

Tract (Ps 90:1-7, 11-16)

1. He who abides in the shelter of the Most High, shall remain under the protection of the Lord of Heaven.
2. He shall say to the Lord: "You are my protector and my refuge;" my God, in whom I trust.
3. For he has set me free from the snare of the fowler, and from cutting words.
4. He will conceal you with his pinions, and under his wings you will find refuge.
5. His faithfulness will shield you as with a buckler, you will not suffer the terrors of the night:
6. You shall fear neither the arrow that flies by day, nor the conspiracy that stalks in the darkness, nor destruction, nor the demon of noonday.
7. A thousand will fall at your side, and ten thousand at your right, but you shall remain unharmed.
8. For to his Angels he has given a commandment concerning you, to keep you in all your ways.
9. In their hands they will bear you up, lest you dash your foot against a stone.
10. On the asp and the basilisk you will tread and trample the lion and the dragon.
11. Because he has put his hope in me I will deliver him; I will protect him, because he knows my name.
12. He shall call out to me, and I shall answer him: I am with him in tribulation.
13. I will rescue him and honour him; with long days will I satisfy him; and I shall let him see my saving power.

1926 Chants Abrégés

Trait.

2.

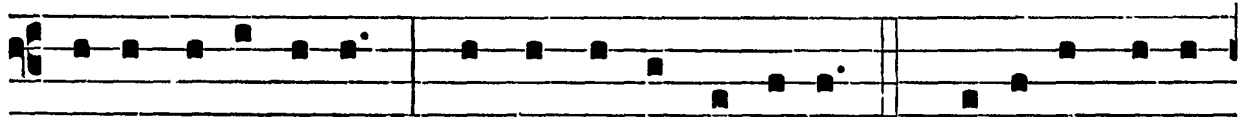
Q

UI há-bi-tat * in adju-tó-ri-o Altíssimi, in pro-

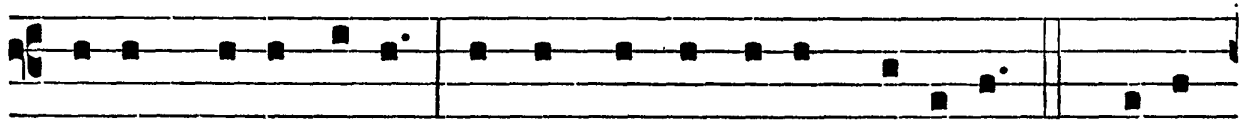
tecti-óne Dé-i caéli commo-rá-bi-tur. √. Dí-cet Dómino :

Suscéptor mé-us es, et re-fú-gi-um mé-um, Dé-us mé-us :

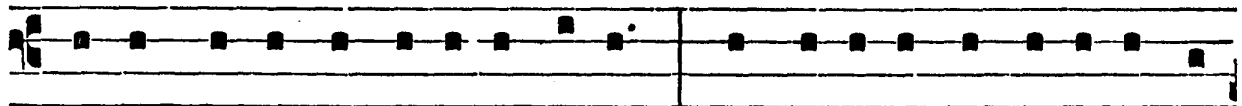
spe-rábo in é-um. √. Quó-ni-am ípse li-be-rávit me de lá-



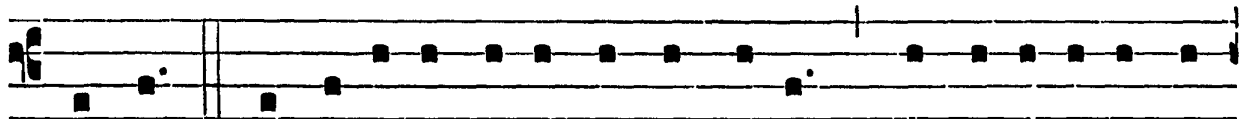
que- o ve-ná-nti-um, et a vérbo áspe-ro. ∇. Scápu-lis sú- is



obumbrá-bit tí-bi, et sub pénnis é-jus spe-rá-bis. ∇. Scú-to



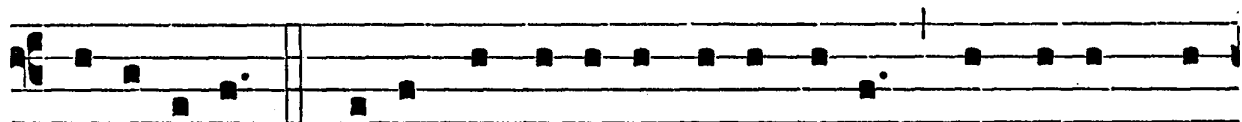
circúm-da-bit te vé-ri-tas é-jus : non timé-bis a timó-re no-



