

VOL 242 + JUL 14, 2019

Fifth Sunday after Pentecost

ST. VITUS PARISH BULLETIN



WOODCUT IMAGE - FR JEROME NADAL SJ - 1595

# ST. VITUS CATHOLIC CHURCH

THE PRIESTLY FRATERNITY OF ST PETER OF LOS ANGELES

## MASS TIMES

CONFESSIONS  
11:00 AM ON MON, WED & FRI  
AND 30 MIN BEFORE EACH MASS  
(15 MIN BEFORE THE 6:15AM MASS)



## SUNDAY

7:30 AM - LOW MASS  
9:00 AM - HIGH MASS  
11:00 AM - HIGH MASS  
4:00 PM - VESPERS  
5:00 PM - LOW MASS

6:15 AM - MON, WED & THURS

12 NOON - MON, WED & FRI

7:00 PM - TUES & FRI

## SATURDAY

9:30 AM

TO RECEIVE IMPORTANT  
ANNOUNCEMENTS AND TO  
STAY CONNECTED WITH THE  
FSSP OF LA COMMUNITY:

DOWNLOAD THE APP!  
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# Fifth Sunday after Pentecost

## A THOUGHT FOR SUNDAY

**A**NGER CAN BE JUSTIFIED SOMETIMES. SOMETIMES MEEKNESS DICTATES THAT WE SHOULD SHOW THE EMPHASIS OF ANGER IN THE CORRECTION OF SOMEONE SUBJECT TO US. SOMETIMES WE NEED TO DEFEND SOMEONE IN DANGER. SOMETIMES WE NEED TO GIVE HONOR TO GOD.

BUT MOST OF THE TIME ANGER IS NOT NECESSARY. ANGER WHEN WE WANT TO VINDICATE OUR OWN EMOTIONS IS NEVER GOOD. ANGER WHEN WE ARE RIGHT AND OTHERS ARE WRONG CAN BE DONE WITHOUT. ANGER WHEN WE WANT TO EXECUTE DISPROPORTIONATE JUSTICE IS UNCALLED FOR.

OFTENTIMES ANGER IS JUST A VENT FOR OUR PRIDE. OR A RELEASE FOR OUR EMOTIONS.

WHATEVER THE CAUSE OF OUR ANGER, IT IS RARE THAT WE CAN SHOW THE FACE OF CHRIST IN OUR WRATH. MAYBE WE NEED TO LET OUR FEELINGS TAKE THE BACK SEAT SOMETIMES. MAYBE WE NEED TO ALLOW OURSELVES TO BE CONSIDERED WRONG WHEN IT REALLY ISN'T IMPORTANT. MAYBE WE SHOULD ABSORB AN OFFENSE. BUT IF YOU DON'T HAVE TO GET ANGRY, DON'T.

*GOD BLESS YOU,  
FR FRYAR*

## HYMNS

FOUND IN THE GREEN  
BREBEUF HYMNAL

PROCESSIONAL:

MASS BEGINS ON:  
PAGE 570  
IN THE CAMPION HYMNAL

PROPERES:  
PAGE 332

CREDO:  
#780  
IN THE CAMPION HYMNAL

RECESSIONAL

## ANNOUNCEMENTS

**W**ELCOME TO FR AKERS FSSP, THE DIRECTOR OF DEVELOPMENT OF THE NORTH AMERICAN DISTRICT. HE WILL BE WITH US AT ALL THE MASSES TODAY AND WILL BE JOINING US FOR FAMILY SUNDAY.

**T**ODAY WE WILL HAVE FAMILY SUNDAY, WITH A COOKOUT AT THE PARK. AS LAST TIME, FOOD WILL START BEING PREPARED AFTER THE 9 AM AND YOU'RE WELCOME TO COME TO THE PARK AFTER EITHER THE 9 AM OR THE 11 AM. FR FRYAR (OR FR AKERS) WILL GIVE A CATECHISM TALK (OR Q&A) AT THE PARK AT 3:00 PM.

**O**UR ST VITUS YOUNG ADULTS GROUP IS GETTING STARTED. IF YOU ARE INTERESTED IN JOINING AND ARE BETWEEN THE AGES OF 18 AND 36, PLEASE SEND AN EMAIL TO REGINACAEILILA@GMAIL.COM FOR MORE INFORMATION.

