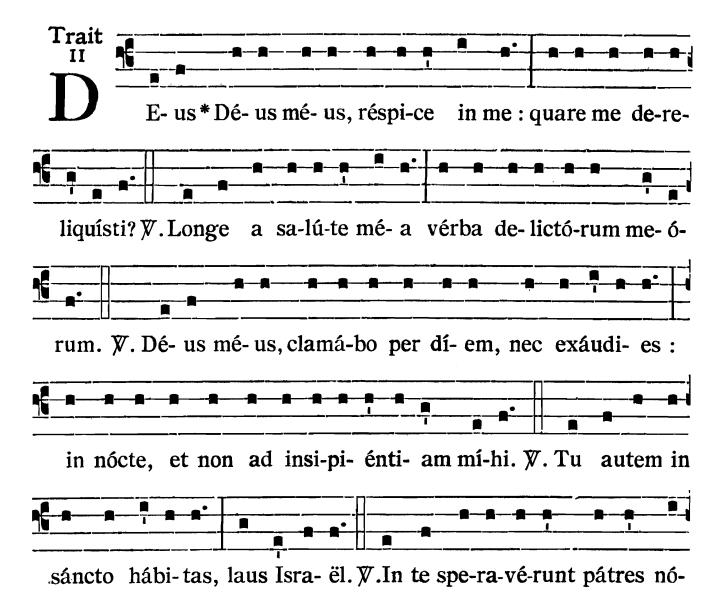
1955 Abrégés • Tract (Ps 21: 2-9, 18-19, 22, 24, 32)

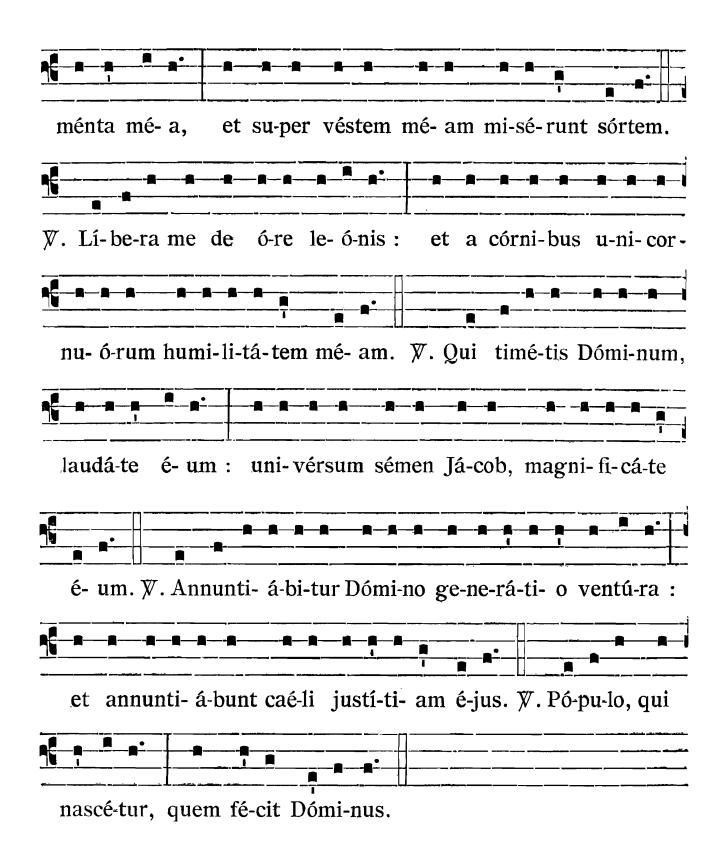
- 1. My God, my God, look upon me, why have you forsaken me?
- 2. My words of sin have drawn me far from salvation.
- 3. O my God, I call by day and you give no reply; I call by night and not without reason.
- 4. Yet, you dwell in the sanctuary; you are the praise of Israel.
- 5. Our fathers placed their hope in you; they trusted and you delivered them.
- 6. They cried out to you and they were saved; they put their hope in you and they were not confounded.
- 7. But I am a worm and no man; scorned by men and despised by the people.
- 8. All who see me mock at me, they make mouths at me, they wag their heads.
- 9. "He trusted in the Lord; let him deliver him, let him rescue him, for he delights in him."
- 10. And so they looked and gazed upon me; they divided my garments among themselves, and for my raiment they have cast lots.
- 11. Save me from the mouth of the lion; my afflicted soul from the horns of the unicorn.
- 12. You who fear the Lord, praise him! All you sons of Jacob, glorify him.
- 13. A future generation shall be announced on behalf of the Lord, and the heavens will declare his justice.
- 14. Unto a nation to be born, and whom the Lord has prepared.

