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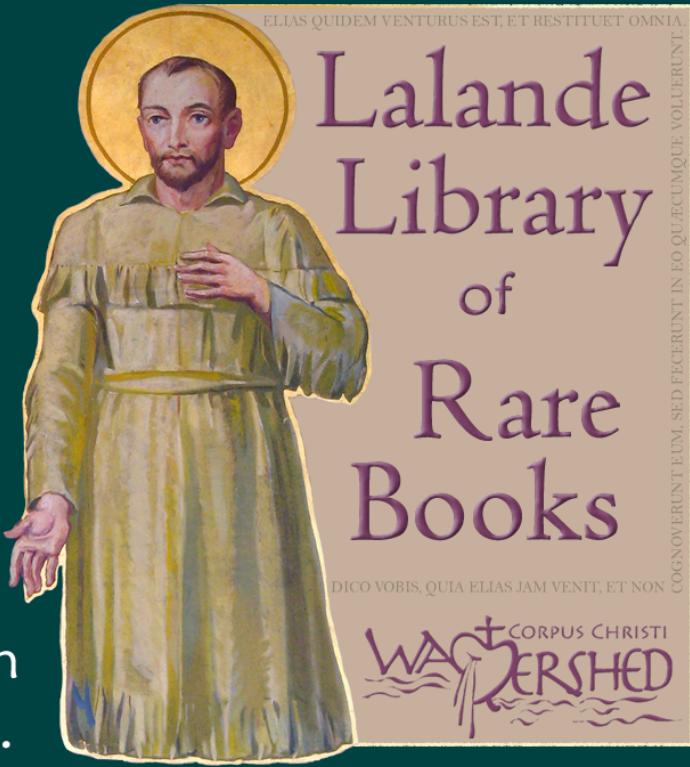
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**1911 :: Pustet *GRADUALE* :: PART 3 of 3**



# ORDINARIUM MISSÆ.

In Dominicis ad Aspersionem Aquæ benedictæ.

## EXTRA TEMPUS PASCHALE.

Antiph. VII.



- spér - ges me, \* Dó-mi - ne, hyssó - po, et mun-

dá-bor: la-vá - bis me, et su-per ni-vem de - albá - bor.

Ps. 50. Mi - se-ré-re me - i, De - us, \* se - cún-dum magnam mi-

se - ri - cór - di - am tu - am. Gló - ri - a Pa - tri, et Fí - li - o, et

Spi - rí - tu - i Sancto: \* Sic - ut e - rat in princí - pi - o, et nunc, et

semper, et in sáe - cu - la sáe - cu - ló - rum. A - men.

Repet. Ant. Aspérges me.

*¶ In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserére repetitur immediate Antiphona Aspérges me.*

## TEMPORE PASCHALI.

Scilicet a Dominica Paschæ usque ad Pentecosten inclusive.

Antiph.  
VIII.**V**

i - di a - quam \* e - gre - di - én - tem de tem-

plo,

a lá - te-re dex - tro, al - le - lú - ia: et

o-mnes, ad quos pervé-nit a - qua i - sta, sal - vi

fa - cti sunt, et di - cent, al-le-lú-ia, al - le - lú - ia.

Ps. 117. Con-fi - té-mi-ni Dómi-no quó-ni-am bo-nus: \* quó-ni-am

in sæ - cu - lum mi - se - ri - cór - di - a e-jus. Gló - ri - a Pa - tri,

et Fí - li - o, et Spi - rí - tu - i Sancto. \* Sic - ut e - rat in

prin - cí - pi - o, et nunc, et semper, et in sæ - cu - la sæ -

cu - ló - rum. A-men.

Repetitur Antiph. Vidi aquam.

V. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur: Allelúia.*)

R. Et salutáre tuum da nobis. (*Temp. Pasch. Allelúia.*)

V. Dómine exaúdi oratióne meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

*Oratio.*

**E**xaúdi nos, Dómine sancte, Pater omnípotens, ætérne Deus: et míttete dignéris sanctum Angelum tuum de cœlis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitan tes in hoc habitáculo. Per Christum Dóminum nostrum.

R. Amen.

### ALII CANTUS ad libitum.

#### I.

Antiph. VII.

A spér-ges me, \* Dó-mi-ne, hys-só-po, et mundá-bor:  
la-vá - bis me, et su-per ni-vem de - al-bá - bor.

Ps. Miserére, *ut supra*, 1\*

#### II.

Antiph. IV.

A spér-ges me, \* Dó-mi-ne, hys-só-po, et mundá-bor:  
la-vá - bis me, et su-per ni-vem de - albá - bor. Ps. 50. Mi - se -  
ré - re me - i De - us, \* se - cún - dum mag - na - mi - se - ri - cór - di - am

## I. Tempore Paschali.

tu - am. Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i  
 Sancto. \* Sic - ut e - rat in prin - cí - pi - o, et nunc, et semper,  
 et in sáe - cu - la sáe - cu - ló - rum. A-men.

## I. Tempore Paschali.

(Lux et origo.)

VIII.

Ký - ri - e \* e - lé - i - son. ij. Chri - ste  
 e - lé - i - son. ij. Ký - ri - e e - lé - i - son. ij.  
 Ký - ri - e e - lé - i - son.

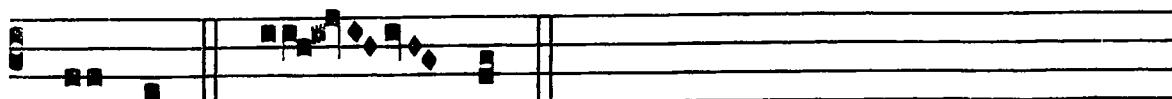
IV.

Glo - ri - a in ex - cé - sis De - o. Et in ter - ra pax  
 ho-mí - ni - bus bo - næ vo - lun - tár - tis. Laudá - mus te. Be - ne - dí -

## I. Tempore Paschali.

5\*

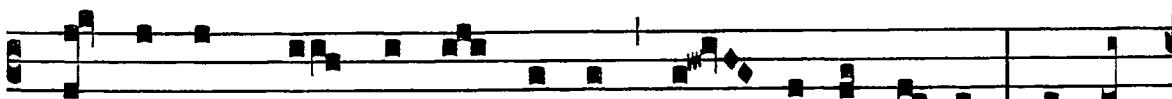
ci - mus te. Ad-o-rá-mus te. Glo - ri - fi - cá-mus te.  
Grá - ti - as á - gimus ti - bi propter magnam gló - ri - am tu - am.  
Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní - po -  
tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste. Dó -  
mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tri - s. Qui tol - lis  
peccá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis peccá - ta  
mundi, sús - ci - pe depre - ca - ti - ó - nem no - stram. Qui se - des ad  
déx - te - ram Pa - tri - s, mi - se - ré - re no - bis. Quó - ni - am tu so - lus  
sanctus. Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,  
Je - su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a De - i



Pa - tris. A - - men.



**S**anctus, \* Sanctus, Sanctus Dómi-nus De - us Sá·ba - oth.



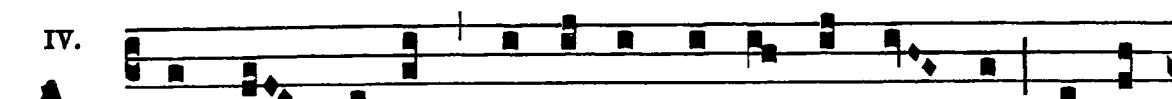
Ple - ni sunt cœ - li et ter·ra gló - ri - a tu-a. Ho-sán-



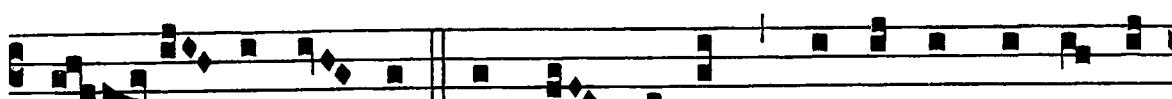
na in ex - cé-l-sis. Be-ne - dí-ctus qui ve-nit in nó - mi-ne



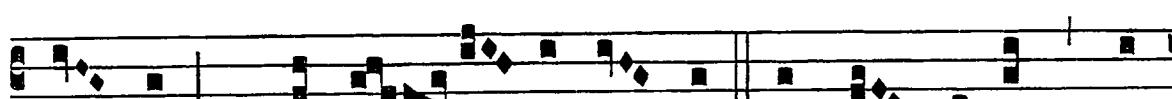
Dó-mi-ni. Ho - sán-na in ex-cél - sis.



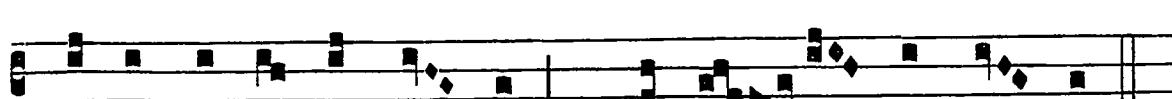
**A** - gnus De - i, \* qui tol-lis pec-cá - ta mun - di: mi - se-



ré - - re no - bis. A-gnus De - i, \* qui tol-lis pec-cá - ta



mun - di: mi - se - ré - - re no - bis. A-gnus De - i, \* qui

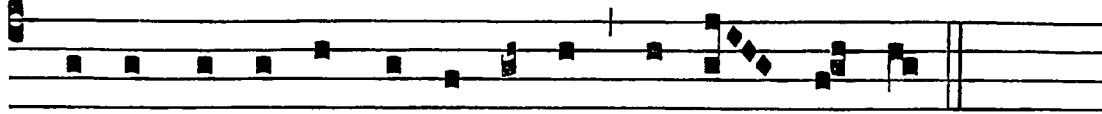


tol-lis pec-cá - ta mun - di: do-na no - - bis pa - cem.

## II. In Festis Solemnibus.

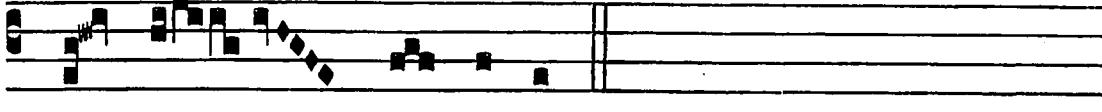
7\*

A Missa Sabbati Sancti usque ad Sabbathum in Albis inclusive.

VIII. 

**I** - te, mis - sa est, al - le - lú - ia, al - le - lú - ia.  
De - o grá - ti - as, al - le - lú - ia, al - le - lú - ia.

Ab Octava Paschæ ad Sabbathum IV Temporum Pentecostes inclusive.

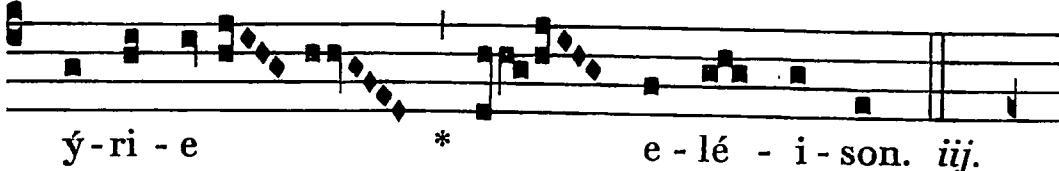
VII. 

**I** - te, mis - sa est.  
De - o grá - ti - as.

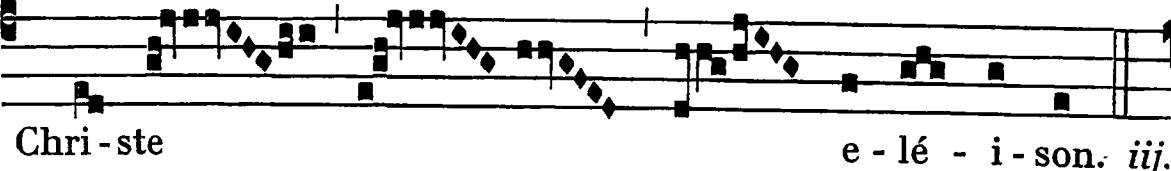
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## II. In Festis Solemnibus. I.

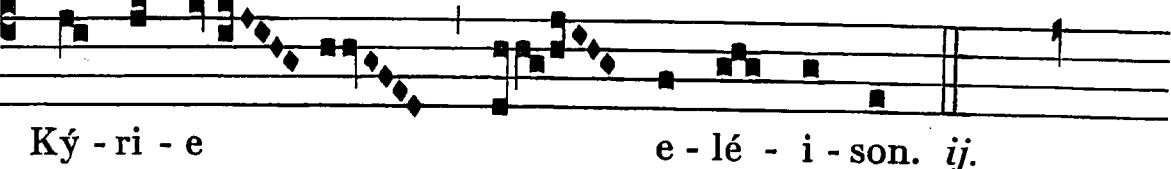
(Kyrie fons bonitatis.)

m. 

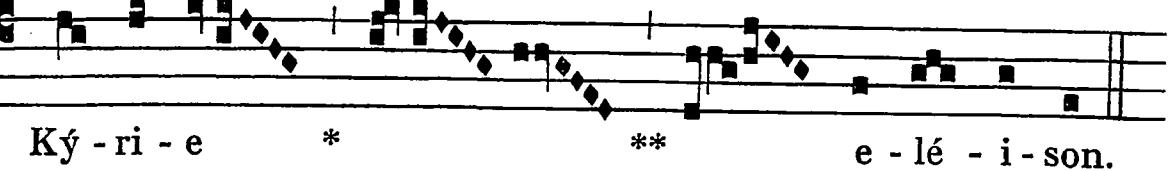
**K** ý - ri - e \* e - lé - i - son. ij.



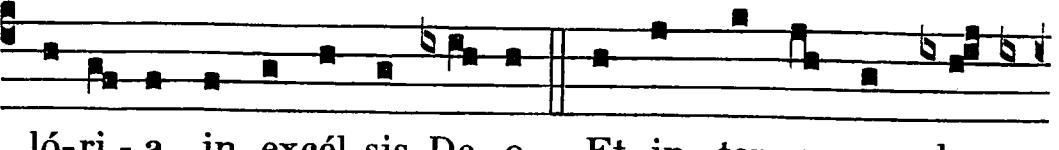
Chri - ste e - lé - i - son. ij.



Ký - ri - e e - lé - i - son. ij.

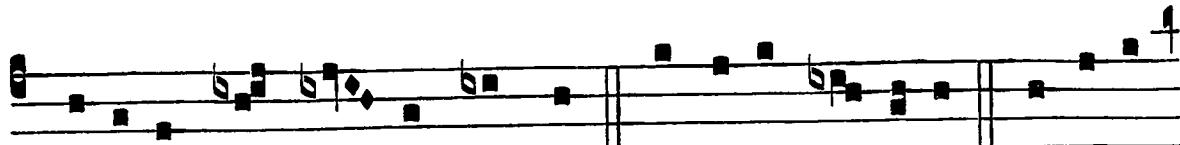


Ký - ri - e \* \*\* e - lé - i - son.

I. 

**G** ló - ri - a in excél - sis De - o. Et in ter - ra pax ho-

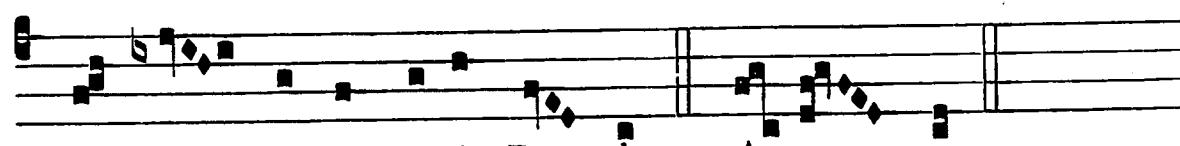

 mí - ni - bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí-ci-  
 mus te. Ad-o-rámus te. Glo - ri - fi - cá - mus te. Grá - ti - as  
 á - gimus ti - bi propter ma - gnam gló - ri - am tu - am.  
 Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní-  
 po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su  
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.  
 Qui tol - lis pec - cá - ta mundi, mi - se - ré - re no - bis. Qui  
 tol - lis pec - cá - ta mun - di, sús - ci - pe depre - ca - ti - ó - nem  
 nostram. Qui se - des ad déxte - ram Pa - tris, mi - se - ré - re no - bis.



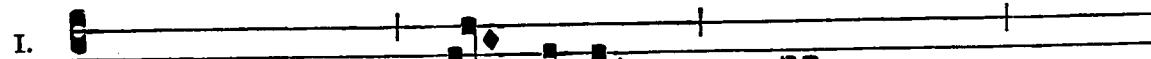
Quó-ni-am tu so - lus sanctus. Tu so-lus Dóminus. Tu so-lus



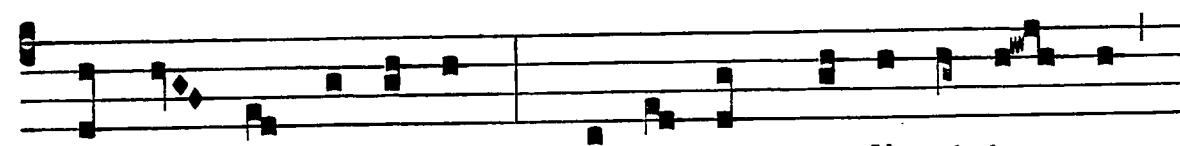
Al - tís-si-mus, Je - su Chri-ste. Cum Sancto Spí - ri - tu,



in gló - ri - a De - i Pa - tris. A - men.



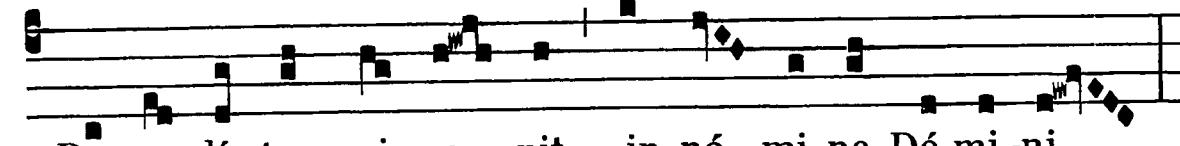
**S**an - ctus, \* San - ctus, San - ctus Dómi-



nus De - us Sá-ba - oth. Ple-ni sunt cœ-li et ter - ra



gló - ri - a tu - a. Ho-sán-na in ex-cél-sis.



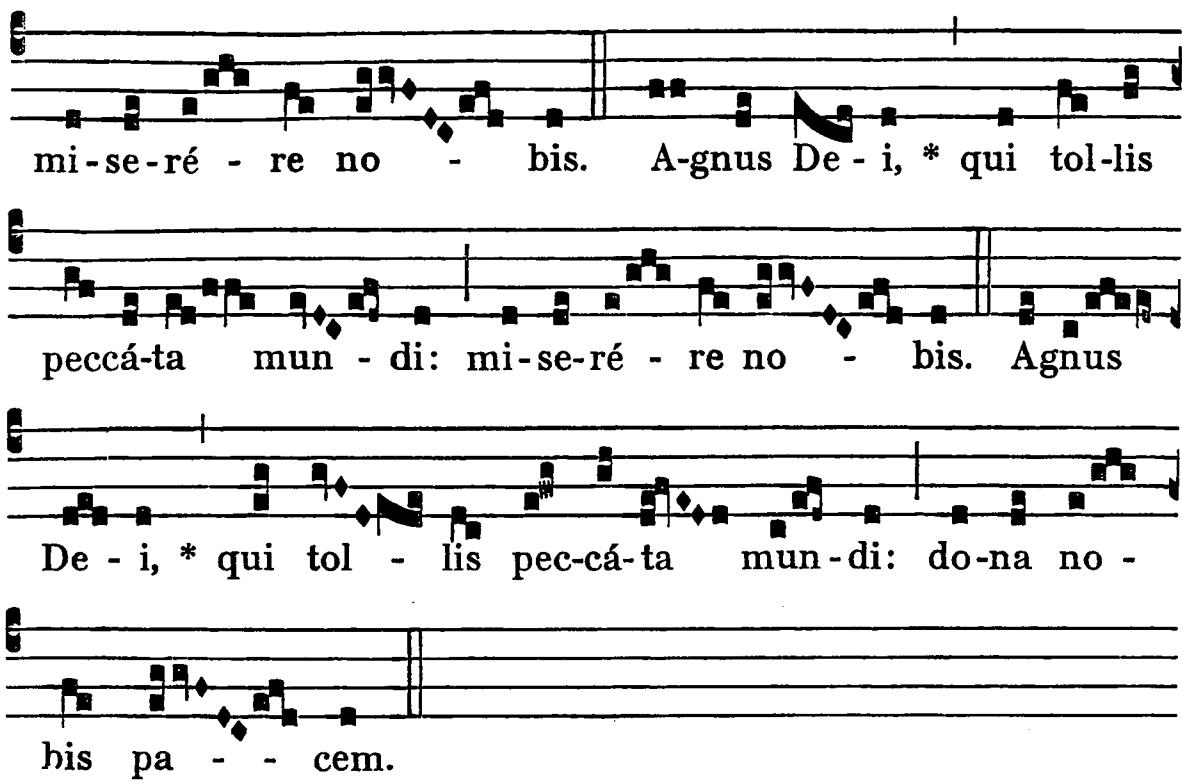
Be-ne-dí-ctus qui ve - nit in nó - mi-ne Dó-mi - ni.

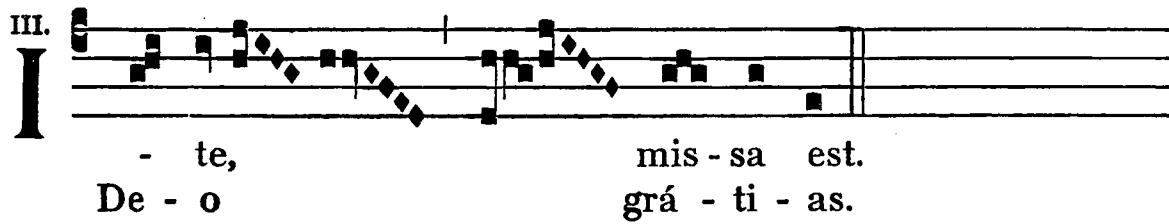


Ho - sánna in ex-cél - sis.

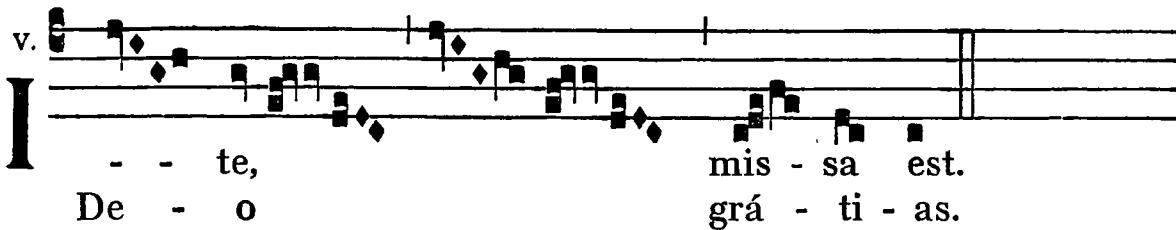


**A** - gnus De - i, \* qui tol - lis peccá-ta mun-di:


 mi-se-ré - re no - bis. A-gnus De - i, \* qui tol-lis  
 peccá-ta mun - di: mi-se-ré - re no - bis. Agnus  
 De - i, \* qui tol - lis pec-cá-ta mun-di: do-na no -  
 bis pa - - cem.

**III.** 
 I - te, mis - sa est.  
 De - o grá - ti - as.

*Vel secundum communiorem usum.*

**v.** 
 I - - te, mis - sa est.  
 De - o grá - ti - as.

**v.** 
 B e-ne-di-cámus Dó - - - - mi - no.

### III. In Festis Solemnibus. 2.

(Kyrie Deus sempiterne.)

IV.

Musical notation for Kyrie Deus sempiterne, consisting of six staves of square neumes on four-line staffs. The lyrics are:

Ký - ri - e \*      e-lé - i - son. Ký - ri - e  
 e-lé - i - son. Ký - ri - e      e-lé - i - son.  
 Chri - ste      e-lé - i - son. Chri - ste  
 e-lé - i - son. Chri - ste      e - lé - i - son.  
 Ký - ri - e      e-lé - i - son. Ký - ri - e  
 e - lé - i - son. Ký - ri - e      \*  
 \*\*      e - lé - i - son.

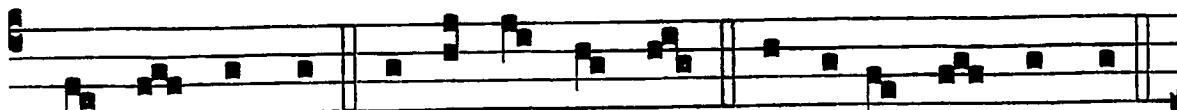
VIII.

**G**

Musical notation for Gloria in excelsis Deo, consisting of three staves of square neumes on four-line staffs. The lyrics are:

ló - ri - a in ex-cél-sis De - o. Et in ter-ra pax  
 ho-mí-ni-bus bo-næ vo - luntá-tis. Lau-dá-mus te. Be-ne-

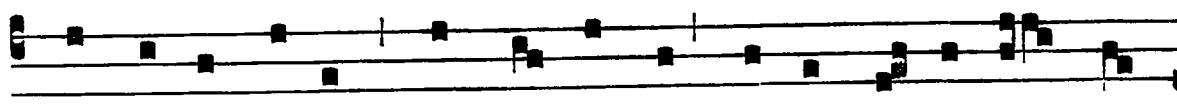
## III. In Festis Solemnibus.



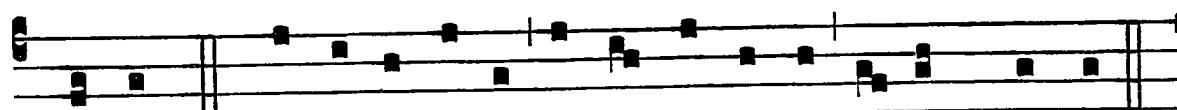
dí - ci - mus te. Ad-o - rá - mus te. Glo - ri - fi - cá - mus te.



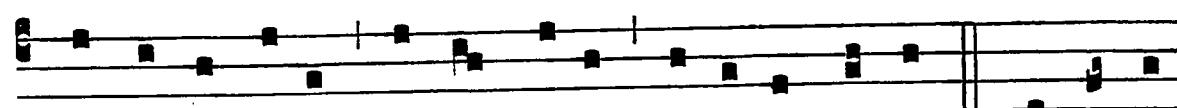
Grá - ti - as á - gi - mus ti - bi propter ma - gnam gló - ri - am tu - am.



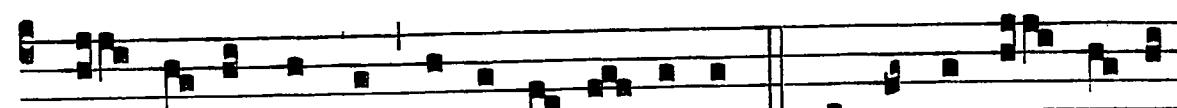
Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter o - mní -



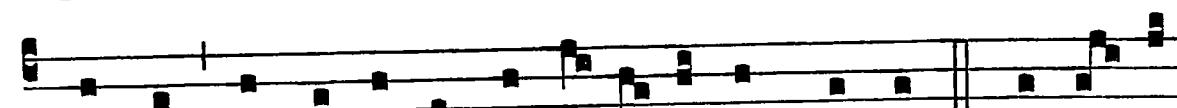
po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.



