *
 give the LORD the glory of *his name*.
3. Bring an offering and enter his courts; †
 worship the LORD in *holy splendor*. *
 O tremble before him, all *the earth*.
4. Let the heavens rejoice and earth be glad; †
 let the sea and all within it *thunder praise*. *
 Let the land and all it bears *rejoice*.

Glory be to the Father ...

COMMUNION (Year C)

*Simon Ioannis**Jn 21: 17*

VI

Simon, son of John, * do you love me more than
these? Lord, you know all things, you know, O Lord,
that I love you, al-le-lu-ia.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.
The angel of the LORD *is encamped* *
around those who fear *him, to rescue them*.

4. When the just cry out, *the LORD* hears, *
and rescues them in all *their distress*.

The LORD is close to the *brokenhearted*; *
those whose spirit is crushed *he will save*.

The LORD ransoms the souls *of his servants*. *
All who trust in him shall not *be condemned*.

Glory be to the Father ...

FOURTH SUNDAY OF EASTER

INTROIT

*Misericordia Domini**Ps 33 (32): 5, 6*

IV

T HE earth is full of the mercy of the Lord, al-le-
 lu-ia; * by the word of the Lord, the heavens were es-
 tablished, al-le-lu-ia, al-le-lu-ia.

Psalm 33 (32)

1. Ring out your joy to the LORD, O you **just**; *
 for praise is fitting *for the upright*.
 Give thanks to the LORD upon the **harp**; *
 with a tenstringed lute *sing him songs*.
 O sing him a song that is **new**; *
 play skillfully, with *shouts of joy*.
2. For the word of the LORD is **faithful**, *
 and all his works *to be trusted*.
 The LORD loves justice and **right**, *
 and his merciful love *fills the earth*.
3. By the word of the LORD the heavens were **made**, *
 by the breath of his mouth *all their host*.
 As in a flask, he collects the waves of the ocean; *
 he stores up the depths *of the sea*.

Glory be to the Father ...

OFFERTORY

*Deus, Deus meus**Ps 63 (62): 2, 5*

II

O God, my God, * from daybreak do I watch for
 you; and in invocation of your name will I lift up
 my hands.

Psalm 63 (62)

1. O God, you are my God; at dawn *I seek you*; *
 for you my *soul is thirsting*.
 For you my flesh *is pining*, *
 like a dry, weary land *without water*.
 I have come before you in *the sanctuary*, *
 to behold your strength *and your glory*.
2. Your loving mercy is better *than life*; *
 my lips will *speak your praise*.
 I will bless you all *my life*; *
 in your name I will lift *up my hands*.
 My soul shall be filled as with *a banquet*; *
 with joyful lips, my *mouth shall praise you*.

3. When I remember you upon *my bed*, *
 I muse on you through the watches of *the night*.
 For you have been *my strength*; *
 in the shadow of your wings *I rejoice*.
 My soul clings fast *to you*; *
 your right *hand upholds* me.
4. Those who seek to destroy *my life* *
 shall go down to the depths of *the earth*.
 Put to the power of *the sword*, *
 they shall be left as prey *for the jackals*.
5. But the king shall rejoice in God; †
 all that swear by him shall *exult*, *
 for the mouth of liars *shall be silenced*.

COMMUNION

*Ego sum pastor bonus**Jn 20: 14*

II
I am the good shepherd, al-le-lu-ia; I know my
 sheep and my own know me, al-le-lu-ia, al-le-lu-ia.

Psalm 23 (22)

1. The LORD *is my shepherd*; *
there is nothing I *shall want*.
Fresh and green *are the pastures* *
where he gives me *repose*.
Near restful *waters he leads me*; *
he revives *my soul*.
2. He guides me along *the right path*, *
for the sake of *his name*.
Though I should walk in the valley of the shadow of death, †
no evil would I fear, for *you are with me*. *
Your crook and your staff will give *me comfort*.
3. You have prepared a *table before me* *
in the sight of *my foes*.
My head you have anointed *with oil*; *
my cup is *overflowing*.
4. Surely goodness and mercy *shall follow me* *
all the days of *my life*.
In the LORD's own house *shall I dwell* *
for length of days *unending*.

Glory be to the Father ...

FIFTH SUNDAY OF EASTER

INTROIT

*Cantate Domino**Ps 98 (97): 1*

VI

Sing to the Lord a new song, al-le-lu-ia; * for the
 Lord has accomplished wondrous deeds, al-le-lu-ia;
 he has revealed his just-ice in the sight of the Gentiles,
 al-le-lu-ia, al-le-lu-ia.

Psalm 98 (97)

1. His right hand and his *holy arm* *
 have brought *salvation*.

He has remembered his *merciful love* *
 and his truth for the house of *Israel*.

2. All the ends of the *earth have seen* *
 the salvation of *our God*.

Shout to the LORD, all the earth; †
 break forth into *joyous song*, *
 and sing out *your praise*.

3. Sing psalms to the LORD *with the harp*, *
 with the harp and the sound *of song*.
 With trumpets and the sound *of the horn*, *
 raise a shout before the King, *the LORD*.

Glory be to the Father ...

OFFERTORY

Iubilate Deo universa terra

Ps 66 (65): 1, 2, 16

I
Shout joyfully to God, all the earth; * shout with
 joy to God, all the earth; sing a psalm in honor of
 his name; come and hear, all you who fear God, and
 I will tell you what great things the Lord has done for
 my soul, al-le-lu-ia.

Psalm 66 (65)

1. Burnt offering I bring *to your house*; *
 to you I will pay *my vows*,
 the vows which my *lips have uttered*, *
 which my mouth declared in my *distress*.

2. I will offer you burnt offerings of fatlings †
with the smoke of *sacrificial rams*. *
I will offer bullocks *and* goats.
3. Come and hear, all *who fear God*; *
I will tell what he did for *my soul*.
To him I *cried aloud*, *
with exaltation ready on *my tongue*.
4. Had I considered evil *in my heart*, *
the LORD would not *have listened*.
But truly *God has listened*; *
he has heeded the voice of *my prayer*.
Blest be God, who did not *reject my prayer*, *
nor withhold from me his *merciful love*.

COMMUNION (Year A)

*Tanto tempore**Jn 14: 9*

IV

H Ave I been with you so long, * and yet you do
not know me? Philip, he who sees me, sees the Fa-
ther. Do you not believe that I am in the Father, and
the Father in me? Al-le-lu-ia, al-le-lu-ia.

Psalm 33 (32)

1. Ring out your joy to the LORD, *O you just*; *
for praise is fitting for *the upright*.

Give thanks to the LORD upon *the harp*; *
with a tenstringed lute sing *him songs*.

O sing him a song *that is new*; *
play skillfully, with shouts *of joy*.

2. Blessed the nation whose God *is the LORD*, *
the people he has chosen as *his heritage*.

From the heavens the LORD *looks forth*; *
he sees all the children *of men*.

3. Yes, the LORD's eyes are on *those who fear him*, *
who hope in his *merciful love*.

Glory be to the Father ...

COMMUNION (Years B & C)

Ego sum vitis vera

Jn 15: 5

VIII



I am the true vine, * and you are the branches; he



who abides in me and I in him, he it is who bears



much fruit, al-le-lu-ia, al-le-lu-ia.

Psalm 80 (79)

1. O shepherd of *Israel*, **hear** us, *
you who lead Joseph *like a flock*:
2. You brought a vine *out of Egypt*; *
you drove out the *nations and* **planted** it.
Before it you *cleared the ground*; *
it took root and *filled the land*.
3. The mountains were covered *with its shadow*, *
the cedars of God *with its boughs*.
It stretched out its branches *to the sea*; *
to the River it stretched *out its shoots*.
4. Visit this vine and protect it, †
the vine your right *hand has planted*, *
the son of man you have claimed *for yourself*.
5. May your hand be on the man at *your right hand*, *
the son of man you have confirmed *as your own*.
And we shall never forsake *you again*; *
give us life that we may call upon *your name*.

Glory be to the Father ...

SIXTH SUNDAY OF EASTER

INTROIT

*Vocem iucunditatis**Cf. Is 48: 20*

III

S Pread the news with a voice of joy; * let it be heard, al-le-lu-ia; speak it out to the very ends of the earth; the Lord has liber-a-ted his peo-ple, al-le-lu-ia, al-le-lu-ia.

Psalm 66 (65)

1. Cry out with joy to God, all *the* earth; *
 O sing to the glory of *his* name.
 O render him *glorious* praise. *
 Say to God, "How awesome *your* deeds!
2. Because of the greatness of *your* strength, *
 your enemies fawn *upon* you.
 Before you all the earth shall *bow* down, *
 shall sing to you, sing to *your* name!"

3. Come and see the works *of God*: *
 awesome his deeds among the children *of men*.
 He turned the sea into *dry land*; *
 they passed through the river *on foot*.

Glory be to the Father ...

OFFERTORY

Benedicite, gentes

Ps 66 (65): 8, 9, 20

II
O nations, bless the Lord our God, * let the voice
 of his praises resound; he has restored my soul to life
 and he has not suffered my feet to stumble; blessed be
 the Lord who has neither rejected my prayer nor turned
 his mercy away from me, al-le-lu-ia.

Psalm 66 (65)

1. Cry out with joy to God, all *the earth*; *
O sing to the glory of *his name*.
O render him *glorious praise*. *
Say to God, “How *awesome your deeds!*”
2. Because of the greatness of *your strength*, *
your enemies *fawn upon* you.
Before you all the earth shall *bow down*, *
shall sing to you, sing *to your name!*”
3. Come and see the works of **God**: *
awesome his deeds among the *children of men*.
He turned the sea into *dry land*; *
they passed through the river *on foot*.
4. Let our joy, then, be *in him*; *
he rules forever *by his might*.
His eyes keep watch on *the nations*: *
let rebels not *exalt themselves*.

COMMUNION (Year A)

*Non vos relinquam orphanos**Jn 14: 18*

V

I will not leave you orphans, * I will come to you
again, al-le-lu-ia; and your heart will rejoice, al-le-lu-
ia, al-le-lu-ia.

Psalm 122 (121)

1. I rejoiced when they said *to me*, *
“Let us go to the house *of the LORD*.”
And now our feet *are standing* *
within your gates, *O Jerusalem*.
2. Jerusalem is built as *a city* *
bonded as *one together*.
It is there that the tribes *go up*, *
the tribes *of the LORD*.
3. For Israel’s witness *it is* *
to praise the name *of the LORD*.
There were set the thrones *for judgment*, *
the thrones of the *house of David*.
4. For the peace of Jerusalem *pray*, *
“May they prosper, *those who love you*.”
May peace abide in *your walls*, *
and security be *in your towers*.

5. For the sake of my family *and friends*,*
 let me say, "*Peace upon* you."
 For the sake of the house of the LORD, *our God*,*
 I will seek good *things for* you.

Glory be to the father ...

COMMUNION (Year B)

Ego vos elegi

Jn 15: 16

I
 I have chosen you from the world,* in order that
 you might go and bring forth fruit, and that your fruit
 should last, al-le-lu-ia.

Psalm 89 (88)

1. I will sing forever of your *mercies*, O LORD;*
 through all ages my mouth will proclaim your *fidelity*.
 "With my chosen one I have *made a covenant*;*
 I have sworn to David *my servant*:
 The heavens praise your *wonders*, O LORD,*
 your fidelity in the assembly of *your holy* ones.
2. Then you spoke *in a vision*.*
 To your faithful ones *you said*,
 "I have set the crown *on a warrior*,*
 I have exalted one chosen from *the people*."

3. I have found my *servant* **David**, *
and with my holy oil anointed **him**.
My hand shall *always be* **with** him, *
and my arm shall make *him* **strong**.
4. My mercy and my faithfulness *shall be* **with** him; *
by my name his might shall be *exalted*.
I will keep my faithful love *for him* **always**; *
with him my covenant *shall* **last**.

Glory be to the Father ...

COMMUNION (Year C)

Spiritus Sanctus docebit vos

Jn 14: 26

VIII

T HE Holy Spirit will teach you, al-le-lu-ia; all the
things that I have said unto you, al-le-lu-ia, al-le-lu-ia.

Psalm 51 (50)

1. Have mercy on *me*, **O God**, *
according to your *merciful* **love**;
2. Cleanse me with hyssop, and I *shall be* **pure**; *
wash me, and I shall be whiter *than* **snow**.
Let me hear rejoicing *and* **gladness**, *
that the bones you have crushed *may* **exult**.

3. Create a pure heart for *me, O God*; *
renew a steadfast spirit *within* me.
Do not cast me away *from your* presence; *
take not your holy spirit *from* me.
4. I will teach transgressors *your ways*, *
that sinners may *return to you*.
- O LORD, *open my lips* *
and my mouth shall *proclaim your* praise.
In your good pleasure, show *favor to* Sion; *
rebuild the walls *of* Jerusalem.

Glory be to the Father ...

THE ASCENSION OF THE LORD

INTROIT

*Viri Galilæi**Act 1, 11*

VII

M EN of Gal-i-lee, * why are you gazing in aston-

ishment at the sky? al-le-lu-ia; just as you have seen

him ascend in-to heaven, so, in like manner, shall he

return, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Psalm 47 (46)

1. All peoples, *clap your hands*. *
Cry to God with shouts *of joy!*
For the LORD, the Most *High, is awesome*, *
the great king over all *the earth*.
2. He humbles peoples *under us* *
and nations under *our feet*.
Our heritage he *chose for us*, *
the pride of Jacob whom *he loves*.

3. God goes up with *shouts of joy*. *
 The LORD goes up with trumpet blast.
 Sing praise for *God*; **sing praise!** *
 Sing praise to our king; *sing praise!*

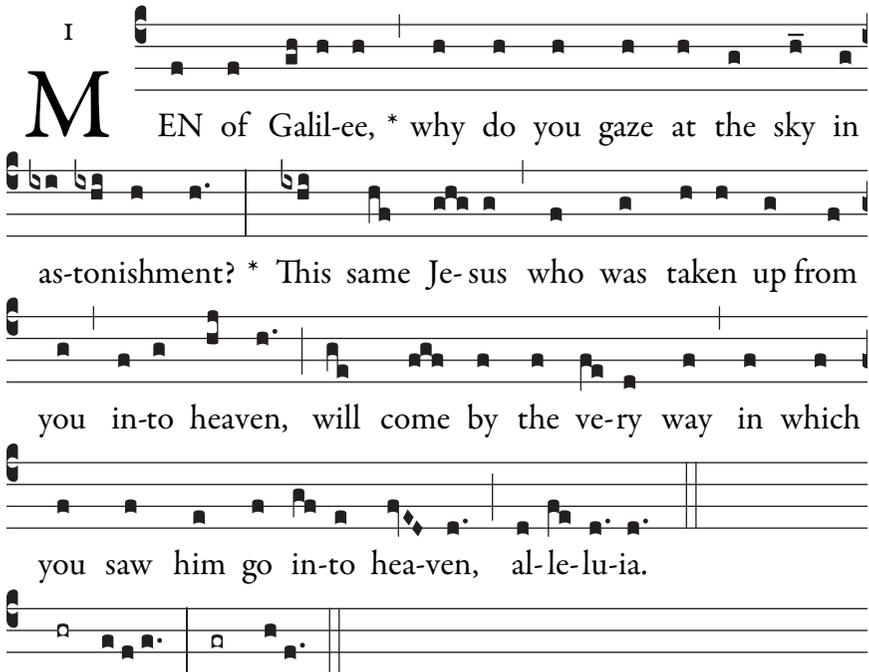
Glory be to the Father ...

OFFERTORY

Viri Galilei

Acts 1: 11

I



M EN of Galil-ee, * why do you gaze at the sky in
 as-tonishment? * This same Je-sus who was taken up from
 you in-to heaven, will come by the ve-ry way in which
 you saw him go in-to hea-ven, al-le-lu-ia.

Psalm 47 (46)

1. God goes up with *shouts of joy*. *
 The LORD goes up with trumpet blast.
 Sing praise for *God*; **sing praise!** *
 Sing praise to our king; *sing praise!*

2. God is king of *all the earth*. *
 Sing praise with all *your skill*.
 God reigns *over the nations*. *
 God sits upon his *holy throne*.
3. The princes of the peoples *are assembled* *
 with the people of the God *of Abraham*.
 The rulers of the earth *belong to God*, *
 who is greatly *exalted*.

COMMUNION (Year A)

*Data est mihi**Mt 28: 18, 19*

I

ALL power has been given to me * in heaven and
 on earth al-le-lu-ia; go therefore and teach all the na-
 tions, baptizing them in the name of the Father and of
 the Son and of the Ho-ly Spirit, al-le-lu-ia, al-le-lu-ia.

Psalm 78 (77)

1. Give ear, my people, *to my teaching*; *
 incline your ear to the words of *my mouth*.
 The things we have heard and *understood*, *
 the things our fathers *have told* us,
 these we will not hide *from their children* *
 but will tell them to the next generation:

2. Yet he commanded the *clouds above*, *
 and opened the gates *of heaven*.
 He rained down *manna to eat*, *
 and gave them bread *from heaven*.

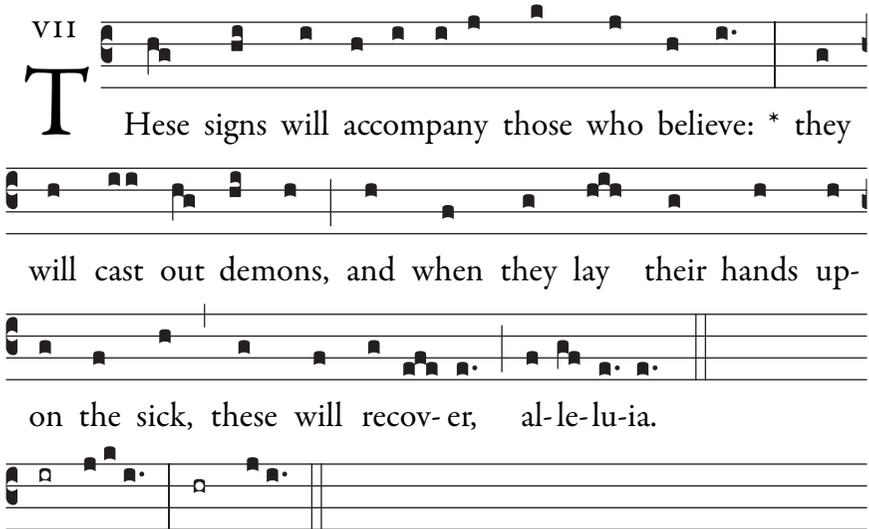
3. Man ate the *bread of angels*. *
 He sent them abundance *of food*;
 He rained flesh upon *them like dust*, *
 winged fowl like the sands of *the sea*.

Glory be to the Father ...

COMMUNION (Year B)

*Signa eos**Mk 16: 17, 18*

VII



T Hese signs will accompany those who believe: * they
will cast out demons, and when they lay their hands up-
on the sick, these will recov-er, al-le-lu-ia.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always in *my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear and *be glad*.
2. Glorify the LORD *with me*; *
together let us praise *his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he set *me free*.
3. Look towards him *and be radiant*; *
let your faces not be *abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all his *distress*.
The angel of the LORD *is encamped* *
around those who fear him, *to rescue them*.

4. When the just cry out, *the LORD hears*, *
and rescues them in all their *distress*.
The LORD is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.
The LORD ransoms the souls *of his servants*. *
All who trust in him shall not be *condemned*.

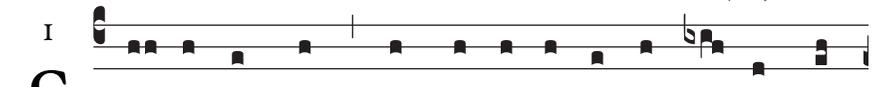
Glory be to the Father ...

COMMUNION (Year C)

Psallite Domino

Ps 68 (67): 33, 34

I



S

ing to the Lord * who has ascended the highest heav-



ens, towards the East, al-le-lu-ia.

Psalm 68 (67)

- Let God arise; let his *foes be scattered*. *
Let those who hate him flee from *his presence*.
O sing to God; make music to his name. †
Extol the One who rides *on the clouds*. *
The LORD is his name; exult at *his presence*.
- Father of orphans, defender *of widows*: *
such is God in his *holy place*.
You have ascended on high; leading captivity captive †
as tribute receiving *prisoners*, O God, *
so that even rebels may dwell near the *LORD God*.

3. Day after day, may the *LORD be blest.* *
 He bears our burdens; God is *our savior.*
 This God of ours is a *God who saves.* *
 The LORD our LORD provides an escape *from death.*
 They see your solemn procession, *O God,* *
 the procession of my God, of my king, to the *holy place:*
4. Summon forth your *might, O God;* *
 your might, O God, which you have shown *for us.*
 From your temple high *in Jerusalem,* *
 kings will come to you bringing *their tribute.*
5. You kingdoms of the earth, sing to God, *praise the LORD* *
 who rides on the heavens, the *ancient heavens.*
 Behold, he thunders his voice, his *mighty voice.* *
 Come, acknowledge the power *of God.*

Glory be to the Father ...

SEVENTH SUNDAY OF EASTER

INTROIT

*Exaudi, Domine ... tibi dixit**Ps 27 (26): 7, 8, 9*

I
H Earken, O Lord, unto my voice * which has called
 out to you, al-le-luia; my heart declared to you: "Your
 countenance have I sought; I shall e-ver seek your count-
 enance, O Lord; do not turn your face from me, al-le-
 lu-ia, al-le-lu-ia."

Psalm 27 (26)

1. The LORD is my light and *my salvation*; *
 whom shall *I* fear?
 The LORD is the stronghold of *my life*; *
 whom should *I* dread?
2. When those who do *evil draw near* *
 to devour *my flesh*,
 it is they, my *enemies and foes*, *
 who stumble *and fall*.

3. Though an army *encamp against* me, *
 my heart would *not* fear.
 Though war break *out against* me, *
 even then would *I* trust.

Glory be to the Father ...

OFFERTORY (Option 1)

Ascendit Deus

Ps 47 (46): 6

I
G OD has gone up * amidst shouts of joy, the
 Lord to the sound of the trumpet, al-le-lu-ia.

Psalm 47 (46)

1. All peoples, *clap your hands*. *
 Cry to God with shouts *of joy!*
 For the LORD, the Most *High, is awesome*, *
 the great king over *all the earth*.
2. He humbles peoples *under us* *
 and nations under *our feet*.
 Our heritage he *chose for us*, *
 the pride of Jacob whom *he loves*.
3. God goes up with *shouts of joy*. *
 The LORD goes up with *trumpet blast*.
 Sing praise for *God; sing praise!* *
 Sing praise to our king; *sing praise!*

4. God is king of *all the earth*. *
Sing praise with all *your skill*.
God reigns *over the nations*. *
God sits upon his *holy throne*.
5. The princes of the peoples *are assembled* *
with the people of the God *of Abraham*.
The rulers of the earth *belong to God*, *
who is greatly *exalted*.

OFFERTORY (Option 2)

*Viri Galilaei**Acts 1: 11*

I

M EN of Galil-ee, * why do you gaze at the sky in
as-tonishment? * This same Je-sus who was taken up from
you in-to heaven, will come by the ve-ry way in which
you saw him go in-to hea-ven, al-le-lu-ia.

Psalm 47 (46)

1. God goes up with *shouts of joy*. *
The LORD goes up with trumpet **blast**.
Sing praise for *God*; **sing praise!** *
Sing praise to our king; **sing praise!**

2. God is king of *all the earth*. *
 Sing praise with all *your skill*.
 God reigns *over the nations*. *
 God sits upon his *holy throne*.
3. The princes of the peoples *are assembled* *
 with the people of the God *of Abraham*.
 The rulers of the earth *belong to God*, *
 who is greatly *exalted*.

COMMUNION

*Pater, cum essem**Jn 17: 12, 13, 15*

IV

F Ather, when I was amongst them, * I kept those
 whom you had given me, al-le-lu-ia; * but now I am
 coming to you; I do not ask you to take them out
 of the world, but to keep them from ev-il, al-le-lu-ia,
 al-le-lu-ia.

Psalm 122 (121)

1. I rejoiced when they *said to me*, *
 “Let us go to the house of *the LORD*.”
 And now our *feet are standing* *
 within your gates, O *Jerusalem*.

2. Jerusalem is built *as a city* *
 bonded as one *together*.
 It is there that the *tribes go up*, *
 the tribes of *the LORD*.

3. For Israel’s witness *it is* *
 to praise the name of *the LORD*.
 There were set the *thrones for judgment*, *
 the thrones of the house of *David*.

4. For the peace of *Jerusalem pray*, *
 “May they prosper, those *who love you*.”
 May peace abide *in your walls*, *
 and security be in *your towers*.

5. For the sake of my family *and friends*, *
 let me say, “Peace *upon you*.”
 For the sake of the house of the *LORD, our God*, *
 I will seek good things *for you*.

Glory be to the Father ...

PENTECOST

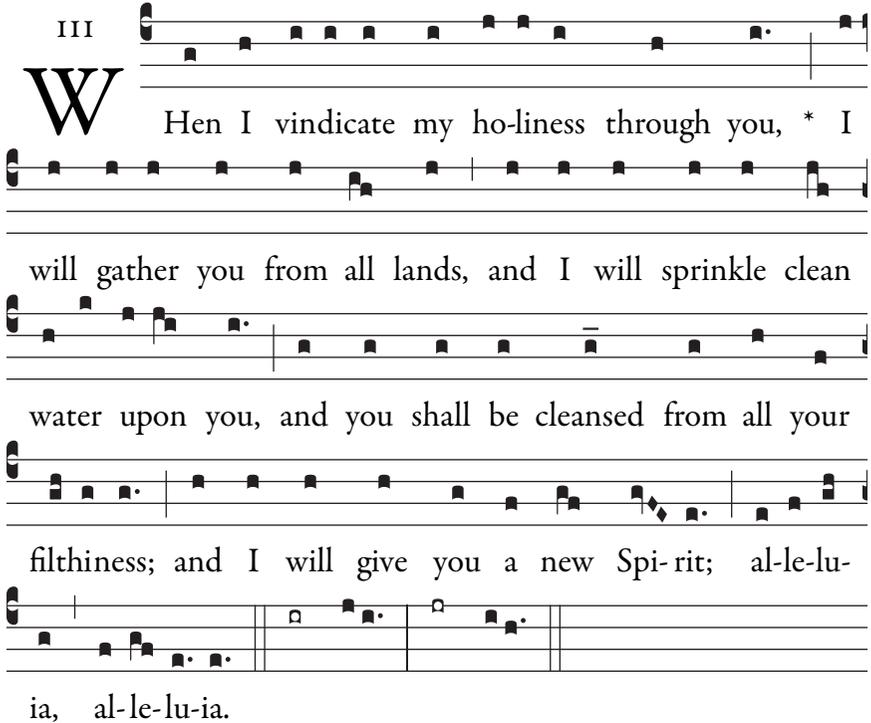
VIGIL MASS

INTROIT (Option 1)

Dum sanctificatus fuero

Ezek 36: 23, 24, 25, 26

III



W

Hen I vindicate my ho-liness through you, * I

will gather you from all lands, and I will sprinkle clean

water upon you, and you shall be cleansed from all your

filthiness; and I will give you a new Spi-rit; al-le-lu-

ia, al-le-lu-ia.

Psalm 34 (33)

1. I will bless the LORD at *all times*; *
 praise of him is always in *my mouth*.
 In the LORD my soul shall make *its boast*; *
 the humble shall hear and *be glad*.

2. Glorify the LORD *with me*; *
 together let us praise *his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he set *me free*.

3. Look towards him and *be* radiant; *
 let your faces not be *abashed*.
 This lowly one called; the *LORD* heard, *
 and rescued him from all his *distress*.

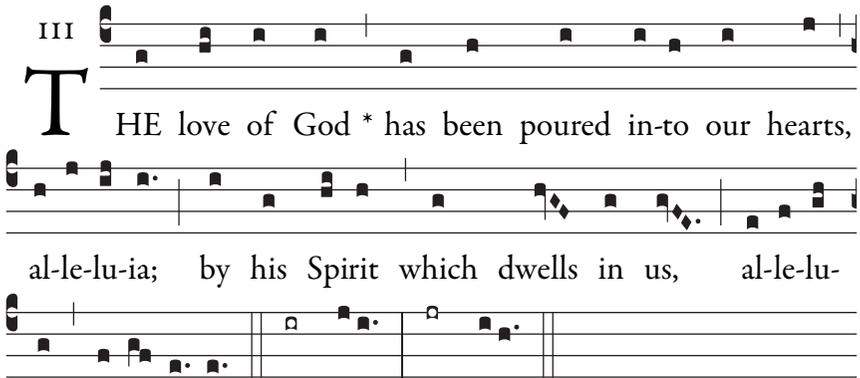
Glory be to the Father ...

INTROIT (Option 2)

Caritas Dei

Rom 5: 5; 10: 11

III



T HE love of God * has been poured in-to our hearts,
 al-le-lu-ia; by his Spirit which dwells in us, al-le-lu-
 ia, al-le-lu-ia.

Psalm 103 (102)

1. Bless the *LORD*, O *my* soul, *
 and all within me, his *holy* name.
 Bless the *LORD*, O *my* soul, *
 and never forget all *his* benefits.
2. It is the *LORD* who forgives all *your* sins, *
 who heals every one of *your* ills,
 who redeems your life from *the* grave, *
 who crowns you with mercy and *compassion*,
 who fills your life with *good* things, *
 renewing your youth like *an* eagle's.

3. The LORD does *just deeds*, *
 gives full justice to all who are *oppressed*.
 He made known his ways *to Moses*, *
 and his deeds to the children *of Israel*.

Glory be to the Father ...

OFFERTORY

Emitte Spiritum tuum

Ps 104 (103): 30, 31

VIII

S End forth your Spi-rit * and all things shall be cre-
 a-ted anew, and you shall renew the face of the earth;
 glory be unto the Lord for ev-er, al-le-lu-ia.

Psalm 104 (103)

1. Bless the LORD, *O my soul*! *
 O LORD my God, how *great you are*,
 clothed in *majesty and honor*, *
 wrapped in light as *with a robe*!

2. You stretch out the heavens *like a tent*. *
On the waters you *establish your dwelling*.
You make the *clouds your chariot*; *
you ride on the wings *of the wind*.
You make the *winds your messengers*, *
flame and *fire your servants*.

3. You set the earth on *its foundation*, *
immovable from *age to age*.
You wrapped it with the depths *like a cloak*; *
the waters stood higher *than the mountains*.
At your threat they *took to flight*; *
at the voice of your thunder *they fled*.

4. The mountains rose, the *valleys descended*, *
to the place which you had *appointed them*.
You set limits they *might not pass*, *
lest they return to cover *the earth*.

COMMUNION

*Ultimo**Jn 7: 37-39*

V
ON the last day of the feast, Je-sus said: * "He
 who believes in me, out of his heart shall flow rivers of
 living water". Now, this he said about the Spirit, which
 those who believed in him were to receive, al-le-lu-ia,
 al-le-lu-ia.

Psalm 104 (103)

1. Bless the LORD, O *my soul!* *
 O LORD my God, how *great you are,*
2. You send forth your spirit, and they are *created,* *
 and you renew the face *of the earth.*
3. May the glory of the LORD last *forever!* *
 May the LORD rejoice *in his works!*

4. I will sing to the LORD all *my life*, *
sing psalms to my God *while I live*.
May my thoughts be pleasing *to him*. *
I will rejoice *in the LORD*.

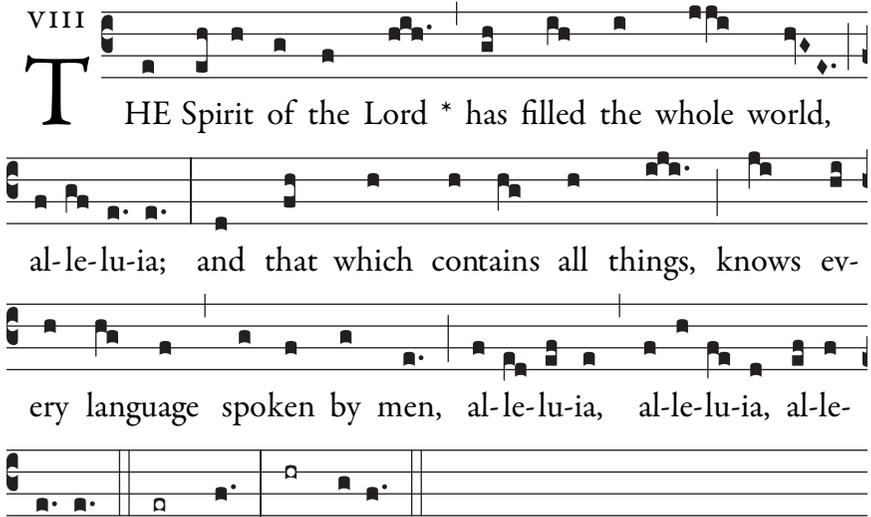
Glory be to the Father ...

PENTECOST – MASS OF THE DAY

INTROIT

*Spiritus Domini**Wis I: 7*

VIII



T HE Spirit of the Lord * has filled the whole world,
 al-le-lu-ia; and that which contains all things, knows ev-
 ery language spoken by men, al-le-lu-ia, al-le-lu-ia, al-le-
 lu-ia.

Psalm 68 (67)

1. Let God arise; let his foes be **scattered**. *
 Let those who hate him flee from *his* presence.
 As smoke is driven away, so drive them away; †
 like wax that melts before the **fire**, *
 so the wicked shall perish at the presence *of* God.
2. But the just shall rejoice at the presence of **God**; *
 they shall exult with glad *rejoicing*.
 O sing to God; make music to his name. †
 Extol the One who rides on the **clouds**. *
 The LORD is his name; exult at *his* presence.

3. Father of orphans, defender of **widows**: *
such is God in his **holy place**.

God gives the desolate a home to dwell in; †
he leads the prisoners forth into **prosperity**, *
but rebels must dwell in a *parched land*.

Glory be to the Father ...

OFFERTORY

Confirma hoc, Deus

Ps 68 (67): 29-30

IV

The musical notation consists of five systems of a four-line staff with a treble clef. The notes are represented by black squares. The first system begins with a large 'C' and the text 'Onfirm, O God, * that which you have accomplished'. The second system continues with 'in our midst; from your ho-ly temple which is in Je-'. The third system continues with 'ru-salem, kings shall of-fer presents to you, al-le-lu-ia.'. The fourth system continues with 'ru-salem, kings shall of-fer presents to you, al-le-lu-ia.'. The fifth system continues with 'ru-salem, kings shall of-fer presents to you, al-le-lu-ia.'. The notation includes various rests and accidentals, and ends with a double bar line.

