

Dominica in Palmis.

Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:

Antiph.
VII.

H

OSANNA * fí-li- o Da-vid: bene-dí- ctus qui ve- nit in nó-

mi-ne Dómi-ni. Rex Is- ra- el: Ho-sánna in excélsis.

Lectio in tono Epistolae. Deinde cantatur pro Graduali:

Resp.
II.

C

OL- LE- GE- RUNT * pon-tí- fi- ces et

pha-risae- i con- cí- li- um, et di- cé- bant: Quid

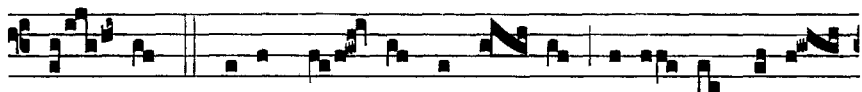
fá- ci- mus, qui- a hic ho- mo multa signa fa-

cit? Si dimít- timus e- um sic, o- mnes cre- dent in

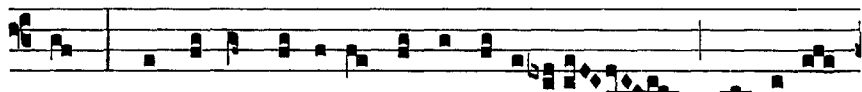
e- um: * Ne forte vé- ni- ant Romá- ni,



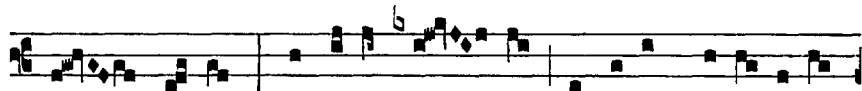
et tol- lant nostrum lo- cum, et gen-



tem. ¶. Unus au- tem ex il- lis, Cá- i- phas nómi-



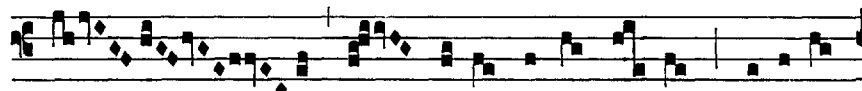
ne, cum esset pónti- fex anni il- lí- us, prophe- tá-



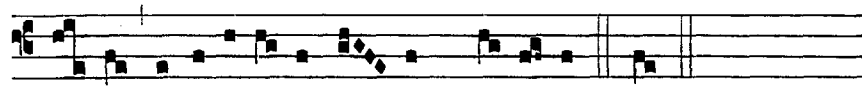
vit di- cens: Expe- dit vo- bis, ut unus mo- ri- á- tur



homo pro pó- pu- lo, et non to- ta gens pér- e- at.

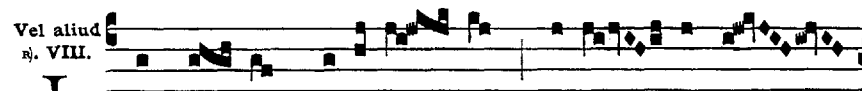


Ab il- lo ergo di- e co- gi- ta-

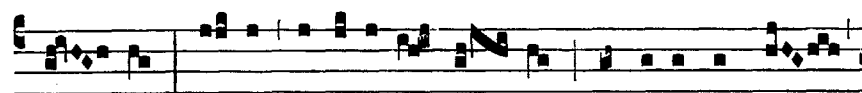


vé- runt interfi- ce- re e- um, di- céntes. * Ne forte, *ut supra.*

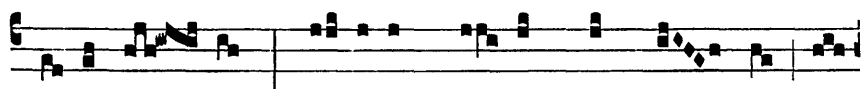
Vel aliud
n. VIII.



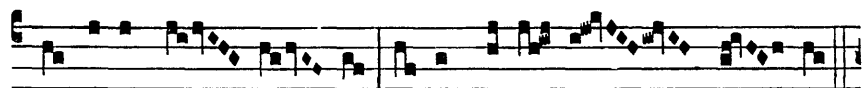
I N mon- te * O- li- vé- ti o- rá- vit ad



Pa- trem: Pa- ter, si ff- e- ri pot- est, tránse- at a me



ca-lix i- ste. * Spí- ri- tus qui- dem promptus est, ca-



ro autem in- fír- ma: fi- at vo- lún- tas tu- a.



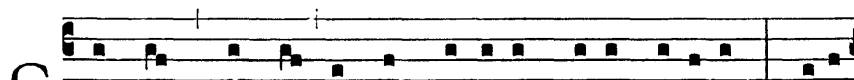
ŷ. Vi- gi- lá- te, et o- rá- te, ut non intré- tis in ten-



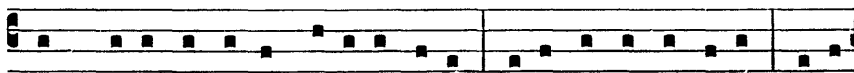
ta- ti- ó- nem. * Spí- ri- tus.

Responsiones ad Praefationem, in tono feriali.

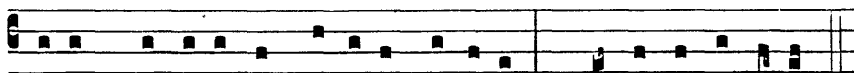
Finita Praefatione cantatur a Choro:



S ANCTUS, * Sanctus, Sanctus Dómi- nus De- us Sába- oth. Pleni



sunt coe- li et terra gló- ri- a tu- a. Ho- sánna in excélsis. Bene-

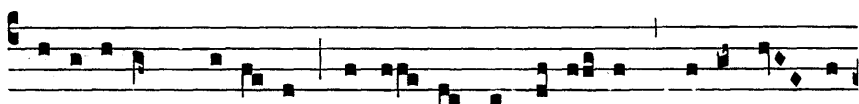


díctus qui ve- nit in nómi- ne Dómi- ni. Ho- sánna in excélsis.

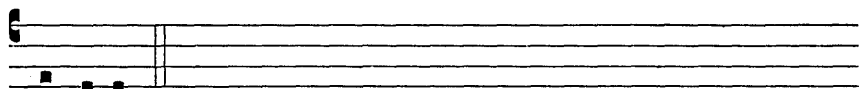
Completa benedictione, cum Sacerdos inceperit distribuere ramos, a Choro cantantur sequentes Antiphonae.



P U- E- RI Hebrae- ó- run, * portántes ramos o- li- vá- rum, ob-



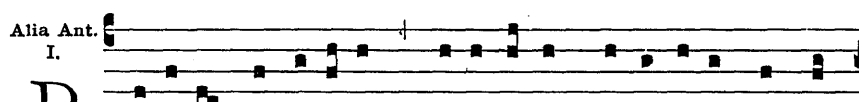
vi-a-vé-runt Dómi-no, clamán-tes, et di-cén-tes: Ho-sánna in



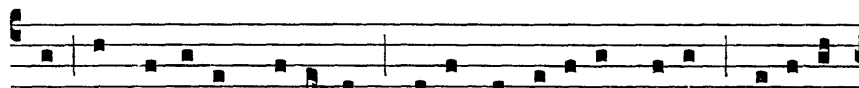
excélsis.

Alia Ant.

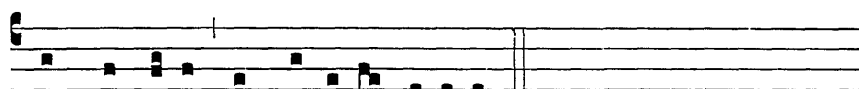
I.



P U-E-RI Hebrae-ó-rum * vestiménta prosternébant in vi-



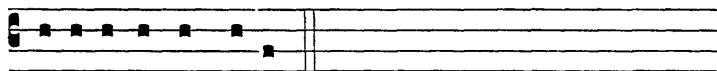
a, et clamábant di-céntes: Ho-sánna fí-li-o Da-vid: be-ne-dí-



ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

Quae si non sufficiant, repetantur quousque ramorum distributio finiatur. Postea fit Processio.

*Diaconus
dicit:*



Proce-dámus in pa-ce.

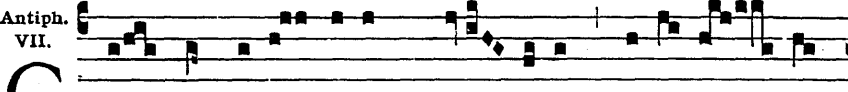
*Et Chorus
respondet:*



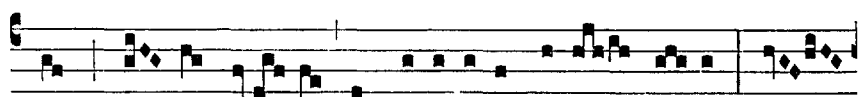
In nó-mi-ne Christi. Amen.

Deinde cantantur sequentes Antiphonae, vel omnes vel aliquae, quousque durat Processio.

*Antiph.
VII.*



C UM appro-pinquá-ret * Dó-mi-nus Je-ro-só-ly-



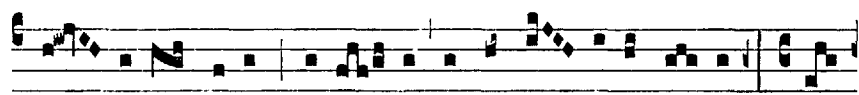
mam, mi- sit du- os ex discí-pu-lis su- is, di- cens: I-



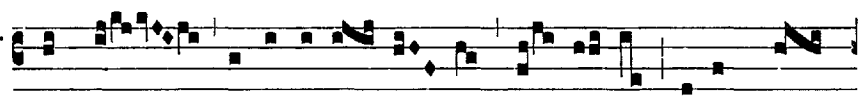
te in castél-lum, quod est contra vos: et inve-ni- é-



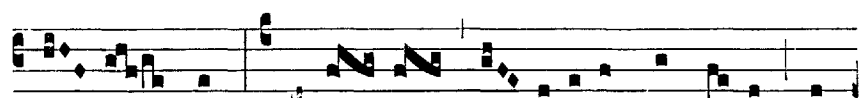
tis pul-lum á-si-nae al-li- gá-tum, su-per quem nul-lus



hó- mi-num se-dit: sól-vi- te, et addú- ci-te mi- hi. Si



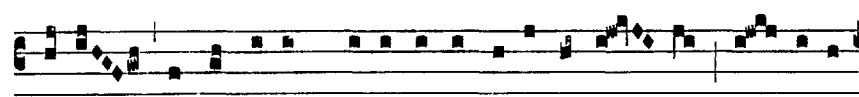
quis vos interro-gá- ve- rit, dí- ci- te: Opus Dó-



mi- no est. Sol-vén- tes ad-duxé-runt ad Je-sum: et



impo-su- é-runt il- li vestimén-ta, et se-dit su-per e- um: á-



li- i expandébant vestimén-ta su-a in vi- a: á- li- i



ramos de arbó- ri-bus exsterné-bant: et qui sequebántur, cla-



má-bant: Ho-sánna, bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni:



bene-díctum regnum patris nostri Da-vid: Ho-sánna in ex-

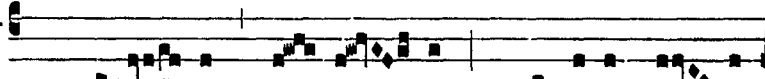


cél-sis: mi-se-ré-re no-bis, fi-li Da-vid.

Alla Ant.

v.

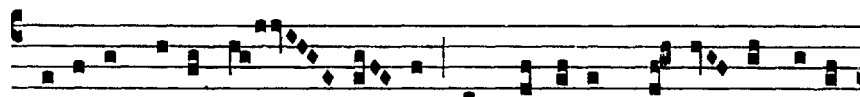
C



UM audís-set * pó-pu-lus, qui-a Je-sus ve-nit



Jero-só-lymam, acce-pé-runt ramos palmá-rum: et ex-



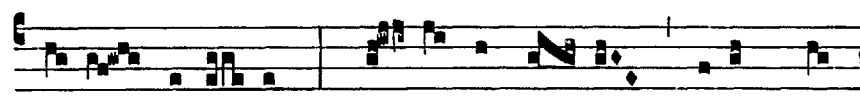
i-é-runt e-i ób-vi-am, et clamábant pú-e-ri, di-cén-



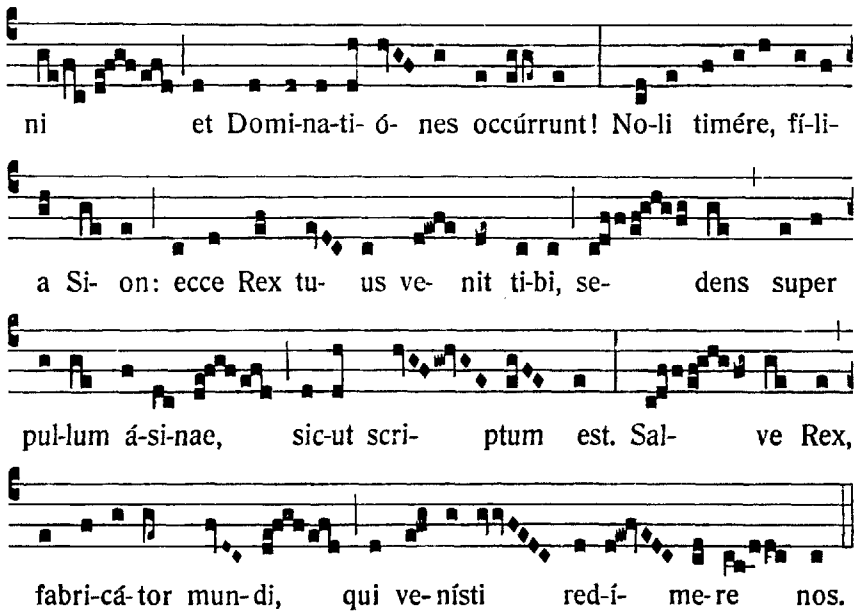
tes: Hic est, qui ventú-rus est in sa-lú-tem



pó-pu-li. Hic est sa-lus nostra, et red-ém-

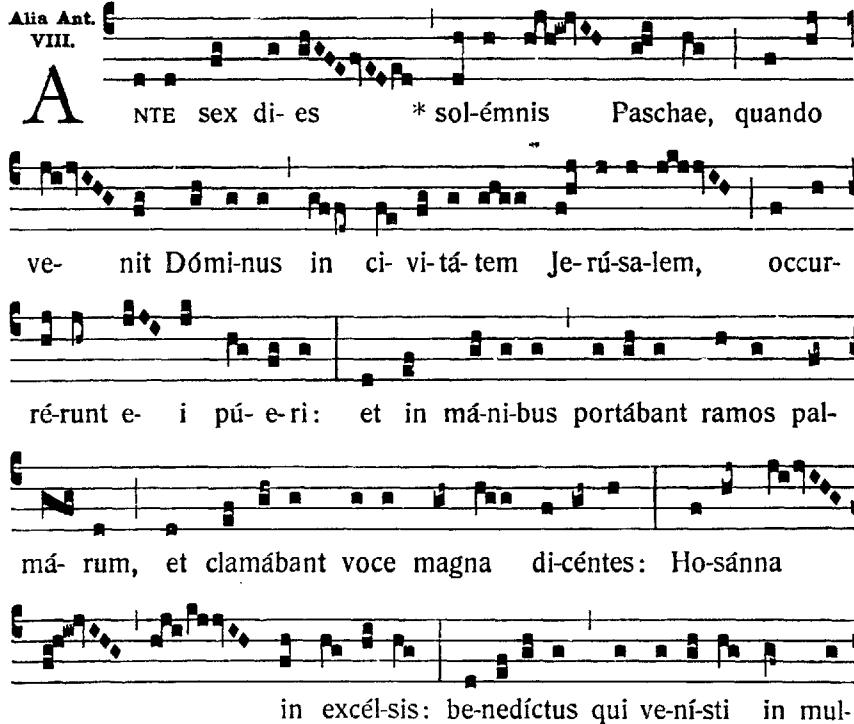


pti-o Isra-el. Quan-tus est i-ste, cu-i Thro-



ni et Domi-na-ti-ō-nes occurrunt! No-li timére, fi-li-
a Si-on: ecce Rex tu- us ve- nit ti-bi, se- dens super
pul-lum á-si-nae, sic-ut scri- ptum est. Sal- ve Rex,
fabri-cá-tor mun-di, qui ve-nísti red-í- me-re nos.