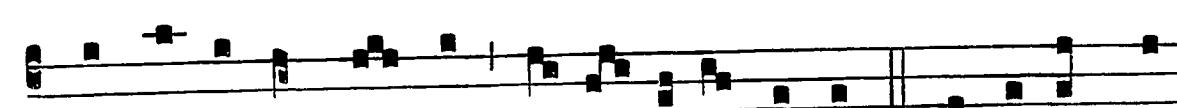
Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui tol - lis



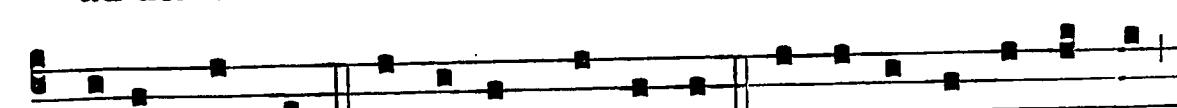
pec - cá - ta mundi, mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta



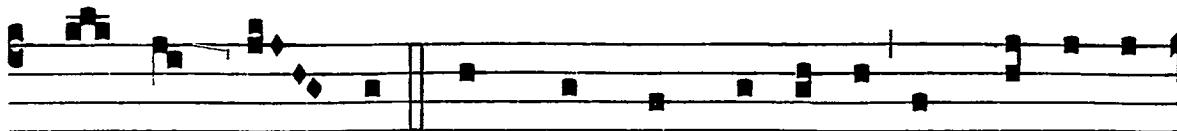
mun - di, sús - ci - pe de - pre - ca - ti - ó - nem nostram. Qui se - des



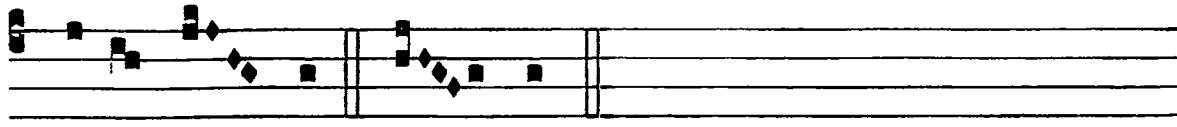
ad déxe - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu



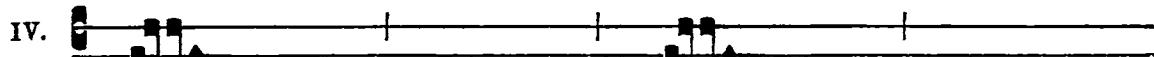
so - lus sanctus. Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,



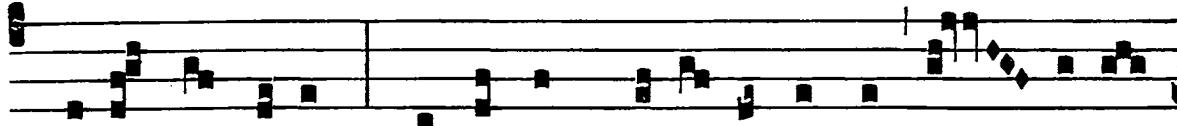
Je - su Chri - ste. Cum San-cto Spí - ri - tu in gló - ri - a



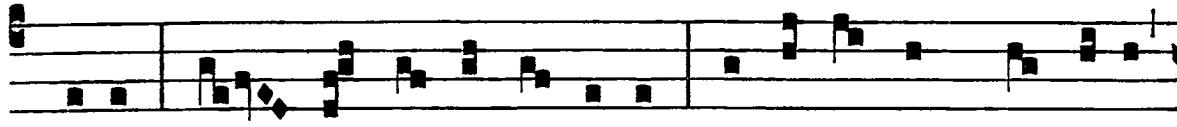
De - i Pa - tris. A - men.



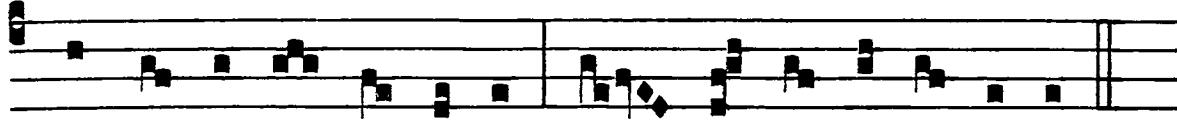
**S**an - ctus, \* San - ctus, San - ctus Dó - mi - nus



De - us Sá - ba - oth. Ple - ni sunt cœ - li et ter - ra gló - ri - a

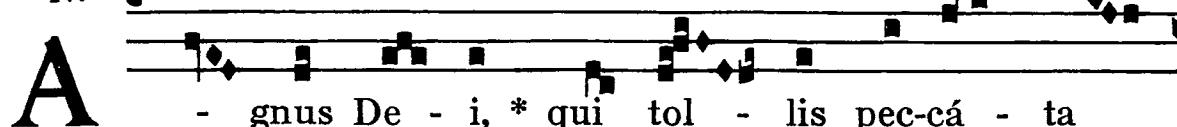


tu - a. Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit

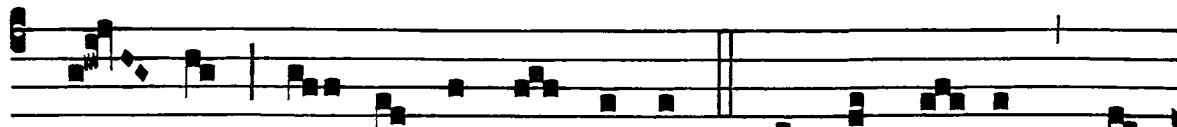


in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

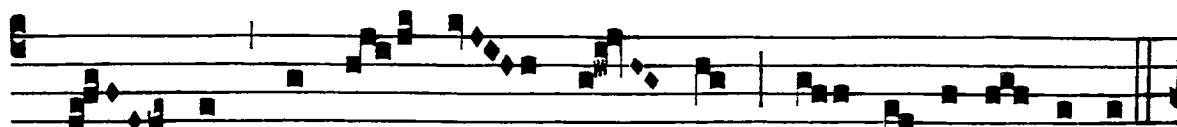
IV.



**A**gnus De - i, \* qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis. Agnus De - i, \* qui



tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, \* qui tol - lis pec-cá - ta mun - di:  
do - na no - bis pa - cem.

Ite, missa est, *vel* Benedicámus Dómino, *ut in fine Missæ præcedentis, secundum communiorum usum.*

## IV. In Festis Duplicibus. I.

(Cunctipotens Genitor Deus.)

I.

K y - ri - e \* e - lé - i - son. ij. Chri -  
ste e - lé - i - son. ij. Ký - ri - e e -  
lé - i - son. ij. Ký - ri - e \* \*\* e - lé - i - son.

IV.

G ló - ri - a in excél - sis De - o. Et in ter - ra pax ho -  
mí - ni - bus bo-næ vo - lun - tár - tis. Laudámus te. Be - ne - dí -  
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.

## IV. In Festis Duplicibus.

15\*

Grá - ti - as á - gimus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cœ - lé - stis, De - us Pa - ter omní -  
po - tens. Dómi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.

Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris. Qui tol - lis  
peccá - ta mu - ndi, mi - se - ré - re no - bis. Qui tol - lis  
peccá - ta mun - di, sús - ci - pe de - pre - ca - ti - ó - nem no - stram.

Qui se - des ad déx - te - ram Pa - tris, mi - se - ré - re no - bis.

Quó - ni - am tu so - lus san - ctus. Tu so - lus Dó - mi - nus.

Tu so - lus Altís - si - mus, Je - su Chri - ste. Cum San - cto  
Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - - men.

VIII.

**S**an - ctus, \* San-ctus, San - ctus Dó-mi-nus De - us

Sá - ba - oth. Ple-ni sunt cœ - li et ter-ra gló - ri - a tu - a.

Ho - sán-na in ex - cé - sis. Be-ne-dí - ctus qui ve - nit  
in nó-mi-ne Dó - mi - ni. Ho - - sánnna in ex -  
cé - - sis.

VI.

**A** - gnus De - i, \* qui tol-lis peccá - ta mun-di: mi-se-

ré - re no - bis. A·gnus De - i, \* qui tol-lis peccá - ta mundi:  
mi - se - ré - re no - bis. A·gnus De - i, \* qui tol-lis peccá - ta

mun-di: do-na no - bis pa - cem.

V. In Festis Duplicibus.

17\*

I. I - te, mis-sa est.  
De - o grá - ti - as.

B. B e-ne-di-cá-mus Dó mi-no.

V. In Festis Duplicibus. 2.

(Kyrie magnæ Deus potentiae.)

VIII. K ý - ri - e \* e - - lé - i - son. ij.

Chri - ste e - lé - i - son. ij. Ký - ri - e \*

e - - lé - i - son. ij.

VIII. G ló - ri - a in ex-cél-sis De - o. Et in ter-ra pax

ho - mí - ni - bus bo-næ vo - lun - tár - tis. Laudá - mus te.

Be-ne - dí - ci - mūs te. Ad-o - rámus te. Glo-ri - fi - cá - mus te.

## V. In Festis Duplicibus.

Grá - ti - as á - gi-mus ti - bi pro-pter magnam gló - ri - am  
 tu - am. Dó - mi - ne De - us, Rex cœ-lé - stis, De - us Pa - ter  
 o - mní - po - tens. Dó - mi - ne, Fi - li u - ni - gé - ni - te Je - su  
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us  
 Pa - tris. Qui tol - lis peccá - ta mundi, mi - se - ré - re  
 no - bis. Qui tol - lis peccá - ta mun - di, sús - ci - pe de - pre -  
 ca - ti - ó - nem no - stram. Qui se - des ad déxte - ram Pa - tris,  
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus sanctus.  
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus, Je - su  
 Chri - ste. Cum San - cto Spí - ri - tu, in gló - ri - a De - i

Pa - tris. A - - - men.

IV.

**S**an - ctus, \* San - ctus, San - ctus Dó-mi-nus De - us

Sá - ba - oth. Ple-ni sunt cœ-li et ter-ra gló-ri - a

tu - a. Ho - sán-na in ex-cél - sis. Be-ne-dí-ctus

qui ve - nit in nó - mi - ne Dó-mi - ni. Ho - sán-na in

ex-cél - sis.

IV.

**A** - - gnus De - i, \* qui tol - lis pec - cá - ta

mun - di: mi-se-ré - re no - bis. A - gnus De - i, \*

qui tol - lis pec - cá - ta mun - di: mi - se - ré - re

no - bis. A - gnus De - i, \* qui tol - lis pec - cá - ta

## VI. In Festis Duplicibus.

Musical notation for the first section of the Mass setting, featuring two staves. The top staff is labeled "VIII." and the bottom staff has a large initial "I". The lyrics "mun - di: dona no - bis pa - cem." are written below the top staff, and "te, mis-sa est. De - o grá - ti - as." are written below the bottom staff. The music consists of square neumes on a four-line staff.

## VI. In Festis Duplicibus. 3.

(Kyrie Rex Genitor.)

Musical notation for the Kyrie Rex Genitor section, featuring five staves. The first staff is labeled "VII." and has a large initial "K". The lyrics "Ký-ri - e \* e - lé - i-son. Ký-ri - e e -" are written below the first staff, and "lé - i-son. Ký-ri - e e - lé - i-son. Chri - ste" are written below the second staff. The music consists of square neumes on a four-line staff.

The subsequent staves continue the musical line, with lyrics appearing below each staff:

- Staff 3: "e - lé - i-son. Chri - ste e - lé - i-son. Chri - ste"
- Staff 4: "e - lé - i-son. Ký-ri - e e - lé - i-son. Ký - ri -"
- Staff 5: "e e - lé - i-son. Ký-ri - e \*
- Staff 6: "e - lé - i-son. \*\*"

VIII.

**G**

ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-

nibus bonæ vo-luntá-tis. Lau-dámus te. Bene-dí-cimus te.

Ado-rámus te. Glo-ri-fi-cámus te.

Grá-ti-as á-gimus

ti-bi propter ma-gnam gló-ri-am tu-am. Dómi-ne De-us,

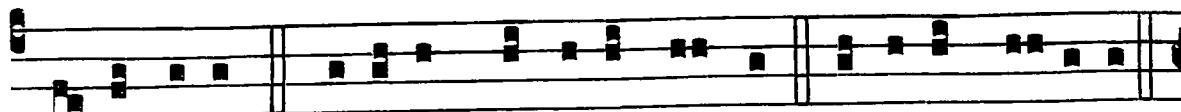
Rex cœ-lé-stis, De-us Pa-ter omní-po-tens. Dómi-ne Fi-li

u-ni-gé-ni-te Je-su Christe. Dómi-ne De-us, Agnus De-i,

Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se-ré-re

no-bis. Qui tol-lis peccá-ta mun-di, sús-ci-pe depre-ca-ti-

ó-nem nostram. Qui se-des ad déxte-ram Pa-tris, mi-se-



ré - re nobis. Quó-ni - am tu so-lus sanctus. Tu so-lus Dóminus.



Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,

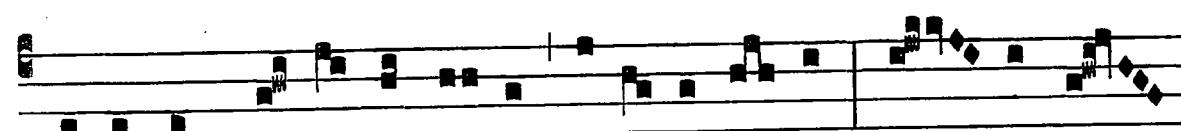


in gló - ri - a De - i Pa-tris. A - men.

III.



**S**anctus, \* Sanctus, Sanctus Dóminus De - us Sába - oth.



Ple-ni sunt cœ-li et ter-ra gló - ri - a tu - a. Ho - sánna

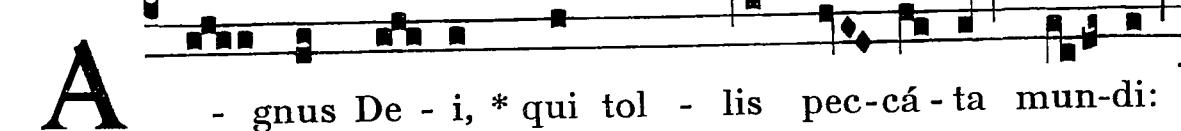


in ex-cél - sis. Bene-díctus qui ve-nit in nó - mi-ne Dómi-ni.

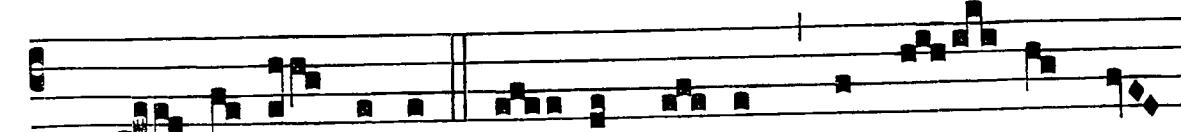


Ho - sánna in ex-cél - sis.

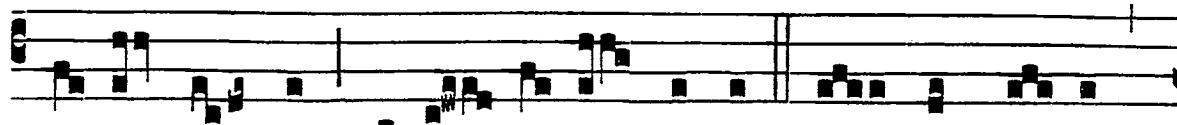
VIII.



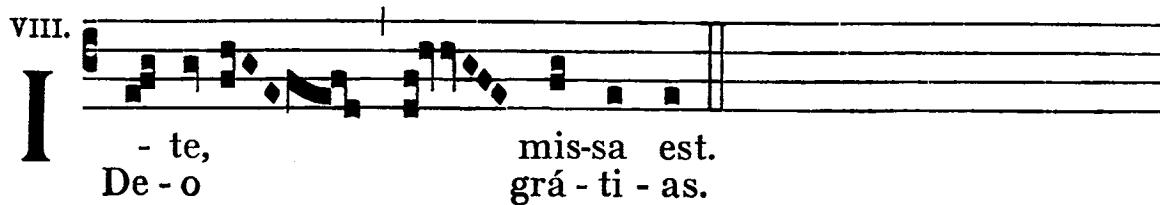
**A** - gnus De - i, \* qui tol - lis pec-cá - ta mun-di:



mi-se - ré-re no-bis. A - gnus De - i, \* qui tol - lis pec-

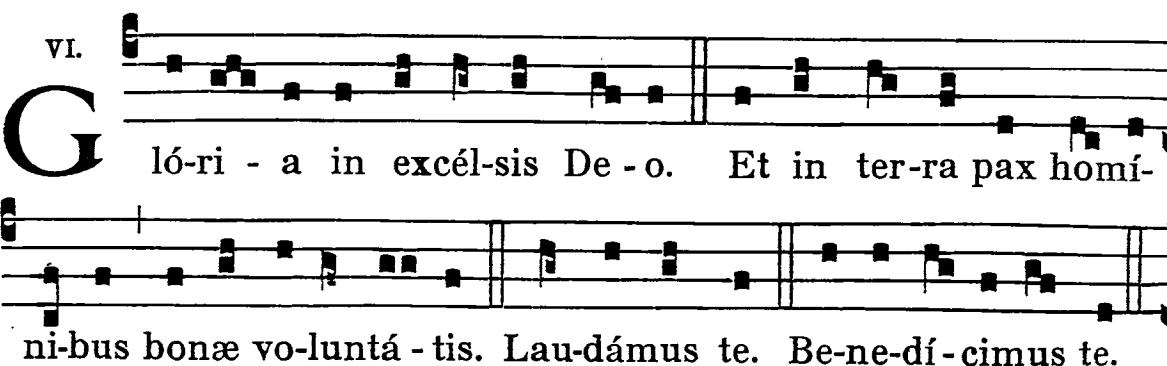
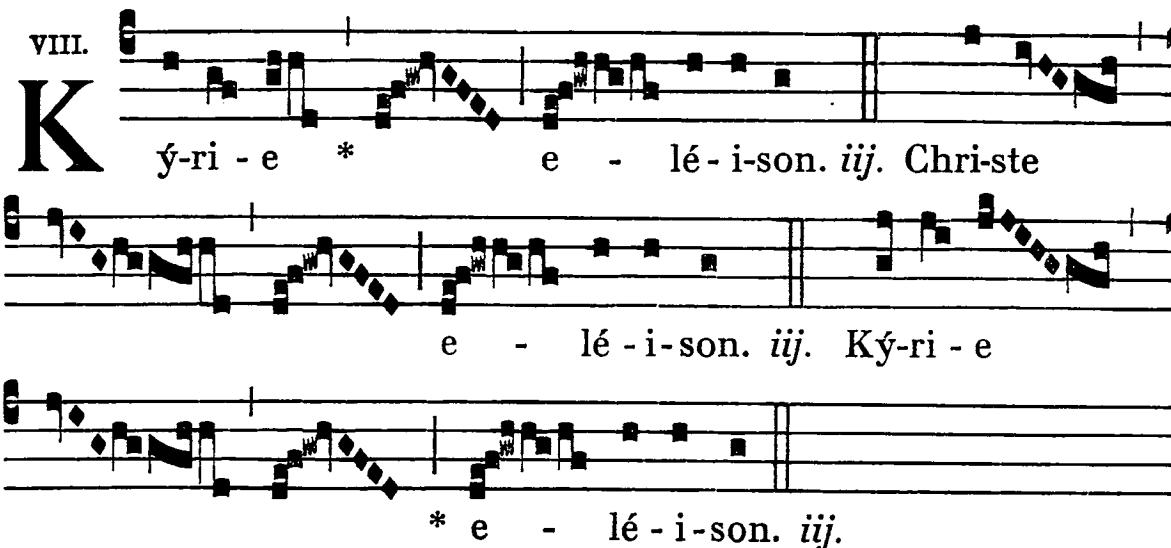


qui tol - lis pec - cá - ta mun-di: dona no-bis pa-cem.

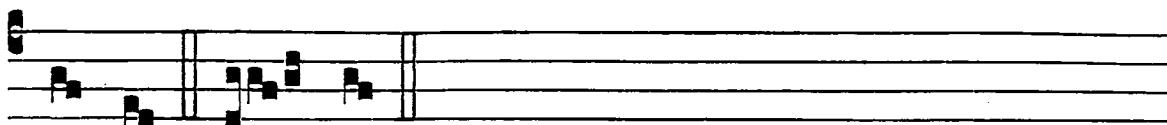


## VII. In Festis Duplicibus. 4.

(Kyrie Rex splendens.)



Ado - rámu - te. Glo - ri - fi - cámus te. Grá - ti - as á - gimus ti - bi  
 propter magnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cœ -  
 lé - stis, De - us Pa - ter omní - po - tens. Dómi - ne Fi - li u - ni -  
 gé - ni - te Je - su Chri - ste. Dó - mi - ne De - us, A - gnus De - i,  
 Fí - li - us Pa - tris. Qui tol - lis peccá - ta mundi, mi - se - ré - re no - bis.  
 Qui tol - lis peccá - ta mun - di, súsci - pe depre - ca - ti - ó - nem no - stram.  
 Qui se - des ad déxte - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am  
 tu so - lus sanctus. Tu so - lus Dó - minus. Tu so - lus Al - tís - si - mus,  
 Je - su Chri - ste. Cum San - cto Spí - ri - tu, in gló - ri - a De - i



VIII.

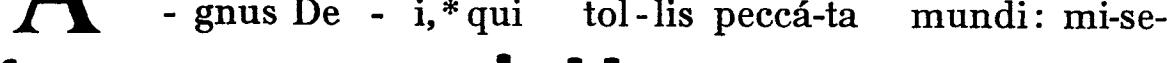
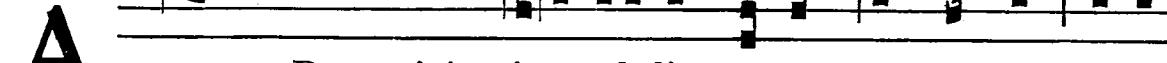
**S**an - ctus, \* San - ctus, San - - ctus Dó-mi-nus

De - us Sá - ba - oth. Ple-ni sunt cœ - li et ter - ra

gló - ri - a tu - a. Ho - sán-na in ex - cé - l - - sis.

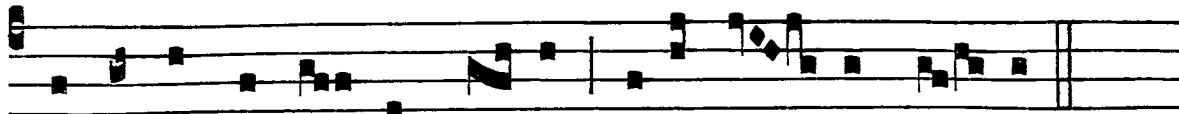
Be - nedí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.

Ho - sán-na in ex - cé - l - - sis.



ré - re no - bis. A-gnus De - i, \* qui tol - lis peccá-ta

mun-di: mi - se - ré - re no - bis. A-gnus De - i, \*



qui tol-lis pec-cá - ta mun-di: dona no - bis pa - cem.

viii.

**I** - te, mis-sa est.  
De - o grá - ti - as.

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### VIII. In Festis Duplicibus. 5.

(De Angelis.)

v.

**K** ý-ri - e \* e - lé - i-son. ij. Christe  
e - lé - i-son. ij. Ký-ri - e e -  
lé - i-son. ij. Ký-ri - e \* \*\* e - lé - i-son.

v.

**G** ló-ri - a in excél-sis De - o. Et in ter-ra pax ho-mí-  
nibus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus te.  
Ad-o-rá - mus te. Glo-ri - ficámus te. Grá - ti - as á - gimus ti - bi

propter magnam gló-ri - am tu-am. Dómine De-us, Rex cœlestis,  
De-us Pa-ter omni-po-tens. Dómine Fi-li uni-gé-ni-te Je-su  
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.  
Qui tol-lis peccá-ta mun-di, mi-se-ré - re no-bis. Qui tol-lis  
peccá-ta mundi, sús-ci-pe depre-ca-ti - ó-nem no-stram. Qui  
se-des ad déxte - ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu  
so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-simus,  
Je-su Chri-ste. Cum Sancto Spí - ri - tu, in gló-ri - a De - i  
Pa - tris. A - - men.

VI.

**S**

an - ctus, \* Sanctus, San - ctus Dó - mi-nus De - us

Sá

- - - ba - oth. Ple-ni sunt cœ - li et ter - ra

gló - ri - a

tu - a. Ho-sánna in ex-cél - sis. Be-ne-dí - ctus

qui

ve - nit in nó-mi-ne Dó - mi-ni. Ho - sán - na in

ex-cél

- - sis.

VI.

**A**

- gnus De - i, \* qui tol-lis peccá-ta mun-di: mi - se-

ré-re

no - bis. Agnus De - i, \* qui tol - lis peccá-ta mundi:

mi-se-ré-re

no - bis. A - gnus De - i, \* qui tol-lis peccá-ta

mun-di:

do-na no-bis pa - cem.

## IX. In Festis B. M. V.

29\*

v.  
**I** - te, mis-sa est.  
 De - o grá - ti - as.

v.  
**B** e-ne-di-cámus Dó - - - mi-no.



## IX. In Festis B. Mariæ V. I.

(Cum jubilo).

L  
**K** ý-ri - e \* e-lé-i-son. Ký-ri - e e-lé - i-son.

Ký-ri - e e-lé-i-son. Chri-ste e-lé - i-son. Chri -

ste e-lé-i-son. Chri-ste e-lé - i-son. Ký-ri - e

e-lé - i-son. Ký - ri - e e-lé - i-son. Ký-ri - e

\*                    \*\*                    e-lé - i-son.

VII.

**G**ló - ri - a in ex-cél-sis De - o. Et in ter-ra pax homí-  
 ni-bus bonæ vo-luntá - tis. Laudá - mus te. Be-ne - dí-cimus  
 te. Ad-o - rá-mus te. Glo-ri - fi-cá - mus te. Grá - ti - as á-gimus  
 ti-bi propter magnam gló - ri - am tu - am. Dómine De-us,  
 Rex cœ - lé-stis, De - us Pa-ter omní-po-tens. Dómi-ne Fi-li  
 u-ni-gé - ni-te Je-su Chri-ste. Dó - mi - ne De - us, Agnus De - i,  
 Fí - li - us Pa - tris. Qui tol-lis peccá - ta mundi, mi-se-ré - re no-bis.  
 Qui tollis peccá - ta mundi, sús - cipe depre-ca-ti - ó-nem nostram.  
 Qui se-des ad déx-te-ram Pa-tris, mi-se-ré - re no-bis. Quó-ni - am

tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-si-  
 mus, Je-su Chri - ste. Cum Sancto Spí - ri - tu, in gló - ri - a  
 De-i Pa - tris. A - - men.

v.

**S**an - ctus, \* Sanctus, San - ctus Dómi-nus De - us  
 Sá - ba - oth. Ple-ni sunt cœ - li et ter - ra gló - ri - a  
 tu - a. Ho-sánna in excél - sis. Be - ne-dictus qui ve - nit  
 in nó - mi - ne Dó - mi - ni. Ho - - sán-na in  
 ex-cél - - sis.

v.

**A** - gnus De - i, \* qui tol - lis peccá - ta mun - di:

mi - se - ré - re no - bis. Agnus De - i, \* qui tol - lis peccá-ta  
 mundi: mi - se - ré - re no - bis. Agnus De - i, \* qui tol - lis  
 peccá - ta mun - di: do-na no-bis pa - cem.

L. I - te, mis-sa est.  
 De - o grá - ti - as.

L. B e - ne - di - cámus Dó - mi-no.

## X. In Festis B. Mariæ V. 2.

(Alme Pater.)

