

## Introit (Ps 87: 3, 2)

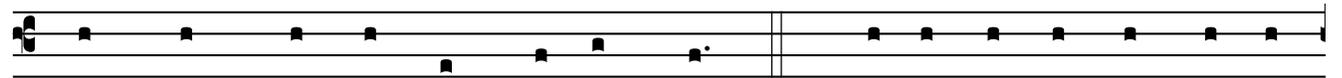
Intret oratio mea in conspectu tuo: inclina aurem tuam ad precem meam, Dómine. Vs. Dómine, Deus salutis meae: in die clamavi, et nocte coram te.



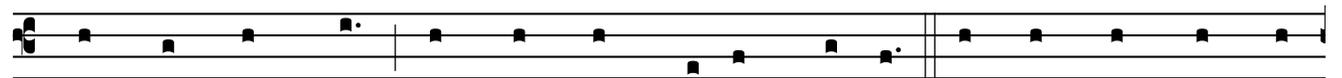
Let my prayer en-ter in-to your pres-ence; in-cline your ear to



my sup-pli-ca-tion, O Lord. Vs. O Lord, God of my sal-va-tion, day



and night have I cried be-fore you. Vs. Glo-ry be to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. As it was in the

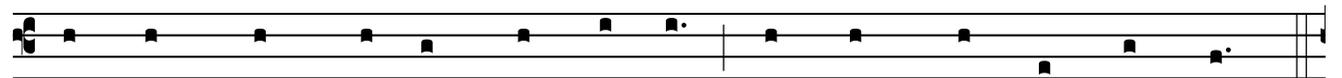


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

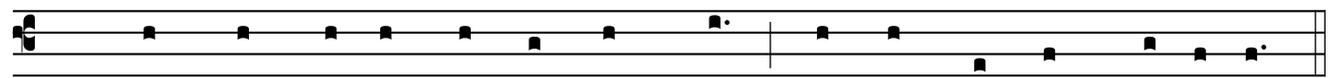
*“Let my prayer . . .” is repeated.*

## Gradual (Ps 140: 2)

Dirigatur oratio mea sicut incensum in conspectu tuo, Dómine. Vs. Elevatio manuum mearum sacrificium vespertinum.



Let my prayer as-cend like in-cense in your pres-ence, O Lord.



Vs. May the lift-ing up of my hands be an eve-ning sac-ri-fice.

*“Let my prayer . . .” may be repeated.*



## Communion, Year A (Mt 25: 4, 6)

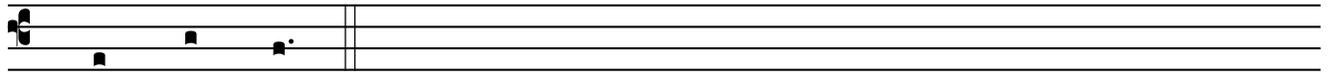
Quinque prudentes virgines acceperunt oleum in vasis suis cum lampadibus: media autem nocte clamor factus est: Ecce, sponsus venit: exite obviam Christo Domino.



The five wise vir-gins took oil in flasks with their lamps; at mid-night



there was a cry: "Be-hold, the bride-groom is here; come out to meet



Christ the Lord."

## Communion, Years B & C (Ps 22: 1, 2)

Dominus regit me, et nihil mihi deerit: in loco pascuæ ibi me collocavit: super aquam refectiõnis educavit me.



The Lord is my shep-herd and I shall want noth-ing; he has set me in a



land of a-bun-dant pas-tures; he has led me to life-re-new-ing wa-ters.