**W**E HAVE OUR OWN APP ON THE APP STORE OR GOOGLE PLAY! LOOK FOR THE **FSSPLA** APP! YOU CAN GET ANNOUNCEMENTS FROM THE PRIESTS, POST PRAYER REQUESTS, AND STAY IN CONTACT WITH FELLOW PARISHIONERS ON YOUR MOBILE DEVICES.

**T**HE YOUTH GROUP WILL NOT BE MEETING DURING JULY. WE WILL MEET AGAIN IN AUGUST.

**A** TRADITIONAL DOMINICAN RITE MASS WILL BE OFFERED ON OCTOBER 4TH, FEAST OF ST. DOMINIC, AT ST. DOMINIC'S IN EAGLE ROCK, AT 3PM. IF YOU ARE ABLE TO MAKE IT, THIS IS A GREAT OPPORTUNITY!

## MORE ANNOUNCEMENTS

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IT'S BEEN A WHILE SINCE WE HAD FORMATION FOR ADULTS AFTER THE EVENING MASS. IN FACT, WE HAVEN'T DONE IT SINCE WE ESTABLISHED ST. VITUS! BUT IT'S STARTING UP AGAIN! NOW THAT SUFFICIENT TIME HAS PASSED TO SETTLE IN AND GET THE PARISH STARTED, WE NEED TO GET BACK TO THEOLOGICAL FORMATION, WHICH WE HOPE TO DO BY PROVIDING DIFFERENT SERIES PERIODICALLY.

TO BEGIN, FR FRYAR HAS ASKED LEO SEVERINO TO PRESENT HIS APOLOGETICAL SERIES “**GOING DEEPER**”. IT IS AN EXCELLENT INTRODUCTION TO THE CATHOLIC FAITH BASED SOLIDLY ON THE TEACHINGS OF ST. THOMAS AQUINAS AND PRESENTED IN A WAY THAT IS CLEAR AND EASY FOR EVERYONE TO UNDERSTAND.

THE TALKS WILL BE ON TUESDAY NIGHTS,  
BEGINNING ON **TUESDAY JULY 16TH**, AFTER THE 7 PM EVENING MASS.

IF YOU KNOW PEOPLE WHO ARE SEEKING THE TRUTH, PLEASE INVITE THEM, EVEN IF THEY ARE NOT CATHOLIC. IF YOU WOULD LIKE TO LEARN MORE ABOUT THE FAITH OR HOW TO DEFEND THE CATHOLIC FAITH, DON'T MISS THESE TALKS!



SOCIETY OF ST. VINCENT DE PAUL  
ST. VITUS PARISH CONFERENCE,  
COUNCIL OF LOS ANGELES

"SHOW US YOUR WORKS!" WAS THE TAUNT BY A GROUP OF UNBELIEVERS. "WE ADMIT THE PAST GRANDEUR OF CHRISTIANITY, BUT THE TREE IS NOW DEAD AND BEARS NO FRUIT." TO THIS TAUNT BLESSED FREDERIC OZANAM AND HIS COMPANIONS FORMED THEMSELVES INTO A CONFERENCE OF CHARITY, LATER ADOPTING THE NAME OF THE SOCIETY OF ST. VINCENT DE PAUL.

**FEED THE HUNGRY.  
CLOTHE THE NAKED.  
HOUSE THE HOMELESS.  
COMFORT THE AFFLICTED.**

MANY PEOPLE ARE IN NEED OF THESE CORPORAL WORKS OF MERCY IN OUR COMMUNITY AND CAN BE HELPED BY: PROVIDING FOOD; VOUCHERS FOR CLOTHING AND FURNITURE FROM THE SVDP THRIFT STORE IN LOS ANGELES; KEEPING UTILITIES TURNED ON; KEEPING FAMILIES IN THEIR HOMES; AND BY LISTENING AND PRAYING FOR THEIR INDIVIDUAL NEEDS.

