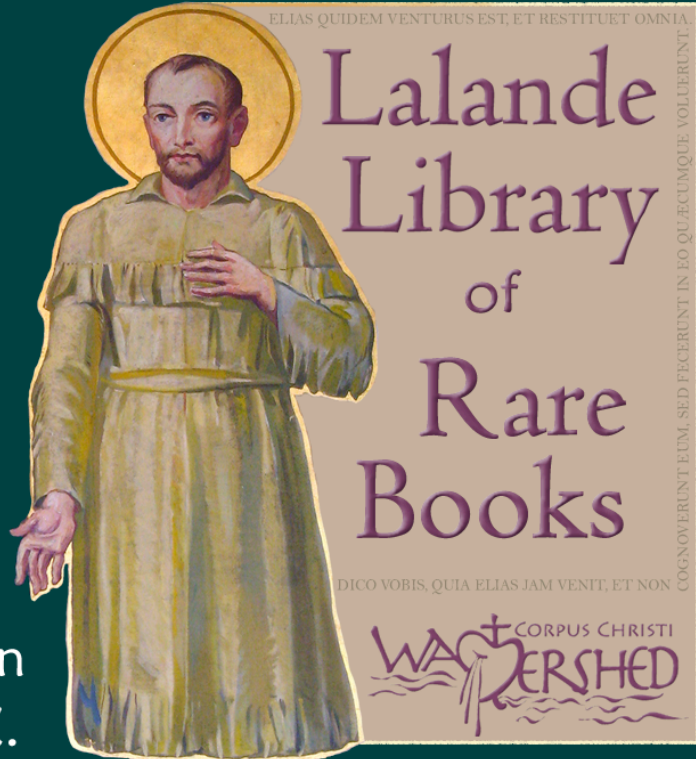


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pray for us!*

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:: 1923 ::

***Liturgical Choir Books
(EXCERPTS)***

:: Francis Burgess ::

PART 3 of 3

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Edited by

FRANCIS BURGESS

Musical Director of the Gregorian Association

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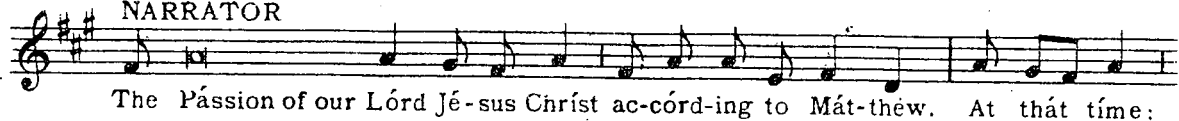
ON PALM SUNDAY

The Passion is begun immediately, without any salutation or response, and Glory be to thee, O Lord is not sung, neither doth any sign himself.

THE PASSION

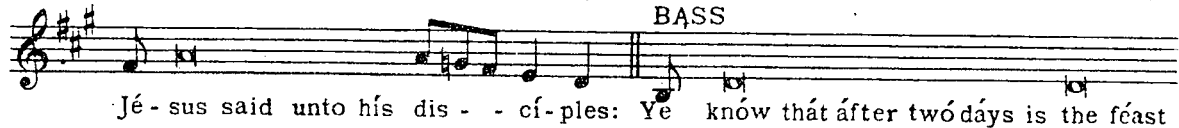
St. Matthew 26 & 27

NARRATOR

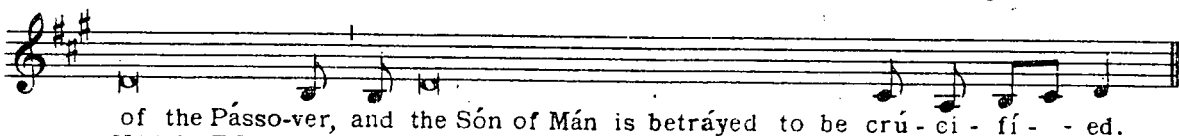


The Pásson of our Lórd Jé-sus Chríst ac-córd-ing to Mát-thew. At thát tíme:

BASS

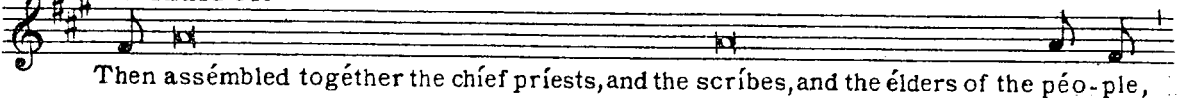


Jé-sus said unto hís dí-s - - cí-ples: Yé knów thát áfter twódáys is the féast

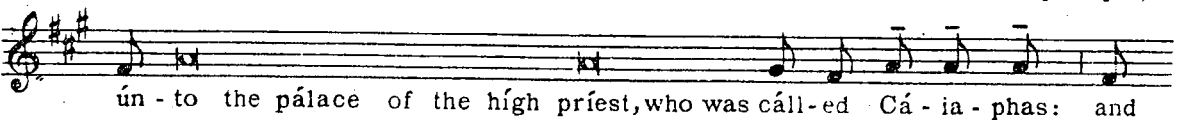


of the Pásson-ver, and the Són of Mán is betráyed to be crú-ci - fí - - ed.

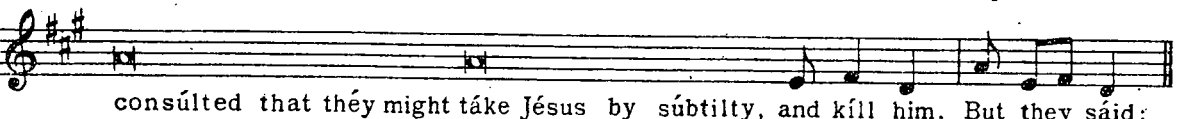
NARRATOR



Then assémbled togéther the chéif priests, and the scríbes, and the élders of the péo-ple,



ún - to the pálace of the hígh priest, who was cáll-ed Cá - ia - phas: and



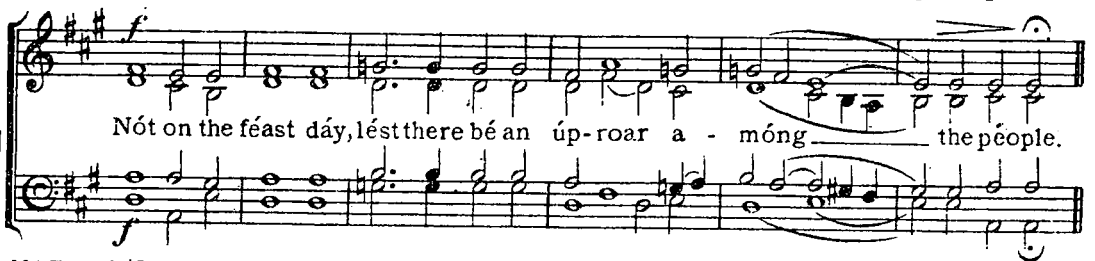
consúlted that théy might táke Jésus by súbtíltý, and kíll him. But they sáid:

