

Seq.
7.

L

Auda Si- on Salva-tó-rem, Lauda du-cem et pastó-

rem, In hymnis et cánti-cis. Quantum pot-es, tantum aude :

Qui- a ma-jor omni laude, Nec laudá-re súf-fi-cis. Laudis the-

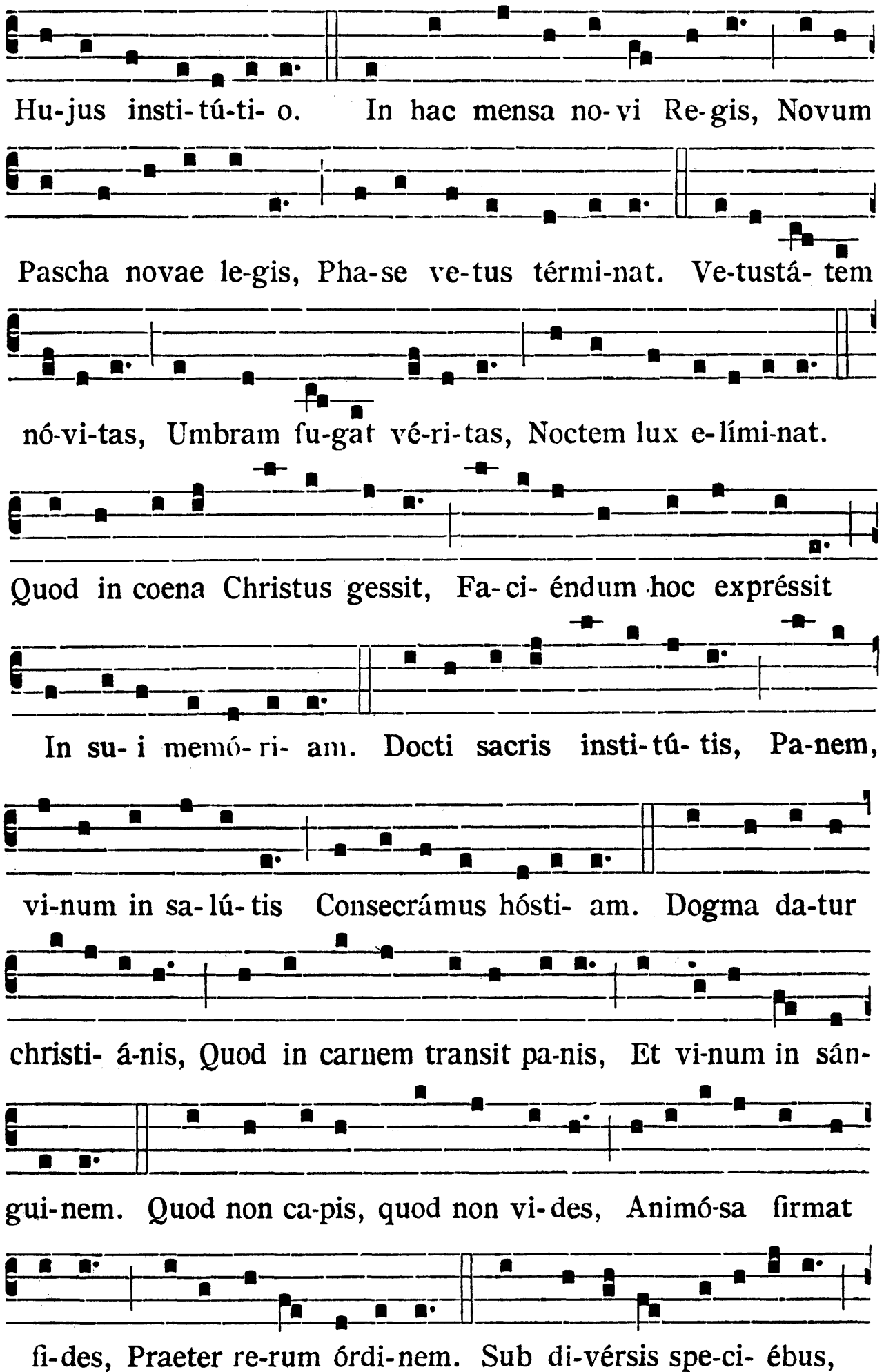
ma spe-ci-á- lis, Panis vi-vus et vi-tá-lis Hó-di- e pro-

pó-ni-tur. Quem in sacrae mensa coe- nae, Turbae fratrum

du- odénae Da-tum non ambí-gi-tur. Sit laus plena, sit so-

nó-ra, Sit jucúnda, sit de-có-ra Mentis ju-bi-lá-ti- o. Di- es

e- nim 'sol-émnis á-gi-tur, In qua mensae prima recó- li-tur



Hu-jus insti-tú-ti- o. In hac mensa no-vi Re-gis, Novum

Pascha novae le-gis, Pha-se ve-tus térmi-nat. Ve-tustá-tem

nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-lími-nat.