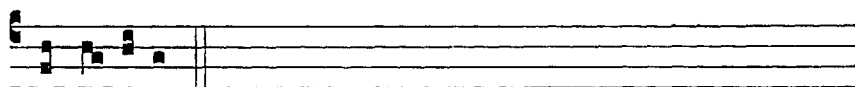
Alia Ant.
VIII.



ANTE sex di-es * sol-émnis Paschae, quando
ve- nit Dómi-nus in ci- vi-tá-tem Je-rú-sa-lem, occur-
ré-runt e- i pú- e-ri: et in má-ni-bus portábant ramos pal-
má- rum, et clamábant voce magna di-céntes: Ho-sánna
in excél-sis: be-nedíctus qui ve-ní-sti in mul-



ti-tú-di-ne mi-se-ri-cór-di-ae: Ho-sánna

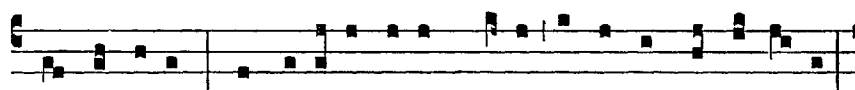


in excélsis.

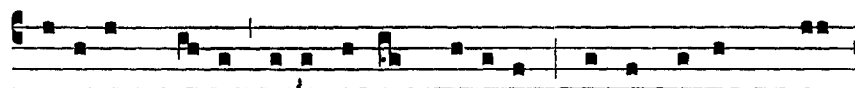
Alia Ant.
VIII.

O

C-CURRENT turbae * cum fló-ri-bus et palmis Red-emptó-



ri óbvi-am: et victó-ri tri-umphánti digna dant obséquí-a:



Fí-li-um De-i o-re gentes praédi-cant: et in laudem Chri-

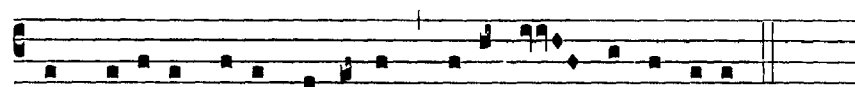


sti voces to-nant per nú-bi-la: Ho-sánna!

Alia Ant.
VII.

C

UM Ange-lis et pú-e-ris * fi-dé-les inve-ni-ámur, tri-

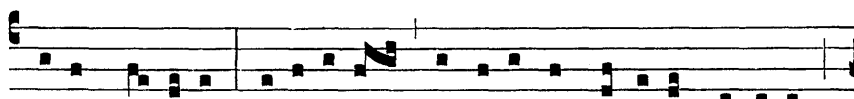


umpha-tó-ri mortis clamántes: Ho-sánna in excélsis.

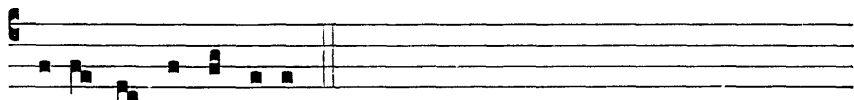
Alia Ant.
IV.

T

URBA multa, * quae convé-ne-rat ad di-em festum, cla-



mábat Dómi-no: Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni:



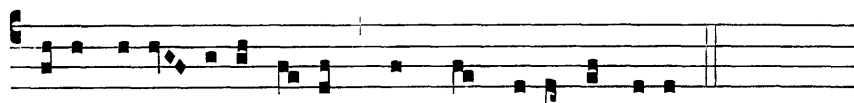
Ho-sánna in excélsis.

In reversione Processionis, duo vel quatuor Cantores intrant in ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt V. Glória, laus, et decantant duos primos versus. Sacerdos vero cum aliis extra ecclesiam repetit eosdem. Deinde qui sunt intus cantant alios versus sequentes, vel omnes vel partem, prout videbitur: et qui sunt extra, ad quoslibet duos versus respondent: Glória, laus, sicut a principio.

I.

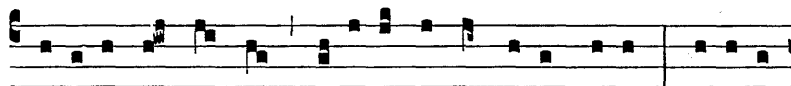


G LO-RI- A, laus, et honor, ti-bi sit Rex Christe Red-émptor:

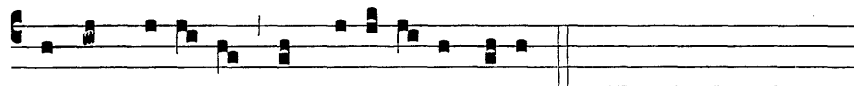


Cu-i pu-e-rí-le de-cus prompsit Ho-sánna pi-um.

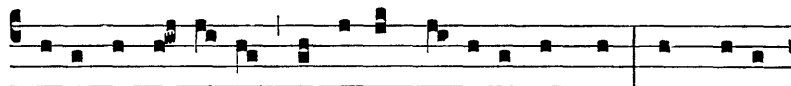
Repetitur: Glória, laus.



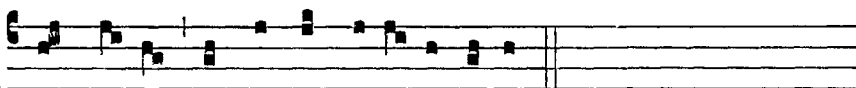
I. Isra-el es tu Rex, Da-ví-dis et ín-cly-ta pro-les: Nómine



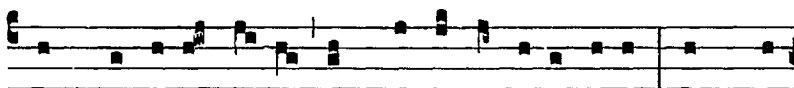
qui in Dómi-ni, Rex be-ne-dícte, ve-nis. Glória, laus.



2. Coetus in excél-sis te laudat coé-li-cus omnis, Et mortá-



lis homo, et cuncta cre-á-ta simul. Glória, laus.



3. Plebs Hebraé-a ti-bi cum palmis óbvi-a ve-nit: Cum pre-



ce, vo-to, hymnis, ádsumus ecce ti-bi. Glória, laus.



4. Hi ti-bi pas-sú-ro solvébant mú-ni-a laudis: Nos ti-bi



regnán-ti pángimus ecce me-los. Glória, laus.



5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra: Rex bo-

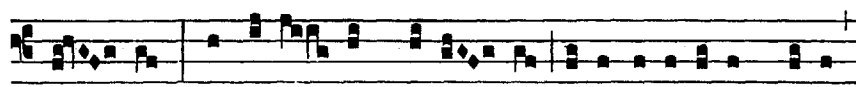
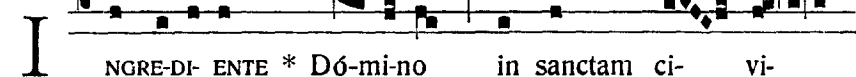


ne, Rex clemens, cui bo-na cuncta pla-cent. Glória, laus.

Postea Processio intrat ecclesiam, cantando:

Resp.

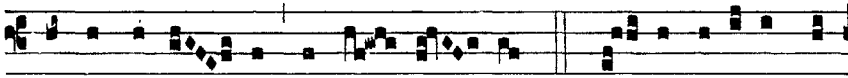
II.



tá- tem, Hebrae-ó- rum pú-e- ri, re-surrecti- ónem vitae



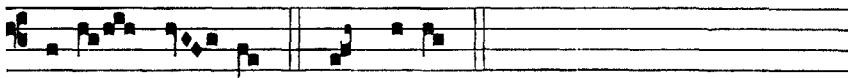
pro- nunti- án- tes, * Cum ramis palmá- rum Ho-



sánna clamá- bant in ex- cél- sis. ♯. Cumque audísset pó-



pu-lus, quod Je-sus ve-ní-ret Jero-só-ly- mam, ex-i- é-runt ób-



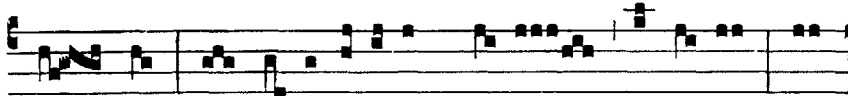
vi- am e- i. * Cum ramis.

AD MISSAM.

Intr.
VIII.

D

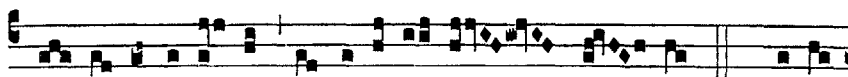
O- MI-NE, * ne longe fá- ci- as au-xí- li- um tu- um



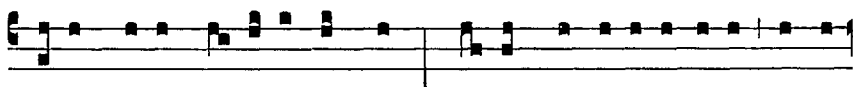
a me, ad de- fensi- ó-nem me- am á-spi- ce: lí-



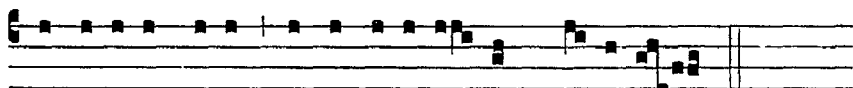
be- ra me de o- re le- ó- nis, et a córni- bus



u- ni- cornu- ó-rum humi- li- tá- tem me- am. *Ps.* De- us,



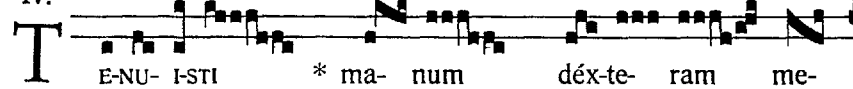
De-us me-us, réspi-ce in me, * qua-re • me de-re-liquísti? longe



a sa-lú-te me-a verba de-lictó- rum me- ó-rum.

Repetitur Dómine, ne longe.

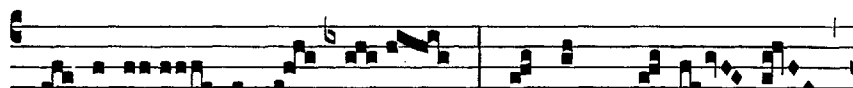
Grad.
IV.



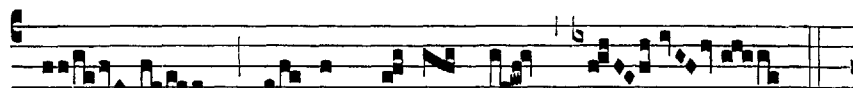
T E-NU- I-STI * ma- num déx-te- ram me-



am: in vo- luntá-te tu- a



de- du-xí- sti me: et cum gló- ri- a



as- sumpsí- sti me.



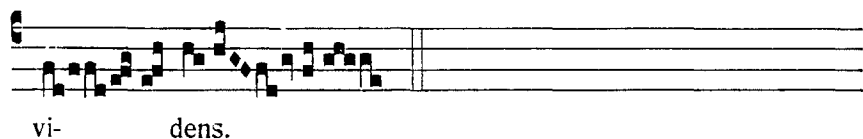
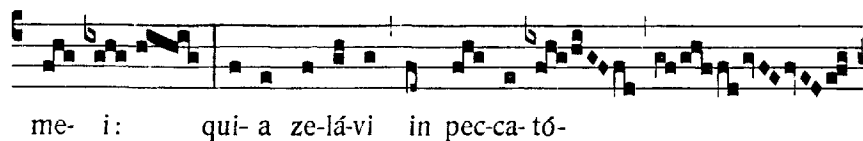
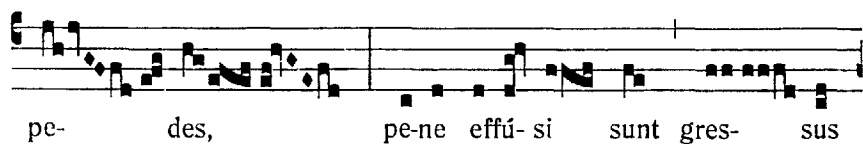
ŷ. Quam bo- nus Isra- el De- us



re- ctis cor-



de! me- i au- tem pe- ne mo- ti sunt



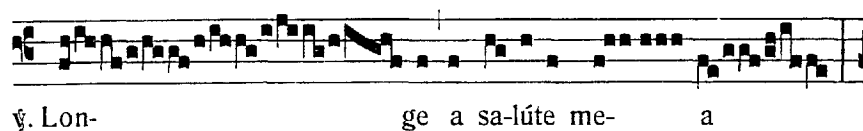
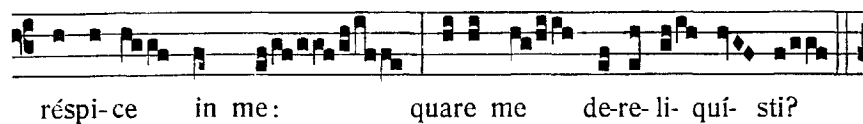
Tract.