CHORUS



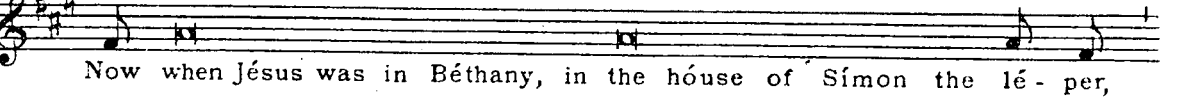
Nót on the féast dáy, lést there bé an úproar amóng the péo-ple.

or this:
[Vittoria]

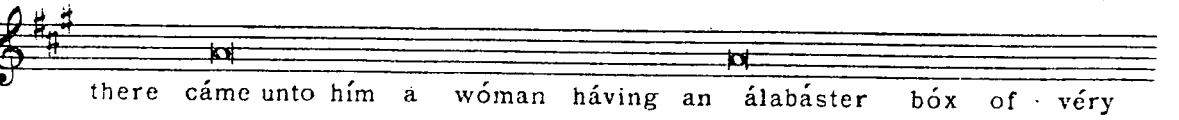


Nót on the féast dáy, lést there bé an úp-roar a - móng the péo-ple.

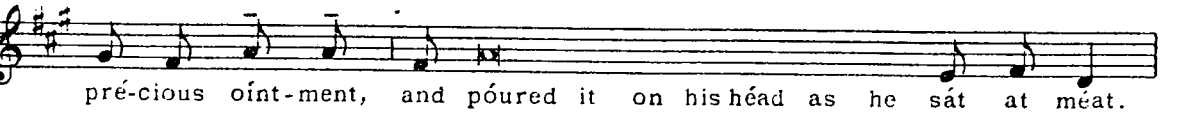
NARRATOR



Now when Jésus was in Béthany, in the hóuse of Símon the lé-per,



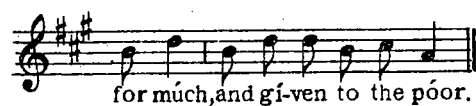
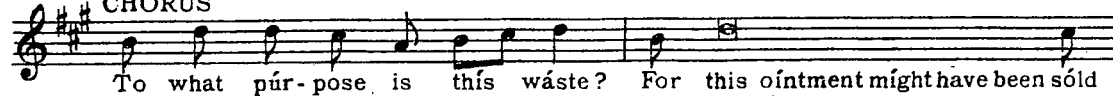
there cáme unto hím a wóman háving an álabáster bók of - véry



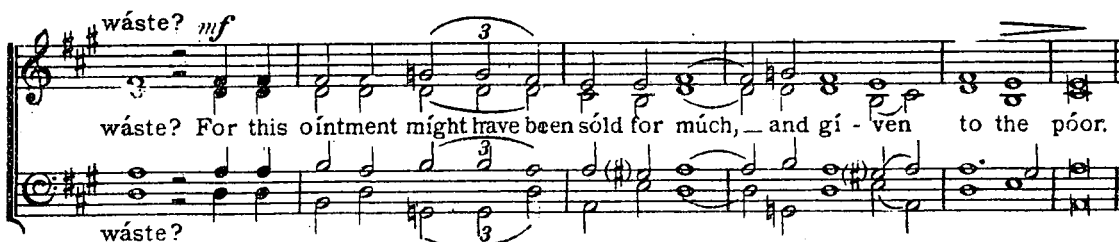
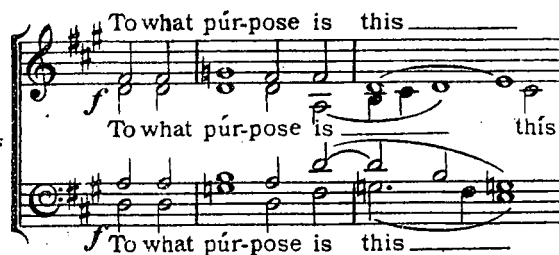
pré-cious oínt-ment, and póured it on his héad as he sát at méat.



CHORUS

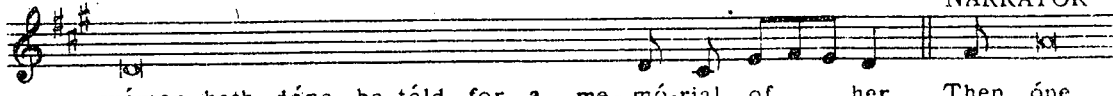
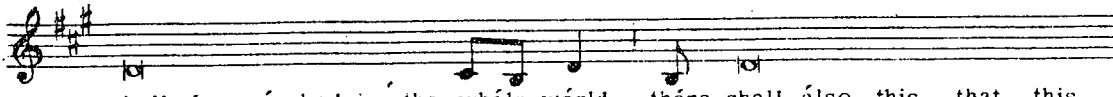
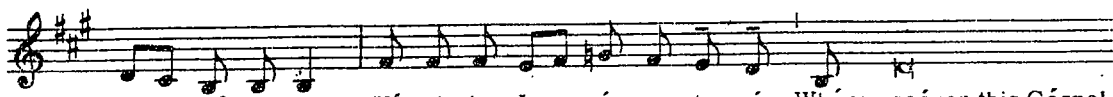
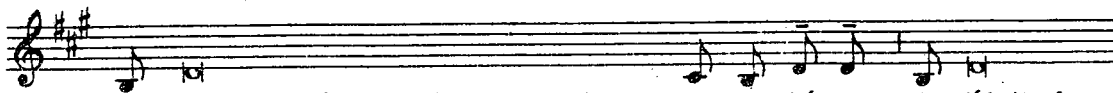
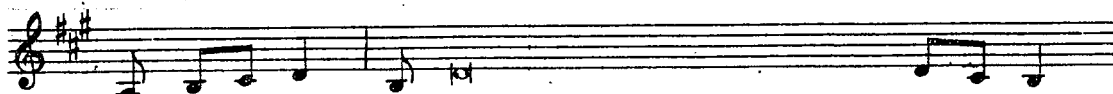
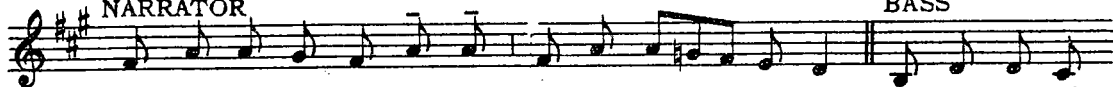


or this:



NARRATOR

BASS



of the twélve, cálléd Júdas Iscáriot, went únto the chief priests, and

TENOR

sáid un-to them: Whát will ye gíve me, and Í will de-lí-ver him

NARRATOR

ún-to yóu? And they cónvenanted wíth him for thírty píeces of síl-ver.

And from thát tíme he sóught oppórtunity to be-tráy him. Nów the first

dáy of the féast of un-léa-ven-ed bread the díscíples cáme to Jésus, sáy-ing

CHORUS

ún-to him: Whére wilt thóu thát wé prépare for thée to éat the Pás-so-ver?

or this:

Whére wilt thóu thát wé prépare for thée to éat the Pas - - so - ver?