C Onfirm, O God, * that which you have accomplished
in our midst; from your ho-ly temple which is in Je-
ru-salem, kings shall of-fer presents to you, al-le-lu-ia.

Psalm 68 (67)

- O sing to God; make music to his name. †
Extol the One who rides *on the clouds*. *
The LORD is his name; exult at *his presence*.
- Father of orphans, defender *of widows*: *
such is God in his **holy place**.
God gives the desolate a home to dwell in; †
he leads the prisoners forth into **prosperity**, *
but rebels must dwell in a *parched land*.

3. O God, when you went forth *before your people*, *
 when you marched out across *the desert*,
 the earth trembled, heavens poured down rain: †
 at the face of God, the *God of Sinai*, *
 at the face of God, the *God of Israel*.
4. You poured down, O God, a *generous rain*; *
 when your people languished, you restored their *inheritance*.
 It was there that your flock began *to dwell*. *
 In your goodness, O God, you provided for *the poor*.

COMMUNION

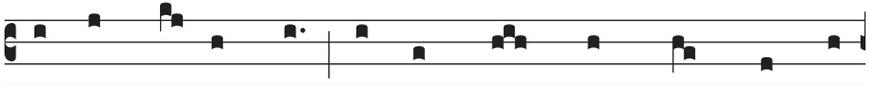
*Factus est repente**Acts 2: 2, 4*

VII

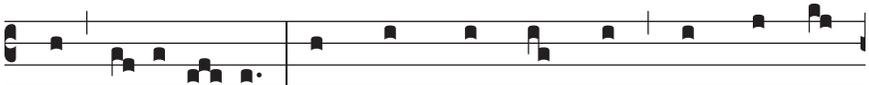


S

uddenly, a sound came from heaven * like the rush



of a mighty wind, in the place where they were sit-



ting, al-le-lu-ia; and they were all filled with the Ho-



ly Spirit, and announced the great things God had done,



al-le-lu-ia, al-le-lu-ia.

Psalm 68 (67)

1. Let God arise; let his *foes be scattered*. *
 Let those who hate him flee from *his presence*.
 But the just shall rejoice at the *presence of God*; *
 they shall exult with glad *rejoicing*.

2. O sing to God; make music to his name. †
 Extol the One who rides *on the clouds*. *
 The LORD is his name; exult at *his presence*.
 Father of orphans, defender *of widows*: *
 such is God in his *holy place*.

3. O God, when you went forth *before your people*, *
 when you marched out across *the desert*,
 the earth trembled, heavens poured down rain: †
 at the face of God, the *God of Sinai*, *
 at the face of God, the *God of Israel*.

4. Day after day, may the *LORD be blest*. *
 He bears our burdens; God is *our savior*.
 This God of ours is a *God who saves*. *
 The LORD our LORD provides an escape *from death*.

5. Summon forth your *might, O God*; *
 your might, O God, which you have shown *for us*.
 His glory is on Israel; his might is *in the skies*. *
 Awesome is God in his *holy place*.
 He is God, the God of Israel. †
 He himself gives strength and power *to his people*. *
 Blest *be God!*

Glory be to the Father ...

THE MOST HOLY TRINITY

INTROIT (Years A & B)

Benedicta sit

Tob 12, 6

VIII

B Lessed be the Ho-ly Trini-ty * and its un-di-vi-ded
 U-nity; we shall ev-er give him thanks, for he has dealt
 with us according to his mer-cy.

Psalm 8

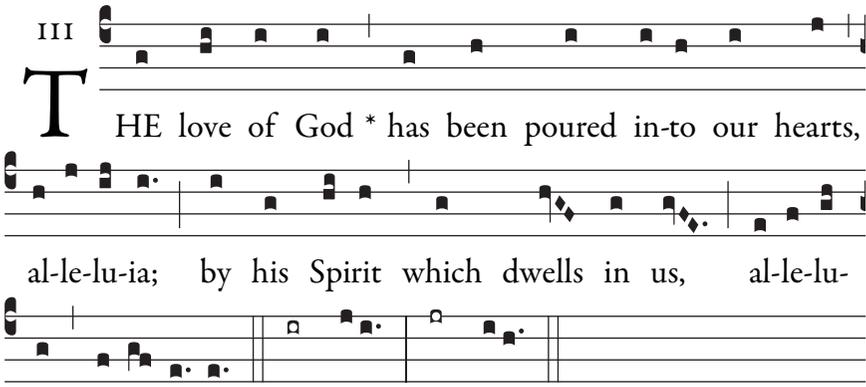
1. O LORD, our LORD, how majestic †
 is your name through all the **earth!** *
 Your majesty is set above *the* heavens.
 From the mouths of children and of babes †
 you fashioned praise to foil your **enemy,** *
 to silence the foe and *the* rebel.
2. When I see the heavens, the work of your **fingers,** *
 the moon and the stars which you *arranged,*
 what is man that you should keep him in **mind,** *
 the son of man that you care *for* **him?**
3. Yet you have made him little lower than the **angels;** *
 with glory and honor *you* **crowned** him,
 gave him power over the works of your **hands:** *
 you put all things under *his* **feet.**

Glory be to the Father ...

INTROIT (Year C)

*Caritas Dei**Rom 5: 5; 10: 11*

III



T HE love of God * has been poured in-to our hearts,
al-le-lu-ia; by his Spirit which dwells in us, al-le-lu-
ia, al-le-lu-ia.

Psalm 103 (102)

1. Bless the LORD, O *my soul*, *
and all within me, his *holy name*.
Bless the LORD, O *my soul*, *
and never forget all *his benefits*.
2. It is the LORD who forgives all *your sins*, *
who heals every one of *your ills*,
who redeems your life from *the grave*, *
who crowns you with mercy and *compassion*,
who fills your life with *good things*, *
renewing your youth like *an eagle's*.
3. The LORD does *just deeds*, *
gives full justice to all who are *oppressed*.
He made known his ways to *Moses*, *
and his deeds to the children of *Israel*.
Glory be to the Father ...

OFFERTORY

*Benedictus sit**Cf. Tob 12: 6*

III

B Lessed be God the Fa-ther, * and the only begot-

ten Son of God, and the Ho-ly Spirit; for he has dealt

with us according to his mer-cy.

Canticle of the Three Young Men

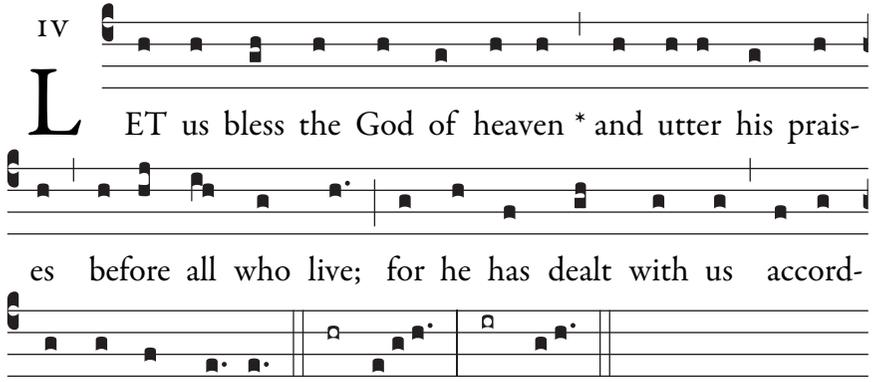
1. Bless the Lord, all you works of *the* Lord. *
 Praise and exalt him above all *forever*.
 Angels of the Lord, bless *the* Lord, *
 You heavens, bless *the* Lord.
 All you waters above the heavens, bless *the* Lord. *
 All you hosts of the Lord, bless *the* Lord.
2. Sun and moon, bless *the* Lord. *
 Stars of heaven, bless *the* Lord.
 Every shower and dew, bless *the* Lord. *
 All you winds, bless *the* Lord.
 Fire and heat, bless *the* Lord. *
 Cold and chill, bless *the* Lord.

3. Dew and rain, bless *the Lord*. *
 Frost and chill, bless *the Lord*.
 Ice and snow, bless *the Lord*. *
 Nights and days, bless *the Lord*.
 Light and darkness, bless *the Lord*. *
 Lightnings and clouds, bless *the Lord*.
 Let the earth bless *the Lord*. *
 Praise and exalt him above all *forever*.
4. Mountains and hills, bless *the Lord*. *
 Everything growing from the earth, bless *the Lord*.
 You springs, bless *the Lord*. *
 Seas and rivers, bless *the Lord*.
 You dolphins and all water creatures, bless *the Lord*. *
 All you birds of the air, bless *the Lord*.
 All you beasts, wild and tame, bless *the Lord*. *
 You sons of men, bless *the Lord*.
 O Israel, bless *the Lord*. *
 Praise and exalt him above all *forever*.
5. Priests of the Lord, bless *the Lord*. *
 Servants of the Lord, bless *the Lord*.
 Spirits and souls of the just, bless *the Lord*. *
 Holy men of humble heart, bless *the Lord*.
 Hananiah, Azariah, Mishaël, bless *the Lord*. *
 Praise and exalt him above all *forever*.
6. Let us bless the Father, and the Son, and the *Holy Spirit*. *
 Let us praise and exalt him above all *forever*.
 Blessed are you in the firmament of *heaven*. *
 Praiseworthy and glorious and exalted above all *forever*.

COMMUNION (Years A & C)

*Benedicimus Deum**Tob 12: 6*

IV



L ET us bless the God of heaven * and utter his praises before all who live; for he has dealt with us according to his mercy.

Canticle of Tobit

1. Blessed be God who *lives forever*, *
because his kingdom lasts for *all* ages.
Praise him, you Israelites, *before the Gentiles*, *
for though he has scattered you *among* them,
2. He scourged you for *your iniquities*, *
but will again have mercy on *you all*.
He will gather you from *all the Gentiles* *
among whom you have *been scattered*.
3. When you turn back to him with *all your heart*, *
to do what is right *before* him,
Then he will turn *back to you*, *
and no longer hide his face *from you*.
So now consider what he has *done for you*, *
and praise him with *full voice*.

4. Bless the *Lord of righteous*ness, *
and exalt the King of *the* ages.
In the land of my *exile* I **praise** him, *
and show his power and majesty to a *sinful* nation.
5. “Turn *back*, *you* **sinner**s! *
do the right *before* him:
perhaps he may look with *favor* *upon* you *
and show *you* **mercy**.
Let all men speak *of his* **majesty**, *
and sing his praises in *Jerusalem*.”
6. O Jerusalem, holy city, †
he scourged you for the works *of your* **hands**, *
but will again pity the children of *the* **righteous**.
7. Praise the Lord for his goodness, †
and bless the King *of the* ages, *
so that his tent may be rebuilt in you *with* **joy**.
May he gladden within you all *who were* **captives**; *
all who were ravaged may he cherish within you for all
generations *to* **come**.
- Glory be to the Father ...

COMMUNION (Year B)

*Data est mihi**Mt 28: 18, 19*

I

ALL power has been given to me * in heaven and
 on earth al-le-lu-ia; go therefore and teach all the na-
 tions, baptizing them in the name of the Father and of
 the Son and of the Ho-ly Spirit, al-le-lu-ia, al-le-lu-ia.

Psalm 78 (77)

1. Give ear, my people, *to my teaching*; *
 incline your ear to the words of *my mouth*.
 The things we have heard and *understood*, *
 the things our fathers *have told* us,
 these we will not hide *from their children* *
 but will tell them to the next generation:

2. Yet he commanded the *clouds above*, *
 and opened the gates *of heaven*.
 He rained down *manna to eat*, *
 and gave them bread *from heaven*.

3. Man ate the *bread of angels*. *
He sent them abundance *of food*;
He rained flesh upon *them like dust*, *
winged fowl like the sands of *the sea*.

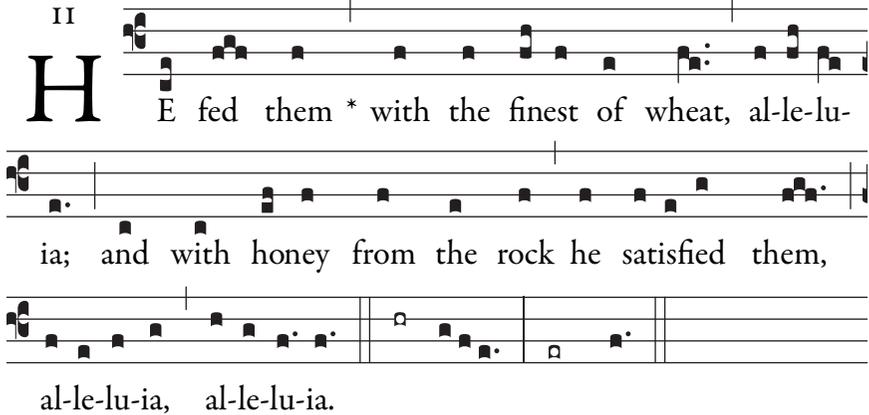
Glory be to the Father ...

THE HOLY BODY AND BLOOD OF CHRIST

INTROIT

*Cibavit eos**Ps 81 (80), 17*

II



H E fed them * with the finest of wheat, al-le-lu-
ia; and with honey from the rock he satisfied them,
al-le-lu-ia, al-le-lu-ia.

Psalm 81 (80)

1. Sing joyfully to *God our strength*, *
shout in triumph to the *God of Jacob*.
Raise a song and *sound the timbrel*, *
the sweetsounding harp and *the lute*;
2. For this is a *statute in Israel*, *
a command of the *God of Jacob*.
He made it a *decree for Joseph*, *
when he went out from the *land of Egypt*.
3. I am the **LORD** your God, †
who brought you up from the *land of Egypt*. *
Open wide your mouth, and I *will fill* it.

Glory be to the Father ...

OFFERTORY (Option 1)

*Portas cæli**Ps 78 (77): 23, 24, 25*

VIII

T HE Lord opened the doors of heaven * and rained
 down manna upon them to eat; he gave them bread
 from heaven; man ate the bread of an-gels, al-le-lu-ia.

Psalm 78 (77)

1. Give ear, my people, *to my teaching*; *
 incline your ear to the words *of my mouth*.
 I will open my mouth *in a parable* *
 and utter hidden lessons *of the past*.
2. The things we have heard and *understood*, *
 the things our *fathers have told* us,
 these we will not hide *from their children* *
 but will tell them to the next *generation*:
 the glories of the LORD *and his might*, *
 and the marvelous deeds *he has done*.

3. He established a decree *in Jacob*; *
 in Israel he set *up a law*.
 To our fathers he gave *a command* *
 to make it known *to their children*,
 that the next generation *might know* it, *
 the children yet *to be born*.
4. They should arise and declare it *to their children*, *
 that they should set their *hope in God*,
 and never forget *God's deeds*, *
 but keep every one of *his commands*,

OFFERTORY (Option 2)

*Sanctificavit**Ex 32: 11, 15, 13, 14*

v

M Oses consecrated an altar to the Lord, * and
 presented thereupon burnt offerings and sac-ri-fi-cial vic-
 tims; he made an evening sacrifice as a fragrant offering
 to the Lord, in the presence of the sons of Is-ra-el.

Exodus 32: 33-35

1. The LORD answered, †
 “Him only who has sinned *against me* *
 will I strike out of *my book*.
2. Now, go and lead the people whither I *have told* you. *
 My angel will *go before* you.
 When it is time for me *to punish*, *
 I will punish them *for their sin*.”
3. Thus the LORD smote *the people* *
 for having had Aaron make the *calf for them*.

COMMUNION (Years A & B)

*Qui manducat**Jn 6: 57*

VI

VI

HE who eats my flesh and drinks my blood, a-
 bides in me, and I in him, says the Lord.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
 who walk in the law *of the LORD*!
 Blessed are those who keep *his decrees*! *
 With all their *hearts they seek* him.

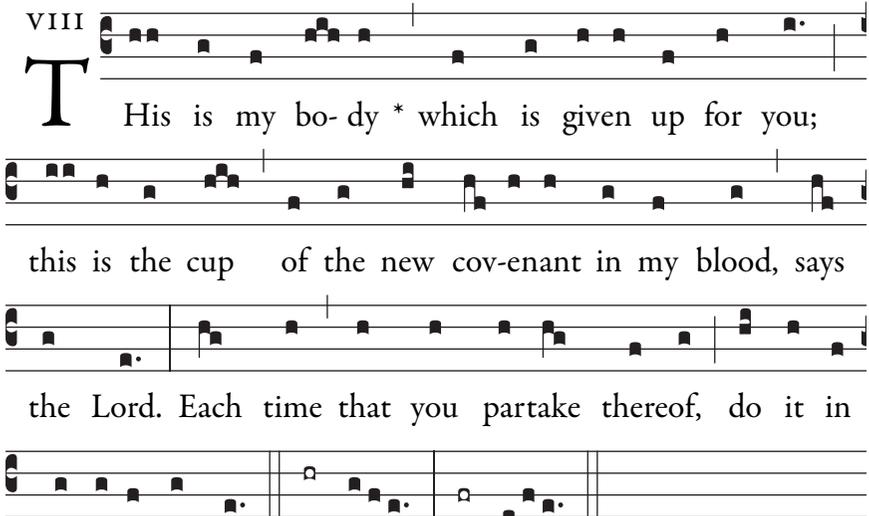
2. I treasure your word *in my heart*, *
lest I *sin against* you.
Remember your word *to your servant*, *
by which you *made me hope*.
This is my *comfort in sorrow*: *
that your promise *gives me life*.
3. The law from your mouth means *more to me* *
than large quantities of *silver and gold*.
How sweet is your promise *to my tongue*, *
more than honey *in the mouth*.
4. Your word is a lamp *for my feet*, *
and a light *for my path*.
I rejoice *at your promise*, *
like one who finds *a great treasure*.

Glory be to the Father ...

COMMUNION (Year C)

*Hoc corpus**1 Cor 11: 24, 25*

VIII



T His is my bo- dy * which is given up for you;

this is the cup of the new cov-entant in my blood, says

the Lord. Each time that you partake thereof, do it in

memo-ry of me.

Psalm 23 (22)

1. The LORD *is my shepherd*; *
there is nothing *I shall want*.
Fresh and green *are the pastures* *
where he gives *me repose*.
Near restful waters *he leads me*; *
he *revives my soul*.
2. He guides me along *the right path*, *
for the sake of *his name*.

Though I should walk in the valley of the shadow of death, †
no evil would I fear, for *you are with me*. *
Your crook and your staff will *give me comfort*.

3. You have prepared a *table before* me *
in the sight *of my foes*.
My head you have anointed *with oil*; *
my cup is *overflowing*.

4. Surely goodness and mercy *shall follow* me *
all the days *of my life*.
In the LORD's own house *shall I dwell* *
for length of *days unending*.

Glory be to the Father ...

THE SACRED HEART OF JESUS

INTROIT

Cogitationes Cordis eius

Ps 33 (32): 11, 19

T^v HE thoughts of his heart * stand from generation to
 generation: that he might de-liver their souls from death,
 and nourish them in times of famine.

Psalm 33 (32)

1. Ring out your joy to the LORD, O *you just*; *
 for praise is fitting for *the upright*.
 Give thanks to the LORD upon *the harp*; *
 with a tenstringed lute sing *him songs*.
 O sing him a song that *is new*; *
 play skillfully, with shouts *of joy*.
2. For the word of the LORD *is faithful*, *
 and all his works to *be trusted*.
 The LORD loves justice *and right*, *
 and his merciful love fills *the earth*.

3. By the word of the LORD the heavens *were made*, *
 by the breath of his mouth all *their host*.
 As in a flask, he collects the waves of *the ocean*; *
 he stores up the depths of *the sea*.

Glory be to the Father ...

OFFERTORY

Improperium expectavit

Ps 69 (68): 21

VIII

M Y heart await-ed reproach and miser-y; * and I
 hoped for one that would grieve together with me, but
 there was none; I looked for one who would comfort
 me, and found no one.

Psalm 69 (68)

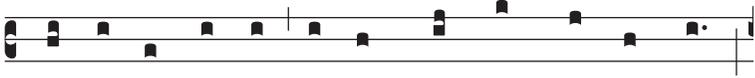
1. Save me, O God, *for the waters* *
 have risen *to my neck*.
 I have sunk into the mud *of the deep*, *
 where there *is no foothold*.
 I have entered the waters *of the deep*, *
 where the flood *overwhelms* me.

2. I am wearied with crying **aloud**; *
 my *throat is parched*.
 My eyes are wasted *away* *
 with waiting *for my God*.
3. More numerous than the hairs *on my head* *
 are those who hate me *without cause*.
 Many are those *who attack* me, *
enemies with lies.
 What I have *never stolen*, *
 how can *I restore*?
4. O God, you *know my folly*; *
 from you my sins *are not hidden*.
 May those who hope in you *not be shamed* *
 because of me, O *LORD of hosts*;
 may those who seek you not be *put to shame* *
 because of me, O *God of Israel*.

COMMUNION (Option 1)

*Unus militum**Jn 19: 34*

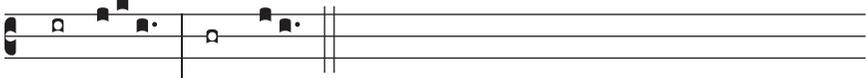
VII



O NE of the soldiers opened his side with a spear,



and at once there came forth blood and wa-ter.



Psalm 89 (88)

1. I will sing forever of your *mercies*, *O LORD*; *
 through all ages my mouth will proclaim your *fidelity*.
 I have declared your mercy is *established forever*; *
 your fidelity stands firm as *the heavens*.

2. The heavens praise your *wonders*, *O LORD*, *
 your fidelity in the assembly of *your holy ones*.
 Justice and right judgment are the pillars of *your throne*; *
 merciful love and fidelity walk in *your presence*.

3. For you are the glory of *their strength*; *
 by your favor it is that our might is *exalted*.
 My mercy and my faithfulness *shall be with him*; *
 by my name his might shall be *exalted*.
 I will keep my faithful love *for him always*; *
 with him my covenant *shall last*.

4. But I will never take *back my mercy*; *
 my fidelity will never *fail*.
 I will never *violate my covenant*, *
 nor go back on the promise of *my lips*.

Glory be to the Father ...

COMMUNION (Option 2)

Gustate et videte

Ps 34 (33): 9

III

O taste and see how gracious the Lord is; bles-

sed is the man who trusts in him.

Psalm 34 (33)

1. I will bless the LORD at *all times*; *
 praise of him is always in *my mouth*.
 In the LORD my soul shall make *its boast*; *
 the humble shall hear and *be glad*.

2. Glorify the LORD *with me*; *
 together let us praise *his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he set *me free*.

3. Look towards him and *be radiant*; *
 let your faces not be *abashed*.
 This lowly one called; the *LORD heard*, *
 and rescued him from all his *distress*.

4. The angel of the LORD is *encamped* *
 around those who fear him, *to rescue* them.
 When the just cry out, the *LORD hears*, *
 and rescues them in all their *distress*.

5. The LORD is close to the *brokenhearted*; *
 those whose spirit is crushed he *will save*.
 The LORD ransoms the souls of *his servants*. *
 All who trust in him shall not be *condemned*.

Glory be to the Father ...

COMMUNION (Option 3)

*Dico vobis: Gaudium**Lk 15: 10*

V
I say unto you: there is joy among the Angels of
God for one sin-ple sinner who repents.
God for one sin-ple sinner who repents.

Psalm 32 (31)

1. Blessed is he whose transgression is *forgiven*, *
whose sin *is remitted*.
Blessed the man to whom the LORD imputes *no guilt*, *
in whose spirit *is no guile*.
2. I kept it secret and my frame *was wasted*. *
I groaned *all day long*,
for your hand, by day and *by night*, *
lay heavy *upon* me.
Indeed, my strength was *dried up* *
as by the *summer's heat*.
3. To you I have acknowledged *my sin*; *
my guilt I *did not hide*.
I said, "I will confess my transgression to *the LORD*." *
And you have forgiven the guilt *of my sin*.

4. You are a hiding place for me; †
you keep me safe from *distress*; *
you surround me with cries *of deliverance*.

I will instruct you and teach you †
the way you *should go*; *
I will fix my eyes *upon you*.

5. Many sorrows has the wicked, †
but loving mercy *surrounds* *
one who trusts *in the LORD*.

Rejoice in the LORD; exult, *you just!* *
Ring out your joy, all you *upright of heart!*

Glory be to the Father ...

ORDINARY TIME

SECOND SUNDAY

INTROIT

Omnis terra

Ps 66 (65): 4

IV

ET all the earth * worship you and praise
you, O God; may it sing in praise of
your name, O Most High.

Psalm 66 (65)

1. Cry out with joy to God, all the earth; *
O sing to the glory of *his* name.
O render him glorious **praise**. *
Say to God, "How awesome *your* deeds!"
2. Because of the greatness of your **strength**, *
your enemies *fawn upon* you.
Before you all the earth shall bow **down**, *
shall sing to you, sing *to your* name!"

3. Come and see the works of **God**: *
 awesome his deeds among the *children of men*.
 He turned the sea into dry **land**; *
 they passed through the river *on foot*.

Glory be to the Father ...

OFFERTORY

Iubilate Deo universa terra

Ps 66 (65): 1, 2, 16

Shout joyfully to God, all the earth; * shout with
 joy to God, all the earth; sing a psalm in honor of
 his name; come and hear, all you who fear God, and
 I will tell you what great things the Lord has done for
 my soul, al-le-lu-ia.

Psalm 66 (65)

1. Burnt offering I bring *to your house*; *
 to you I will pay *my vows*,
 the vows which my *lips have uttered*, *
 which my mouth declared in my *distress*.

2. I will offer you burnt offerings of fatlings †
with the smoke of *sacrificial rams*. *
I will offer bullocks *and goats*.

3. Come and hear, all *who fear God*; *
I will tell what he did for *my soul*.
To him I *cried aloud*, *
with exaltation ready on *my tongue*.

4. Had I considered evil *in my heart*, *
the LORD would not *have listened*.
But truly *God has listened*; *
he has heeded the voice of *my prayer*.
Blest be God, who did not *reject my prayer*, *
nor withhold from me his *merciful love*.

COMMUNION (Year A)

*Lætabimur**Ps 20 (19): 6*

II
W E shall rejoice in your salvation; and in the
name of the Lord our God shall we place our pride.

Psalm 20 (19)

1. May the LORD answer you in *time of trial*; *
may the name of Jacob's God *protect* you.
May he send you help *from the holy place*, *
and give you support *from Sion*.

2. May he remember *all your offerings*, *
and receive your sacrifice *with favor*.
May he give you your *heart's desire*, *
and fulfill every one of *your plans*.
3. Now I know the LORD saves his anointed, †
and answers from his *holy heaven* *
with the mighty victory of *his hand*.
4. Some put their trust in *chariots or horses*, *
but we in the name of the LORD, *our God*.

Glory be to the Father ...

COMMUNION (Year B)

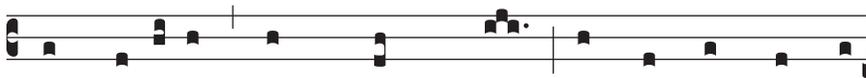
Dicit Andreas

Jn 1: 41, 42

VIII



Andrew said to his brother Simon: “We have found



the Messiah” which means Christ; and he led him to



Je- sus.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.

2. Glorify the *LORD with me*; *
 together let us *praise his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
 let your faces not *be abashed*.
 This lowly one called; *the LORD heard*, *
 and rescued him from all *his distress*.
4. The angel of the LORD *is encamped* *
 around those who fear *him, to rescue them*.
 Taste and see that the *LORD is good*. *
 Blessed the man who seeks *refuge in him*.
5. The LORD is close to the *brokenhearted*; *
 those whose spirit is crushed *he will save*.
- The LORD ransoms the souls *of his servants*. *
 All who trust in him shall not *be condemned*.

Glory be to the Father ...

COMMUNION (Year C)

*Dicit Dominus: Implete hydrias**Jn 2: 8, 9, and 10-11*

VI

T HE Lord said: * Fill the jars with water and bring some to the master of the feast. When the master of the feast tasted the water, which had now become wine, he declared to the bridegroom: You have kept the good wine until now. This was the first sign which Jesus accomplished before his dis-ciples.

Psalm 66 (65)

1. Cry out with joy to God, *all the earth*; *
 O sing to the glory *of his name*.
 O render him *glorious praise*. *
 Say to God, "How *awesome your deeds!*"
2. Because of the greatness *of your strength*, *
 your enemies *fawn upon* you.
 Before you all the earth *shall bow down*, *
 shall sing to you, sing *to your name!*"

3. Come and see the *works of God*: *
 awesome his deeds among the *children of men*.
He turned the sea into *dry land*; *
 they passed through the river *on foot*.

4. O peoples, *bless our God*; *
 let the voice of his *praise resound*,

Glory be to the Father ...

THIRD SUNDAY

INTROIT (Year A & B)

*Dominus secus mare**Mt 4: 18, 19*

I

T HE Lord, walking by the sea of Gal-i-lee, * saw
two brothers, Peter and Andrew, and he called out to
them: Follow me, and I will make you fishers of men.

Psalm 19 (18)

1. The heavens declare the glory of **God**, *
and the firmament proclaims the work of *his hands*.
Day unto day conveys *the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.

Glory be to the Father ...

OFFERTORY

*Dextera Domini**Ps 118 (117): 16, 17*

II
T HE Lord's right hand has shown strength, * the
 Lord's right hand has ex-alt-ed me. I shall not die,
 but live; and I shall declare the works of the Lord.

Psalm 118 (117)

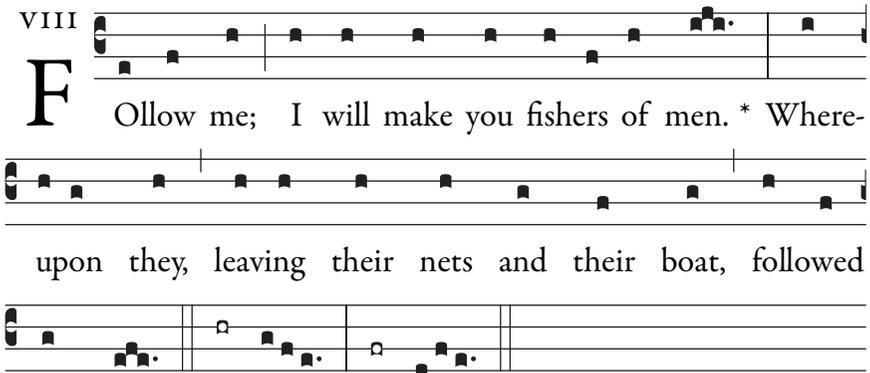
1. I called to the LORD in my *distress*; *
 he has answered *and freed* me.
 The LORD is at my side as *my helper*; *
 I shall look in triumph *on my foes*.
2. It is better to take refuge in *the LORD* *
 than to *trust in man*;
 it is better to take refuge in *the LORD* *
 than to *trust in princes*.
3. The nations all encircled me; *
 in the name of the LORD I *cut them off*.
 They encircled me all *around*; *
 in the name of the LORD I *cut them off*.

4. They encircled me about like bees; †
they blazed like a fire *among thorns*. *
In the name of the LORD I *cut them off*.
5. I was thrust down, thrust down *and falling*, *
but the LORD *was my helper*.
The LORD is my strength and *my song*; *
he *was my savior*.

COMMUNION (Year A & B)

*Venite post me**Mt 4: 19, 20*

VIII



F Follow me; I will make you fishers of men. * Where-
upon they, leaving their nets and their boat, followed
the Lord.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
who walk in the law *of the LORD*!
2. My soul is *consumed with longing* *
at all times for *your decrees*.
3. See, I long *for your precepts*; *
give me life *by your justice*.
4. I reach out to your commands, *which I love*, *
and *ponder your statutes*.

5. O LORD, you have been good *to your servant*, *
according *to your word*.
6. How sweet is your promise *to my tongue*, *
more than honey *in the mouth*.
7. My soul obeys *your decrees*, *
and *loves them dearly*.
8. I have longed for your salvation, O LORD, *
and your law is *my delight*.

Glory be to the Father ...

COMMUNION (Year C)

Comedite pinguia

2 Esd 8: 10

VIII

G

O, eat rich meat, and drink sweet wine, * and send

portions to those who have prepared nothing for them-

selves; this is a ho-ly day in honor of the Lord; do not

be sad; for the joy of the Lord is our strength.

Psalm 81 (80)

1. Sing joyfully to *God our strength*, *
 shout in triumph to the *God of Jacob*.
 Raise a song and *sound the timbrel*, *
 the sweetsounding harp *and the lute*;
2. For this is a *statute in Israel*, *
 a command of the *God of Jacob*.
3. I am the LORD your God, †
 who brought you up from the *land of Egypt*. *
 Open wide your mouth, and *I will fill it*.
4. O that my people *would heed me*, *
 that Israel would walk *in my ways!*
5. But Israel I would feed with *finest wheat*, *
 and satisfy with honey *from the rock.*"

Glory be to the Father ...

FOURTH SUNDAY

INTROIT

*Lætetur cor**Ps 105 (104): 3, 4*

II

L ET the hearts of those who seek the Lord
rejoice; * seek the Lord and be strengthened; seek his
face for e-vermore.

Psalm 105 (104)

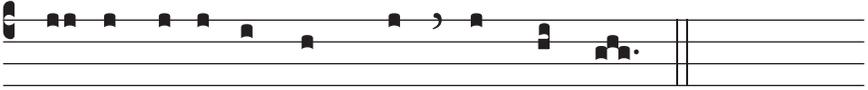
1. Give thanks to the LORD; *proclaim his name*. *
Make known his deeds among the peoples.
2. O sing to him, *sing his praise*; *
tell all his wonderful **works**!
Glory in his *holy name*; *
let the hearts that seek the LORD **rejoice**.
3. Turn to the LORD *and his strength*; *
constantly seek his **face**.
Remember the wonders *he has done*, *
his marvels and his words of **judgment**.

Glory be to the Father ...

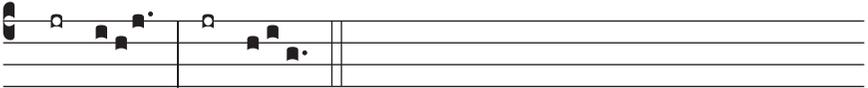
OFFERTORY

*Bonum est**Ps 92 (91): 2*

IT is good to give thanks unto the Lord, and to



sing in honor of your name, O Most High.



