

## HOLY SATURDAY (March 31, 2018)

### 1. Blessing of new fire / Procession into Sanctuary / Exultet

#### *Conclusion*

Per Dóminum nostrum Jesum Christum Fílium suum : Qui Son, who lives and reigns with him cum eo vivit et regnat in unitáte in the unity of the Holy Spirit...  
Spiritus Sancti Deus...

#### *Dialogue introducing the Preface*

World without end.  
R/. Amen. V/. The Lord  
be with you. R/. And  
with you. V/. Lift up  
your hearts. R/. We  
have them lifted up  
unto the Lord. V/. Let  
us give thanks to the  
Lord our God. R/. It  
is meet and just.

P ER ómni- a saécu-la saecu-ló-  
rum. R/. Amen. V/. Dóminus vobíscum.  
R/. Et cum spí-ri-tu tú- o. V/. Súrsum córda. R/. Habémus ad  
Dóminum. V/. Grá-ti- as agámus Dómino Dé- o nóstro.  
R/. Dígnum et jústum est.

### 2. After Prophecy IV, soloists: “Cantemus Domino”

### 3. After Prophecy VIII, soloists: “Vinea facta est”

### 4. After Prophecy XI, soloists: “Attende caelum”

### 5. After Prophecy XII, soloists: “Sicut cervus”

### 6. Blessing of the Holy Water Font (for PER OMNIA see above)

**D**escéndat in hanc plenitúdinem  
fontis virtus Spíritus Sancti.

*Before removing the Candle, he  
breathes three times upon the water,  
saying :*

**T**otámque hujus aquae substán-  
tiam, regenerándi foecúndet  
effectu.

*Finally, he pours chrism and oil  
of catechumens both together into the  
water, saying :*

**C**ommixtio chrismatis sanctifi-  
cationis, et Olei unctiónis, et  
aqua baptísmatis, páriter fiat in  
nómine Pa†ris, et Fílii, et  
Spíritus † Sancti. R. Amen.

*Whilst the Celebrant and his ministers return to the altar, two Cantors  
sing the Litany, each invocation being repeated by the Choir.*

**T**In churches where there is no baptismal font, after the Prayer which  
follows the last Prophecy, all kneel, and two Cantors sing the Litany, each  
invocation being repeated by the Choir.

**K**

Yri- e, e-lé- i-son. ij. Chríste,

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.  
Christ, hear us. Christ,  
graciously hear us.

e-lé- i-son. ij. Ký-ri- e, e-lé- i-son. ij. Chríste; áudi nos. ij.

Chríste, exáudi nos. ij.

*All*

Páter de caélis, **Dé**-us, mi-seré-re **nóbis**.  
Fili Redémptor

mundi, **Dé**-us, mi-seré-re **nóbis**.  
Spíritus Sáncte, **Dé**-us, mi-seré-re **nóbis**.  
Sáncta Trínitas,  
únus **Dé**-us, mi-seré-re **nóbis**.

God, the Father of  
heaven, have mercy  
on us.

God the Son, Red-  
eemer of the world,  
have...

God, the Holy Ghost,  
have...

Holy Trinity, one  
God, have...

Sáncta Ma- **rí-** a, óra pro **nóbis**.  
Sáncta Déi **Gé-**nitrix, óra pro **nóbis**.  
Sáncta Vírgo vírginum, óra pro **nóbis**.  
Sáncte **Mícha-él**, óra pro **nóbis**.  
Sáncte **Gábri- el**, óra pro **nóbis**.  
Sáncte **Rápha-él**, óra pro **nóbis**.

Holy Mary, pray  
for us.

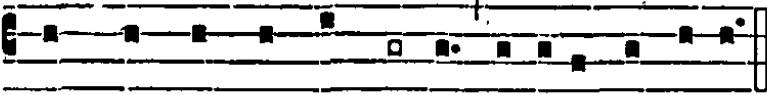
Holy Mother of God,  
pray.

Holy Virgin of vir-  
gins, pray.

St. Michael, pray.

St. Gabriel, pray.

St. Raphael, pray.