NARRATOR

BASS

And he sáid: Gó into the cíty to súch a mán, and sáy un-to him:

The Más-ter sáith: My tíme is at hánd; I wíll kéepe the Pássover

NARRATOR

at thý hóuse wíth mý díscíples. And the díscíples díd as Jésus had ap-

póint-ed them, and they máde réady the Pás-so-ver. Now wén the e-

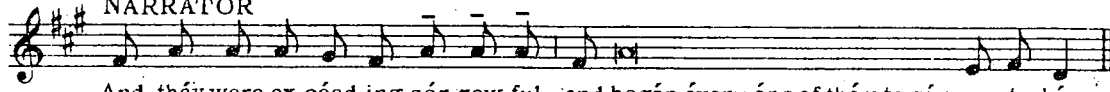
ven was cóme, he sát dówn wíth the twélve. And ás they díd éat, he sáid:

BASS

Vé-ri-ly I sáy un-to yóu, thát óne of yóu shall be - tráy me.

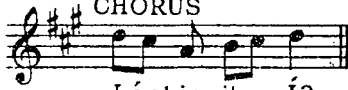
14995A

NARRATOR



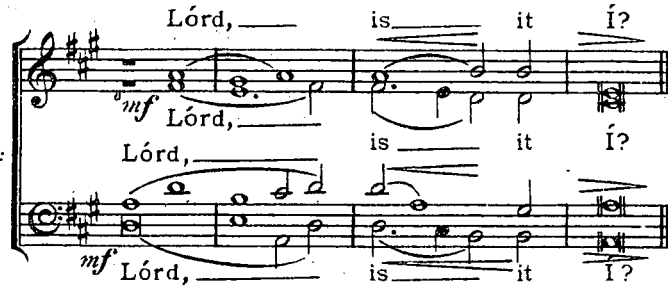
And they were ex-céed-ing sór-row-ful, and begán évery óne of thé m to sáy un-to hím:

CHORUS



Lórd, is it Í?

or this:



Lórd, — is — it Í?

Lórd, is it Í?

Lórd, is it Í?

NARRATOR

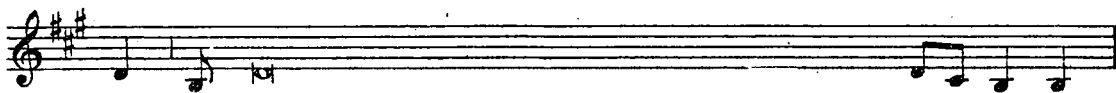
BASS



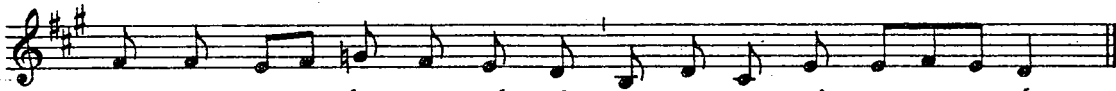
And he án-swer-ed and sáid: Hé that díppeth his hánd with me in the dísh,



the sáme shall be - tráy me. The Són of Mán góeth as it is wrít-ten of



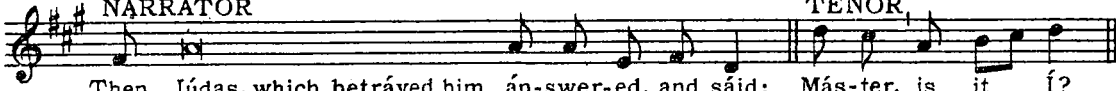
hím: but wóe unto thát mán by whóm the Són of Mán is be - tráy-ed!



it had been góod for thát mán if he had nót been bórn.

NARRATOR

TENOR



Then Júdas, which betráyed him, án-swer-ed, and sáid: Más-ter, is it Í?

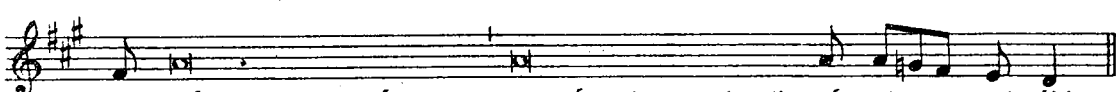
NARRATOR

BASS

NARRATOR



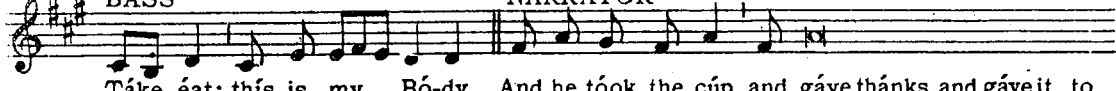
He sáid un - to hím: Thóu hast sáid. And ás they were éating, Jésus tóok bréad,



and bléssed it, and bráke it, and gáve it to the dis-cí - ples, and sáid:

BASS

NARRATOR



Táke, éat; this is my Bó-dy. And he tóok the cúp, and gáve thánks, and gáve it to



thém, sáy-ing: Drínk ye áll of it; for this is my blóod of the nów tés-ta-ment,



which is shéd for mány for the re-mís-sion of síns. But I sáy un to yóu,

I will nót drink henceforth of this frúit of the víne, un - til thát dáy
NARRATOR

when I drínk it nêw with yóu in my Fá - ther's kíng - dom. And wén

they had súnġ an hýmġ, they wént out ínto the móunt of Ó - lives.

BASS
Thén saith Jêsus ún - - to them: All yé shall be offénded because of mé this níght.

For it is wrít - ten: I will smíte the shép - herd, and the shéep of the flóck shall be

scattered a - bróad. But áfter í am rí - sen a - gáin, I will gó befóre you in -

NARRATOR TENOR
to Gá - li - - - lee. Pé - ter ánswered and sáid ún - to hím: Though áll

men shall be offénded be - cáuse of thee, yét will I nêver be of - fénd - ed.

NARRATOR BASS
Jé - sus sáid ún - - to hím: Vé - ri - ly I sáy ún - to thee, that this níght,

NARRATOR
be - fóre the cóck crów, thóu shalt de - ný me thríce. Pé - ter sáid ún - to hím:

TENOR NARRATOR
Thóugh I should díe with thee, yét will I nót de - ný thee. Líke - wise álso sáid

álł the dí - cí - ples. Thén cometh Jêsus with them únto a pláce cáll - ed Geth - sé - ma - ne,

BASS
and sáith únto the dí - - cí - ples: Sít ye hêre, while I gó and práy yón - der.

NARRATOR

And he tóok with him Péter and the twó sons of Zé-be-dee, and bégan to be

BASS

sórrorful and vé-ry héa-vy. Thén saith he ún - to thém: My sóul is ex-céeding

sór-row-ful, é-ven ún-to déath: tår-ry ye hére, and wáitch with mé.