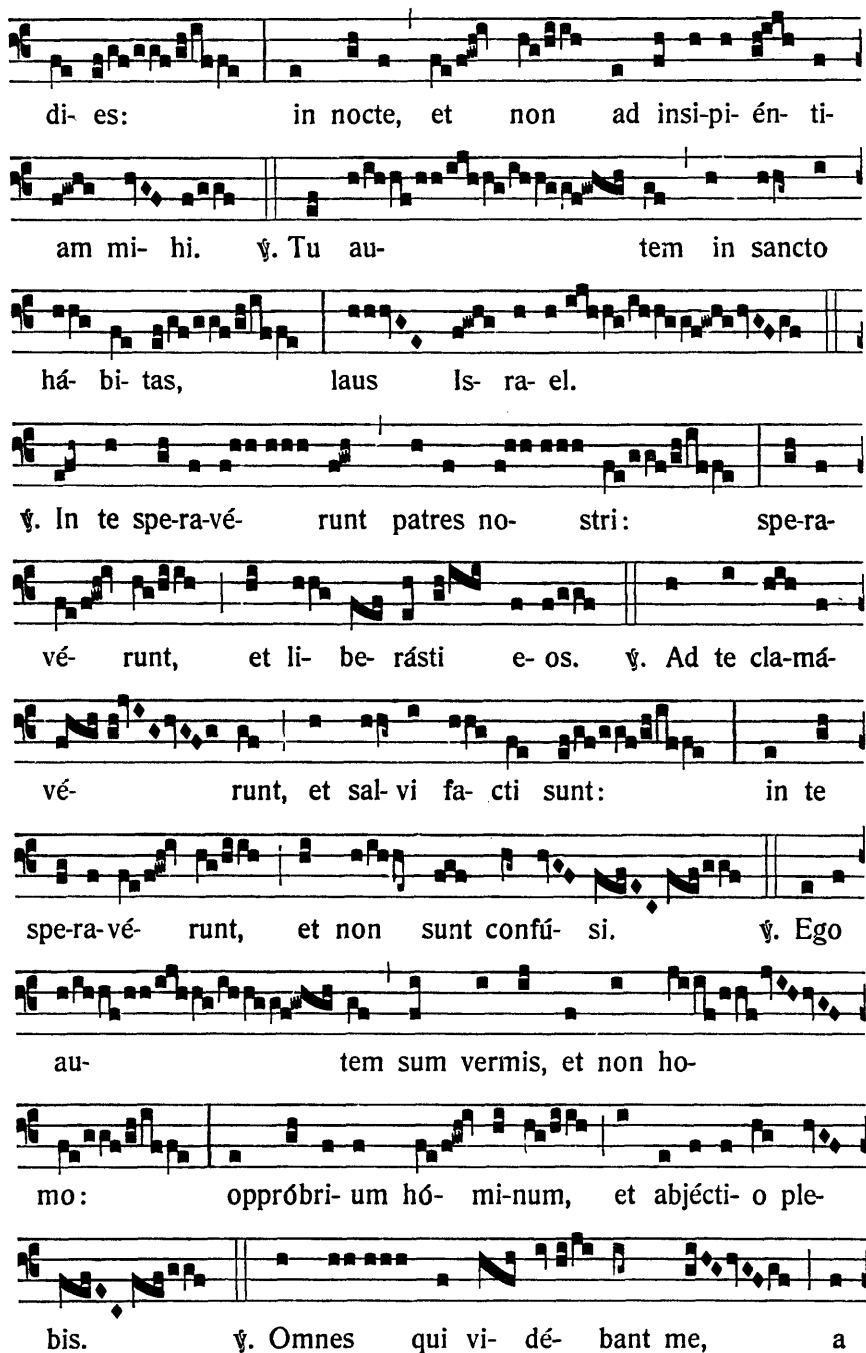
II.

D

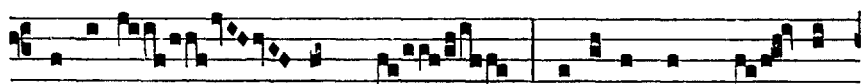
E- US,

* De- us me- us,

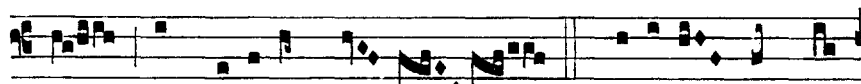




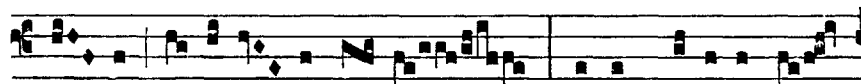
di- es: in nocte, et non ad insi-pi-én-ti-
 am mi- hi. ♪. Tu au- tem in sancto
 há- bi- tas, laus Is- ra- el.
 ♪. In te spe-ra-vé- runt patres no- stri: spe-ra-
 vé- runt, et li- be- rásti e- os. ♪. Ad te cla-má-
 vé- runt, et sal- vi fa- cti sunt: in te
 spe-ra-vé- runt, et non sunt confú- si. ♪. Ego
 au- tem sum vermis, et non ho-
 mo: oppróbri- um hó- mi-num, et abjécti- o ple-
 bis. ♪. Omnes qui vi- dé- bant me, a



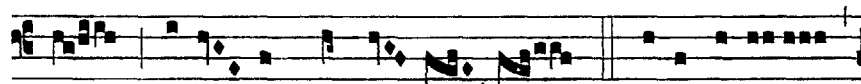
sperna-bán- tur me: lo-cú-ti sunt lá- bi-



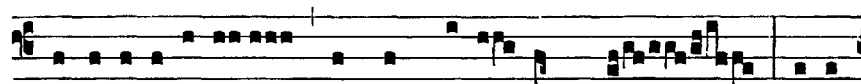
is, et mo-vé-runt ca- put. ¶. Spe-rá-vit in Dó-



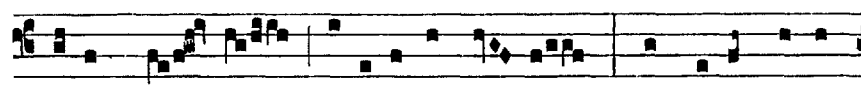
mi- no, e-rí-pi- at e- um: sal- vum fá-ci- at e-



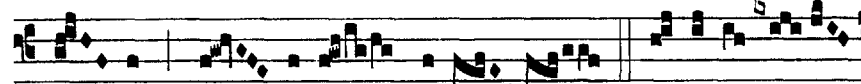
um, quó-ni- am vult e- um. ¶. Ipsi ve-ro



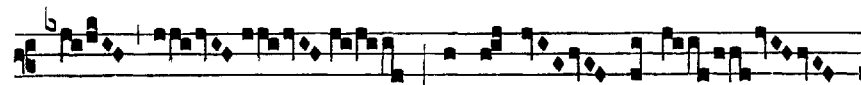
conside-ra-vé-runt, et conspe-xé- runt me: di-vi-



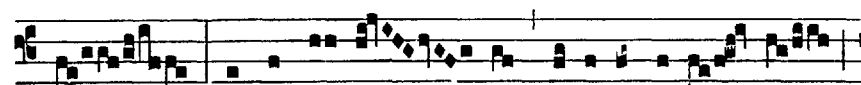
sé-runt si- bi vestiménta me- a, et super vestem



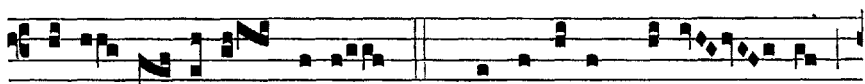
me- am mi- sé-runt sortem. ¶. Lí-be-ra me



de o-re le- ó-



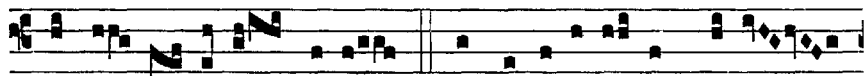
nis: et a cór-ni- bus u-ni-cornu- ó- rum



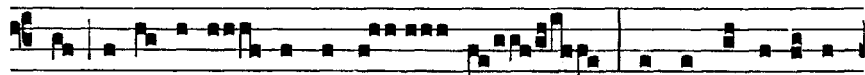
humi- li- tá-tem me- am. ψ. Qui timé- tis Dómi- num,



laudá- te e- um: u- ni- vé- sum semen Ja- cob,



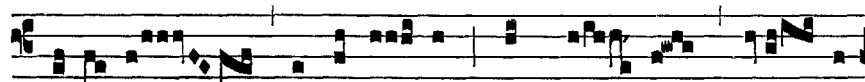
magni- fi- cá- te e- um. ψ. Annunti- á- bi- tur Dómi-



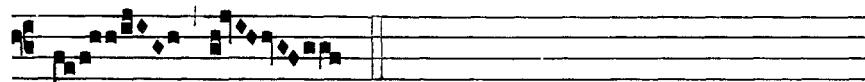
no ge- ne- rá- ti- o ventú- ra: et annunti- ábunt



coe- li justí- ti- am e- jus.



ψ. Pó- pu- lo qui nascé- tur, quem fe- cit * Dó- mi-



nus.

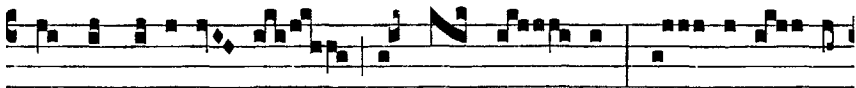
Offert.
VIII.

I

M- PRO- PE- RI- UM * exspectá- vit cor me-



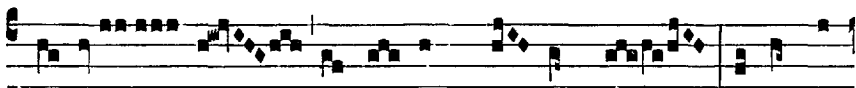
um, et mi- sé- ri- am: et sustí- nu- i qui si-



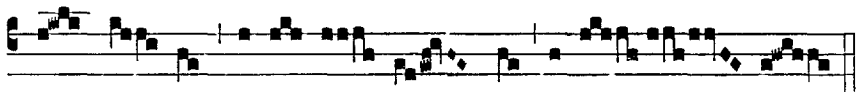
mul contrista-ré- tur, et non fu- it: con- so-lán- tem



me quae- sí- vi, et non invé- ni: et



de-dé- runt in e-scám me- am fel, et in si-



ti me- a po- ta- vé- runt me a- cé- to.

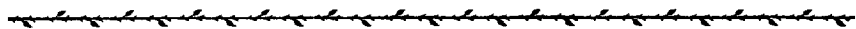
Comm.
VIII.

P

A-TER, * si non pot-est hic ca- lix transí-re, ni-si bi-bam

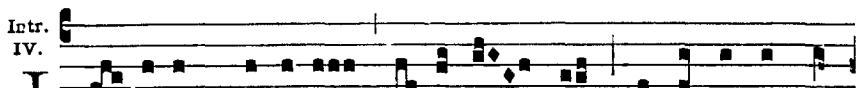


il- lum: fi- at vo-lúntas tu-a.

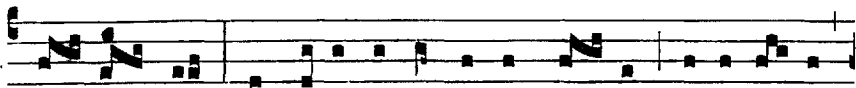


Feria Secunda Majoris Hebdomadae.

Intr.
IV.



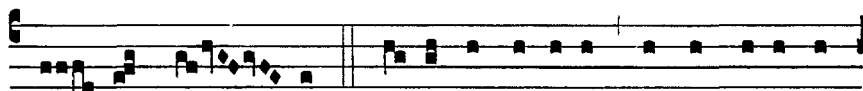
J U- DI-CA * Dómi-ne no-céntes me, expúgna impu-



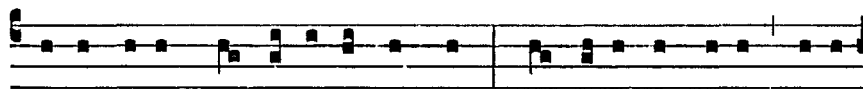
gnán- tes me: apprehénde arma et scu- tum, et exsúr-ge



in adju-tó-ri-um me-um, Dó-mi-ne, vir-tus sa-



lú-tis me-ae. *Ps.* Effúnde fráme-am, et conclúde ad-



vérsus e-os qui persequúntur me: * dic á-nimae me-ae: Sa-lus



tu-a e-go sum. Jú-di-ca.



Grad.
III.

E

x-SURGE * Dó-mi-ne, et inténde judí-



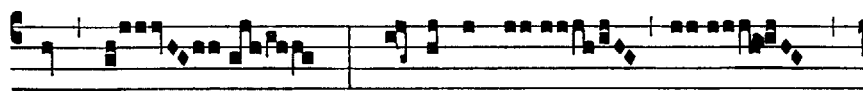
ci-um me-um, De-us me-us, et Dó-mi-nus



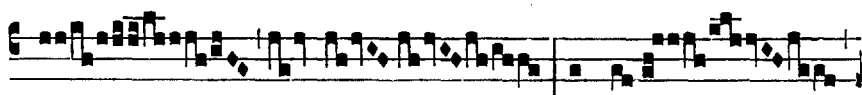
me-us, in causam me-am.



¶ Ef-fúnde fráme-am, et conclú-



de advérsus e-



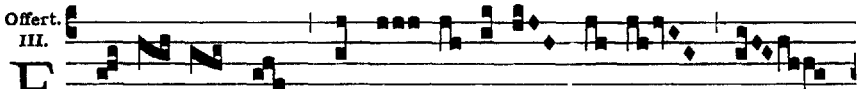
os qui me *



persequún-tur.

Tractus. Dómine non secúndum. 72.

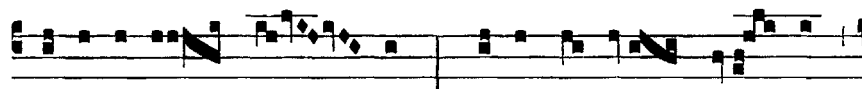
Offert.
III.



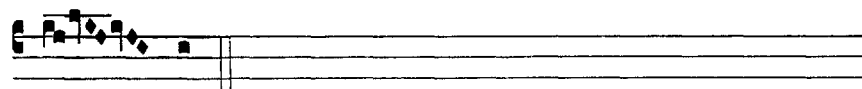
E - RI- PE me * de in- i-mí-cis me- is, Dó-



mi- ne: ad te confú-gi, do-ce me fá- ce-re

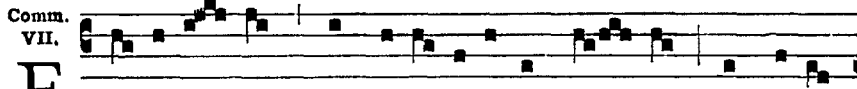


vo-luntá-tem tu- am: qui- a De- us me- us



es tu.