  
 Omnes sáncti  
 Angeli et Archángeli, orá-te pro nóbis.  
 Omnes sáncti bea-  
 tórum Spirítuum ór-dines, orá-te pro nóbis.

All holy Angels and  
Archangels, pray for  
us.

All holy orders of  
blessed Spirits, pray  
for us.


  
 Sáncte  
 Joánnes Baptísta, óra pro nóbis.  
 Sáncte Jóseph, óra pro nóbis.  
 Omnes sancti  
 Patriárchae  
 et Pro-phé-tae, orá-te pro nóbis.

St. John the Baptist,  
pray for us.

St. Joseph, pray for  
us.

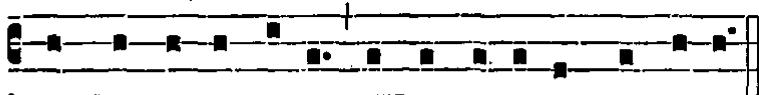
All holy Patriarchs  
and Prophets, pray  
for us.


  
 Sáncte Pé-tre, óra pro nóbis.

St. Peter, pray for  
us.

Sáncte Páule,	óra.	Saint Paul,	pray.
Sáncte Andréa,	óra.	Saint Andrew,	pray.
Sáncte Joánnes,	óra.	Saint John,	pray.
Omnes sáncti Apóstoli et Evangelístae,	orá-te.	All holy Apostles and Evan- gelists,	pray.
Omnes sáncti Discípuli Dómini,	orá-te.	All holy Disciples of our Lord,	pray.
Sáncte Stéphane,	óra.	Saint Stephen,	pray.
Sáncte Laurénti,	óra.	Saint Lawrence,	pray.
Sáncte Vincénti,	óra.	Saint Vincent,	pray.
Omnes sáncti Mártires,	orá-te.	All holy Martyrs,	pray.
Sáncte Silvéster,	óra.	Saint Sylvester,	pray.
Sáncte Gregóri,	óra.	Saint Gregory,	pray.
Sáncte Augustíne,	óra.	Saint Augustine,	pray.
Omnes sáncti Pontífices et Confessóres,	orá-te.	All holy Bishops and Con- fessors,	pray.
Omnes sáncti Doctóres,	orá-te.	All holy Doctors,	pray.
Sáncte Antóni,	óra.	Saint Anthony,	pray.
Sáncte Benedícte,	óra.	Saint Benedict,	pray.
Sáncte Domínice,	óra.	Saint Dominic,	pray.
Sáncte Francísce,	óra.	Saint Francis,	pray.
Omnes sáncti Sacerdótes et Levítæ,	orá-te.	All holy Priests and Levites,	pray.
Omnes sáncti Mónachi et Eremítæ,	orá-te.	All holy Monks and Hermits,	pray.
Sáncta María Magdaléna,	óra.	Saint Mary Magdalén,	pray.
Sáncta Agnes,	óra.	Saint Agnes,	pray.

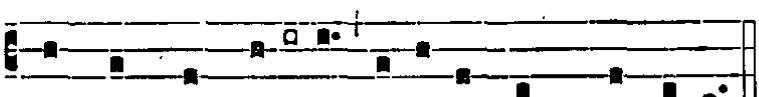
Sáncta Caecília, óra pro nóbis.	Saint Cecily,	pray.
Sáncta Agatha, óra.	Saint Agatha,	pray.
Sáncta Anastásia, óra.	Saint Anastasia,	pray.
Omnes sánctae Vírgenes et Víduae, oráte.	All holy Virgins and Widows,	pray.



Omnes Sáncti  
et Sánctae Dé- i, intercédi-te pro nóbis.



Propí-ti- us ésto, párce nóbis, Dómine.  
Propí-ti- us ésto, exáu-di nos, Dómine.



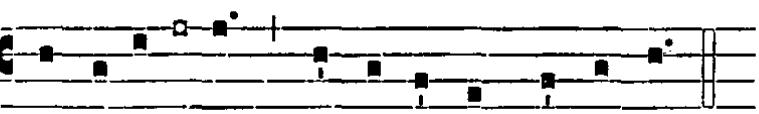
Ab ómni má- lo, lible-ra nos, Dómine.