WE ARE HUMBLY ASKING FAITHFUL INTERESTED IN ESTABLISHING THE SOCIETY OF ST. VINCENT DE PAUL IN ST. VITUS PARISH, HELPING MEET THESE NEEDS WITH THEIR TIME AND EFFORT. SOME ARE NEEDED FOR ADMINISTRATIVE DUTIES, SOME TO VISIT HOMES OF FRIENDS IN NEED, OTHERS TO HELP DISTRIBUTE FOOD AND CLOTHING.

MEMBERS SHOULD BE WILLING TO ELECT AND SERVE AS PRESIDENT OR OFFICERS, MEET AT LEAST TWICE A MONTH, AND SERVE OUR BROTHERS & SISTERS IN NEED IN A SPIRIT OF LOVE, GUIDED BY PRAYER, MEDITATION, AND THE RULE OF THE SOCIETY OF ST. VINCENT DE PAUL.

IF YOU FEEL CALLED, PLEASE CONTACT GARY CASTRO  
BY PHONE AT 760-297-0303 OR EMAIL AT [GARY.CASTRO@GMAIL.COM](mailto:GARY.CASTRO@GMAIL.COM)

## SAINT SIMON STOCK AND THE HISTORICAL BACKGROUND OF THE BROWN SCAPULAR OF OUR LADY.



IT IS SAID THAT WHEN TWELVE YEARS OLD HE BEGAN TO LIVE AS A HERMIT IN THE HOLLOW TRUNK OF AN OAK, AND LATER TO HAVE BECOME AN ITINERANT PREACHER UNTIL HE ENTERED THE CARMELITE ORDER WHICH HAD JUST COME TO ENGLAND. ACCORDING TO THE SAME TRADITION HE WENT AS A CARMELITE TO ROME, AND FROM THERE TO MT. CARMEL, WHERE HE SPENT SEVERAL YEARS. ALL THAT IS HISTORICALLY CERTAIN IS THAT IN 1247 HE WAS ELECTED THE SIXTH GENERAL OF THE CARMELITES, AS SUCCESSOR TO ALAN, AT THE FIRST CHAPTER HELD AT AYLESFORD, ENGLAND. NOTWITHSTANDING HIS GREAT AGE HE SHOWED REMARKABLE ENERGY AS GENERAL AND DID MUCH FOR THE BENEFIT OF THE ORDER, SO THAT HE IS JUSTLY REGARDED AS THE MOST CELEBRATED OF ITS GENERALS. DURING HIS OCCUPANCY OF THE OFFICE THE ORDER BECAME WIDELY SPREAD IN SOUTHERN AND WESTERN EUROPE, ESPECIALLY IN ENGLAND; ABOVE ALL, HE WAS ABLE TO FOUND HOUSES IN THE UNIVERSITY CITIES OF THAT ERA, AS IN 1248 AT CAMBRIDGE, IN 1253 AT OXFORD, IN 1260 AT PARIS AND BOLOGNA. THIS ACTION WAS OF THE GREATEST IMPORTANCE BOTH FOR THE GROWTH OF THE INSTITUTION AND FOR THE TRAINING OF ITS YOUNGER MEMBERS. SIMON WAS ALSO ABLE TO GAIN AT LEAST THE TEMPORARY APPROBATION OF INNOCENT IV FOR THE ALTERED RULE OF THE ORDER WHICH HAD BEEN ADAPTED TO EUROPEAN CONDITIONS. NEVERTHELESS THE ORDER WAS GREATLY OPPRESSED, AND IT WAS STILL STRUGGLING EVERYWHERE TO SECURE ADMISSION, EITHER TO OBTAIN THE CONSENT OF THE SECULAR CLERGY, OR THE TOLERATION OF OTHER ORDERS. IN THESE DIFFICULTIES, AS GUILIELMUS DE SANVICO (SHORTLY AFTER 1291) RELATES, THE MONKS PRAYED TO THEIR PATRONESS THE BLESSED VIRGIN. "AND THE VIRGIN MARY REVEALED TO THEIR PRIOR THAT THEY WERE TO APPLY FEARLESSLY TO POPE INNOCENT, FOR THEY WOULD RECEIVE FROM HIM AN EFFECTIVE REMEDY FOR THESE DIFFICULTIES". THE PRIOR FOLLOWED THE COUNSEL OF THE VIRGIN, AND THE ORDER RECEIVED A BULL OR LETTER OF PROTECTION FROM INNOCENT IV AGAINST THESE MOLESTATIONS. IT IS AN HISTORICAL FACT THAT INNOCENT IV ISSUED THIS PAPAL LETTER FOR THE CARMELITES UNDER DATE OF 13 JANUARY, 1252, AT PERUGIA.