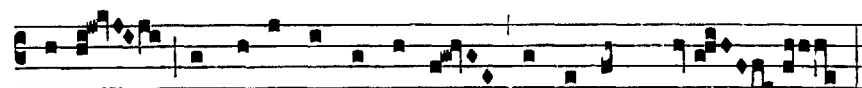
Comm.
VII.



E - RUBE- SCANT * et re-ve-re-ántur si- mul, qui gra-tu-



lántur ma-lis me- is: indu-ántur pu-dó-re et re-ve-rén-



ti- a, qui ma-lígna loquúntur advérsus me.

Feria Tertia Majoris Hebdomadae.

Introitus. Nos autem gloriári. 168.

Grad.
III.

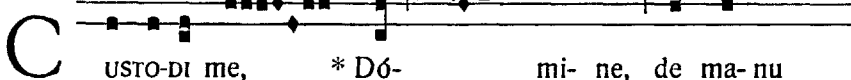
E -GO au- tem, * dum mi- hi mo- lé- sti es-
sent,
indu- é- bam me ci- lí- ci- o,
et humi- li- á- bam in je- jú- ni- o á-nimam
me- am: et o-rá- ti- o me- a in
si- nu me- o con-ver- té-tur. *ŷ.* Jú- di- ca Dómi-
ne no- céntes me, expú- gna im-
pugnán- tes me: apprehén- de ar- ma et scu-
tum,
et exsúr- ge in ad-



ju-tó- ri- um * mi- hi.

Offert.

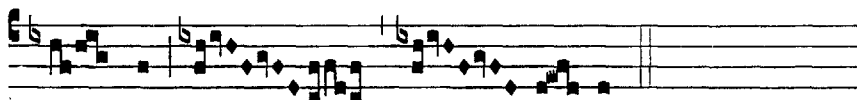
I.



CUSTO-DI me, * Dó- mi- ne, de ma- nu



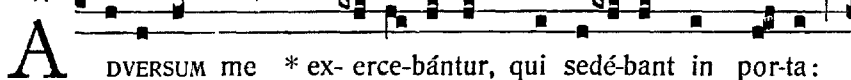
pecca- tó- ris: et ab homí- ni- bus in-í- quis é-ri-



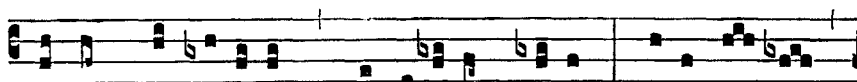
pe me, Dó- mi- ne.

Comm.

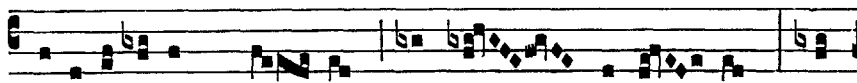
v.



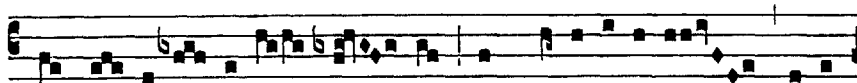
ADVERSUM me * ex-erce-bántur, qui sedé-bant in por-ta:



et in me psallé-bant, qui bi-bé-bant vi-num: ego ve- ro



o-ra- ti- ónem me- am ad te, Dómi- ne: tem-



pus be- ne-plá- ci- ti, De- us, in mul- ti- tú- di- ne mi- se-



ri-cór- di- ae tu- ae.

Feria Quarta Majoris Hebdomadae.

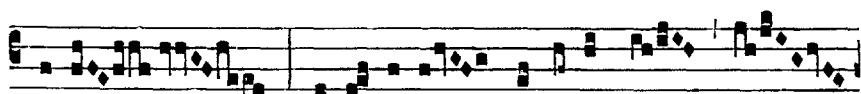
Intr.
III.

I N nómi-ne Dómi-ni * omne genu fle- ctá- tur, coe-lé-
sti-um, ter-ré- stri- um et infer- nó- rum: qui a Dómi-
nus factus ob-é- di- ens usque ad mor- tem, mortem autem
cru- cis: íd- e- o Dóminus Jesus Chri- stus in gló- ri- a
est De- i Pa- tris. *Ps.* Dómi-ne exáudi o-ra- ti- ó-nem
me- am: * et clamor me- us ad te vé- ni- at. In nómi-ne.

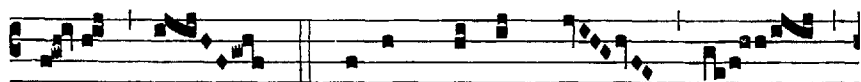
• Post Lectionem.

Grad.
II.

N E a- vér- tas * fá- ci- em tu- am a pú-
e- ro tu- o, quó- ni- am trí-



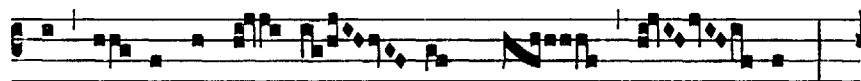
bu-lor: ve-ló-ci-ter exáudi me.



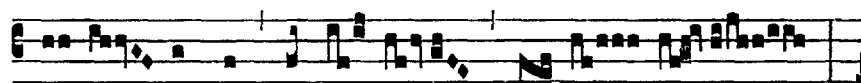
ŷ. Salvum me fac De-



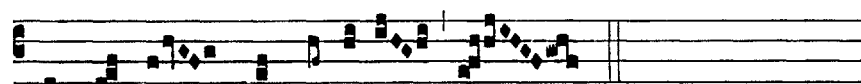
us, quó-ni-am intra-vé-runt a-



quae usque ad á-ni-mam me-am:



in-fí-xus sum in li-mo pro-fún-di,



et non est * substánti-a.

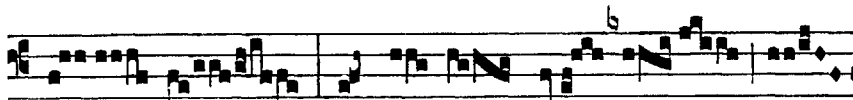
Post Epistolam.

Tract.
II.

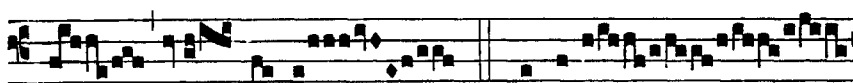
D

OMI-NE,

* ex-áu-di o-ra-ti-ó-nem

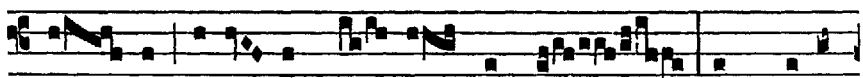


me-am, et cla-mor me-us ad

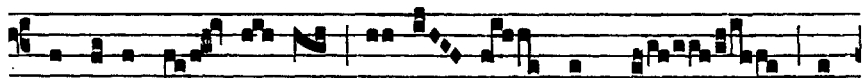


te vé-ni-at.

ŷ. Ne avér-



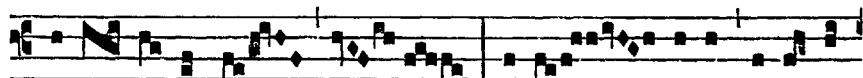
tas fá-ci- em tu- am a me: in qua-cúm-



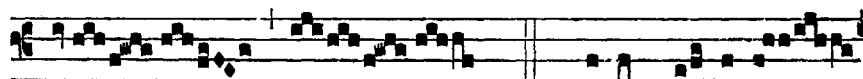
que di- e trí- bu- lor, inclí- na ad me au-



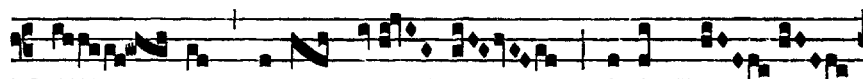
rem tu- am. *ψ.* In qua-cúmque di- e in-



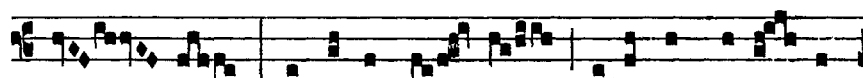
vo-cá- ve-ro te, ve-ló- ci-ter ex-áudi



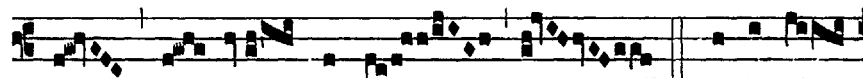
me. *ψ.* Qui- a de- fe-cé-



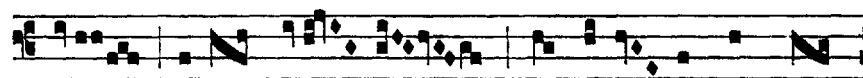
runt sic-ut fu- mus di- es me-



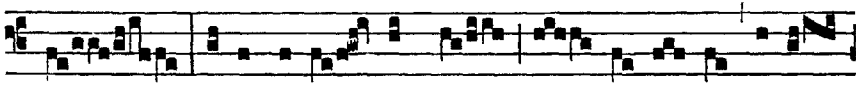
i: et ossa me- a sic-ut in fri-xó- ri-



o con- frí- xa sunt. *ψ.* Percússus



sum sic-ut foe- num, et á-ru- it cor me-



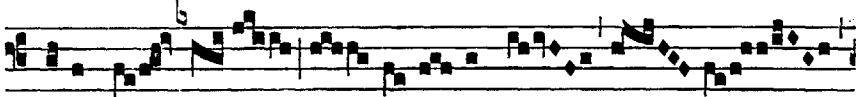
um: qui-a obli- tus sum man- du- cá- re pa-nem



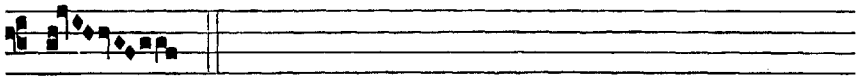
me- um. ψ . Tu exsúrgens, Dómi- ne,



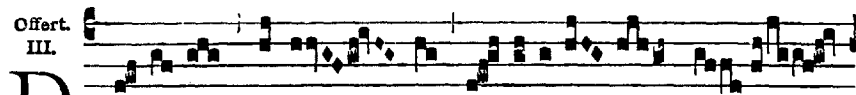
mi-se- ré- be- ris Si- on: qui- a



venit tem- pus mi- se- réndi * e- jus.



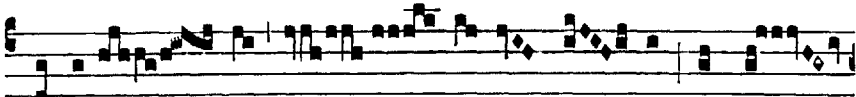
Offert.
III.



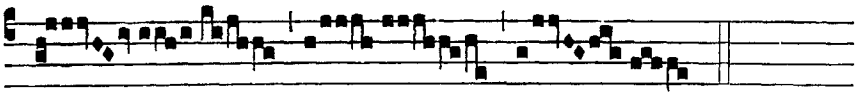
D O-MI-NE, * exáu- di o- ra-ti- ó- nem me-



am, et cla- mor me- us ad te pervé- ni- at:



ne a-vér- tas fá- ci- em tu- am a me.



Comm.

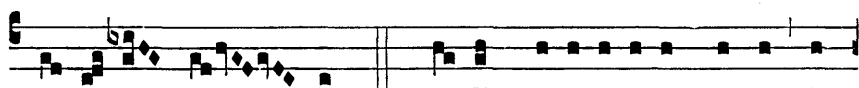
II.

POTUM me- um * cum fle- tu tempe-rá- bam:
 qui- a é-le- vans al-li- sísti me: et e- go sic-ut foe-
 num á- ru- i: tu au-tem, Dómi- ne, in ae-tér- num
 pérma- nes: tu exsúrgens mi-se-ré-be- ris Si- on, qui-
 a venit tempus mi-se-ré-ndi e- jus.

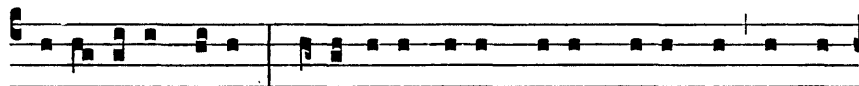
Feria Quinta in Coena Domini.

Intr.
IV.

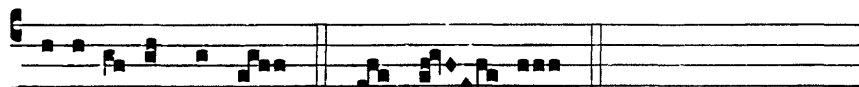
Nos au- tem * glo- ri- á- ri opór- tet in cru-ce
 Dó- mi-ni no-stri Je- su Chri- sti: in quo est sa-lus, vi-
 ta, et re- surré-cti- o no- stra: per quem salvá-ti, et li-



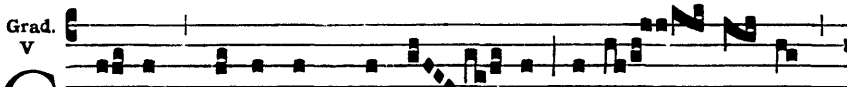
be-rá-ti su- mus. *Ps.* De- us mi-se-re- á-tur nostri, et



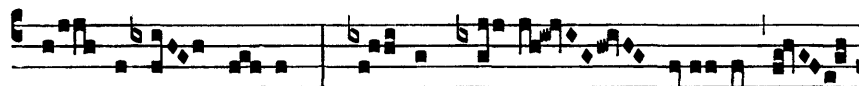
be-ne-dí-cat no-bis: * il-lúmi-net vultum su-um super nos, et mi-



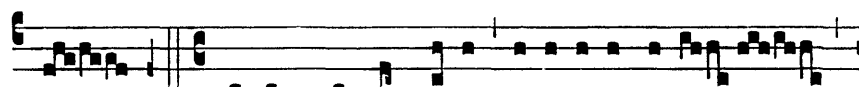
se-re- á-tur nostri. Nos au- tem.



C *Grad. V* HRI-STUS * factus est pro no- bis ob-é- di- ens



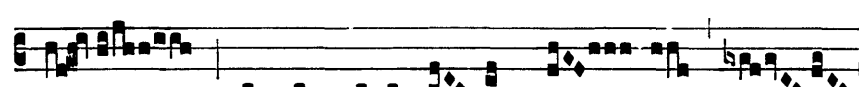
us-que ad mor-tem, mor- tem au- tem cru- cis.



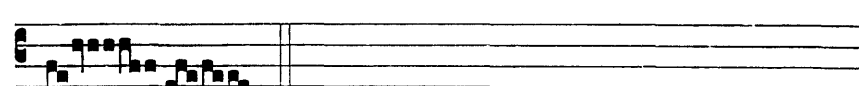
ŷ. Propter quod et De- us ex-altá-vit il-lum,



et de-dit il-li no-



men, quod est su-per omne * no- men.



Offert.
II.