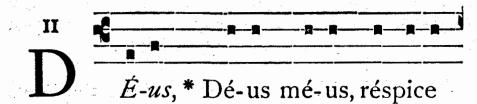


Thousands of Gregorian chant scores, videos, and more await you: ccwatershed.org

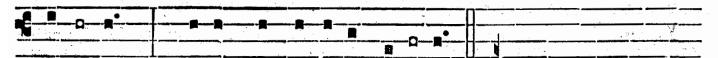


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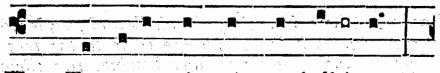
O God, my God, look upon me, why hast thou forsaken me?



in me: * quare me de-re-liquí- sti?

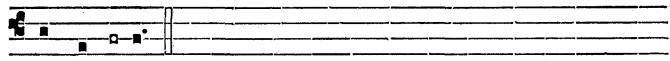
The intonation is repeated for each V.

- §. 2. Lónge a salúte méa * |
 vérba delictórum meórum.
- V. 2. Far from my salvation are the words of my sins.
- V. 3. O my God, I shall cry by day, and thou wilt not hear: and by night, and it shall not be reputed as folly in me.



W.4. Tu autem in sáncto hábi-tas,*

V. 4. But thou dwellest in the holy place: the praise of Israel.



laus Isra-ël.

- V. 5. In te speravérunt pátres nóstri: * speravérunt, et liberásti éos.
- √. 6. Ad te clamavérunt, et sálvi fácti sunt : * in te speravérunt, et non sunt confúsi.

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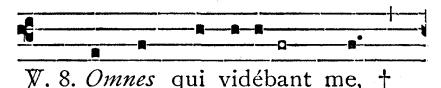
 √. 6. Ad te clamavérunt, et sálvi fácti sunt : * in te speravérunt, et non sunt confúsi.

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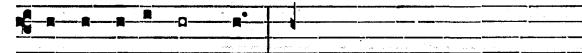
 √. 6. Ad te clamavérunt : * in te speravérunt, et non sunt confúsi.

 √. 6. Ad te clamavérunt : * in te speravérunt, et non sunt confúsi.

 √. 6. Ad te clamavérunt : * in te speravérunt : * in te speravér
- V. 7. Ego autem sum vérmis,
 et non hómo: * oppróbrium
 hóminum, et abjéctio plébis.
- V. 5. In thee have our fathers hoped: they have hoped, and thou hast delivered them.
- ▼. 6. They cried to thee, and they were saved: they trusted in thee, and were not confounded.
- V. 7. But I am a worm, and no man: the reproach of men, and the outcast of the people.



N. 8. All they that saw me have laughed me to scorn: they have spoken with the lips, and wagged the head.



aspernabántur me: * locúti sunt lábiis, et movérunt cáput.

V. 10. Ipsi véro consideravérunt, et conspexérunt me : † divisérunt síbi vestiménta méa, *
et super véstem méam misérunt sórtem.

V. 12. Qui timétis Dóminum,
laudáte éum : * univérsum sémen Jácob, magnificáte éum.

§. 13. Annuntiábitur Dómino generátio ventúra: * et annuntiábunt caéli justítiam éjus,

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§. 13. Annuntiábitur Dómino generátio ventúra: * et annuntiábitur ventúra: * et annuntiábitur ventúra: * et a

§. 14. Pópulo, qui nascétur, *
quem fécit Dóminus.

V. 9. He hoped in the Lord, let him deliver him: let him save him, seeing he delighted in him.

V. 10. But they have looked and stared upon me: they parted my garments amongst them, and upon my vesture they cast lots.

V. 11. Deliver me from the lion's mouth: and my lowness from the horns of the unicorns.

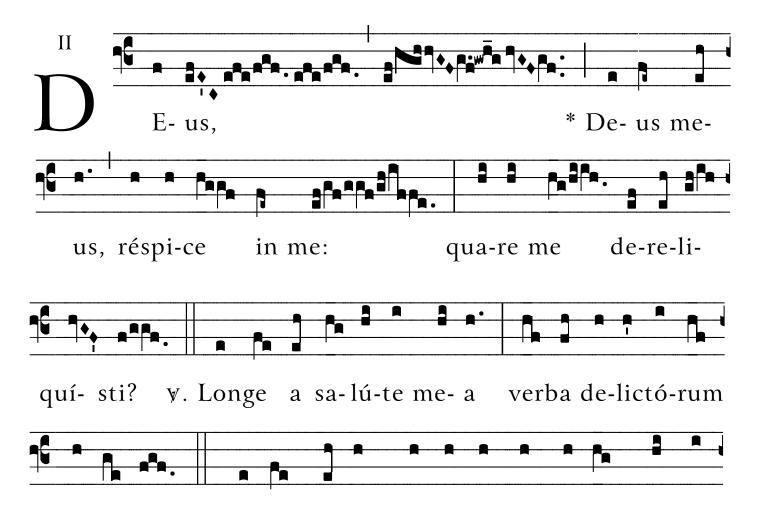
V. 12. Ye that fear the Lord, praise him: all ye the seed of Jacob, glorify him.