NARRATOR

And he wént a lít-tle fár-ther, and féll on his fáce, and práy-ed, sáy-ing:

BASS

O my Fá-ther, if it be pós-si-ble, lét this cúp pass fróm me:

NARRATOR

Né-vertheléss, not as I will, but as thóu wilt. And he cómeth únto the dis-cí-ples,

and fínd-eth them a-sléep: and saith ún - to Pé - ter:

BASS

Whát, cóuld ye not wáitch with mé óne hóur? Wáitch and práy,

that ye énter nót ints temp-tá-tion: The spí-rit in-déed is wíll-ing,

NARRATOR

but the flésh is wéak. He wént awáy agáin the sé-cond tíme, and

BASS

práy-ed, sáy-ing: Ó my Fá-ther, if this cúp may not páss from mé ex-cépt

NARRATOR

I drínk it, thý wíll be dóne. And he cáme and fóund them a-sléep a-gáin:

for their éyes weré héa-vy. And he léft them, and wént a-wáy a-gáin,

n to be
ex-céeding
h mé.
sáy - ing:
n me:
s-cí-ples,
é - ter:
práy,
wíll - ing,
íme, and
é ex-cépt
a - gáin:
a - gáin,

and práyed the thírd tíme, sáy-ing the sáme wórd's. Then cómeth he to his dis -

BASS
cí-ples, and sáith un - - to thém: Sléep on now, and táke your rést: be-hóld,
the hóur is at hánd, and the Són of Mán is betráyed into the hánds of sín-ners.

Ríse, lét us be gó-ing: be-hóld, hé is at hánd that doth be - tráy me.

NARRATOR
And whíle he yét spáke, lo, Júdas, óne of the twéleve, cáme, and with him
a gréat múltitude with swórd's and stáves, from the chíef priests and élders
of the péo-ple. Now hé that be-tráy-ed him gáve them a sígn, sáy-ing:

TENOR **NARRATOR**
Whóm-soever I shall kíss, that sáme is hé: hóld him fást. And fórtwith he cáme to

TENOR **NARRATOR**
Jé-sus, and sáid: Háil, Más-ter; and kíss-ed him. And Jé-sus sáid un - to him:

BASS **NARRATOR**
Friénd, whére-fore árt thou cóme? Then came théy, and laid hánds on
Jé- sus, and tóok him. And, behóld, óne of thém which wére with Jésus strétched
óut his hánd, and dréw his swórd, and strúck a sérvant of the
hígh priest's, and smóte off his éar. Thén said Jé- sus ún - - to him:

BASS

Pút up agáin thy swórd into his pláce; for áll théy that táke the swórd
 shall pé - rish with the swórd. Think - est thóu that I cánnót nów práy
 to my Fá - ther, and hé shall préseñtly gíve me móre than twéleve
 lé-gions of án - gels? But hów then sháll the Scríptures be fulfilled, that

NARRATOR

thús it must bé? In thát same hóur said Jésus unto the múl - ti - tudes:

BASS

Are ye come óut as agáinst a thíef with swórd and stáves for to táke me?

I sát dáiely with you téaching in the tém - ple, and ye láid nó hólđ

NARRATOR

on me. But áll this was dóne, that the Scríptures of the Próphets míght

be ful - fíll - ed. Then áll the discíples for - sóok him, and fiéd.

And théy that had láid hólđ on Jé - sus léd him awáy to Cáíaphas the

hígh priest, where the scríbes and the élders were as - sém - bled.

But Péter fóllowed him afár off únto the hígh priest's

pál - ace, and wént ín, and sát with the sérvants, to sée the énd.

Now the chief priests, and élders, and áll the cóuncil,

sought false wítness agáinst Jé - sus, to pút him to déath;

but fóund nóne, yéa, though mány false wítnesses cáme, yet fóund they nóne.

CHORUS

At the lást came twó false wít-ness-es, and sáid: Thís fel - low sáid:

I am áble to destróy the tém-ple of Gód, and to búild it in thrée dáy's.

or this: This fel-low sáid: I am á - ble to de - stróy the tém -
mf This fel-low sáid: I am á - ble to de -

- - - ple of Gód, and to búild it in thrée dáy's.
 stróy the tém-ple of Gód, and to build it in thrée dáy's.

NARRATOR

TENOR

And the híg priest aróse, and sáid un - to hím: Án-swer-est thou nó - thing;

NARRATOR

whát is it which thése wít-ness a - gáinst thee? But Jé - sus héld his péace.

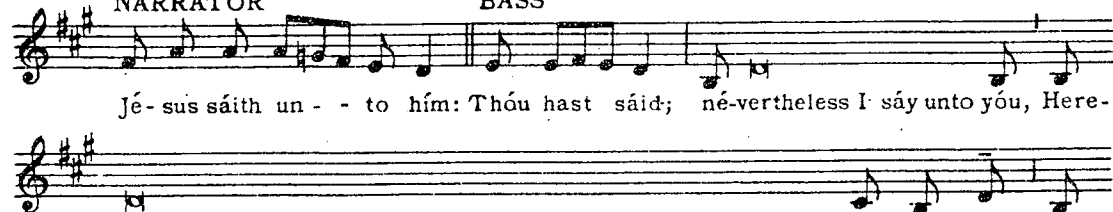
TENOR

And the híg priest ánswered and sáid un - to hím: I adjúre thee bý the

lív - ing Gód, that thou téll us whéther thou bé the Chríst, the Són of Gód.

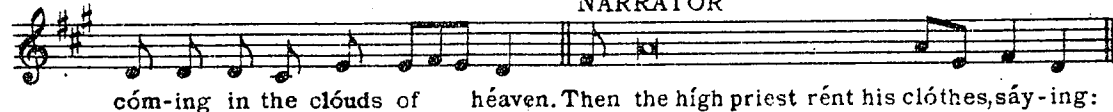
NARRATOR

BASS



áfter shall ye sée the Són of Mán sítting on the ríght hand of pówer, and

NARRATOR



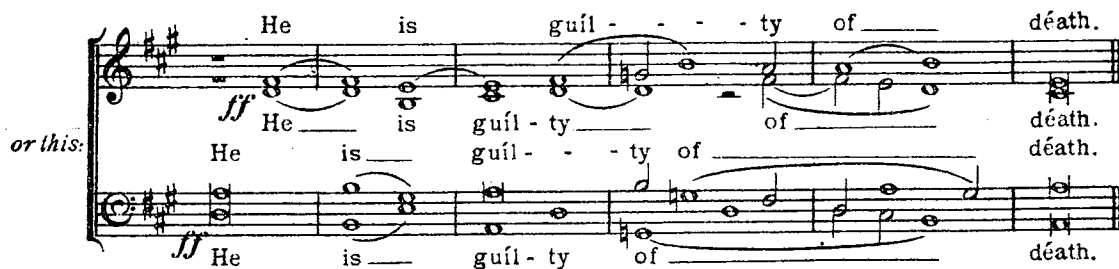
TENOR



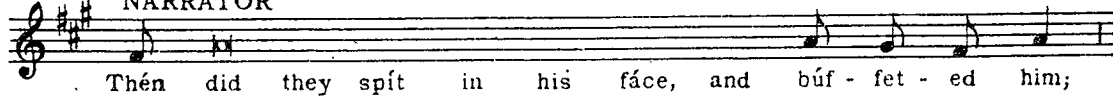
Be - hólđ, nów ye have héard his blás - phe - my: what thínk ye?