LATER CARMELITE WRITERS GIVE MORE DETAILS OF SUCH A VISION AND REVELATION. JOHANNES GROSSI WROTE HIS "VIRIDARIUM" ABOUT 1430, AND HE RELATES THAT THE MOTHER OF GOD APPEARED TO SIMON STOCK WITH THE SCAPULAR OF THE ORDER IN HER HAND. THIS SCAPULAR SHE GAVE HIM WITH THE WORDS: "HOC ERIT TIBI ET CUNCTIS CARMELITIS PRIVILEGIUM, IN HOC HABITU MORIENS SALVABITUR" (THIS SHALL BE THE PRIVILEGE FOR YOU AND FOR ALL THE CARMELITES, THAT ANYONE DYING IN THIS HABIT SHALL BE SAVED). ON ACCOUNT OF THIS GREAT PRIVILEGE MANY DISTINGUISHED ENGLISHMEN, SUCH AS KING EDWARD II, HENRY, DUKE OF LANCASTER, AND MANY OTHERS OF THE NOBILITY SECRETLY WORE (CLAM PORTAVERUNT) THE CARMELITESCAPULAR UNDER THEIR CLOTHING AND DIED WITH IT ON. IN GROSSI'S NARRATIVE, HOWEVER, THE SCAPULAR OF THE ORDER MUST BE TAKEN TO MEAN THE HABIT OF THE CARMELITES AND NOT AS THE SMALL CARMELITE SCAPULAR. AS WAS THE CUSTOM IN MEDIEVAL TIMES AMONG THE OTHER ORDERS, THE CARMELITES GAVE THEIR HABIT OR AT LEAST THEIR SCAPULAR TO THEIR BENEFACTORS AND FRIENDS OF HIGH RANK, THAT THESE MIGHT HAVE A SHARE IN THE PRIVILEGE APPARENTLY CONNECTED WITH THEIR HABIT OR SCAPULAR BY THE BLESSED VIRGIN. IT IS POSSIBLE THAT THE CARMELITES THEMSELVES AT THAT PERIOD WORE THEIR SCAPULAR AT NIGHT IN A SMALLER FORM JUST AS THEY DID AT A LATER DATE AND AT THE PRESENT TIME; NAMELY, IN ABOUT THE FORM OF THE SCAPULAR FOR THE PRESENT THIRD ORDER. IF THIS IS SO THEY COULD GIVE LAYMEN THEIR SCAPULAR IN THIS FORM. AT A LATER DATE, PROBABLY NOT UNTIL THE SIXTEENTH CENTURY, INSTEAD OF THE SCAPULAR OF THE ORDER THE SMALL SCAPULAR WAS GIVEN AS A TOKEN OF THE SCAPULARBROTHERHOOD. TODAY THE BROTHERHOOD REGARDS THIS AS ITS CHIEF PRIVILEGE, AND ONE IT OWES TO ST. SIMON STOCK, THAT ANYONE WHO DIES WEARING THE SCAPULAR IS NOT ETERNALLY LOST. IN THIS WAY THE CHIEF PRIVILEGE AND ENTIRE HISTORY OF THE LITTLE CARMELITE SCAPULAR IS CONNECTED WITH THE NAME OF ST. SIMON STOCK. THERE IS NO DIFFICULTY IN GRANTING THAT GROSSI'S NARRATIVE, RELATED ABOVE, AND THE CARMELITE TRADITION ARE WORTHY OF BELIEF, EVEN THOUGH THEY HAVE NOT THE FULL VALUE OF HISTORICAL PROOF (SEE SCAPULAR). THAT SIMON HIMSELF WAS DISTINGUISHED BY SPECIAL VENERATION OF AND LOVE FOR THE VIRGIN IS SHOWN BY THE ANTIPHONIES "FLOS CARMELI" AND "AVE STELLA MATUTINA", WHICH HE WROTE, AND WHICH HAVE BEEN ADOPTED IN THE BRIEVARY OF THE CALCED CARMELITES. BESIDES THESE ANTIPHONIES OTHER WORKS HAVE BEEN INCORRECTLY ATTRIBUTED TO HIM. THE FIRST BIOGRAPHICAL ACCOUNTS OF SIMON BELONG TO THE YEAR 1430, BUT THESE ARE NOT ENTIRELY RELIABLE. HOWEVER, HE WAS NOT AT THIS TIME PUBLICLY VENERATED AS A SAINT; IT WAS NOT UNTIL 1435 THAT HIS FEAST WAS PUT IN THE CHORAL BOOKS OF THE MONASTERY AT BORDEAUX. IT WAS INTRODUCED BEFORE 1458 INTO IRELAND AND, PROBABLY AT THE SAME TIME, INTO ENGLAND; BY A DECREE OF THE GENERAL CHAPTER OF 1564 ITS CELEBRATION WAS COMMANDED FOR THE ENTIRE ORDER.