V. 13. There shall be declared to the Lord a generation to come: and the heavens shall show forth his justice,

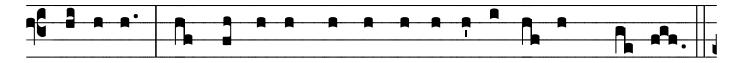
V. 14. To a people that shall be born, which the Lord hath made.

Tract (Ps 21: 2-9, 18-19, 22, 24, 32)

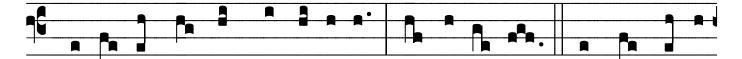
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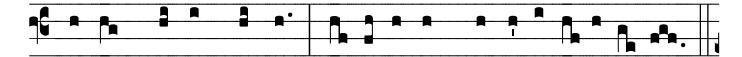
me- ó-rum. y. De- us me- us, clamá-bo per di- em, nec ex-



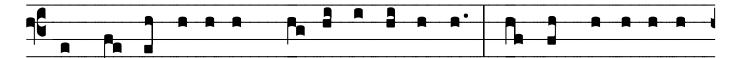
áudi- es: in nocte, et non ad insi-pi- énti- am mi-hi.



y. Tu au-tem in sancto hábi-tas, laus Isra- el. y. In te spe-ra-



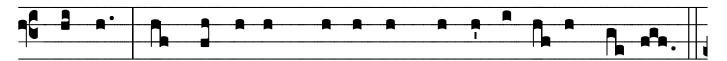
vé-runt patres nostri: spe-ravé-runt, et libe-rásti e- os.



y. Ad te clamavé-runt, et salvi facti sunt: in te spe-ravé-runt,



et non sunt confú-si. y. Ego autem sum vermis, et non

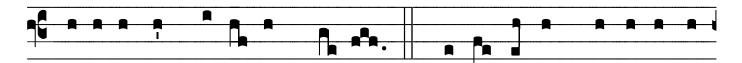


homo: oppróbri- um hómi-num, et abjécti- o ple-bis.

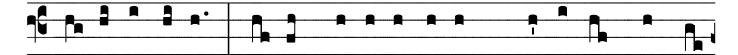


y. Omnes, qui vidébant me, aspernabántur me: lo-cú-ti sunt

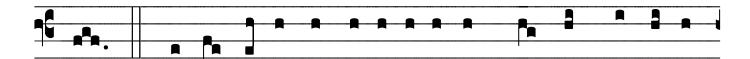
Score courtesy of Richard Rice: http://ricescores.com/



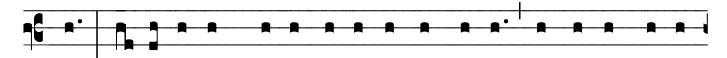
lábi- is, et mové-runt caput. y. Spe-rá-vit in Dómino, e-



rí-pi- at e- um: salvum fá-ci- at e- um, quó-ni- am vult e-



um. y. Ipsi ve-ro conside-ravé-runt, et conspe-xé-runt



me: di-vi-sé-runt si-bi vestiménta me- a, et super vestem



me- am mi-sé- runt sortem. y. Líbe- ra me de o- re le- ó-nis:

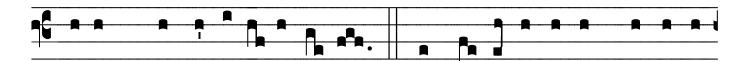


et a córnibus uni-cornu- ó-rum humi-li-tá-tem me- am.



y. Qui timé-tis Dóminum, laudá-te e- um: u-nivérsum semen

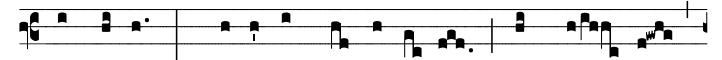
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Jacob, magni-fi-cá-te e- um. y. Annunti- á-bi-tur Dómi-no



gene-rá-ti- o ventú-ra: et annunti- ábunt cæ-li justí- ti-



am e-jus. [y.] Pópu-lo, qui nascé-tur, quem fe- cit

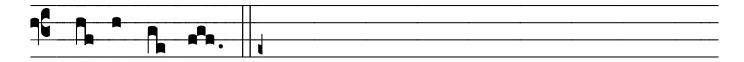


Dó- mi-nus.

Simplified first verse



y. De- us, De- us me- us, réspi-ce in me: qua-re me de-



re- liquí-sti? y. Longe.