NARRATOR

CHORUS

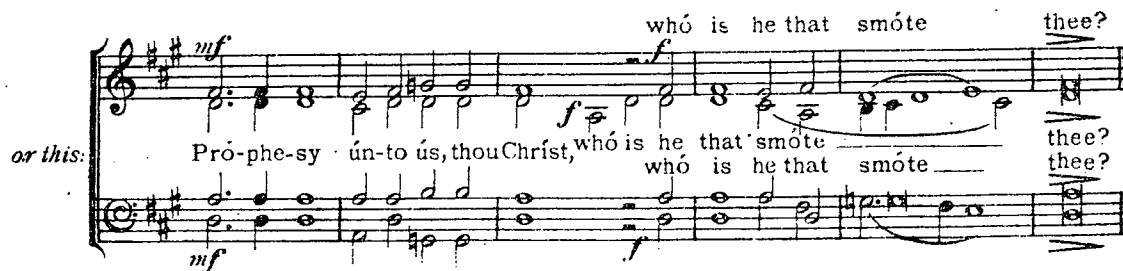


NARRATOR



and óthers smóte him with the pálms of their hánds, sáy - ing:

CHORUS



NARRATOR
Now Péter sá-t with-út in the pá-lace: and a dām-sel cá-me

TENOR
un-to him, sáy-ing: Thóu ál-so wast with Jé-sus of Gá-li-lee.

NARRATOR **TENOR**
But he denied be-fó-re them ál-l, sáy-ing: I knó-w not whát thou sáy-est.

NARRATOR
And whén he was gó-ne out into the pó-rch, a-nó-ther máid

TENOR
sá-w him, and sáid un-to thém that were thére: Thís féllow was ál-so with Jé-sus

NARRATOR **TENOR**
of Ná-za-reth. And agáin he denied with an óath: I dó not knó-w the mán.

NARRATOR
And áfter a whíle came únto him théy that stood bý, and sáid to Pé-ter:

CHORUS
Sú-re-ly thou ál-so art ó-ne of thém; for thy spéech be-wráy-eth thee.

or this:
mf Sú-re-ly thou ál--so art ó-ne of thém; for
mf Sú-re-ly thou ál-so art ó-ne of thém; for thy
mf Sú-re-ly thou ál-so art ó-ne of thém; for thy
mf Sú-re-ly thou ál-so art ó-ne of thém; for thy

thy spéech be-wráy-eth thee.
spéech be-wráy-eth thee.
spéech be-wráy-eth thee.
spéech be-wráy-eth thee.

NARRATOR **TENOR** **NARRATOR**
Then begán he to cúrse and to swéar, sáy-ing: I knó-w not the mán. And immé-dí-ately the cóck cré-w.

And Péter remémbered the wórd of Jésus, which sáid un - to hím:

Be-fóre the cóck crów, thóu shalt de - ný me thríce. And he wént óut,

and wépt bít-ter-ly. Whén the mórning was cóme, all the chéf priests and élders

of the péople took cóunsel a - gáinst Jé - sus, to pút him to déath. And whén

they had bóund him, they léd him awáy, and delívered hím to Póntius Pílate

the gó-vern-or. Then Júdas, whó had betráyed hím, whén he sáw that hé was

condémned, re - pént - ed him-sélf, and bróught agáin the thírty píeces

of sílver to the chéf priests and él - ders, sáy - ing: **TENOR** I have sín - ned,

in that I have betráyed the ín - no - cent blóod. And théy said: **NARRATOR**

CHORUS
Whát is thát to ús? See thóu to thát.

or this:

f
Whát is thát to ús? See thóu to thát.
f

NARRATOR
And he cást dónw the píeces of sílver in the tém-pie, and de-párt-ed: and wént

and háng-ed him-sélf. And the chéf priests took the síl-ver píe-ces, and said:

CHORUS

It is not lawful for to put them in-to the trea-su-ry: be-cause
 it is the price of blood. *or this* *mf* It is not law-ful for to put them
 It is not law-ful for to put them
 It is not law-ful for to put the
 It is not law-ful for to put them

be-cause it is the price of blood.
 in-to the trea-su-ry: be-cause it is the price of blood.
 is the price of blood.
 is the price of blood.

NARRATOR

And they took counsel, and bought with them the pot-ter's field, to bu-ry stran-gers
 in. Where-fore that field was called the field of blood, un-to this day.
 Then was fulfilled that which was spoken by Je-re-my the pro-phet, say-ing:

And they took the thirty pieces of sil-ver, the price of him that was valued,
 whom they of the children of Is-ra-el did val-ue: and gave them for the
 potter's field, as the Lord ap-point-ed me. And Jesus stood be-fore the go-vern-or,

TENOR

and the governor ask-ed him, say-ing: Art thou the King of the-Jews?

NARRATOR BASS NARRATOR

And Je-sus said un - to him: Thóu sáy-est. And wén he was accused of the

chief priests and éi-ders: he án-swer-ed nó-thing. Thén saith Pí-late ún-to him:

TENOR NARRATOR

Héar-est thou nó-t hów many things they wít-ness a-gáinst thee? And he ánswered him

to né-ver a wórd, in - somúch that the góvornor már-vei-led gréat-ly.

Nów at thát féast the governor was wónt to rélease unto the péople a prisoner,

whóm they wóuld. And they had thén a nó-ta-ble prí-son-er, cáll-ed Ba-rab-bas.

Thére-fore wén they were gá-ther-ed to-gé-ther, Pí-late sáyed ún-to thém:

TENOR

Whóm will yé that Í release unto you: Ba-ráb-bas, or Je - sus, which is

NARRATOR

cáll-ed Chríst? For he knéw that for énvý they had de-lív-er-ed him.

Wén he was sèt-dówn on the júdge-ment seat, his wífe sent ún-to him, sáy-ing:

TENOR

Háve thou nóthing to dó-with thát júst mán: for Í have súffered mány things

NARRATOR

this dáy in a dréam be-cáuse of him. But the chief priests and éi-ders

d of the

o him:

wered him

at - ly.

prisoner,

rab-bas.

o them:

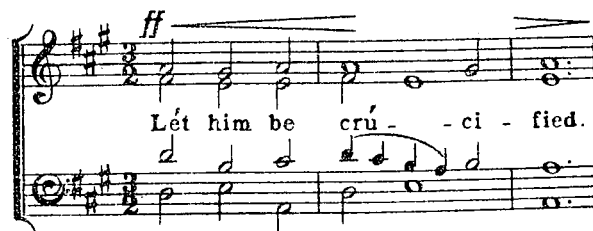
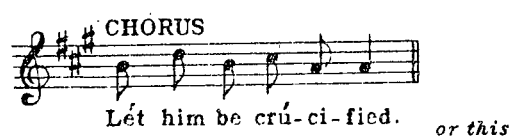
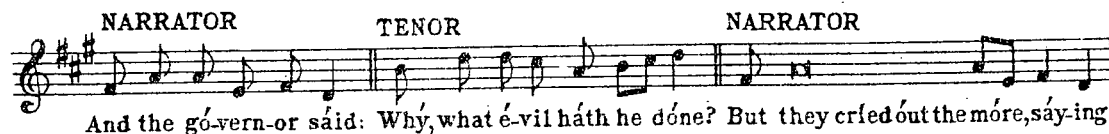
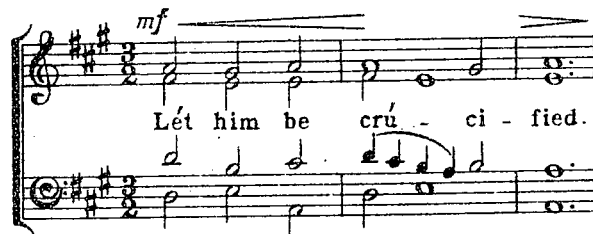
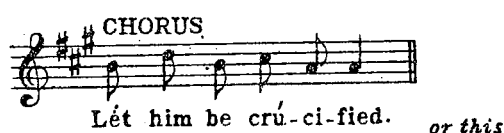
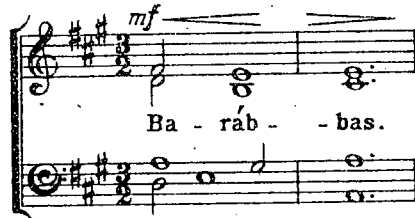
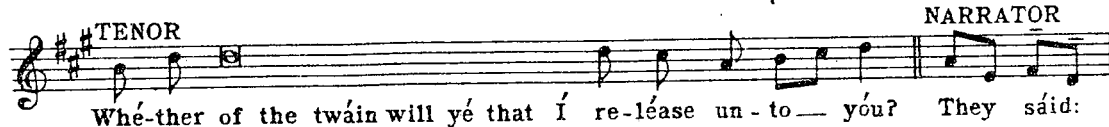
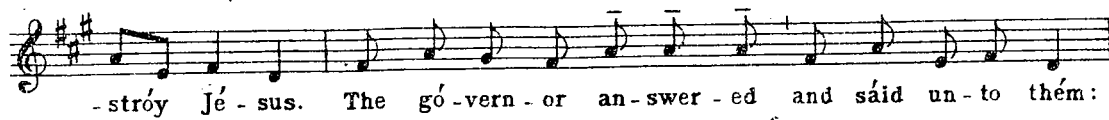
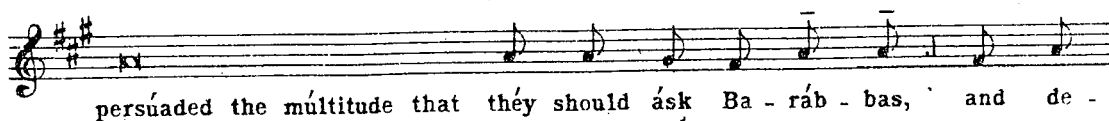
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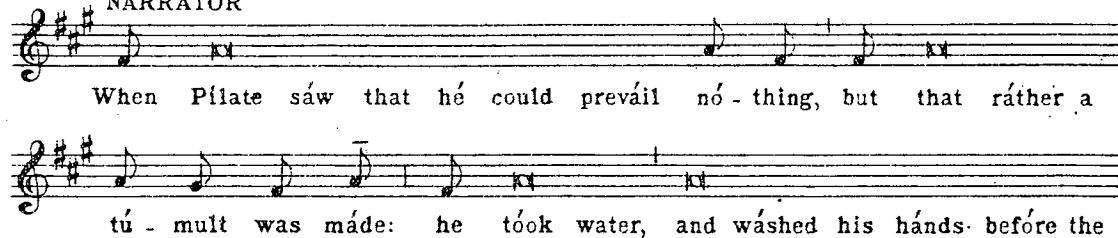
sáy-ing:

ay thínks

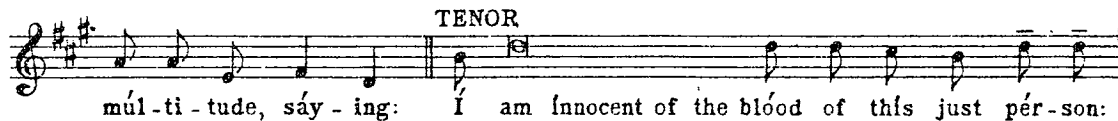
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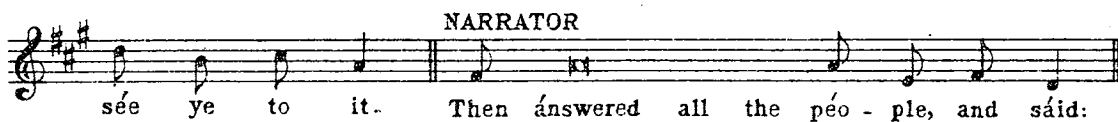
NARRATOR



TENOR



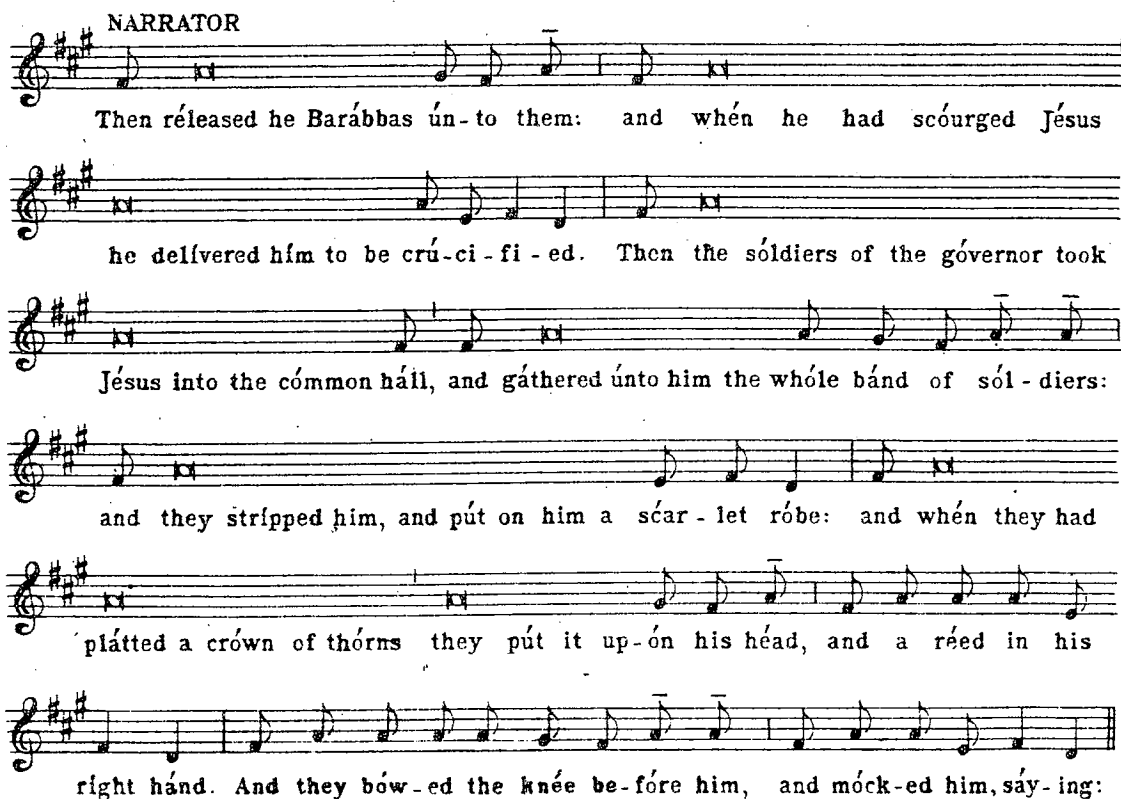
NARRATOR



CHORUS



NARRATOR



CHORUS

Hail, King of the Jews. *or this* Hail, King of the Jews. King of the Jews.