L. K ý - ri - e \* e - lé - i - son. Ký - ri - e e - lé - i - son.  
 Ký - ri - e e - lé - i - son. Christe e - lé - i - son. Chri - ste  
 e - lé - i - son. Christe e - lé - i - son. Ký - ri - e e - lé - i - son.

ta  
is

Ký - ri - e e - lé - i - son. Ký - ri - e \* \*\*

e - lé - i - son.

VIII.

**G**ló - ri - a in ex-célsis De - o. Et in terra pax ho-mí -

ni - bus bo-næ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus te.

Ado-rámus te. Glo-ri-fi-cámus te. Grá - ti - as á-gi-mus ti-bi

propter magnam gló - ri - am tu-am. Dómi-ne De-us, Rex cœ -

léstis, De-us Pa-ter omní-po-tens. Dó-mine Fi-li uni-gé-ni-te

Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí - li - us Pa-tris.

Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-

cá-ta mun-di, sús - ci-pe de-pre-ca-ti - ónem nostram. Qui se-des  
ad déx-te-ram Pa-tris, mi-se-ré-re nobis. Quóni - am tu so-lus  
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su  
Chri-ste. Cum Sancto Spí-ri - tu, in gló - ri - a De - i Pa-tris.  
A - - men.

IV.

**S**anctus,\* San-ctus, San-ctus Dó-mi-nus De - us Sá - ba - oth.  
Ple - ni sunt cœ-li et ter-ra gló - ri - a tu - a. Ho - sán-na in  
excél - sis. Be-ne-dí-ctus qui ve - nit in nó-mi-ne Dómi - ni.  
Ho - sán-na in excél - sis.

IV.

**A**gnus De - i, \* qui tol-lis pec-cá-ta mundi: mi - se - ré - re  
no-bis. Agnus De - i, \* qui tol-lis pec-cá-ta mundi: mi - se - ré -  
re no-bis. Agnus De - i, \* qui tol-lis peccá-ta mundi: do-na  
no-bis pa - cem.

Ite missa est, *vel* Benedicámus Dómino, *ut in Missa præcedenti*, 32\*.

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## XI. In Dominicis infra annum.

(Orbis factor.)

I.

**K**y - ri - e \* e - lé - i - son. ij. Chri - ste  
e - lé - i - son. ij. Ky - ri - e e - lé - i - son. ij.  
Ky - ri - e \* e - lé - i - son.

II.  
**G**ló-ri - a in ex-cél-sis De - o. Et in ter-ra pax homí-  
ni-bus bo-næ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus te.

Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus  
ti-bi pro-pter magnam gló-ri-am tu-am. Dómi-ne De - us,

Rex cœ-lé-stis, De - us Pa-ter omní-po-tens. Dó-mi-ne

Fi - li u-ni-gé-ni-te Je - su Chri-ste. Dó-mi-ne De - us,

Agnus De - i, Fí - li - us Pa-tris. Qui tol-lis pec-cá-ta mun-di,  
mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, sús-ci-pe

de-pre-ca-ti-ó-nem nostram. Qui se-des ad déx-te-ram Pa-tris,

mi-se-ré-re no-bis. Quó-ni - am tu so-lus sanctus. Tu so-lus  
 Dómi-nus. Tu so-lus Al-tís-simus, Je-su Christe. Cum Sancto  
 Spí-ri-tu, in gló-ri-a De - i Pa - tris. A-men.

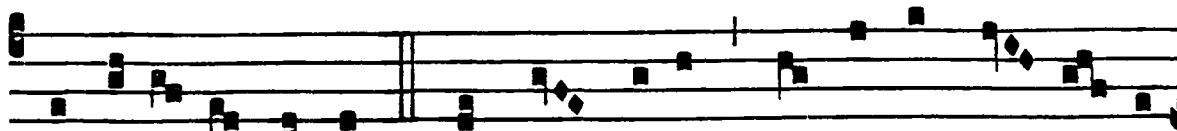
II.

**S**an-ctus, \* San - ctus, Sanctus Dó-mi-nus De - us Sá-  
 ba-oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a tu - a.  
 Ho-sánna in ex - cél-sis. Be-ne-dí-ctus qui ve-nit in  
 nó - mi - ne Dó - mi - ni. Ho-sánna in ex - cél-sis.

I.

**A**gnus De - i, \* qui tol - lis pec-cá - ta mundi: mi - se -  
 ré - re no-bis. Agnus De - i, \* qui tol - lis peccá - ta mun-di:

## XII. In Festis Semiduplicibus.



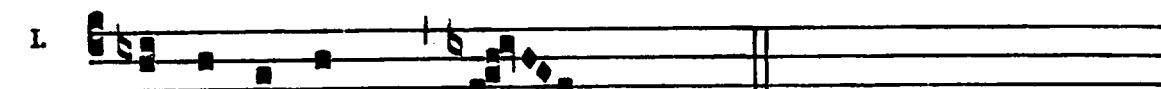
mi-se-ré-re no-bis. A-gnus De-i,\* qui tol-lis pec-cá-ta



mun-di: do-na no-bis pa-cem.



I te, mis sa est.  
De o grá ti as.



B e-ne-di-cámus Dó mi-no.

## XII. In Festis Semiduplicibus. I.

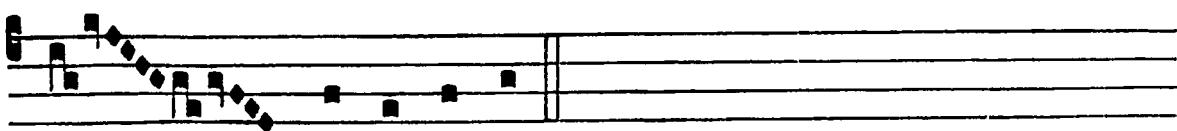
(Pater cuncta.)



K ý-ri - e \* e - lé - i - son. ij. Chri - ste



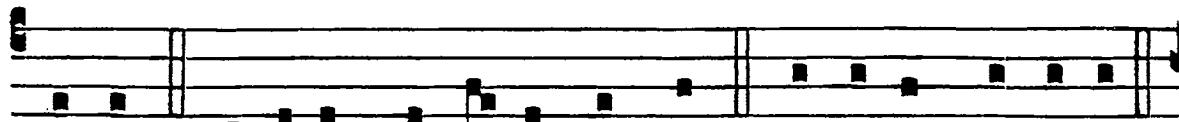
e - lé - i - son. ij. Ký-ri - e e - lé - i - son. ij. Ký-ri -



e \* e - lé - i - son.

IV.

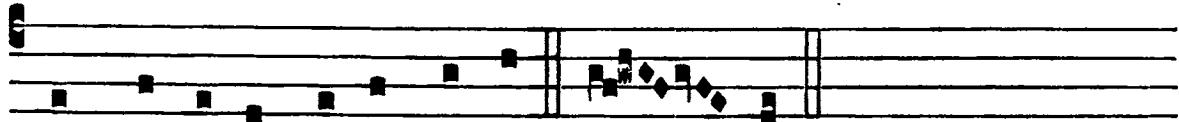
G ló-ri - a in ex-cél-sis De - o. Et in ter-ra pax homí-  
 ni-bus bonæ vol-lun-tá-tis. Laudámus te. Be-ne-dí-ci-mus te.  
 Ad-o-rá-mus te. Glo-ri-fi-cámus te. Grá-ti - as á-gi-mus ti-bi  
 pro-pter magnam gló - ri - am tu-am. Dó-mi-ne De - us, Rex cœ-  
 lé-stis, De - us Pa-ter omní-po-tens. Dó-mi-ne Fi - li u-ni-  
 gé-ni - te Je-su Chri-ste. Dó-mi-ne De - us, A-gnus De - i,  
 Fí - li - us Pa-tris. Qui tol-lis peccá - ta mun-di, mi - se - ré-re  
 no-bis. Qui tol-lis peccá - ta mun-di, sús-ci-pe de-pre-ca - ti-  
 ó-nem nostram. Qui se-des ad déx-te-ram Pa-tris, mi - se - ré-re



no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.

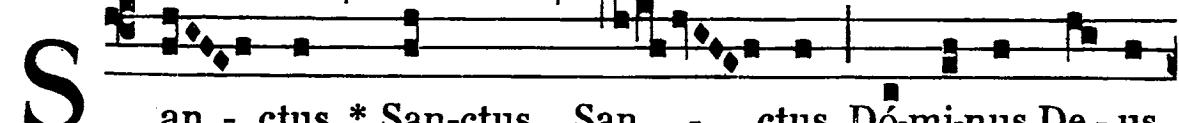


Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum San-cto Spí-ri-tu,

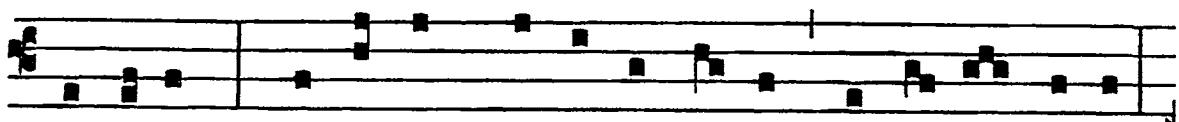


in gló-ri-a De-i Pa-tris. A-men.

II.



**S**an-ctus, \* San-ctus, San-ctus Dó-mi-nus De-us



Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a.

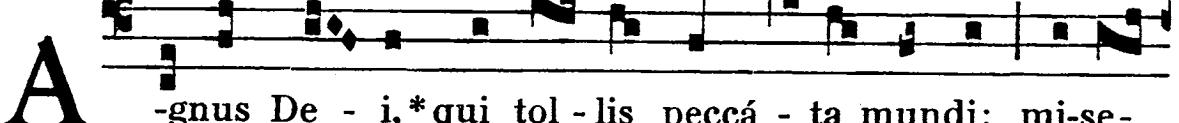


Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in

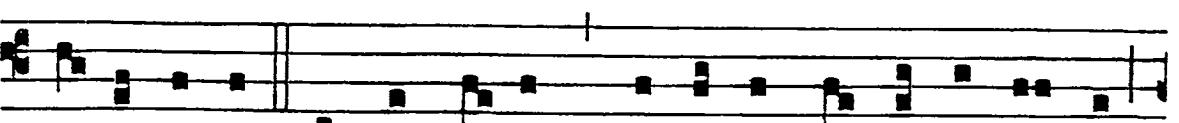


nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

II.



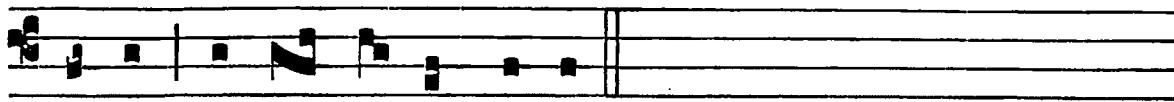
**A**-gnus De-i, \* qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di:



mi-se-ré-re no-bis. Agnus De - i, \* qui tol - lis peccá - ta



mundi: do-na no-bis pa-cem.

VIII.

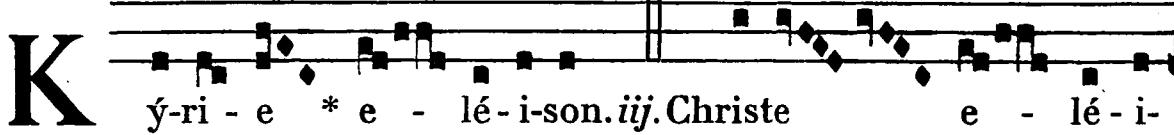
**I**

- te, mis - sa est.  
De-o grá - ti - as.

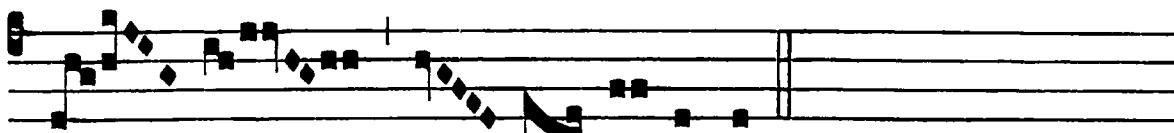


### XIII. In Festis Semiduplicibus. 2.

I.



ý-ri - e \* e - lé - i-son. ij. Christe e - lé - i-



\*\*

e - lé - i-son.

I.

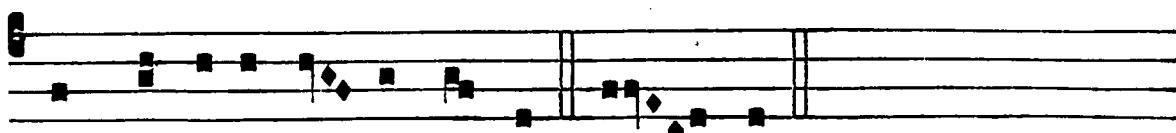


ló-ri - a in ex-cél-sis De - o. Et in terra pax homí-



ni-bus bonæ vo-lun-tá - tis. Laudá-mus te. Be-ne-dí-cimus te.

Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gi-mus ti-bi  
 propter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cœ-  
 lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li uni-  
 gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i,  
 Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re  
 no-bis. Qui tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-  
 ti-ó-nem nostram. Qui se-des ad déx-te-ram Pa-tris, mi-se-  
 ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-minus.  
 Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,

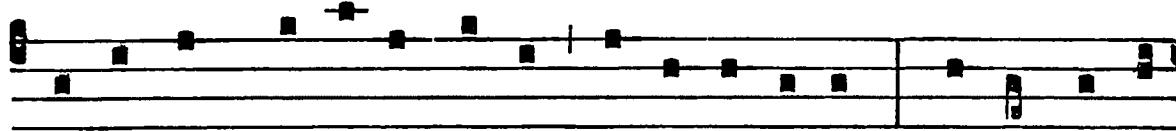


in gló - ri - a De - i Pa - tris. A - men.

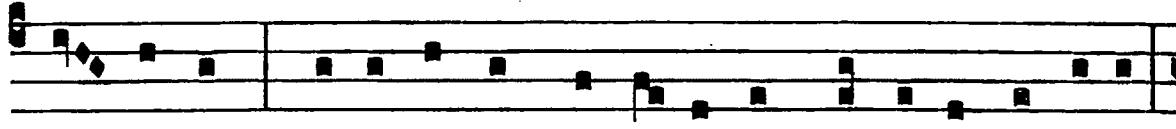
VIII.

**S**

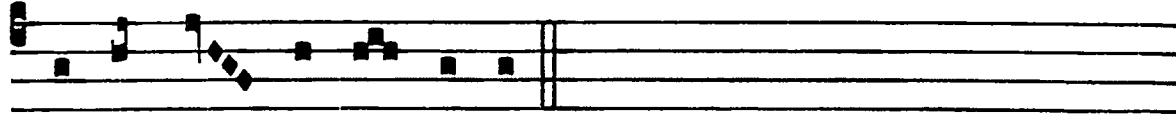
anctus \* Sanctus, Sanctus Dó-mi-nus De - us Sá - ba - oth.



Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a. Ho - sán - na in



ex - cé - lsis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



Ho - sán - na in ex - cé - lsis.

I.

**A**

-gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se -



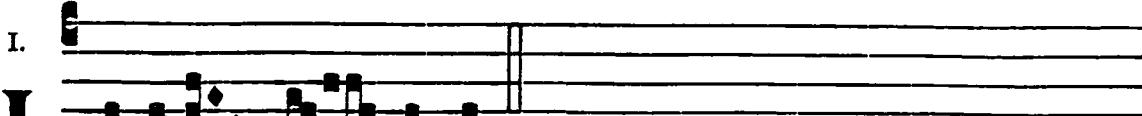
ré - re no - bis. Agnus De - i, \* qui tol - lis pec - cá - ta



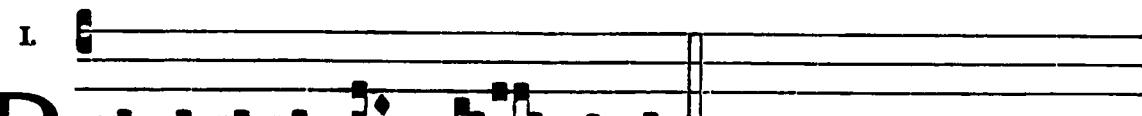
mundi: mi - se - ré - re no - bis. A - gnus De - i, \* qui



tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

I. 

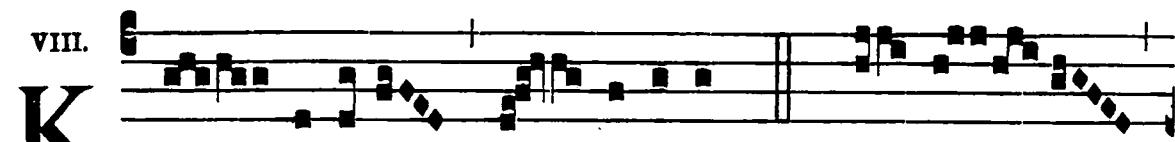
I - te, mis - sa est.  
De-o grá - ti - as.

L. 

B e-ne-di-cámus Dó - mi-no.

## XIV. Infra Octavas

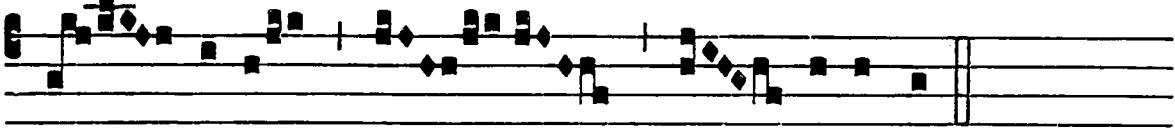
quæ non sunt de B. Maria Virgine.  
(Jesu Redemptor.)

VIII. 

K ý - ri-e \* e - lé-i-son. ij. Chri - ste



e - lé-i-son. ij. Ký - ri-e e - lé-i-son. ij.



Ký - ri-e \* e - lé-i-son.

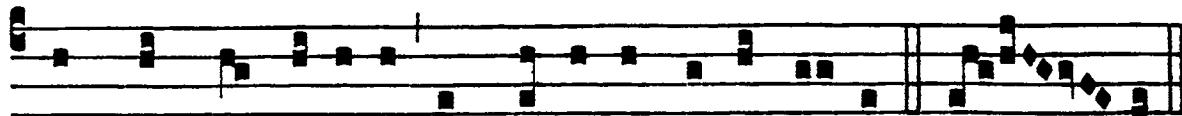
III. 

G ló - ri - a in excél-sis De - o. Et in ter-ra pax homí-

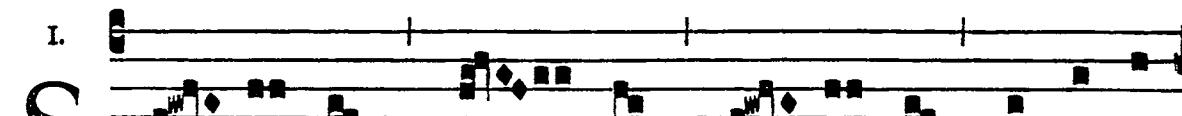


ni-bus bonæ vo-luntá - tis. Laudá-mus te. Bene-dí - cimus te.

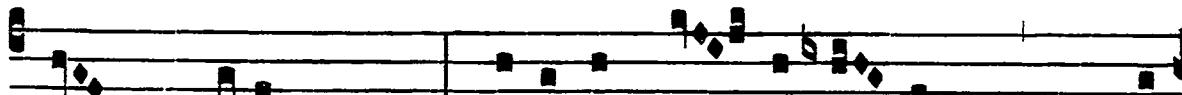
Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-mus ti-bi  
 pro-pter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex  
 cœ-lé-stis, De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li  
 u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i,  
 Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-re  
 ré-re no-bis. Qui tol-lis peccá-ta mun-di, sús-ci-pe  
 de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris,  
 mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus.  
 Tu so-lus Dómi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri - a De - i Pa-tris. A - men.



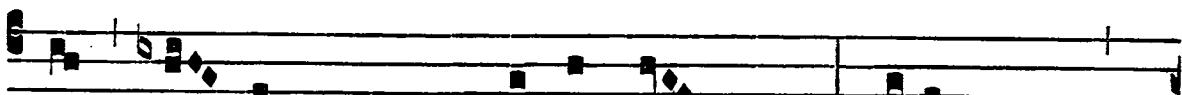
**S**an - ctus, \* San - ctus, San - ctus Dó-mi-nus



De - us Sá - ba - oth. Pleni sunt cœ - li et terra gló-ri-a



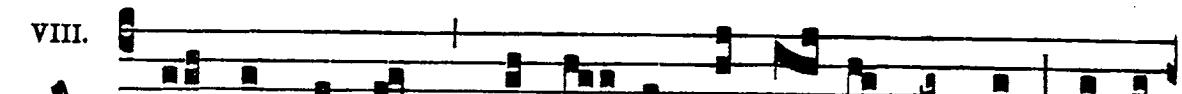
tu - a. Ho - sán-na in ex-cél - sis. Be - ne-dí - -



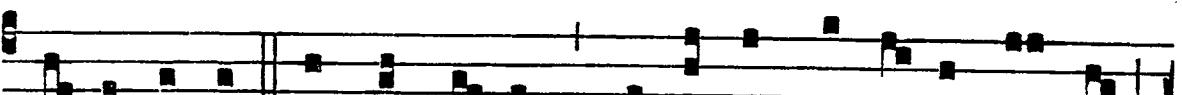
ctus qui ve-nit in nómi-ne Dó - mi - ni. Ho - sán-na in



excél - sis.



**A** - gnus De - i, \* qui tol - lis pec-cá - ta mun-di: mi-se-



ré-re no-bis. A-gnus De - i, \* qui tol-lis pec-cá - ta mun-di:



mi-se-ré-re no-bis. A - gnus De - i, \* qui tol - lis pec-cá - ta

mun-di: do-na no-bis pa-cem.

VIII. I - te, mis - sa est.  
De - o grá - ti - as.

## XV. In Festis Simplicibus.

(Dominator Deus.)

IV. K ý-ri - e \* e - lé - i-son. Ký-ri - e e - lé - i-son. Ký-ri - e  
e - lé - i-son. Chri-ste e - lé - i-son. Chri - ste e - lé - i-son.  
Chri-ste e - lé - i-son. Ký - ri - e e - lé - i-son.  
Ký - ri - e e - lé - i-son. Ký - ri - e \* e - lé - i-son.

IV. G ló - ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí -  
ni-bus bonæ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus te.

Ad-o-rámu-s te. Glo-ri-fi-cá-mu-s te. Grá-ti-as á-gi-mu-s ti-bi

propter ma-gna-m gló-ri-am tu-am. Dó-mi-ne De-us, Rex

cœ-lé-stis, De-us Pa-ter o-mní-po-tens. Dó-mi-ne Fi-li u-ni-

gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i,

Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re

no-bis. Qui tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-

ti-ó-nem no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-

ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto

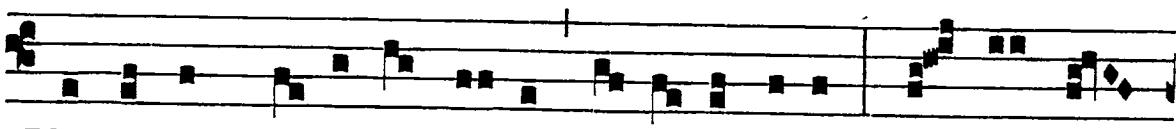


Spí-ri - tu, in gló-ri - a De - i Pa - tris. A - men.

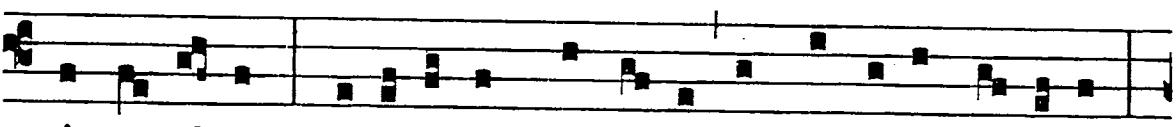
II.

**S**

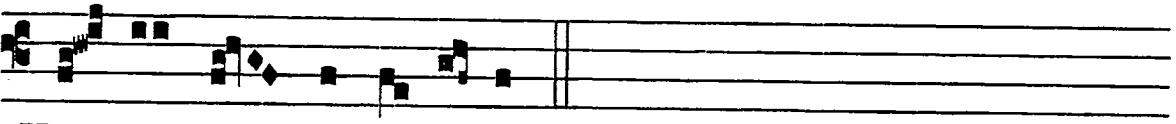
an-ctus, \*Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.



Ple-ni sunt cœ-li et ter-ra gló-ri - a tu-a. Ho - sán-na



in excél-sis. Bene-díctus qui ve-nit in nó-mine Dómi-ni.

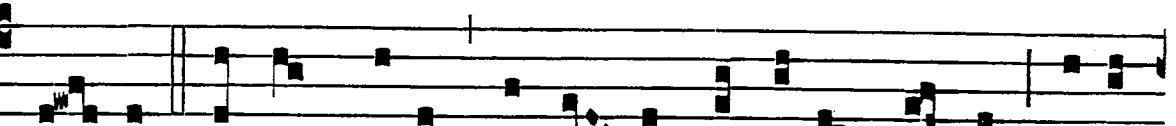


Ho - sán-na in excél-sis.

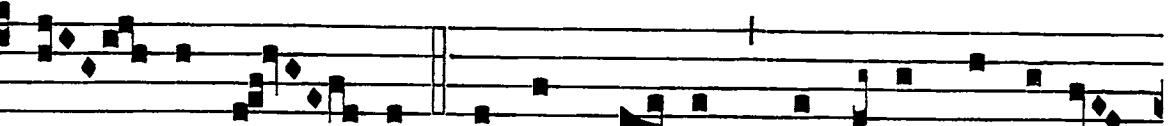
I.

**A**

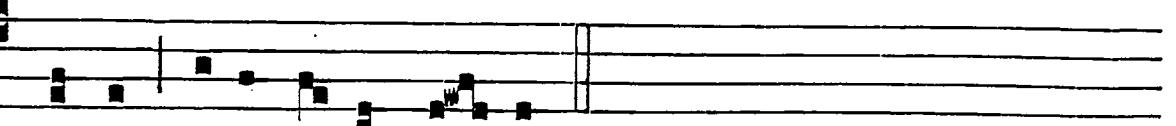
-gnus De - i, \*qui tol-lis peccá-ta mundi: mi-se-ré-re



no - bis. Agnus De - i, \*qui tol - lis peccá-ta mun-di: mi-se-



ré - re no - bis. Agnus De - i, \* qui tollis pec-cá-ta



mundi: dona no-bis pa - cem.

IV.

**I**

- te, mis-sa est.  
De-o grá-ti-as.

.....

## XVI. In Fériis per annum.

III.

**K**

ý-ri - e \* e-lé - i-son. ij. Chri-ste e-lé - i-son. ij.

Ký-ri - e e-lé - i-son. ij. Ký-ri - e \* e-lé - i-son.

II.

**S**

anctus, \*Sanctus, Sanctus Dó-minus De - us Sába - oth.

Ple-ni sunt cœ-li et ter-ra gló-ri-a tu - a. Hosánná in

excél-sis. Bene-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

Ho-sánna in excél-sis.

I.

**A**

-gnus De - i, \* qui tol-lis peccá-ta mun - di: mi-se-ré-re

no - bis. Agnus De - i, \* qui tol-lis pec-cá-ta mundi: mi-se-  
ré-re no-bis. Agnus De - i, \* qui tollis pec-cá-ta mun - di:  
dona no-bis pa - cem.

**B**ene-di-cámus Dómino. R. De - o grá-ti - as.

XVII. In Dominicis Adventus  
et Quadragesimæ.

**K**ý-ri - e \* e - lé - i-son. ij. Chri - ste e - lé -  
i-son. ij. Ký-ri - e e - lé - i-son. ij. Ký-ri - e \*  
\*\* e - lé - i-son.

*Vel, ubi moris est:*

VI.