D

EXTE- RA Dómi- ni * fe- cit vir- tú- tem,

déx-te-ra Dó- mi-ni exaltá- vit me: non mó-ri- ar,

sed vi- vam, et narrábo ó-pe-ra Dómi-ni.

Comm.
II.

D

O-MI- NUS Je-sus, * postquam coená- vit cum discí-pu-

lis su- is, la- vit pe- des e- ó-rum, et a- it il- lis: Sci- tis

quid fé-ce- rim vo- bis, e-go Dómi- nus et Ma- gíster? Exém-

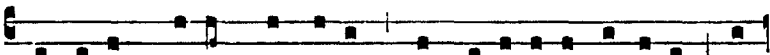
plum de- di vo- bis, ut et vos i- ta fa- ci- á- tis.

¶ *Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium (requirere ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Diviserunt sibi, cum toto Psalmo Deus, Deus meus, respice in me.*

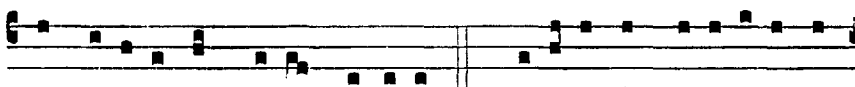
AD MANDATUM.

Diaconus cantat Evangelium Ante diem festum Paschae. Quo finito inter lotionem pedum haec subscripta cantantur.

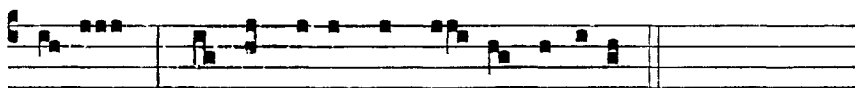
Antiph. III.



MANDATUM NO-vum do vobis: * ut di-li-gá-tis ínvi-cem, sic-



ut di-lé-xi vos, di-cit Dómi-nus. Ps. Be-á-ti imma-cu-lá-ti in



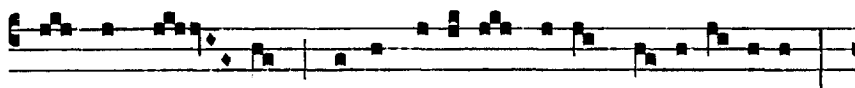
vi-a: * qui ámbu-lant in le-ge Dómi-ni.

Et repetitur immediate Antiphona Mandátum novum. Et sic aliae Antiphonae, quae habent Psalmos vel Versus, repetuntur. Et de quolibet Psalmo dicitur tantum primus Versus.

Antiph. IV.



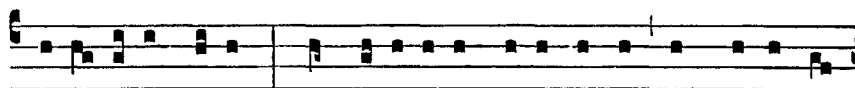
POSTQUAM surré-xit Dómi-nus * a coena, mi-sit a-



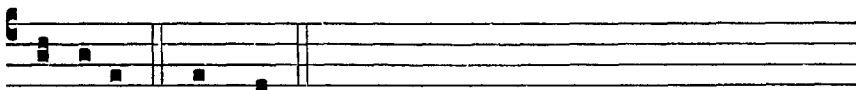
quam in pel-vim: coepit la-vá-re pe-des di-sci-pu-ló-rum:



hoc ex-émplum re-líquit e-is. Ps. Magnus Dómi-nus, et



laudá-bi-lis nimis: * in ci-vi-tá-te De-i nostri, in monte san-



cto e-jus. Postquam.

Antiph.
II.

D

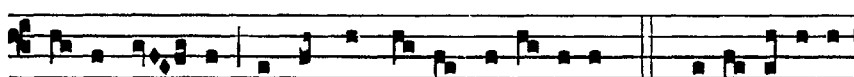
O-MI- NUS Je-sus, * postquam coená- vit cum discí-pu- lis



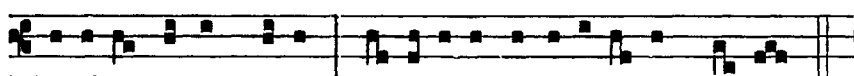
su- is, la- vit pe- des e- ó- rum, et a- it il- lis: Sci- tis quid



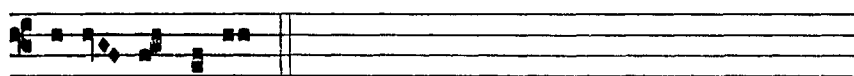
fé- ce- rim vo- bis, e- go Dómi- nus et Ma- gíster? Exémplum



de- di vo- bis, ut et vos i- ta fa- ci- á- tis. *Ps.* Bene- di- xísti



Dómi- ne terra- m tu- am: * a- ver- tísti cap- ti- vi- tá- tem Ja- cob.

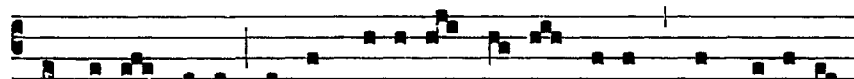


Dómi- nus Je- sus.

Antiph.
V.

D

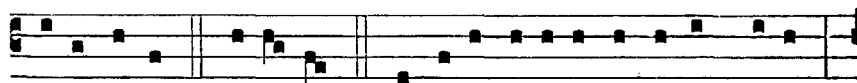
O-MI- NE, * tu mi- hi la- vas pe- des? Respóndit Je- sus



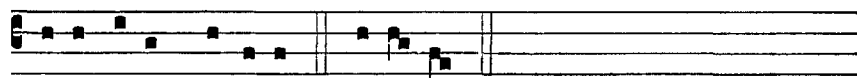
et di- xit e- i: Si non láve- ro ti- bi pe- des, non habé- bis



partem mecum. *ψ.* Ve-nit ergo ad Simónem Petrum, * et di-xit



e- i Petrus. Dómi-ne. *ψ.* Quod ego fá-ci-o, tu nescis modo: *



sci-es autem póste-a. Dómi-ne.

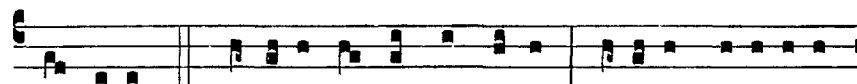
Antiph.
IV.

S

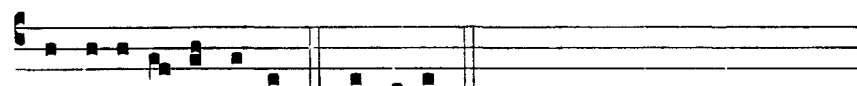
i ego Dómi-nus * et Ma-gíster ve-ster la-vi vo-bis



pedes: quanto ma-gis vos de-bé-tis alter alté-ri-us la-vá-



re pedes? *Ps.* Audí-te haec omnes gentes: * áuri-bus percí-pi-te

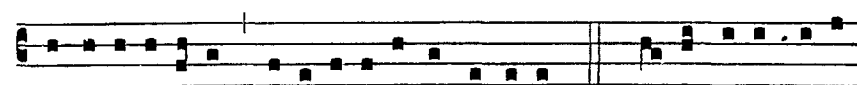


qui ha-bi-tá-tis orbem. Si ego.

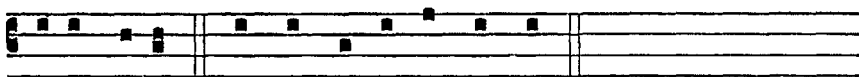
Antiph.
VII.

I

n hoc cognóscant omnes, * qui-a me- i estis discípu-li,



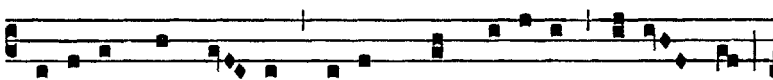
si di-lecti-ónem habu-é-ri-tis ad ínvi-cem. *ψ.* Di-xit Jesus discí-



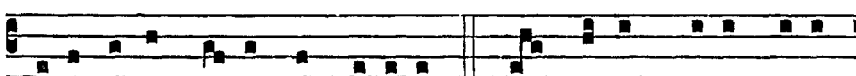
pu-lis su-is. In hoc cognóscent omnes.

Antiph.
VII.

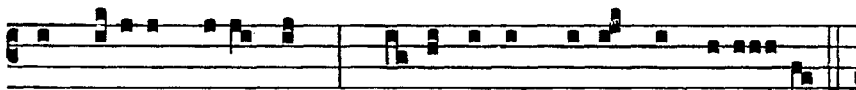
M



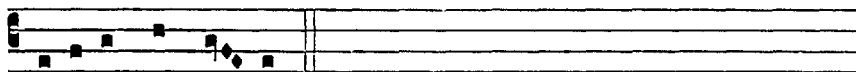
A-NE-ANT in vo- bis * fi-des, spes, cá-ri-tas, tri- a haec:



ma-jor autem ho-rum est cá-ri-tas. ♽. Nunc autem manent fi-des,



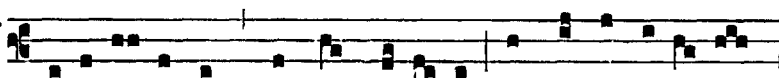
spes, cá-ri-tas, tri- a haec: * ma-jor autem ho-rum est cá-ri- tas.



Má-ne-ant in vo- bis.

Antiph.
II.

B



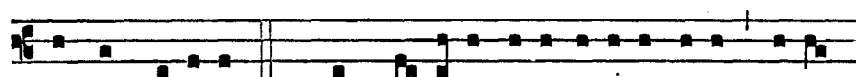
ENE-DI-CTA sit * sancta Trí-ni- tas, atque indi-ví- sa



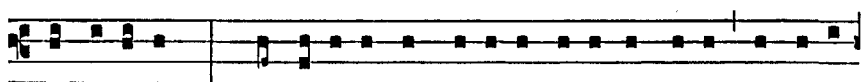
Uni-tas: confi-té-bi-mur e- i, qui- a fe- cit no-bíscum mi-se-ri-



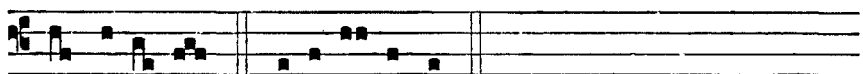
córdi- am su- am. ♽. Bene-di-cá-mus Patrem et Fí- li- um, * cum



Sancto Spí-ri- tu. *Ps.* Quam di- lécta taberná-cu-la tu- a, Dómi-



ne virtú-tum! * concu-píscit, et dé-fi-cit á-nima me-a in átri-



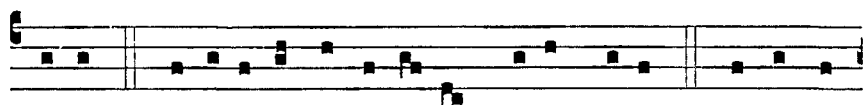
a Dómi-ni. Be-ne-dí-cta sit.



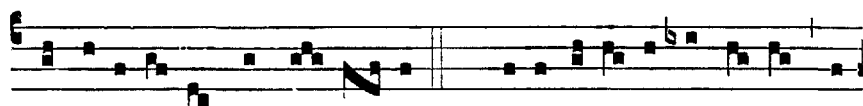
U - BI cá-ri- tas et amor, De- us i-bi est. ♪. Congregá-vit



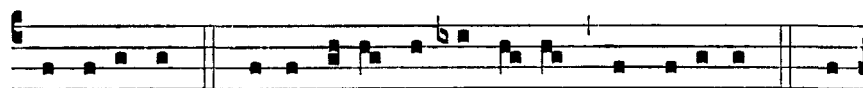
nos in u-num Christi amor. ♪. Exsultémus, et in ipso ju-cun-



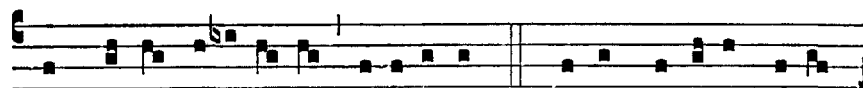
démur. ♪. Time- ámus, et amé-mus De- um vi-vum. ♪. Et ex cor-



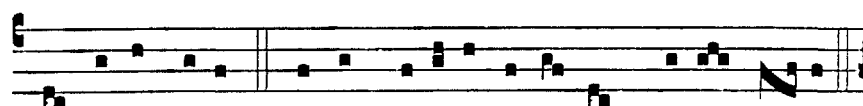
de di-li-gámus nos sin- cé- ro. *Añã.* Ubi cá-ri- tas et amor, De-



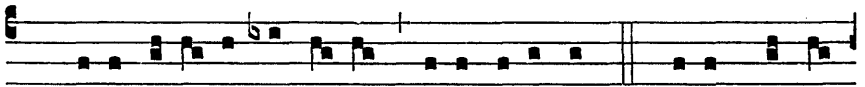
us i-bi est. ♪. Simul ergo cum in u-num congregámur: ♪. Ne



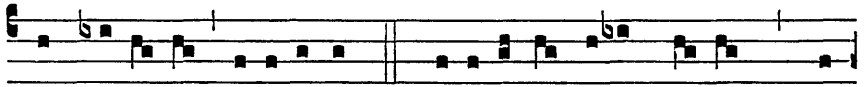
nos mente di-vi-dámur, ca-ve- ámus. ♪. Cessent júrgi- a ma- lí-



gna, cessent li-tes. ♪. Et in mé-di- o nostri sit Chri-stus De- us.



Añá. Ubi cá-ri- tas et amor, De- us i-bi est. *ψ.* Simul quoque



cum be- á- tis vi-de- ámus. *ψ.* Glo-ri- ánter vultum tu- um, Chri-



ste De- us. *ψ.* Gáudi- um quod est imménsum, atque probum:



ψ. Saécu- la per infi- ní- ta sae- cu- ló- rum. A- men.

Post lotionem, Superior, vel qui aliis abluit pedes, lavat manus, et abstergit alio linteo; deinde rediens ad locum, ubi prius fuerat, accipit pluviale, et stans capite detecto dicit: Pater noster, secreto.

ψ. Et ne nos indúcas in tentatiónem.

ꝛ. Sed líbera nos a malo.

ψ. Tu mandásti mandáta tua Dómine. *ꝛ.* Custodíri nimis.

ψ. Tu lavásti pedes discipulórum tuórum.

ꝛ. Opera mánuum tuárum ne despícias.

ψ. Dómine exáudi oratiónem meam. *ꝛ.* Et clamor meus...

ψ. Dóminus vobíscum. *ꝛ.* Et cum spíritu tuo.

OREMUS.

Oratio.

ADESTO, Dómine quaésumus, officio servitútis nostrae: et quia tu discipulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quae nobis retinénda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus, per ómnia saécula saeculórum. *ꝛ.* Amen.

Feria Sexta in Parasceve.

Post I. Lectionem.

Tract.
II.