Psalm 92 (91)

1. O LORD, how great *are your works!* *
How deep are *your designs!*
The senseless *cannot know* this,
and the fool cannot *understand.* *
2. Though the wicked spring *up like grass,* *
and all who do *evil thrive,*
they are doomed to be eternally *destroyed.* *
But you, O LORD, are eternally *on high.*
3. See, your enemies, O LORD, †
see, your *enemies will perish;* *
all who do evil *will be scattered.*
4. To me you give the wild *ox's strength;* *
you have poured out on me *purest oil.*
My eyes looked in triumph *on my foes;* *
my ears heard gladly *of their fall.*

5. The just will flourish *like the palm tree*, *
and grow like a *Lebanon cedar*.

COMMUNION (Year A)

Beati mundo corde

Mt 5: 8, 9, 10

I
B

Lessed are the pure in heart, for they shall see
God; * blessed are the peacemakers, for they shall be called
sons of God; blessed are those who suffer persecution for
the sake of justice, for theirs is the kingdom of hea-ven.

Psalm 126 (125)

- When the LORD brought back the *exiles of Sion*, *
we thought we *were dreaming*.
Then was our mouth *filled with laughter*; *
on our tongues, songs *of joy*.
- Then the nations themselves said, “*What great deeds* *
the LORD worked *for them!*”
What great deeds the LORD *worked for us!* *
Indeed, we *were glad*.

3. Bring back our *exiles*, O LORD, *
as streams in *the south*.
Those who are sowing in *tears* *
will sing when *they reap*.
4. They go out, they go out, *full of tears*, *
bearing seed for *the sowing*;
they come back, they come back *with a song*, *
bearing *their sheaves*.

Glory be to the Father ...

COMMUNION (Year B & C)

Illumina faciem tuam

Ps 31 (30): 17, 18

I
L ET your face shine down upon your servant, * de-
liv- er me in your mer-cy. Lord, let me not be confound-
ed, for I have called upon you.

Psalm 31 (30)

1. In you, O LORD, *I take refuge*. *
Let me never be put *to shame*.
In your justice, *set me free*; *
incline your ear to me, and *speedily* rescue me.

2. Be a rock of *refuge for me*, *
 a mighty stronghold *to save* me.
 For you are my *rock, my stronghold!* *
 Lead me, guide me, for the sake of *your name*.
3. Release me from the snare *they have hidden*, *
 for you indeed are *my refuge*.
 Into your hands I *commend my spirit*. *
 You will redeem me, O LORD, O *faithful God*.
4. Let me be glad and rejoice in your mercy, †
 for you who have seen *my affliction* *
 and taken heed of my soul's *distress*,
5. But as for me, I trust in *you, O LORD*; *
 I say, "You are *my God*.
 My lot is in your hands, deliver me †
 from the hands *of my enemies* *
 and those who *pursue* me."

Glory be to the Father ...

FIFTH SUNDAY

INTROIT

*Venite, adoremus**Ps 95 (94): 6, 7*

II

C Ome, let us worship God * and bow down be-
fore the Lord; let us shed tears before the Lord who made
us, for he is the Lord our God.

Psalm 95 (94)

1. Come, let us ring out our joy *to the LORD*; *
hail the rock who saves us.
Let us come into his presence, *giving thanks*; *
let us hail him with a song of praise.
2. A mighty God *is the LORD*, *
a great king above all gods.
In his hands are the depths *of the earth*; *
the heights of the mountains are his.
To him belongs the sea, *for he made it*, *
and the dry land that he shaped by his hands.
3. O that today you would listen to his voice! †
“Harden not your hearts *as at Meribah*, *
as on that day at Massah in the desert
Glory be to the Father ...

OFFERTORY

*Perfice gressus meos**Ps 17 (16): 5, 6, 7*

IV

R Enter secure my footsteps in your paths * so that
 my feet do not slip; incline your ear and hear my words;
 display your wonderful mercies, O Lord, Savior of those
 who place their hope in you.

Psalm 17 (16)

1. O LORD, hear a cause *that is just*; *
 pay heed to *my cry*.
 Turn your ear *to my prayer*: *
 no deceit is on *my lips*.
 From you may my *justice come forth*. *
 Your eyes discern what *is upright*.
2. Search my heart and visit *me by night*. *
 Test me by fire, and you will find no wrong *in me*.
3. My mouth does not transgress as others do; †
 on account of the words *of your lips*, *
 I closely watched the paths of *the violent*.

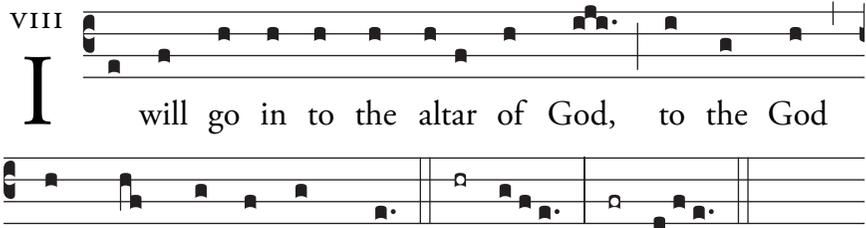
4. Guard me as the apple of your eye. †
 Hide me in the shadow *of your wings* *
 from the violent attack of *the wicked*.
5. My foes encircle me with deadly *intent*. *
 Their hearts tight shut, their mouths *speak proudly*.
 They advance against me, and now *they surround* me. *
 Their eyes watch to strike me to *the ground*.

COMMUNION (Year A & C)

Introibo

Ps 43 (42): 4

VIII



who gives joy to my youth.

Psalm 43 (42)

1. Give me justice, O God, and *plead my cause* *
 against a nation *that is faithless*.
 From the deceitful *and the cunning* *
 rescue *me, O God*.
2. You, O God, *are my strength*; *
 why have you *rejected me*?
 Why do *I go mourning*, *
 oppressed *by the foe*?

3. O send forth your light *and your truth*; *
they will *guide me on*.

They will bring me to your *holy mountain*, *
to the place *where you dwell*.

4. Why are you cast *down, my soul*; *
why *groan within* me?

Hope in God; I will praise him *yet again*, *
my saving presence *and my God*.

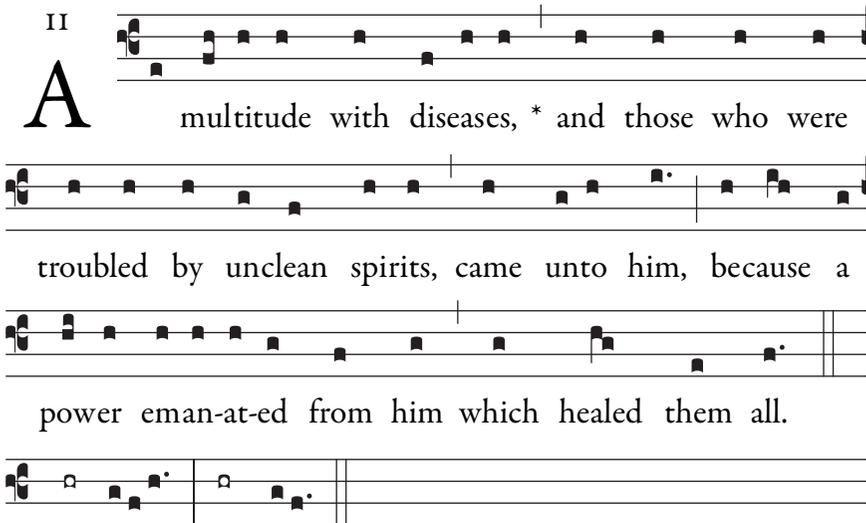
Glory be to the Father ...

COMMUNION (Year B)

Multitudo languentium

Lk 6: 17, 18, 19

II



A multitude with diseases, * and those who were
troubled by unclean spirits, came unto him, because a
power eman-at-ed from him which healed them all.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always in *my mouth*.

Look towards him *and be radiant*; *
let your faces not be *abashed*.

2. The LORD turns his eyes *to the just*, *
and his ears are open to *their cry*.
When the just cry out, *the LORD hears*, *
and rescues them in all their *distress*.

3. The LORD is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.
Many are the trials *of the just man*, *
but from them all the LORD will *rescue him*.

4. He will keep guard over *all his bones*; *
not one of his bones shall *be broken*.
The LORD ransoms the souls *of his servants*. *
All who trust in him shall not be *condemned*.

Glory be to the Father ...

SIXTH SUNDAY

INTROIT

*Esto mihi**Ps 31 (30): 3, 4*

VI

BE unto me a protecting God * and a house of
 refuge, to save me; for you are my support and my
 refuge; and for the sake of your name you will lead me
 and nourish me.

Psalm 31 (30)

1. In you, O LORD, *I take refuge*. *
 Let me never be put *to shame*.
 In your justice, *set me free*; *
 incline your ear to me, and *speedily* rescue me.
2. Release me from the snare *they have hidden*, *
 for you indeed are *my refuge*.
 Into your hands I *commend my spirit*. *
 You will redeem me, O LORD, O *faithful God*.
 You detest those who serve *empty idols*. *
 As for me, I trust in *the LORD*.

3. Let me be glad and rejoice in your mercy, †
 for you who have seen *my affliction* *
 and taken heed of my soul's *distress*,
 have not left me in the hands of *the enemy*, *
 but set my feet *at large*.

Glory be to the Father ...

OFFERTORY

Benedictus es Domine

Ps 119 (118): 12, 13

III

B

Lessed are you, O Lord, * teach me your command-
 ments. O Lord, you are blessed, teach me your command-
 ments. With my lips have I declared all the judgments
 spoken by your mouth.

Psalm 119 (118)

1. Blessed are those whose way *is blameless*, *
 who walk in the law of *the LORD*!
 Blessed are those who keep his *decrees*! *
 With all their hearts *they seek him*.

2. They never do *anything* evil, *
but walk in *his* ways.
You have laid down *your* precepts *
to be carefully kept.
3. May my ways *be* firm *
in keeping *your* statutes.
Then I shall not be put *to* shame *
as I observe all your *commands*.
4. I will thank you with an *upright* heart, *
as I learn your *just* judgments.
I will keep *your* statutes; *
do not ever *forsake* me.

COMMUNION

*Manducaverunt**Ps 78 (77): 29, 30*

T Hey ate and were ful- ly satisfied; * the Lord gave
them all that they desired; they were not deprived of
their wants.

Psalm 78 (77)

1. Give ear, my people, *to my* teaching; *
incline your ear to the words of *my* mouth.
The things we have heard and *understood*, *
the things our fathers *have* told us,

2. these we will not hide *from their children* *
but will tell them to the next generation:
Yet he commanded the *clouds above*, *
and opened the gates *of heaven*.

3. He rained down *manna to eat*, *
and gave them bread *from heaven*.
Man ate the *bread of angels*. *
He sent them abundance *of food*;

4. He rained flesh upon *them like dust*, *
winged fowl like the sands of *the sea*.
He let it fall in the midst *of their camp*, *
and all around *their tents*.

Glory be to the Father ...

SEVENTH SUNDAY

INTROIT

*Domine, in tua misericordia**Ps 13 (12): 6*

V

O Lord, I have placed my trust in your merciful love; * my heart has rejoiced in your salvation. I will sing unto the Lord who has dealt bountifully with me.

Psalm 13 (12)

1. How long, O LORD? Will you forget me *forever*? *
How long will you hide your face *from me*?
How long must I bear grief in my soul, †
have sorrow in my heart all *day long*? *
How long shall my enemy prevail *over me*?
2. Look, answer me, LORD *my God*! *
Give light to my eyes lest I fall asleep *in death*;
lest my enemy say, "I have *overcome him*"; *
lest my foes rejoice when they see *me fall*.
3. As for me, I trust in your *merciful love*. *
Let my heart rejoice in your *salvation*.

Glory be to the Father ...

OFFERTORY

*Intende voci**Ps 5: 3, 4*

V

H Earken to the voice of my prayer, * O my King
and my God, for it is you, O Lord, whom I implore.

Psalm 5

1. You are no God who delights *in* evil; *
no sinner *is your* guest.
The boastful shall not stand *their* ground *
before your eyes.
2. All who do evil you *despise*; *
all who lie *you* destroy.
The deceitful and those who *shed* blood, *
the *LORD* detests.
3. Yet through the greatness of your merciful love, *
I enter *your* house.
I bow down before your holy temple, *
in *awe of* you.
4. Lead me, LORD, in your justice, †
because of *my* foes; *
make straight your *way* before me.

5. No truth can be found in *their mouths*, *
 their heart *is all malice*,
 their throat a wideopen grave; *
 with their *tongue they flatter*.
6. Declare them guilty, *O God*. *
 Let them fail in *their designs*.
 Drive them out for their many *transgressions*, *
 for against you have *they rebelled*.
7. All who take refuge in you shall *be glad*, *
 and ever cry *out their joy*.
 You shelter them; in you they *rejoice*, *
 those who *love your name*.

COMMUNION

Narrabo

Ps 9: 2, 3

II
 I will relate all your wondrous deeds. * I will be
 glad and rejoice in you; I will sing to the honor of
 your name, O Most High.

Psalm 9

1. But the LORD sits *enthroned forever*; *
 he has set up his throne *for judgment*.
 He will judge the *world with justice*; *
 he will govern the peoples *with equity*.

2. For the oppressed, the LORD will *be a stronghold*, *
a stronghold in times of *distress*.
Those who know your *name will trust* you; *
you will not forsake those who seek you, *O LORD*.

3. Sing psalms to the LORD who *dwells in Sion*. *
Tell his mighty works among *the peoples*,
for the Avenger of Blood has *remembered them*, *
has not forgotten the cry of *the poor*.

Glory be to the Father ...

EIGHTH SUNDAY

INTROIT

*Factus est Dominus**Ps 18 (17): 19, 20*

I
T HE Lord has become my protector; * he has brought
 me forth in-to free and open spaces; he de-li-tered me
 because he was well pleased with me.

Psalm 18 (17)

1. I love you, *LORD*, *my strength*; *
 O LORD, my rock, my fortress, *my savior*;
 my God, my rock where *I take refuge*; *
 my shield, my saving strength, *my stronghold*.
 I cry out, "Praised *be the LORD!*" *
 and see, I am saved from *my foes*.
2. The waves of death *rose about* me; *
 the torrents of destruction *assailed* me;
 the snares of the *grave surrounded* me; *
 the traps of death *confronted* me.

3. In my anguish I called *to the LORD*; *
 I cried to my God *for help*.
 From his temple he *heard my voice*; *
 my cry to him reached *his ears*.

Glory be to the Father ...

OFFERTORY

Domine convertere

Ps 6: 5

VIII

Turn to me, O Lord, and deliver my soul; save

me for the sake of your love.

Psalm 6

1. O LORD, do not rebuke me *in your anger*; *
 reprove me not *in your rage*.
 Have mercy on me, LORD, for I languish. †
 LORD, heal me; my *bones are shaking*, *
 and my soul is *greatly shaken*.
2. For in death there is no remembrance *of you*; *
 from the grave, who can *give you praise*?
3. I am exhausted with my groaning; †
 every night I drench my *bed with tears*, *
 I bedew my *couch with weeping*.
 My eyes waste away *with grief*; *
 I have grown old surrounded by *all my foes*.

4. Leave me, all *who do evil*, *
 for the LORD heeds the sound of *my weeping*.
 The LORD has *heard my plea*; *
 the LORD will *receive my prayer*.

COMMUNION (Year A)

Primum quaerite

Mt 6: 33

VIII

S Seek first the kingdom of God, * and all the rest
 will be given to you in addition, says the Lord.

Psalm 37 (36)

- Do not fret because of *the wicked*; *
 do not envy those *who do evil*,
 Trust in the LORD *and do good*; *
 then you will dwell in the land and *safely pasture*.
- Better the few possessions of *the just*, *
 than the abundant wealth of *the wicked*;
 The LORD takes note of the days of *the blameless*; *
 their heritage will *last forever*.
- They shall not be put to shame in *evil days*; *
 in time of famine they shall *have their fill*.
 By the LORD are the *steps made firm* *
 of one in whose path *He delights*.

4. Then turn away from evil *and do good*, *
and you may *abide forever*;
for indeed, the *LORD loves justice*, *
and will never forsake *his faithful*.

5. The unjust shall be wiped *out forever*, *
and the descendants of the wicked *destroyed*.
The just shall inherit *the land*; *
there they shall *abide forever*.

6. Then wait for the LORD, keep to his way. †
He will exalt you to inherit *the land*, *
and you will see the wicked *destroyed*.

Glory be to the Father ...

COMMUNION (Year B & C)

*Cantabo Domino**Ps 13 (12): 6*

II

I will sing unto the Lord * who has dealt bounti-

fully with me; I will praise the name of the Lord, the

Most High.

Psalm 13 (12)

1. How long, O LORD? Will you forget *me forever*? *
How long will you hide your face *from me*?
How long must I bear grief in my soul, †
have sorrow in my heart *all day long*? *
How long shall my enemy prevail *over me*?
2. Look, answer me, *LORD my God*! *
Give light to my eyes lest I fall asleep *in death*;
lest my enemy say, "I have *overcome him*"; *
lest my foes rejoice when they see *me fall*.
3. As for me, I trust in your *merciful love*. *
Let my heart rejoice in your *salvation*.

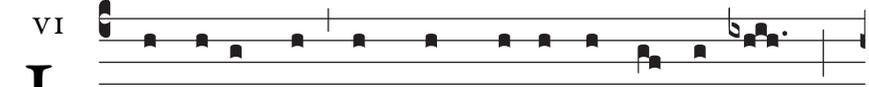
Glory be to the Father ...

NINTH SUNDAY

INTROIT

*Respice in me**Ps 25 (24): 16, 18*

VI



3. Remember your compassion, O LORD, †
and your *merciful love*, *
for they are from *of old*.

Glory be to the Father ...

OFFERTORY

Sperent in te

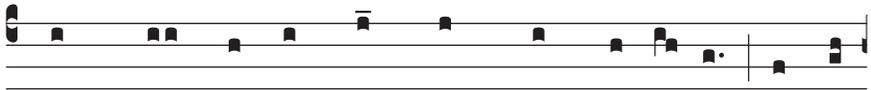
Ps 9: 11, 12, 13



L ET those who know your name * trust in you, O



Lord; * for you do not a-bandon those who seek you.



Sing psalms to the Lord who dwells in Zi-on; for he



does not forget the cry of the poor.

Psalm 9

- You upheld the justice of *my cause*; *
you sat enthroned, an *upright judge*.
You have rebuked the nations, destroyed *the wicked*; *
you have wiped out their name forever *and ever*.
- He will judge the world *with justice*; *
he will govern the peoples *with equity*.
For the oppressed, the LORD will be *a stronghold*, *
a stronghold in times of *distress*.

3. Have mercy on me, O LORD; †
 see how I suffer from *my foes*, *
 you who raise me from the gates *of death*,
 that I may recount all your praise †
 at the gates of *daughter Sion*, *
 and rejoice in your *salvation*.
4. The nations have fallen in the pit which *they made*; *
 their feet have been caught in the snare *they laid*.
 The LORD has revealed himself; he has given **judgment**. *
 The wicked are snared by the work of *their hands*.

COMMUNION (Option 1)

*Ego clamavi**Ps 17 (16): 6*

VIII

I have called out because you hear me, O God;

incline your ear and hear my words.

Psalm 17 (16)

1. O LORD, hear a cause *that is just*; *
 pay heed *to my cry*.
 Turn your ear *to my prayer*: *
 no deceit is *on my lips*.
 From you may my *justice come forth*. *
 Your eyes discern *what is upright*.

2. I kept my steps firmly *in your paths*. *
My feet have *never faltered*.
Display your merciful love. †
By your right hand you deliver *from their foes* *
those who put their *trust in you*.
3. Guard me as the apple of your eye. †
Hide me in the shadow *of your wings* *
from the violent attack *of the wicked*.
My foes encircle me with deadly *intent*. *
Their hearts tight shut, their *mouths speak proudly*.
As for me, in justice I shall *behold your face*; *
when I awake I shall be filled with the vision *of your presence*.

Glory be to the Father ...

COMMUNION (Option 2)

*Amen dico vobis: Quidquid**Mk 11: 24*

I

A-men I say to you, * whate-ver you ask in your
 prayers, believe that you shall receive it, and it shall be
 granted unto you.

Psalm 61 (60)

1. Listen, O God, *to my cry!* *
 Attend to *my prayer!*
 From the end of the *earth I call you;* *
 my heart *is faint.*
2. Set me high upon *the rock* *
 too high for me *to reach,*
 you, my refuge and *mighty tower* *
 against *the foe.*
3. Then will I dwell in your *tent forever,* *
 and hide in the shelter of *your wings.*
 For you, O God, have heard my vows; †
 you have given me the heritage of *those* *
 who fear *your name.*

4. Day upon day you will add *to the king*; *
his years as age upon age.

May he ever sit enthroned *before God*: *
bid mercy and truth be his *protection*.

So I will sing to your *name forever*, *
and day after day fulfill *my vows*.

Glory be to the Father ...

TENTH SUNDAY

INTROIT (Years A & C)

*Dominus illuminatio mea**Ps 27 (26): 1, 2*

II

T HE Lord is my light and my salvation, * whom
 shall I fear? The Lord is the protector of my life,
 of whom shall I be afraid? My en-emies who trouble
 me have themselves grown weak and have fal-len.

Psalm 27 (26)

1. Though an army *encamp* against me, *
 my heart would not **fear**.
 Though war break *out* against me, *
 even then would I **trust**.
2. There is one thing I ask *of the* **LORD**, *
 only this do I **seek**:
 to live in the house *of the* **LORD** *
 all the days of my **life**,
 to gaze on the beauty *of the* **LORD**, *
 to inquire at his **temple**.

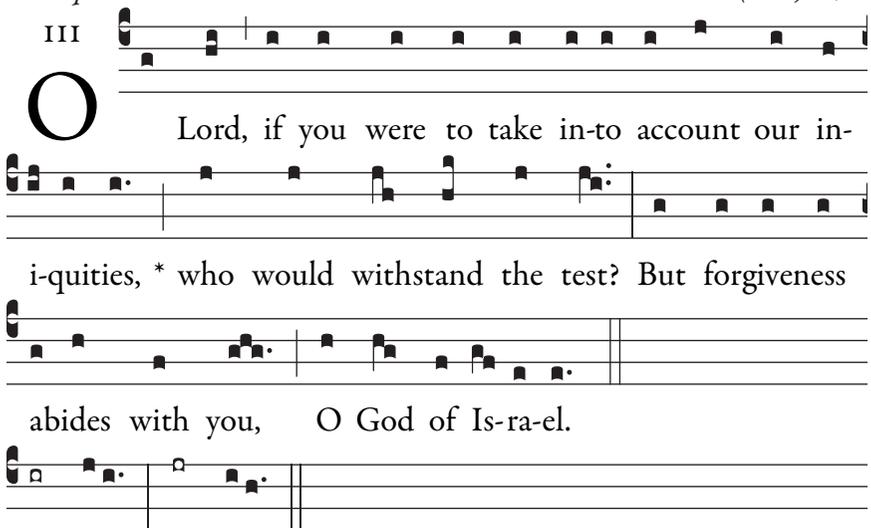
3. For there he keeps me safe *in his shelter* *
 in the day of evil.
 He hides me under cover *of his tent*; *
 he sets me high upon a **rock**.

Glory be to the Father ...

INTROIT (Year B)

Si iniquitates

Ps 130 (129): 3, 4

III 

O Lord, if you were to take in-to account our in-
 i-quities, * who would withstand the test? But forgiveness
 abides with you, O God of Is-ra-el.

Psalm 130 (129)

1. Out of the depths I cry to you, *O LORD*; *
 LORD, hear *my voice*!
 O let your ears be *attentive* *
 to the sound of *my pleadings*.
2. I long for you, *O LORD*, *
 my soul longs for *his word*.
 My soul hopes in *the LORD* *
 more than watchmen *for daybreak*.

3. More than watchmen *for* daybreak, *
let Israel hope for *the* LORD.

For with the LORD there *is* mercy, *
in him is plentiful *redemption*.

It is he who will *redeem* Israel *
from all its *iniquities*.

Glory be to the Father ...

OFFERTORY

Illumina oculos meos

Ps 13 (12): 4, 5

IV

The musical notation consists of three staves of music. The first staff begins with a treble clef and a common time signature. It contains a series of quarter notes and rests, with a large initial letter 'E' positioned to the left of the first note. The second staff continues the melody with similar rhythmic values. The third staff concludes the piece with a double bar line.

Enlighten my eyes * lest I fall in-to the sleep of

death; lest my en-e-my say: "I have prevailed against him."

Psalm 13 (12)

- How long, O LORD? Will you forget *me forever?* *
How long will you hide your face *from me?*
How long must I bear grief in my soul, †
have sorrow in my heart *all day long?* *
How long shall my enemy prevail *over me?*
- Look, answer me, *LORD my God!* *
Give light to my eyes lest I fall asleep *in death;*
lest my enemy say, "I have *overcome* him"; *
lest my foes rejoice when they see *me fall.*

3. As for me, I trust in your *merciful love*. *
 Let my heart rejoice in your *salvation*.
 I will sing to the LORD who has been *bountiful with me*. *
 I will sing psalms to the name of the LORD *Most High*.

COMMUNION (Years A & C)

Dominus firmamentum meum

Ps 18 (17): 3

II
T HE Lord is my support, * my refuge and my deliv-
 erer; God is my on-ly help.

Psalm 18 (17)

1. I cry out, "Praised *be the LORD!*" *
 and see, I am saved from *my foes*.
 In my anguish I called *to the LORD*; *
 I cried to my God *for help*.
 From his temple he *heard my voice*; *
 my cry to him reached *his ears*.
2. for you save a *lowly people*, *
 but bring low the eyes that *are proud*.
 It is you who give light *to my lamp*; *
 the LORD my God lightens *my darkness*.
3. For who is God *but the LORD?* *
 Who is a rock but *our God?*
 It is God who girds *me with strength*, *
 and keeps my path free *of blame*.

4. You gave me your saving shield; †
with your right hand, you gave *me support*; *
you bent down to make *me great*.

Glory be to the Father ...

COMMUNION (Year B)

Quicumque fecerit

Mt 12: 50

I
W



Hosoev-er does the will of my Father in hea-
ven is my brother, my sister and my mother, says
the Lord.

Psalm 34 (33)

- I will bless the LORD *at all times*; *
praise of him is always in *my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear and *be glad*.
- Glorify the LORD *with me*; *
together let us praise *his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he set *me free*.
- Look towards him *and be radiant*; *
let your faces not be *abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all his *distress*.

4. The angel of the LORD *is encamped* *
around those who fear him, *to rescue* them.

5. When the just cry out, *the LORD hears*, *
and rescues them in all their *distress*.
The LORD is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.

6. The LORD ransoms the souls *of his servants*. *
All who trust in him shall not be *condemned*.

Glory be to the Father ...

ELEVENTH SUNDAY

INTROIT

*Exaudi, Domine ... adiutor**Ps 27 (26): 7, 9*

IV

H Earken, O Lord, unto my voice * which has called
out to you; deign to be my help, forsake me not, do
not despise me, O God my Savior.

Psalm 27 (26)

1. The LORD is my light and my salvation; *
whom *shall I fear?*
The LORD is the stronghold of my life; *
whom *should I dread?*
2. When those who do evil draw near *
to devour my flesh,
it is they, my enemies and foes, *
who stumble and fall.
3. Though an army encamp against me, *
my heart *would not fear.*
Though war break out against me, *
even then *would I trust.*

Glory be to the Father ...

OFFERTORY

*Benedicam Dominum**Ps 16 (15): 7, 8*

I will bless the Lord * who has giv-en me un-derstand-
 ing. I have set the Lord always in my sight; since he
 is at my right hand, I shall not be shak-en.

Psalm 16 (15)

1. Preserve me, O God, for in you I take refuge. †
 I say to the LORD, "You *are my LORD*. *
 My happiness lies in you *alone*."
2. As for the holy ones who dwell *in the land*, *
 they are noble, and in them is all my *delight*.
 Those who choose other gods increase their sorrows. †
 I will not take part in their *offerings of blood*. *
 Nor will I take their names upon *my lips*.
3. O LORD, it is you who are my *portion and cup*; *
 you yourself who secure *my lot*.
 Pleasant places are marked *out for me*: *
 a pleasing heritage indeed *is mine!*

4. And so, my heart rejoices, my *soul is glad*; *
even my flesh shall rest *in hope*.

For you will not abandon my *soul to hell*, *
nor let your holy one see *corruption*.

COMMUNION

Unam petii

Ps 27 (26): 4

VII

O NE thing have I asked of the Lord, * this will I
seek af- ter: that I may dwell in the house of the Lord
all the days of my life.

Psalm 27 (26)

- The LORD is my light and *my salvation*; *
whom shall *I fear*?
The LORD is the stronghold *of my life*; *
whom should *I dread*?
- When those who do *evil draw near* *
to devour *my flesh*,
it is they, my *enemies and foes*, *
who stumble *and fall*.
- Though an army *encamp against* me, *
my heart would *not fear*.
Though war break *out against* me, *
even then would *I trust*.

4. It is your face, O LORD, *that I seek*; *
hide not your face *from me*.
Dismiss not your servant *in anger*; *
you have been *my help*.
 5. Instruct me, LORD, in your way; †
on an *even path lead me* *
because of *my enemies*.
 6. I believe I shall see *the LORD's goodness* *
in the land of *the living*.
Wait for the LORD; *be strong*; *
be stouthearted, and wait for *the LORD!*
- Glory be to the Father ...

TWELFTH SUNDAY

INTROIT

*Dominus fortitudo plebis sue**Ps 28 (27): 8, 9*

II
T HE Lord is the strength of his people, * and the
 guardi-an of salvation for his Anointed. Save your peo-
 ple, O Lord, and bless your inheritance; be their guide

for e- ver.

Psalm 28 (27)

1. To you, O *LORD*, I call; *
 my rock, be not deaf to me.
 I shall go down to those *in the pit*, *
 if you are silent to me.
2. Hear the voice *of my pleading* *
 as I call to you for help,
 as I *raise my hands* *
 toward your holy place.

3. Do not drag me away *with the wicked*, *
with those who do evil,
who speak words of peace *to their neighbors*, *
but with malice in their hearts.

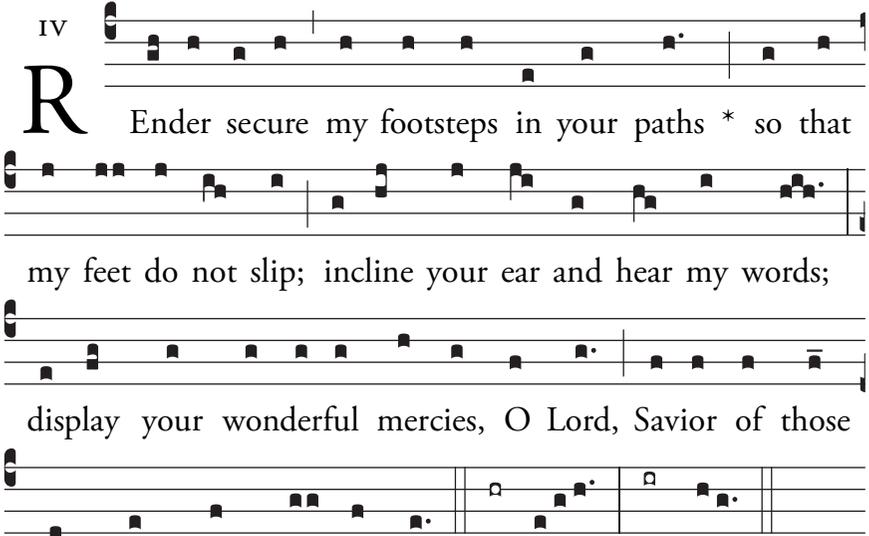
Glory be to the Father ...

OFFERTORY

Perfice gressus meos

Ps 17 (16): 5, 6, 7

IV



R Enter secure my footsteps in your paths * so that
my feet do not slip; incline your ear and hear my words;
display your wonderful mercies, O Lord, Savior of those
who place their hope in you.

Psalm 17 (16)

1. O LORD, hear a cause *that is just*; *
pay heed to *my cry*.
Turn your ear *to my prayer*: *
no deceit is on *my lips*.
From you may my *justice come forth*. *
Your eyes discern what *is upright*.
2. Search my heart and visit *me by night*. *
Test me by fire, and you will find no wrong *in me*.

3. My mouth does not transgress as others do; †
on account of the words *of your lips*, *
I closely watched the paths of *the violent*.
4. Guard me as the apple of your eye. †
Hide me in the shadow *of your wings* *
from the violent attack of *the wicked*.
5. My foes encircle me with *deadly intent*. *
Their hearts tight shut, their mouths *speak proudly*.
They advance against me, and now *they surround* me. *
Their eyes watch to strike me to *the ground*.

COMMUNION (Year A)

*Quod dico vobis**Mt 10: 27*

IV

That which I tell you in the dark, * utter in the
light, says the Lord; and that which you hear whispered
in-to your ear, proclaim upon the housetops.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always in *my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear and *be glad*.

2. Glorify the *LORD with me*; *
together let us praise *his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he set *me free*.
3. Look towards him *and be radiant*; *
let your faces not be *abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all his *distress*.
4. The angel of the LORD *is encamped* *
around those who fear him, *to rescue them*.
Taste and see that the *LORD is good*. *
Blessed the man who seeks refuge *in him*.
5. The LORD is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.
The LORD ransoms the souls *of his servants*. *
All who trust in him shall not be *condemned*.

Glory be to the Father ...

COMMUNION (Year B)

*Circuibo**Ps 27 (26): 6*

VI

I shall walk round about his sanctu-ary, * offering a
sacrifice of ju-bi-la-tion; I will sing and recite a psalm
to the Lord.

Psalm 27 (26)

1. The LORD is my light and *my salvation*; *
whom *shall I fear*?
The LORD is the stronghold *of my life*; *
whom *should I dread*?
2. When those who do *evil draw near* *
to devour *my flesh*,
it is they, my enemies *and foes*, *
who *stumble and fall*.
3. Though an army *encamp against* me, *
my heart *would not fear*.
Though war *break out against* me, *
even then *would I trust*.

