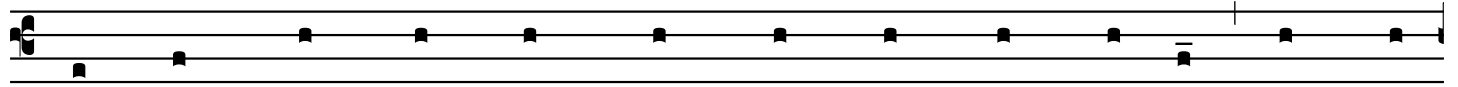
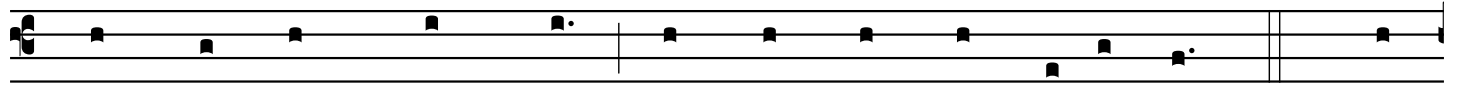


Introit (Ps 104:3, 4 and 1)

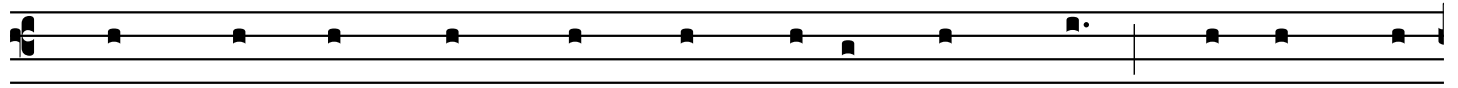
Laetetur cor quaerentium Dóminum: quaérite Dóminum, et confirmámini: quaérite fáciem ejus semper. Vs. Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus.



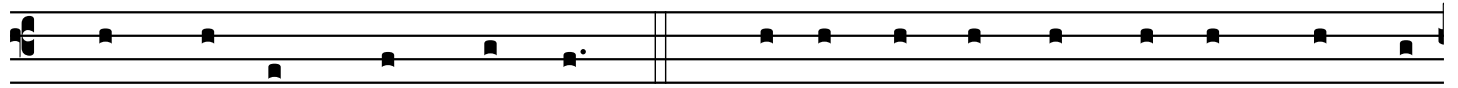
Let the hearts of those who seek the Lord re-joyce; seek the



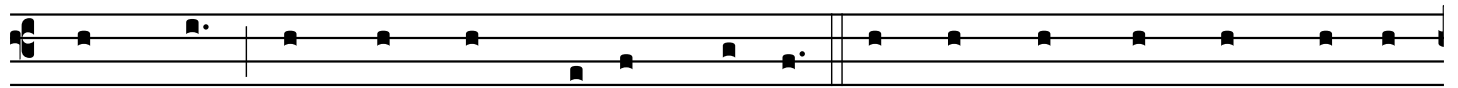
Lord and be strength-ened; seek his face for ev-er-more. Vs. Give



thanks to the Lord and call up-on his name; de-clare his



deeds a-mong the gen-tiles. Vs. Glo-ry be to the Fa-ther, and to



the Son, and to the Ho-ly Spir-it. As it was in the be-gin-



ning, is now, and ev-er shall be, world with-out end. A-men.

“Let the hearts of those . . .” is repeated.

Gradual (Ps 112:5-7)

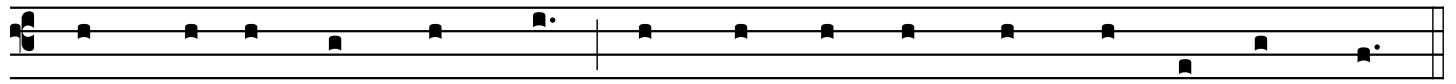
Quis sicut Dóminus, Deus noster, qui in altis hábitat, et humília réspicit in coelo et in terra? Vs. Súscitans a terra ínopem et de stércore érigens páuperem.



Who is like the Lord our God who dwells on high and looks down



on that which is hum-ble in heav-en and on earth? Vs. He rais-es

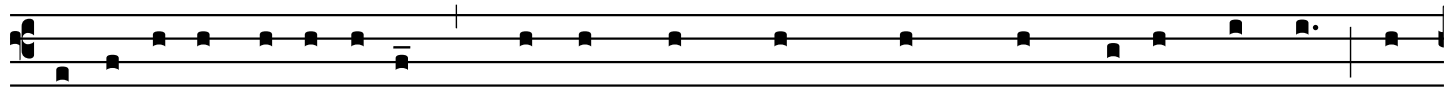


the need-y from the earth and lifts up the poor out of the mire.