**K**ý-ri - e \* e - lé - i-son. *iij.* Christe e - lé -  
 i-son. *iij.* Ký-ri - e e - lé - i-son. *ij.* Ký-ri - e \*  
 e - lé - i-son.

V.

**S**an - ctus, \* San - ctus, San - ctus Dó-mi-nus De - us  
 Sá - ba - oth. Ple-ni sunt cœ - li et ter-ra gló-ri - a tu - a.

Ho - sánna in excél - sis. Bene-dí-ctus qui venit in  
 nó-mine Dó-mi-ni. Ho - sánna in ex-cél - sis.

V.

**A** - gnus De - i, \* qui tol-lis peccá - ta mundi: mi-se-ré-re

no - bis. Agnus De - i, \* qui tol - lis pec-cá - ta mundi: mi-se -  
ré-re no - bis. A-gnus De - i, \* qui tol - lis peccá - ta mundi:  
dona no-bis pa - cem.

I.

**B** e-ne-di-cá - mus Dó - mi-no. R. De - o  
grá - - ti - as.

VI.

**B** ene-di-cámus Dó - mi-no. R. De - o grá - -  
ti - as.

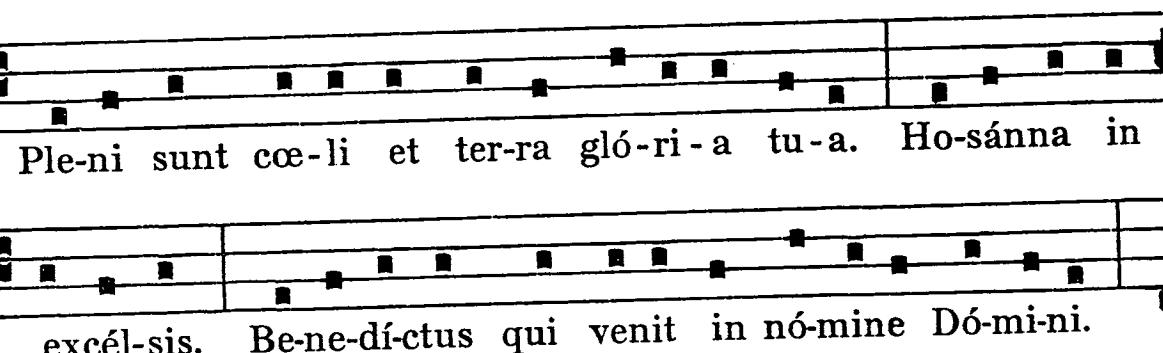
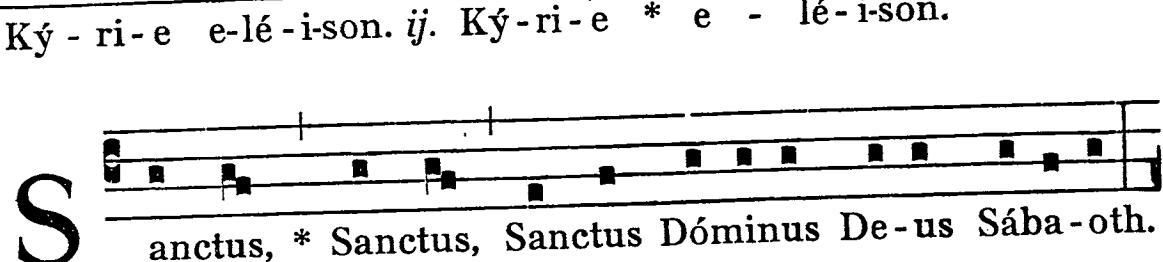
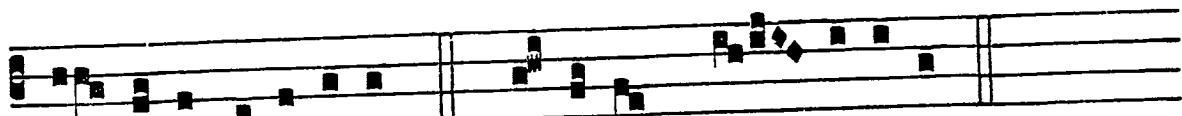
—○—○—○—○—

## XVIII. In Feriis Adventus et Quadragesimæ.

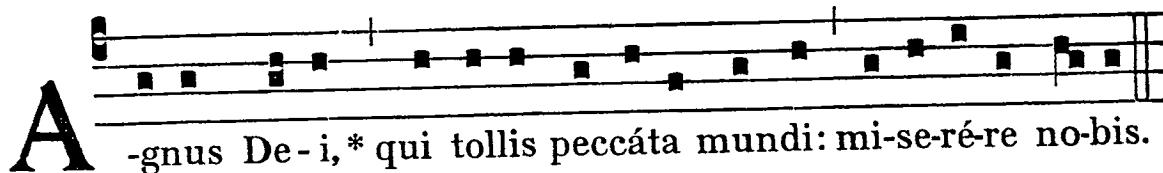
In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

IV.

**K** ý - ri - e \* e - lé - i-son. ij. Chri-ste e - lé - i-son. ij.



Ho-sánna in excél-sis.



Agnus De - i, \* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.

Agnus De - i, \* qui tollis peccá-ta mundi: dona nobis pa-cem.



## Credo.

I.

IV.

C re-do in u-num De-um. Pa-trem omni-po-téntem,

factó-rem cœ-li et terræ, vi-si-bí-li - um ómni - um, et invi-

si-bí-li - um. Et in u-num Dó-mi-num Je-sum Chri-stum,

Fí-li - um De - i u-ni-gé-ni - tum. Et ex Patre na-tum an-te

ó-mni - a sæ-cu-la. De-um de De-o, lu-men de lú-mine,

De - um ve-rum de De-o ve-ro. Gé-ni-tum, non factum,

consubstanti-á-lem Pa-tri: per quem ómni - a fa-cta sunt.

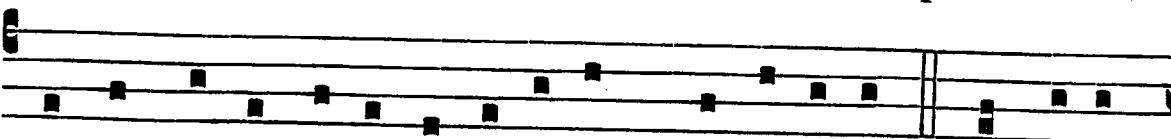
Qui propter nos hó-mi-nes, et propter no-stram sa-lú-tem

de-scéndit de cœ-lis. Et incarná-tus est de Spí-ri-tu Sancto

ex Ma-rí-a Vír-gi-ne: Et homo factus est. Cru-ci-fíxus  
 é-ti-am pro no-bis: sub Pón-ti-o Pi-lá-to pas-sus, et sepúl-  
 tus est. Et resurré-xit térti-a di-e, secúndum Scriptúras.  
 Et ascéndit in cœ-lum: sedet ad déxteram Patris. Et í-te-rum  
 ventúrus est cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os:  
 cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,  
 Dó-mi-num, et vi-vi-fi-cántem: qui ex Pa-tre, Fi-li-óque  
 pro-cé-dit. Qui cum Pa-tre et Fí-li-o simul ado-rá-tur, et  
 con-glo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas. Et unam  
 sanctam cathó-li-cam et a-po-stó-li-cam Ecclé-si-am.



Confí-te-or unum ba-ptísma in re-mis-si-ónem pec-ca-tórum.



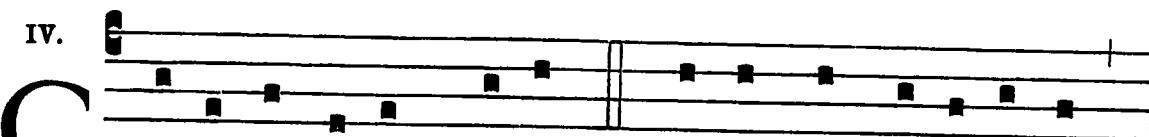
Et ex-spé-cto re-sur-re-cti-ó-nem mor-tu-ó-rum. Et vi-tam



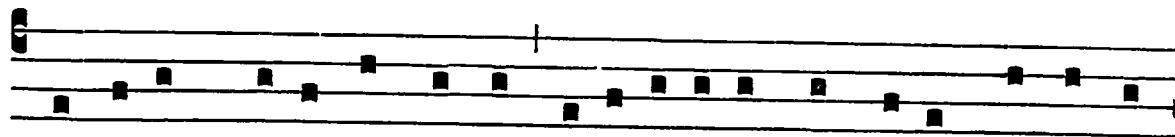
ven-tú-ri sáe-cu-li. A - men.

*¶ Præter præcedentem tonum authenticum, alii subsequentes  
usu jam recepti assumi possunt.*

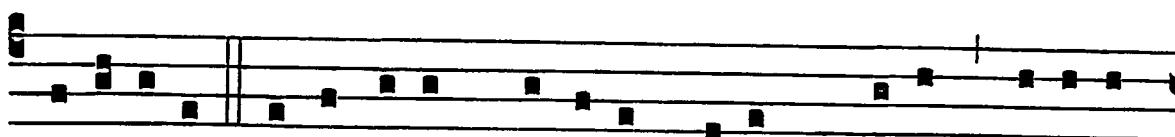
II.



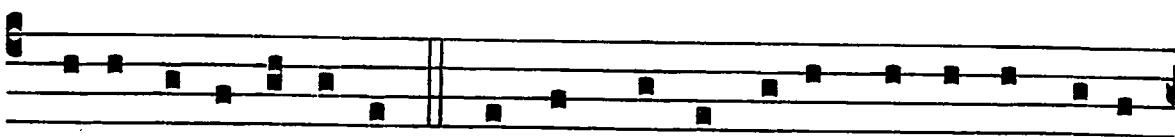
C re-do in u-num De - um. Pa-trem o-mni-po-téntem,



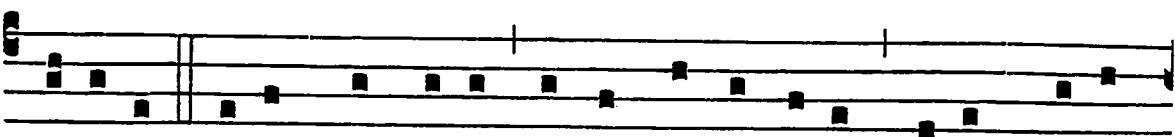
fa-ctó-rem cœ-li et terræ, vi-si-bí-li-um ómni-um, et invi-



si-bí-li-um. Et in unum Dóminum Je-sum Christum, Fí-li-um



De - i u-ni-gé-ni-tum. Et ex Pa-tre na-tum ante ómni-a



sácu-la. De-um de De-o, lumen de lú-mine, De-um ve-rum

de De-o vero. Gé-ni-tum, non factum, consubstanti - á-lem  
 Patri: per quem ómni - a facta sunt. Qui propter nos hómines,  
 et propter nostram sa-lú-tem descéndit de cœ-lis. Et incar-  
 nátus est de Spí-ri-tu Sancto ex Ma-rí - a Vírgi-ne: Et homo  
 factus est. Cru-ci - fí-xus é-ti - am pro no-bis: sub Pón-ti - o  
 Pi-lá-to passus, et sepúltus est. Et re-surré-xit té-rti - a di - e,  
 se-cúndum Scriptú - ras. Et a-scéndit in cœ-lum: sedet ad  
 déx-te-ram Pa-tris. Et í-te-rum ven-túrus est cum gló-ri - a,  
 ju-di-cá-re vi-vos et mórtu - os: cu-jus regni non e-rit fi-nis.

Et in Spí-ri-tum Sanctum, Dó-minum, et vi-vi-fi-cántem:  
 qui ex Pa-tre Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre et  
 Fí-li-o si-mul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus  
 est per Prophé-tas. Et u-nam sanctam cathó-li-cam et  
 apo-stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma in  
 re-mis-si-ónem pecca-tó-rum. Et exspé-cto re-surre-cti-ónem  
 mortu-ó-rum. Et vi-tam ventú-ri sáecu-li. A - men.

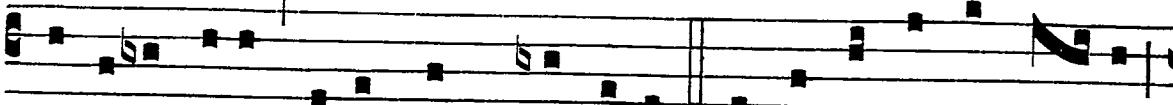
## III.

v.  
**C**re-do in unum De - um. Pa-trem omni-po-téntem,  
 fa-ctó-rem cœ-li et terræ, vi-si-bí-li-um ó-mni-um, et

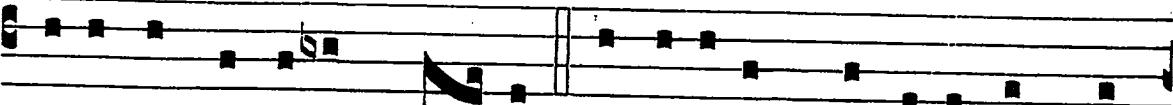
invi-si-bí - li-um. Et in unum Dó-minum Je-sum Christum,  
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na - tum ante  
 ómni-a sáe - cu-la. De-um de De-o, lumen de lú-mine,  
 De-um ve-rum de De-o ve-ro. Gé-nitum, non fa - ctum, consub  
 stanti-á-lem Patri: per quem ómni-a facta sunt. Qui propter  
 nos hómines, et propter nostram sa-lú-tem descéndit de cœ-lis.  
 Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne:  
 Et homo factus est. Cru-ci-fí - xus é-ti - am pro no-bis: sub  
 Pónti-o Pi-lá-to passus, et se-púl - tus est. Et re-surré-xit

## Credo.

61\*



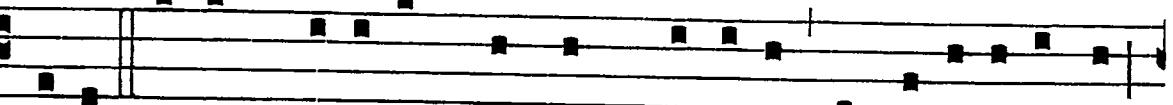
tér-ti-a di-e, se-cúndum Scriptú-ras. Et a-scéndit in cœ-lum:



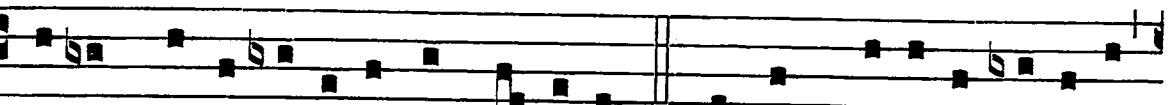
se-dé-tet ad déx-te-ram Pa-tris. Et í-te-rum ventú-rus est cum



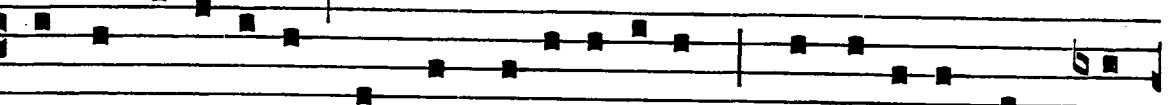
gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus re-gni non e-rit



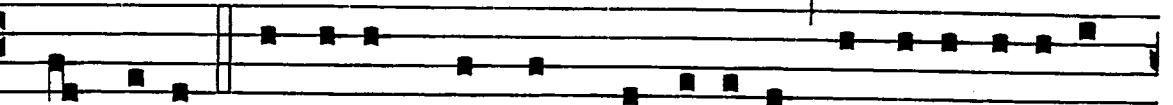
fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cántem:



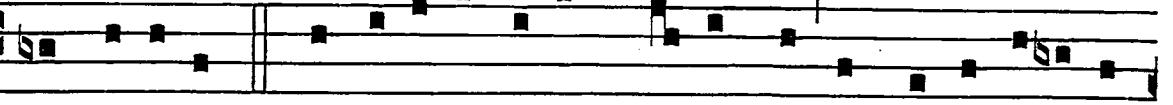
qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o



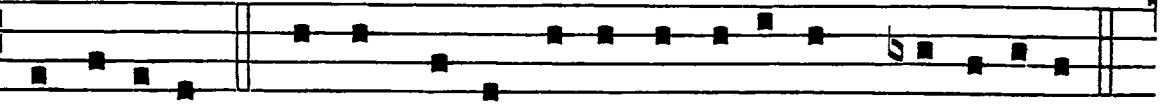
si-mul ado-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est per



Pro-phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam



Ecclé-si-am. Con-fí-te-or unum ba-ptísma in remis-si-ónem



pecca-tó-rum. Et exspécto re-sur-re-cti-ó-nem mortu-ó-rum.



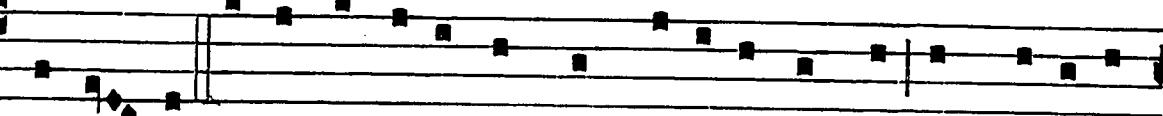
## IV.

L

**C**re-do in u-num De-um. Pa-trem omni-po-tén-tem,  
 fa-ctó-rem cœ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-  
 si-bí-li-um. Et in u-num Dó-mi-num Je-sum Chri-stum,  
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Pa-tre na-tum ante  
 ómni-a sáecu-la. De-um de De-o, lumen de lú-mi-ne,  
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-  
 sub-stanti-á-lem Pa-tri: per quem ómni-a facta sunt. Qui



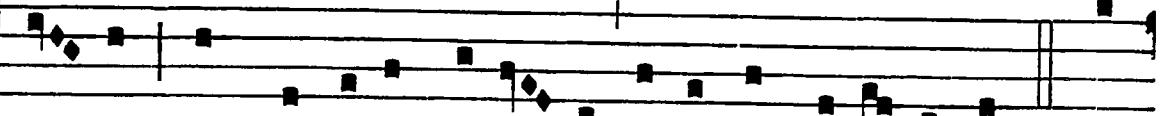
propter nos hó-mines, et propter nostram sa-lú-tem descéndit



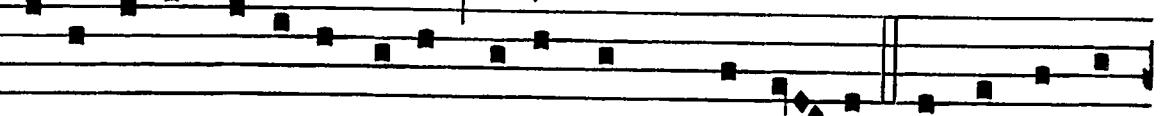
de cœ - lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a



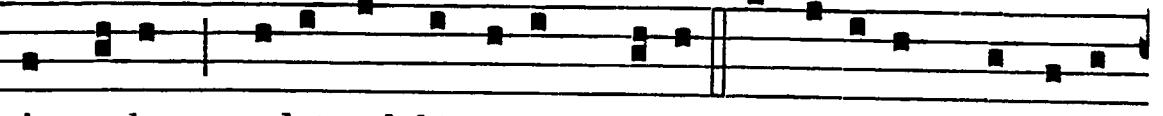
Vír-gi-ne: Et homo factus est. Cru-ci-fí - xus é-ti-am pro



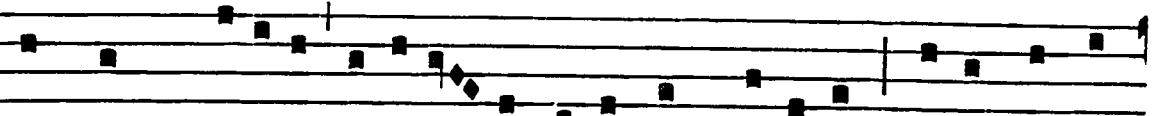
no - bis: sub Pón-ti-o Pi-lá - to passus, et sepúltus est. Et



re-surré-xit térti - a di - e, secúndum Scriptú - ras. Et ascéndit



in cœ-lum: sedet ad déx-te-ram Patris. Et í-te-rum ventú-rus



est cum gló-ri-a, judicá - re vi-vos et mórtu-os: cu-jus regni



non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-mi-num, et



vi-vi-fi-cántem: qui ex Patre Fi-li - óque pro-cé-dit. Qui cum

Patre et Fí-li-o si-mul ad-o-rá-tur, et conglo-ri-fi-cá-tur:  
 qui lo-cú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam  
 et apostó-li-cam Ecclési-am. Con-fí-te-or unum ba-ptísma  
 in re-mis-si-ónem pecca-tó-rum. Et exspécto resurrecti-  
 ó-nem mor-tu-ó-rum. Et vi-tam ventú-ri sæ-cu-li.  
 A - - men.

**F** Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missæ, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.



## CANTUS AD LIBITUM.

Kyrie.

I.

(Clemens Rector.)

L

Ký - ri - e \* e - lé - ison. Ký - ri - e  
e - lé - i - son. Ký - ri - e e - lé - i - son.  
Chri - ste e - - lé - i - son. Chri - ste  
e - - lé - i - son. Chri - ste e - - lé - i - son.  
Ký - ri - e e - lé - i - son.

Ký - ri - e      e - lé - i-son. Ký - ri - e      \*

\*                \*                \*\*                e - lé - i-son.

## II.

(Summe Deus.)

I.

**K** y - ri - e      \* e - lé - i-son. Ký - ri - e      e -

lé - i-son. Ký - ri - e      e - lé - i-son. Chri-ste

e - lé - i-son. Christe      e - lé - i-son. Christe

e - lé - i-son. Ký - ri - e      e - - lé - i-son. Ký - ri -

e      e - - lé - i-son. Ký - ri - e      \*      \*\*

e - - - lé - i-son.

## III.

(Rector cosmi pie.)

II.

Ký-ri - e \*      e - lé-i-son. Ký-ri - e      e - lé-i-son.

Ký-ri - e      e - lé-i-son. Chri-ste      e - lé-i-son.

Chri-ste      e - lé-i-son. Chri - ste      e - lé - i-son.

Ký-ri - e      e - lé-i-son. Ký-ri - e      e - lé-i-son.

Ký-ri - e      \*      e - lé-i-son.

---

## IV.

(Kyrie altissime.)

V.

Ký-ri - e \* . . . e - lé - i-son. Ký-ri - e      e - -

-      lé - i-son. Ký - ri - e      e - lé - i-son.

e\*

Chri-ste                    e - lé-i-son. Christe                    e - -

-                    lé - i-son. Chri-ste                    e - lé - i-son.

Ký - ri - e                    e - lé - i-son. Ký - ri - e

e - - - lé-ison. Ký - ri - e                    \*                    \*\*

e - - - lé-ison.

## V.

(Conditor Kyrie omnium.)

VII.

**K** ý - ri - e                    \*                    e - lé - i-son. Ký - ri - e                    e -

lé - i-son. Ký - ri - e                    e - lé - i-son. Chri - ste

e - lé - i-son. Christe                    e - - - lé - i-son. Chri - ste

e - lé - i-son. Ký - ri - e    e - lé - i-son. Ký - ri - e    e - lé - i-son. Ký - ri - e    \*    \*\*    e - lé - i-son.

## VI.

(Te Christe Rex supplices.)

VIII.

K ý - ri - e    \*    e - lé - i-son. Ký - ri - e    e - - - lé - i-son. Ký - ri - e    e - lé - i-son. Chri - ste    e - lé - i-son. Chri - ste    e -    lé - i-son. Chri - ste    e - lé - i-son. Ký - ri - e    e -    lé - i-son. Ký - ri - e    e - lé - i-son. Ký - ri - e    \*

70\*

## Cantus ad libitum. — Kyrie.

\*\* e - lé - i-son.

## VII.

(Splendor æterne.)

I.

ý-ri - e \* e - lé - i-son. ij. Chri-ste

e - - lé - i-son. ij. Ký-ri - e e - lé - i-son. ij.

Ký - ri - e \*

e - - - lé - i-son.

## VIII.

(Firmator sancte.)

VI.

ý-ri - e \* e-lé - i-son. ij. Chri-ste e-lé -

i-son. ij. Ký-ri - e e-lé - i-son. ij. Ký-ri - e

e-lé - i-son.

**IX.**

(O Pater excelse.)

VIII.

ý-ri - e      \*      e - lé - i-son. *ij.* Chri-ste

e - lé - i-son. *ij.*      Ký - ri - e      \*

e - lé - i-son. *ij.*

**X.**

(In Dominicis per annum.)

I.

ý-ri - e      \*      e - lé - i-son. *ij.* Chri-ste      e -

lé - i-son. *ij.*      Ký - ri - e      e - lé - i-son. *ij.*      Ký - ri - e      \*

e - lé - i-son.

## XI.

(In Dominicis Adventus et Quadragesimæ.)

I.

Ký-ri - e \* e - lé - i-son. ij. Chri - ste e - lé-  
i-son. ij. Ký-ri - e e - lé - i-son. ij. Ký-ri - e \*  
\*\* e - lé - i-son.

## Gloria.

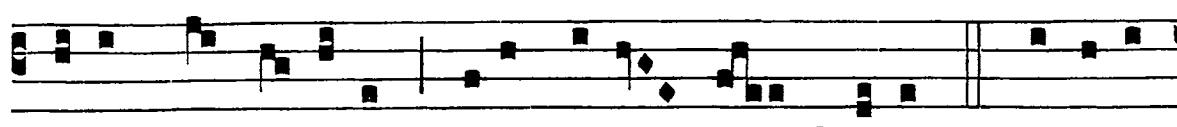
## I.

VIII.

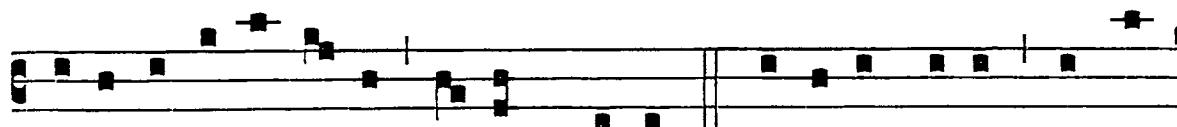
Glo-ri - a in excél - sis De - o. Et in terra pax ho-mí-  
ni-bus bonæ vo-luntá-tis. Laudámus te. Be-ne-dí - ci-  
mus te. Ado-rá-mus te. Glo-ri - fi - cá-mus te. Grá - ti - as



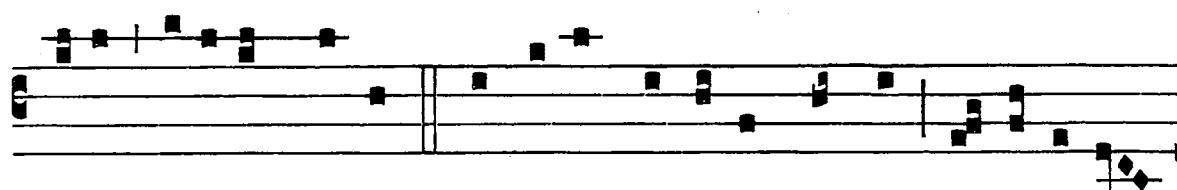
á-gi-mus ti-bi propter magnam gló-ri-am tu-am. Dó-mine



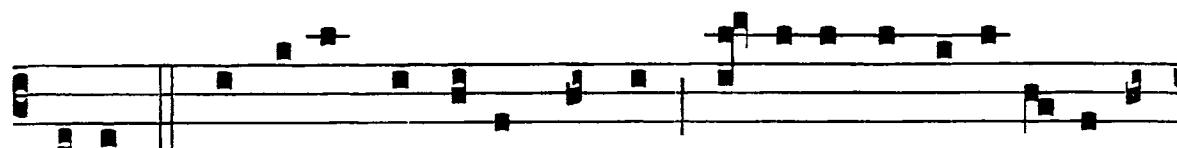
De-us, Rex cœ-léstis, De-us Pa-ter o-mní-po-tens. Dómi-ne



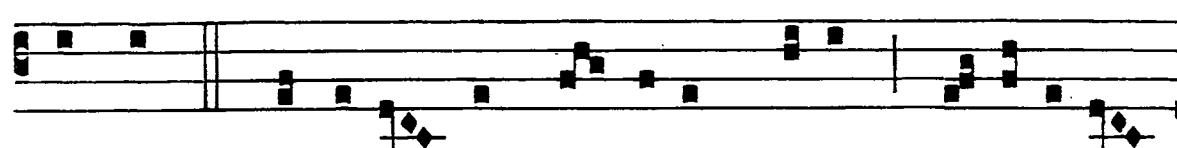
Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, Agnus



De-i, Fi-li-us Patris. Qui tollis peccá-ta mundi, mi-se-ré-re



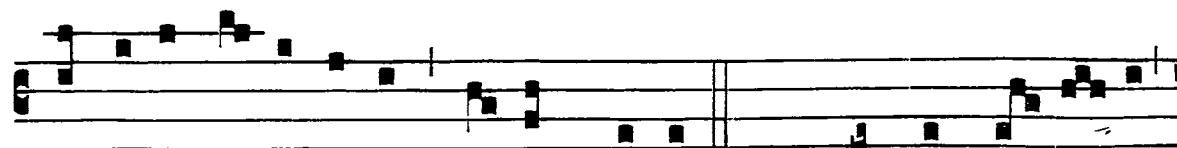
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem



nostram. Qui sedes ad déx-te-ram Patris, mi-se-ré-re



no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-minus.



Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,



in gló-ri - a De - i Pa-tris. A - men.

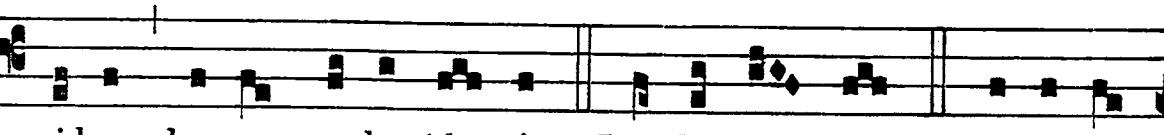


## II.

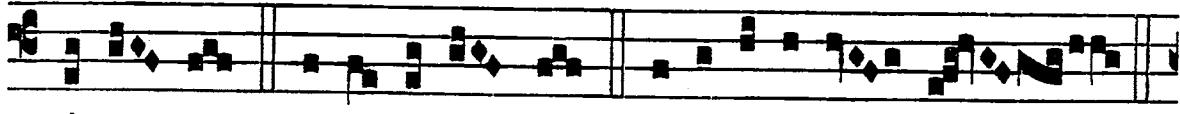
II.

**G**

ló-ri - a in excél-sis De - o. Et in terra pax ho-mí-



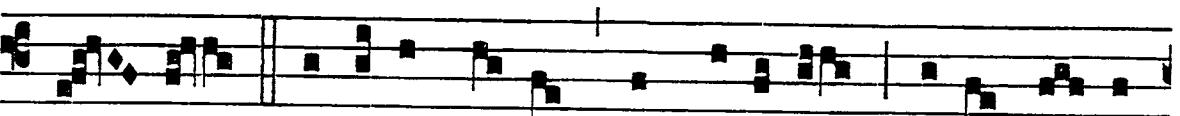
ni-bus bo-næ vo-luntá - tis. Laudámus te. Be-ne-dí-



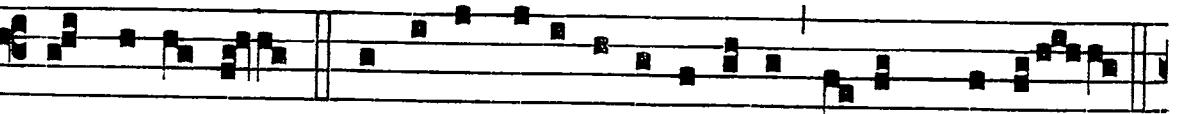
cimus te. Ado-rámus te. Glo-ri-fi-cámus te.



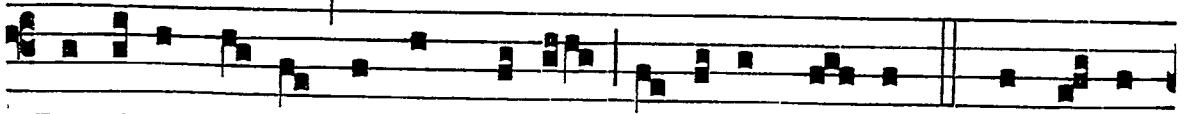
Grá-ti - as á-gimus ti - bi propter magnam gló-ri - am



tu - am. Dómi-ne De - us, Rex cœ-léstis, De - us Pa - ter



omní-po - tens. Dómi-ne Fi-li uni-gé-ni-te Je-su Christe.



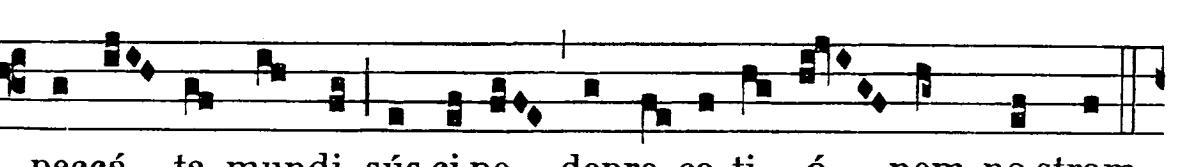
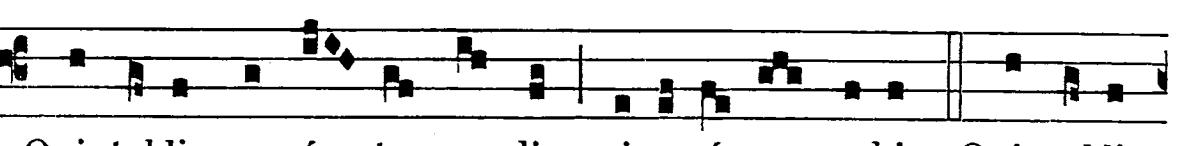
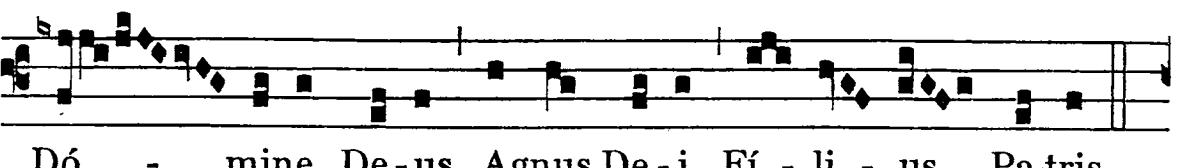
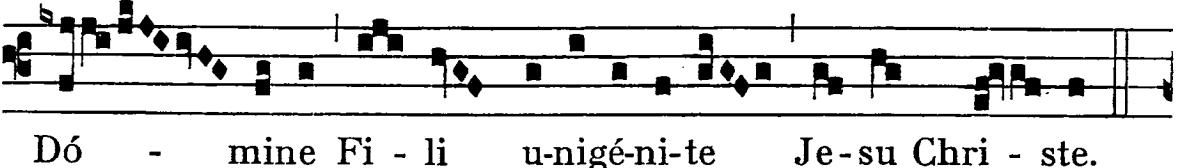
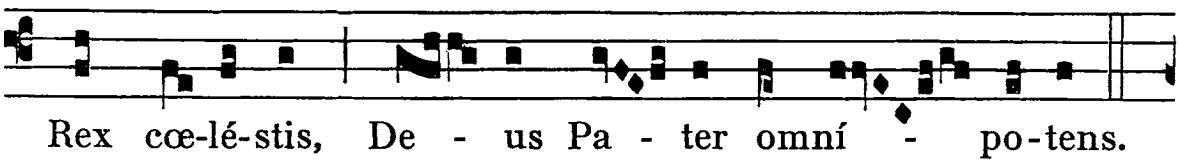
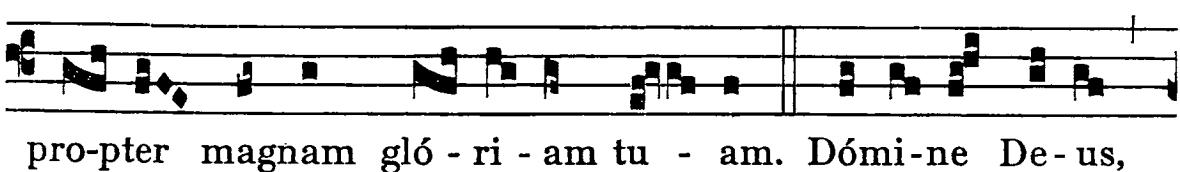
Dómine De - us, Agnus De - i, Fí - li - us Pa - tris. Qui tol - lis

peccá-ta mundi, mi-se-ré-re no - bis. Qui tol-lis peccá-ta  
 mundi, sús-ci-pe depre-ca-ti - ónem no-stram. Qui  
 sedes ad déxte-ram Pa-tris, mi-se-ré-re no - bis. Quóni - am  
 tu so-lus sanctus. Tu so-lus Dó-minus. Tu so-lus Altís-si-  
 mus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a  
 De - i Pa - tris. A - men.

## III.

II.

**G**ló-ri - a in excél - sis De - o. Et in terra pax homí-  
 ni-bus bonæ vo-luntá - tis. Laudámus te.



Quóni - am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu  
 so-lus Al-tís - si-mus, Je-su Chri - ste. Cum San-cto  
 Spí - ri-tu, in gló - ri-a De-i Pa - - -  
 - tris. A - men.

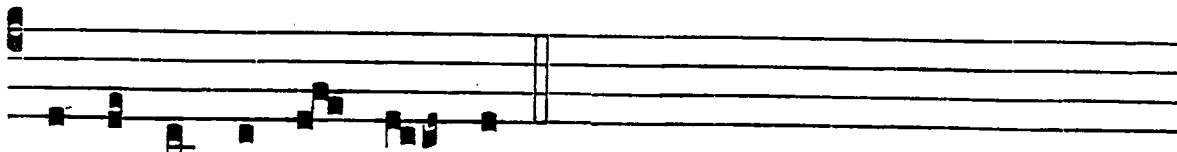
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## Sanctus.

### I.

L

**S**an-ctus, \* San-ctus, Sanctus Dómi-nus De-us Sá-ba - oth.  
 Ple-ni sunt cœ-li et terra gló - ri-a tu-a. Ho-sán-na in  
 excél - sis. Be-ne-dí-ctus qui ve-nit in nómi-ne Dó-mi-ni.



Ho-sánna in ex-cél - sis.

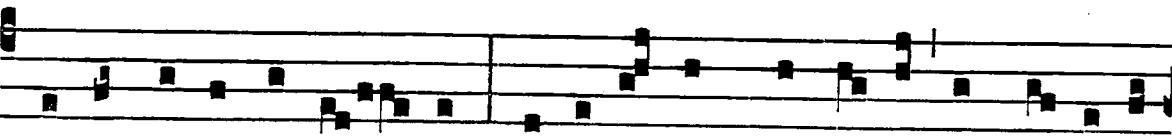
## II.

IV.

**S**

anctus, \* Sanctus, San-ctus Dó-mi-nus De-us Sá-

ba - oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a tu - a.



Ho-sánna in excél - sis. Be-ne-dí-ctus qui ve-nit in nóm-i-ne



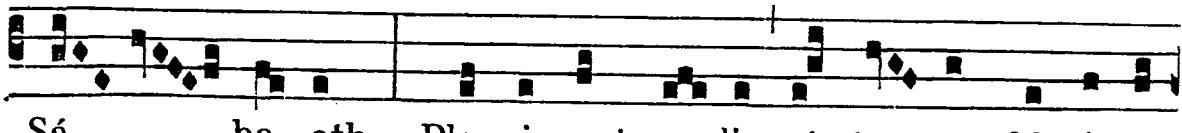
Dó-mi - ni. Ho-sán-na in excél - sis.

## III.

VIII.

**S**

an - ctus, \* San-ctus, San-ctus Dó-mi - nus De - us



Sá - - ba - oth. Ple-ni sunt cœ - li et ter - ra gló-ri - a

tu - a. Ho-sánna in ex - cél-sis. Be - ne - dí - ctus qui  
ve - nit in nómí - ne Dó - mi - ni. Ho-sán-na in ex - cél-sis.

## Agnus.

I.

VIII.

**A** - - gnus De - i,\* qui tol - lis peccá-ta mundi:  
mi-se-ré-re no - bis. A - gnus De - i,\* qui tol - lis  
pec-cá - ta mun-di: mi - se-ré - re no - bis. A - gnus  
De - i,\* qui tol - lis pec-cá - ta mun - di: do-na no -  
bis pa - cem.



## II.

VI.

**A**

-gnus De - i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re

Int  
v

no-bis.

ré-re no-bis.

do-na no-bis

Agnus De - i, \* qui tol-lis peccá-ta mun-di: mi - se-

Agnus De - i, \* qui tol-lis pec-cá-ta mundi:

pa-cem.

F

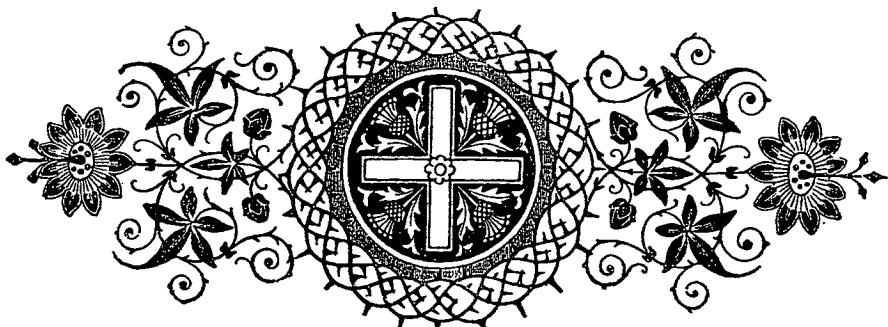
n

c

J

I

E





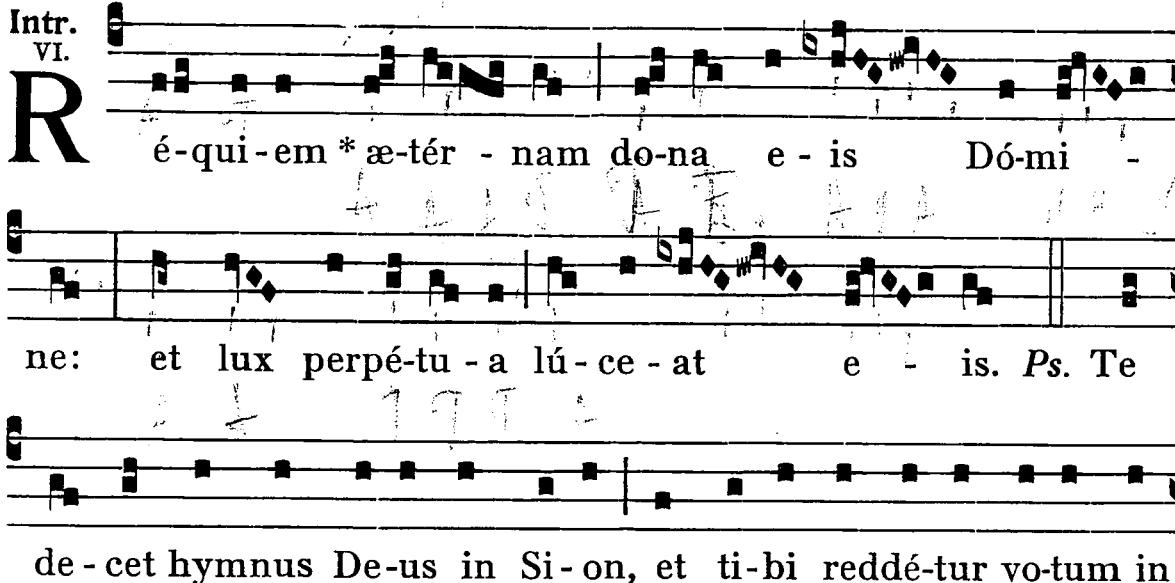
## Missa pro Defunctis.

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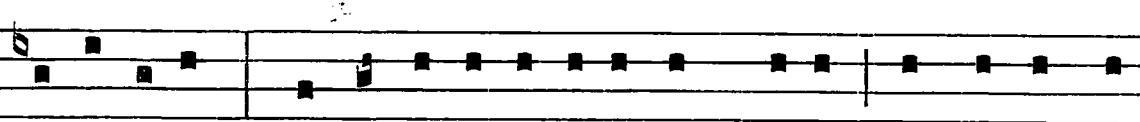
Intr.

VI.

R



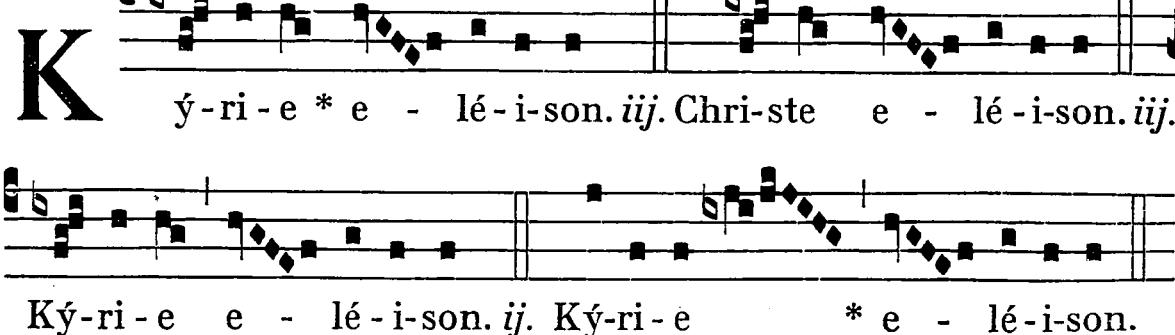
é-qui-em \* æ-tér - nam do-na e - is Dó-mi -  
ne: et lux perpé-tu - a lú - ce - at e - is. Ps. Te  
de - cet hymnus De-us in Si - on, et ti - bi reddé-tur vo-tum in



Je-rú-sa-lem: \* ex-áudi o-ra - ti - ó-nem me - am, ad te omnis  
ca - ro vé - ni - et. Ré - qui - em.

VI.

K



ý - ri - e \* e - lé - i - son. ij. Chri-ste e - lé - i - son. ij.  
Ký - ri - e e - lé - i - son. ij. Ký - ri - e \* e - lé - i - son.

Grad.  
II.**R**

é-qui-em\*æ-tér - nam do - na e - is Dó -  
 mi - ne: et lux per-pé - - tu-a  
 lú - ce-at e - is.

V. In memó-ri-a æ-tér

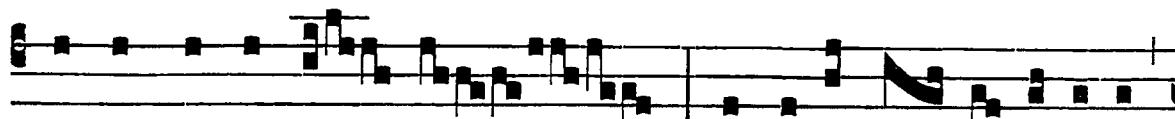
na e - rit ju - - stus: ab audi-  
 ti - ó-ne ma - - la \* non ti-mé -  
 bit.

Tract.  
VIII.**A**

b - sól - ve, \* Dó - mi - ne, á-ni-mas ó-mni - um  
 fi - dé - li - um de - fun - ctó - rum ab omni



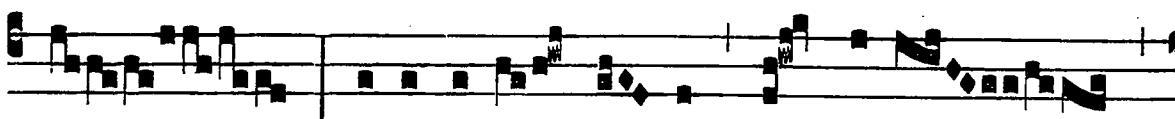
vín - cu - lo de - li - ctó - rum. V. Et grá - ti - a tu - a



il - lis succur-rén - te, me - re - án - tur e - váde - re



ju - dí - ci - um ul - ti - ó - nis. V. Et lu - cis æ - té -

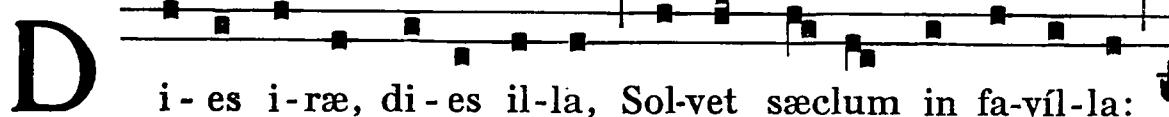


næ be - a - ti - tú - di - ne \* pér - fru - i.



Sequ.

I.



D i - es i - ræ, di - es il - la, Sol - vet sæclum in fa - vîl - la:



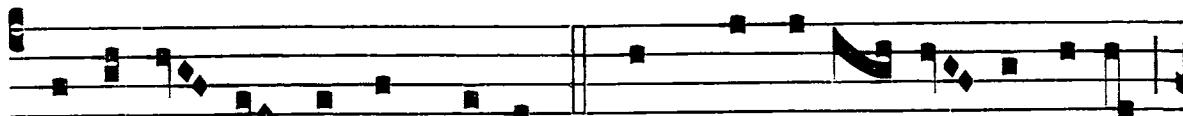
Te - ste Da - vid cum Si - býl - la. Quan - tus tre - mor est fu - tú - rus,



Quando ju - dex est ventú - rus, Cuncta stri - cte dis - cussú - rus!



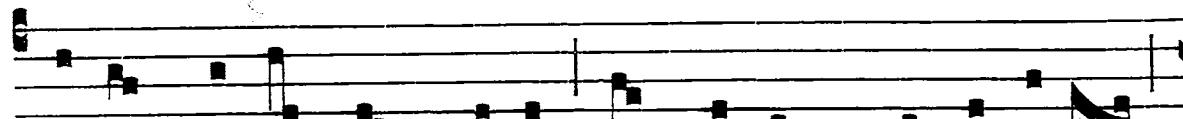
Tu-ba mi-rum spar-gens so-num Per se-púlchra re-gi-ó-num,



Co-get omnes ante thronum. Mors stu-pé-bit et na-tú-ra,



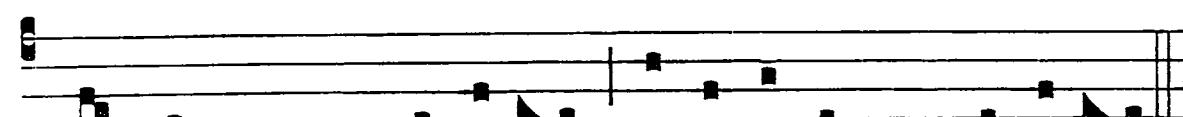
Cum re-súr-get cre-a-tú-ra, Ju-di-cán-ti re-spon-sú-ra.



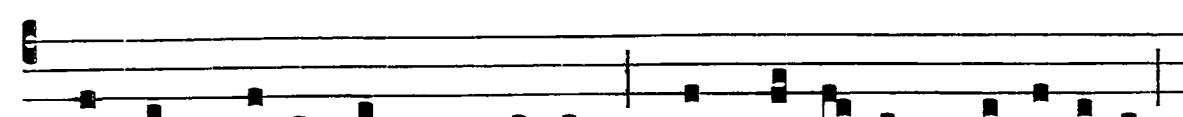
Li-ber scri-ptus pro-fe-ré-tur, In quo to-tum con-ti-né-tur,



Unde mundus ju-di-cé-tur. Ju-dex er-go cum se-dé-bit,



Quid-quid la-tet appa-ré-bit: Nil in-últum re-ma-né-bit.



Quid sum mi-ser tunc di-ctú-rus? Quem patró-num ro-ga-tú-rus?



Cum vix ju-stus sit se-cú-rus. Rex tre-mén-dæ ma-je-stá-tis,

Qui salván-dos sal-vas gra-tis, Sal-va me, fons pi-e-tá-tis.

Re-cor-dá-re Je-su pi-e, Quod sum cau-sa tu-æ vi-æ:

Ne me per-das il-la di-e. Quæ-rens me, se-dí-sti lassus:

Red-e-mí-sti cru-cem passus: Tantus la-bor non sit cassus.

Ju-ste ju-dex ul-ti-ónnis, Donum fac re-mis-si-ónnis, An-te

di-em ra-ti-ónnis. Inge-mí-sco tamquam re-us: Cul-pa

ru-bet vul-tus me-us: Suppli-cán-ti parce De-us. Qui Ma-

rí-am ab-sol-ví-sti, Et la-tró-nem ex-audí-sti, Mi-hi quoque

spem de-dí-sti. Pre-ces me-æ non sunt di-gnæ: Sed tu bo-nus

fac be-ní-gne, Ne per-énni cremer i-gne. In-ter o-ves  
 lo - cum præ-sta, Et ab hœ-dis me se-qué-stra, Stá - tu - ens  
 in par-te dex-tra. Con-fu-tá-tis ma - le-dí-ctis, Flammis  
 á-cri-bus addí-ctis: Vo-ca me cum be-ne-dí-ctis. O-ro  
 sup-plex et acclí-nis, Cor contrí-tum qua-si ci-nis: Ge-re  
 cu-ram me - i fi-nis. La-crimósa di - es il-la, Qua re-súr-get  
 ex fa-víl-la Ju-di - cán-dus ho - mo re - us: Hu - ic er-go  
 par - ce De-us. Pi - e Je-su Dó-mi-ne, do-na e - is ré-qui - em.  
 A - men.

## Offert.

II.

**D**

ó-mi-ne Je-su Chri-ste, \* Rex gló - ri - æ,

lí-be-ra á-ni-mas ó-mni-um fi-dé - li - um de-functó-rum

de pœ-nis in-fér - ni, et de pro-fún-do la - cu: lí-be-ra

e-as de o-re le-ó - nis, ne absórbe-at e-as tár-ta-rus,

ne cadant in obscú - rum: sed sígni-fer sanctus Mí-cha-el

re-præ-séntet e - as in lu - cem sanctam: \* Quam o-lim Ab-

ra-hæ promi - sí-sti, et sé - - mi - ni e - jus.

V. Hó-sti-as et pre-ces ti-bi Dó-mi - ne laudis of-fé-rimus:

tu sús-ci-pe pro a-ni-mábus il-lis, qua-rum hó-di - e

me-mó - ri - am fá-ci-mus: fac e - as, Dó-mi-ne, de mor - te



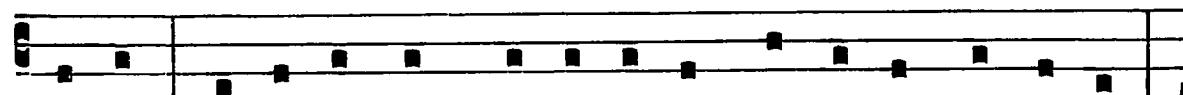
transí - re ad vi - tam. \* Quam o - lim.