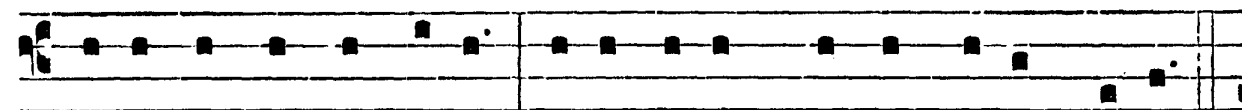
ctúrno. ∇. A sagítta vo-lánte per dí- em, a ne-gó-ti- o per-



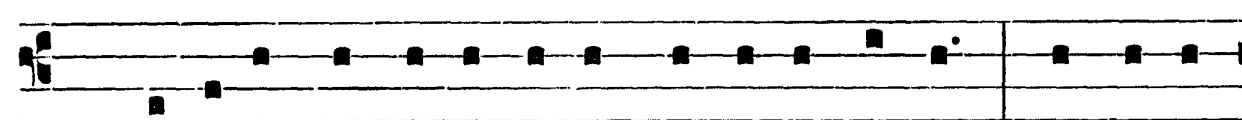
ambu-lánte in ténebris, a ru- í-na et daemó-ni- o me-



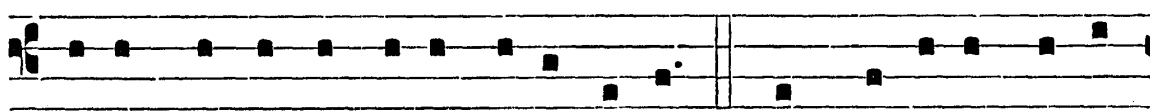
ri-di- áno. ∇. Cádent a lá-te-re tú- o míl-le, et dé-cem míl-



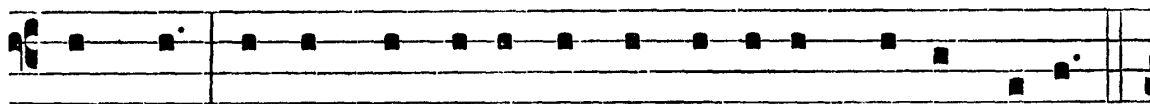
li- a a déxtris tú- is : tí-bi autem non appro-pinquá-bit.



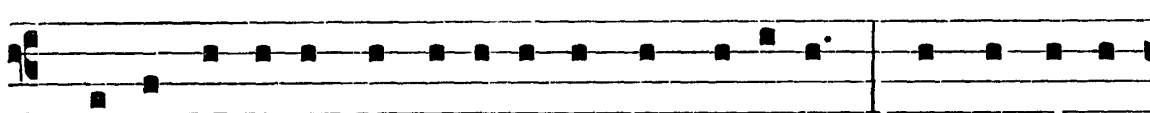
∇. Quó-ni- am Ange- lis sú- is mandá-vit de te, ut custó-



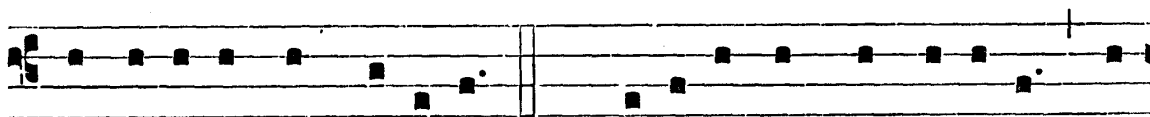
di- ant te in ómnibus ví- is tú- is. ∇. In má-nibus portá-



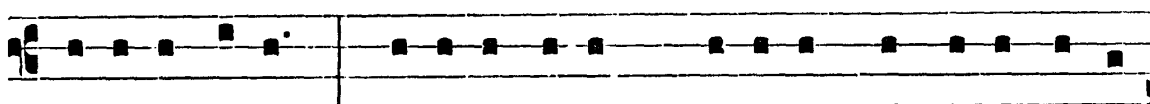
bunt te, ne unquam offéndas ad lá-pi-dem pé-dem tú- um.