INFORMATION FROM NEW ADVENT , CATHOLIC ENCYCLOPEDIA.

## 5º Domingo despues de Pentecostes

### EPÍSTOLA.

1 PDR. 3.8.-15.- RECOMPENSA DE LA PRÁCTICA DEL BIEN Y DE LA CARIDAD FRATERNA ES, YA AQUÍ ABAJO, AL SENTIRNOS BAJO LA MIRADA DE DIOS, QUE NOS SIGUE Y NOS AMA.



ARÍSIMOS: SEGUID UNIDOS EN LA ORACIÓN: SED COMPASIVOS, AMANTES DE TODOS LOS HERMANOS, MISERICORDIOSOS, MODESTOS, HUMILDES: NO VOLVÁIS MAL POR MAL, NI MALDICIÓN POR MALDICIÓN; BENDECID, POR EL CONTRARIO, PORQUE A ESTO SOIS LLAMADOS, A FIN DE QUE POSEÁIS EN HERENCIA LA BENDICIÓN. PUES, EL QUE QUIERE AMAR LA VIDA, Y VIVIR DÍAS DICHOSOS, REFRENE SU LENGUA DEL MAL Y SUS LABIOS DE LAS PALABRAS ENGAÑOSAS; HUYA DEL MAL Y OBRE EL BIEN; BUSQUE LA PAZ Y SÍGALA. PORQUE DIOS TIENE SUS OJOS SOBRE LOS JUSTOS, Y ESTÁ PRONTO A OÍR SUS SÚPLICAS; PERO MIRA CON ENOJO A LOS QUE OBRAN MAL. Y ¿QUIÉN HABRÁ QUE OS PUEDA HACER DAÑO, SI OS EMPLEÁIS EN HACER EL BIEN? PERO SI SUCEDE QUE PADECÉIS ALGO POR AMOR A LA JUSTICIA, SOIS BIENAVENTURADOS. NO TEMÁIS NADA DE VUESTROS ENEMIGOS, NI PERDÁIS LA PAZ; MAS SANTIFICAD A NUESTRO SEÑOR JESUCRISTO EN VUESTROS CORAZONES.

### EVANGELIO.

MAT.5.20-24.- LA EXIGENCIA DE LA CARIDAD CRISTIANA SE EXTIENDE A LAS INTENCIONES Y DISPOSICIONES MÁS SECRETAS DEL CORAZÓN. ANTES DE ACERCARNOS A DIOS DEBEMOS RECONCILIARNOS CON NUESTROS HERMANOS.



EN AQUEL TIEMPO: DIJO JESÚS A SUS DISCÍPULOS: SI VUESTRA JUSTICIA NO ES MÁS CUMPLIDA QUE LA DE LOS ESCRIBAS Y FARISEOS, NO ENTRARÉIS EN EL REINO DE LOS CIELOS. HABÉIS OÍDO QUE SE DIJO A LOS MAYORES: NO MATARÁS, Y QUIEN MATE MERECE JUICIO. PERO YO OS DIGO AUN MÁS: QUIEN SE ENCOLERIZA CON SU HERMANO, MERECE JUICIO, Y EL QUE LE LLAME RACA, MERECE JUICIO DEL SANEDRÍN; QUIEN LE LLAME FATUO, MERECE LA GEHENA DEL FUEGO. SI PUES, AL PRESENTAR TU OFRENDA EN EL ALTAR, TE ACUERDAS QUE TU HERMANO TIENE ALGO CONTRA TI, DEJA ALLÍ MISMO TU OFRENDA ANTE EL ALTAR, Y VE PRIMERO A RECONCILIARTE CON TU HERMANO; Y DESPUÉS VOLVERÁS A PRESENTAR TU OFRENDA.