4. There is one thing I ask *of the LORD*, *
 only this *do I seek*:
 to live in the house *of the LORD* *
 all the *days of my life*,
 to gaze on the beauty *of the LORD*, *
 to inquire *at his temple*.
5. For there he keeps me safe *in his shelter* *
 in the *day of evil*.
 He hides me under cover *of his tent*; *
 he sets me high upon *a rock*.

Glory be to the Father ...

COMMUNION (Year C)

Qui vult venire

Mt 16: 24

I

F a man wishes to come af-ter me, * let him de-ny
 himself and take up his cross and follow me.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
 praise of him is always in *my mouth*.
 Look towards him *and be radiant*; *
 let your faces not be *abashed*.
 This lowly one called; *the LORD heard*, *
 and rescued him from all his *distress*.

2. Turn aside from evil *and do good.* *
Seek after peace, and *pursue* it.
The LORD turns his eyes *to the just,* *
and his ears are open to *their cry.*
The LORD turns his face *against the wicked* *
to destroy their remembrance from *the earth.*

3. When the just cry out, *the LORD hears,* *
and rescues them in all their *distress.*
The LORD is close to the *brokenhearted;* *
those whose spirit is crushed he *will save.*

4. Many are the trials *of the just* man, *
but from them all the LORD will *rescue him.*
He will keep guard over *all his bones;* *
not one of his bones shall *be broken.*

Glory be to the Father ...

THIRTEENTH SUNDAY

INTROIT

*Omnes gentes**Ps 47 (46): 2*

VI

A LL nations, clap your hands; shout unto God with
a voice of joy.

Psalm 47 (46)

1. For the LORD, the Most *High, is awesome, **
the great king over all *the earth.*
 2. He humbles peoples *under us **
and nations under *our feet.*
Our heritage he *chose for us, **
the pride of Jacob whom *he loves.*
 3. God goes up with *shouts of joy. **
The LORD goes up with trumpet **blast.**
Sing praise for *God; sing praise! **
Sing praise to our king; *sing praise!*
- Glory be to the Father ...

OFFERTORY

*Sicut in holocausto**Dan 3: 40*

V
A S a holocaust of rams and bullocks, * and of
 thousands of fat-ted lambs, so let our sacrifice be in your
 sight on this day, that it may be pleasing unto you. For
 there is no shame for those who put their trust in you,
 O Lord.

Daniel 3: 41-45

1. And now we follow you with our *whole heart*, *
 we fear you and we *pray to you*.
2. Do not let us be put *to shame*, *
 but deal with us in your kindness *and great mercy*.
3. Deliver us by *your wonders*, *
 and bring glory to your *name, O Lord*:
4. Let all those be routed who inflict evils on your servants; †
 Let them be shamed *and powerless*, *
 and *their strength broken*.

COMMUNION (Year A)

*Christus resurgens**Rom 6: 9*

VIII

C Hrist, rising from the dead, * dies now no more, al-
le-lu-ia; death shall no longer have an-y dominion over
him, al-le-lu-ia, al-le-lu-ia.

Psalm 96 (95)

1. O sing a new song *to the LORD*; *
sing to the LORD, *all the earth*.
O sing to the LORD; *bless his name*. *
Proclaim his salvation *day by day*.
Tell among the *nations his glory*, *
and his wonders among *all the peoples*.
2. For the LORD is great and highly *to be praised*, *
to be feared *above all gods*.
Give the LORD, you families of peoples, †
give the LORD glory *and power*; *
give the LORD the glory *of his name*.
3. Bring an offering and enter his courts; †
worship the LORD in *holy splendor*. *
O tremble before him, *all the earth*.

Glory be to the Father ...

COMMUNION (Years B & C)

*Inclina aurem tuam**Ps 31 (30): 3ab*

IV

L End your ear and make haste to res-cue us.

Psalm 31 (30)

1. In you, O LORD, *I take refuge*. *
 Let me never be put *to shame*.
 In your justice, *set me free*; *
 incline your ear to me, and *speedily rescue* me.
 Be a rock of *refuge for me*, *
 a mighty stronghold *to save* me.
2. Into your hands I *commend my spirit*. *
 You will redeem me, O LORD, O *faithful God*.
 You detest those who serve *empty idols*. *
 As for me, I trust in *the LORD*.
3. Let me be glad and rejoice in your mercy, †
 for you who have seen *my affliction* *
 and taken heed of my soul's *distress*,
 have not left me in the hands *of the enemy*, *
 but set my feet *at large*.
4. How great is the *goodness, LORD*, *
 that you keep for those *who fear* you,
 that you show to *those who trust* you *
 in the sight of the children *of men*.

5. You hide them in the shelter *of your* **presence**, *
secure from *human* **scheming**;
you keep them safe *within your* **tent** *
from *disputing* **tongues**.
6. Love the LORD, all *you his* **saints**. *
The LORD guards *the* **faithful**.
But the LORD will repay *to the* **full** *
the one who acts *with* **pride**.
Be strong, let your *heart take* **courage**, *
all who hope in *the* **LORD**.

Glory be to the Father ...

FOURTEENTH SUNDAY

INTROIT

*Suscepimus**Ps 48 (47): 10, 11*

I
WE have received your mercy, O God, * in the
 midst of your temple; even as your name, so al-so does
 your praise extend to the ends of the earth; your right
 hand is filled with righteousness.

Psalm 48 (47)

1. Great is the LORD and highly *to be* praised *
 in the city of *our* God.
 His holy mountain rises *in* beauty, *
 the joy of all *the* earth.
2. Mount Sion, in the heart *of the* North, *
 the city of the Mighty King!
 God, in the midst *of its* citadels, *
 has shown himself *its* stronghold.

3. Behold! the *kings assembled*; *
together they *advanced*.

They saw; at *once they marveled*; *
dismayed, they fled *in fear*.

Glory be to the Father ...

OFFERTORY

Populum humilem

Ps 18 (17): 28, 32

Y ^vOU will save the humble nation, O Lord, * and
bring down the eyes of the proud. For who is God, other
than you, O Lord?

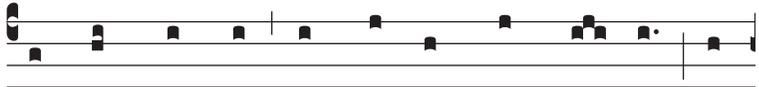
Psalm 18 (17)

1. I love you, LORD, *my strength*; *
O LORD, my rock, my fortress, *my savior*;
my God, my rock where I *take refuge*; *
my shield, my saving *strength*, *my stronghold*.
I cry out, "Praised be *the LORD*!" *
and see, I am saved *from my foes*.
2. The waves of death rose *about* me; *
the torrents of destruction *assailed* me;
the snares of the grave *surrounded* me; *
the traps of *death confronted* me.

3. In my anguish I called to *the LORD*; *
 I cried to my *God for help*.
 From his temple he heard *my voice*; *
 my cry to him *reached his ears*.

COMMUNION

*Gustate et videte**Ps 34 (33): 9*

III 

O taste and see how gracious the Lord is; bles-



sed is the man who trusts in him.

Psalm 34 (33)

1. I will bless the LORD at *all times*; *
 praise of him is always in *my mouth*.
 In the LORD my soul shall make *its boast*; *
 the humble shall hear and *be glad*.
2. Glorify the LORD *with me*; *
 together let us praise *his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he set *me free*.
3. Look towards him and *be radiant*; *
 let your faces not be *abashed*.
 This lowly one called; the *LORD heard*, *
 and rescued him from all his *distress*.
4. The angel of the LORD is *encamped* *
 around those who fear him, *to rescue them*.

5. When the just cry out, the *LORD* **hears**, *
and rescues them in all their *distress*.
The *LORD* is close to the *brokenhearted*; *
those whose spirit is crushed he *will save*.
6. The *LORD* ransoms the souls of *his* **servants**. *
All who trust in him shall not be *condemned*.

Glory be to the Father ...

FIFTEENTH SUNDAY

INTROIT (Option 1)

*Dum clamarem**Ps 55 (54): 17, 18, 19, 20, 23*

III

W

When I cried out to the Lord, * he heeded my
call against my assailants; he who is before the begin-
ning of the world and who endures for-e-ver has hum-
bled them. Cast your cares upon the Lord, and he will
sustain you.

Psalm 55 (54)

1. Give ear, O God, to *my* prayer; *
do not hide from *my* pleading.
Attend to me and *reply*; *
with my cares, I *cannot* rest.
2. I tremble at the shouts of *the* foe, *
at the cries of *the* wicked,
for they pile up evil *upon* me; *
in anger they *malign* me.

3. My heart is stricken *within* me; *
 death's terror falls *upon* me.
 Trembling and fear *come over* me, *
 and horror *overwhelms* me.

Glory be to the Father ...

INTROIT (Option 2)

Ego autem cum iustitia

Ps 17 (16): 15

I

A S for me, * I will appear before you in right-
 eousness; I will be satisfied when your glory is made
 manifest.

Psalm 17 (16)

1. O LORD, hear a cause *that is just*; *
 pay heed to *my cry*.
 Turn your ear *to my prayer*: *
 no deceit is on *my lips*.
 From you may my *justice come forth*. *
 Your eyes discern what *is upright*.
2. Search my heart and visit *me by night*. *
 Test me by fire, and you will find no wrong *in me*.

3. My mouth does not transgress as others do; †
 on account of the words *of your lips*, *
 I closely watched the paths of *the violent*.

Glory be to the Father ...

OFFERTORY

Ad te, Domine, levavi

Ps 25 (24): 1-3

II
 U N-to you, O Lord, have I lifted up my soul; *

O my God, I trust in you, let me not be put to shame;

do not al-low my en-emies to laugh at me; for none

of those who are awaiting you will be disappoin-ted.

Psalm 25 (24)

1. Guide me in your truth, and teach me; †
 for you are the God of my *salvation*. *
 I have hoped in you *all day long*.
2. Remember your compassion, O LORD, †
 and your *merciful love*, *
 for they are *from of old*.

3. Do not remember the sins of *my youth*, *
nor *my transgressions*.

In your merciful love remember *me*, *
because of your goodness, *O LORD*.

4. Good and upright is *the LORD*; *
he shows the *way to sinners*.

He guides the humble in *right judgment*; *
to the humble he teaches *his way*.

COMMUNION (Option 1)

Passer invenit

Ps 84 (83): 4, 5

I **T** HE sparrow has found herself a home, * and the
turtle dove a nest in which to lay her young: at your
altars, O Lord of hosts, my King and my God! Blessed
are they who dwell in your house, they shall praise you
for e-ver and e- ver.

Psalm 84 (83)

1. How lovely *is your dwelling place*, *
 O LORD *of hosts*.
 My soul is *longing and yearning* *
 for the courts of *the LORD*.
 My heart and my *flesh cry out* *
 to the *living God*.

2. O LORD God of hosts, *hear my prayer*; *
 give ear, O God *of Jacob*.
 Turn your eyes, O *God, our shield*; *
 look on the face of your *anointed*.

3. One day *within your courts* *
 is better than a *thousand elsewhere*.
 The threshold of the *house of God* *
 I prefer to the dwellings of *the wicked*.

4. For the LORD God is a *sun, a shield*; *
 the LORD will give us his favor *and glory*.
 he will not withhold *any good* *
 to those who walk *without blame*.
 O LORD *of hosts, how blessed* *
 is the man who trusts *in you!*

Glory be to the Father ...

COMMUNION (Option 2)

*Qui manducat**Jn 6: 57*

VI

HE who eats my flesh and drinks my blood, a-
bides in me, and I in him, says the Lord.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
who walk in the law of *the LORD!*
Blessed are those who keep *his decrees!* *
With all their *hearts they seek* him.
2. I treasure your word *in my heart*, *
lest I *sin against* you.
Remember your word *to your servant*, *
by which you *made me hope.*
This is my *comfort in sorrow:* *
that your promise *gives me life.*
3. The law from your mouth means *more to me* *
than large quantities of *silver and gold.*
How sweet is your promise *to my tongue,* *
more than honey *in the mouth.*

4. Your word is a lamp *for my feet*, *
and a light *for my path*.

I rejoice *at your* **promise**, *
like one who finds *a great* **treasure**.

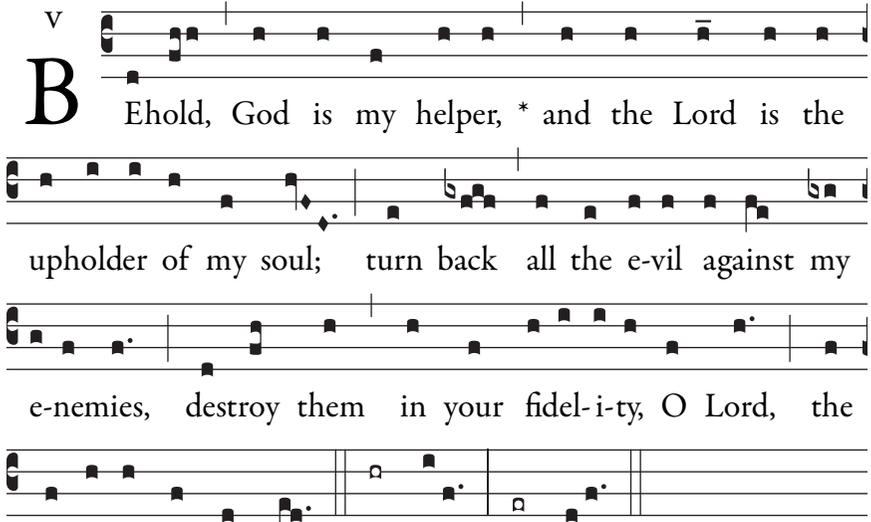
Glory be to the Father ...

SIXTEENTH SUNDAY

INTROIT

*Ecce Deus adiuvat me**Ps 54 (53): 6, 7*

v



B Ehold, God is my helper, * and the Lord is the
 upholder of my soul; turn back all the e-vil against my
 e-nemies, destroy them in your fidel-i-ty, O Lord, the
 Protector of my life.

Psalm 54 (53)

1. O God, save me by *your name*; *
 by your power, defend *my cause*.
 O God, hear *my prayer*; *
 give ear to the words of *my mouth*.
2. For the proud have risen against me, †
 and the ruthless seek *my life*. *
 They have no regard *for God*.
3. See, I have God for *my help*. *
 The LORD sustains *my soul*.
 Let evil recoil on *my foes*. *
 In your faithfulness, bring them to *an end*.

Glory be to the Father ...

OFFERTORY

*Iustitiae Domini**Ps 19 (18): 9, 10, 11, 12*

IV

T HE ordinances of the Lord are right, * bringing
 joy to all hearts, sweeter than honey or the honeycomb.
 Therefore your servant will observe them.

Psalm 19 (18)

1. The heavens declare the glory of **God**, *
 and the firmament proclaims the work of *his hands*.
 Day unto day conveys *the message*, *
 and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
 their sound goes forth through *all the earth*, *
 their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
 it comes forth like a bridegroom coming *from his tent*, *
 rejoices like a champion to run *his course*.
4. At one end of the heavens is the rising of the sun; †
 to its furthest end it *runs its course*. *
 There is nothing concealed from its burning *heat*.

COMMUNION (Years A & B)

*Acceptabis**Ps 51 (50): 21*

IV

YOU will accept a sacrifice of righteousness, * ob-lations and burnt offerings, placed on your altar, O Lord.

Psalm 51 (50)

1. Have mercy on *me, O God*, *
according to your *merciful love*;
Let me hear rejoicing *and gladness*, *
that the bones you have crushed may *exult*.
2. Create a pure heart for *me, O God*; *
renew a steadfast spirit *within* me.
Do not cast me away *from your presence*; *
take not your holy spirit *from me*.
3. Restore in me the joy of *your salvation*; *
sustain in me a *willing spirit*.
I will teach transgressors *your ways*, *
that sinners may return *to you*.
4. O LORD, *open my lips* *
and my mouth shall proclaim *your praise*.

5. My sacrifice to God, a broken spirit: †
 a broken and *humbled heart*, *
 O God, you will *not spurn*.
 In your good pleasure, show *favor to Sion*; *
 rebuild the walls of *Jerusalem*.

Glory be to the Father ...

COMMUNION (Year C)

Optimam partem

Lk 10: 42

VIII

M

A-ry has chosen for herself the best por-tion,

which shall never be taken away from her.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
 praise of him is always *in my mouth*.
 In the LORD my soul shall *make its boast*; *
 the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
 together let us *praise his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he *set me free*.

3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.
4. The angel of the LORD *is encamped* *
around those who fear *him, to rescue* them.
Taste and see that the *LORD is good*. *
Blessed the man who seeks *refuge in him*.
5. The LORD is close to the *brokenhearted*; *
those whose spirit is crushed *he will save*.
The LORD ransoms the souls *of his servants*. *
All who trust in him shall not *be condemned*.

Glory be to the Father ...

SEVENTEENTH SUNDAY

INTROIT

*Deus in loco sancto suo**Ps 68 (67): 6, 7, 36*

^V
GOD is in his ho-ly dwelling place; * the God
 who causes us to dwell to-gether, one at heart, in his
 house; he himself will give power and strength to his
 people.

Psalm 68 (67)

1. Let God arise; let his foes *be scattered*. *
 Let those who hate him flee from *his presence*.
 As smoke is driven away, so drive them away; †
 like wax that melts before *the fire*, *
 so the wicked shall perish at the presence *of God*.
2. But the just shall rejoice at the presence *of God*; *
 they shall exult with glad *rejoicing*.
 O sing to God; make music to his name. †
 Extol the One who rides on *the clouds*. *
 The LORD is his name; exult at *his presence*.

Glory be to the Father ...

OFFERTORY

*Exaltabo te**Ps 30 (29): 2, 3*

II

I will extol you, O Lord, * for you have drawn
me up, and have not let my foes rejoice over me. O
Lord, I cried unto you and you healed me.

Psalm 30 (29)

1. O LORD, you have lifted up my soul from *the grave*, *
restored me to life from those who sink into *the pit*.
2. Sing psalms to the LORD, *you faithful ones*; *
give thanks to his *holy name*.
His anger lasts a moment; his favor all *through life*. *
At night come tears, but *dawn brings joy*.
3. I said to myself in my *good fortune*: *
“I shall never *be shaken*.”
O LORD, your favor had set me like a *mountain stronghold*. *
Then you hid your face, and I was put *to confusion*.
4. To you, O LORD, *I cried*, *
to my God I *appealed for mercy*:
“What profit is my lifeblood, my going to *the grave*? *
Can dust give you thanks, or *proclaim your faithfulness*?”

COMMUNION (Year A)

*Simile est regnum calorum**Mt 13: 45, 46*

VIII

T HE kingdom of heaven * is like unto a merchant
 seeking fine pearls; having found one of great worth,
 he went and sold all that he had, and he bought it.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
 praise of him is always *in my mouth*.
 In the LORD my soul shall *make its boast*; *
 the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
 together let us *praise his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
 let your faces not *be abashed*.
 This lowly one called; *the LORD heard*, *
 and rescued him from all *his distress*.

4. The angel of the LORD *is encamped* *
around those who fear *him, to rescue* them.

Taste and see that the LORD *is good.* *
Blessed the man who seeks refuge *in him.*

5. The LORD is close to the *brokenhearted;* *
those whose spirit is crushed *he will save.*

The LORD ransoms the souls *of his servants.* *
All who trust in him shall not *be condemned.*

Glory be to the Father ...

COMMUNION (Year B)

Honora Dominum

Prov 3: 9, 10

VI

Honor the Lord with your substance * and with the
first fruits of all your produce; then shall your barns be
filled with abundance, and your presses shall run over
with wine.

Psalm 112 (111)

1. Blessed the man who *fears the LORD,* *
who takes great delight in *his commandments.*

His descendants shall be *powerful on earth;* *
the generation of the upright *will be blest.*

2. Riches and wealth are *in his house*; *
 his justice stands *firm forever*.
 A light rises in the darkness *for the upright*; *
 he is generous, merciful, *and just*.
3. It goes well for the man who deals *generously and lends*, *
 who conducts his *affairs with justice*.
 He will *never be moved*; *
 forever shall the just *be remembered*.
4. He has no fear of *evil news*; *
 with a firm heart, he trusts *in the LORD*.
 With a steadfast heart he *will not fear*; *
 he will see the downfall *of his foes*.
5. Openhanded, he gives to the poor; †
 his justice stands *firm forever*. *
 His might shall be exalted *in glory*.

Glory be to the Father ...

COMMUNION (Year C)

*Petite**Lk 11: 9, 10; cf. Mt 7: 7, 8 and 10: 1*

I
ASK, and you will receive; * seek, and you shall
 find; knock, and it shall be opened to you; for all who
 ask, receive, he who seeks, finds, and to him who knocks
 it shall be o-pened, al-le-lu-ia.

Psalm 31 (30)

1. In you, O LORD, *I take refuge*. *
 Let me never be put *to shame*.
 In your justice, *set me free*; *
 incline your ear to me, and *speedily* rescue me.
2. Be a rock of *refuge for me*, *
 a mighty stronghold *to save me*.
 For you are my *rock, my stronghold!* *
 Lead me, guide me, for the sake of *your name*.
3. Release me from the snare *they have hidden*, *
 for you indeed are *my refuge*.
 Into your hands I *commend my spirit*. *
 You will redeem me, O LORD, O *faithful God*.

4. Let me be glad and rejoice in your mercy, †
for you who have seen *my affliction* *
and taken heed of my soul's *distress*.

Be strong, let your *heart take courage*, *
all who hope in *the LORD*.

Glory be to the Father ...

EIGHTEENTH SUNDAY

INTROIT (Year A)

*Sitientes**Cf. Is 55: 1*

II
A LL you who are thirsty, * come to the waters,
 says the Lord, and you who have no money, come, drink
 in gladness.

Psalm 78 (77)

1. Give ear, my people, *to my teaching*; *
 incline your ear to the words of my **mouth**.
 I will open my mouth *in a parable* *
 and utter hidden lessons of the **past**.
2. The things we have heard and *understood*, *
 the things our fathers have **told** us,
 these we will not hide *from their children* *
 but will tell them to the next generation:
 the glories of the LORD *and his might*, *
 and the marvelous deeds he has **done**.

3. He established a decree *in* Jacob; *
 in Israel he set up a law.
 To our fathers he gave *a command* *
 to make it known to their children,
 that the next generation *might* know it, *
 the children yet to be born.

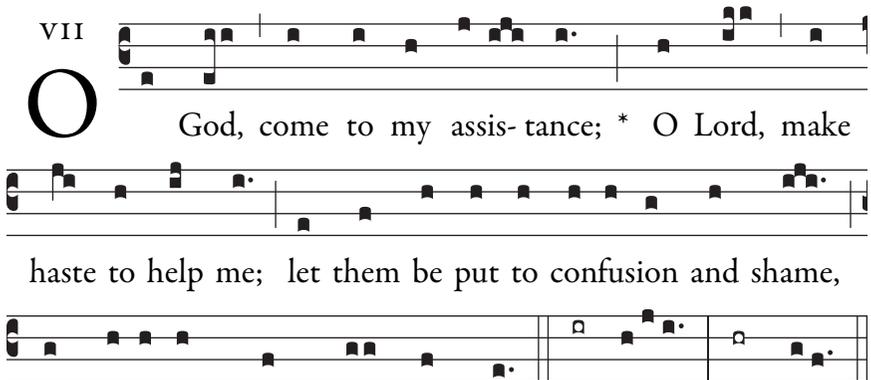
Glory be to the Father ...

INTROIT (Years B & C)

Deus, in adiutorium

Ps 70 (69): 2, 3

VII



O God, come to my assis- tance; * O Lord, make
 haste to help me; let them be put to confusion and shame,
 my en-emies who seek my life.

Psalm 70 (69)

- O let them turn back *in* confusion, *
 who delight in *my* harm;
 let them retreat, covered with shame, *
 who jeer at me *and* mock.
- O let there be rejoicing *and* gladness *
 for all *who* seek you.
 Let them say forever, "*God is great,*" *
 who love your *saving* help.

3. As for me, wretched *and* **poor**, *
hasten to me, *O* **God**.
You are my rescuer, *my* **help**; *
O LORD, do not *delay*.

Glory be to the Father ...

OFFERTORY (Years A & B)

*Precatus est Moyses**Ex 32: 11, 15, 13, 14*

VIII

M

O-ses prayed to the Lord his God, and said; *

Moses addressed this prayer to the Lord his God, and

declared: "Why, O Lord, is your anger enkindled against

your people? Let the wrath your mind has conceived cease.

Remember Abraham, Isaac and Jacob, to whom you swore

to give a land flowing with milk and honey." And the

Lord was dissuaded from accomplishing the evil which

he had threatened to inflict upon his people.

Exodus 32: 33-35

1. The LORD answered, †
“Him only who has sinned *against me* *
will I strike out *of my book*.
2. Now, go and lead the people whither *I have told* you. *
My angel will *go before* you.
3. When it is time for *me to punish*, *
I will punish them *for their sin*.”

OFFERTORY (Year C)

*Sanctificavit**Ex 32: 11, 15, 13, 14*

v

M Oses consecrated an altar to the Lord, * and

presented thereupon burnt offerings and sac-ri-fi-cial vic-

tims; he made an evening sacrifice as a fragrant offering

to the Lord, in the presence of the sons of Is-ra-el.

Exodus 32: 33-35

1. The LORD answered, †
“Him only who has sinned *against me* *
will I strike out *of my book*.

2. Now, go and lead the people whither I *have* told you. *
My angel will *go before* you.
3. When it is time for me *to* punish, *
I will punish them *for their sin*.”

COMMUNION

*Panem de caelo**Wis 16: 20*

v
Y
OU gave us bread from heaven, O Lord, having
in it all that is de-licious, and the sweetness of ev-
ery taste.

Psalm 78 (77)

1. Give ear, my people, to *my* teaching; *
incline your ear to the words *of my* mouth.
I will open my mouth in *a* parable *
and utter hidden lessons *of the* past.
2. The things we have heard and understood, *
the things our *fathers* have told us,
these we will not hide from *their* children *
but will tell them to the next generation:
the glories of the LORD and *his* might, *
and the marvelous deeds *he has* done.

3. Yet he commanded the clouds *above*, *
and opened the *gates of heaven*.
He rained down manna *to eat*, *
and gave them *bread from heaven*.
4. Man ate the bread *of angels*. *
He sent them *abundance of food*;
5. He rained flesh upon them *like dust*, *
winged fowl like the sands *of the sea*.
He let it fall in the midst of *their camp*, *
and all *around their tents*.
6. So they ate and had *their fill*, *
what they *craved*, *he gave* them.

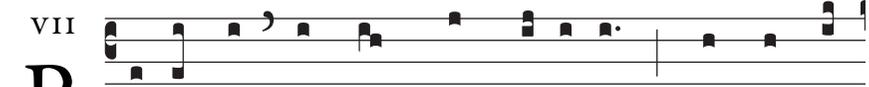
Glory be to the Father ...

NINETEENTH SUNDAY

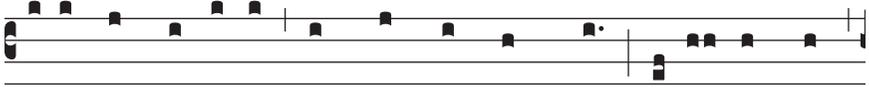
INTROIT

*Respice, Domine**Ps 74 (73): 20, 19, 22, 23*

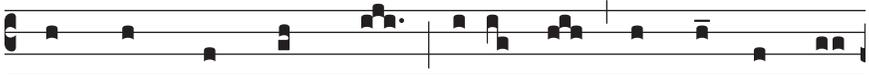
VII



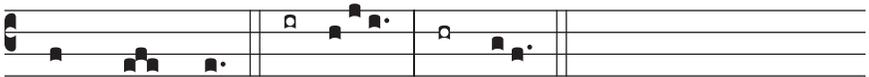
R Emember, O Lord, your covenant, * and do not



abandon for e-ver the souls of your poor; arise, O Lord,



and judge your own cause; forget not the cries of those



who seek you.

Psalm 74 (73)

1. Why, O God, have you cast us *off forever*? *
 Why does your anger blaze at the sheep of *your* pasture?
 Remember your flock which you claimed long ago, †
 the tribe you redeemed to be your *own possession*, *
 this mountain of Sion where you made *your dwelling*.

2. Turn your steps to these places that are *utterly ruined*! *
 The enemy has laid waste the whole of the *holy place*.
 Your foes have made uproar in the midst of *your assembly*; *
 they have set up their emblems as *tokens* there.
 They have wielded their axes *on high*, *
 as at the entrance to a grove of *trees*.

3. They have broken down *all the* carvings; *
 they have struck together with hatchet *and* pickax.
 O God, they have set your holy *place on fire*; *
 they have razed and profaned the abode of *your name*.

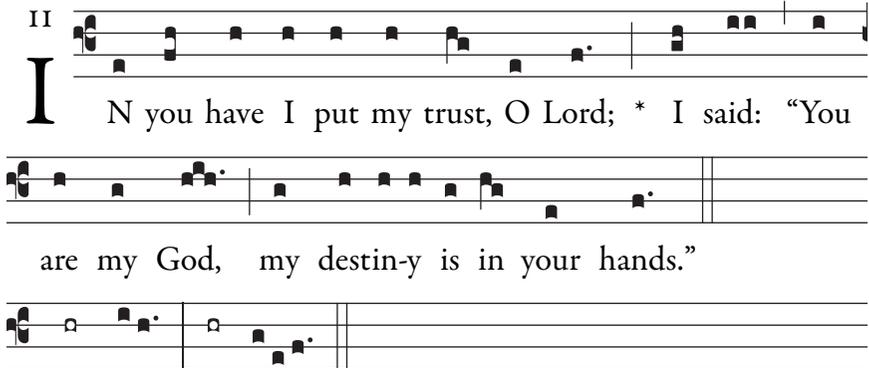
Glory be to the Father ...

OFFERTORY

In te speravi

Ps 31 (30): 15, 16

II



I N you have I put my trust, O Lord; * I said: “You
 are my God, my destin-y is in your hands.”

Psalm 31 (30)

1. Let your face shine on *your servant*. *
 Save me in your *merciful love*.
 Let me not be put to shame, O LORD, *
 for I *call on you*;
 let the wicked *be shamed!* *
 Let them be silenced *in the grave!*
2. Let lying lips be stilled, †
 that speak haughtily against *the just man* *
 with pride *and contempt.*”

3. How great is the goodness, **LORD**, *
 that you keep for *those who fear* you,
 that you show to those *who trust* you *
 in the sight of the *children of men*.
4. You hide them in the shelter of *your presence*, *
 secure from *human scheming*;
 you keep them safe within *your tent* *
 from *disputing tongues*.

COMMUNION (Years A & B)

Panis quem ego dederō

Jn 6: 52

I
T HE bread which I will give is my flesh for
 the life of the world.

Psalm 111 (110)

1. I will praise the LORD with *all my heart*, *
 in the meeting of the just and the *assembly*.
 Great are the works of *the LORD*, *
 to be pondered by all who delight *in them*.
2. Majestic and glorious *his work*; *
 his justice stands firm *forever*.
 He has given us a memorial of *his wonders*. *
 The LORD is gracious *and merciful*.

3. He gives food to *those who fear* him; *
keeps his covenant ever *in mind*.
His mighty works he has shown to *his people* *
by giving them the heritage *of nations*.
4. His handiwork is *justice and truth*; *
his precepts are all of *them sure*,
standing firm forever *and ever*, *
wrought in uprightness *and truth*.
5. He has sent redemption to his people, †
and established his *covenant forever*. *
Holy his name, to *be feared*.
6. The fear of the LORD is the beginning of wisdom; †
understanding marks all *who attain* it. *
His praise endures *forever*!

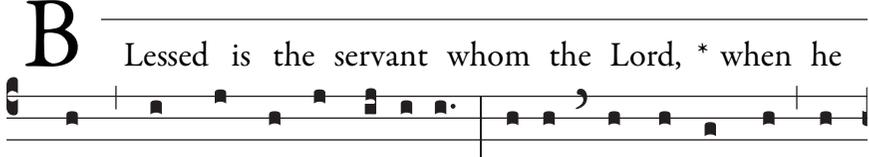
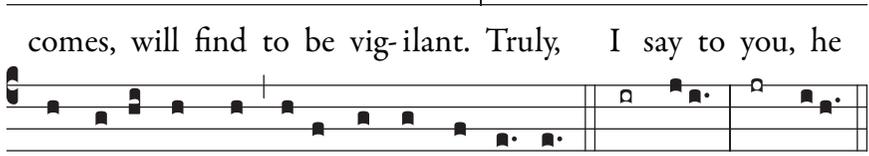
Glory be to the Father ...

COMMUNION (Year C)

Beatus servus

Mt 24: 46, 47

III 

B Lessed is the servant whom the Lord, * when he

comes, will find to be vig-ilant. Truly, I say to you, he

will establish him over all his possessions.

Psalm 34 (33)

1. I will bless the LORD at *all times*; *
 praise of him is always in *my mouth*.
 In the LORD my soul shall make *its boast*; *
 the humble shall hear and *be glad*.
2. Glorify the LORD *with me*; *
 together let us praise *his name*.
 I sought the LORD, and he *answered me*; *
 from all my terrors he set *me free*.
3. Look towards him and *be radiant*; *
 let your faces not be *abashed*.
 This lowly one called; the *LORD heard*, *
 and rescued him from all his *distress*.
4. The angel of the LORD is *encamped* *
 around those who fear him, *to rescue* them.
5. When the just cry out, the *LORD hears*, *
 and rescues them in all their *distress*.
 The LORD is close to the *brokenhearted*; *
 those whose spirit is crushed he *will save*.
6. The LORD ransoms the souls of *his servants*. *
 All who trust in him shall not be *condemned*.

Glory be to the Father ...

TWENTIETH SUNDAY

INTROIT

Protector noster

Ps 84 (83): 10, 11

IV



B Ehold, O God our protector, * and consider the face
of your Anointed; for one day in your house is better
than a thousand elsewhere.

Psalm 84 (83)

1. How lovely is your **dwelling place**, *
O *LORD* of **hosts**.
My soul is longing and **yearning** *
for the courts *of the LORD*.
My heart and my flesh cry **out** *
to the *living God*.
2. Even the sparrow finds a **home**, *
and the swallow a nest *for herself*
in which she sets her young, at your **altars**, *
O *LORD* of hosts, my king *and my God*.
3. Blessed are they who dwell in your **house**, *
forever *singing your praise*.
Blessed the people whose strength is in **you**, *
whose heart is set on *pilgrim ways*.