D

O-MI- NE,

* au-dí- vi audí- tum

tu- um,

et tí- mu- i:

consi-de-rá-

vi

ó- pe- ra tu-

a, et ex-pá-

vi.

¶. In mé-

di- o du- ó- rum a-ni- má-

li- um

inno-te-

scé- ris:

dum appro-pinquáve-

rint an- ni, co-gno- scé- ris:

dum advé-ne-rit tem- pus,

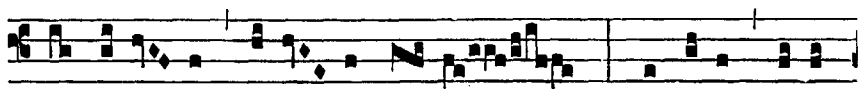
os- ten-

dé-

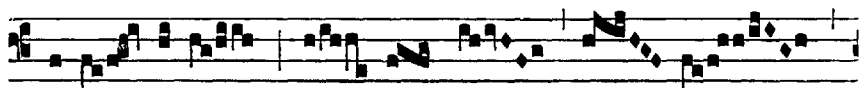
ris.

¶. In e- o,

dum contur-bá-



ta fú-e- rit á-ni- ma me- a: in i-ra, mi-se-



ri-cór- di- ae me- mor e- ris.

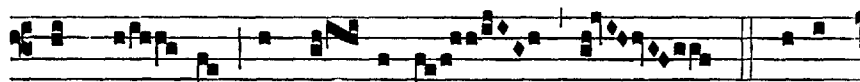


ψ. De- us

a

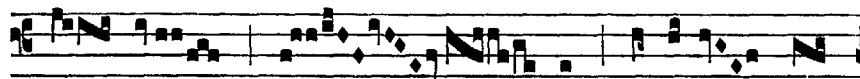


Lí-ba- no vé- ni- et, et Sanctus de mon- te



umbró- so et con- dénso.

ψ. Opé-



ru- it coe- los ma- jéstas e-



jus: et laudis e- jus ple- na est * ter-



ra.

Post II. Lectionem.

Tract.
II.

E



- RI-PE me,

* Dó- mi- ne,

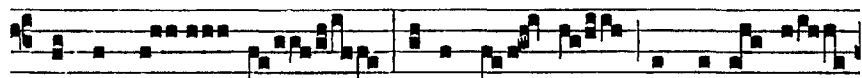
ab hó-



mi-ne ma-lo: a vi-ro in-f- quo lí-be-ra



me. ψ. Qui co-gi-ta-vé- runt ma-lí-ti-



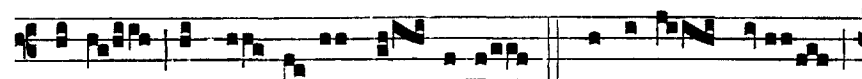
as in cor- de: to-ta dí- e consti-tu- é-



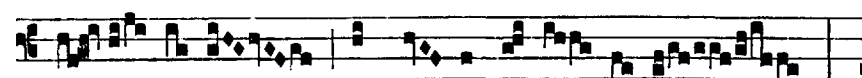
bant praé- lí- a. ψ. A- cu- é- runt lin-



guas su- as sic- ut ser- péntes: venénum á-



spi-dum sub lá- bi- is e- ó-rum. ψ. Custó-di me,



Dó- mi-ne, de ma nu pec-ca- tó- ris:



et ab homíni-bus in-f- quis lí-be-ra me. ψ. Qui co-



gi-ta-vé- runt supplan- tá- re gressus



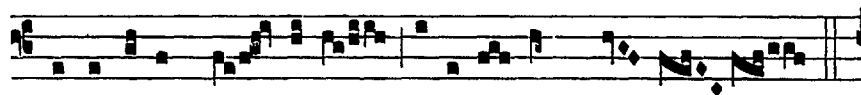
me- os: abscondé-runt supér bi



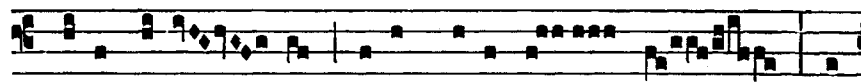
lá- que- um mi- hi. ♯. Et fu- nes



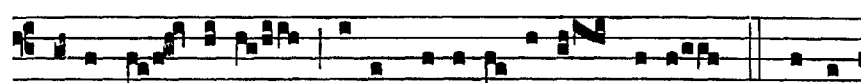
ex-tendé- runt in láque- um pé-di-bus me- is:



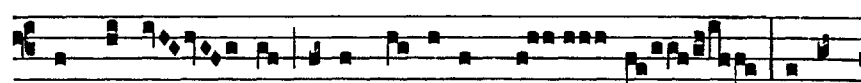
,juxta i-ter scán- da- lum po-su- é- runt mi- hi.



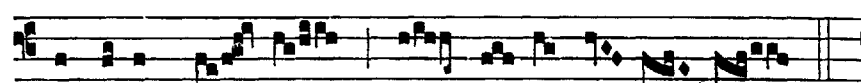
♯. Dì-xi Dómi- no: De- us me- us es tu: ex-



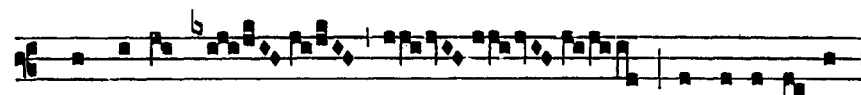
áudi Dó- mi- ne vocem o-ra- ti- ó- nis me- ae. ♯. Dómi-



ne, Dómi- ne virtus sa- lú- tis me- ae: obúm-



bra caput me- um in di- e bel- li.

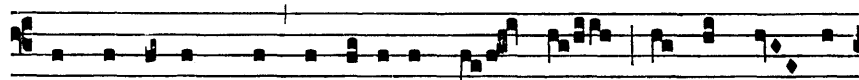


♯. Ne tra- das me

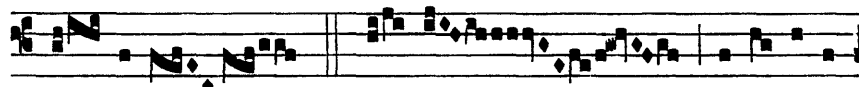
a de- si- dé- ri-



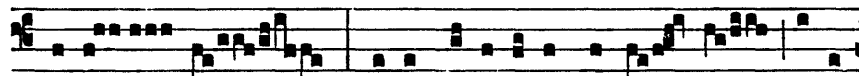
o me- o pecca-tó- ri: co-gi-tavé-



runt advérsum me: ne de-re-línquas me, ne umquam ex-



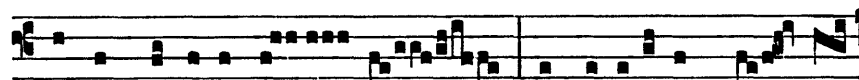
al- téntur. ¶ Ca- put circú- i- tus



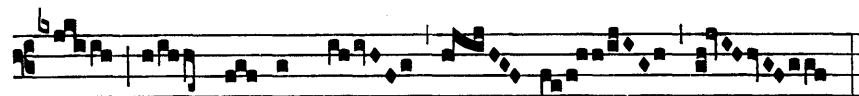
e- ó- rum: labor la-bi- órum ipsó- rum opé-



ri- et e- os. ¶ Ve-rúmtamen justi confi- te-



búntur nómi-ni tu- o: et ha-bi-tábunt re- cti



cum vul- tu * tu- o.

¶ *Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Veníte adorémus. Choro autem cantante Veníte adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos altius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.*

Antiph.
VI.

E c-CE li- gnum Cru- cis, in quo sa- lus mun- di pe-
 Chorus
 respondet: pén- dit. Ve- ní- te ad- o-ré- mus.

Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:

Duo Cantores in medio chori cantant:

ψ.

P OPU-LE me-us, quid fe- ci ti-bi? aut in quo con-
 tristá-vi te? respónde mi-hi. ψ. Qui- a e-dú- xi te de
 terra Aegýpti: pa-rá- sti cru-cem Salva-tó- ri tu- o.

Unus Chorus cantat:

A - GI- OS o The- ós.

Primus Chorus:

A - GI- OS ischy-rós.

Alius Chorus respondet:

S ANCTUS De- us.

Secundus Chorus:

S ANCTUS fortis.

Primus Chorus:

A - GI- OS athána- tos, e- lé- i- son i- mas.

Secundus Chorus:

S ANCTUS immortá- lis, mi- se- ré- re no- bis.

Postea duo de secundo Choro cantant:

Q UI- A e- dú- xi te per de- sér- tum quadragínta an-
 nis, et manna ci- bá- vi te, et intro- dú- xi in ter- ram sa- tis
 óptimam: pa- rá- sti cru- cem Salva- tó- ri tu- o.

Chori respondent alternatim: Agios o Theós, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant:

Q UID ultra dé- bu- i fá- ce- re ti- bí, et non fe- ci? E- go
 qui- dem plan- tá- vi te ví- ne- am me- am spe- ci- o- síssi- mam: et



tu fa-cta es ni-hi ni-mis amá-ra: a-cé-to namque si-tim
me-am po-tásti et lánce-a perforásti la-tus Salva-tó-ri tu-o.

Item Chori alternatim respondent Agios o Theós, Sanctus Deus.

¶ *Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.*

Duo de secundo Choro cantant:



E GO propter te fla-gellá-vi Aegýptum cum primo-gé-ni-tis
su-is: et tu me flagel-lá-tum tra-di-dí-sti.

Chorus repetit:

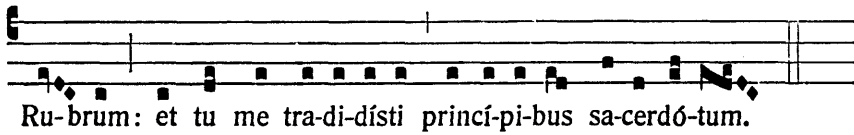


P OPU-LE me-us, quid fe-ci ti-bi? aut in quo con-
tristá-vi te? respón-de mi-hi.

Duo de primo Choro:

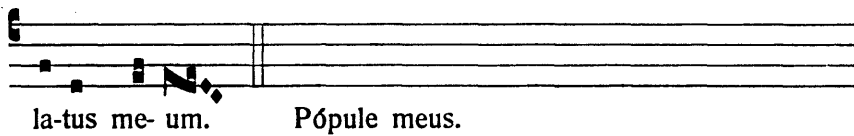
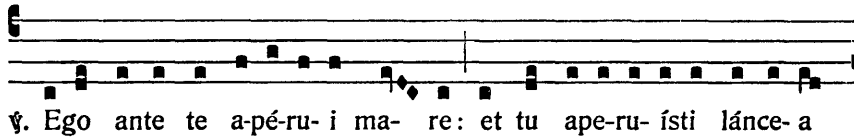


¶. Ego te edú-xi de Aegýpto, demérso Pha-ra-ó-ne in ma-re

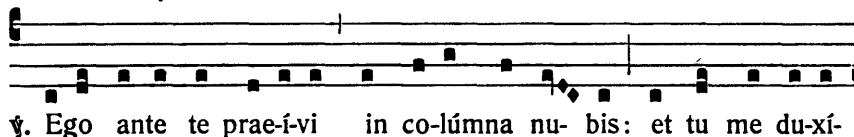


Chorus repetit: Pópule meus.

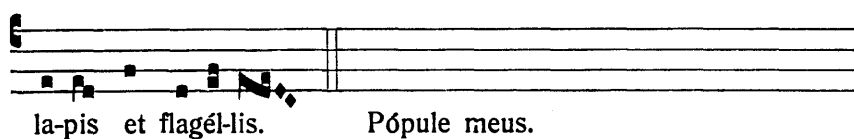
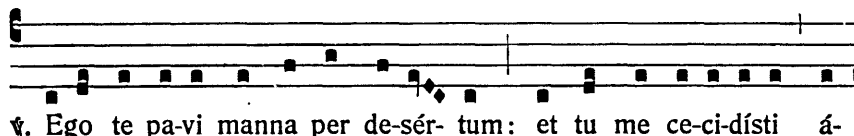
Duo de secundo Choro:



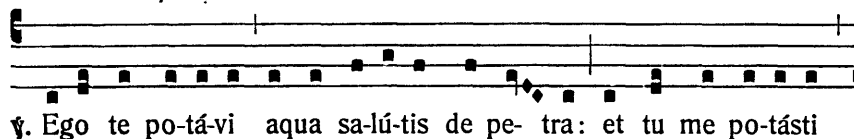
Duo de primo Choro:

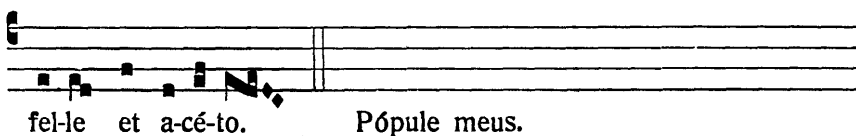


Duo de secundo Choro:

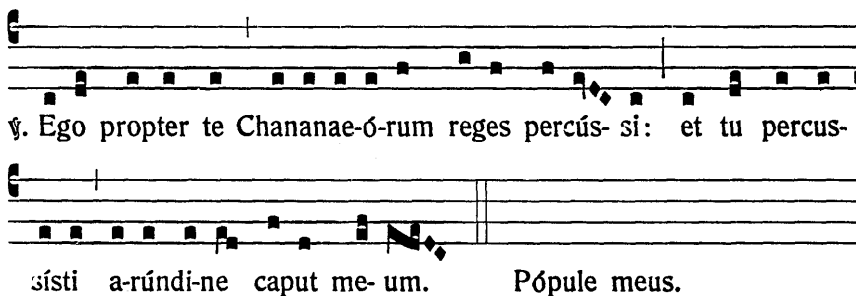


Duo de primo Choro:

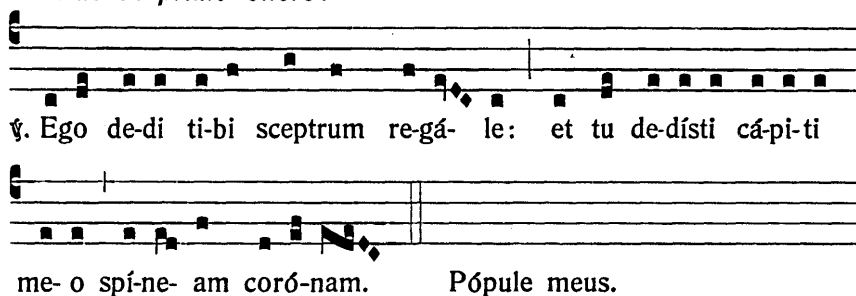




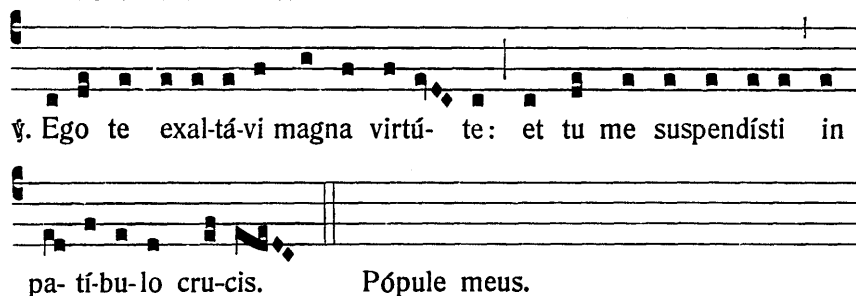
Duo de secundo Choro:



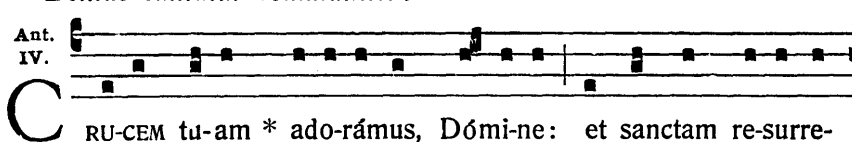
Duo de primo Choro:



Duo de secundo Choro:



Deinde cantatur communiter:

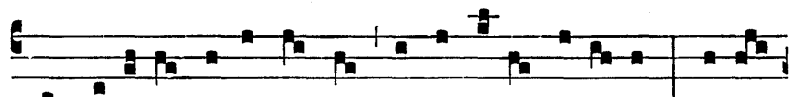




cti-ónem tu-am laudámus et glo-ri-fi-cámus: ecce e-nim pro-
 pter lignum ve- nit gáudi-um in u-ni-vérso mundo. *Ps.* De- us
 mi-se-re- á-tur nostri, et be-ne-dí-cat no-bis: * il-lúmi-net vultum
 su-um super nos, et mi-se-re- á- tur nostri.