## ESTE DOMINGO



LA EPÍSTOLA Y EL EVANGELIO INCULCAN FUERTEMENTE EL DEBER DE LA CARIDAD FRATERNA. SEREMOS RESPONSABLES ANTE DIOS, NO SÓLO DE ATENTAR CONTRA LA VIDA DE NUESTROS HERMANOS, SI LO HACEMOS, SINO TAMBIÉN DE TODA FALTA A SU RESPECTO. DEBEMOS VOLVER BIEN POR MAL Y SER EN TODO TIEMPO OBRADORES DE PAZ. HEMOS DE SUFRIR, SI ES NECESARIO, POR LA JUSTICIA Y SEGUIR SIN PERTURBARNOS LA PRÁCTICA DEL BIEN. SIN ESTO NO HAY ACCESO A DIOS. NUESTRAS RELACIONES CON DIOS ORDENAN NUESTRA ACTITUD PARA CON NUESTRO PRÓJIMO. NADIE ES TAN BUENO COMO DIOS; NADIE AMA COMO DIOS AMA. POR NUESTRA PARTE, TAMBIÉN DEBEMOS ESTAR LLENOS DE COMPASIÓN, DE AMOR FRATERNAL Y DE MISERICORDIA. PROCUREMOS, PUES, LA FELICIDAD DE LOS DEMÁS, YA QUE SE NOS HA LLAMADO A POSEER EN HERENCIA LA FELICIDAD DE DIOS.

....

ES EL INTROITO UNA FERVIENTE ORACIÓN QUE EL REY DAVID DIRIGE AL SEÑOR PARA PEDIRLE SU AUXILIO Y SU FORTALEZA. NOSOTROS, COMO ÉL, NECESITAMOS TAMBIÉN QUE ESTA AYUDA DEL CIELO PARA VENCER A NUESTROS ENEMIGOS: EL DEMONIO, EL MUNDO Y LA CARNE, LOS CUALES HACEN CUANTO PUEDEN PARA APARTARNOS DEL AMOR QUE LE DEBEMOS A DIOS. ESTE AMOR ES EL QUE PEDIMOS EN LA COLECTA DE LA SANTA MISA. AMANDO A DIOS EN TODAS LAS COSAS Y SOBRE TODO, CONSEGUIREMOS LAS DIVINAS PROMESAS QUE EXCEDEN CUANTO PUEDE DESEAR EL CORAZÓN HUMANO. PERO LA PRUEBA MÁS SÓLIDA DE NUESTRO AMOR A DIOS DEBE CONSISTIR EN LA CARIDAD PARA CON NUESTROS PRÓXIMOS. A ELLA NOS EXHORTA EN LA EPÍSTOLA EL PRÍNCIPE DE LOS APÓSTOLES. LA UNIÓN Y VERDADERA CARIDAD FRATERNA, CONCORDIA Y LA PAZ, SON VIRTUDES DEL TODO INDISPENSABLES PARA CONSEGUIR LA DICHA POSIBLE EN LA PRESENTE VIDA Y LA FELICIDAD ETERNA. EN EL EVANGELIO SE NOS MANIFIESTA CLARAMENTE LA VOLUNTAD DE CRISTO RESPECTO DE NUESTRA CONDUCTA CON NUESTROS PRÓXIMOS. HEMOS DE AMARLOS DE CORAZÓN, HEMOS DE TRATARLOS CON CARIDAD. TANTO DESEA JESÚS QUE REINE LA PAZ ENTRE LOS CRISTIANOS, QUE NI LE SON GRATOS LOS MÁS EXCELENTES DONES SI SALEN DE UN CORAZÓN ENEMISTADO CON SU PRÓJIMO. EL DIOS DE LA CARIDAD NADA QUIERE TANTO COMO EL REINADO DEL VERDADERO AMOR ENTRE LOS HOMBRES.