Glory be to the Father ...

OFFERTORY

*Immittet angelus**Ps 34 (33): 8, 9*

VIII

THE Angel of the Lord shall encamp * round about
those who fear him and shall de-li-ver them; taste and
see how good the Lord is.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.
4. Fear the LORD, *you his holy ones*. *
They lack nothing, *those who fear him*.
The rich suffer want *and go hungry*, *
but those who seek the LORD *lack no blessing*.

COMMUNION (Year A)

*Domus mea**Mt 21: 13*

v
MY house will be called a house of prayer, says
 the Lord; * everyone who asks here, will receive, and he
 who seeks will find, and to him who knocks, it will be
 opened.

Psalm 84 (83)

1. How lovely is *your dwelling place*, *
 O *LORD of hosts*.
 My soul is longing *and yearning* *
 for the courts *of the LORD*.
 My heart and my flesh *cry out* *
 to the *living God*.
2. Even the sparrow finds *a home*, *
 and the swallow a nest *for herself*
 in which she sets her young, at *your altars*, *
 O *LORD of hosts, my king and my God*.
3. Blessed are they who dwell in *your house*, *
 forever singing *your praise*.

4. O LORD God of hosts, hear *my* prayer; *
give ear, O *God of Jacob*.

Turn your eyes, O God, *our* shield; *
look on the face of *your* anointed.

5. One day within *your* courts *
is better than a *thousand* elsewhere.

The threshold of the house of *God* *
I prefer to the dwellings of *the* wicked.

Glory be to the Father ...

COMMUNION (Year B)

Qui manducat

Jn 6: 57

VI

HE who eats my flesh and drinks my blood, a-
bides in me, and I in him, says the Lord.

Psalm 119 (118)

1. Blessed are those whose *way* is blameless, *
who walk in the law of *the* LORD!

Blessed are those who keep *his* decrees! *
With all their *hearts* they seek him.

2. I treasure your word *in my heart*, *
lest I *sin against* you.
Remember your word *to your servant*, *
by which you *made me hope*.
This is my *comfort in sorrow*: *
that your promise *gives me life*.
3. The law from your mouth means *more to me* *
than large quantities of *silver and gold*.
How sweet is your promise *to my tongue*, *
more than honey *in the mouth*.
4. Your word is a lamp *for my feet*, *
and a light *for my path*.
I rejoice *at your promise*, *
like one who finds *a great treasure*.

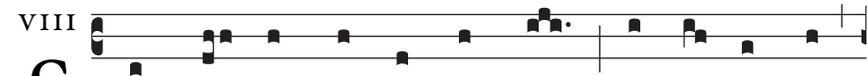
Glory be to the Father ...

COMMUNION (Year C)

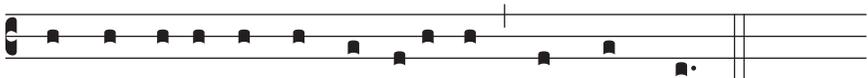
Primum querite

Mt 6: 33

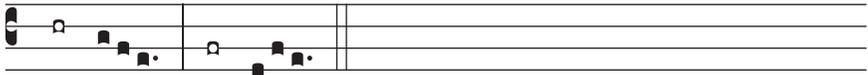
VIII



S eek first the kingdom of God, * and all the rest



will be given to you in addition, says the Lord.



Psalm 37 (36)

1. Do not fret because *of the wicked*; *
do not envy those *who do evil*.
Trust in the LORD *and do good*; *
then you will dwell in the land and *safely* pasture.
Better the few possessions *of the just*, *
than the abundant wealth *of the wicked*.

2. The LORD takes note of the days *of the blameless*; *
their heritage will *last forever*.
They shall not be put to shame in *evil days*; *
in time of famine they shall *have their fill*.
By the LORD are the *steps made firm* *
of one in whose path *He delights*.

3. Then turn away from evil *and do good*, *
and you may *abide forever*;
for indeed, the LORD *loves justice*, *
and will never forsake *his faithful*.

4. The unjust shall be wiped *out forever*, *
and the descendants of the wicked *destroyed*.
The just shall inherit *the land*; *
there they shall *abide forever*.
Then wait for the LORD, keep *to his way*. *
He will exalt you to inherit *the land*.

Glory be to the Father ...

TWENTY FIRST SUNDAY

INTROIT

Inclina Domine

Ps 86 (85): 1, 2, 3

I
Ncline your ear to me, O Lord, and hear me; *

O God, save your servant who trusts in you; have mercy
on me, O Lord, for unto you do I cry all the day.

Psalm 86 (85)

1. Gladden the soul *of your* servant, *
for I lift up my soul to you, O LORD.
2. O LORD, you are good *and forgiving*, *
full of mercy to all who call *to you*.
Give ear, O LORD, *to my prayer*, *
and attend to my voice in *supplication*.
3. In the day of distress, I will *call to you*, *
and surely you will *answer me*.
Among the gods there is none like *you*, O LORD, *
nor works to compare *with yours*.

Glory be to the Father ...

OFFERTORY

*Exspectans exspectavi**Ps 40 (39): 2, 3, 4*

v
W Ith expectation I have waited for the Lord, *
 and he has cast his look upon me; he has heard my
 sup-lication and he has put a new canti-cle in-to my
 mouth, a song to our God.

Psalm 40 (39)

1. Blessed the man who *has placed* *
 his trust *in the LORD*,
 and has not gone over to *the proud* *
 who *follow false gods*.
2. How many, O LORD my God, †
 are the wonders and *designs* *
 that you have worked for us; †
 you *have no equal*.
 Should I wish to proclaim or speak *of them*, *
 they would be more than *I can tell!*
3. You delight not in sacrifice and offerings, †
 but in an *open ear*. *
 You do not ask for *holocaust and victim*.

4. Then I said, "See, I *have come*." *

In the scroll of the book it stands written *of me*:

"I delight to do your will, O *my God*; *
your instruction lies *deep within* me."

COMMUNION

*De fructu**Ps 104 (103): 13, 14, 15*

VI

T HE earth will be satisfied * by the work of your
hands, O Lord, as you bring forth bread from the land
and wine to gladden the heart of man; oil to make his
face shine, and bread to strengthen man's heart.

Psalm 104 (103)

1. Bless the LORD, *O my soul*! *

O LORD my God, how *great you are*,

clothed in *majesty and honor*, *

wrapped in light as *with a robe*!

2. Man goes forth *to his work*, *
to labor till *evening falls*.
How many are your works, O LORD! †
In wisdom you have *made them all*. *
The earth is full *of your creatures*.
3. You send forth your spirit, and they *are created*, *
and you renew the face *of the earth*.
May the glory of the LORD *last forever!* *
May the LORD rejoice *in his works!*
4. I will sing to the LORD *all my life*, *
sing psalms to my God *while I live*.
May my thoughts be *pleasing to him*. *
I will rejoice *in the LORD*.

Glory be to the Father ...

TWENTY SECOND SUNDAY

INTROIT

Miserere mihi ... ad te

Ps 86 (85): 3, 5

VIII

H Ave mercy on me, O Lord, * for I have called
 out to you all the day; for you, O Lord, are good and
 forgiving and plenteous in mercy to all who call up-
 on you.

Psalm 86 (85)

1. Turn your ear, O LORD, and answer me, *
 for I am poor *and* needy.
 Preserve my soul, for I am faithful; *
 save the servant who trusts in you, *my* God.
2. Gladden the soul of your servant, *
 for I lift up my soul to you, O LORD.
 Give ear, O LORD, to my prayer, *
 and attend to my voice in *supplication*.

3. In the day of distress, I will call to **you**, *
and surely you will *answer me*.

Among the gods there is none like you, O **LORD**, *
nor works to compare *with yours*.

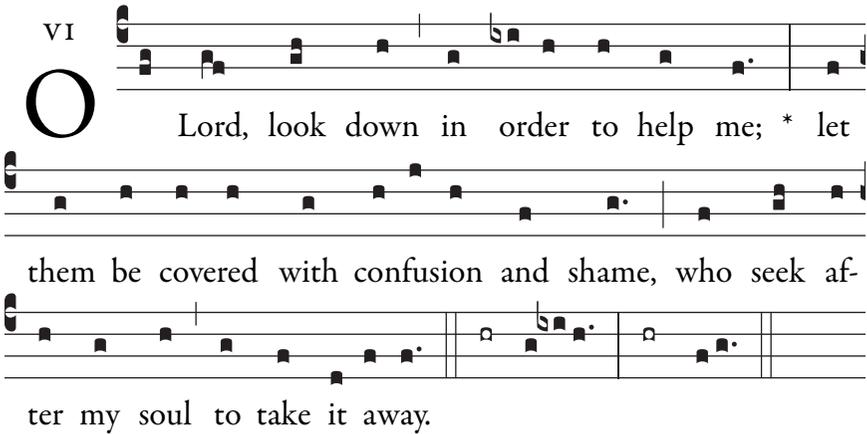
Glory be to the Father ...

OFFERTORY

Domine, in auxilium

Ps 40 (39): 14, 15

VI



O Lord, look down in order to help me; * let
them be covered with confusion and shame, who seek af-
ter my soul to take it away.

Psalm 40 (39)

- I waited, I waited for the **LORD**, †
and he stooped *down to me*; *
he heard *my cry*.
- He drew me from the *deadly pit*, *
from the miry **clay**.
He set my feet upon a **rock**, *
made my *footsteps firm*.

3. He put a new song into *my* **mouth**, *
praise of *our* **God**.
Many shall *see and fear* *
and shall trust in *the* **LORD**.

4. Blessed the man *who has* **placed** *
his trust in *the* **LORD**,
and has not gone over *to the* **proud** *
who follow *false* **gods**.

COMMUNION (Year A)

Qui vult venire

Mt 16: 24

I F a man wishes to come af-ter me, * let him de-ny
himself and take up his cross and follow me.

Psalm 34 (33)

1. I will bless the **LORD** *at all* **times**; *
praise of him is always in *my* **mouth**.
Look towards him *and be* **radiant**; *
let your faces not be *abashed*.

- This lowly one called; *the* **LORD** **heard**, *
and rescued him from all his *distress*.

2. Turn aside from evil *and do good*. *
 Seek after peace, and *pursue* it.
 The LORD turns his eyes *to the just*, *
 and his ears are open to *their cry*.
 The LORD turns his face *against the wicked* *
 to destroy their remembrance from *the earth*.
3. When the just cry out, *the LORD hears*, *
 and rescues them in all their *distress*.
 The LORD is close to the *brokenhearted*; *
 those whose spirit is crushed he *will save*.
4. Many are the trials *of the just* man, *
 but from them all the LORD will *rescue him*.
 He will keep guard over *all his bones*; *
 not one of his bones shall *be broken*.

Glory be to the Father ...

COMMUNION (Years B & C)

Domine, memorabor

Ps 71 (70): 16, 17, 18

VIII

O

Lord, I will be mindful of your justice alone; *

you have taught me, O God, from my youth; and so,

unto old age and gray hairs, O God, forsake me not.

Psalm 71 (70)

1. In you, O LORD, *I take refuge*; *
let me never be *put to shame*.
In your justice, *rescue me, free me*; *
incline your ear to *me and save me*.
2. Be my rock, my constant refuge, †
a mighty *stronghold to save me*, *
for you are my *rock, my stronghold*.
3. It is you, O LORD, who *are my hope*, *
my trust, O LORD, *from my youth*.
On you I have leaned from my birth; †
from my mother's womb, you have *been my help*. *
At all times I *give you praise*.
4. Do not reject me now that *I am old*; *
when my strength fails do *not forsake me*.
O God, do not stay *afar off*; *
O my God, make *haste to help me!*
5. But as for me, I will *always hope*, *
and praise you *more and more*.
When I sing to you, my lips shall *shout for joy*, *
and my soul, which you *have redeemed*.

Glory be to the Father ...

TWENTY THIRD SUNDAY

INTROIT

Iustus es, Domine

Ps 119 (118): 137, 124

I
YOU are righteous, O Lord, * and right is your
 judgment; deal with this servant of yours according to
 your mer-cy.

Psalm 119 (118)

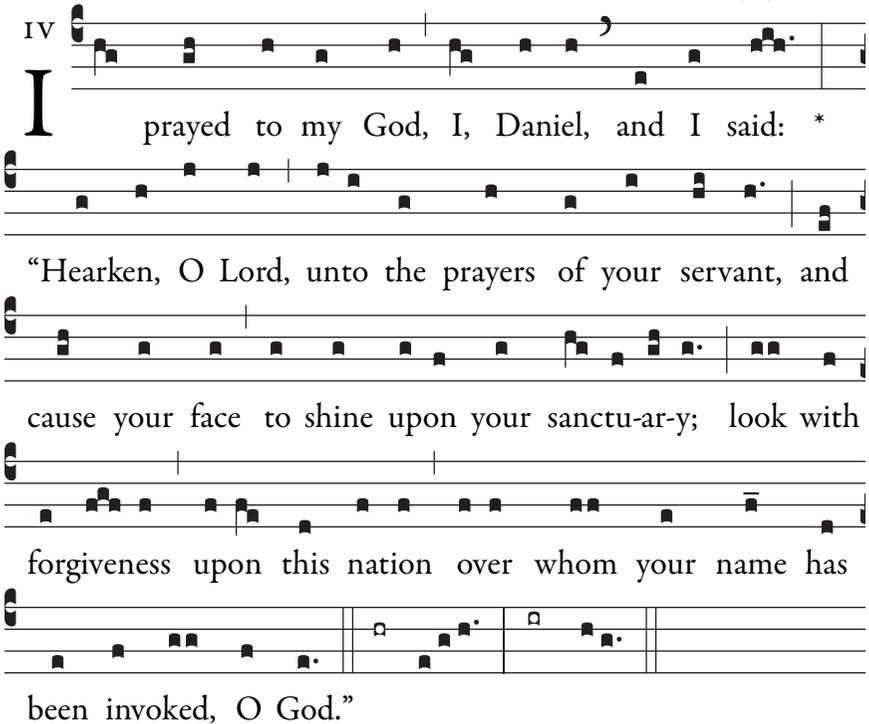
1. Blessed are those whose *way is blameless*, *
 who walk in the law of *the LORD!*
 Blessed are those who keep *his decrees!* *
 With all their hearts *they seek him.*
2. They never do *anything evil*, *
 but walk in *his ways.*
 You have laid *down your precepts* *
 to be *carefully kept.*
3. May my *ways be firm* *
 in keeping *your statutes.*
 Then I shall not be *put to shame* *
 as I observe all your *commands.*

Glory be to the Father ...

OFFERTORY

*Oravi Deum meum**Dan 9: 4, (2,) 17, 19*

IV



I prayed to my God, I, Daniel, and I said: *

“Hearken, O Lord, unto the prayers of your servant, and

cause your face to shine upon your sanctu-ary; look with

forgiveness upon this nation over whom your name has

been invoked, O God.”

Daniel 9, 20-23

1. I was still occupied *with my prayer*, *
 confessing my sin and the sin of my people Israel,
 presenting my petition *to the LORD*, *
 my God, on behalf of his *holy mountain* –
2. I was still occupied with this prayer, †
 when Gabriel, the one whom I had seen *before in vision*, *
 came to me in rapid flight at the time of the *evening sacrifice*.
3. He instructed me *in these words*: *
 “Daniel, I have now come to give you *understanding*.

4. When you began your petition, †
 an answer was given which I have come *to announce*, *
 because you are *beloved*.

Therefore, *mark the answer* *
 and understand *the vision*.

COMMUNION

Vovete

Ps 76 (75): 12, 13

II

M Ake vows unto the Lord your God, and accomp-
 lish them, * all you who gather around him to present
 offerings; to the awesome God who takes away the life
 of princes; he is greatly feared by all the kings of
 the earth.

Psalm 76 (75)

- God is *renowned in Judah*; *
 in Israel his name *is great*.
 His tent is *set in Salem*, *
 and his dwelling place *in Sion*.
 It was there he broke the *flaming arrows*, *
 the shield, the sword, *the armor*.

2. Resplendent are you, *more majestic* *
than the everlasting **mountains**.
The stouthearted, despoiled, *slept in death*; *
none of the soldiers could lift *a hand*.

3. You uttered your sentence *from the heavens*; *
the earth in terror *was still*
when you arose, O *God, to judge*, *
to save all the humble of *the earth*.

Glory be to the Father ...

TWENTY FOURTH SUNDAY

INTROIT

Da pacem

Sir 36: 18

I

Grant peace to those who are waiting for you, O

Lord, * so that your prophets may be proved trustwor-

thy; hear the prayers of your servant and of your people

Is-ra-el.

Psalm 122 (121)

1. I rejoiced when they *said to me*, *
 "Let us go to the house of *the LORD*."
 And now our *feet are standing* *
 within your gates, O *Jerusalem*.
2. Jerusalem is built *as a city* *
 bonded as one *together*.
 It is there that the *tribes go up*, *
 the tribes of *the LORD*.

3. For Israel's witness *it is* *
to praise the name of *the LORD*.

There were set the *thrones for judgment*, *
the thrones of the house of *David*.

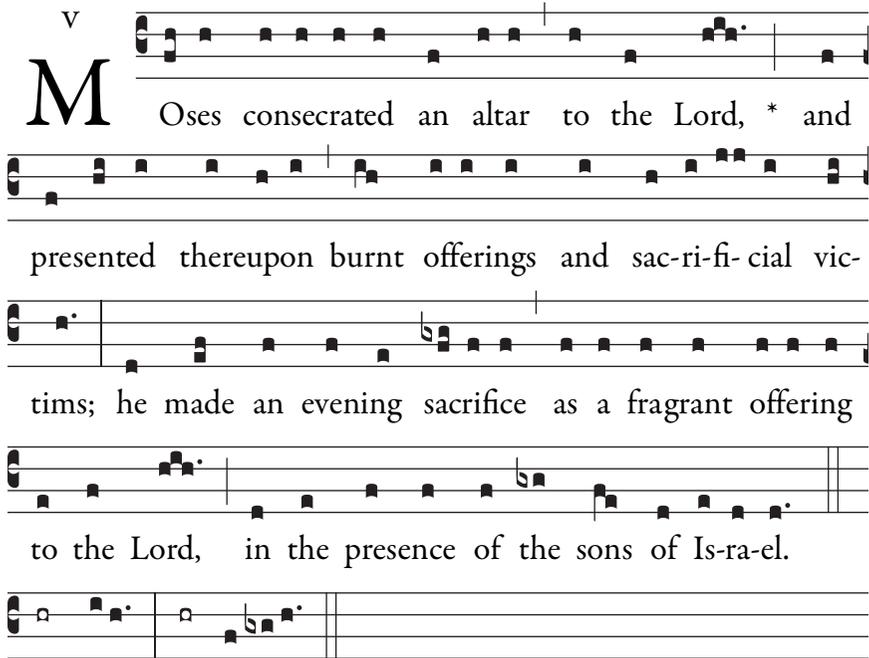
Glory be to the Father ...

OFFERTORY (Years A & B)

Sanctificavit

Ex 32: 11, 15, 13, 14

v

M  Oses consecrated an altar to the Lord, * and presented thereupon burnt offerings and sac-ri-fi-cial vic-tims; he made an evening sacrifice as a fragrant offering to the Lord, in the presence of the sons of Is-ra-el.

Exodus 32: 33-35

1. The LORD answered, †
“Him only who has sinned *against me* *
will I strike out *of my book*.
2. Now, go and lead the people whither *I have told* you. *
My angel will *go before* you.
3. When it is time for me *to punish*, *
I will punish them *for their sin*.”

OFFERTORY (Year C)

*Precatus est Moyses**Ex 32: 11, 15, 13, 14*

VIII

M

O-ses prayed to the Lord his God, and said; *

Moses addressed this prayer to the Lord his God, and

declared: "Why, O Lord, is your anger enkindled against

your people? Let the wrath your mind has conceived cease.

Remember Abraham, Isaac and Jacob, to whom you swore

to give a land flowing with milk and honey." And the

Lord was dissuaded from accomplishing the evil which

he had threatened to inflict upon his people.

Exodus 32: 33-35

1. The LORD answered, †
 “Him only who has sinned *against me* *
 will I strike out *of my book*.
2. Now, go and lead the people whither *I have told* you. *
 My angel will *go before* you.
3. When it is time for *me to punish*, *
 I will punish them *for their sin*.”

COMMUNION (Year A)

*Tollite hostias**Ps 96 (95): 8, 9*

IV

B Ring up your sacri-fices * and come in-to his courts;

adore the Lord in his ho-ly temple.

Psalm 32 (31)

1. Blessed is he whose transgression *is forgiven*, *
 whose sin is *remitted*.
 Blessed the man to whom the LORD *imputes no guilt*, *
 in whose spirit is *no guile*.
2. I kept it secret and my *frame was wasted*. *
 I groaned all *day long*,
 for your hand, by day *and by night*, *
 lay heavy *upon* me.
 Indeed, my strength *was dried up* *
 as by the *summer's heat*.

3. To you I have acknowledged *my sin*; *
my guilt I did *not hide*.

I said, "I will confess my transgression *to the LORD*." *
And you have forgiven the guilt of *my sin*.

4. You are a hiding place for me; †
you keep me safe *from distress*; *
you surround me with cries of *deliverance*.

5. I will instruct you and teach you †
the way *you should go*; *
I will fix my eyes *upon you*.

6. Many sorrows has the wicked, †
but loving mercy *surrounds* *
one who trusts in *the LORD*.

Rejoice in the LORD; *exult, you just!* *
Ring out your joy, all you upright *of heart!*

Glory be to the Father ...

COMMUNION (Year B)

Qui vult venire

Mt 16: 24

I F a man wishes to come af-ter me, * let him de-ny
himself and take up his cross and follow me.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
 praise of him is always in *my mouth*.
 Look towards him *and be radiant*; *
 let your faces not be *abashed*.
 This lowly one called; *the LORD heard*, *
 and rescued him from all his *distress*.

2. Turn aside from evil *and do good*. *
 Seek after peace, and *pursue* it.
 The LORD turns his eyes *to the just*, *
 and his ears are open to *their cry*.
 The LORD turns his face *against the wicked* *
 to destroy their remembrance from *the earth*.

3. When the just cry out, *the LORD hears*, *
 and rescues them in all their *distress*.
 The LORD is close to the *brokenhearted*; *
 those whose spirit is crushed he *will save*.

4. Many are the trials *of the just man*, *
 but from them all the LORD will *rescue him*.
 He will keep guard over *all his bones*; *
 not one of his bones shall *be broken*.

Glory be to the Father ...

COMMUNION (Year C)

*Dico vobis: Gaudium**Lk 15: 10*

V
I say unto you: there is joy among the Angels of
God for one sin-ple sinner who repents.

Psalm 32 (31)

1. Blessed is he whose transgression is *forgiven*, *
whose sin *is remitted*.
Blessed the man to whom the LORD imputes *no guilt*, *
in whose spirit *is no guile*.
2. I kept it secret and my frame *was wasted*. *
I groaned *all day long*,
for your hand, by day and *by night*, *
lay heavy *upon* me.
Indeed, my strength was *dried up* *
as by the *summer's heat*.
3. To you I have acknowledged *my sin*; *
my guilt I *did not hide*.
I said, "I will confess my transgression to *the LORD*." *
And you have forgiven the guilt *of my sin*.

4. You are a hiding place for me; †
 you keep me safe from *distress*; *
 you surround me with cries *of deliverance*.

I will instruct you and teach you †
 the way you *should go*; *
 I will fix my eyes *upon you*.

5. Many sorrows has the wicked, †
 but loving mercy *surrounds* *
 one who trusts *in the LORD*.

Rejoice in the LORD; exult, *you just!* *
 Ring out your joy, all you *upright of heart!*

Glory be to the Father ...

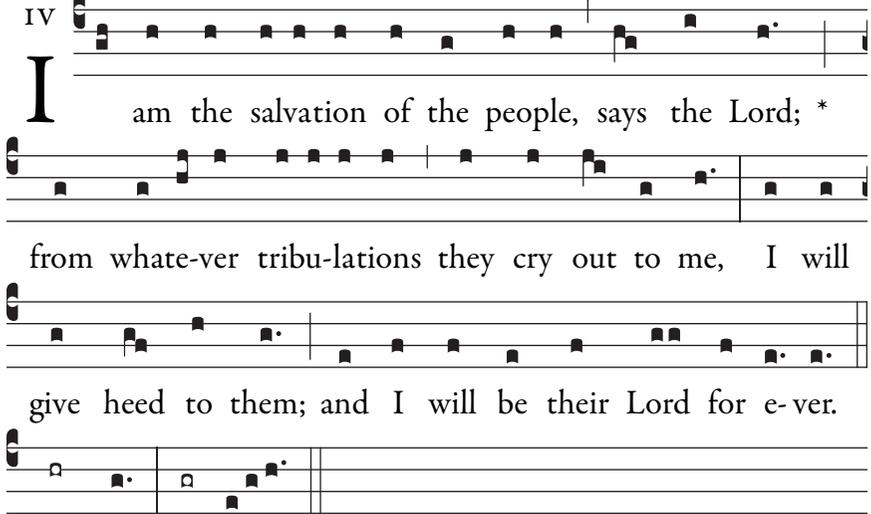
TWENTY FIFTH SUNDAY

INTROIT

Salus populi

Cf. Ps 37 (36): 38, 40, 28

IV



I am the salvation of the people, says the Lord; *

from whate-ver tribu-lations they cry out to me, I will

give heed to them; and I will be their Lord for e-ver.

Psalm 78 (77)

1. Give ear, my people, to my **teaching**; *
incline your ear to the words *of my mouth*.
I will open my mouth in a **parable** *
and utter hidden lessons *of the past*.
2. The things we have heard and understood, *
the things our *fathers have told* us,
these we will not hide from their **children** *
but will tell them to the next *generation*:
the glories of the LORD and his **might**, *
and the marvelous deeds *he has done*.

3. He established a decree in Jacob; *
 in Israel he set *up a law*.
 To our fathers he gave a command *
 to make it known *to their children*,
 that the next generation might know it, *
 the children yet *to be born*.

Glory be to the Father ...

OFFERTORY

Si ambulavero

Ps 138 (137): 7

VIII



I F I walk in the midst of tribu-lation * you shall
 preserve my life, O Lord; you shall stretch forth your
 hand against the fu-ry of my e-nemies; your right hand
 has de-livered me.

Psalm 138 (137)

1. I thank you, LORD, with *all my heart*; *
 you have heard the words *of my mouth*.
 In the presence of the angels I praise you. *
 I bow down toward your *holy temple*.

2. I give thanks to your name †
 for your merciful love *and your faithfulness*. *
 You have exalted your name *over all*.
 On the day I called, you *answered me*; *
 you increased the strength *of my soul*.
3. All earth's kings shall thank *you, O LORD*, *
 when they hear the words *of your mouth*.
 They shall sing of the ways *of the LORD*, *
 "How great is the glory *of the LORD!*"
4. The LORD is high, yet he looks *on the lowly*, *
 and the haughty he knows *from afar*.
 You give me life though I walk *amid affliction*; *
 you stretch out your hand against the anger *of my foes*.

COMMUNION

*Tu mandasti**Ps 119 (118): 4, 5*

v
 Y OU have ordered that your commandments be kept
 dil-igently; * O that my ways may be guided towards
 the keeping of your statutes.

Psalm 119 (118)

1. Blessed are those whose way *is* **blameless**, *
 who walk in the law *of the* **LORD!**

Blessed are those who keep his *decrees!* *
 With all their *hearts they* **seek** him.

They never do *anything* evil, *
 but walk *in his* ways.

2. I will keep *your* **statutes**; *
 do not ever *forsake* me.

How shall a youth remain pure on *his* way? *
 By *obeying your* **word**.

3. I declared my ways and you *answered me*; *
 teach *me your* **statutes**.

I have pondered *my* ways, *
 and turned my steps to *your* **decrees**.

I made haste; I did not *delay* *
 to obey *your* **commands**.

4. Redeem me from man's *oppression*, *
 and I will *keep your* **precepts**.

I obey your precepts and *decrees*; *
 all my ways *are before* you.

Glory be to the Father ...

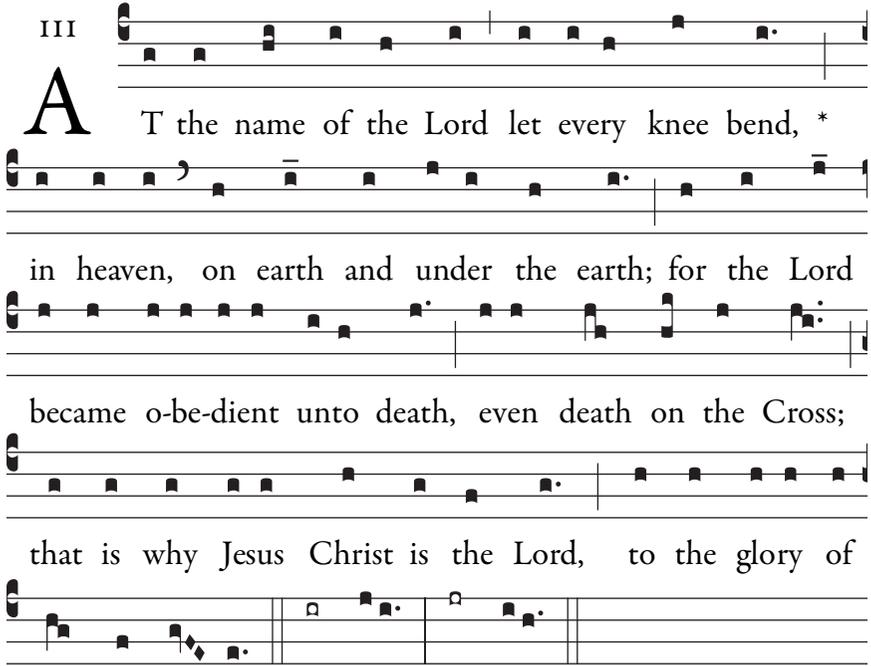
TWENTY SIXTH SUNDAY

INTROIT (Year A)

In nomine Domini

Phil 2: 10, 8, 11

III



AT the name of the Lord let every knee bend, *
 in heaven, on earth and under the earth; for the Lord
 became o-be-dient unto death, even death on the Cross;
 that is why Jesus Christ is the Lord, to the glory of
 God the Fa-ther.

Psalm 102 (101)

1. O LORD, hear *my* prayer, *
 and let my *cry* come to you.
 Do not hide your face *from* me *
 in the day of my *distress*.
2. Turn your ear toward me; †
 on the day when *I* call, *
 speedily *answer* me.

3. For my days are vanishing *like smoke*; *
 my bones burn away like *a furnace*.
 My heart is withered and dried up like *the grass*. *
 I forget to eat *my bread*.
 Because of the sound of *my groaning*, *
 my skin clings to *my bones*.
 Glory be to the Father ...

INTROIT (Years B & C)

*Omnia quae fecisti**Dan 3: 31, 29, 30, 43, 42*

III

ALL that you have inflicted upon us, O Lord, *
 has been dealt out in true justice, for we have sinned
 against you and we have failed to o-bey your command-
 ments; but give glory to your name and deal with us
 according to the abundance of your mer-cy.

Psalm 119 (118)

1. Blessed are those whose way *is* **blameless**, *
who walk in the law of *the* **LORD!**

Blessed are those who keep his *decrees!* *
With all their hearts *they* **seek** him.

2. They never do *anything* evil, *
but walk in *his* ways.

You have laid down *your* **precepts** *
to be carefully **kept**.

3. May my ways *be* **firm** *
in keeping *your* statutes.

Then I shall not be put *to* **shame** *
as I observe all your *commands*.

Glory be to the Father ...

OFFERTORY

Super flumina Babylonis

Ps 137 (136): 1

I
U P-on the rivers of Babylon, there we sat down
and we wept, as we remembered you, O Zi-on.

The musical notation consists of three systems of a single staff each. The first system begins with a treble clef and a common time signature. The melody is written in a simple, square-note style. The second system continues the melody and ends with a double bar line. The third system continues the melody and also ends with a double bar line. The lyrics are placed below the notes, with the first line of music corresponding to the first line of text, and so on.

Psalm 137 (136)

1. On the poplars *that* grew there *
we hung up *our* harps.

2. For it was there that they asked us, †
our captors, *for* songs, *
our oppressors, *for* joy.
“Sing to *us*,” *they* said, *
“one of *Sion’s* songs.”

3. O how could we sing †
the song *of the* LORD *
on *foreign* soil?
If I forget *you*, *Jerusalem*, *
let my right *hand* wither!

4. O let my tongue †
cleave *to my* palate *
if I remember *you* not,
if I prize *not* *Jerusalem* *
as the first of *my* joys!

COMMUNION

*Memento verbi tui**Ps 119 (118): 49, 50*

IV

BE mindful of your word to your servant, O Lord, *
 in which you caused me to hope; this has been my com-
 fort in my affliction.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
 who walk in the law of *the LORD!*
 Blessed are those who keep *his decrees!* *
 With all their hearts *they seek him.*
2. My soul holds fast *to the dust*; *
 revive me by *your word.*
 My soul pines away *with grief*; *
 by your word raise *me up.*
3. LORD, let your mercy *come upon me*, *
 the salvation you *have promised.*
 Those who revere you see me *and rejoice*, *
 for I trust in *your word.*
 Let your merciful *love console me* *
 by your promise to *your servant.*

4. My soul yearns for *your salvation*; *
I hope in *your word*.

My eyes yearn to *see your promise*. *
I ask, "When will you *comfort me*?"

You are my hiding *place, my shield*; *
I hope in *your word*.

Glory be to the Father ...