Ab ómni peccáto,  
A mórite perpétua,  
Per mystérium sánctae Incar-  
natiónis túae,  
Per Advéntum túum,  
Per Nativitátem túam,  
Per Baptísmum et sánctum  
Jejúnium túum,  
Per Crúcem et Passiónem  
túam,  
Per Mórtem et Sepultúram  
túam,  
Per sánctam Resurrecti-  
ónem túam,  
Per admirábilem Ascensi-  
ónem túam,  
Per advéntum Spíritus Sán-  
cti Parácliti,  
In díe judícií,

lible-ra nos, Dómine.

From all sin,  
From everlasting death,  
Through the mystery of thy holy  
Incarnation,  
Through thy Coming,  
Through thy Nativity,  
Through thy Baptism and holy  
Fasting.  
Through thy Cross and Passion,  
Through thy Death and Burial,  
Through thy holy Resurrection,  
Through thy wonderful Ascen-  
sion,  
Through the coming of the Holy  
Ghost the Comforter,  
In the day of judgment,

O Lord, deliver us.



Peccató- res, te rogámus, áudi nos,

Ut nóbis párcas, te rogámus,  
áudi nos.  
Ut Ecclésiam túam sánctam  
régere et conserváre dignérís,  
te rogámus, áudi nos.

That thou spare us, we beseech thee,  
hear us.  
That thou vouchsafe to rule and  
preserve thy holy Church, we  
beseech thee, hear us.

All holy men and  
women, Saints of God,  
intercede for us.

Be merciful, spare us,  
O Lord.

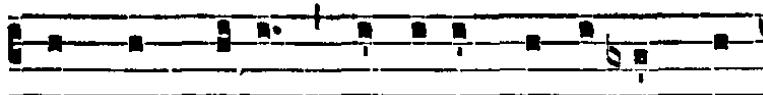
Be merciful, hear us,  
O Lord.

From all evil, O Lord,  
deliver us.

We, sinners, beseech  
thee, hear us.

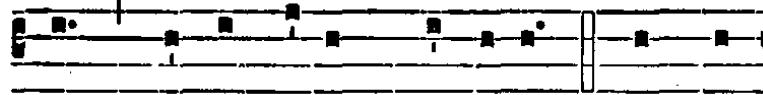
Ut dómnum apostólicum et omnes ecclesiásticos órdines , in sáncta religióne conserváre dignéris, te...	That thou vouchsafe to keep steadfast in religious fervour the Bishop of the Apostolic See and all orders in thy Church, we...
Ut inimícos sánctae Ecclésiae , humiliáre dignéris, te...	That thou vouchsafe to humble the enemies of thy holy Church, we...
Ut régibus et principibus chri- stiánis , pácem et véram con- córdiam donáre dignéris, te...	That thou vouchsafe to grant peace and true concord to Christian kings and princes, we...
Ut nosmetípsos in túo sáncto servítio , confortáre et con- serváre dignéris, te...	That thou vouchsafe to confirm and preserve us in thy holy service, we...
Ut ómnibus benefactóribus nó- stris , sempitérna bona re- tribuas, te...	That thou render eternal good things to all our benefactors, we...
Ut fructus térrae , dáre et conserváre dignéris, te...	That thou vouchsafe to give and preserve the fruits of the earth, we...
Ut ómnibus fidélibus defúctis , réquiem aetérnam donáre di- gnéris, te...	That thou vouchsafe to give eternal rest to all the faithful departed, we...
Ut nos exaudíre dignéris, te...	That thou vouchsafe graciously to hear us, we...

*The Cantors*



Agnus Dé-i, qui tóllis peccá-ta mún-

*All*



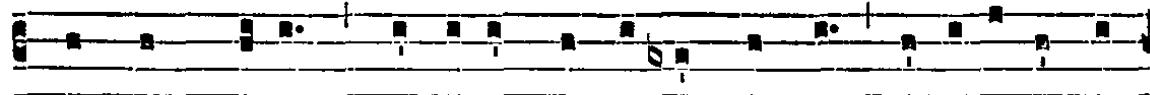
di, \* parce nóbis, Dómine. Agnus

*All*



Dé-i, qui tóllis peccá-ta mündi, \* exáudi nos, Dómine.