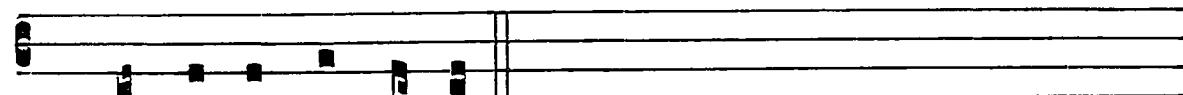
**S**anctus, \* Sanctus, Sanctus Dó-mi-nus De - us Sá-ba - oth.



Ple - ni sunt cœ - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex -



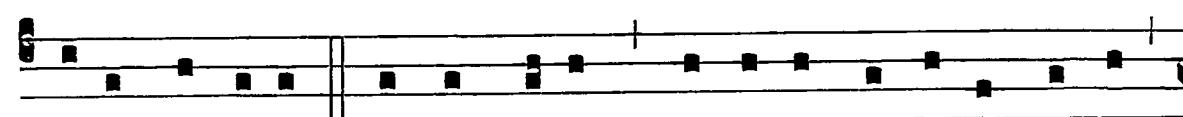
cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.



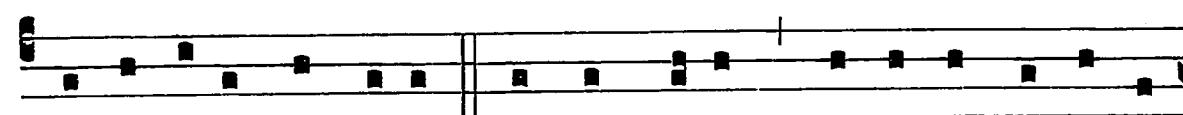
Ho - sán - na in ex - cél - sis.



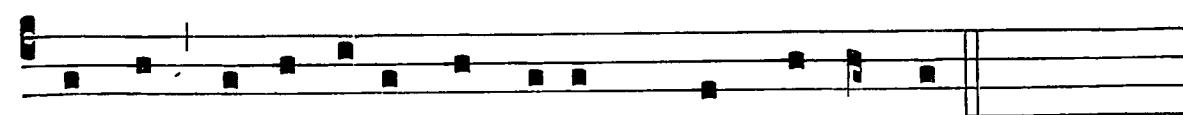
**A**gnus De - i, \* qui tol - lis pec - cá - ta mun - di: do - na



e - is réqui - em. Agnus De - i, \* qui tol - lis peccá - ta mundi:



do - na e - is réqui - em. A - gnus De - i, \* qui tol - lis pec - cá - ta



mun - di: do - na e - is réqui - em \*\* sem - pi - té - r - nam.

Comm.

VIII.

**L**ux æ-tér-na \* lú-ce-at e-is, Dó-mi-ne: \* Cum sanctis  
 tu-is in æ-térnum, qui-a pi-us es. V. Ré-qui-em æ-tér-nam  
 do-na e-is Dó-mi-ne, et lux per-pé-tu-a lú-ce-at e-is. \*

Cum sanctis tu-is in æ-térnum, qui-a pi-us es.

**R**equi-é-scant in pa-ce. R. Amen.

*Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

I.

**L**í-be-ra me, Dó - mi-ne, \* de mor-te æ-tér - na, in  
 di - e il-la tre-mén - da: \* Quando cœ-li mo - vén-di sunt  
 et ter-ra: † Dum vé - - ne - ris ju-di - cá - re  
 sæ - cu-lum per i - gnem. V. Tre-mens factus sum e-go,

et tí - me - o, dum discús-si - o vé-ne-rit, at - que ventú-ra  
 i-ra. \* Quando cœ-li mo - véndi sunt et ter-ra. V. Di - es  
 il-la, di - es i-ræ, ca - la-mi - tâ - tis et mi - sé - ri - æ, di - es  
 ma-gna et amá-ra val - de. † Dum vé - ne - ris ju-di -  
 cá - re sáe - cu-lum per i - gnem. V. Ré - qui - em  
 æ-tér-nam do-na e - is Dó - mi - ne: et lux perpé - tu - a  
 lú - ce - at e - is.

*Repetitur Libera me usque ad V. Tremens.*

*Finito Responsorio, Cantor cum 1º Choro:*

*2us Chorus:* Ký - ri - e e - lé - i - son.

*Sacerdos:* Chri - ste e - lé - i - son.

*Omnes simul:* Ký - ri - e e - lé - i - son.

*Pa-ter noster (secreto).*

V. Et ne nos indú-cas in tenta-ti-ónem. R. Sed lí-be-ra nos a

ma-lo. V. A porta ín-fe-ri. R. E-ru - e Dó-mine á-ni-mam e-jus.  
[á-ni-mas eó-rum.]

V. Re-qui-é-scat in pace. R. Amen. V. Dó-mi-ne ex-áudi o-ra-ti-  
[Re-qui-é-scant]

ó-nem me-am. R. Et cla-mor me-us ad te vé-ni-at.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

Absólve, quásumus, Dómine, ánimam fámuli tui N. ab omni  
vínculo delictórum: ut in resurrectiōnis glória, inter sanctos  
et eléctos tuos resuscitátus respíret. Per Christum Dóminum  
nostrum. R. Amen.

V. Ré-qui-em æ-tér-nam do-na e - i Dó-mi-ne. R. Et lux per-  
[e - is]

pé-tu-a lú-ce-at e - i.  
[e-is.]

Cantores:

Chorus.

Re-qui-é-scat in pa-ce. R. A-men.  
[Re-qui-é-scant]

*Si Officium fit pro pluribus Defunctis, omnia dicuntur in nu-  
mero plurali.*

*In Exsequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:*

IV.

S ub-ve - ní - te \* Sancti De - i, oc-cúr - ri - te

Ange - li Dómi - ni: \* Sus-ci-pi - éntes á-nimam e - jus:

† Of-fe-rén - tes e - am in conspé - ctu Al - tís-si - mi.

V. Sus-cí - pi - at te Chri-stus, qui vo - cá - vit te: et

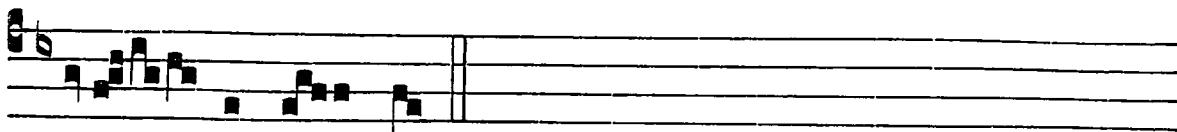
in si-num Ab-ra-hæ An-ge - li de-dú - cant te. \*

Sus-ci - pi - éntes á-ni-mam e - jus: † Of-fe-rén - tes e - am

in con-spé - ctu Al - tís-si - mi. V. Ré-qui - em

æ-tér-nam do-na e - i Dó-mi - ne: et lux perpé - tu-a

lú - ce-at e - i. † Offe-réntes e - am in conspé - ctu



Al - tís-si - mi.

*Post Missam, in Exsequiis præsente corpore defuncti, Sacerdos absolute dicit Orationem Non intres, etc. Deinde Cantore incipiente Clerus circumstans cantat Rx. Libera me, ut supra. Deinde Kýrie eléison, etc.*

*Finita Oratione, dum corpus defertur ad sepulchrum, Clerici cantant Antiphonam:*

VII.

I

n pa-ra-dí-sum \* de-dú-cant te An-ge - li: in tu - o

ad-vén-tu suscí - pi - ant te Márt-y - res, et perdú - cant te in

ci - vi - tá - tem san-ctam Je-rú - sa - lem. Cho-rus Ange-ló-rum

te sus - cí - pi - at, et cum Lá-za - ro quon-dam páupe-re æ-tér-

nam há-be-as réqui - em.

*Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísum, etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:*

II.

E

- go sum. *Cant. Be-ne-dí-ctus.* U e a e i.



## Canticum Zachariæ.

**B**enedictus Dominus Deus Israel: \* quia visitavit et fecit redemptionem plebis suæ:

Et erexit cornu salutis nobis: \* in domo David pueri sui.

Sicut locutus est per os sanctorum, \* qui a saeculo sunt, prophetarum ejus:

Salutem ex inimicis nostris, \* et de manu omnium qui odierunt nos:

Ad faciendam misericordiam cum patribus nostris: \* et memorari testamenti sui sancti:

Jusjurandum, quod juravit ad Abraham patrem nostrum, \* datum se nobis:

Ut sine timore, de manu inimicorum nostrorum liberati, \* serviamus illi:

In sanctitate et justitia coram ipso, \* omnibus diebus nostris.

Et tu, puer, propheta Altissimi vocaberis: \* praebis enim ante faciem Domini, parare vias ejus.

Ad dandam scientiam salutis plebi ejus: \* in remissionem peccatorum eorum:

Per viscera misericordiae Dei nostri: \* in quibus visitavit nos, oriens ex alto.

Illuminare his, qui in tenebris, et in umbra mortis sedent: \* ad dirigendos pedes nostros in viam pacis.

Réquiem aeternam \* dona ei [eis], Domine.

Et lux perpetua \* luceat ei [eis].

*Et repetitur Antiphona:*

**E**-go sum re-sur-recti-o et vi-ta: qui cre-dit in me,  
 é-ti-am si mórtu-us fú-e-rit, vi-vet: et o-mnis qui vi-vit  
 et cre-dit in me, non mo-ri-é-tur in æ-térnum.



# Toni Communes Missæ.

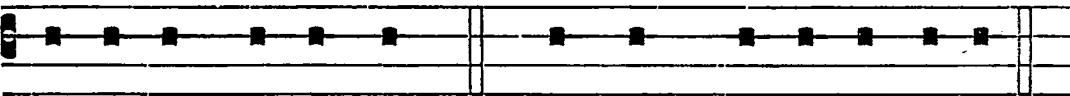
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## I. Toni Orationum.

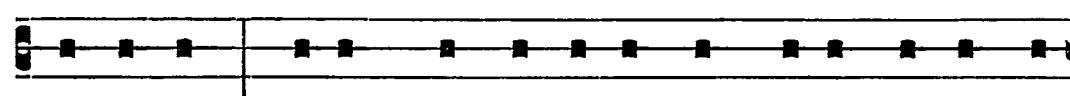
### 1. Tonus festivus.

*Hic tonus servatur quando officium est duplex, vel semiduplex,  
vel de Dominica.*

D ó-mi-nus vo-bís-cum. R. Et cum spí-ri-tu tu-o.



O - ré-mus. De-us, qui ho-di-ér-nam di-em, A-po-sto-



ló-rum tu-ó-rum Pe-tri et Pau-li mar-tý-ri-o con-se-crá-sti:



da Ec-clé-si-æ tu-æ e-ó-rum in ó-mni-bus sequi præcéptum,

per quos re-li-gi-ó-nis sumpsit ex-ór-di-um. Per Dó-minum

no-strum Je-sum Chri-stum Fí-li-um tu-um: qui te-cum vi-vit

et re-gnat in u-ni-tá-te Spí-ri-tus San-cti De-us, per ó -  
mni-a sá-cu-la sá-cu-ló-rum. R. A-men.

## 2. Tonus ferialis.

*In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce æquali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.*

*Pro Orationibus Aspersionis Aquæ benedictæ, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, præterquam quod in fine ultimæ Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.*

Alii Toni ad libitum.

*Omnes Orationes Missæ cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.*

D ó-mi-nus vo-bís - cum. [Pax vo - bis.] R. Et cum spí -  
ri-tu tu - o.

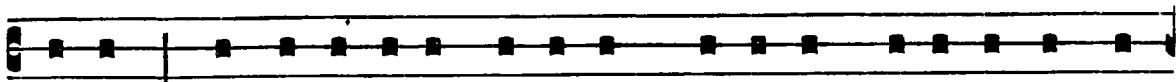
O - rémus. Præ-sta Dómi-ne fi-dé-li - bus tu - is: ut je-ju-ni -  
ó-rum ve-ne-rán-da so-lémni - a, et cóngru-a pi - e-tá-te suscí -

pi- ant, et se-cú-ra de-vo-ti-ó-ne per-cúrrant. Per Dó-mi-num  
nostrum Je-sum Christum Fí-li-um tu-um, qui te-cum vi-vit  
et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a  
sácu-la sácu-ló-rum. R. Amen. *Altera conclusio:* Qui vi-vis  
et regnas cum De-o Patre [vel Qui te-cum vi-vit et regnat]  
in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a, etc.

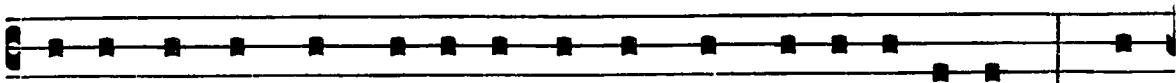
*Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriae VI. in Parasceve, et etiam quandocumque præcessit monitio Flectamus génuam.*

*Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:*

D óminus vobís-cum. R. Et cum spí-ri-tu tu-o. Orémus.  
Ex-áu-di nos, Dómi-ne sancte, Pa-ter omní-po-tens, æ-térne  
De-us: et mít-te-re di-gné-ris sanctum Ange-lum tu-um de



cœ-lis; qui custó-di-at, fó-ve - at, pró-te-gat, ví-si-tet atque



de-féndat omnes ha-bi-tán-tes in hoc ha-bi-tá-cu-lo. Per

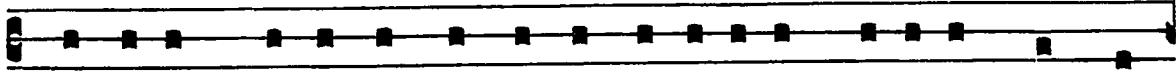


Christum Dó-minum nostrum. R. Amen.

*Aliæ conclusiones:*



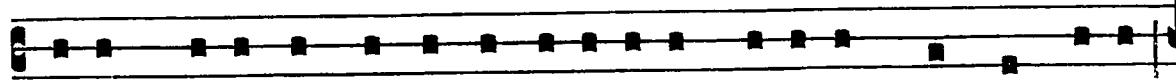
**P**er Dóminum nostrum Je-sum Christum Fí-li-um tu-um,



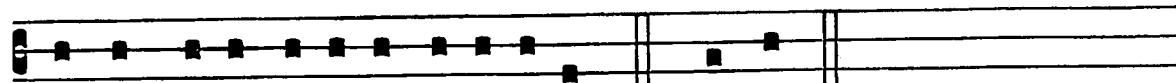
qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus San-cti



De-us: [vel Qui vi-vis et regnas cum De-o Patre, [vel Qui



te-cum vi-vit et regnat] in u-ni-tá-te Spí-ri-tus Sancti De-us,]



per ómni-a sácu-la sácu-lórum. R. Amen.

*In eodem tono cantari potest Oratio super populum.*

*Quando præmittenda est monitio: Flectámus génu-a.*

Sacerdos      Diaconus

Subdiaconus



Orémus. Fle-ctámus génu-a. Le-vá-te.

*Et subsequitur Oratio in tono feriali.*

*Ante Orationem super populum, quæ dicitur in tono feriali:*

H umi-li-á-te cá-pi-ta vestra De-o.

## II. Tonus Prophetiae.

*Tonus Prophetiae convenit in omnibus cum tono Lectionis, præterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed æqualiter cum aliqua mora continuatur.*

L é-cti-o I-sa - í-æ prophé-tæ. Hæc di-cit Dó-mi-nus

De-us: Dí-ci-te fí-li-æ Si-on: Ecce Salvá-tor tu-us ve-nit:

ecce mer-ces e-jus cum e-o. Quis est i-ste, qui ve-nit de

Edom, tinctis vé-stibus de Bosra?... laudem Dó-mi-ni super

ómnibus quæ réddi-dit no-bis Dó-minus De-us noster.

### III. Tonus Epistolæ.

*In Epistola, vox æqualiter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.*

*Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.*

L écti-o Epístolæ be-á-ti Pauli Apóstoli ad Romános.

Ad Co-rínthi-os. Ad Gá-la-tas. Ad Ti-tum. Lécti-o I-sa-í-æ prophétæ. Lécti-o libri Sapi-énti-æ.

B e-á-tus vir qui invéntus est si-ne mácu-la, et qui post aurum non áb-i-it, nec spe-rá-vit in pe-cúni-a et thesáu-ris.

Quis est hic, et laudábimus e-um? fe-cit e-nim mi-ra-bí-li-a in vi-ta su-a... et e-le-emó-synas il-lí-us enarrá-bit omnis ecclé-si-a sanctó-rum.

*Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra positō.*

## IV. Tonus Evangelii.

Dóminus vo-bíscum. Rx. Et cum spí-ri-tu tu - o. Sequénti - a

sancti Evangé-li - i secúndum Matthæ-um. Rx. Gló-ri - a ti-bi

Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scí-pu-lis su - is:

Vos estis sal terræ. Quod si sal eva-nú - e-rit, in quo sa-li-

é-tur? Ad ní-hi-lum va-let ultra, ni-si ut mit-tá-tur fo-ras,

et conculcé-tur ab homí-nibus... qui autem fé-ce-rit et do-

cú - e-rit, hic magnus vocá-bi-tur in re-gno cœ-ló-rum.

*Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.*

*Alio modo, ad libitum:***D**

óminus vo-bíscum. R. Et cum spí-ri-tu tu - o. Sequénti - a

sancti Evangé-li - i se-cúndum Matthæ - um. R. Gló-ri - a ti-bi

Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scí-pu-lis su - is:

Vos estis sal terræ. Quod si sal e-va-nú - e-rit, in quo sa-li-

é-tur? Ad ní-hi-lum va-let ultra, ni-si ut mit-tá-tur fo-ras,

et conculcé-tur ab homí-nibus... Qui ergo sól-ve-rit u-num

de mandá-tis i-stis mí-ni-mis, et docú - e-rit sic hó-mi-nes,

mí-ni-mus vo-cá-bi-tur in regno cœ-ló-rum: qui autem fé-ce-rit

et do-cú - e-rit, hic magnus vocá-bi-tur in regno cœ-ló-rum.

*Alio modo, juxta usum antiquorem:*

Dóminus vo-bíscum. Rx. Et cum spí-ri-tu tu-o. Sequénti-a  
 sancti Evangé-li-i secúndum Matthæ-um. Rx. Gló-ri-a ti-bi  
 Dómi-ne. In il-lo témpo-re: Di-xit Je-sus di-scí-pu-lis su-is:  
 Vos estis sal terræ. Quod si sal e-vanú-e-rit, in quo sa-li-  
 é-tur? Ad ní-hi-lum va-let ultra, ni-si ut mit-tá-tur fo-ras,  
 et conculcé-tur ab homí-nibus... qui autem fé-ce-rit et do-  
 cù-e-rit, hic magnus vocá-bi-tur in regno cœ-lórum.



*Caveatur ad semipunctum ne depressio semiditonii in acuta fiat syllaba.*

*Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.*

## V. Toni Præfationum.

## 1. Tonus Solemnis.

P er ómni-a sæcu-la sæcu-ló-rum. R. Amen. V. Dóminus  
 vo-bíscum. R. Et cum spí-ri-tu tu - o. V. Sursum corda.  
 R. Habémus ad Dó-mi-num. V. Grá-ti - as a-gámus Dó-mi-no  
 De - o nostro. R. Dignum et justum est.



## 2. Tonus ferialis.

P er ómni-a sæcu-la sæcu-ló-rum. R. Amen. V. Dóminus  
 vo-bíscum. R. Et cum spí-ri-tu tu - o. V. Sur-sum corda.  
 R. Ha-bémus ad Dó-mi-num. V. Grá-ti - as a-gámus Dó-mino  
 De - o no-stro. R. Dignum et justum est.



## 3. Tonus solemnior.

**P**er ómni-a sácu-la sácu-ló-rum. R. Amen. V. Dómi-nus  
 vo-bíscum. R. Et cum spí-ri-tu tu - o. V. Sursum corda.  
 R. Habémus ad Dó-mi-num. V. Grá-ti - as a-gámus Dómino  
 De-o no-stro. R. Dignum et ju-stum est.

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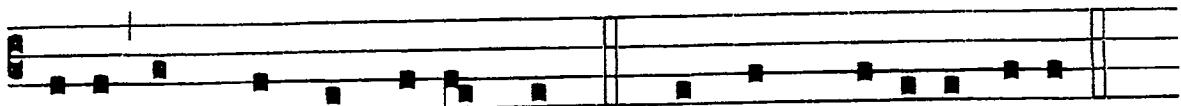
## VI. Ad Pater noster.

**P**er ómni-a sácu-la sácu-ló-rum. R. Amen. V. Ét ne nos  
 indú-cas in tenta-ti - ó-nem. R. Sed lí-be-ra nos a ma-lo.

-----

## VII. Ante Agnus Dei.

**P**er ómni-a sácu-la sácu-ló-rum. R. Amen. V. Pax † Dó-



mi-ni sit † semper vo-bís-†cum. R. Et cum spí-ri-tu tu - o.

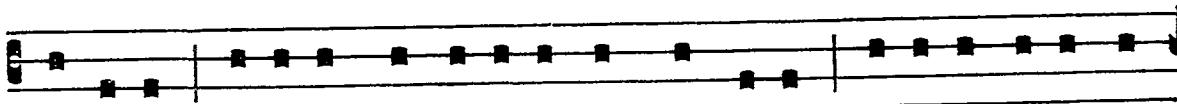


### VIII. Tonus „Confiteor“

pro Missis Pontificalibus.



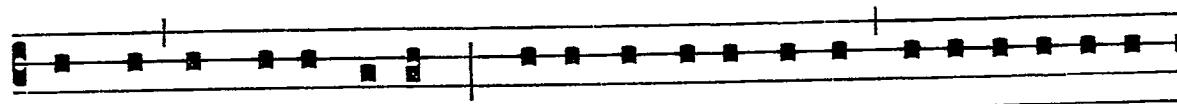
onfí-te-or De-o omnipo-tén-ti, be-á-tæ Ma-rí-æ semper



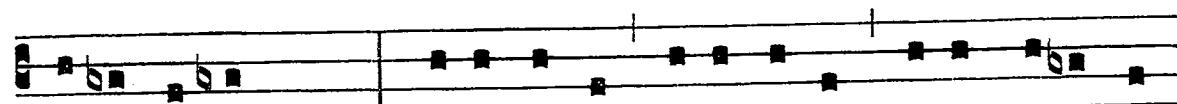
Vírgi-ni, be-á-to Micha-é-li Archánge-lo, be-á-to Jo-ánni



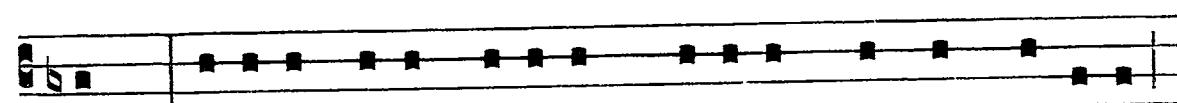
Ba-ptistæ, sanctis A-póstо-lis Petro et Paulo, ó-mni-bus



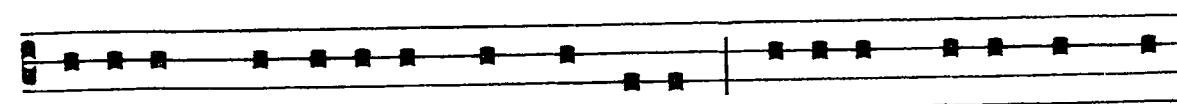
Sanctis et ti-bi pa-ter, qui-a peccá-vi nimis, co-gi-ta-ti- óne,



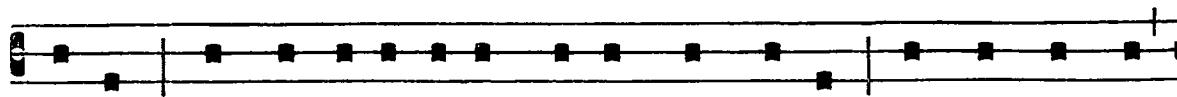
verbo et ópe-re: me-a culpa, me-a culpa, me-a má-xi-ma



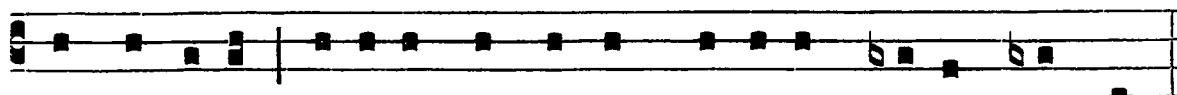
culpa. Id-e-o precor be-á-tam Ma-rí-am semper Vírginem,



be-á-tum Micha-é-lem Archánge-lum, be-á-tum Jo-ánnem Ba-



ptístam, sanctos Apósto-los Petrum et Paulum, omnes Sanctos,



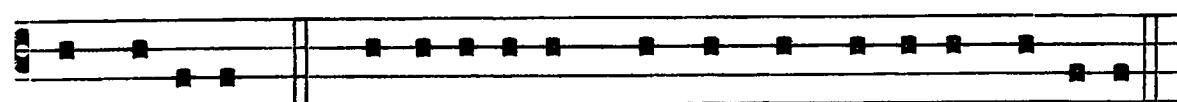
et te pa-ter, o-rá-re pro me ad Dóminum De - um nostrum.



### IX. Ad Benedictionem pontificalem.

**S**

it nomen Dómi-ni bene-dictum. R. Ex hoc nunc et usque



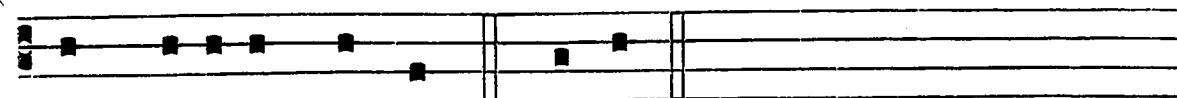
in sácu-lum. V. Adju-tó-ri-um nostrum in nómi-ne Dómi-ni.



R. Qui fe-cit cœlum et ter-ram.

**B**

ene-dí-cat vos omnípo-tens De - us: Pa-ter, et Fí-li-us,



et Spí-ri-tus Sanctus. R. Amen.



VI.

**G**ló-ri - a Patri, et Fí-li - o, et Spi-rí-tu - i Sancto. \*

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in  
 sáecu-la sáecu-ló-rum. Amen. *vel* E u o u a e.

VII.

**G**ló - ri - a Patri, et Fí-li - o, et Spi-rí-tu - i Sancto. \*

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in  
 sáecu-la sáecu-ló-rum. A - men.

VIII.

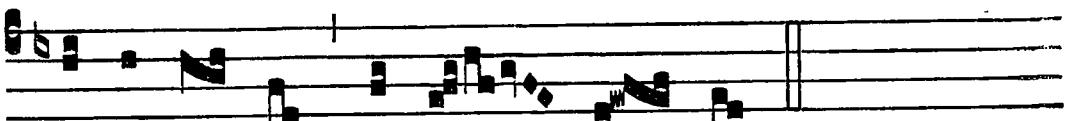
**G**ló-ri - a Patri, et Fí-li - o, et Spi-rí-tu - i Sancto. \*

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in  
 sáecu-la sáecu - ló-rum. Amen. *vel* E u o u a e.



**Modus cantandi Alleluia Tempore Paschali**  
secundum octo tonos.

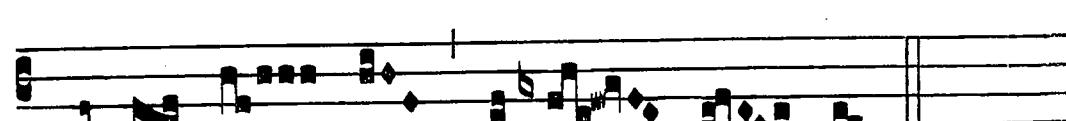
**Ad Introitum.**

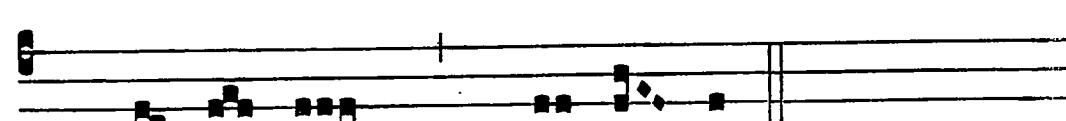
I.   
**A** l - le - lú - ia, al-le - lú - ia.