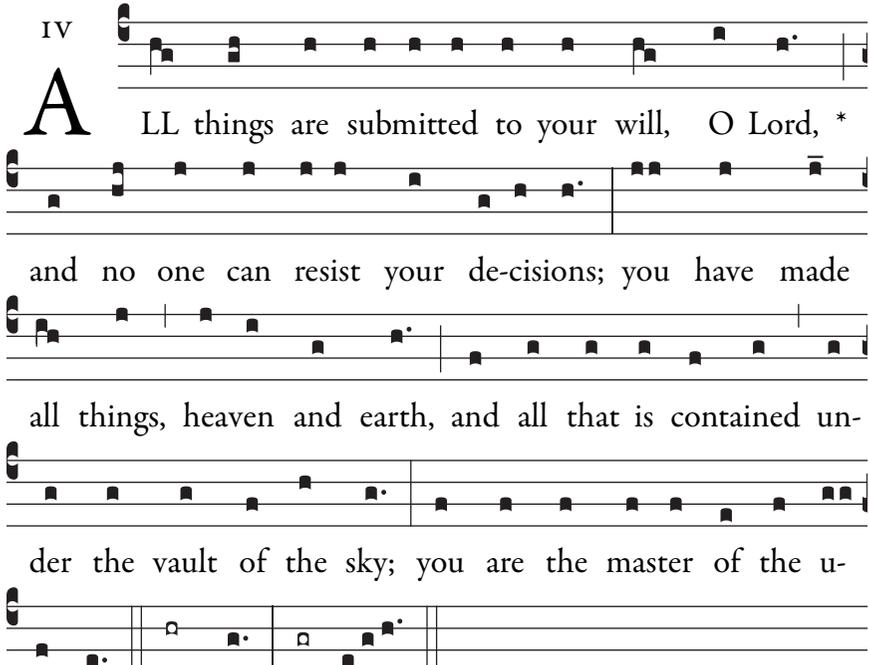
TWENTY SEVENTH SUNDAY

INTROIT

In voluntate tua

Esther 13: 9, 10, 11

IV



ALL things are submitted to your will, O Lord, *
 and no one can resist your de-cisions; you have made
 all things, heaven and earth, and all that is contained un-
 der the vault of the sky; you are the master of the u-
 niverse.

Psalm 119 (118)

1. Blessed are those whose way *is* blameless, *
 who walk in the law *of the* LORD!
 Blessed are those who keep his *decrees!* *
 With all their *hearts they seek* him.
2. They never do *anything* evil, *
 but walk *in his* ways.
 You have laid down *your* precepts *
 to be *carefully* kept.

3. May my ways *be firm* *
 in keeping *your statutes*.
 Then I shall not be put *to shame* *
 as I observe all *your commands*.

Glory be to the Father ...

OFFERTORY

Vir erat

Job 1 and 2: 7

II
T Here was a man in the land of Hus whose name
 was Job, * a blameless, upright and God-fearing man;
 Satan asked to be allowed to tempt him, and the Lord
 gave him power over his possessions and his bod-y;
 and so, he destroyed his possessions and his children,
 and he ravaged his flesh with horrible sores.

Job 6: 2-10

1. Ah, could my anguish but *be* **measured** *
 and my calamity laid with it *in the scales*,
 They would now outweigh the sands of *the sea!* *
 Because of this I speak *without restraint*.

2. For the arrows of the Almighty pierce me, †
 and my spirit drinks in *their* **poison**; *
 the terrors of God are *arrayed* **against** me.

3. Does the wild ass bray when he *has* **grass**? *
 Does the ox low *over* *his* **fodder**?
 Can a thing insipid be eaten *without* **salt**? *
 Is there flavor in the white *of an* **egg**?
 I refuse *to* **touch** them; *
 they are loathsome *food* *to* **me**.

4. Oh, that I might have my *request*, *
 and that God would grant *what I* **long** for:
 Even that God would decide *to* **crush** me, *
 that he would put forth his hand and *cut* *me* **off!**

5. Then I should still have *consolation* *
 and could exult through *unremitting* **pain**,
 because I have not *transgressed* *
 the commands *of the* **Holy One**.

COMMUNION

*In salutari tuo**Ps 119 (118): 81, 84, 86*

I
MY soul aspires after your salvation; * I hope
 in your word; when will you judge those who persecute
 me? The wicked are per-secuting me; come to my assis-
 tance, O Lord my God.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
 who walk in the law of *the LORD!*
 LORD, let your mercy *come upon* me, *
 the salvation you *have promised*.
2. For me the proud *have dug pitfalls*; *
 they defy *your law*.
 They have almost made an end of *me on earth*, *
 yet I forsake not *your precepts*.
3. I detest those with a *divided heart*, *
 but I love *your law*.
 My eyes grow weary as I watch for *your salvation*, *
 and for your promise of *justice*.

4. Though my foes and oppressors *are* countless, *
I have not swerved from your *decrees*.
Though princes oppress me *without* cause, *
my heart reveres *your* word.
5. I await your salvation, O LORD; *
I fulfill your *commands*.
I have longed for your salvation, O LORD, *
and your law is my *delight*.

Glory be to the Father ...

TWENTY EIGHTH SUNDAY

INTROIT

Si iniquitates

Ps 130 (129): 3, 4

III

O Lord, if you were to take in-to account our in-
i-quitities, * who would withstand the test? But forgiveness
abides with you, O God of Is-ra-el.

Psalm 130 (129)

1. Out of the depths I cry to you, *O LORD*; *
LORD, hear *my voice*!
O let your ears be *attentive* *
to the sound of *my pleadings*.
2. I long for you, *O LORD*, *
my soul longs for *his word*.
My soul hopes in *the LORD* *
more than watchmen *for daybreak*.

3. More than watchmen *for* daybreak, *
let Israel hope for *the* LORD.

For with the LORD there *is* mercy, *
in him is plentiful *redemption*.

It is he who will *redeem* Israel *
from all its *iniquities*.

Glory be to the Father ...

OFFERTORY

Recordare mei

Esther 14: 12, 13

I
R Remember me, O Lord, * you who dominate all
 authori-ty; put the right words on my lips, so that my
 speech may be convincing in the presence of the King.

Ester 14: 15, 18-19

1. Save us by your power, and help me, †
who am alone and have no one but *you, O Lord*. *
You know *all things*.
2. From the day I was brought here till now, †
your handmaid has had no joy *except in you*, *
O Lord, God *of Abraham*.

3. O God, more powerful *than all*, *
 hear the voice of those in *despair*.
 Save us from the power of *the wicked*, *
 and deliver me from *my fear*.

COMMUNION

Aufer a me

Ps 119 (118): 22, 24

II



R Emove from me all scorn and contempt, * for I
 have kept your commandments; for your law is the
 object of my medi-ta-tions.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
 who walk in the law of *the LORD*!
 Blessed are those who keep *his decrees*! *
 With all their hearts *they seek him*.
2. Turn away the *taunts I dread*, *
 for your decrees *are good*.
 I shall walk on a *spacious plain*, *
 for I seek *your precepts*.
3. Show me compassion, that *I may live*, *
 for your law is my *delight*.
 I have more insight than *all who teach me*, *
 for I ponder your *decrees*.

4. I have gained more understanding *than my elders*,*
for I keep *your* **precepts**.
Though anguish and distress *have* **found** me,*
your commands are my *delight*.

Glory be to the Father ...

TWENTY NINTH SUNDAY

INTROIT

Ego clamavi

Ps 17 (16): 6, 8

III

I have called out because you answer me, O God; *

incline your ear and hear my words; keep me, O Lord,

like the apple of your eye; protect me under the sha-

dow of your wings.

Psalm 17 (16)

1. O LORD, hear a cause that *is just*; *
pay heed to *my cry*.
Turn your ear to *my prayer*: *
no deceit is on *my lips*.
From you may my justice *come forth*. *
Your eyes discern what *is upright*.
2. Search my heart and visit me *by night*. *
Test me by fire, and you will find no wrong *in me*.
3. My mouth does not transgress as others do; †
on account of the words of *your lips*, *
I closely watched the paths of *the violent*.

Glory be to the Father ...

OFFERTORY

*Meditabor**Ps 119 (118): 47, 48*

II

I shall medi-tate upon your commandments * which

I greatly love; I will extend my hands towards your

commandments which I love.

Psalm 119 (118)

1. I have said, "O LORD, *my* portion *
is to *obey your words*."
With all my heart I implore *your* favor; *
as with your promise, *have* mercy.
2. I have pondered *my* ways, *
and turned my steps to *your* decrees.
I made haste; I did not *delay* *
to obey *your* commands.
3. Though the nets of the wicked *ensnare* me, *
your law I did *not* forget.
At midnight I will rise *and* thank you *
for your *just* decrees.
4. I am a friend of all who *revere* you, *
who *keep your* precepts.
O LORD, your merciful love fills *the* earth. *
Teach *me* your statutes.

COMMUNION

*Domine, Dominus noster**Ps 8: 2ab*

II

O Lord our governor, how admira-ble is your
name in all the earth!

Psalm 8

1. From the mouths of children and of babes †
you fashioned praise to *foil your enemy*, *
to silence the foe and *the rebel*.
2. When I see the heavens, the work *of your fingers*, *
the moon and the stars which you *arranged*,
what is man that you should keep *him in mind*, *
the son of man that you care *for him*?
3. Yet you have made him little lower *than the angels*; *
with glory and honor you *crowned* him,
gave him power over the works *of your hands*: *
you put all things under *his feet*,
4. All of them, *sheep and oxen*, *
yes, even the cattle of *the fields*,
birds of the air, and fish *of the sea* *
that make their way through *the waters*.

Glory be to the Father ...

THIRTIETH SUNDAY

INTROIT

*Lætetur cor**Ps 105 (104): 3, 4*

II

L ET the hearts of those who seek the Lord
rejoice; * seek the Lord and be strengthened; seek his
face for e-vermore.

Psalm 105 (104)

1. Give thanks to the LORD; *proclaim his name*. *
Make known his deeds among the peoples.
2. O sing to him, *sing his praise*; *
tell all his wonderful **works**!
Glory in his *holy name*; *
let the hearts that seek the LORD **rejoice**.
3. Turn to the LORD *and his strength*; *
constantly seek his **face**.
Remember the wonders *he has done*, *
his marvels and his words of **judgment**.
Glory be to the Father ...

OFFERTORY

*Domine, vivifica me**Ps 117 (118): 107, 125*

III

O Lord, grant me life according to your word, so
that I may learn your commandments.

Psalm 119 (118)

1. Blessed are those whose way *is* **blameless**, *
who walk in the law of *the* **LORD!**
Blessed are those who keep his *decrees!* *
With all their hearts *they* seek him.
2. They never do *anything* evil, *
but walk in *his* ways.
You have laid down *your* **precepts** *
to be *carefully* kept.
3. May my ways *be* **firm** *
in keeping *your* **statutes**.
Then I shall not be put *to* **shame** *
as I observe all your *commands*.
4. I will thank you with an *upright* **heart**, *
as I learn your *just* **judgments**.
I will keep *your* **statutes**; *
do not ever *forsake* me.

COMMUNION

*Lætabimur**Ps 20 (19): 6*

II

W E shall rejoice in your salvation; and in the

name of the Lord our God shall we place our pride.

Psalm 20 (19)

1. May the LORD answer you in *time of trial*; *
 may the name of Jacob's God *protect* you.
 May he send you help *from the holy place*, *
 and give you support *from Sion*.
2. May he remember *all your offerings*, *
 and receive your sacrifice *with favor*.
 May he give you your *heart's desire*, *
 and fulfill every one of *your plans*.
3. Now I know the LORD saves his anointed, †
 and answers from his *holy heaven* *
 with the mighty victory of *his hand*.
4. Some put their trust in *chariots or horses*, *
 but we in the name of the LORD, *our God*.

Glory be to the Father ...

INTROIT (Year C)

*Misereris omnium**Wis 11: 24-25, 27*

Y **I** Our mer-cy extends to all things, O Lord, * and
 you despise none of the things you have made. You over-
 look the sins of men for the sake of repentance.
 You grant them your pardon, because you are the Lord
 our God.

Psalm 57 (56)

1. Have mercy on me, *God, have mercy*, *
 for in you my soul has taken refuge.
 In the shadow of your wings *I take refuge*, *
 till the storms of destruction *pass by*.
2. I call to you, God *the Most High*, *
 to God who provides *for me*.
 May he send from heaven and save me, †
 and put to shame those *who assail me*. *
 May God send his loving mercy *and faithfulness*.

3. My soul lies down *among lions*, *
 who would devour the sons *of men*.
 Their teeth are *spears and arrows*, *
 their tongue a sharpened *sword*.
 Be exalted, O God, *above the heavens*; *
 may your glory shine *on earth*!

Glory be to the Father ...

OFFERTORY

Benedic, anima mea

Ps 103 (102): 2, 5

v



B Less the Lord, O my soul, * and forget not all his
 benefits; and your youth shall be renewed like the
 eagle's.

Psalm 103 (102)

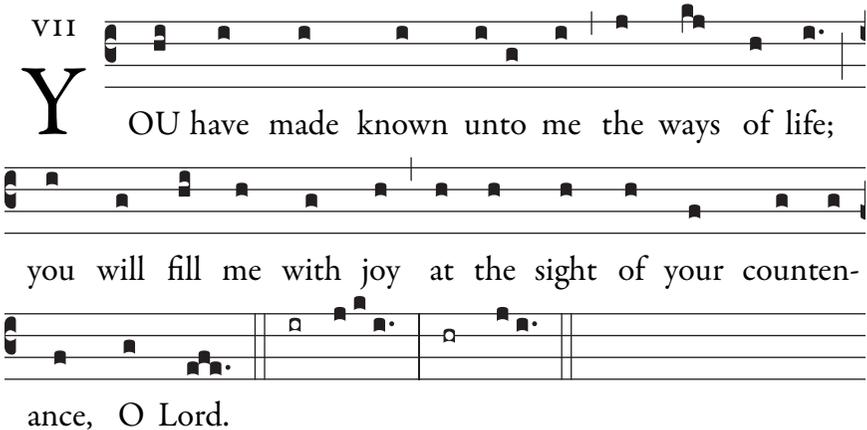
1. Bless the LORD, O *my soul*, *
 and all within me, his *holy name*.
 It is the LORD who forgives all *your sins*, *
 who heals every one *of your ills*,
 who redeems your life from *the grave*, *
 who crowns you with mercy *and compassion*,
2. who fills your life with *good things*, *
 renewing your youth *like an eagle's*.

3. The LORD does *just deeds*, *
gives full justice to all who *are oppressed*.
He made known his ways *to Moses*, *
and his deeds to the *children of Israel*.
4. The LORD is compassionate *and gracious*, *
slow to anger and *rich in mercy*.
He will not always *find fault*; *
nor persist in his anger *forever*.
He does not treat us according to *our sins*, *
nor repay us according to *our faults*.

COMMUNION

*Notas mihi fecisti**Ps 16 (15): 11*

VII



YOU have made known unto me the ways of life;
you will fill me with joy at the sight of your counten-
ance, O Lord.

Psalm 16 (15)

1. Preserve me, O God, for in you I take refuge. †
I say to the LORD, "You *are my LORD*. *
My happiness lies in you *alone*."

2. As for the holy ones who dwell *in the land*,*
they are noble, and in them is all my *delight*.
O LORD, it is you who are my *portion and cup*;*
you yourself who secure *my lot*.
Pleasant places are marked *out for me*:*
a pleasing heritage indeed *is mine!*
3. I will bless the LORD who *gives me counsel*,*
who even at night directs *my heart*.
I keep the LORD *before me* always;*
with him at my right hand, I shall not *be moved*.
4. And so, my heart rejoices, my *soul is glad*;*
even my flesh shall rest *in hope*.
For you will not abandon my *soul to hell*,*
nor let your holy one see *corruption*.

Glory be to the Father ...

THIRTY SECOND SUNDAY

INTROIT

*Intret oratio mea**Ps 88 (87): 3*

III

L ET my prayer * enter in-to your presence; incline
 your ear to my supplication, O Lord.

Psalm 88 (87)

1. O LORD and God of my *salvation*, *
 I cry before you day *and night*.
 For my soul is filled *with evils*; *
 my life is on the brink of *the grave*.
2. I am reckoned as one in *the tomb*; *
 I am like a warrior *without strength*,
 like one roaming among *the dead*, *
 like the slain lying in *their graves*,
 like those you remember *no more*, *
 cut off, as they are, from *your hand*.

3. You have laid me in the depths of *the pit*, *
 in regions that are dark *and deep*.
 Your anger weighs down *upon* me; *
 I am drowned beneath *your waves*.
 You have taken away *my friends*; *
 to them you have made *me hateful*.

Glory be to the Father ...

OFFERTORY

Gressus meos

Ps 119 (118): 133

VIII 

G Uide my footsteps, O Lord, * according to your
 word, so that no in-iq-ui-ty may e-ver gain the upper
 hand, O Lord.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
 who walk in the law *of the LORD!*
 Blessed are those who keep *his decrees!* *
 With all their *hearts they seek* him.
2. They never do *anything* evil, *
 but walk *in his ways*.
 You have laid *down your precepts* *
 to be *carefully kept*.

3. May my *ways be firm* *
 in keeping *your statutes*.
 Then I shall not be *put to shame* *
 as I observe all *your commands*.
4. I will thank you with an *upright heart*, *
 as I learn *your just judgments*.
 I will *keep your statutes*; *
 do not ever *forsake* me.

COMMUNION (Year A)

*Quinque prudentes virgines**Mt 25: 4, 6*

T ^v HE five wise virgins * took oil in flasks with their
 lamps; at midnight there was a cry: “Behold, the bride-
 groom is here; come out to meet Christ the Lord.”

Psalm 34 (33)

1. I will bless the LORD at *all times*; *
 praise of him is always *in my mouth*.
 In the LORD my soul shall make *its boast*; *
 the humble shall hear *and be glad*.

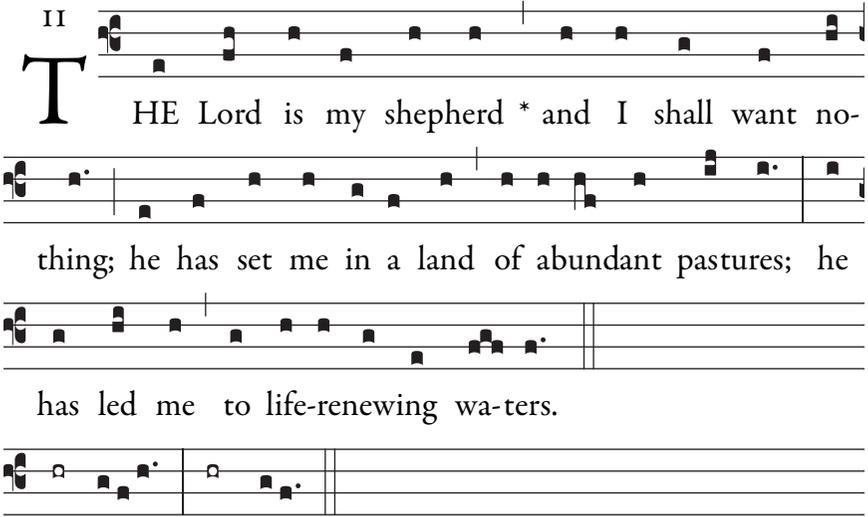
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him and *be radiant*; *
let your faces not *be abashed*.
This lowly one called; the LORD *heard*, *
and rescued him from all *his distress*.
4. The angel of the LORD is *encamped* *
around those who fear *him, to rescue them*.
5. When the just cry out, the LORD *hears*, *
and rescues them in all *their distress*.
The LORD is close to the *brokenhearted*; *
those whose spirit is crushed *he will save*.
6. The LORD ransoms the souls of *his servants*. *
All who trust in him shall not *be condemned*.

Glory be to the Father ...

COMMUNION (Years B & C)

*Dominus regit me**Ps 23 (22): 1, 2*

II



THE Lord is my shepherd * and I shall want nothing; he has set me in a land of abundant pastures; he has led me to life-renewing waters.

Psalm 23 (22)

1. Near restful waters *he* leads me; *
he revives *my* soul.

2. He guides me along *the right* path, *
for the sake of *his* name.

Though I should walk in the valley of the shadow of death, †
no evil would I fear, for *you are* with me. *
Your crook and your staff will give *me* comfort.

3. You have prepared a table *before* me *
in the sight of *my* foes.

My head you have anointed *with* oil; *
my cup is overflowing.

4. Surely goodness and mercy *shall* **follow** me *
all the days of *my* **life**.

In the LORD's own house *shall I* **dwell** *
for length of days *unending*.

Glory be to the Father ...

THIRTY THIRD SUNDAY

INTROIT

*Dicit Dominus: Ego**Jer 29: 11, 12, 14*

VI



T HE Lord says: "I am pondering thoughts of peace
and not of af-fliction; * you shall call upon me, and I
will hear you; and I will bring you back from all the
lands where you are held captive."

Psalm 85 (84)

1. O LORD, you have *avored your land*, *
and brought back the captives *of Jacob*.
You forgave the guilt *of your people*, *
and covered all *their sins*.
You averted *all your rage*; *
you turned back the heat of *your anger*.
2. Bring us back, O *God, our savior*! *
Put an end to your grievance *against us*.
Will you be angry with *us forever*? *
Will your anger last from age *to age*?

3. Will you not restore *again our life*, *
 that your people may rejoice *in you*?
 Let us see, O LORD, *your mercy*, *
 and grant us your *salvation*.

Glory be to the Father ...

OFFERTORY

De profundis

Ps 130 (129): 1, 2

II

The musical notation consists of three systems of a vocal line and a piano accompaniment line. The first system begins with a large 'O' and the lyrics 'UT of the depths have I cried to you O Lord, *'. The second system continues with 'Lord hear my prayer; out of the depths have I cried to'. The third system concludes with 'you, O Lord.' The piano accompaniment features a steady eighth-note pattern in the right hand and a more complex rhythmic pattern in the left hand.

UT of the depths have I cried to you O Lord, *

Lord hear my prayer; out of the depths have I cried to

you, O Lord.

Psalm 130 (129)

1. O let your ears be *attentive* *
 to the sound of *my pleadings*.
2. If you, O LORD, should mark *iniquities*, *
 LORD, *who could stand*?
 But with you is found *forgiveness*, *
 that you may *be revered*.
3. I long for you, O LORD, *
 my soul longs *for his word*.
 My soul hopes in *the LORD* *
 more than *watchmen for daybreak*.

4. More than watchmen *for* daybreak, *
let Israel hope *for the* LORD.

For with the LORD there *is* mercy, *
in him is plentiful *redemption*.

It is he who will *redeem* Israel *
from all *its* iniquities.

COMMUNION (Year A)

Domine, quinque talenta

Mt 25: 20, 21

VII

L

Ord, you delivered five talents unto me; * behold,

I have gained five more. Well done, good and faithful

servant; because you have been faithful over a little, I

will set you over much; enter in-to the joy of your Lord.

Psalm 119 (118)

1. Blessed are those whose *way is* blameless, *
who walk in the law of *the* LORD!

Blessed are those who keep *his* decrees! *
With all their hearts *they* seek him.

2. I rejoice in the way of *your* **precepts**, *
 as though all riches *were* **mine**.
 See, your decrees are *my* **delight**; *
 your statutes are *my* **counselors**.
3. I have chosen the *way* of **faithfulness**; *
 your decrees I have *upheld*.
 I reach out to your commands, *which I love*, *
 and ponder *your* **statutes**.
4. I have more insight than *all who* **teach** me, *
 for I ponder your *decrees*.
 I have gained more understanding *than my* elders, *
 for I keep *your* **precepts**.
5. Your decrees are wonderful *indeed*; *
 therefore my soul *obeys* them.
 The unfolding of your *word gives* **light**, *
 and understanding to *the* **simple**.

Glory be to the Father ...

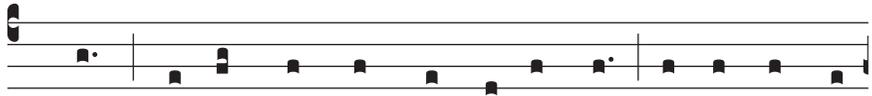
COMMUNION (Years B & C)

*Amen dico vobis: Quidquid**Mk 11: 24*

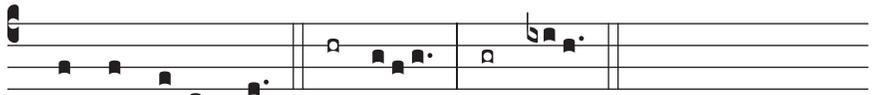
I



A-men I say to you, * whate-ver you ask in your



prayers, believe that you shall receive it, and it shall be



granted unto you.

Psalm 61 (60)

1. Listen, O God, *to my cry!* *
Attend to *my prayer!*
From the end of the *earth I call you;* *
my heart *is faint.*
2. Set me high upon *the rock* *
too high for me *to reach,*
you, my refuge and *mighty tower* *
against *the foe.*
3. Then will I dwell in your *tent forever,* *
and hide in the shelter of *your wings.*
For you, O God, have heard my vows; †
you have given me the heritage of *those* *
who fear *your name.*

4. Day upon day you will add *to the king*; *
his years as age upon age.

May he ever sit enthroned *before God*: *
bid mercy and truth be his *protection*.

So I will sing to your *name forever*, *
and day after day fulfill *my vows*.

Glory be to the Father ...

CHRIST THE KING

INTROIT

*Dignus est Agnus**Rev 5: 12 and 1: 6*

III

T HE Lamb who has been slain * is worthy to re-
ceive power, and divin-i-ty, and wisdom, and strength, and
ho-nor; let glory and dominion be his for e-ver and
e- ver.

Psalm 72 (71)

- O God, give your judgment to *the king*, *
to a king's son *your justice*,
that he may judge your people *in justice*, *
and your poor in *right judgment*.
- May the mountains bring forth peace for *the people*, *
and the *hills justice*.
May he defend the poor of the people, †
and save the children of *the needy*, *
and crush the *oppressor*.

3. He shall endure like the sun and *the moon* *
through all generations.

He shall descend like rain on *the meadow*, *
like showers that water *the earth*.

In his days shall *justice flourish*, *
and great peace till the moon is *no more*.

Glory be to the Father ...

OFFERTORY

Postula a me

Ps 2: 8

IV

A SK of me, * and I will give you the nations
as your inheritance and the utmost parts of the earth as
your possession.

Psalm 2

1. Why do the *nations conspire*, *
and the peoples plot *in vain*?
They arise, the kings *of the earth*; *
princes plot against the LORD and his *Anointed*.
“Let us burst asunder *their fetters*. *
Let us cast off from us *their chains*.”

2. He who sits in the *heavens* laughs; *
 the LORD derides *and* mocks them.
 Then he will speak *in his* anger, *
 his rage will strike them *with* terror.
 “It is I who have appointed *my* king *
 on Sion, my *holy* mountain.”
3. I will announce the decree of the LORD: †
 The LORD said to me, “You *are* my Son. *
 It is I who have begotten you *this* day.
4. With a rod of iron *you will* rule them; *
 like a potter’s jar *you will* shatter them.”

COMMUNION (Year A)

*Amen dico vobis: Quod uni**Mt 25: 4, 6*

IV

A -men I say to you: * in as much as you have
 done it to one of the least of these, my brethren, you
 have done it to me. Come, O blessed of my Father, in-
 herit the kingdom pre- pared for you from the beginning
 of the world.

Psalm 145 (144)

1. I will extol you, my *God and king*, *
and bless your name forever *and ever*.
2. They will tell of your great glory *and splendor*, *
and recount your wonderful *works*.
3. All your works shall thank *you, O LORD*, *
and all your faithful *ones* **ble**ss you.
They shall speak of the glory *of your reign*, *
and declare your mighty **de**eds,
4. To make known your might to the *children of men*, *
and the glorious splendor of *your reign*.
Your kingdom is an *everlasting kingdom*; *
your rule endures for all *generations*.
5. The eyes of all *look to you*, *
and you give them their food in *due* season.
You open your *hand and satisfy* *
the desire of every living **th**ing.

Glory be to the Father ...

COMMUNION (Years B & C)

*Sedebit Dominus**Ps 29 (28): 10b, 11b*

VI

T HE Lord will sit on his roy- al throne for ever;
 the Lord will bless his people in peace.

Psalm 29 (28)

1. Ascribe to the LORD, you heavenly powers, *
 ascribe to the LORD *glory and strength*.
 Ascribe to the LORD the *glory of his name*; *
 bow down before the LORD, *majestic in holiness*.
2. The voice of the LORD upon the waters, †
 the God of *glory thunders*; *
 the LORD on the *immensity of waters*;
 the voice of the LORD *full of power*; *
 the voice of the LORD *full of splendor*.
3. The voice of the LORD *shatters cedars*, *
 the LORD shatters the *cedars of Lebanon*;
4. The voice of the LORD flashes flames of fire. †
 The voice of the LORD *shakes the wilderness*, *
 the LORD shakes the wilderness of *Kadesh*;
 the voice of the LORD rends the oak tree †
 and strips the *forest bare*. *
 In his temple they *all cry*, “**Glory!**”

5. The LORD sat enthroned *above the flood*; *
the LORD sits as *king forever*.
The LORD will give strength *to his people*, *
the LORD will bless his people *with peace*.
- Glory be to the Father ...

FEASTS AND SOLEMNITIES

February 2

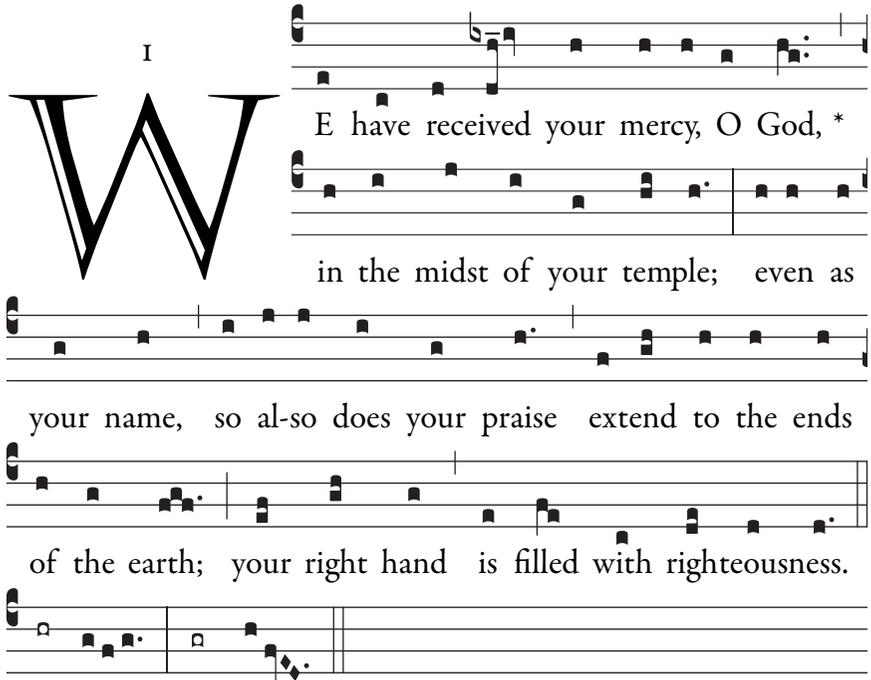
PRESENTATION OF THE LORD

INTROIT

Suscepimus

Ps 48 (47): 10, 11

I



E have received your mercy, O God, *

in the midst of your temple; even as

your name, so al-so does your praise extend to the ends

of the earth; your right hand is filled with righteousness.

Psalm 48 (47)

1. Great is the LORD and highly *to be* praised *
in the city of *our* God.
His holy mountain rises *in* beauty, *
the joy of all *the* earth.

2. Mount Sion, in the heart *of the North*, *
the city of the Mighty **King**!
God, in the midst *of its* citadels, *
has shown himself *its* stronghold.

3. Behold! the *kings assembled*; *
together they *advanced*.
They saw; at *once they* marveled; *
dismayed, they fled *in fear*.

Glory be to the Father ...

Or:

Ecce advenit

Cf. Mal 3: 1; 1 Chron 29: 12

II



B Ehold, * the Sovereign Lord is coming; kingship,
government and power are in his hands.

Psalm 72 (71)

1. O God, give your judgment *to the king*, *
to a king's son your **justice**,
that he may judge your *people in justice*, *
and your poor in right **judgment**.

2. The kings of Tarshish *and the islands* *
shall pay him **tribute**.

The kings of Sheba *and Seba* *
shall bring him **gifts**.

Before him all kings *shall fall* **prostrate**, *
all nations shall **serve** him.

3. For he shall save the needy *when they cry*, *
the poor, and those who are **helpless**.

He will have pity on the weak *and the needy*, *
and save the lives of the **needy**.

From oppression and violence he *redeems their souls*; *
to him their blood is **dear**.

Glory be to the Father ...

OFFERTORY

Diffusa est gratia

Ps 45 (44): 3

VIII

G Race has been poured out on your lips; * there-
fore, God has blessed you for ever, world without end.

Psalm 45 (44)

1. My heart overflows with noble words. †
To the king I address the song *I have made*, *
my tongue as nimble as the pen *of a scribe*.

2. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor *and your majesty*.
In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.
3. Your arrows are sharp—peoples *fall beneath* you— *
in the heart of the foes *of the king*.
4. Your throne, O God, shall endure forever. †
A scepter of justice is the scepter *of your kingdom*. *
Your love is for justice; your *hatred for evil*.

COMMUNION

Responsum

Lk 2: 26

VIII

Simeon had received * a rev-e-lation from the Ho-ly
Spirit, that he would not see death before he had seen
the Lord's Messi-ah.

Canticle of Simeon and Psalm 48 (47)

1. LORD, now you let your servant *go in peace*; *
your word has *been fulfilled*:
my own eyes have seen *the salvation* *
which you have prepared in the sight of *every people*:
a light to reveal you *to the nations* *
and the glory of your *people Israel*.

2. Great is the LORD and highly *to be* **praised** *
in the city *of our* **God**.
His holy mountain rises *in* **beauty**, *
the joy of *all the* **earth**.
3. Mount Sion, in the heart *of the* **North**, *
the city of the *Mighty* **King**!
God, in the midst *of its* **citadels**, *
has shown himself *its* **stronghold**.
4. As we have heard, so *we have* **seen** *
in the city *of our* **God**,
in the city of the *LORD of* **hosts**, *
which God establishes *forever*.
5. Your merciful *love*, **O God**, *
we ponder *in your* **temple**.
Your praise, O God, *like your* **name**, *
reaches the ends *of the* **earth**.
6. Your right hand is filled with *saving* **justice**. *
Mount Sion *rejoices*.
The daughters of Judah *rejoice* *
at the sight *of your* **judgments**.
7. That you may tell the next *generation* *
that such *is our* **God**,
our God forever *and* **always**. *
He will guide *us* **forever**.

Glory be to the Father ...

March 19

SAINT JOSEPH

INTROIT

*Iustus ut palma**Ps 92 (91): 13, 14*

T HE righteous man shall flourish like the palm tree; *
 he shall grow up like the cedar of Lebanon; for he
 is planted in the house of the Lord, in the courts of
 our God.