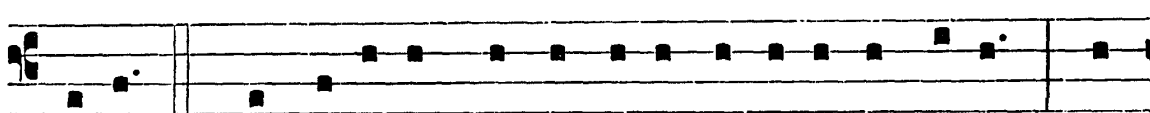
∇. Su-per áspi-dem et ba-si- líscum ambu-lábis, et conculcá-



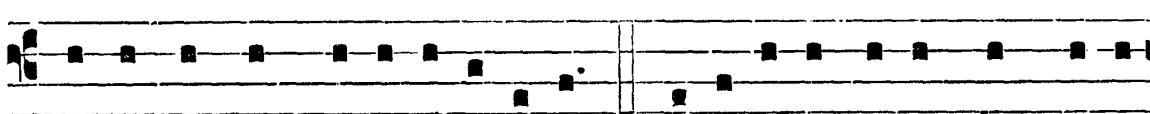
bis le- ónem et dra-cónem. ∇. Quó-ni- am in me spe-rávit, li-



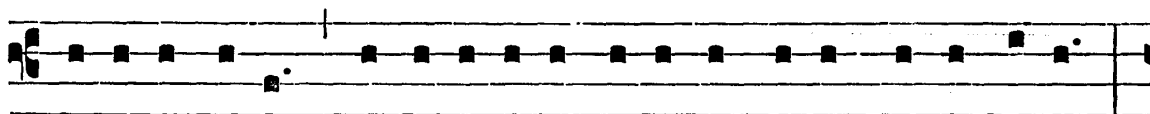
be-rá-bo é- um : pró-tegam é- um, quó-ni- am cognóvit nómen



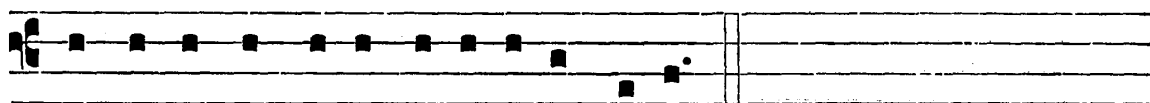
mé- um. ∇. Invo-cábit me, et égo exáudi- am é- um : cum



ípso sum in tri-bu-la-ti- óne. ∇. E-rí-pi- am é- um, et glo-ri-



fí-cábo é- um : longi-tú-dine di- é-rum adimplé-bo é- um,



et osténdam íl-li sa-lu-tá-re mé- um.

Tract (Ps 90:1-7, 11-16)