Et repetitur immediate Antiphona Crucem tuam.

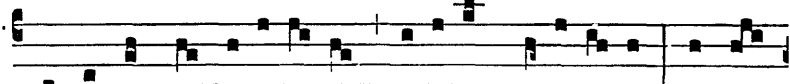
Postea cantatur ¶. Crux fidélis, cum Hymno Pange lingua gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.

I. 

C RUX fi-dé- lis, inter omnes Arbor u-na nó-bi- lis: Nul-la

 silva ta-lem pro-fert, Fronde, flo-re, gérmí-ne: * Dulce lignum,

 dulces cla-vos, Dulce pondus sústi-net.

Hymn.
 I. 

P ANGE lingua glo-ri- ó- si Praé-li- um certámi- nis, Et su-

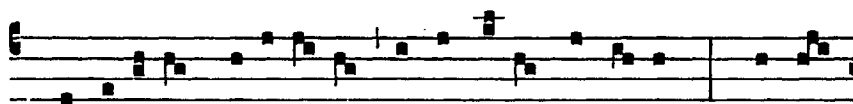


per cru- cis trophaé-um Dic tri- úmphum nóbi- lem: Quá- li- ter

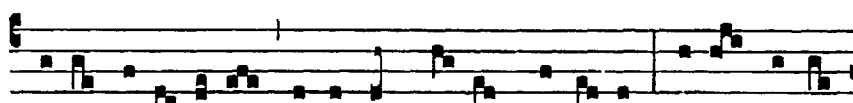


Red-émptor orbis Immo-lá- tus ví-ce- rit.

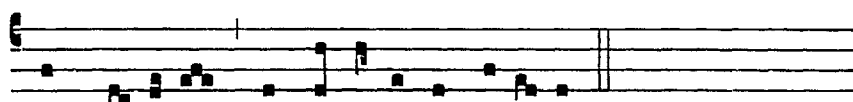
Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit quoties repetitur Crux fidélis.



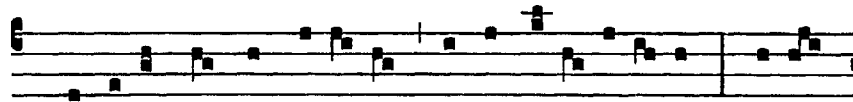
ŷ. De pa-réntis pro-toplá-sti Fraude Factor cóndo- lens, Quando



pomi no-xi- á-lis Morsu in mor-tem córru- it: Ipse lignum



tunc no- tá-vit, Damna ligni ut sólve- ret. * Dulce lignum.



ŷ. Hoc opus nostrae sa- lú- tis Ordo depo- pósce- rat: Mul-ti-



fórmis pro-di- tó-ris Ars ut artem fál-le- ret: Et me- dé-lam



ferret inde, Hostis unde laése- rat. Crux fidélis.



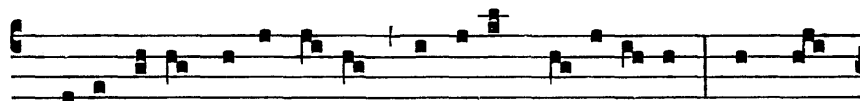
ψ. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo-ris, Missus



est ab arce Pa-tris Na-tus, orbis Cóndi-tor: Atque ventre vir-



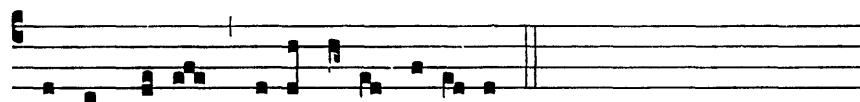
gi-ná-li Ca-ro fa-ctus pród-i-it. * Dulce lignum.



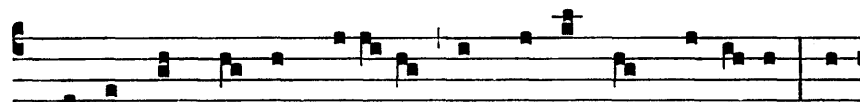
ψ. Va-git infans inter arcta Cóndi-tus praesé-pi-a: Membra



pannis invo-lú-ta Virgo Ma-ter ál-li-gat: Et ma-nus pe-dés-



que et cru-ra Stricta cingit fásci-a. Crux fidélis.



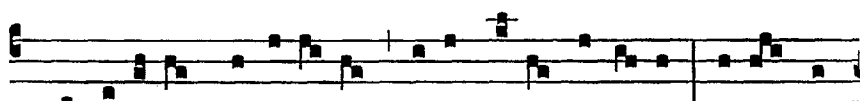
ψ. Lustris sex qui jam perá-ctis, Tempus implens córpo-ris, Se



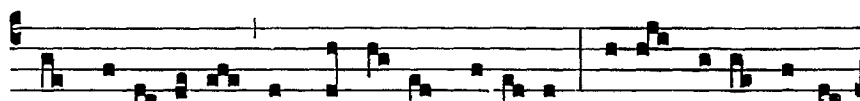
vo-lénte, na-tus ad hoc, Passi-ó-ni dé-di-tus, Agnus in



cru-cis le-vá-tur Immo-lándus stí-pi-te. * Dulce lignum.



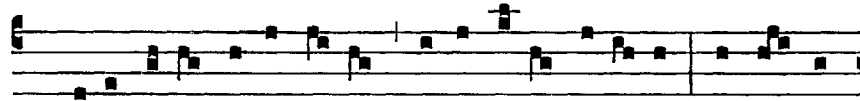
ŷ. Hic a-cé-tum, fel, a-rúndo, Spu-ta, cla-vi, lánce-a: Mi-te cor-



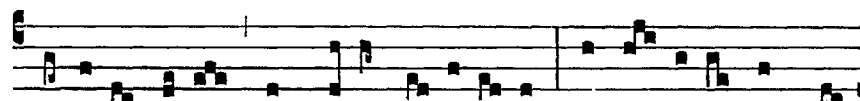
pus perfo-rá-tur: Sanguis, unda próflu-it: Terra, pontus, astra,



mundus, Quo lavántur flúmi-ne! Crux fidélis.



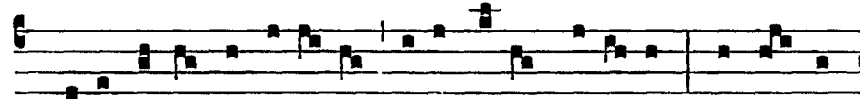
ŷ. Flecte ramos, arbor al-ta, Tensa la-xa vísce-ra, Et ri-gor



lentéscat il-le, Quem de-dit na-tí-vi-tas: Ut su-pérni membra



Re-gis Mi-ti ten-das stí-pi-te. * Dulce lignum.



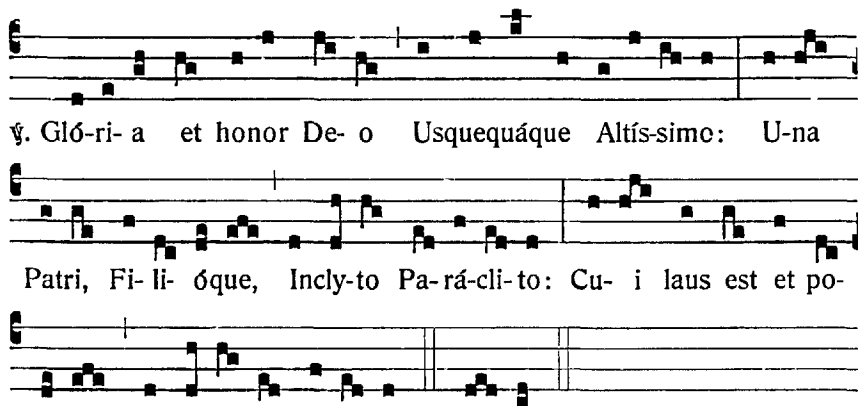
ŷ. So-la digna tu fu-í-sti Ferre saecli pré-ti-um, Atque por-



tum praepa-rá-re Nauta mundo náufra-go: Quem sa-cer cru- or



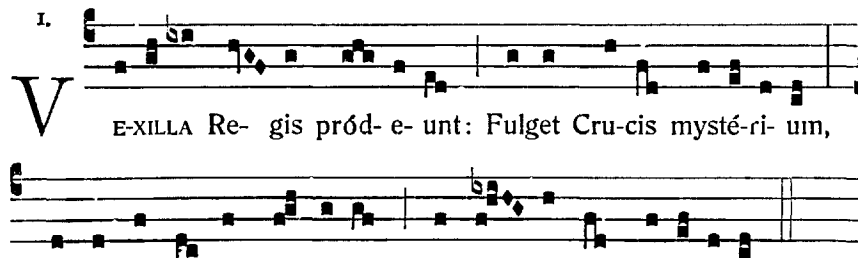
per-únxit, Fu-sus Agni córpo-re. Crux fidélis.



Ÿ. Gló-ri-a et honor De-o Usquequáque Altís-simo: U-na
 Patri, Fi-li-óque, Incly-to Pa-rá-clí-to: Cu-i laus est et po-
 téstas Per ae-tér-na saé-cu-la. A-men. * Dulce.

Dum defertur Sanctissimum ad Altare, cantatur Hymnus sequens:

I.



V E-XILLA Re-gis pród-e-unt: Fulget Cru-cis mysté-ri-um,
 Quo carne car-nis Cóndi-tor Suspén-sus est pa-tí-bu-lo.

Quo vulnerátus ínsuper
 Mucrónē diro lánceae,
 Ut nos laváret crímīne,
 Manávit unda et sánguine.

Impléta sunt quae cóncinit
 David fidéli cármīne,
 Dicens: In natió nibus
 Regnávit a ligno Deus.

Arbor decóra et fúlgida,
 Ornáta Regis púrpura,
 Elécta digno stípīte
 Tam sancta membra tángere.

Beáta, cujus bráchiis
 Saecli pepéndit prétium:
 Statéra facta córporis,
 Praedámque tulit tártari.

O Crux, ave, spes única:
 Hoc Passiόνis témpore,
 Auge piis justítiam,
 Reisque dona véniam.

Te summa Deus Trínitas,
 Colláudet omnis spíritus:
 Quos per Crucis mystérium
 Salvas, rege per saécula. Amen.

Sabbato Sancto.

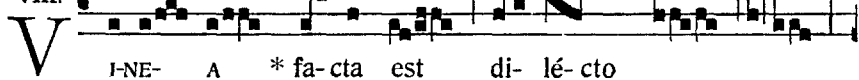
Completa benedictione Cerei leguntur Prophetiae.

Post IV. Prophetiam.

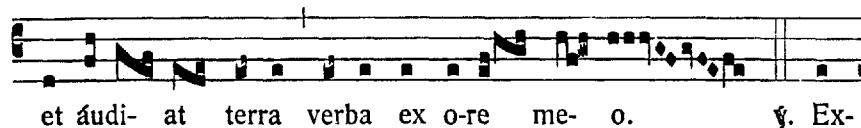
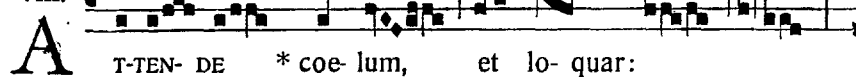
Tract.
VIII.

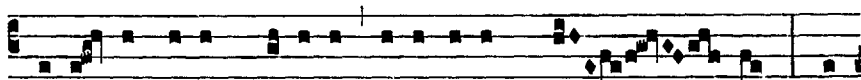
C ANTE- MUS * Dó-mino: glori-óse e- nim
hono-ri-fi- cá- tus est: equum et ascen- só- rem pro-
jécit in ma- re: adjú- tor et pro-téctor factus
est mi-hi in sa- lú- tem. †. Hic De- us me- us,
et hono- rá- bo e- um: De- us patris me-
i, et ex- al- tá- bo e- um. †. Dó-
mi-nus cónterens bel- la: Dó- minus * no- men est il-
li.

Post VIII. Prophetiam.

Tract.
VIII.

Post XI. Prophetiam.

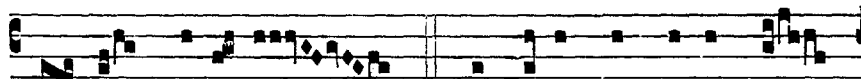
Tract.
VIII.



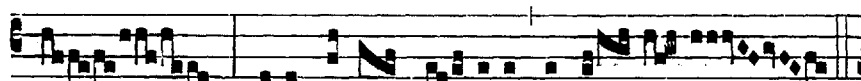
specté- tur sic-ut plú-vi- a e-lóqui- um me- um: et



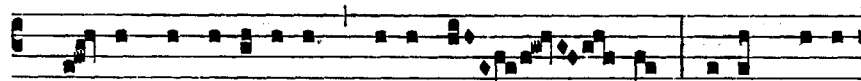
descéndant sic-ut ros verba me- a, sic-ut imber



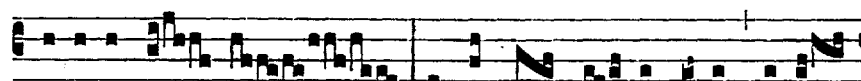
su- per grámi- na. ♯. Et sic-ut nix su- per foe-



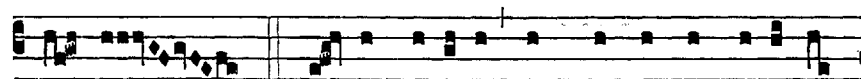
num: qui- a nomen Dó- mi- ni invo- cá- bo.