“Who is like the Lord our God . . .” may be repeated.

Alleluia (Ps 137:2)

Allelúja, allelúja. Vs. Adorábo ad templum sanctum tuum: et confitébor nómini tuo. Allelúja.



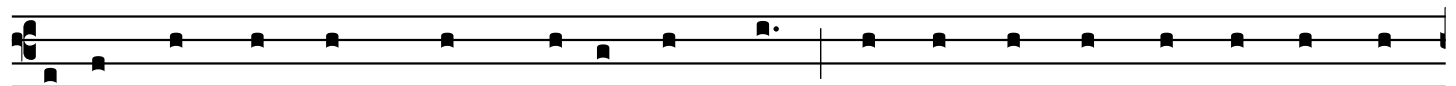
Al-le-lu-ia, al-le-lu-ia. Vs. I will bow down t’ward your ho-ly tem-ple and



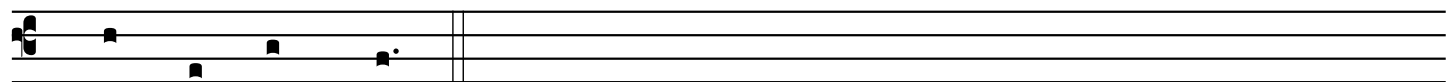
give thanks to your name. Al-le-lu-ia.

Offertory (Ps 91:2)

Bonum est confitéri Dómino: et psállere nómini tuo, Altíssime.



It is good to give thanks un-to the Lord, and to sing in hon-our of your



name, O Most High.

Communion, Year A (Mt 5:8-10)

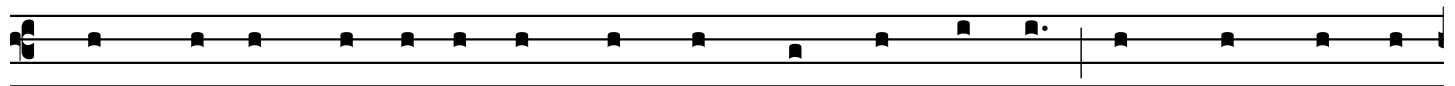
Beáti mundo corde, quóniam ipsi Deum vidébunt; beáti pacífici, quóniam fílii Dei vocabúntur: beáti, qui persecutiónem patiúntur propter justítiam, quóniam ipsórum est regnum caelórum.



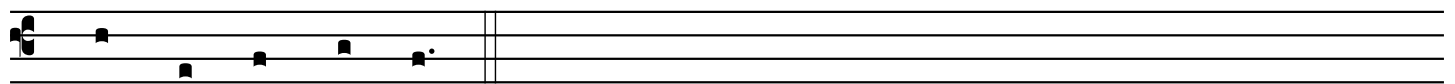
Bless-ed are the pure in heart, for they shall see God; bless-ed are the



peace-mak-ers, for they shall be called sons of God; bless-ed are those



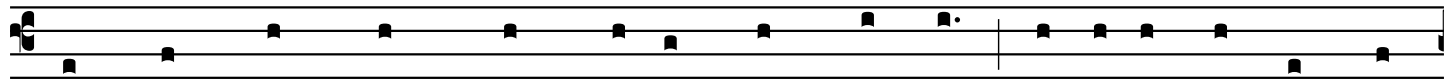
who suf-fer per-se-cu-tion for the sake of jus-tice, for theirs is the



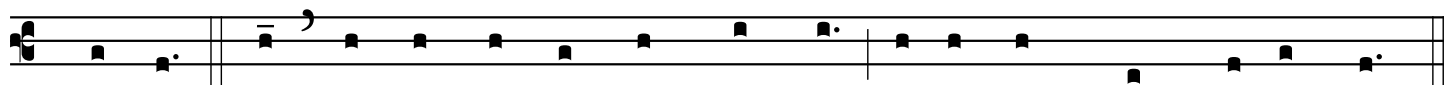
king-dom of heav-en.

Communion, Years B & C (Ps 30:17-18)

Illúmina fáciem tuam super servum tuum, et salvum me fac in tua misericórdia: Dómine, non confúndar, quóniam invocávi te.



Let your face shine down up-on your ser-vant, de-liv-er me in your



mer-cy. Lord, let me not be con-found-ed, for I have called up-on you.