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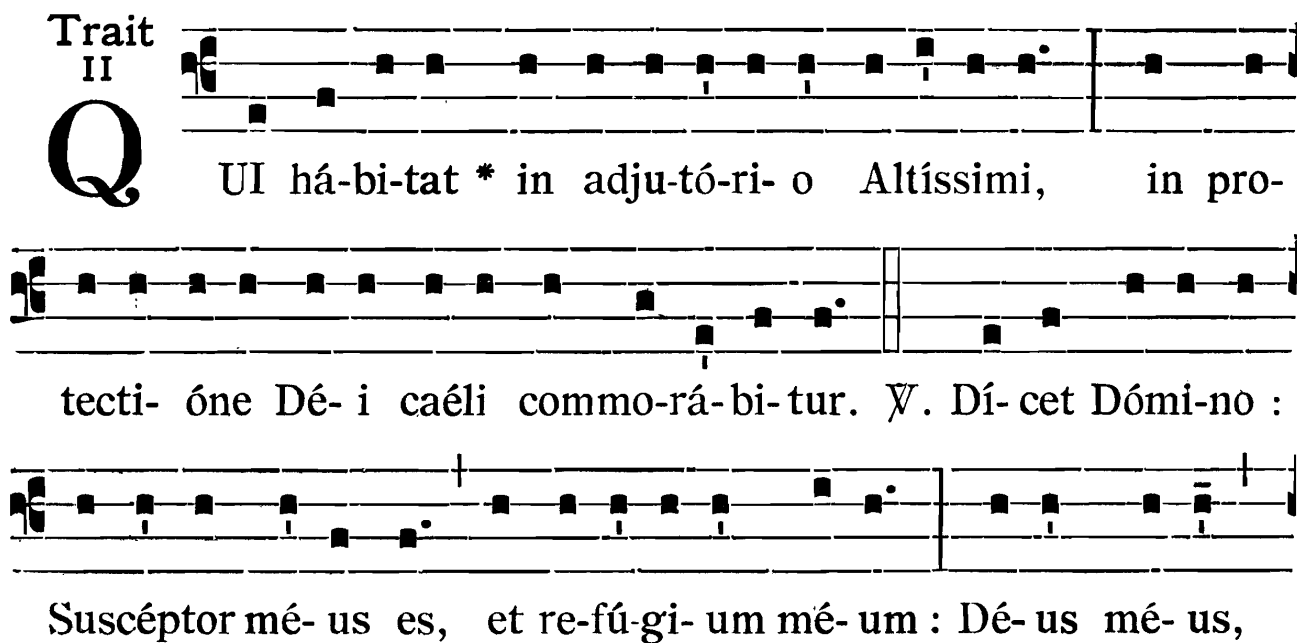
1955 Chants Abrégés

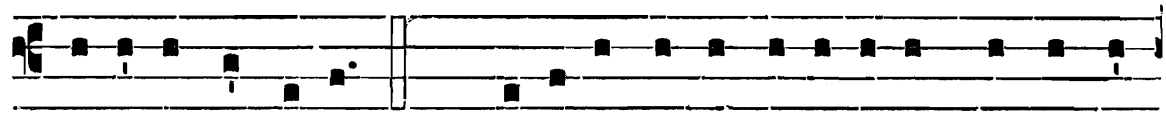
Trait
II

Q UI há-bi-tat * in adju-tó-ri-o Altíssimi, in pro-

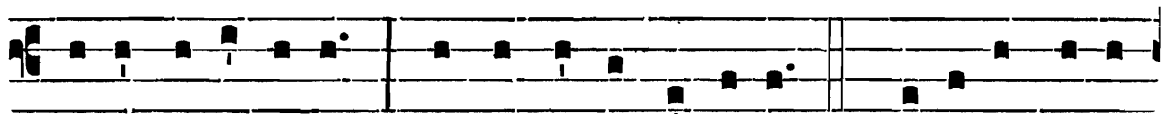
tecti- óne Dé- i caéli commo-rá-bi-tur. V̄. Dí- cet Dómi-no :

Suscéptor mé- us es, et re-fú-gi- um mé- um : Dé- us mé- us,

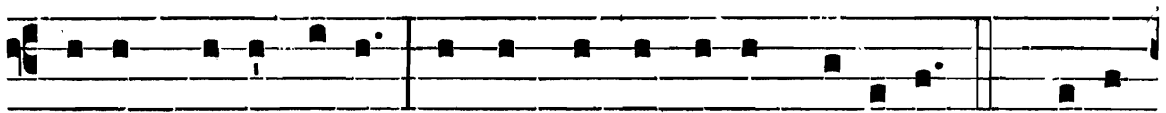
The image shows three staves of Gregorian chant notation. Each staff consists of a four-line red staff with a black clef (C-clef) on the first line. The notes are represented by black square neumes with stems. The first staff begins with a large 'Q' and contains the text 'UI há-bi-tat * in adju-tó-ri-o Altíssimi, in pro-'. The second staff contains 'tecti- óne Dé- i caéli commo-rá-bi-tur. V̄. Dí- cet Dómi-no :'. The third staff contains 'Suscéptor mé- us es, et re-fú-gi- um mé- um : Dé- us mé- us,'. The notation includes various rhythmic values and rests, typical of Gregorian chant.