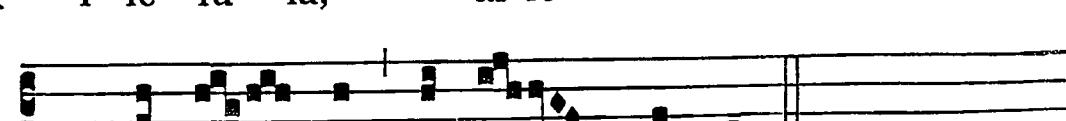
II.   
**A** l - le - lú - ia, al-le - lú - ia.

III.   
**A** l - le - lú - ia, al-le - lú - ia.

IV.   
**A** l - le - lú - ia, al-le - lú - ia.

V.   
**A** l - le - lú - ia, al-le - lú - ia.

VI.   
**A** l - le - lú - ia, al-le - lú - ia.

VII.   
**A** l - le - lú - ia, al-le - lú - ia.

VIII.

A  
l - le - lú - ia, al - le - lú - ia.

## Ad Offertorium.

I.

A  
l - - le - - - lú - ia.

II.

A  
l - le - - - lú - ia.

III.

A  
l - le - - lú - ia.

IV.

A  
l - - le - - - lú - ia.

V.

A  
l - le - - - lú - ia.

VI.

A  
l - le - - lú - ia.

VII.

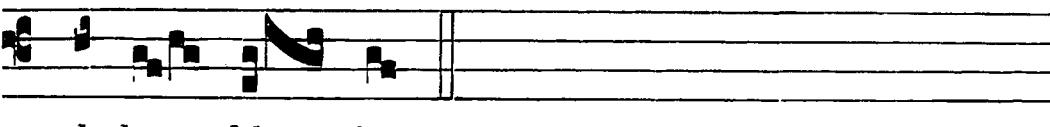
A  
l - le - - - lú - ia.

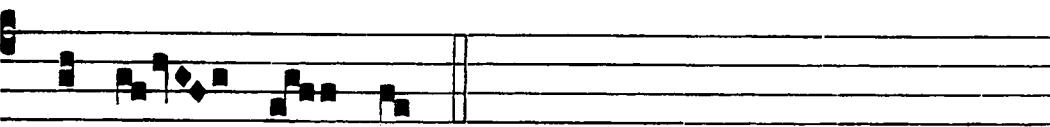
VIII.

A  
l - le - - lú - ia.

## Ad Communionem.

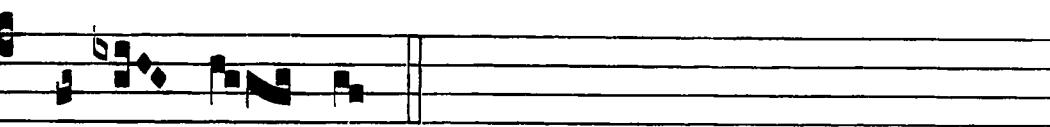
I.   
**A** l - le - - - lú - ia.

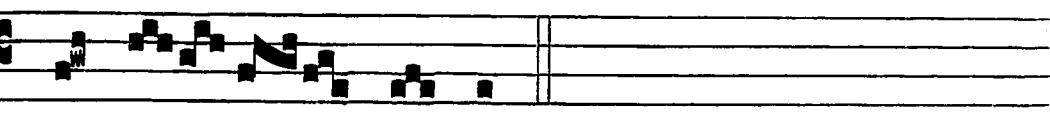
II.   
**A** l - le - lú - ia.

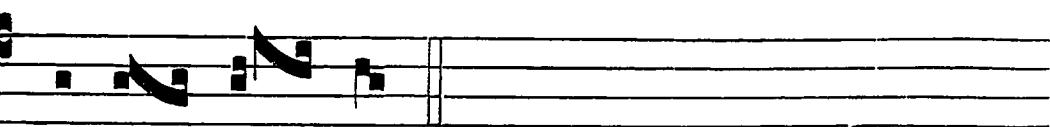
III.   
**A** l - le - lú - ia.

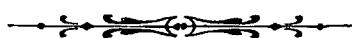
IV.   
**A** l - le - - lú - ia.

V.   
**A** l - le - - - lú - ia.

VI.   
**A** l - le - lú - ia.

VII.   
**A** l - le - - - lú - ia.

VIII.   
**A** l - le - lú - ia.





# APPENDIX.

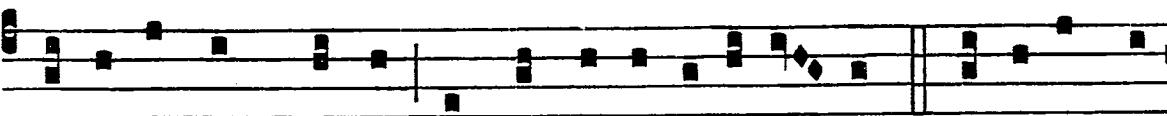
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## Pro Gratiarum Actione.

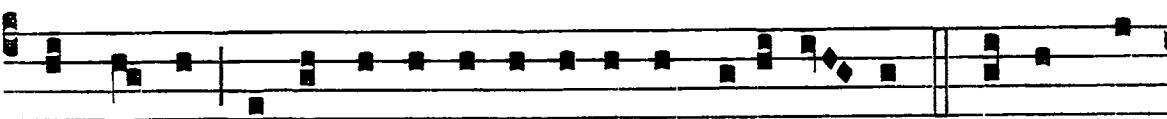
Hymnus. III. (Tonus solemnis.)



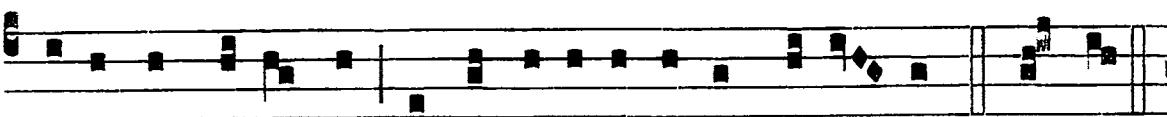
e De - um laudámus: \* te Dóminus confi-té - mur.



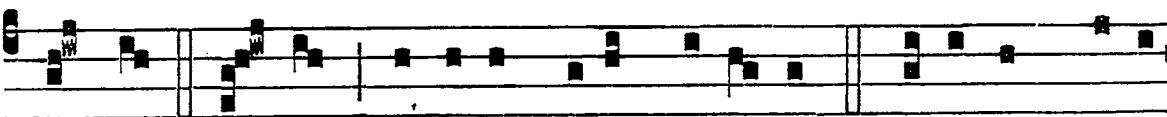
Te æ - térum Pa-trem omnis terra vene-rá - tur. Ti-bi omnes



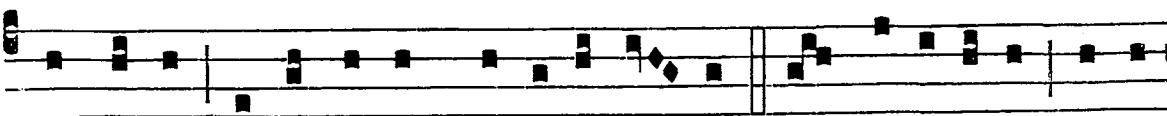
Ange - li, ti-bi cœ - li et u-nivérsæ potestá - tes: Ti-bi Ché-



rubim et Sé-ra-phim inces-sá-bi-li vo-ce proclá - mant: Sanctus:



Sanctus: Sanctus Dóminus De-us Sába - oth. Ple-ni sunt cœ - li



et terra ma-je-stá - tis gló - ri - æ tu - æ. Te glo-ri - ó-sus Apo-

sto-ló-rum cho - rus: Te Prophe-tá-rum laudá-bi - lis núme-rus:  
 Te Már-ty-rum candi-dá-tus laudat ex-ér-ci-tus. Te per orbem  
 ter-rá-rum sancta con-fi-té-tur Ecclé-si - a: Patrem imménsæ  
 ma-je-stá - tis: Ve-ne-rándum tu-um ve-rum, et úni-cum Fí-  
 li - um: Sanctum quoque Pa-rá-cli - tum Spí-ri - tum. Tu Rex  
 gló-ri - æ, Christe. Tu Pa-tris sempi-térnus es Fí-li - us. Tu ad  
 li-be-rándum susceptúrus hómi - nem, non horru-í-sti Vír-gi-nis  
 ú-te-rum. Tu de-ví-cto mor-tis a-cú - le - o, ape-ru-í-sti cre-  
 dén-ti-bus regna cœ-ló-rum. Tu ad déxte-ram De - i se-des, in

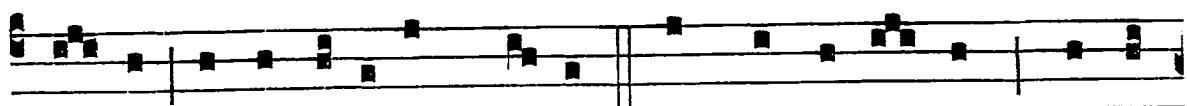
gló - ri - a Pa-tris. Ju-dex cré-de - ris es-se ventú - rus. Te ergo  
 quæsumus, tu - is fámu - lis súbve - ni, quos pre-ti - ó-so sanguine  
 redemísti. Æ - té - na fac cùm sanctis tu - is in gló - ri - a nume -  
 rá - ri. Sal-vum fac pó - pu - lum tu - um Dómi - ne, et bé - ne - dic  
 hæ - re - di - tát - i tu - æ. Et re - ge e - os, et ex - tól - le il - los usque  
 in æ - té - r - num. Per síngu - los di - es be - ne - dí - cim - us te. Et  
 laudámus nomen tu - um in sáe - cu - lum, et in sáe - cu - lum sáe -  
 cu - li. Digná - re Dó - mi - ne di - e i - sto sine peccá - to nos custo -  
 dí - re. Mi - se - ré - re nostri Dó - mi - ne, mi - se - ré - re no - stri. Fi - at

mi-se-ri-córdi-a tu-a Dó-mi-ne su-per nos, quem-ádmo-dum  
 spe-rá-vimus in te. In te Dó-mi-ne spe-rá - vi: non con-  
 fúndar in æ-tér - num.

Alio modo, juxta morem Romanum.

III.

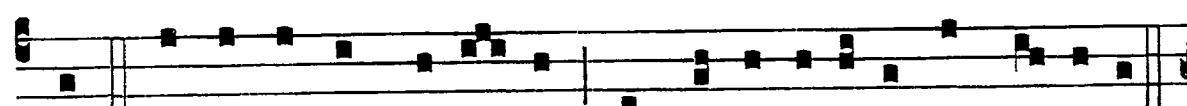
**T**e De-um laudámus: \* te Dó-mi-num confi-témur. Te  
 æ-térnūm Pa-trem omnis ter-ra ve-ne-rá-tur. Ti-bi omnes  
 An-ge-li, ti-bi cœ-li et u-ni-vérsæ po-testá-tes: Ti - bi Ché-  
 ru-bim et Sé-raphim inces-sá-bi-li vo-ce proclámant: San -  
 ctus: San - ctus: Sanctus Dó-mi-nus De - us Sá-ba-oth. Ple-ni  
 sunt cœ-li et ter-ra ma-je-stá-tis gló-ri-æ tu - æ. Te glo-ri-



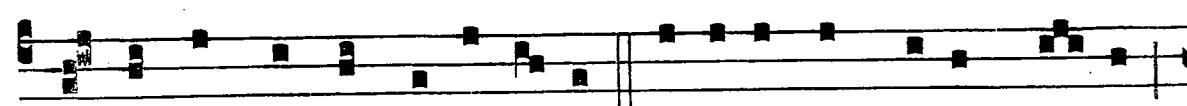
ó - sus A-po-sto-ló-rum cho-rus: Te Prophe-tá - rum lau-dá-



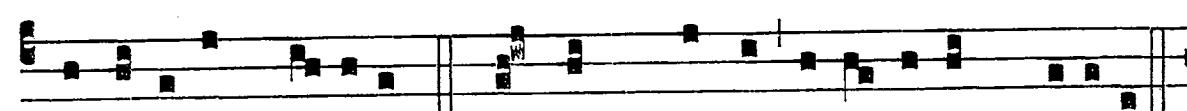
bi-lis núme-rus: Te Már-ty-rum candi-dá - tus laudat exér-ci-



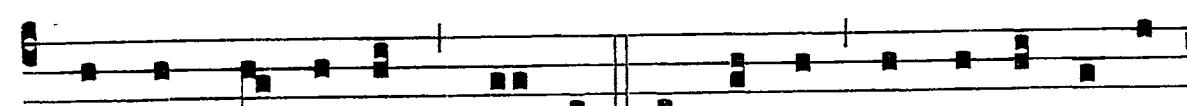
tus. Te per orbem terrá - rum sancta confi-té-tur Ecclé - si - a:



Pa-trem imménsæ ma-je-stá - tis: Ve-ne-rándum tu - um ve - rum,



et úni-cum Fí - li - um: Sanctum quoque Pará - cli-tum Spí - ri - tum.



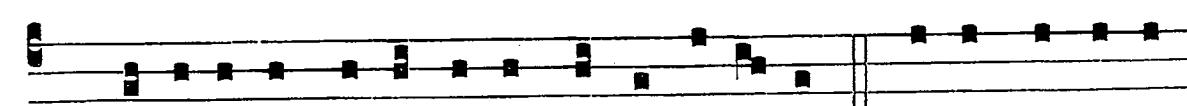
Tu Rex gló - ri - æ, Chri - ste. Tu Pa-tris sem-pi - térnus es



Fí - li - us. Tu ad li-be-rándum susceptú - rus hó-mi-nem, non



horru - í - sti Vír-gi-nis ú - te - rum. Tu de-ví - cto mor-tis acú - le - o,



a-pe - ru - í - sti cre-dén - ti - bus regna cœló - rum. Tu ad déxe - ram

De-i se-des, in gló-ri-a Pa-tris. Ju-dex cré-de-ris es-se ven-  
tú-rus. Te ergo quá-sumus, tu-is fámu-lis súbve-ni, quos  
pre-ti-ó-so sán-gui-ne red-e-mí-sti. Æ-tér-na fac cùm sanctis  
tu-is in gló-ri-a nume-rá-ri. Sal-vum fac pó-pu-lum tu-um  
Dó-mi-ne, et bé-ne-dic hæ-re-di-tá-ti tu-æ. Et re-ge  
e-os, et extól-le il-los usque in æ-tér-num. Per síngu-los  
di-es, be-ne-dí-ci-mus te. Et laudámus nomen tu-um in  
sé-cu-lum, et in sé-cu-lum sé-cu-li. Digná-re Dómi-ne di-e  
i-sto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re no-stri Dó-

mi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a Dómi-ne  
 su-per nos, quemádmodum spe-rá - vi-mus in te. In te Dó-  
 mi-ne spe-rá - vi: non confúndar in æ-tér - num.

V. Benedicámus Patrem et Fílium cum Sancto Spíritu. \*

R. Laudémus et superexaltémus eum in sǽcula.

V. Benedíctus es Dómine in firmaménto cœli.

R. Et laudábilis, et gloriósus, et superexaltátus in sǽcula.

V. Dómine exáudi oratióne meam.

R. Et clamor meus ad te véniat.

V. Dóminus vobíscum. R. Et cum spíritu tuo.

Orémus.

*Oratio.*

Déus, cujus misericórdiæ non est númerus, et bonitátis infinítus est thesáurus: piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; ut qui pe-téntibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. R. Amen.

\* His VV. et RR. Tempore Paschali non additur Allelúia.

### Hymnus de Spíritu Sancto.

VIII.

V e-ni Cre - á-tor Spí-ri-tus, Mentes tu - ó-rum ví-si-ta:  
 Imple su-pérra grá-ti - a Quæ tu cre - ásti pé-cto - ra.

Qui Paráclitus díceris,  
Donum Dei altíssimi,  
Fons vivus, ignis, cáritas,  
Et spiritális únctio.

Tu septifórmis múnere,  
Dextræ Dei tu dígitus,  
Tu rite promíssum Patris,  
Sermóne ditans gúttura.

Accénde lumen sénsibus,  
Infúnde amórem córdibus,  
Infírma nostri córporis  
Virtúte firmans pérfici.

Veni Creador Spíritus,  
Mentes tuórum vísta,  
Imple supérna grátia,  
Quæ tu creásti, péctora.

Qui díceris Paráclitus,  
Altíssimi donum Dei,  
Fons vivus, ignis, cáritas,  
Et spiritális únctio.

Tu septifórmis múnere,  
Dígitus patérnæ déxteræ,  
Tu rite promíssum Patris,  
Sermóne ditans gúttura.

Accénde lumen sénsibus:  
Infúnde amórem córdibus:

V. Emítte Spíritum tuum et creabúntur. (*T. P. Allelúa.*)  
R. Et renovábis fáciem terræ. (*T. P. Allelúa.*)

Orémus.

**D**eus, qui (hodiérna die) corda fidélium Sancti Spíritus illu-  
stratióne docuísti: da nobis in eódem Spíritu recta sápere,  
et de ejus semper consolatióne gaudére. Per Christum Dómi-  
num nostrum. R. Amen.

Hostem repéllas lóngius,  
Pacémque dones prótinus:  
Ductóre sic te prævio  
Vitémus omne nójum.

Per te sciámus da Patrem,  
Noscámus atque Fílium,  
Te utriúsque Spíritum  
Credámus omni témpore.

Sit laus Patri cum Fílio,  
Sancto simul Paráclito,  
Nobísque mittat Fílius  
Charísma Sancti Spíritus. Amen.

*Secundum usum recentiorem:*

Infírma nostri córporis  
Virtúte firmans pérfici.

Hostem repéllas lóngius,  
Pacémque dones prótinus:  
Ductóre sic te prævio,  
Vitémus omne nójum.

Per te sciámus da Patrem,  
Noscámus atque Fílium,  
Teque utriúsque Spíritum  
Credámus omni témpore.

Deo Patri sit glória,  
Et Fílio, qui a mórtuis  
Surréxit, ac Paráclito,  
In sæculórum sácula. Amen.

*Oratio.*

# IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymn.  
III.

**P**

ange lingua glo-ri - ó-si Córpo - ris mysté - ri - um, Sangu -  
 nísque pre - ti - ó-si, Quem in mundi pré - ti - um Fructus ventris  
 ge-ne-ró - si Rex effú - dit gén - ti - um.

Nobis datus, nobis natus  
 Ex intácta Vírgine,  
 Et in mundo conversátus,  
 Sparso verbi sémine,  
 Sui moras incolátus  
 Miro clausit órdine.

In suprémae nocte cœnæ  
 Recúmbens cum frátribus,  
 Observáta lege plene  
 Cibis in legálibus,  
 Cibum turbæ duodénæ  
 Se dat suis mánibus.

Verbum caro, panem verum  
 Verbo carnem éfficit:  
 Fitque sanguis Christi merum,

Et si sensus déficit,  
 Ad firmándum cor sincérum  
 Sola fides súfficit.

Tantum ergo Sacraméntum  
 Venerémur cérnui:  
 Et antíquum documéntum  
 Novo cedat rítui:  
 Præstet fides suppléméntum  
 Sénsuum deféctui.

Genitóri, Genitóque  
 Laus et jubilálio,  
 Salus, honor, virtus quoque  
 Sit et benedíctio:  
 Procedénti ab utróque  
 Compar sit laudálio. Amen.

Alter tonus ejusdem Hymni.

I.

**P**

ange lingua glo-ri - ó-si Córpo - ris mysté - ri - um, San -

gui-nísque pre-ti - ó - si, Quem in mundi pré-ti - um Fru-ctus  
 ventris gene-ró - si Rex ef-fú - dit gén-ti - um.

## Hymnus.

IV.

**S**a-cris so-lémni - is juncta sint gáudi - a, Et ex præ-  
 córdi - is so-nent præ-cóni - a: Re-cé-dant vé-te-ra, no - va sint  
 ómni - a, Cor-da, vo - ces et ó-pe - ra.

Noctis recólitur cœna novíssima,  
 Qua Christus créditur agnum et ázyma  
 Dedísse frátribus, juxta legítima  
 Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,  
 Corpus Domínicum datum discípulis,  
 Sic totum ómnibus, quod totum síngulis,  
 Ejus fatémur mánibus.

Dedit fragílibus córporis férculum,  
 Dedit et trístibus ságuinis pócum,  
 Dicens: Accípite quod trado vásculum,  
 Omnes ex eo bíbite.

Sic sacrificium istud instítuit,  
 Cujus offícium commítti voluit  
 Solis presbýteris, quibus sic cóngruit,  
 Ut sumant, et dent céteris.

Panis angélicus fit panis hóminum;  
 Dat panis cœlicus figúris téminus:  
 O res mirábilis! mandúcat Dóminus  
 Pauper, servus, et húmilis.

Te trina Déitas unáque póscimus,  
 Sic nos tu vísita, sicut te cólimus:  
 Per tuas sémitas duc nos quo téndimus,  
 Ad lucem quam inhábitas. Amen.

## Alter cantus ejusdem Hymni.

L.

**S**a-cris so-lémni-is juncta sint gáudi-a, Et ex præ-cór-  
 di-is so-nent præ-có-ni-a: Re-cé-dant vé-te-ra, no-va sint  
 ómni-a, Cor-da, vo-ces et ó-pe-ra.

## Hymnus.

VIII.

**V**erbum su-pérnum pródi-ens, Nec Patris linquens déx-  
 te-ram, Ad o-pus su-um éxi-ens, Ve-nit ad vi-tæ vé-spe-ram.

In mortem a discípulo  
 Suis tradéndus aémulis,  
 Prius in vitæ férculo  
 Se trádidit discípulis.

Quibus sub bina spécie  
 Carnem dedit et sanguinem:  
 Ut dúplicis substántiæ  
 Totum cibáret hóminem.

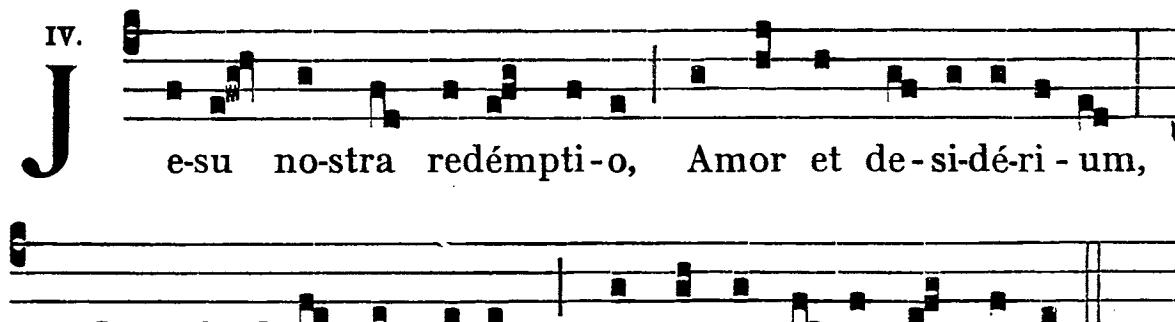
Se nascens dedit sócium,  
Convéscens in edúlium,  
Se móriens in prétium,  
Se regnans dat in præmium.

O salutáris hóstia,  
Quæ coeli pandis óstium,

Bella premunt hostília,  
Da robur, fer auxílium.

Uni trinóque Dómino  
Sit sempitérna glória,  
Qui vitam sine térm̄ino  
Nobis donet in pátria. Amen.

### Hymnus.

IV.  
  
 e-su no-strā redémpti-o, Amor et de-si-dé-ri - um,  
 De-us Cre - á-tor ómni - um, Ho-mo in fi-ne témpo-rum.

Quæ te vicit cleméntia,  
Ut ferres nostra crímina,  
Crudélem mortem pátiens,  
Ut nos a morte tólleres!

Inférfi claustra pénétrans,  
Tuos captívos rédimens:  
Victor triúmpho nóbili,  
Ad dextram Patris résidens.

Ipsa te cogat píetas,  
Ut mala nostra súperes  
Parcéndo, et voti cómpotes  
Nos tuo vultu sáties.

Tu esto nostrum gáudium,  
Qui es futúrus præmium:  
Sit nostra in te glória  
Percuncta semper sácula. Amen.

### Secundum usum recentiorem:

Salútis humánæ Sator,  
Jesu, volúptas córdium,  
Orbis redémpti Cónditor,  
Et casta lux amántium.

Qua victus es cleméntia,  
Ut nostra ferres crímina,  
Mortem subíres ínnocens,  
A morte nos ut tólleres!

Perrúmpis inférnum chaos;  
Vinctis caténas détrahis;

Victor triúmpho nóbili  
Ad déxteram Patris sedes.

Te cogat indulgéntia,  
Ut damna nostra sárcias,  
Tuíque vultus cómpotes  
Dites beáto lúmine.

Tu dux ad astra, et sémita,  
Sis meta nostris córdibus,  
Sis lacrimárum gáudium,  
Sis dulce vitæ præmium. Amen.

## Hymnus.

VIII

**A** - té - ne Rex al - tís-sime, Red-émp - tor et fi - dé - li - um,

Quo mors so-lú-ta dé-per-it, Da-tur tri - úmphus grá - ti - æ.

Scandens tribúnal déxteræ  
Patris, potésta - s ómnium  
Colláta Jesu célitus,  
Quæ non erat humánitus.

Ut trina rerum máchina,  
Cœléstium, terréstrium,  
Et inferórum cóndita,  
Flectat genu jam súbdita.

Tremunt vidéntes Angeli  
Versam vicem mortálium:  
Culpat caro, purgat caro,  
Regnat Deus Dei caro.

Tu Christe nostrum gáudium  
Manens olýmpo præditum,

Mundi regis qui fáabricam,  
Mundána vincens gáudia.

Hinc te precántes quæsumus,  
Ignósce culpis ómnibus,  
Et corda sursum súbleva  
Ad te supérna grátia.

Ut cum repénte cœperis  
Clarére nube Júdicis,  
Pœnas repéllas débitas,  
Reddas corónas pérditas.

Glória tibi Dómine,  
Qui scandis super sídera,  
Cum Patre, et Sancto Spíritu,  
In sempitérna sǽcula. Amen.

*Secundum usum recentiorem:*

Ætérne Rex altíssime,  
Redémptor et fidélium,  
Cui mors perémpta détulit  
Summæ triúmphum gloriæ.

Ascéndis orbes síderum  
Quo te vocábat célitus  
Colláta, non humánitus  
Rerum potésta - s ómnium.

Ut trina rerum máchina,  
Cœléstium, terréstrium,  
Et inferórum cóndita,  
Flectat genu jam súbdita.

Tremunt vidéntes Angeli  
Versam vicem mortálium:  
Peccat caro, mundat caro,  
Regnat Deus Dei caro.

Sis ipse nostrum gáudium  
Manens olýmpo præmium,  
Mundi regis qui fáabricam,  
Mundána vincens gáudia.

Hinc te precántes quæsumus,  
Ignósce culpis ómnibus,  
Et corda sursum súbleva  
Ad te supérna grátia.

Ut cum repénte cœperis  
Clarére nube Júdicis,  
Pœnas repéllas débitas,  
Reddas corónas pérditas.

Jesu, tibi sit glória,  
Qui victor in cœlum redis,  
Cum Patre, et almo Spíritu,  
In sempiterna sæcula. Amen.