Psalm 92 (91)

1. It is good to give thanks *to the LORD*, *
 to make music to your name, O *Most High*,
 to proclaim your loving mercy *in the morning*, *
 and your truth in the watches of *the night*,
 on the tenstringed lyre *and the lute*, *
 with the sound of song on *the harp*.
2. You have gladdened me, O LORD, *by your deeds*; *
 for the work of your hands I shout *with joy*.
 O LORD, how great *are your works*! *
 How deep are your *designs*!
 The senseless *cannot know* this, *
 and the fool cannot *understand*.

3. Though the wicked spring *up like grass*,*
and all who do *evil thrive*,
they are doomed to be eternally *destroyed*.*
But you, O LORD, are eternally *on high*.

Glory be to the Father ...

OFFERTORY

Veritas mea

Ps 89 (88): 25

II
M Y fi-del-i-ty and my mercy are with him; and

in my name shall his horn be exalt-ed.

in my name shall his horn be exalt-ed.

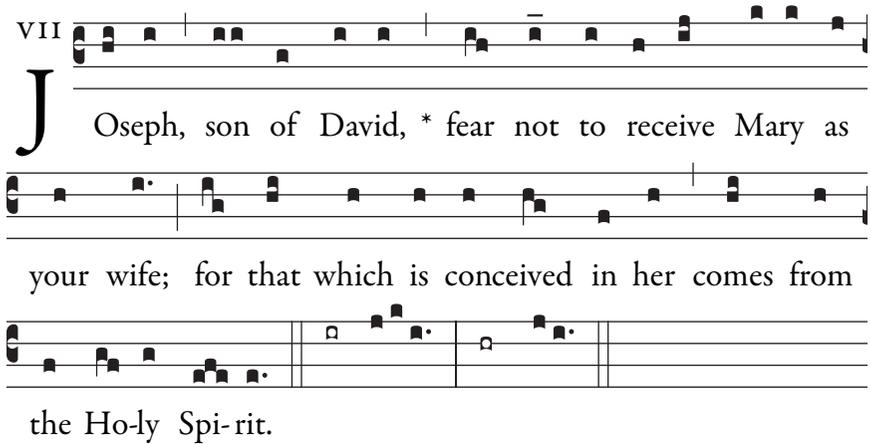
Psalm 89 (88)

1. Then you spoke in *a vision*.*
To your faithful *ones you said*,
“I have set the crown on *a warrior*,*
I have exalted one chosen *from the people*.
2. I have found my *servant David*,*
and with my holy oil *anointed him*.
My hand shall always *be with him*,*
and my arm shall *make him strong*.
3. The enemy shall never *outwit him*,*
nor shall the son of iniquity *humble him*.
I will beat down his foes *before him*,*
and those who hate him *I will strike*.

COMMUNION (Option 1)

*Ioseph, fili David**Mt 1: 20*

VII



J Ioseph, son of David, * fear not to receive Mary as
your wife; for that which is conceived in her comes from
the Ho-ly Spi-rit.

Psalm 112 (111)

1. Blessed the man who *fears the LORD*, *
who takes great delight in his *commandments*.
His descendants shall be *powerful on earth*; *
the generation of the upright will *be blest*.
2. Riches and wealth are *in his house*; *
his justice stands firm *forever*.
A light rises in the darkness *for the upright*; *
he is generous, merciful, *and just*.
3. It goes well for the man who deals *generously and lends*, *
who conducts his affairs *with justice*.
He will *never be moved*; *
forever shall the just be *remembered*.
4. He has no fear of *evil news*; *
with a firm heart, he trusts in *the LORD*.
With a steadfast heart he *will not fear*; *
he will see the downfall of *his foes*.

5. Openhanded, he gives to the poor; †
 his justice stands *firm forever*. *
 His might shall be exalted *in glory*.

Glory be to the Father ...

COMMUNION (Option 2)

Fili, quid fecisti

Lk 2: 48, 49

I
M Y son, why have you treated us so? * Your fa-
 ther and I have been anxiously looking for you. How
 is it that you were seeking me? Did you not know that I
 must be about my Father's business?

Psalm 27 (26)

1. The LORD is my light and *my salvation*; *
 whom shall *I* fear?
 The LORD is the stronghold *of my life*; *
 whom should *I* dread?

2. There is one thing I ask *of the LORD*, *
only this do *I seek*:
to live in the house *of the LORD* *
all the days of *my life*,
to gaze on the beauty *of the LORD*, *
to inquire at *his temple*.
3. For there he keeps me safe *in his shelter* *
in the day *of evil*.
He hides me under cover *of his tent*; *
he sets me high upon *a rock*.
4. Of you my heart has spoken, †
“*Seek his face.*” *
It is your face, O LORD, that *I seek*; *
5. I believe I shall see *the LORD's goodness* *
in the land of *the living*.

Glory be to the Father ...

March 25

ANNUNCIATION OF THE LORD

INTROIT

*Rorate celi**Is 45: 8*

I

S Kies, let the Just One come forth like the dew, *

let him descend from the clouds like the rain. The earth

will open up and give birth to our Sa-*vior*.

Psalm 19 (18)

1. The heavens declare the *glory of God*, *
and the firmament proclaims the work of *his hands*.
Day unto day *conveys the message*, *
and night unto night imparts *the knowledge*.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the earth*, *
their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his tent*, *
rejoices like a champion to run *his course*.

Glory be to the Father ...

OFFERTORY

*Ave, Maria ... et benedictus**Lk 1: 28*

VIII

H

ail Mary, full of grace, * the Lord is with thee.

Blessed art thou amongst wo-men, and blessed is the fruit

of thy womb.

Lk 1: 34–38

1. But Mary said *to the angel*, *
“How can this be, since I have no relations *with a man*?”
2. And the angel said to her in reply, †
“The holy Spirit will come *upon you*, *
and the power of the Most High will *overshadow* you.
Therefore the child to be born will *be called holy*, *
the *Son of God*.”
3. And behold, *Elizabeth, your relative*, *
has also conceived a son in *her old age*,
and this is the sixth month for her who *was called barren*; *
for nothing will be *impossible for God*.”
4. Mary said, “Behold, I am the handmaid *of the Lord*. *
May it be done to me according *to your word*.”

COMMUNION

*Ecce virgo**Is. 7: 14*

I

B Behold, a Virgin shall conceive and bear a son,
and his name shall be called Emmanu-el.

Psalm 19 (18)

1. The heavens declare the glory of God, *
and the firmament proclaims the work of *his* hands.
Day unto day conveys *the* message, *
and night unto night imparts *the* knowledge.
2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through *all the* earth, *
their message to the utmost bounds of *the* world.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming *from his* tent, *
rejoices like a champion to run *his* course.
4. At one end of the heavens is the rising of the sun; †
to its furthest end it *runs its* course. *
There is nothing concealed from its burning heat.

Glory be to the Father ...

June 24

BIRTH OF ST. JOHN THE BAPTIST

VIGIL MASS

INTROIT

*Ne timeas**Lk 1: 13, 15*

VII

F Ear not, Zechar- i-ah, your prayer has been an-
 swered; * E-liz-abeth, your wife, will bear you a son, and
 you shall call his name John; he will be great before the
 Lord, and he will be filled with the Holy Spirit even
 from his mother's womb; and many will rejoice at
 his birth.

Lk 1: 14-17

1. And you will have *joy and gladness*,*
 and many will rejoice at *his birth*,
 for he will be great in the sight *of the Lord*.*
 He will drink neither wine nor *strong drink*.

2. He will be filled with the holy Spirit †
 even from his *mother's womb*, *
 and he will turn many of the children of Israel to the Lord
their God.

3. He will go before him *in the spirit* *
 and power of *Elijah*
 to turn the hearts of fathers toward children and the disobe-
 dient †
 to the understanding *of the righteous*, *
 to prepare a people fit for *the LORD*.”

Glory be to the Father ...

OFFERTORY

Gloria et honore

Ps 8: 6, 7

I
YOU have crowned him with glory and hon-or; *
 and you have established him over the work of your
 hands, O Lord.

Psalm 8

1. O LORD, our LORD, how majestic †
 is your name through *all the earth*! *
 Your majesty is set above *the heavens*.
 From the mouths of children and of babes †
 you fashioned praise to *foil your enemy*, *
 to silence the foe and *the rebel*.

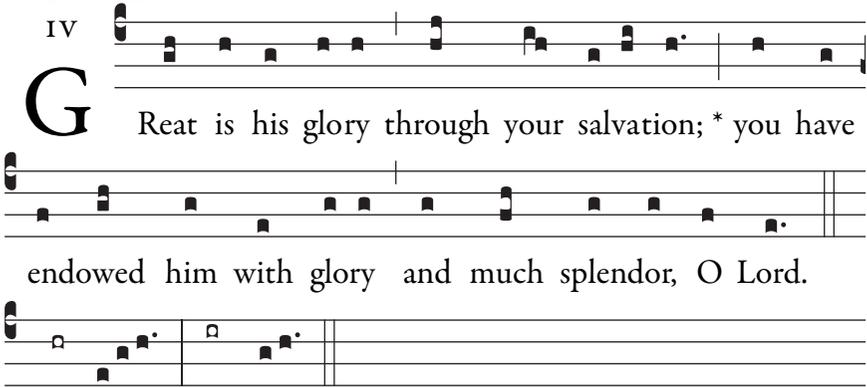
2. When I see the heavens, the work *of your fingers*, *
the moon and the stars which you *arranged*,
what is man that you should keep *him in mind*, *
the son of man that you care *for him*?

3. All of them, *sheep and oxen*, *
yes, even the cattle of *the fields*,
birds of the air, and fish *of the sea* *
that make their way through *the waters*.
O LORD, our LORD, *how majestic* *
is your name through all *the earth*!

COMMUNION

*Magna est gloria eius**Ps 21 (20): 6*

IV



Great is his glory through your salvation; * you have
endowed him with glory and much splendor, O Lord.

Psalm 21 (20)

1. In your strength, O LORD, the *king rejoices*; *
how greatly your salvation makes *him glad*!
You have granted him his *heart's desire*; *
you have not withheld the prayer of *his lips*.

2. You came to meet him with blessings *of prosperity*; *
you have set on his head a crown of *pure gold*.
He asked you for life and this *you have given*: *
days that will last from age *to age*.
3. You have granted him blessings *forever*, *
made him rejoice with the joy of *your presence*.
4. O LORD, arise *in your strength*; *
we shall sing and praise *your power*.

Glory be to the Father ...

June 24

BIRTH OF ST. JOHN THE BAPTIST

MASS OF THE DAY

INTROIT

*De ventre matris mee**Is 49: 1, 2*

I

F Rom my mother's womb * the Lord called me by
 my name; and he made my mouth like unto a sharp
 sword; he protected me in the shadow of his hand,
 and he made me as his chosen ar- row.

Psalm 92 (91)

1. It is good to give thanks *to the LORD*, *
 to make music to your name, O *Most High*,
 to proclaim your loving mercy *in the morning*, *
 and your truth in the watches of *the night*,
 on the tenstringed lyre *and the lute*, *
 with the sound of song on *the harp*.

2. You have gladdened me, O LORD, *by your deeds*; *
for the work of your hands I shout *with joy*.

O LORD, how great *are your works*! *
How deep are your *designs*!

The senseless *cannot know* this, *
and the fool cannot *understand*.

3. Though the wicked spring *up like grass*, *
and all who do *evil thrive*,
they are doomed to be eternally *destroyed*. *
But you, O LORD, are eternally *on high*.

Glory be to the Father ...

OFFERTORY

Iustus ut palma

Ps 92 (91): 13

IV

T HE righteous man shall flourish like the palm tree;
he shall grow up like a cedar of Lebanon.

Psalm 92 (91)

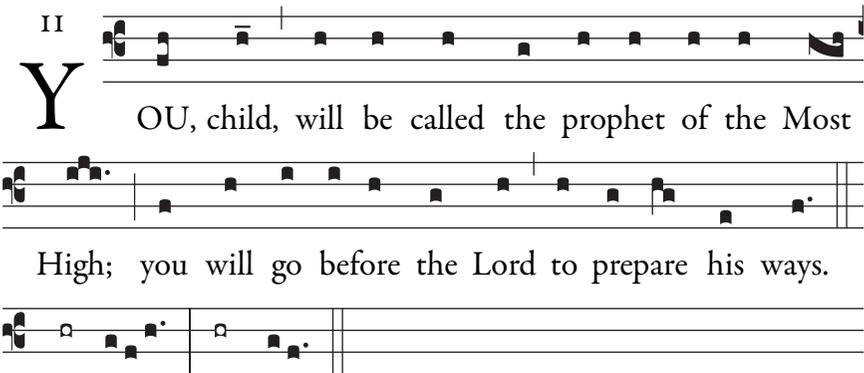
1. It is good to give thanks *to the LORD*, *
to make music to your name, O *Most High*,
to proclaim your loving mercy *in the morning*, *
and your truth in the watches of *the night*,
on the tenstringed lyre *and the lute*, *
with the sound of song on *the harp*.

2. You have gladdened me, O LORD, *by your deeds*; *
 for the work of your hands I shout *with joy*.
 O LORD, how great *are your works*! *
 How deep are your *designs*!
 The senseless *cannot know* this, *
 and the fool cannot *understand*.
3. Though the wicked spring *up like grass*, *
 and all who do *evil thrive*,
 they are doomed to be eternally *destroyed*. *
 But you, O LORD, are eternally *on high*.
4. See, your enemies, O LORD, †
 see, your *enemies will perish*; *
 all who do evil will *be scattered*.

COMMUNION

*Tu, puer**Lk 1: 76*

II
 Y
 OU, child, will be called the prophet of the Most



High; you will go before the Lord to prepare his ways.

Lk 1: 68-75, 77-79

1. Blessed be the Lord, the *God of Israel*; *
 he has come to his people and set *them free*.
 He has raised up for us a *mighty savior*, *
 born of the house of his *servant David*.

2. Through his holy prophets he promised of old †
that he would save us *from our enemies*, *
from the hands of all *who hate us*.

3. He promised to show mercy *to our fathers* *
and to remember his *holy covenant*.
This was the oath he swore to our *father Abraham*; *
to set us free from the hands of *our enemies*,
free to worship him *without fear*, *
holy and righteous in his sight all the days of *our life*.

4. You, my child, shall be called the prophet of *the Most High*; *
for you will go before the Lord to prepare *his way*,
to give his people knowledge *of salvation* *
by the forgiveness of *their sins*.

5. In the tender compassion *of our God* *
the dawn from on high shall break *upon us*,
to shine on those who dwell in darkness and the shadow
of death, *
and to guide our feet into the way *of peace*.

Glory be to the Father ...

June 29

SAINT PETER & SAINT PAUL
VIGIL MASS

INTROIT

*Dicit Dominus Petro**Jn 21: 18, 19*

IV

T HE Lord said unto Peter: * “When you were young,
 you girded yourself and walked where you would; but
 when you are old, you will stretch forth your hands, and
 another will gird you and lead you where you do not
 wish to go.” This he said to signify by what death he
 was to glorify God.

Psalm 19 (18)

1. The heavens declare the glory of God, *
 and the firmament proclaims the work of his hands.
 Day unto day conveys the message, *
 and night unto night imparts the knowledge.

2. No speech, no word, whose voice goes unheeded; †
their sound goes forth through all *the earth*, *
their message to the utmost bounds *of the world*.
3. There he has placed a tent for the sun; †
it comes forth like a bridegroom coming from *his tent*, *
rejoices like a champion to *run his course*.

Glory be to the Father ...

OFFERTORY

Mihi autem nimis

Ps 139 (138): 17

III

B UT in my eyes * your friends are made exceeding-
ly honor-able, O God; their strength has been greatly re-
inforced.

Psalm 139 (138)

1. O LORD, you search me and you know me. †
You yourself know my resting and *my rising*; *
you discern my thoughts from *afar*.
You mark when I walk or *lie down*; *
you know all my ways through *and through*.

2. Before ever a word is on *my tongue*, *
you know it, O LORD, through *and through*.
Behind and before, you *besiege* me, *
your hand ever laid *upon* me.
Too wonderful for me, *this knowledge*; *
too high, beyond *my reach*.
3. O where can I go from *your spirit*, *
or where can I flee from *your face*?
If I climb the heavens, you *are there*. *
If I lie in the grave, you *are there*.
4. If I take the wings of *the dawn* *
or dwell at the sea's *furthest end*,
even there your hand *would lead* me; *
your right hand would hold *me fast*.

COMMUNION

*Simon Ioannis (sine alleluia)**Jn 21: 15, 17*

VI

S Imon, son of John, * do you love me more than
these? Lord, you know all things, you know, O Lord,
that I do love you!

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.
4. The angel of the LORD *is encamped* *
around those who fear *him, to rescue them*.

5. When the just cry out, *the LORD* hears, *
and rescues them in all *their distress*.
The LORD is close to the *brokenhearted*; *
those whose spirit is crushed *he will save*.
6. The LORD ransoms the souls *of his* servants. *
All who trust in him shall not *be condemned*.

Glory be to the Father ...

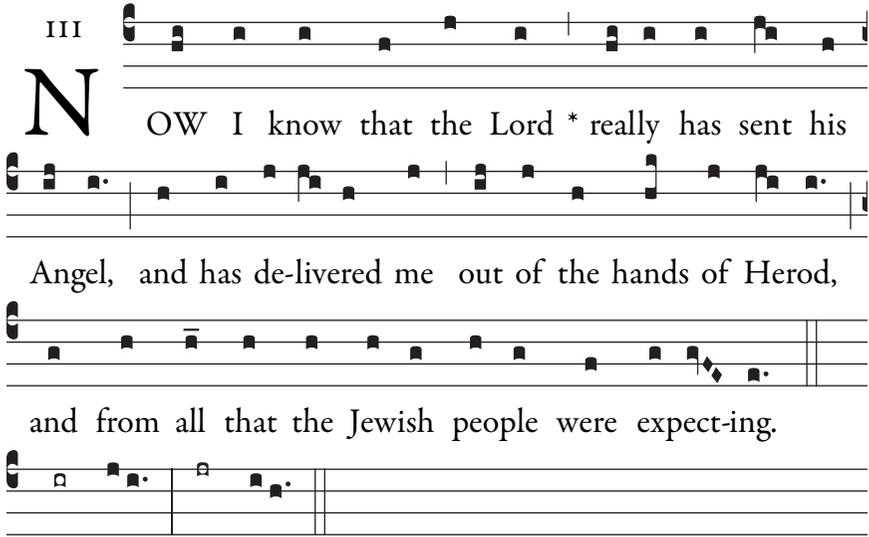
June 29

SAINT PETER & SAINT PAUL
 MASS OF THE DAY

INTROIT

*Nunc scio vere**Acts 12: 11*

III



NOW I know that the Lord * really has sent his
 Angel, and has de-livered me out of the hands of Herod,
 and from all that the Jewish people were expect-ing.

Psalm 139 (138)

1. O LORD, you search me and you know me. †
 You yourself know my resting and *my* rising; *
 you discern my thoughts from *afar*.
 You mark when I walk or *lie down*; *
 you know all my ways through *and through*.
2. Before ever a word is on *my tongue*, *
 you know it, O LORD, through *and through*.
 Behind and before, you *besiege* me, *
 your hand ever laid *upon* me.
 Too wonderful for me, *this knowledge*; *
 too high, beyond *my reach*.

3. O where can I go from *your spirit*, *
 or where can I flee from *your face*?
 If I climb the heavens, you *are there*. *
 If I lie in the grave, you *are there*.

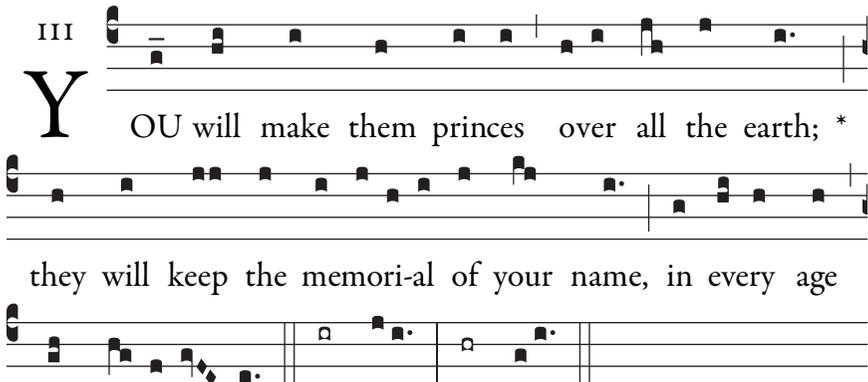
Glory be to the Father ...

OFFERTORY

Constitues eos

Ps 45 (44): 17, 18

III



YOU will make them princes over all the earth; *
 they will keep the memori-al of your name, in every age
 and gener-a- tion.

Psalm 45 (44)

1. My heart overflows with noble words. †
 To the king I address the song I *have made*, *
 my tongue as nimble as the pen of a *scribe*.
2. You are the most handsome of the sons of men, †
 and graciousness is poured out upon *your lips*, *
 for God has blessed you forever*more*.
3. Gird your sword upon your thigh, *O mighty* one, *
 with your splendor and *your majesty*.
 In your majesty ride on triumphant †
 in the cause of truth, meekness, *and justice*. *
 May your right hand show your wondrous *deeds*.

4. Your arrows are sharp—peoples fall *beneath* you—*
in the heart of the foes of *the king*.
5. Your throne, O God, shall endure *forever*.
A scepter of justice is the scepter of *your kingdom*.*

COMMUNION

*Tu es Petrus**Mt 16: 18*

VI

YOU are Pe-ter and upon this rock will I build
my Church.

Psalm 80 (79)

1. O shepherd of *Israel*, **hear us**,*
you who lead Joseph *like a flock*:
O God of hosts, *bring us back*;*
let your face shine forth, and we *shall be saved*.
2. You brought a vine *out of Egypt*;*
you drove out the *nations and planted* it.
Before it you *cleared the ground*;*
it took root and *filled the land*.
3. The mountains were covered *with its shadow*,*
the cedars of God *with its boughs*.
It stretched out its branches *to the sea*;*
to the River it stretched *out its shoots*.
4. God of hosts, turn again, *we implore*;*
look down from heaven *and see*.

5. Visit this vine and protect it, †
the vine your right *hand has* **planted**,*
the son of man you have claimed *for yourself*.

6. May your hand be on the man at *your right hand*,*
the son of man you have confirmed *as your own*.
And we shall never forsake *you again*;*
give us life that we may call upon *your name*.

7. O LORD God of hosts, *bring us back*;*
let your face shine forth, and we *shall be saved*.

Glory be to the Father ...

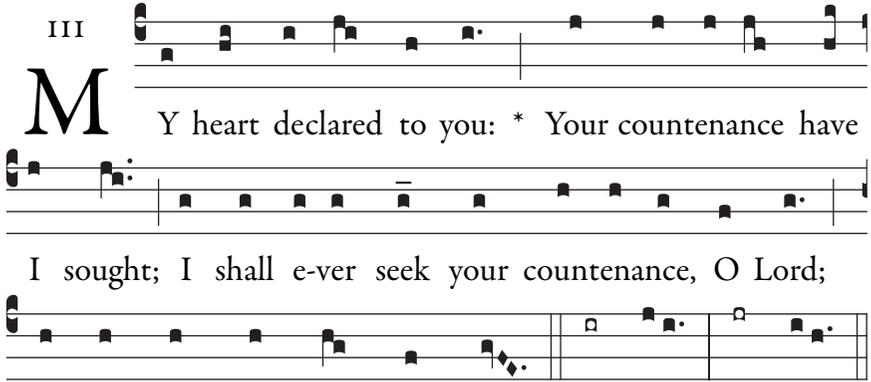
August 6

TRANSFIGURATION OF THE LORD

INTROIT

*Tibi dixit cor meum**Ps 27 (26): 8, 9*

III



MY heart declared to you: * Your countenance have
I sought; I shall e-ver seek your countenance, O Lord;

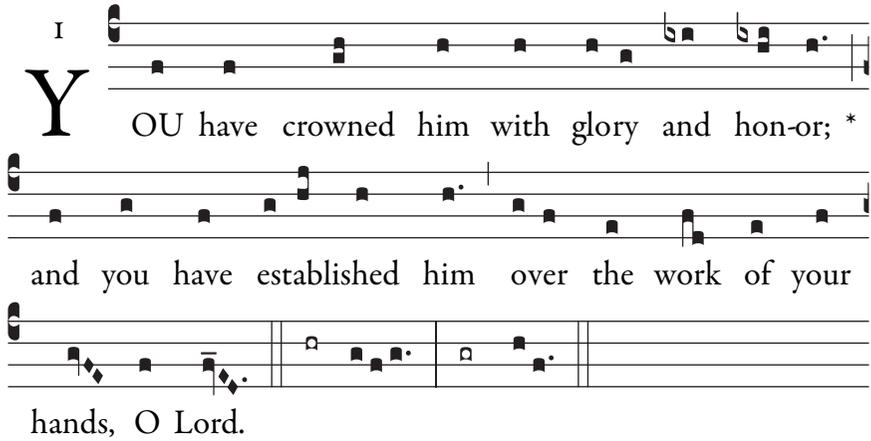
do not turn your face from me.

Psalm 27 (26)

1. The LORD is my light and my *salvation*; *
whom shall *I* fear?
The LORD is the stronghold of *my* life; *
whom should *I* dread?
2. When those who do evil *draw near* *
to devour *my* flesh,
it is they, my enemies *and* foes, *
who stumble *and* fall.
3. Though an army encamp *against* me, *
my heart would *not* fear.
Though war break out *against* me, *
even then would *I* trust.

Glory be to the Father ...

OFFERTORY

*Gloria et honore**Ps 8: 6, 7*


I
YOU have crowned him with glory and hon-or; *
 and you have established him over the work of your
 hands, O Lord.

Psalm 8

1. O LORD, our LORD, how majestic †
 is your name through *all the earth!* *
 Your majesty is set above *the heavens*.
 From the mouths of children and of babes †
 you fashioned praise to *foil your enemy,* *
 to silence the foe and *the rebel*.
2. When I see the heavens, the work *of your fingers,* *
 the moon and the stars which you *arranged,*
 what is man that you should keep *him in mind,* *
 the son of man that you care *for him?*
3. All of them, *sheep and oxen,* *
 yes, even the cattle of *the fields,*
 birds of the air, and fish *of the sea* *
 that make their way through *the waters*.
 O LORD, our LORD, *how majestic* *
 is your name through *all the earth!*

COMMUNION

*Visionem**Mt 17: 9*

Tell no one about the vision you have seen until
the Son of Man has risen from the dead.

Psalm 45 (44)

1. My heart overflows with *noble words*. *
To the king I address the song I *have made*. *
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your lips*, *
for God has blessed you *forevermore*.
3. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor and *your majesty*.
In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.
4. Your arrows are sharp—peoples *fall beneath* you— *
in the heart of the foes of *the king*.
5. Your throne, O God, shall endure forever. †
A scepter of justice is the scepter *of your kingdom*. *
Your love is for justice; your hatred *for evil*.
Therefore God, your God, *has anointed* you *
with the oil of gladness above other **kings**:

6. I will make your name forever *remembered*. *
Thus the peoples will praise you from age *to age*.

Glory be to the Father ...

August 15

ASSUMPTION OF THE BLESSED VIRGIN MARY

VIGIL MASS

INTROIT

*Vultum tuum**Ps 45 (44): 13, 15, 16*

II
A LL the rich among the people * will implore
 your countenance. * Virgins will be brought to the king
 in her retinue; her companions will be taken to you in
 gladness and rejoicing.

Psalm 45 (44)

1. My heart overflows with noble words. †
 To the king I address the song *I have made*, *
 my tongue as nimble as the pen of a scribe.
2. You are the most handsome of the sons of men, †
 and graciousness is poured out upon *your lips*, *
 for God has blessed you forevermore.

4. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor and your **majesty**.
In your majesty ride on triumphant †
in the cause of truth, *meekness*, and **justice**. *
May your right hand show your wondrous **deeds**.

Glory be to the Father ...

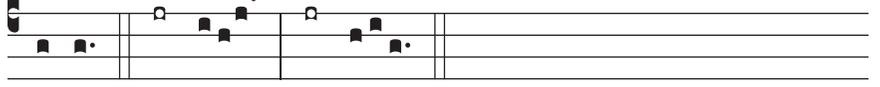
OFFERTORY

Beata es, Virgo Maria

VIII 

B Lessed are you, O Virgin Mary, * for you have


carried the Crea-tor of the u-niverse; you gave birth to


your Crea-tor and you remain a virgin for all e-ter-


ni-ty.

Psalm 45 (44)

1. Listen, O daughter; pay heed *and give ear*: *
forget your own people and your *father's house*.
So will the king *desire your beauty*. *
He is your LORD, pay *homage to him*.

2. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall *seek your favor*.
The daughter of the king is *clothed with splendor*; *
her robes are threaded *with gold*.

3. In fine clothing she is led *to the king*; *
behind her are her maiden companions, *brought to you*.
They are escorted amid *gladness and joy*; *
they pass within the palace *of the king*.

4. Sons will be yours to *succeed your fathers*; *
you will make them rulers over *all the earth*.
I will make your name forever *remembered*. *
Thus the peoples will praise you from *age to age*.

COMMUNION

*Beata viscera**Lk 11: 27*

I
B Lessed is the womb of the Virgin Mary, who has
 carried the Son of the E-ternal Father.

Psalm 45 (44)

1. My heart overflows with *noble words*.
To the king I address the song I *have made*, *

2. The daughters of kings are those *whom you favor*. *
On your right stands the queen in gold *of Ophir*.

3. Listen, O daughter; pay heed *and give ear*: *
forget your own people and your *father's house*.
So will the king *desire your beauty*. *
He is your LORD, pay homage *to him*.

4. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall seek *your favor*.
The daughter of the king is *clothed with splendor*; *
her robes are threaded *with gold*.

5. In fine clothing she is led *to the king*; *
behind her are her maiden companions, brought *to you*.
They are escorted amid *gladness and joy*; *
they pass within the palace of *the king*.

Glory be to the Father ...

August 15

ASSUMPTION OF THE BLESSED VIRGIN MARY

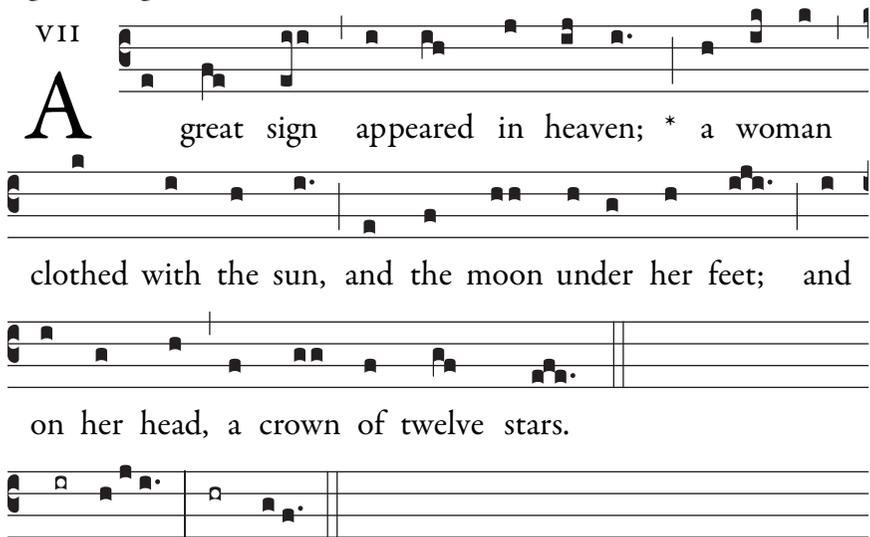
MASS OF THE DAY

INTROIT (Option 1)

Signum magnum

Rev 12: 1

VII



A great sign appeared in heaven; * a woman
clothed with the sun, and the moon under her feet; and
on her head, a crown of twelve stars.

Psalm 98 (97)

1. O sing a new song *to the LORD*, *
for he has *worked wonders*.
His right hand and his *holy arm* *
have brought *salvation*.
2. The LORD has made known *his salvation*, *
has shown his deliverance to *the nations*.
He has remembered his *merciful love* *
and his truth for the house of *Israel*.

3. All the ends of the *earth have seen* *
the salvation of *our God*.

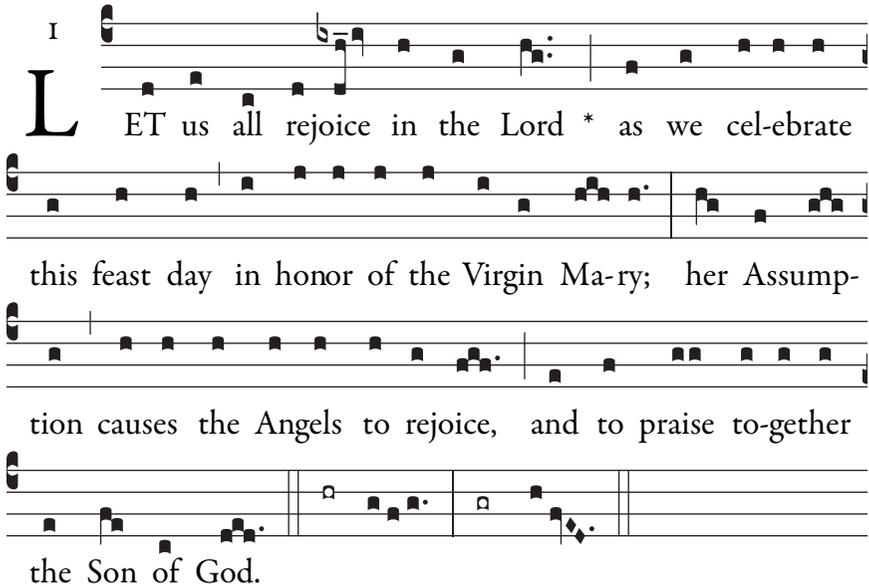
Shout to the LORD, all the earth; †
break forth into *joyous song*, *
and sing out *your praise*.

Glory be to the Father ...

INTROIT (Option 2)

Gaudeamus ... Mariae ... Assumptione

I



L ET us all rejoice in the Lord * as we celebrate
this feast day in honor of the Virgin Mary; her Assump-
tion causes the Angels to rejoice, and to praise together
the Son of God.

Psalm 45 (44)

1. My heart overflows with noble words. †
To the king I address the song *I have made*, *
my tongue as nimble as the pen of *a scribe*.
2. You are the most handsome of the sons of men, †
and graciousness is poured out upon *your lips*, *
for God has blessed you *forevermore*.