*All*



Agnus Dé-i, qui tóllis peccá-ta mündi, \* mi-seré-re nóbis.



bis. Chríste, áudi nos. Chríste, exáudi nos.

Lamb of God, who takest away the sins of the world.

1. spare us, O Lord.
  2. hear us, O Lord.
  3. have mercy on us.
- Christ, hear us.  
Christ, graciously hear us.

## Lectio Epistolae beati Pauli apostoli ad Colossenses

*Baptism is a death and a resurrection. Colos. 3, 1-4.*

**F**ratres : Si consurrexistis cum Christo, quae sursum sunt quaérите, ubi Christus est in dexterā Dei sedens : quae sursum sunt sápite, non quae super terram. Mórtui enim estis, et vita vestra est abscondita cum Christo in Deo. Cum Christus apparuerit, vita vestrā : tunc et vos apparébitis cum ipso in glória.

**B**Rethren, if you be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God. Mind the things that are above, not the things that are upon the earth. For you are dead, and your life is hid with Christ in God. When Christ shall appear; who is your life, then you also shall appear with him in glory.

*After the Epistle, all standing, the celebrant intones :*

VIII

*He sings this Alleluia three times, each time at a higher pitch. The Choir each time repeats it after him.*

*After the third time, the choir sings the following verse:*

8

( 1940s AND ALSO 1955 the "Alleluia" is not repeated. )

Men sing first, then Ladies at “V. Quoniam”

Trait. 8.

**L** Audá-te \* Dómi-num ómnes géntes : et collaudá-te  
é- um ómnes pó-pu-li. **V.** Quó-ni- am confirmá-ta est su-per  
nos mi-se-ri-córdi- a é-jus : et vé-ri-tas Dómi-ni má-net in  
ae-térnum.

¶ Incense is used at the Gospel to represent the perfumes carried by the women to our Saviour's monument; but no lights are carried, as at other times, because they and the Apostles did not yet believe his resurrection; for which reason, the Creed is also not said.

+ **Sequentia sancti Evangelii secundum Matthaeum**

*The empty tomb, and the Angel's message. Matth. 28, 1-7*

**V**Espere autem sábbati, quae lucéscit in prima sábbati, venit María Magdaléne, et áltera María, vidére sepúlcrum. Et ecce terraemótus factus est magnus. Angelus enim Dómini descéndit de caelo : et accédens revólvit lápidem, et sedébat su-per eum : erat autem aspéctus ejus sicut fulgur : et vestimén-tum ejus sicut nix. Prae timóre

**A**ND in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary to see the sepulchre. And behold there was a great earthquake, For an angel of the Lord descended from heaven; and coming, rolled back the stone, and sat upon it: and his countenance was as lightning, and his raiment as snow. And for fear

There is no Credo. There is no Offertory Antiphon.

The organist will play at Offertory.

Sanctus will be Lalemant Polyphony books page 90 and 96.

There is no Agnus Dei. There is no Communion verse.

Organist will play at Communion until .....

*Preface of Paschal Time, p. 8. The priest says Pax Dómini sit semper vobíscum, but the kiss of peace is not given. Agnus Dei is omitted, and also the Postcommunion.*

¶ After the last ablution, Vespers are sung in Choir, in the following manner.

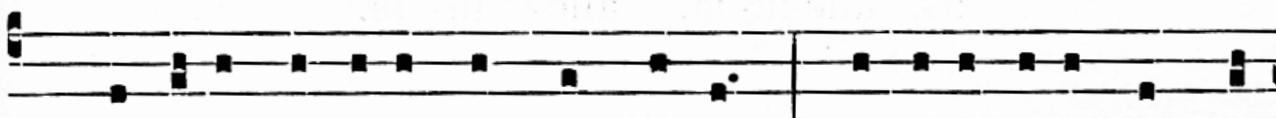
Ant.