spe-rábo in é-um. *℣*. Quó-ni- am ípse li-be-rávit me de lá-



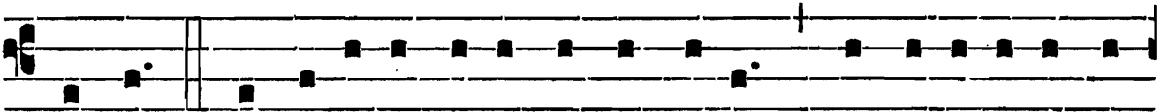
que- o ve-nánti- um, et a vérbo áspe-ro. *℣*. Scápu- lis sú- is



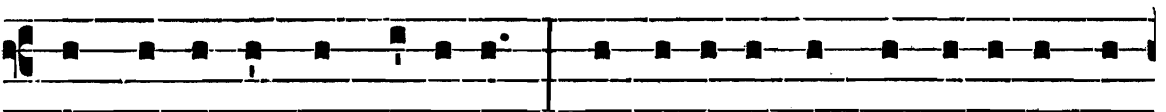
obumbrá-bit tí-bi, et sub pénnis é-jus spe-rábis. *℣*. Scú-to



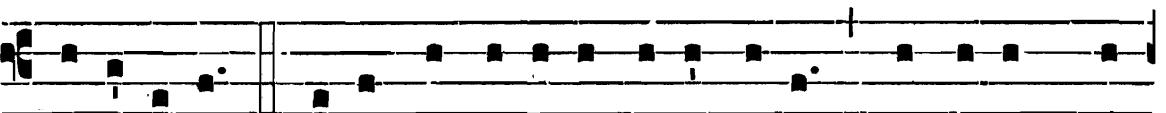
circúm-da-bit te vé-ri-tas é-jus : non timé-bis a timó-re no-



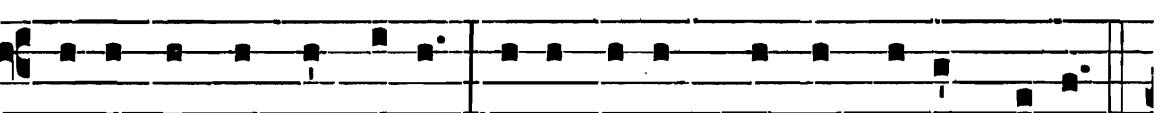
ctúrno. *℣*. A sagítta vo-lánte per dí-em, a ne-gó-ti-o per-



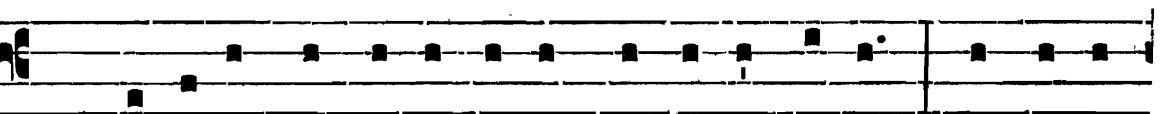
ambu-lánte in ténebris, a ru- í-na et daemó-ni- o me-



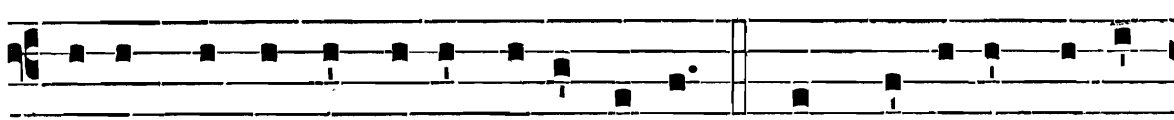
ri-di- áno. *℣*. Cádent a lá-te-re tú- o míl-le, et dé-cem míl-



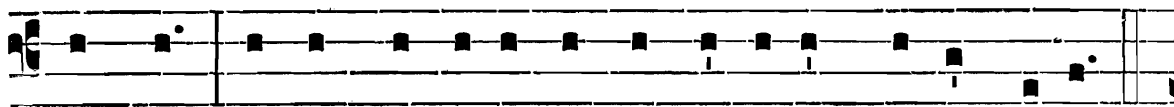
li- a a déxtris tú- is : tí-bi autem non appro-pinquá-bit.