Quod in coena Christus gessit, Fa-ci-éndum hoc expréssit

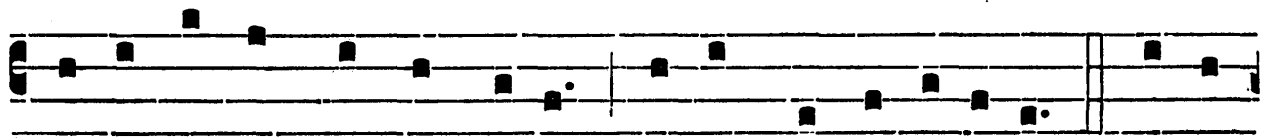
In su- i memó- ri- am. Docti sacris insti-tú- tis, Pa-nem,

vi-num in sa-lú- tis Consecrámus hósti- am. Dogma da-tur

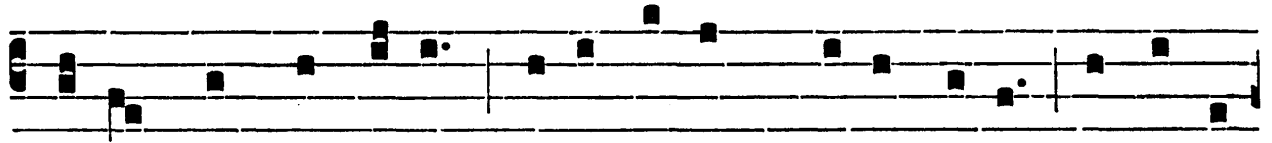
christi- á-nis, Quod in carnem transit pa-nis, Et vi-num in sán-

gui-nem. Quod non ca-pis, quod non vi-des, Animó-sa firmat

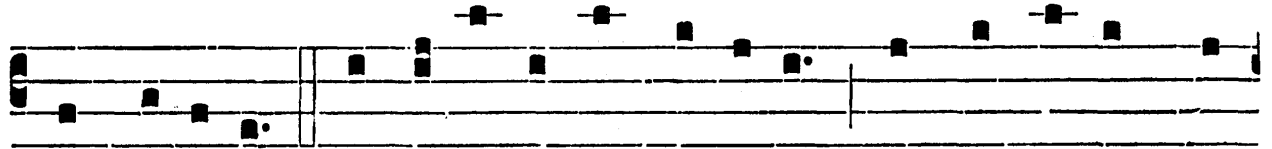
fi-des, Praeter re-rum órdi-nem. Sub di-vérsis spe-ci- ébus,



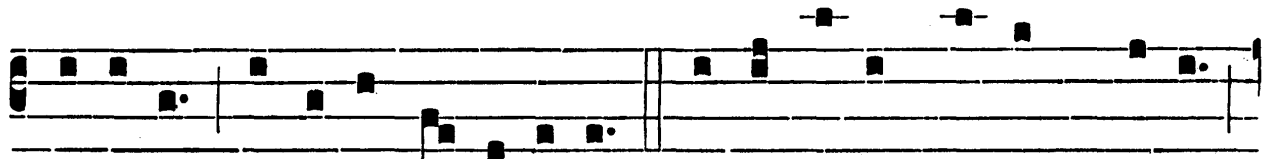
Signis tantum, et non rebus, La-tent res ex-ími-ae. Ca-ro



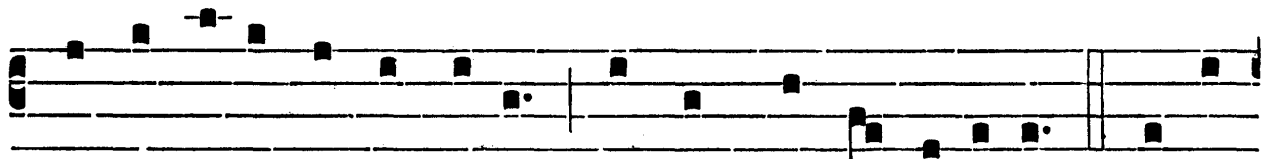
ci-bus, sanguis po-tus : Manet tamen Christus to-tus Sub utrâ-



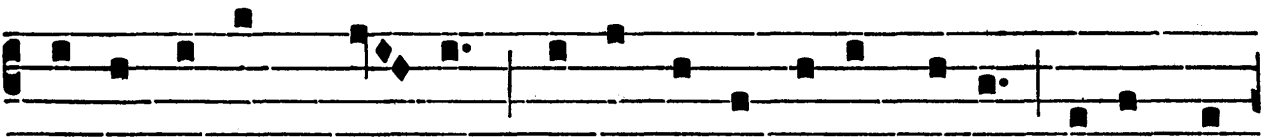
que spé-ci- e. A suménte non concí-sus, Non confráctus, non



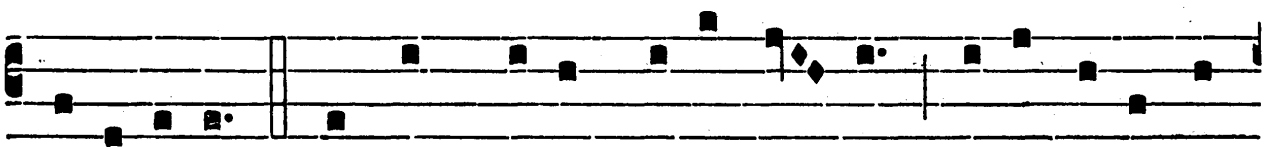
di-ví-sus : Integer accí-pi-tur. Sumit unus, sumunt mil-le :