NARRATOR

And they spit up - on him, and took the reed, and smote him on the head.
And after that they had mocked him they took the robe off from him, and put his
own rai-ment on him, and led him away to cru-ci-fy him. And as they came
out they found a man of Cyrène, Si-mon by name: him they compelled to bear
his cross. And when they were come unto a place called Golgo-tha, that is to say, a
place of a skull: they gave him vinegar to drink mingled with gall. And when he had
tasted there-of, he would not drink. And they crucified him, and part-ed his gar-ments,
cast-ing lots: that it might be fulfilled, which was spoken by the Pro-phet:
They part-ed my gar-ments a-mong them, and upon my vesture did they cast lots.
And sitting down they watch-ed him there. And set up over his head his

ác-cu-sá-tion wrít - ten: This is Jésus the Kíng of the Jéws. Thén were there
 twó thíeves crú-ci-flí - ed wíth him: óne on the ríght hánd, and a - nó-ther on the léft.
 And théy that pássed bý re - víl - ed him, wág-ging their héads, and sáy - ing:

CHORUS

Thóu that de-stróy - est the tem-ple, and búild - est ít in thrée dáys:
 sáve thy-sélf. If thou bé the Soñ of Gód, come dówn from the cróss.

or this

Thóu that de - stróy - est the tem - ple, and búild - est ít in
 and búild - est ít in thrée

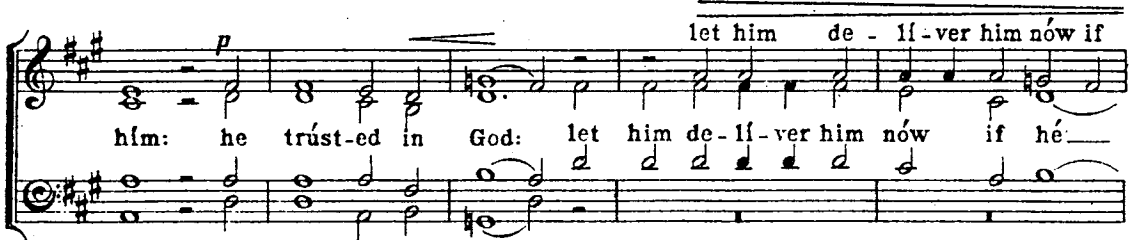
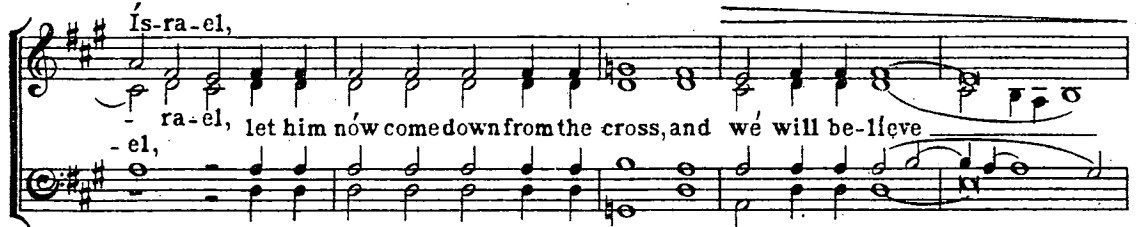
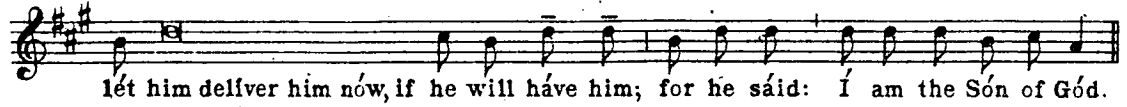
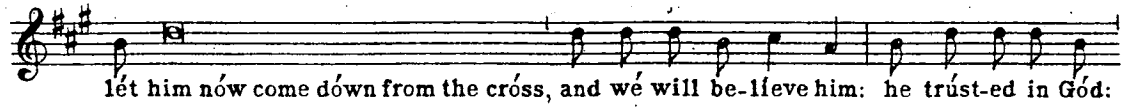
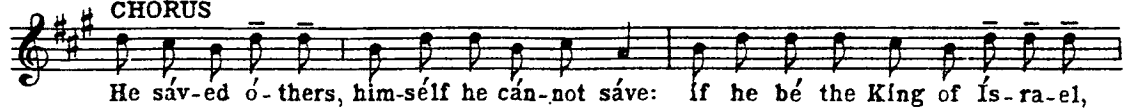
sáve thy - self. *ff*
 thrée dáys: sáve thy - self. if thóu be the
 dáys: sáve thy - self.

come dówn from the cróss.
 Gód, come dówn from the cróss.
 Soñ of Gód, come dówn from the cróss.
 come dówn from the cróss.

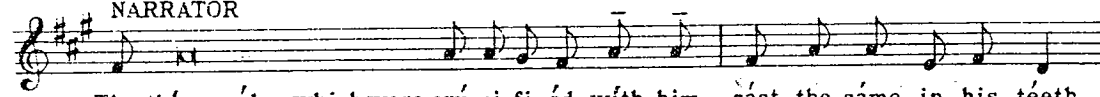
NARRATOR

Líke-wise álso the chíef prísts móck - ing him, wíth the scríbes and él - ders sáid:

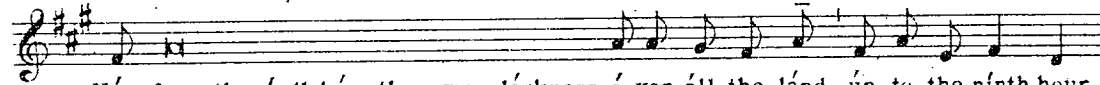
CHORUS



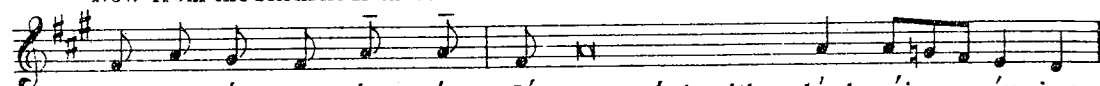
NARRATOR



The thieves álso, which were crú-ci-fi-éd with him, cást the sáme in his téeth.