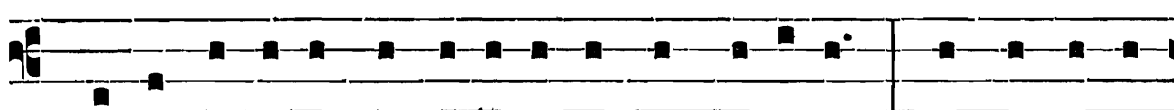
℣. Quó-ni- am Ange- lis sú- is mandá-vit de te, ut custó-



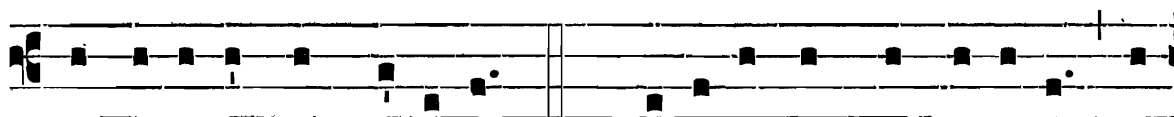
di- ant te in ómnibus ví- is tú- is. V̇. In má-nibus portá-



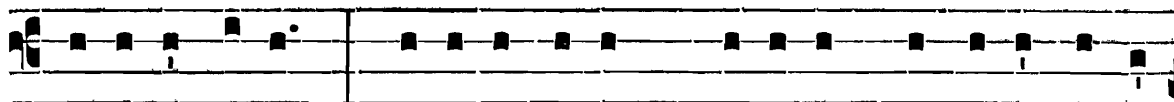
bunt te, ne unquam offéndas ad lá-pi-dem pẽ-dem tú- um.



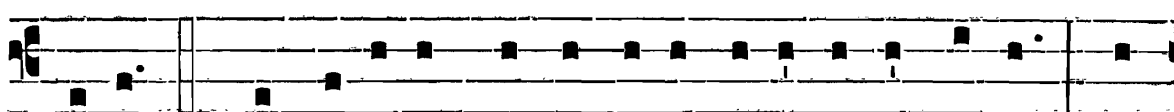
V̇. Su-per áspi-dem et ba-si-líscum ambu-lábis, et conculcá-



bis le- ónem et dra-cónem. V̇. Quó-ni- am in me spe-rávit, li-



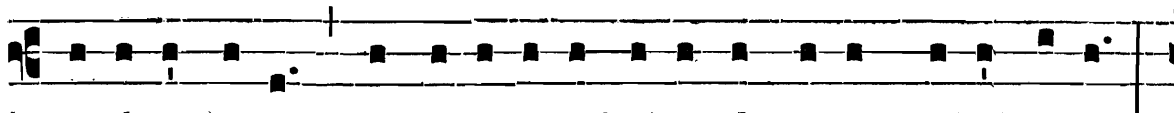
be-rábo é- um : pró-tegam é- um, quó-ni- am cognóvit nómen



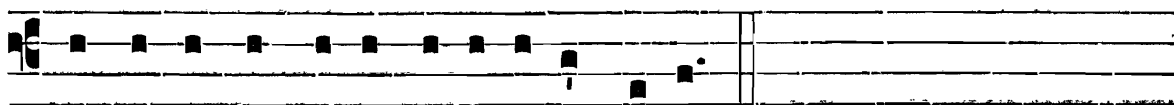
mé- um. V̇. Invo-cábit me, et égo exáudi- am é- um : cum



ípsy sum in tri-bu-la-ti- óne. V̇. E-rí-pi- am é- um, et glo-ri-



fi-cábo é- um : longi-tú-di-ne di- é-rum a-dimplé-bo é- um,



et osténdam íl-li sa-lu-tá-re mé- um.