**Hymnus.** Te Deum laudámus, *ut supra*, 114\* *vel* 117\*.

### Canticum Zachariæ.

**B**enedictus Dóminus Deus Israel: \* quia visitávit et fecit redemptiōnem plebis suæ:  
Et eréxit cornu salútis nobis:  
\* in domo David púeri sui.

Sicut locútus est per os sanctórum, \* qui a sæculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, \*  
et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam  
cum pátribus nostris: \* et me-  
morári testaménti sui sancti:

Jusjurándum, quod jurávit  
ad Abraham patrem nostrum,  
\* datúrum se nobis:

Ut sine timóre, de manu ini-  
micórum nostrórum liberáti, \*  
serviámus illi:

In sanctitáte et justítia coram  
ipso, \* ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi  
vocáberis: \* præibis enim ante  
fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salútis  
plebi ejus: \* in remissióne  
peccatórum eórum:

Per víscera misericórdiæ Dei  
nostrí: \* in quibus visitávit nos,  
óriens ex alto.

Illumináre his, qui in téne-  
bris, et in umbra mortis se-  
dent: \* ad dirigéndos pedes no-  
stros in viam pacis.

Glória Patri, et Filio, \* et  
Spirítui Sancto.

Sicut erat in princípio, et  
nunc, et semper, \* et in sæ-  
cula sæculórum. Amen.

**Canticum.** Magníficat. 201.

### Ad Benedictionem Ss. Sacramenti.

Tantum ergo Sacraméntum, etc. 122\*

Genitóri, Genítóque, etc. *ibidem*.

V. Panem de cœlo præstitísti eis, allelúia. \*

R. Omne delectaméntum in se habéntem, allelúia.

\* *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur Allelúia.*

Orémus.

Deus, qui nobis sub Sacraménto mirábili passiónis tuæ memóriam reliquísti: tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in sǽcula sæculórum.

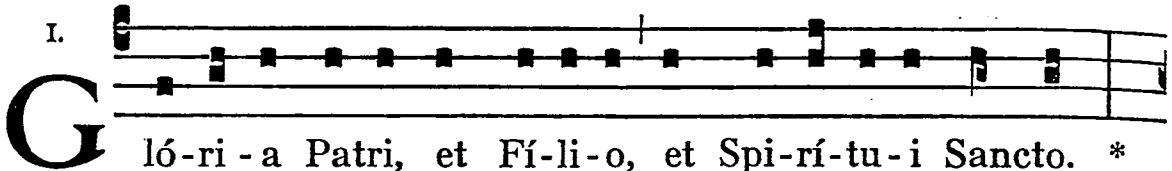
R. Amen.



1908

# Toni V. Gloria Patri ad Introitum.

I.

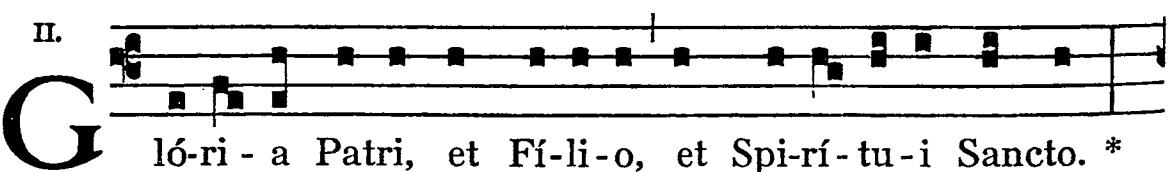


Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

sæ-cu-la sæ-cu - ló-rum. A-men. *vel* E u o u a e.

*vel* E u o u a e.

II.



Sic-ut e-rat in prin-cí-pi-o, et nunc, et semper, et in

sæ-cu-la sæ-cu-ló-rum. Amen.

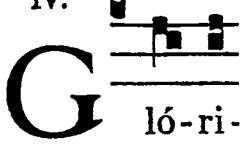
III.



Sic-ut e-rat

sæ-cu-la sæ-cu

IV.



Sic-ut e-rat

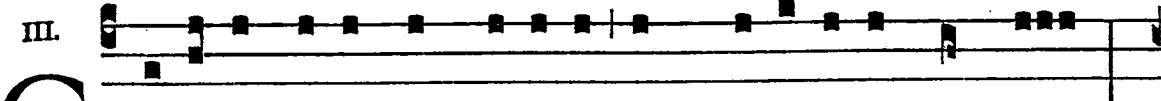
sæ-cu-la sæ-cu

V.

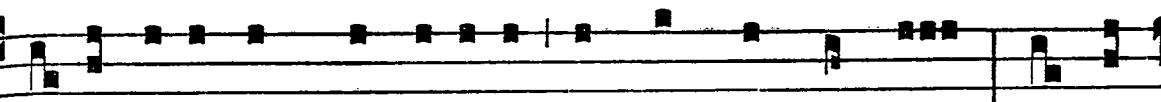


Sic-ut e-rat

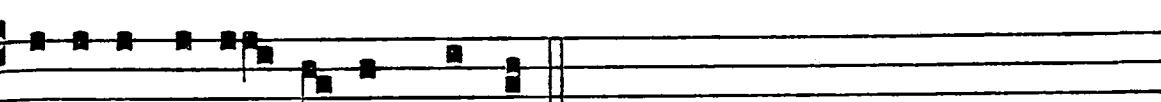
sæ-cu-la sæ-cu



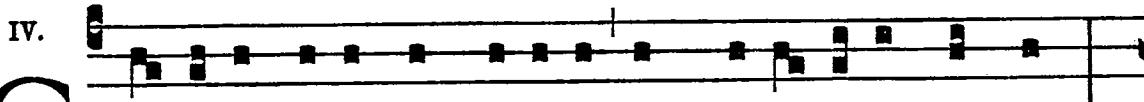
**G**ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \*



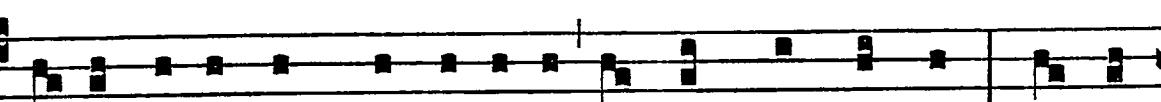
Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in



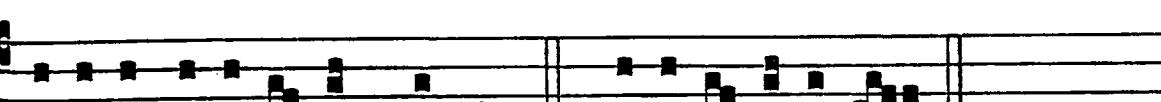
sæcu-la sæcu - ló-rum. Amen.



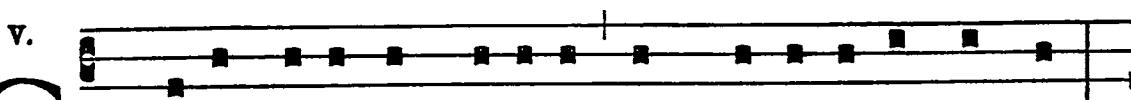
**G**ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \*



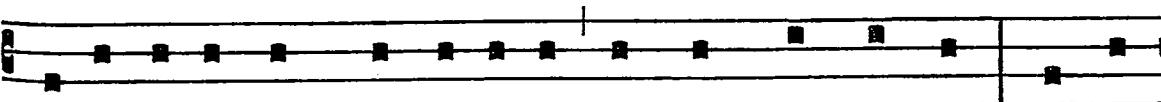
Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in



sæcu-la sæcu-ló-rum. Amen. *vel E u o u a e.*



**G**ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \*



Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in



sæcu-la sæcu-ló-rum. Amen. *vel E u o u a e.*



VI.

**G**ló-ri - a Patri, et Fí-li - o, et Spi-rí-tu - i Sancto. \*

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in  
sáecu-la sáecu-ló-rum. Amen. *vel E u o u a e.*

VII.

**G**ló - ri - a Patri, et Fí-li - o, et Spi-rí-tu - i Sancto. \*

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in  
sáecu-la sáecu-ló-rum. A - men.

VIII.

**G**ló-ri - a Patri, et Fí-li - o, et Spi-rí-tu - i Sancto. \*

Sic-ut e-rat in prin-cí-pi - o, et nunc, et semper, et in  
sáecu-la sáecu - ló-rum. Amen. *vel E u o u a e.*

Modus C



I. **A** 1 -

II. **A** 1

III. **A** 1 - ]

IV. **A** 1 - ]

V. **A** 1 - ]

VI. **A** 1 - ]

VII. **A** 1 - ]

VIII. **A** 1 - ]

VII. **A** 1 - ]

VIII. **A** 1 - ]

VII. **A** 1 - ]

RISTI.

gui-nísque pre-ti-ó-si, Quem in mundi pré-ti-um Fru-ctus  
 ventris gene-ró-si Rex ef-fú-dit gén-ti-um.

## Hymnus.

IV.

**S**a-cris so-lémni-is juncta sint gáudi-a, Et ex præ-  
 córdi-is so-nent præ-cóni-a: Re-cé-dant vé-te-ra, no-va sint  
 ómni-a, Cor-da, vo-ces et ó-pe-ra.

Noctis recólitur cœna novíssima,  
 Qua Christus créditur agnum et ázyma  
 Dedísse frátribus, juxta legítima  
 Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,  
 Corpus Domínicum datum discípulis,  
 Sic totum ómnibus, quod totum síngulis,  
 Ejus fatémur máníbus.

Dedit fragílibus córporis férculum,  
 Dedit et trístibus ságuinis póculum,  
 Dicens: Accípite quod trado vásculum,  
 Omnes ex eo bíbite.

Sic sacrificium istud instítuit,  
 Cujus offícium commítti voluit  
 Solis presbýteris, quibus sic cóngruit,  
 Ut sumant, et dent céteris.

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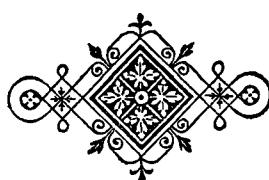
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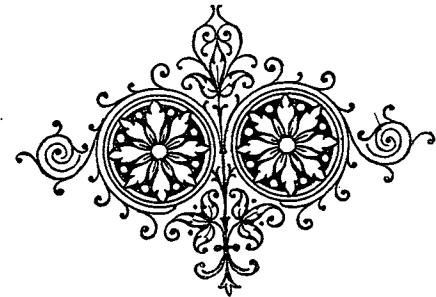
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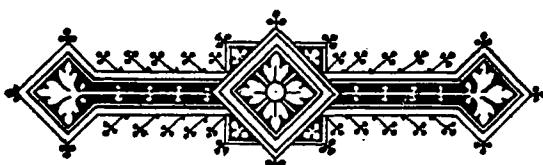
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icis.

72\*  
-75\*  
-78\*  
-80\*

# MISSÆ PRO ALIQUIBUS LOCIS STATUUM FŒDERATORUM AMERICÆ.

81\*  
89\*  
92\*

12. Decembris. B. M. V. de Guadalupe.

Introitus. Salve sancta Parens. [89].

95\*  
99\*  
100\*  
101\*  
104\*  
105\*  
105\*  
106\*  
107\*  
108\*  
111\*  
114\*  
120\*  
122\*  
123\*  
124\*  
125\*  
126\*  
127\*

Grad. v.  
**Q** uæ est i - sta, \* quæ pro - gré - di-tur qua-si  
auró - ra consúr-gens, pul-chra ut lu - - na,  
e - lé - cta ut sol? V. Qua-si  
arcus re-fúlgens  
inter né-bu - las gló - ri - - æ, et qua-si flos ro -  
sá - rum in di - é-bus \* ver - nis.

Propr. Americ. ad Grad. Rom.

VIII.

**A**

i - le - - lú - ia. \* ij.

V. Flo - - res ap-pa-ru-é - runt in

ter-ra no - stra, tempus pu-ta-ti - ó - nis \* ad -

vé - nit.

Offert.

V.

**E**

- lé - gi, \* et sancti - fi-cá - vi lo - cum i - stum, ut

sit i - bi

no - men me

um,

et per-má - ne - ant ó - cu - li me - i et cor

me - um i - bi cun - ctis di - é - bus.

Comm.

VIII.

**N**

on fe - cit \* tá - li - ter omni na-ti - ó - ni: et ju-dí-

ci - a su - a non ma - ni - fe-stá - vit e - is.

17. Decembris. **S. Lazari Resuscitati** Episc., Conf.

**Missa.** Sacerdótes tui [32], *præter seq.*

**Comm.**

I.

V

i-dens Dó-mi-nus \* flentes so-ró-res Lá-za-ri ad mo-  
numén-tum, la-crimá-tus est co-ram Ju-dæ-is, et clamá-bat:  
Lá-za-re, ve-ni fo-ras: et pród-i-it li-gá-tis má-ni-bus et  
pé-di-bus, qui fú-e-rat qua-tri-du-á-nus mó-r-tu-us.

23. Januarii. **S. Ildefonsi** Episcopi, Confessoris.

**Missa.** In médio. [35].

4. Februarii. **S. Josephi a Leonissa** Confessoris.

**Missa.** Justus ut palma. [41].

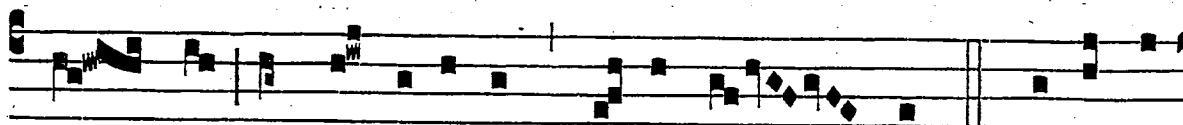
5. Februarii. **S. Philippi a Jesu** Mart.

**Intr.**

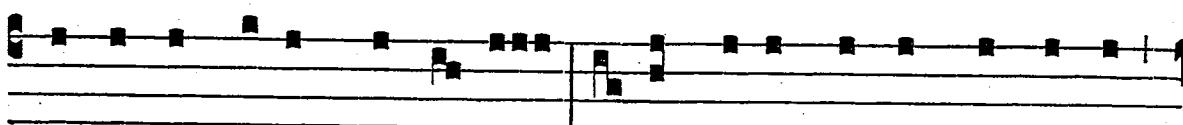
III.

I

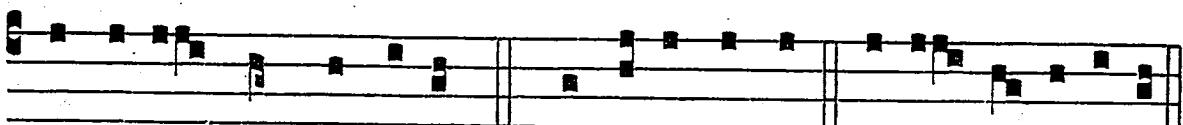
n nó-mi-ne Je-su \* o-mne ge-nu fle-ctá-tur,  
cœ-lé-sti-um, ter-ré-stri-um et in-fer-nórum: et  
o-mnis lin-gua con-fi-te-á-tur, qui-a Dó-mi-nus Je-sus



Chri - stus in gló - ri - a est De - i Pa - tris. Ps. Bé-n e-dic



á-ni-ma me-a, Dó-mi-no: \* et ómni-a quæ in-tra me sunt,



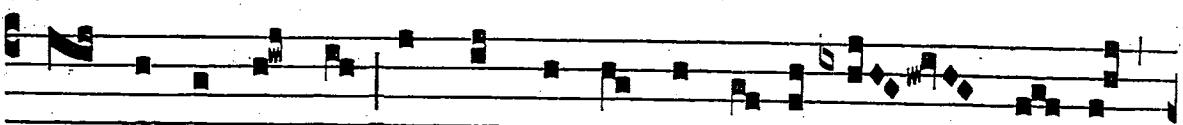
nó-mi-ni sancto e-jus. Gló - ri - a Pa-tri. Eu o u a e.

Grad.

v.

B

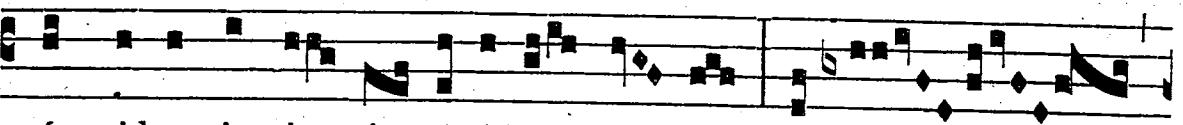
é-ne-dic, \* á-nima me-a, Dó - mi-no, et no - -



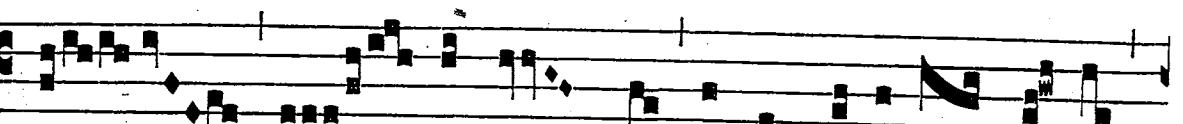
li ob-li-ví-sci omnes re-tri - bu - ti - ó-nes e - jus.



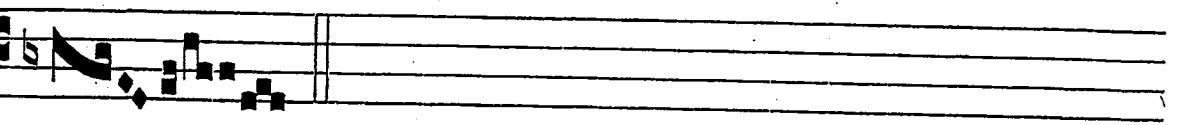
V. Qui pro-pi - ti-á tur



ómni-bus in - i - qui - tá-ti-bus tu - is, qui sa



nat o - mnes in-fir-mi-tá-tes \* tu - as.



Allelúia, allelúia. V. Beátus vir qui suffert. [39].

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:*

Tract.

II.

Déx-te - ra \* Dó - mi - ni fe - cit  
 vir - tú - tem: déxte-ra Dómi-ni exal-tá - vit me,  
 déx-te-ra Dó - mi - ni fe-cit vir-tú - - tem. V. Non  
 mó-ri - ar, sed vi - vam: et narrá - bo ó - pe - ra  
 Dó - mi - ni. V. Ca-stí - - - gans ca-sti -  
 gá - vit me Dó - - mi-nus, et mor - ti \*  
 non trá - di - dit me.

**Offertorium.** Véritas mea. [5].

**Communio.** Qui vult venire. [11].

Eadem die 5. **Ss. XXVI Mart. Japonensium.**

**Missa.** Sapiéntiam. [24].

13. Februarii. **S. Catharinæ de Ricciis Virg.**

**Missa.** Dilexísti. [54].

6 Festa Martii 5. 6. et Aprilis. 9. 27. - Reginæ Apost.

5. Martii. **S. Joannis Josephi a Cruce** Confessoris.

**Missa.** Justus ut palma. [41].

6. Martii. **S. Fridolini** Confessoris.

**Missa.** Justus ut palma. [41].

9. Aprilis. **S. Mariæ AEgyptiacæ** Pœnit.

**Missa.** Cognóvi. [62].

27. Aprilis. **S. Thuribii de Mogrovejo** Episc., Conf.

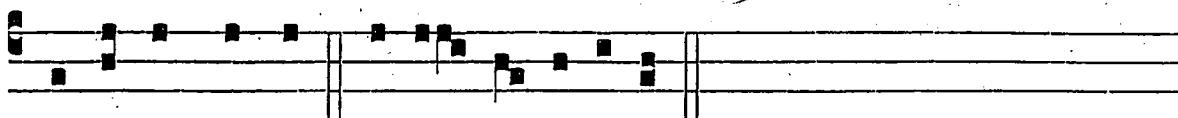
**Missa.** Státuit ei. *de Comm. Conf. Pont.* [29].

Dominica infra Oct. Ascensionis.

**B. Mariæ Virg. Reginæ Apostolorum.**

Intr.  
III.

F un - da - mén - ta e-jus \* in mó - ní - bus san - ctis:  
dí - li - git Dó - mi - nus por - tas Si - on su - per ó - mni - a  
ta - ber - ná - cu - la Ja - cob: glo - ri - ó - sa di - cta sunt  
de te, cí - vi - tas De - i. Ps. Ec - ce nunc  
be - ne - dí - ci - te Dó - mi - num, omnes ser - vi Dó - mi - ni: \* qui  
sta - tis in domo Dó - mi - ni, in á - tri - is domus De - i nostri.



Gló-ri - a Pa-tri. Eu o u a e.

Allelúia, allelúia. V. Virga Jesse. [88].

II.

A lle - - lú-ia. \*

V. Laudá-te Dó - minum De - um no - strum, qui non de-sé -

ru - it spe-rán-tes in se: et in me ancíl-la su -

a ad-implé - vit mi-se-ri-cór - di - am su - am, quam

pro-mí-sit dó - mu - i Is - ra - el, et in-ter - fé - cit

in ma-nu me - a ho - stem pó - pu -

li \* su - i.

*Extra Tempus Paschale:*

Grad.

II.

P or - ta \* cœ - li, et stel - la ma - - ris

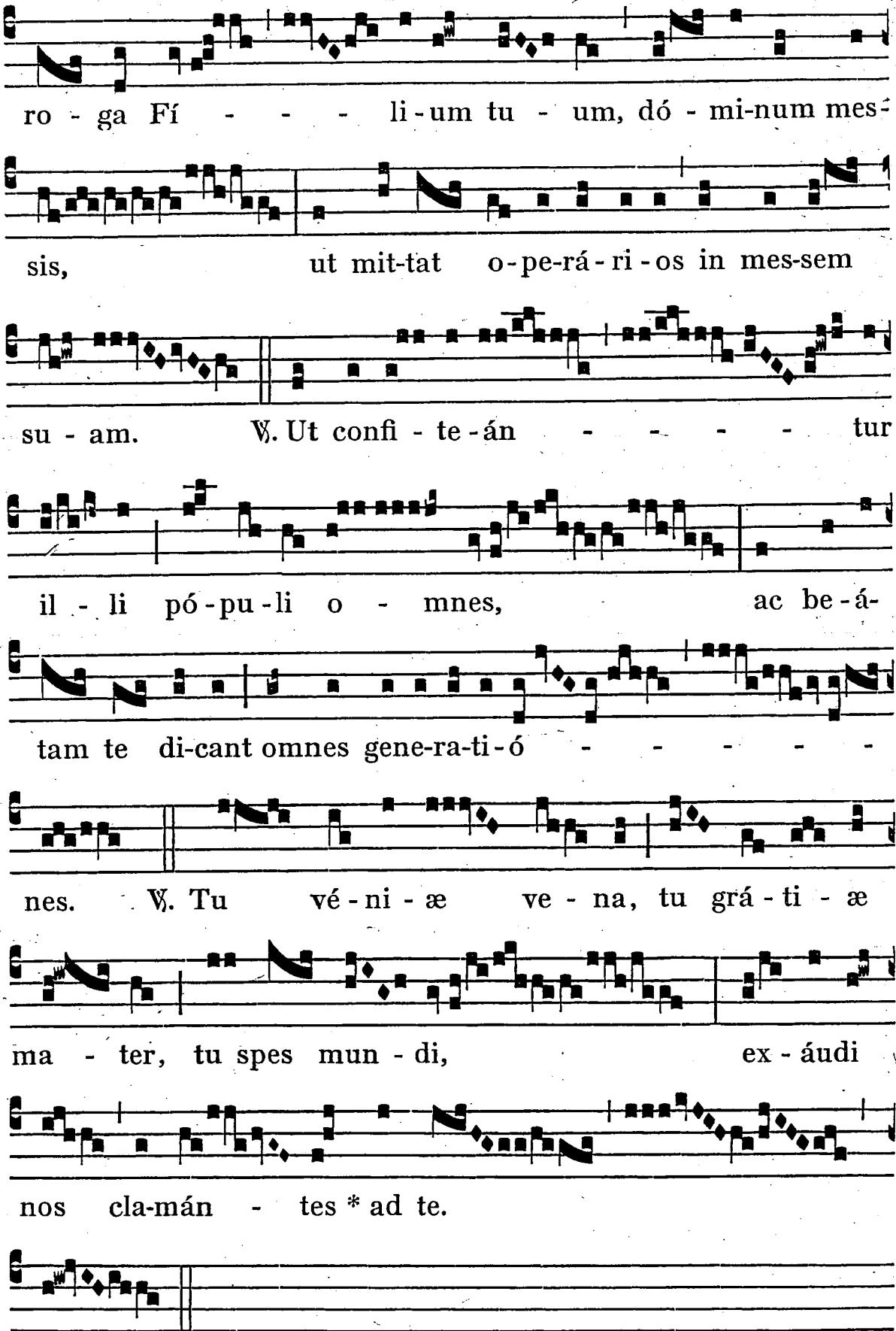
es, Vir - go Ma-rí - a, Re - gis  
æ-tér - ni Ma - ter, et Re-gí - na no-stra.  
V. Gra - tos nos red - -  
de Fí - - - li - o tu - - o:  
qui - a o-mnis vir - tus, et de-cor, et gló - ri -  
a ex te \* resplén-det.

Allelúia, allelúia. V. Virga Jesse flóruit. [88].

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:*

**T tract.** VIII.

**S** ub tu - um\* præsí - di - um confúgi-mus,  
sancta De - i Gé - ni - trix. V. Sús-ci-pe nos,  
Ma - ter no - stra, Re-gí-na nostra:


 ro - ga Fí - - - li - um tu - um, dó - mi-num mes-  
 sis, ut mit-tat o-pe-rá - ri - os in mes-sem  
 su - am. V. Ut confi - te - án - - - tur  
 il - li pó - pu - li o - mnes, ac be - á-  
 tam te di-cant omnes gene-ra-ti - ó - - -  
 nes. V. Tu vé - ni - æ ve - na, tu grá - ti - æ  
 ma - ter, tu spes mun - di, ex - áudi  
 nos cla-mán - tes \* ad te.

Offert.

VIII.

**E**

go sum, \* e-go sum quæ Dó - mi - no

ca - nam: psal-lam Dó-mi-no De-o Is - ra - el. Ces-

sa-vé - runt for - tes in Is-ra - el, et qui -

e - vé - runt, do-nec súr-ge-ret Ma - ter in

Is-ra-el. No - va bel - la e - lé - git Dó -

mi-nus, ét por - tas hó - sti - um i-pse sub - -

vér - tit, al - le - - lú - ia.

Comm.

II.

**B**

e - á-ta Ma - ter \* et in - tá-cta Vir - go, glo - ri - ó - sa

Re - gí-na mun - di, in - tercé-de pro no - bis ad Dó - mi - num:

9. Junii. **B. M. V. de Gratia.****Introitus.** Vultum tuum. [59].*Graduale, Offertorium et Communio ut in Missa votiva B. M. V. post Pentec. [89].**Temp. Pasch.* Allelúia, allelúia. *V.* Virga Jesse. [88]. Allelúia.  
*V.* Ave María. [86].4. Julii. **B. M. V. sub titulo Refugii Peccatorum.****Missa.** Salve sancta Parens, *a Pentec. usque ad Adventum.* [89].17. Julii. **Humilitatis B. M. V.****Missa.** Salve sancta Parens, *a Pentec. usque ad Adventum.* [89].24. Julii. **S. Francisci Solani Confessoris.****Missa.** Os justi, *de Comm. Conf. non Pont.* [38].11. Octobris. **S. Ludovici Bertrandi Confessoris.****Missa.** Os justi, *de Comm. Conf. non Pont.* [38].31. Octobris. **S. Wolfgangi Episcopi, Confessoris.****Missa.** Sacerdótes tui. [32].

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