Nów from the síxth hóur there was dárkness ó-ver ál the lánd ún-to the nínth hóur.



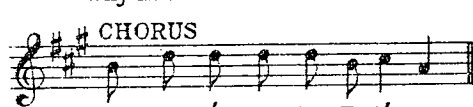
And a - bót the nínth hóur Jé - sus críed with a lóud vóice, sáy - ing:



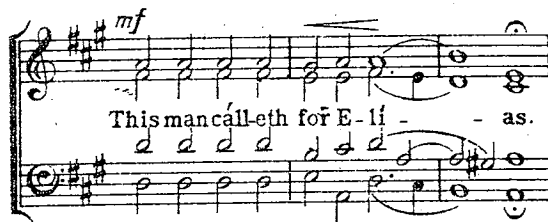
E - li, E - li, lá - ma sa - bac - thá - ni? That is to sáy: My Gód, my Gód,



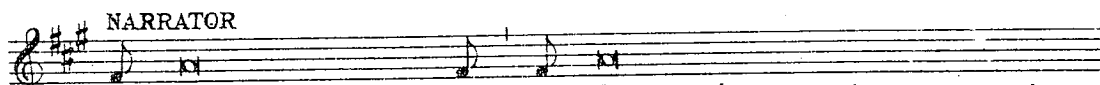
why hast thou for - sá - ken me? Sóme of thé m that stóod there, wén they héard that, sáid:



This man cáll-eth for E - lí - as. *or this*



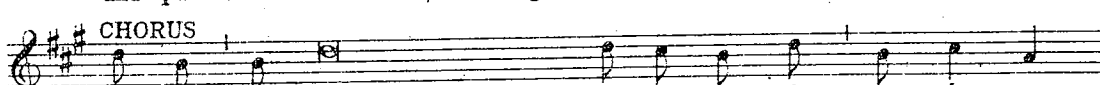
This man cáll-eth for E - lí - as.



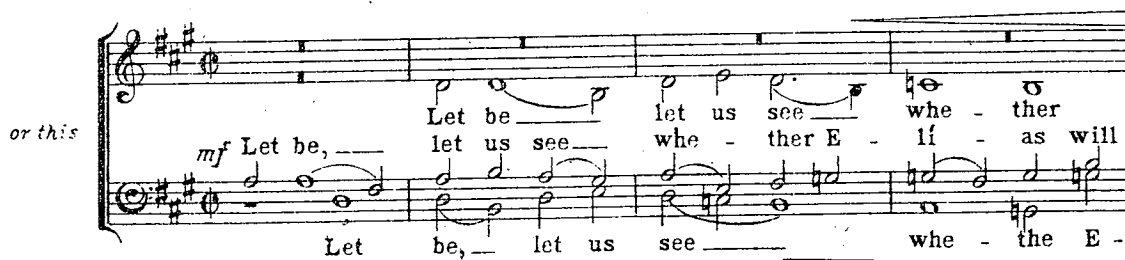
And stráightway óne of them rán, and tóok a spúnge, and fílléd it with vínegar,



and pút it on a réed; and gáve him to drínk. The rést sáid:



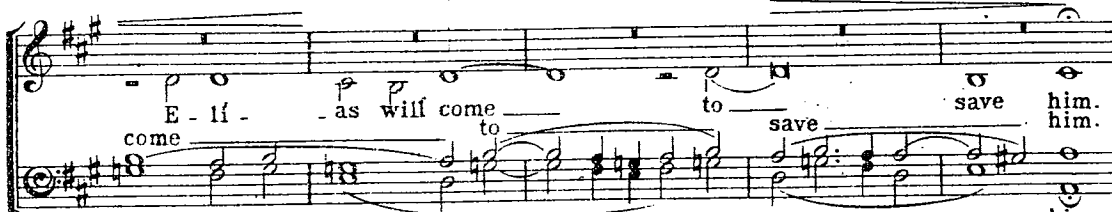
Let be, let us sée whether E - lí - as will cóme to sáve him.



mf Let be, let us see whe - ther

Let be, let us see whe - ther E - lí - as will

Let be, let us see whe - the E -



E - lí - as will come to save him.

come to save him.

- lí - as will come to save him.

NARRATOR

Jé-sus, when he had cried again with a loud voice: yíeld-ed úp the ghóst.
Then all genuflect and pause awhile.

NARRATOR

And, behóld, the véil of the témples rént in twáin from the tóp to the

bót - tom: and the éarth did quáke, and the rócks rént; and the

gráves were ó - pen - ed: and mány bódies of the sáints which

slépt a - rose; and came óut of the gráves áfter his

ré - sur - réc - tion, and wént into the hóly cíty, and appéared

un - to má - ny. Now when the centúron, and théy that were wíth him,

wátching Jé - sus, saw the éárthquake, and thóse thíngs that were dóne,

CHORUS

they féar - ed gréat - ly, sáy - ing: Trú - ly this was the Són of Gód.

was the Són of Gód.
Trú - ly this was the Són of Gód.
was the Són of Gód.
was the Són of Gód.

NARRATOR

And mány wómen were thére behólding a - fár off, which fóllowed Jésus

from Gáilíee, mínister-ing un - to hím: a - móng which was Máry Magdalé-
 ne, and Máry the móther of Jámes and Jó-ses, and the móther of
 Zé - be-dee's chíl - dren. Whén the éven was cóme, there cáme a rích man
 of Arimathéa, nám - ed Jó - seph, who álso himsél'f was Jé - sus' dis -
 cí - ple. He wént to Pí - late, and bégged the bó - dy of Jé - sus.
 Then Pílate commánded the bódy to be de - lí - ver - ed.
 And when Jóseph had tá - ken the bó - dy, he wrápped it in a
 cléan li - nen clóth; And láid it in his ówn new tómb, which he had héwn out
 in the rók. And he rólled a gréat stóne to the dóor of the
 sé - pul - chre, and de - párt - ed. And there was Máry Magdaléne, and the
 ó - ther Má - ry, sít - ting ó - ver a - gáinst the sé - pul - chre.

Then is said Cleanse my heart and a blessing is asked and incense brought. That which follows is sung by the Priest (or Deacon) in the tone of the Gospel, or as follows:

GOSPEL TONE (*ad libitum*)

Now the next day, that followed the day of the

Pre-pa - rá - tion, the chief priests and Pharisees came together un -

to Pí - late, say - ing: Sir, we remember that that

deceiver said, while he was yet a - live: Af - ter three days I will rise a - gain.

Com - - - mánd therefore that the sépulchre he made sùre until

the third day: lest his disciples come by night, and stéal him a - wáy,

and say unto the péople: He is rí - sen from the déad:

So the lást ér - ror shall be wórse than the first.

Pí - - late said un - to thém: Ye have a wáitch,

gó your wáy, máke it as sùre as ye cán. So they wént,

and máde the sé - pul - chre sùre, séal - ing the stóne, and sét - - ting a wáitch.