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II



QUI hábi- tat * in adjutó-ri- o Al-tís-



simi, in pro-tecti- ó- ne De- i cæ- li



commo-rá- bi-tur. √. Di-cet Dómi-no: Suscéptor me-



us es, et re-fú-gi- um me- um, De- us me- us: spe-rá-bo

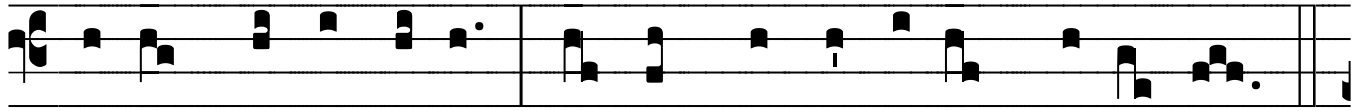


in e- um. √. Quóni- am ipse libe-rá-vit me de láque- o

Score courtesy of Richard Rice: <http://ricescores.com/>



venánti- um, et a verbo áspe- ro. ¶ Scápu- lis su- is



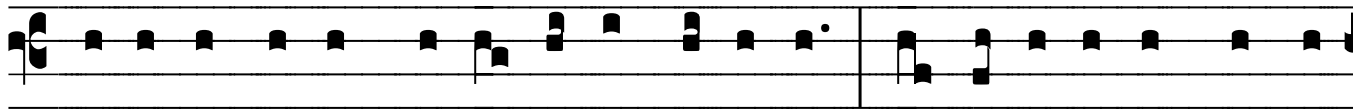
obumbrá-bit ti-bi, et sub pennis e-jus spe-rá-bis.



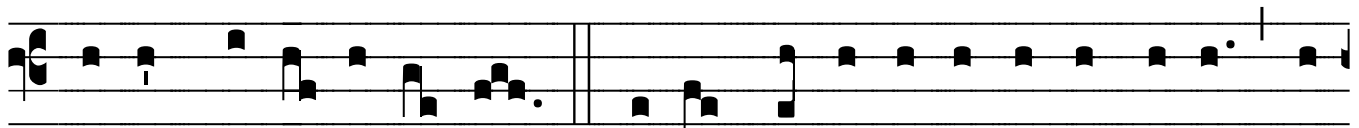
¶ Scu-to circúmda-bit te vé-ri-tas e-jus: non timé-bis a ti-



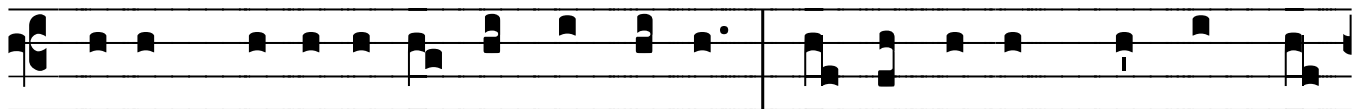
mó-re noctúrno. ¶ A sa-gítta vo-lánte per di- em, a ne-



gó-ti- o per-ambu-lánte in ténebris, a ru- í-na et dæmó-



ni- o me-ri- di- á-no. ¶ Cadent a lá-te-re tu- o mille, et



decem mílli- a a dextris tu- is: ti- bi autem non appro-



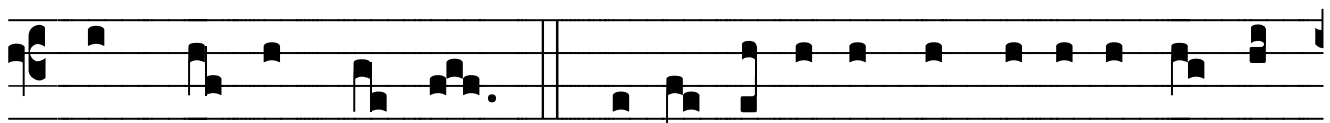
pinquá-bit. √. Quó-ni- am Ange-lis su- is mandá-vit de



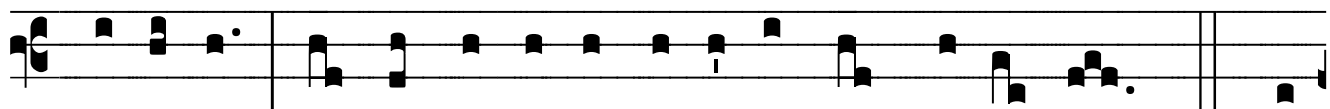
te, ut custódi- ant te in ómnibus vi- is tu- is. √. In



máni-bus portábunt te, ne unquam offéndas ad lá-pi-



dem pe-dem tu- um. √. Super áspidem et ba-si-líscum am-



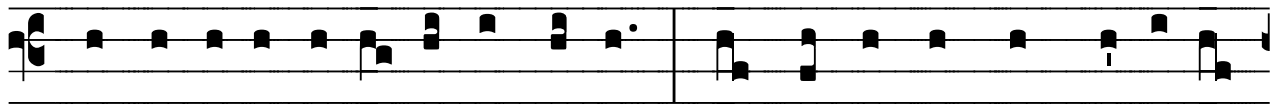
bu-lá-bis, et conculcá-bis le- ónem et dracó-nem. √. Quó-