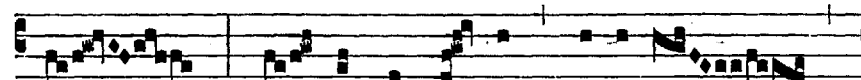
♯. Da- te magni- tú- di- nem De- o no- stro: De- us, ve- ra



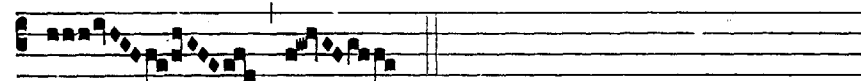
ópe- ra e- jus, et omnes vi- ae e- jus ju- dí-



ci- a. ♯. De- us fi- dé- lis, in quo non est in- íqui-



tas: ju- stus et san- ctus * Dómi- nus.



Dum Sacerdos descendit ad benedictionem Fontis, cantatur sequens:

Tract.
VIII.

S

IC-UT cer- vus * de-sí- de-rat ad fontes aquá-

rum: i- ta dè- sí-de-rat á-nima me-a ad te,

De- us. ŷ. Si-tí- vit á-nima me- a ad De-

um vi- vum: quando vé-ni- am, et appa- ré-

bo ante fá- ci- em De- i me- i?

ŷ. Fu-é- runt mi-hi lácrimae me- ae pa-

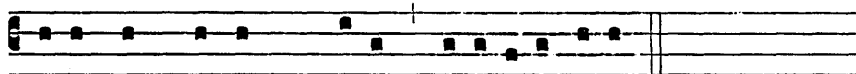
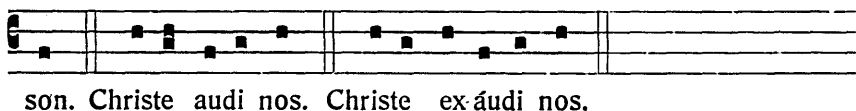
nes di e ac no- cte, dum dí-ci- tur mi-hi

per singu-los di- es: U- bi est * De- us tu-

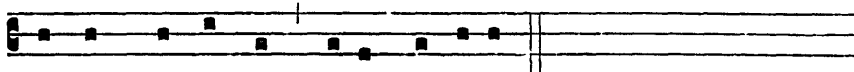
us?

Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

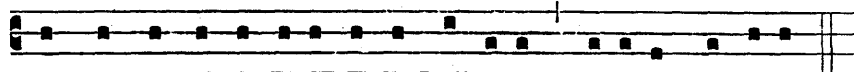
¶ *Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.*



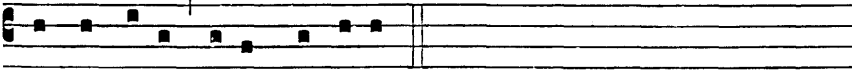
Fili Redemptor mundi De-us, mi-se-ré-re nobis.
 Spí-ri- tus Sancte De-us, mi-se-ré-re nobis.
 Sancta Trínitas unus De-us, mi-se-ré-re nobis.



Sancta De-i Génitrix, o-ra pro nobis.
 Sancta Virgo vírginum, o-ra pro nobis.
 Sancte Michael, o-ra pro nobis.
 Sancte Gábriel, o-ra pro nobis.
 Sancte Ráphael, o-ra pro nobis.

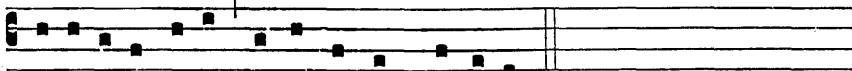


Omnes sancti beatórum Spirítuum órdenes, o-rá-te pro nobis.
 Sancte Joánnes Baptísta, o-ra pro nobis.
 Sancte Joseph, o-ra pro nobis.
 Omnes sancti Patriárchae et Prophétae, o-rá-te pro nobis.



Sancte Petre, o-ra pro nobis.

Sancte Paule,	ora.	Sancte Antóni,	ora.
Sancte Andréa,	ora.	Sancte Benedícite,	ora.
Sancte Jcánnes,	ora.	Sancte Domínice,	ora.
Omnes sancti Apóstoli et		Sancte Francísce,	ora.
Evangelístae,	oráte.	Omnes sancti Sacerdótes	
Omnes sancti Discípuli		et Levítae,	oráte.
Dómini,	oráte.	Omnes sancti Mónachi et	
Sancte Stéphan,	ora.	Eremítae,	oráte.
Sancte Laurénti,	ora.	Sancta María Magdaléna,	ora.
Sancte Vincénti,	ora.	Sancta Agnes,	ora.
Omnes sancti Mártires,		Sancta Caecília,	ora.
oráte pro nobis.		Sancta Agatha,	ora.
Sancte Silvéster,	ora.	Sancta Anastásia,	ora.
Sancte Gregóri,	ora.	Omnes sanctae Vírgines et	
Sancte Augustíne,	ora.	Víduae,	oráte.
Omnes sancti Pontífices et		Omnes Sancti et Sanctae	
Confessóres,	oráte.	Dei, intercédite pro nobis,	
Omnes sancti Doctóres,	oráte.		

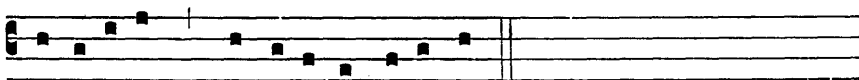


Pro-pí-ti-us esto, parce no-bis Dómi-ne.

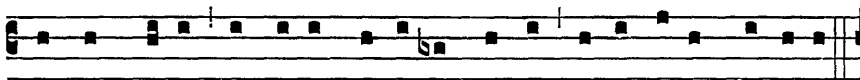
Pro-pí-ti-us esto, ex-áudi nos Dómi-ne.

Ab omni ma-lo, lí-be-ra nos Dómi-ne.

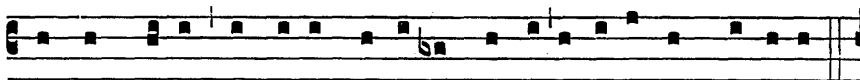
Ab omni peccáto,	libera nos Dómine.
A morte perpétua,	libera nos Dómine.
Per mystérium sanctae incarnatiónis tuae,	libera nos Dómine.
Per advéntum tuum,	libera nos Dómine.
Per nativitatē tuam,	libera nos Dómine.
Per baptísmum et sanctum jejúnium tuum,	libera nos Dómine.
Per crucem et passióem tuam,	libera nos Dómine.
Per mortem et sepultúram tuam,	libera nos Dómine.
Per sanctam resurrectiόem tuam,	libera nos Dómine.
Per admirábilem ascensiόem tuam,	libera nos Dómine.
Per advéntum Spíritus Sancti Parácliti,	libera nos Dómine.
In die judícii,	libera nos Dómine.



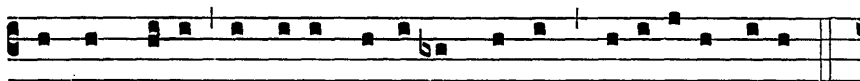
Pecca-tó-res, te rogámus audi nos.
 Ut nobis parcas, te rogámus audi nos.
 Ut Ecclesiám tuam sanctam régere et conserváre dignéris,
 te rogámus audi nos.
 Ut Domnum Apostólicum et omnes ecclesiásticos órdenes in sancta
 religióne conserváre dignéris, te rogámus audi nos.
 Ut inimícos sanctae Ecclesiæ humiliáre dignéris, te rogámus audi nos.
 Ut régibus et princípibus christiánis pacem et veram concórdiam do-
 náre dignéris, te rogámus audi nos.
 Ut nosmetípsos in tuo sancto servítio confortáre et conserváre dignéris,
 te rogámus audi nos.
 Ut ómnibus benefactóribus nostris sempitérna bona retríbuas,
 te rogámus audi nos.
 Ut fructus terrae dare et conserváre dignéris, te rogámus audi nos.
 Ut ómnibus fidélibus defúntis réquiem aetérnam donáre dignéris,
 te rogámus audi nos.
 Ut nos exaudíre dignéris, te rogámus audi nos.



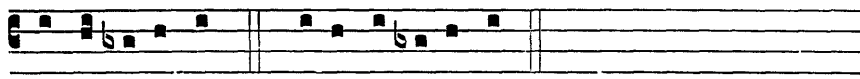
Agnus De- i, qui tollis peccá- ta mundi, parce nobis Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, exáudi nos Dómi-ne.



Agnus De- i, qui tollis peccá- ta mundi, mi-se-ré-re nobis.



Christe audi nos. Christe exáudi nos.

Hic Cantores solemniter incipiunt Kýrie eléison (ut notatur pro Tempore Paschali).

Finitis a Choro Kýrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.

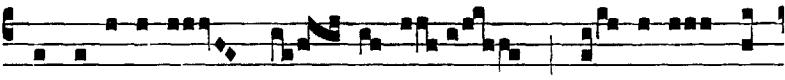
Finita Epistola Celebrans incipit:

VIII. 

A L-LE- LU- IA.

Et totum decantat ter, elevando vocem gradatim: et Chorus post quamlibet vicem in eodem tono repetit illud idem.

Postea Chorus prosequitur:

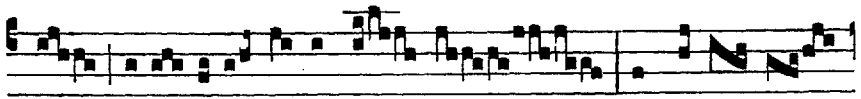
ŷ. 

C ONFI-TE-MI-NI Dó- mi-no, quó- ni- am bo-
nus: quó- ni- am in saécu- lum mi- se-ri-cór-
di- a * e- jus. (Non repetitur Allelúia).

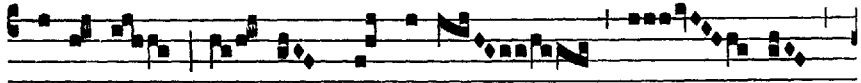
Deinde dicitur:

Tract. VIII. 

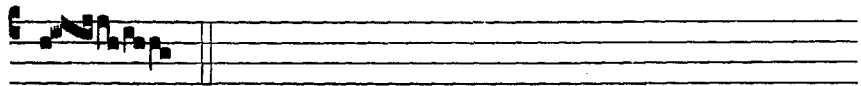
L AUDA- TE * Dó-mi-num omnes gentes:
et collau- dá- te e- um o-mnes pó-
pu-li. ŷ. Quóni- am confirmá- ta est su- per nos



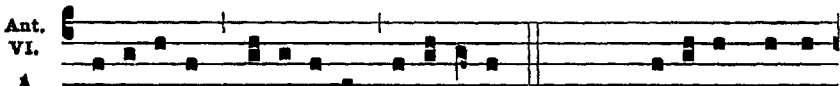
mi-se-ri-cór-di-a e- jus: et vé-ri- tas



Dómi-ni ma- net * in ae-tér- num.

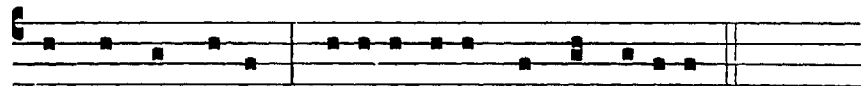


Non dicitur Credo, nec Offertorium, nec Agnus Dei, nec Postcommunio. Post sumptionem Sacramenti, pro Vesperis in Choro cantatur:



Ant.
VI.

A L-LELU-IA, * alle-lú-ia, alle-lú-ia. Ps. 116. Laudá-te Dómi-



num omnes gentes: * laudá-te e-um omnes pópu-li.

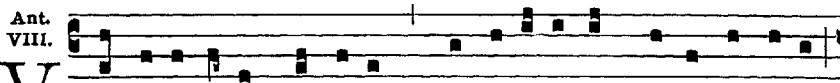
Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in aetérnum.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in principio, et nunc, et semper, * et in saécula saeculórum. Amen.

Et repetitur Antiphona Allelúia, allelúia, allelúia. ut supra.

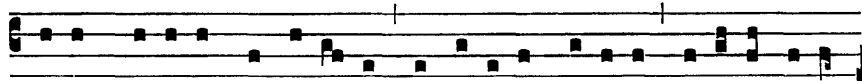
Capitulum, Hymnus et Versus non dicuntur, sed statim Celebrans in cantu incipit Antiphonam ad Magnificat, quam Chorus prosequitur.



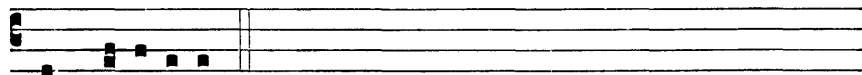
Ant.
VIII.

V

ESPE-RE autem sábbá-ti, * quae lucéscit in prima sábbá-ti,



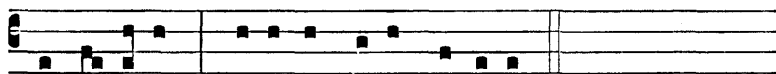
ve-nit Ma-rí-a Magda-lé-ne, et álte-ra Ma-rí-a, vi-dé-re sepúl-



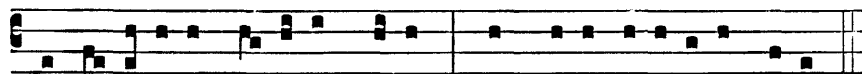
crum, alle-lú-ia.

Canticum B. Mariae Virginis.

M



A-GNI-FI-CAT * á-nima me-a Dó-mi-num.



Et exsultá-vit spí-ri-tus me-us * in De-o sa-lu-tá-ri me-o.

Quia respéxit humilitátem ancíllae suae: * ecce enim ex hoc beá-tam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est, * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * tíméntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cor-dis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis, * et dívites dimísit inánes.

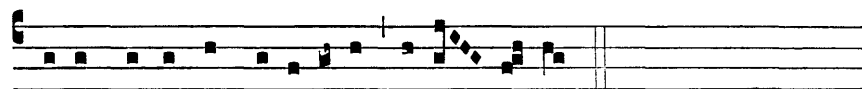
Suscépit Israel púerum suum, * recordátus misericórdiae suae.

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípío, et nunc, et semper, * et in saécula saecu-lórum. Amen.

Repetita Antiphona, et dicta Oratione, Diaconus cantat:



I-te missa est, alle-lú-ia, al-le- lú-ia.

De-o grá-ti-as, alle-lú-ia, al-le- lú-ia.