6.

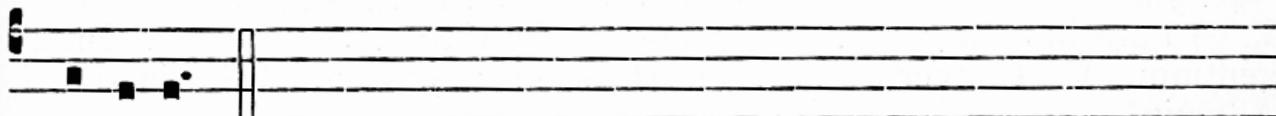
A

Lle-lú-ia, \* alle-lú-ia, alle-lú-ia.

Psalm 116.



1. Laudáte Dóminum ómnes géntes : \* laudáte é-um ómnes



pópu-li.

2. Quóniam confirmáta est super nos misericórdia éjus : \* et véritas Dómini mánet *in aetérnum*.

3. Glória Pátri, *et Filio*, \* et Spirítui Sáncto.

4. Sicut érat in princípio, et nunc, *et sémper*, \* et in saécula saeculórum. Amen.

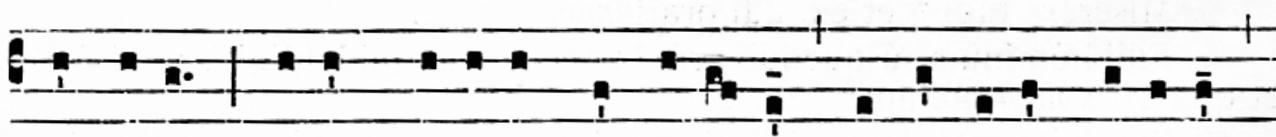
*The Antiphon Allelúia, is repeated. The Celebrant then at once intones the Antiphon of the Magnificat, which is continued by the Choir :*

Ant.

8. G

V

Espere autem sábbati, \* quae lucéscit in prima



sábbati, vénit Marí-a Magdaléne, et álte-ra Marí-a,



vidére sepúlcrum, alle-lú- ia. Eu o u a e.

69. *MAGNIFICAT (Solemn Tone), at Vespers**Luke 1: 46–55*

VIII

**M** Agní- fi- cat \* á-nima |me- a Dómi-num.

2. Et exsultá-vit |spí- ri-tus me- us \* in De- o sa-lu-|tá-ri

me- o. 3. Qui- a respé-xit humili-tá-tem |ancíllæ su- æ:

ecce e-nim ex hoc be- á-tam me di-cent omnes gene-|ra-

ti- ónes. 4. Qui- a fe-cit mi-hi |magna qui pot-ens est: et

sanctum |nomen e- jus. 5. Et mi- se-ri-córdi- a e-jus a pro-

gé-ni-|e in progé-ni- es timén-ti-bus e- um. 6. Fe-cit po-

ténti- am in |bráchi- o su- o: dispérsit supérbos mente

|cordis su- i. 7. Depó- su- it po-|téntes de se-de, et exal-

|tá-vit húmi-les. 8. E-su- ri- éntes |implé-vit bo-nis et dí-  
 vi-tes dimí-|sit in-ánes. 9. Suscé- pit Isra- el |pú- e-rum  
 su- um, recordá-tus mi-se-ri-cór-|di- æ su- æ. 10. Sic-ut lo-  
 cú-tus est |ad patres nostros, Abra-ham et sémi-ni e-|jus  
 in sácu-la. 11. Gló- ri- a |Pa-tri, et Fí- li- o, et Spi-rí-  
 |tu- i Sancto. 12. Sic-ut e-rat in princí-pi- o, |et nunc, et  
 semper, et in sácu-la sácu-|ló-rum. Amen.

**Ant.  
8. G**

**V**

Espere autem sábbati, \* quae lucéscit in prima  
 sábbati, vénit Marí- a Magdaléne, et álte-ra Marí- a,  
 vidére sepúlcrum, alle-lú- ia.