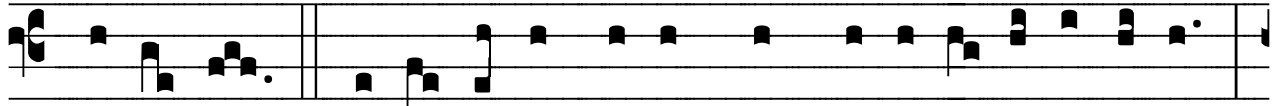
ni- am in me spe-rá-vit, li-be-rábo e- um: pró-tegam e-



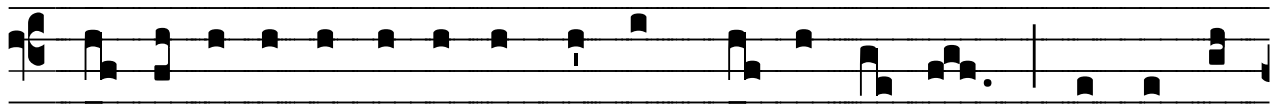
um, quó-ni- am cognó-vit nomen me- um. √. Invo-cábit



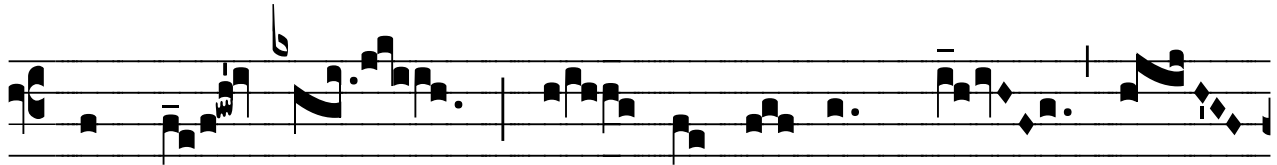
me, et ego exáudi- am e- um: cum ipso sum in tribu-la-



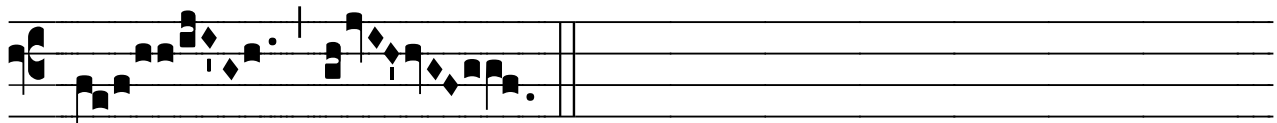
ti- ó-ne. ¶ E-rí- pi- am e- um, et glo-ri-fi- cábo e- um:



longi-túdi-ne di- é-rum ad-implé-bo e- um, et ostén-

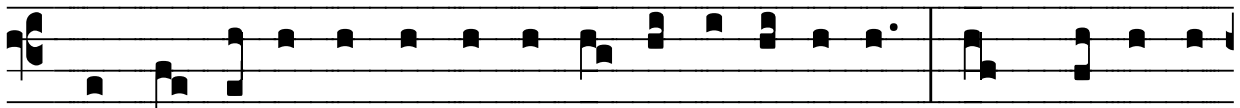


dam il- li sa- lu- tá- re me-

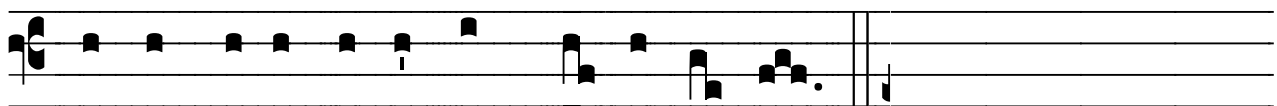


um.

Simplified first verse



¶ Qui há- bi- tat in adju- tó- ri- o Altíssimi, in pro- tecti-



ó-ne De- i cæ- li commo- rá- bi- tur. ¶ Dicit.

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