3. Gird your sword upon your *thigh*, O **mighty** one, *
with your splendor and *your* **majesty**.

In your majesty ride on triumphant †
in the cause of truth, *meekness, and justice*. *
May your right hand show your *wondrous deeds*.

Glory be to the Father ...

OFFERTORY

Assumpta est Maria

VIII

M A-ry has been taken up in-to heaven; * the An-
gels rejoice, praising the Lord to-gether and blessing him,
al-le-lu-ia.

Psalm 45 (44)

1. The gate of paradise through Eve was *closed to all*, *
and through the Virgin Mary again was made open. *Alleluia*.
2. Listen, O daughter; pay heed *and give ear*: *
forget your own people and your *father's house*.
So will the king *desire your beauty*. *
He is your LORD, pay *homage to him*.
3. And the daughter of Tyre shall *come with gifts*; *
the richest of the people shall *seek your favor*.
The daughter of the king is *clothed with splendor*; *
her robes are threaded *with gold*.

4. In fine clothing she is led *to the king*; *
 behind her are her maiden companions, *brought to you*.
 They are escorted amid gladness *and joy*; *
 they pass within the palace *of the king*.
5. Sons will be yours to succeed *your fathers*; *
 you will make them rulers over *all the earth*.
 I will make your name forever *remembered*. *
 Thus the peoples will praise you from *age to age*.

COMMUNION

*Beatae me dicent**Lk 1: 48, 49*

VI

ALL gene-rations * shall call me blessed; for he who
 is mighty has accomplished great things on my behalf.

Canticle of Mary (Lk 1: 46–55)

1. My soul *magnifies the Lord*, *
 and my spirit has rejoiced in *God my Savior*.
 For he has regarded the humility *of his handmaid*; *
 for behold, from this day all generations shall *call me*
 blessed.
2. For he who is mighty has done great *things to me*; *
 and holy *is his name*.
 And his mercy is from generation to *generation* *
 for *those who fear* him.

3. He has shown might *in his arm*; *
he has scattered the proud in the conceit *of their heart*.
He has put down the mighty *from their seat*; *
and he has exalted *the humble*.

4. He has filled the hungry *with good things*; *
and the rich he has sent *away empty*.
He has received Israel *his servant*, *
being mindful *of his mercy*:
As he spoke *to our fathers*, *
to Abraham and to his *seed forever*.”

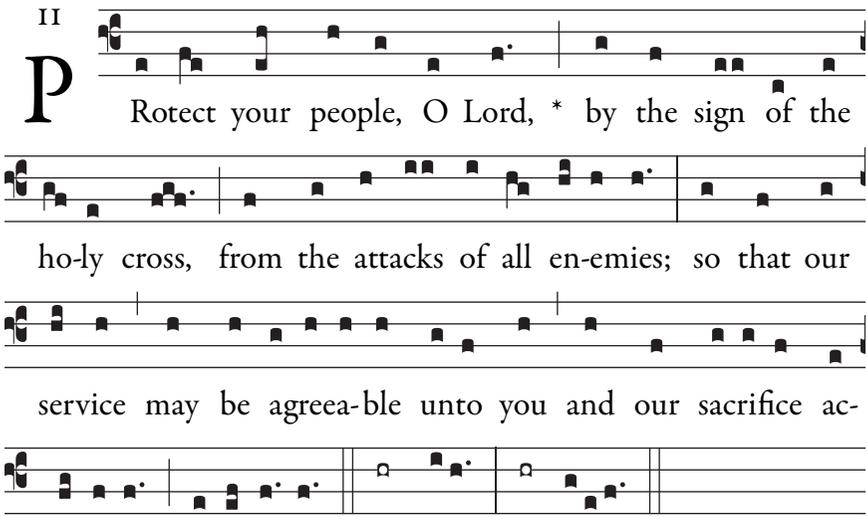
Glory be to the Father ...

5. The earth has yielded its **fruit** *
 for God, our *God, has* **blessed** us.
 May God still give us his **blessing** *
 that all the ends of the earth *may* **revere** him.

Glory be to the Father ...

OFFERTORY

Protege, Domine

II
P  **Protect** your people, O Lord, * by the sign of the
 ho-ly cross, from the attacks of all en-emies; so that our
 service may be agreea-ble unto you and our sacrifice ac-
 ceptable, al-le-lu-ia.

1. We humbly beseech you, holy cross of **God**, *
 by your power defend our hearts, *guard our minds*,
 sanctify our thoughts, through **Jesus Christ** *
 Who hung *upon* you.
2. You, who for the salvation of the world †
 hung blameless on the wood of *the cross*: *
 have mercy on the people whom *you* **redeemed**:
 so that, marked with your **holy sign**, *
 they may be safe *from all* **dangers**.

November 1
ALL SAINTS

INTROIT

Gaudeamus ... Sanctorum omnium

I
L ET us all rejoice in the Lord * as we celebrate
this feast day in honor of all the saints; it is a solemnity which causes the Angels to rejoice, and to praise together the Son of God.

Psalm 33 (32)

1. Ring out your joy to the LORD, *O you just*; *
for praise is fitting for *the upright*.
Give thanks to the LORD upon *the harp*; *
with a tenstringed lute sing *him songs*.
O sing him a song *that is new*; *
play skillfully, with shouts of *joy*.
2. For the word of the LORD is *faithful*, *
and all his works to *be trusted*.
The LORD loves *justice and right*, *
and his merciful love fills *the earth*.

3. By the word of the LORD the heavens *were made*, *
 by the breath of his mouth all *their host*.
 As in a flask, he collects the waves *of the ocean*; *
 he stores up the depths of *the sea*.

Glory be to the Father ...

OFFERTORY

Iustorum anima

Wis 3: 1, 2, 3

I
T HE souls of the righteous are in the hand of God, *
 and no malicious torment will ev-er touch them; in the
 eyes of the unwise, they seem to have died; but they
 are dwelling in peace, al-le-lu-ia.

Wis 3: 4-9

1. For if before men, indeed, *they be punished*, *
 yet is their hope full of *immortality*;
 Chastised a little, they shall be *greatly blessed*, *
 because God tried them and found them worthy of *himself*.
2. As gold in the furnace, *he proved* them, *
 and as sacrificial offerings he took them to *himself*.
 In the time of their visitation *they shall shine*, *
 and shall dart about as sparks *through stubble*;

3. They shall judge nations and rule *over* peoples,*
and the LORD shall be their King *forever*.
4. Those who trust in him shall *understand* truth,*
and the faithful shall abide with him *in* love:
Because grace and mercy are *with his* holy ones,*
and his care is with the *elect*.

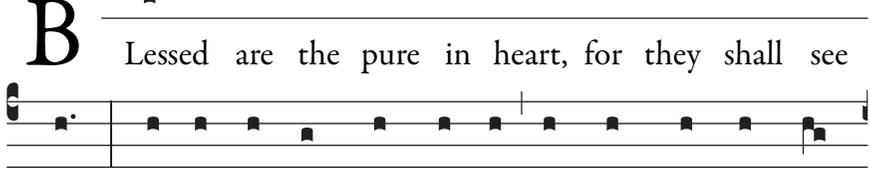
COMMUNION

*Beati mundo corde**Mt 5: 8, 9, 10*

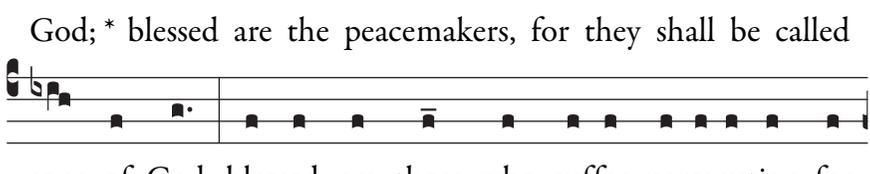
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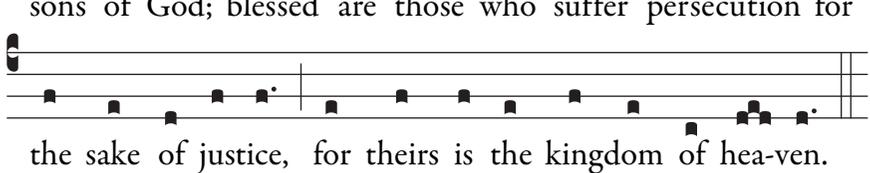
B Lessed are the pure in heart, for they shall see



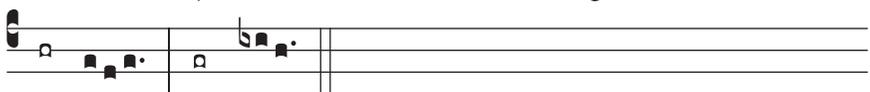
God;* blessed are the peacemakers, for they shall be called



sons of God; blessed are those who suffer persecution for



the sake of justice, for theirs is the kingdom of hea-ven.



Psalm 126 (125)

1. When the LORD brought back the *exiles* of Sion,*
we thought we *were* dreaming.
Then was our mouth *filled with* laughter;*
on our tongues, songs of *joy*.

2. Then the nations themselves said, "*What great deeds* *
the LORD worked *for them!*"

What great deeds the LORD *worked for us!* *
Indeed, we *were glad.*

3. Bring back our *exiles, O LORD,* *
as streams in *the south.*

Those who are *sowing in tears* *
will sing when *they reap.*

4. They go out, they go out, *full of tears,* *
bearing seed for *the sowing;*
they come back, they come back *with a song,* *
bearing *their sheaves.*

Glory be to the Father ...

November 2

COMMEMORATION OF
ALL THE FAITHFUL DEPARTED
(ALL SOULS)

INTROIT

Requiem aeternam

4 Esd 2: 34, 35

VI

E -ternal rest grant unto them, O Lord, and may per-

petu-al light shine upon them.

Psalm 65 (64)

1. Praise is *due to you* *
in Sion, *O God*.
To you we pay our vows *in Jerusalem*, *
you who hear *our prayer*.
2. To you all flesh will come. †
Our evil deeds are too heavy *for us*, *
but our transgressions you wipe *away*.
3. Blessed is he whom you *choose and call* *
to dwell in *your courts*.
We are filled with the good things *of your house*, *
of your *holy temple*.

Glory be to the Father ...

OFFERTORY

Domine Iesu Christe

II

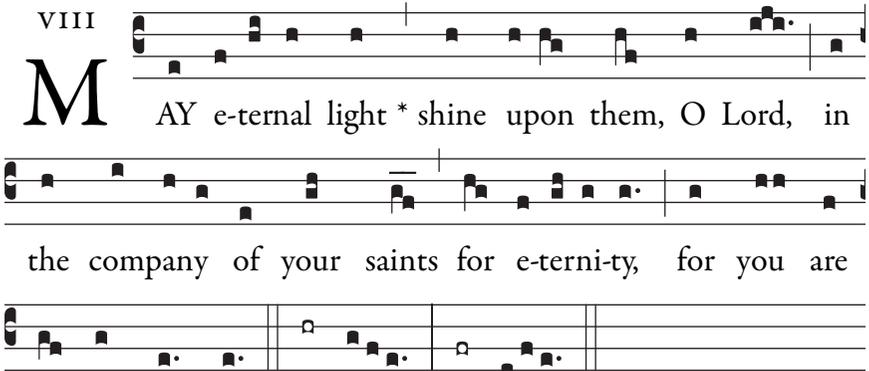
O Lord Jesus Christ, King of glory, * deliver the
souls of all the departed faith-ful from the sufferings of
hell and from the deep pit; deliver them from the mouth
of the lion, may they not be swallowed up by hell,
may they not fall in-to darkness; but may Saint Michael,
the standardbearer, present them in ho-ly light * as you
promised long a-go to Abraham and his descendants.

1. We offer *our* sacrifices *
and our prayers to *you*, O Lord;
receive them for the souls that we are remembering *today*; *
O Lord, make them pass from death *into* life.
(as you promised ...)

COMMUNION

*Lux aeterna**4 Esd 2: 35*

VIII



MAY e-ternal light * shine upon them, O Lord, in
 the company of your saints for e-terni-ty, for you are
 full of goodness.

Psalm 130 (129)

1. Out of the depths I cry to *you, O LORD*; *
 LORD, *hear my voice!*
 O let your ears *be attentive* *
 to the sound of *my pleadings*.
2. If you, O LORD, should *mark iniquities*, *
 LORD, *who could stand?*
 But with you is *found forgiveness*, *
 that you may *be revered*.
3. I long for *you, O LORD*, *
 my soul longs *for his word*.
 My soul hopes *in the LORD* *
 more than watchmen *for daybreak*.

4. More than watchmen *for* **daybreak**, *
let Israel hope *for the* **LORD**.

For with the LORD *there is* **mercy**, *
in him is plentiful *redemption*.

It is he who will *redeem* **Israel** *
from all *its iniquities*.

Glory be to the Father ...

November 9

DEDICATION OF THE LATERAN BASILICA

INTROIT

*Deus in loco sancto suo**Ps 68 (67): 6, 7, 36*

^V
GOD is in his ho-ly dwelling place; * the God
 who causes us to dwell to-gether, one at heart, in his
 house; he himself will give power and strength to his
 people.

Psalm 68 (67)

1. God arises, and his enemies *are* scattered: *
 and those who hate him flee from before *his* face.
2. As smoke vanishes, you disperse them: †
 as wax melts before *the* fire, *
 thus the wicked perish at the presence *of* God.
 And let the just be glad, and rejoice before God: *
 and let them be delighted *with* gladness.

3. Sing to God, sing a psalm to *his name*,*
 make a way for him who rides above *the clouds*:
 the Lord is *his name*.*
 Rejoice *before* him.

Glory be to the Father ...

OFFERTORY

Domine Deus, in simplicitate

1 Chron 29: 17, 18

VI

O Lord God, * in the simpli-ci-ty of my heart I
 have joyfully offered all things; and I have beheld with
 immense joy your people gathered here. God of Is-ra-el,
 preserve this good intention, O Lord God.

cf 2 Chron. 7: 11

1. Solomon held a feast at that time, †
 Solomon held a feast at that time: *and he prospered*,*
 and the Lord, the God of Israel, appeared *to him*.

2. The majesty of the Lord built the temple: †
 all the sons of Israel saw the glory of the Lord descend upon
the house, *
 and they worshipped and praised the Lord with *their*
 speech.

COMMUNION

*Ierusalem, quæ ædificatur**Ps 122 (121): 3, 4*

IV

JE-ru-salem, * built as a ci-ty whose parts are bound
 firmly together! It is there that the tribes go up,
 the tribes of the Lord, to give thanks unto your name,

O Lord.

Psalm 122 (121)

1. I rejoiced when they *said to me*, *
 “Let us go to the house of *the LORD*.”
 And now our *feet are standing* *
 within your gates, O *Jerusalem*.
 There were set the *thrones for judgment*, *
 the thrones of the house of *David*.

2. For the peace of *Jerusalem* **pray**, *
“May they prosper, those *who* **love** you.”
May peace abide *in your* **walls**, *
and security be in *your* **towers**.

 3. For the sake of my family *and* **friends**, *
let me say, “Peace *upon* you.”
For the sake of the house of the *LORD*, *our* **God**, *
I will seek good things *for* **you**.
- Glory be to the Father ...

December 8

IMMACULATE CONCEPTION OF THE VIRGIN MARY

INTROIT

*Gaudens gaudebo**Is 61: 10*

III

I will greatly rejoice in the Lord, * and my
soul shall be joyful in my God; for he has clothed me
with the garments of salvation; and with the robe of right-
eousness he has covered me, as a bridegroom decked
with a crown, and as a bride adorned with her jewels.

Psalm 30 (29)

1. I will extol you, O Lord, for you *have* rescued me: *
and have not made my enemies to rejoice *over* me.
O Lord my God, I have cried *to* you, *
and you *have* healed me.

2. You have brought forth, O Lord, my soul *from hell*: *
 you have given me life, that I might not go down into *the pit*.
 Sing to the Lord, O you *his saints*: *
 and give praise to the memory of *his holiness*.
3. For his indignation is for *a moment* *
 and his favor is for *a lifetime*.
 In the evening weeping *abides*, *
 but in the morning *comes gladness*.

Glory be to the Father ...

OFFERTORY

Ave, Maria

Lk 1: 28

VIII

H

Ail Mary, full of grace, * the Lord is with thee.

Blessed art thou amongst women, al-le-lu-ia.

Lk 1: 34–38

1. And Mary said *to the angel*: *
 How shall this be done, because I *know not man*?
2. And the angel answering, said to her: †
 The Holy Spirit shall *come upon* you, *
 and the power of the most High shall *overshadow* you.
 And therefore also the one to be born shall *be called holy*, *
 the *Son of God*.

3. And behold your cousin *Elizabeth*, *
 she also has conceived a son in *her old age*;
 and this is the sixth month for her who *is called barren*: *
 Because no word shall be *impossible with God*.

4. And Mary said: †
 Behold the handmaid *of the Lord*; *
 be it done to me according *to your word*.

COMMUNION

*Gloriosa**Ps 87(86): 3 ; Lk 1: 49*

VIII

Glorious things have been proclaimed * concerning
 you, O Ma-ry; for the Almighty has done marvelous
 things on your behalf.

Canticle of Mary (Lk 1: 46–55)

1. My soul *magnifies the Lord*, *
 and my spirit has rejoiced in *God my Savior*.
 For he has regarded the *humility of his handmaid*; *
 for behold, from this day all generations shall *call me*
blessed.

2. For he who is mighty has done great *things to me*; *
 and holy *is his name*.
 And his mercy is from generation to *generation* *
 for *those who fear him*.

3. He has shown might *in his arm*; *
he has scattered the proud in the conceit *of their heart*.
He has put down the mighty *from their seat*; *
and he has exalted *the humble*.
4. He has filled the hungry *with good things*; *
and the rich he has sent *away empty*.
He has received Israel *his servant*, *
being mindful *of his mercy*:
As he spoke *to our fathers*, *
to Abraham and to his *seed forever*.”

Glory be to the Father ...

RITUAL MASSES

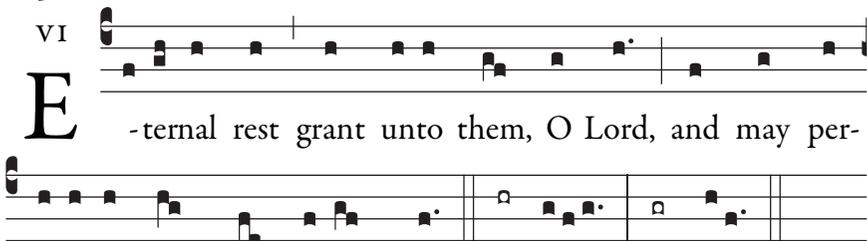
FUNERAL MASS

INTROIT (Option 1)

Requiem aeternam

4 Esd 2: 34, 35

VI



E -ternal rest grant unto them, O Lord, and may per-
petu-al light shine upon them.

Psalm 65 (64)

1. Praise is *due to you* *
in Sion, *O God*.
To you we pay our vows *in Jerusalem*, *
you who hear *our prayer*.
 2. To you all flesh will come. †
Our evil deeds are too heavy *for us*, *
but our transgressions you wipe *away*.
 3. Blessed is he whom you *choose and call* *
to dwell in *your courts*.
We are filled with the good things *of your house*, *
of your *holy temple*.
- Glory be to the Father ...

INTROIT (Option 2)

*Ego autem cum iustitia**Ps 17 (16): 15*

I



A S for me, * I will appear before you in right-
eousness; I will be satisfied when your glory is made
manifest.

Psalm 17 (16)

1. O LORD, hear a cause *that is just*; *
pay heed to *my cry*.
Turn your ear *to my prayer*: *
no deceit is on *my lips*.
From you may my *justice come forth*. *
Your eyes discern what *is upright*.
2. Search my heart and visit *me by night*. *
Test me by fire, and you will find no wrong *in me*.
3. My mouth does not transgress as others do; †
on account of the words *of your lips*, *
I closely watched the paths of *the violent*.

Glory be to the Father ...

INTROIT (Option 3)

*Intret oratio mea**Ps 88 (87): 3*

III

L ET my prayer * enter in-to your presence; incline
 your ear to my supplication, O Lord.

Psalm 88 (87)

1. O LORD and God of my *salvation*, *
 I cry before you day *and night*.
 For my soul is filled *with evils*; *
 my life is on the brink of *the grave*.
2. I am reckoned as one in *the tomb*; *
 I am like a warrior without *strength*,
 like one roaming among *the dead*, *
 like the slain lying in *their graves*,
 like those you remember *no more*, *
 cut off, as they are, from *your hand*.
3. You have laid me in the depths of *the pit*, *
 in regions that are dark *and deep*.
 Your anger weighs down *upon me*; *
 I am drowned beneath *your waves*.
 You have taken away *my friends*; *
 to them you have made *me hateful*.

Glory be to the Father ...

INTROIT (Option 4)

*Si iniquitates**Ps 130 (129): 3, 4*

III

O Lord, if you were to take in-to account our in-
i-quitities, * who would withstand the test? But forgiveness
abides with you, O God of Is-ra-el.

Psalm 130 (129)

1. Out of the depths I cry to you, *O LORD*; *
LORD, hear *my voice!*
O let your ears be *attentive* *
to the sound of *my pleadings.*
2. I long for you, *O LORD*, *
my soul longs for *his word.*
My soul hopes in *the LORD* *
more than watchmen *for daybreak.*

3. More than watchmen *for* daybreak, *
let Israel hope for *the* LORD.

For with the LORD there *is* mercy, *
in him is plentiful *redemption*.

It is he who will *redeem* Israel *
from all its *iniquities*.

Glory be to the Father ...

OFFERTORY

Domine Iesu Christe

II

O Lord Jesus Christ, King of glory, * deliver the

souls of all the departed faith-ful from the sufferings of

hell and from the deep pit; deliver them from the mouth

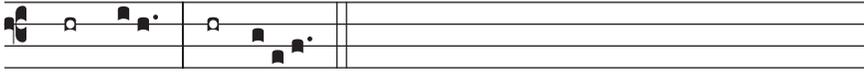
of the lion, may they not be swallowed up by hell,

may they not fall in-to darkness; but may Saint Michael,

the standardbearer, present them in ho-ly light * as you



promised long a-go to Abraham and his descendants.



1. We offer *our* sacrifices *
and our prayers to *you*, O Lord;
receive them for the souls that we are remembering *today*; *
O Lord, make them pass from death *into* life.
(as you promised ...)

COMMUNION

Lux aeterna

4 Esd 2: 35

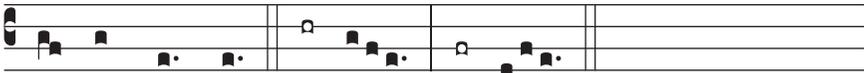
VIII

M

AY e-ternal light * shine upon them, O Lord, in



the company of your saints for e-terni-ty, for you are



full of goodness.

Psalm 130 (129)

1. Out of the depths I cry to *you*, O LORD; *
LORD, *hear my voice!*
O let your ears *be attentive* *
to the sound of *my* pleadings.

2. If you, O LORD, should *mark iniquities*, *
LORD, *who could stand?*

But with you is *found forgiveness*, *
that you may *be revered*.

3. I long for *you, O LORD*, *
my soul longs *for his word*.

My soul hopes *in the LORD* *
more than watchmen *for daybreak*.

4. More than watchmen *for daybreak*, *
let Israel hope *for the LORD*.

For with the LORD *there is mercy*, *
in him is plentiful *redemption*.

It is he who will *redeem Israel* *
from all *its iniquities*.

Glory be to the Father ...

NUPTIAL MASS

INTROIT

Deus in loco sancto suo

Ps 68 (67): 6, 7, 36

G^V OD is in his ho-ly dwelling place; * the God
 who causes us to dwell to-gether, one at heart, in his
 house; he himself will give power and strength to his
 people.

Psalm 68 (67)

1. God arises, and his enemies *are scattered*: *
 and those who hate him flee from before *his face*.
2. As smoke vanishes, you disperse them: †
 as wax melts before *the fire*, *
 thus the wicked perish at the presence *of God*.
 And let the just be glad, and rejoice before *God*: *
 and let them be delighted *with gladness*.
3. Sing to God, sing a psalm to *his name*, *
 make a way for him who rides above *the clouds*:
 the Lord is *his name*. *
 Rejoice *before* him.

Glory be to the Father ...

OFFERTORY (Option 1)

*Immittet angelus**Ps 34 (33): 8, 9*

VIII

HE Angel of the Lord shall encamp * round about

those who fear him and shall de-li-ver them; taste and

see how good the Lord is.

Psalm 34 (33)

1. I will bless the LORD *at all times*; *
praise of him is always *in my mouth*.
In the LORD my soul shall *make its boast*; *
the humble shall hear *and be glad*.
2. Glorify the LORD *with me*; *
together let us *praise his name*.
I sought the LORD, and he *answered me*; *
from all my terrors he *set me free*.
3. Look towards him *and be radiant*; *
let your faces not *be abashed*.
This lowly one called; *the LORD heard*, *
and rescued him from all *his distress*.
4. Fear the LORD, *you his holy ones*. *
They lack nothing, *those who fear him*.
The rich suffer want *and go hungry*, *
but those who seek the LORD *lack no blessing*.

OFFERTORY (Option 2)

*In te speravi**Ps 31 (30): 15, 16*

II

I
N you have I put my trust, O Lord; * I said: “You
are my God, my destin-y is in your hands.”

Psalm 31 (30)

1. Let your face shine on *your* servant. *
Save me in your *merciful* love.
Let me not be put to shame, O LORD, *
for I *call on* you;
let the wicked *be shamed!* *
Let them be silenced *in the* grave!
2. Let lying lips be stilled, †
that speak haughtily against *the* just man *
with pride *and* contempt.”
3. How great is the goodness, LORD, *
that you keep for *those who* fear you,
that you show to those *who* trust you *
in the sight of the *children of* men.
4. You hide them in the shelter of *your* presence, *
secure from *human* scheming;
you keep them safe within *your* tent *
from *disputing* tongues.

COMMUNION (Option 1)

*Beati mundo corde**Mt 5: 8, 9, 10*

I

B Lessed are the pure in heart, for they shall see
 God; * blessed are the peacemakers, for they shall be called
 sons of God; blessed are those who suffer persecution for
 the sake of justice, for theirs is the kingdom of hea-ven.

Psalm 126 (125)

1. When the LORD brought back the *exiles of Sion*, *
 we thought we *were dreaming*.
 Then was our mouth *filled with laughter*; *
 on our tongues, songs *of joy*.
2. Then the nations themselves said, "*What great deeds* *
 the LORD worked *for them!*"
 What great deeds the LORD *worked for us!* *
 Indeed, we *were glad*.

3. Bring back our *exiles*, O LORD, *
as streams in *the south*.
Those who are sowing *in tears* *
will sing when *they reap*.
4. They go out, they go out, *full of tears*, *
bearing seed for *the sowing*;
they come back, they come back *with a song*, *
bearing *their sheaves*.

Glory be to the Father ...

COMMUNION (Option 2)

Primum querite

Mt 6: 33

VIII

S eek first the kingdom of God, * and all the rest

will be given to you in addition, says the Lord.

Psalm 37 (36)

1. Do not fret because *of the wicked*; *
do not envy those *who do evil*.
Trust in the LORD *and do good*; *
then you will dwell in the land and *safely pasture*.
Better the few possessions *of the just*, *
than the abundant wealth *of the wicked*.

2. The LORD takes note of the days *of the blameless*; *
 their heritage will *last forever*.

They shall not be put to shame in *evil days*; *
 in time of famine they shall *have their fill*.

By the LORD are the *steps made firm* *
 of one in whose path *He delights*.

3. Then turn away from evil *and do good*, *
 and you may *abide forever*;

for indeed, the LORD *loves justice*, *
 and will never forsake *his faithful*.

4. The unjust shall be wiped *out forever*, *
 and the descendants of the wicked *destroyed*.

The just shall inherit *the land*; *
 there they shall *abide forever*.

Then wait for the LORD, keep *to his way*. *
 He will exalt you to inherit *the land*.

Glory be to the Father ...

III

G Lory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. Amen.

IV

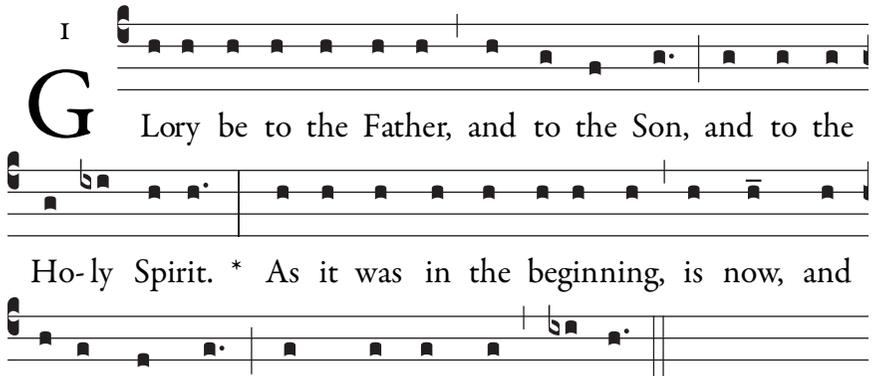
G Lory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. Amen.

V

G Lory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. Amen.

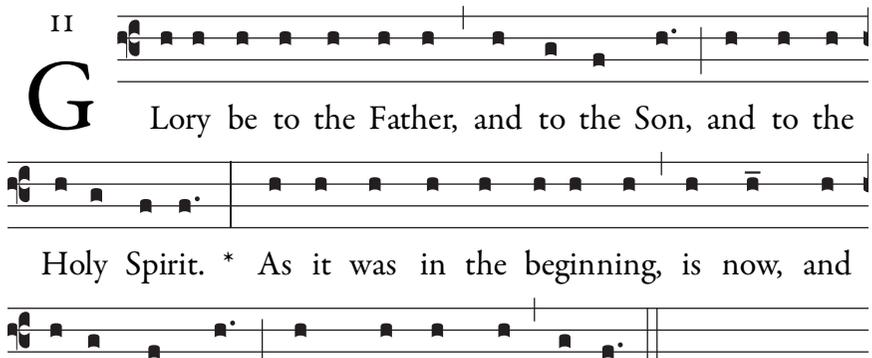
TONES FOR THE COMMUNION

I



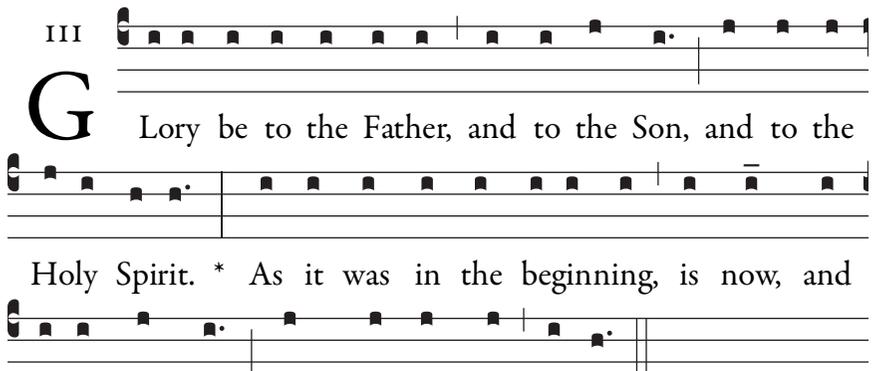
G Lory be to the Father, and to the Son, and to the
Ho-ly Spirit. * As it was in the beginning, is now, and
ev-er shall be, world without end. Amen.

II



G Lory be to the Father, and to the Son, and to the
Holy Spirit. * As it was in the beginning, is now, and
ev-er shall be, world without end. Amen.

III

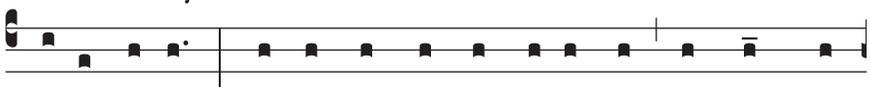


G Lory be to the Father, and to the Son, and to the
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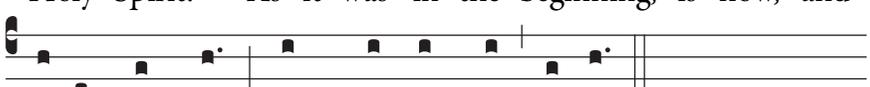
IV



G Lory be to the Father, and to the Son, and to the

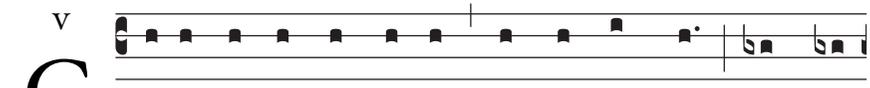


Holy Spirit. * As it was in the beginning, is now, and



ev-er shall be, world without end. Amen.

V



G Lory be to the Father, and to the Son, and to

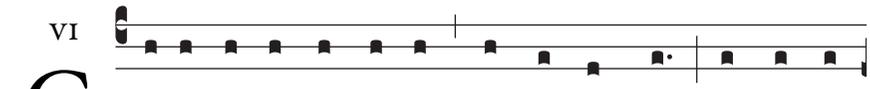


the Ho-ly Spirit. * As it was in the beginning, is now,

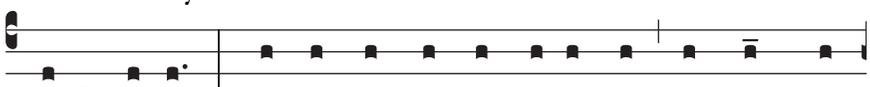


and ev-er shall be, world without end. Amen.

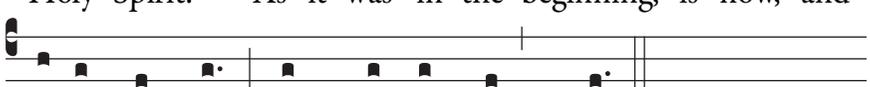
VI



G Lory be to the Father, and to the Son, and to the



Holy Spirit. * As it was in the beginning, is now, and



ev-er shall be, world without end. Amen.

VII

Glory be to the Father, and to the Son, and to the

Holy Spirit. * As it was in the beginning, is now, and

ev-er shall be, world without end. Amen.

VIII

Glory be to the Father, and to the Son, and to the

Holy Spirit. * As it was in the beginning, is now, and

ev-er shall be, world without end. Amen.

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to be used *ad libitum*

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