## MASS INTENTIONS FOR THE WEEK

SUNDAY, JULY 14, 2019	<b>FIFTH SUNDAY AFTER PENTECOST</b>	
	7:30 AM	HILDA, OLGA, AND ANNA KRESTYN
	9:00 AM	PRO POPULO
	11:00 AM	REPOSE OF THE SOULS OF CONSUELO PALACIOS AND LUIS PALACIOS +
	5:00 PM	SPECIAL INTENTION
MONDAY, JULY 15, 2019	<b>SAINT HENRY</b>	
	6:15 AM	FOSS
	12:00 NOON	LUCILA ANTONIA MOORE
TUESDAY, JULY 16, 2019	<b>OUR LADY OF MOUNT CARMEL</b>	
	7:00 PM	FOSS
WEDNESDAY, JULY 17, 2019	<b>SAINT ALEXIUS</b>	
	6:15 AM	ERIN
	12:00 NOON	SPIRITUAL GROWTH AND SAFETY OF CHILDREN JEAN-PAUL, NATHAN, DANIEL, LUNA, MARY MARGARET, AND PETER
THURSDAY, JULY 18, 2019	<b>SAINT CAMILLUS DE LELLIS/ COMM. OF ST. SYMPHOROSA &amp; HER 7 SONS</b>	
	6:15 AM	SPECIAL INTENTION
FRIDAY, JULY 19, 2019	<b>SAINT VINCENT DE PAUL</b>	
	12:00 NOON	GREGORIO NAVARRO +
	7:00 PM	REPOSE OF THE SOULS OF MAXIMO AFABLE AND TESSA AFABLE +
SATURDAY, JULY 20, 2019	<b>SAINT JEROME EMILIANI/ COMM. OF ST. MARGARET</b>	
	9:00 AM	ALEXANDRA JACOBS

**NOTA BENE:** THIS CALENDAR IS BASED ON THE PRESUMPTION THAT THE PRIESTS WILL FOLLOW THE USUALLY ASSIGNED MASS SCHEDULE, WHICH IS NOT ALWAYS THE CASE. IF YOU WOULD LIKE TO BE SURE TO ATTEND THE MASS YOU REQUESTED, PLEASE VERIFY WITH THE PRIEST YOU REQUESTED THE MASS FROM, WHAT TIME HE WILL BE OFFERING MASS ON THAT DAY.

HAVE UNFILED TAX RETURNS TO FILE, A TAX DEBT, OR A PROBLEM WITH THE IRS OR ANY OTHER TAX COLLECTOR?

ARE YOU BEING AUDITED OR ABOUT TO LOSE YOUR ASSETS?

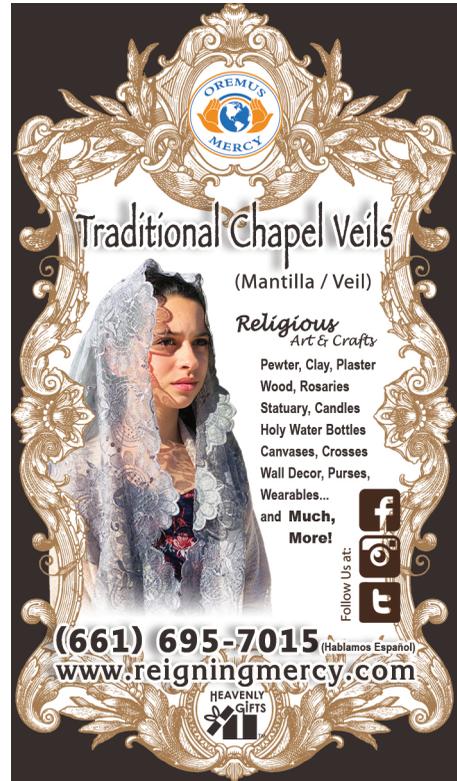
NEED A BUDGET, NEED BOOKKEEPING, HAVE FINANCIAL PLANNING NEEDS, OR HAVE OTHER FINANCIAL NEEDS SUCH AS RETIREMENT OR ESTATE PLANNING?

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