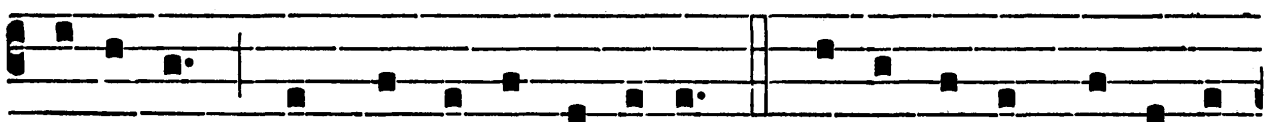
Quantum isti, tantum il-le : Nec sumptus consúmi-tur. Sumunt



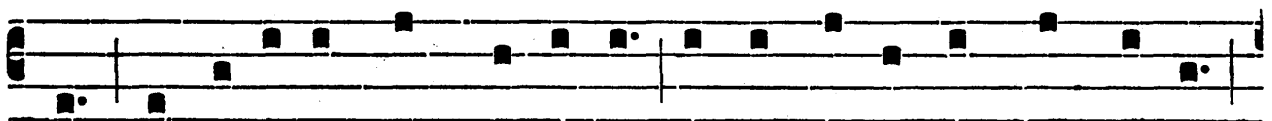
bo-ni, sumunt ma- li : Sorte tamen inaequá-li, Vi-tae vel



intér-i-tus. Mors est ma-lis, vi-ta bo- nis : Vi-de pa-ris sum-



pti- ó-nis Quam sit dispar éx-i-tus. Fracto demum sacramén-



to, Ne va-cíl-les, sed meménto Tantum esse sub fragménto,



Quantum to-to té-gi-tur. Nulla re-i fit scissú-ra : Signi
tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti
mi-nú-i-tur. Ecce pa-nis Ange-ló-rum, Factus ci-bus vi-a-
tó-rum : Ve-re pa-nis fi-li-ó-rum, Non mitténdus cá-ni-bus.
In figú-ris praesignátur, Cum I-sa-ac immo-lá-tur, Agnus
Paschae de-pu-tá-tur, Da-tur manna pá-tri-bus. Bone pastor,
pa-nis ve-re, Je-su, nostri mi-se-ré-re : Tu nos pasce, nos
tu-é-re, Tu nos bona fac vi-dé-re In terra vi-vénti-um.
Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les :



Translation

1 Laud, O Sion thy salvation, laud with hymns of exultation, Christ thy king and shepherd true. 2 Spend thyself, his honour raising, who surpasseth all thy praising; never canst thou reach his due. 3 Sing to-day, the mystery showing of the living, life-bestowing Bread from heaven before thee set 4 Even the same of old provided, where the Twelve, divinely guided, at the holy table met. 5 Full and clear ring out thy chanting, joy not sweetest grace be wanting to thy heart and soul to-day. 6 When we gather up the measure of that supper and its treasure, keeping feast in glad array. 7 Lo, the new king's table gracing, this new Passover of blessing hath fulfilled the elder rite. 8 Now the new the old effaceth, truth revealed the shadow chaseth, day is breaking on the night. 9 What he did at Supper seated, Christ ordained to be repeated, his memorial ne'er to cease. 10 And, his word for guidance taking, bread and wine we hallow, making this our Sacrifice of peace. 11 This the truth to Christians given; bread becomes his flesh from heaven, wine becomes his holy Blood. 12 Doth it pass thy comprehending? Yet by faith, thy sight transcending, wondrous things are understood. 13 Yea, beneath these signs are hidden glorious things to sight forbidden; look not on the outward sign. 14 Blood for drink; food, body broken; but in either sacred token Christ is here by power divine. 15 Whoso of this food partaketh, rendeth not the Lord nor breaketh; Christ is whole to all that taste. 16 Thousands are, as one, receivers, one as thousands of believers, takes the food that cannot waste. 17 Good and evil men are sharing one repast, a doom preparing varied as the heart of men; 18 Doom of life or death awarded, as their days shall be recorded which from one beginning ran. 19 When the sacrament is broken, doubt not in each severed token, hallowed by the word once spoken, resteth all the true content; 20 Nought the precious gift divideth, breaking but the sign betideth, he himself the same abideth, nothing of his fulness spent. 21 Lo! the Angels' food is given to the pilgrim who hath striven; see the children's bread from heaven, which to dogs may not be cast; 22 Truth the ancient types fulfilling, Isaac bound, a victim willing, paschal lamb, its life-blood spilling, manna sent in ages past. 23 Very Bread, good Shepherd, tend us, Jesu, of thy love befriend us, thou refresh us, thou defend us, thine eternal goodness send us in the land of life to see; 24 Thou who all things canst and knowest, who on earth such food bestowest, grant us with thy Saints, though lowest, where the heavenly feast thou showest, fellow-heirs and guests to be.

