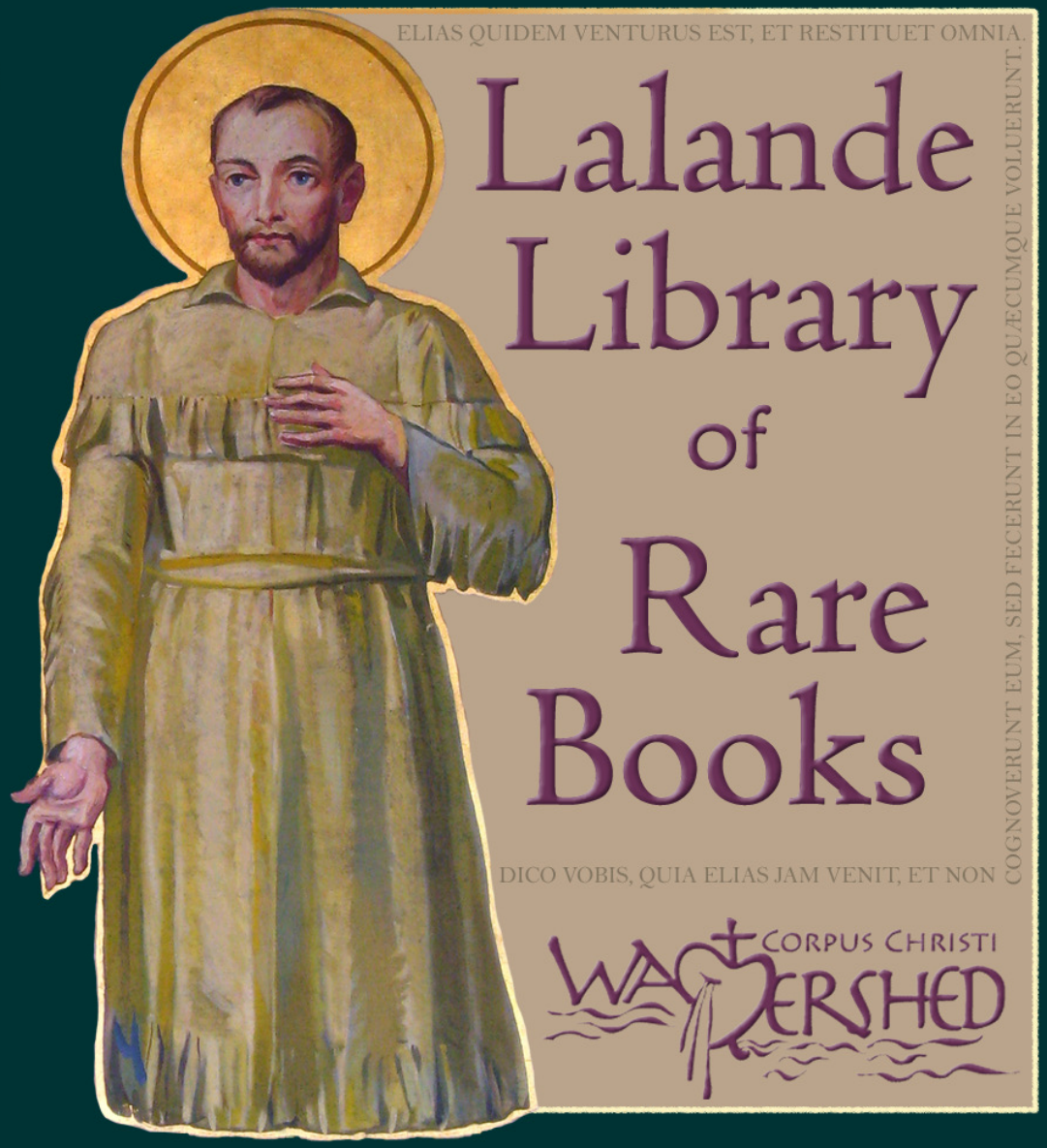
Saint Jean de Lalande, pray for us!



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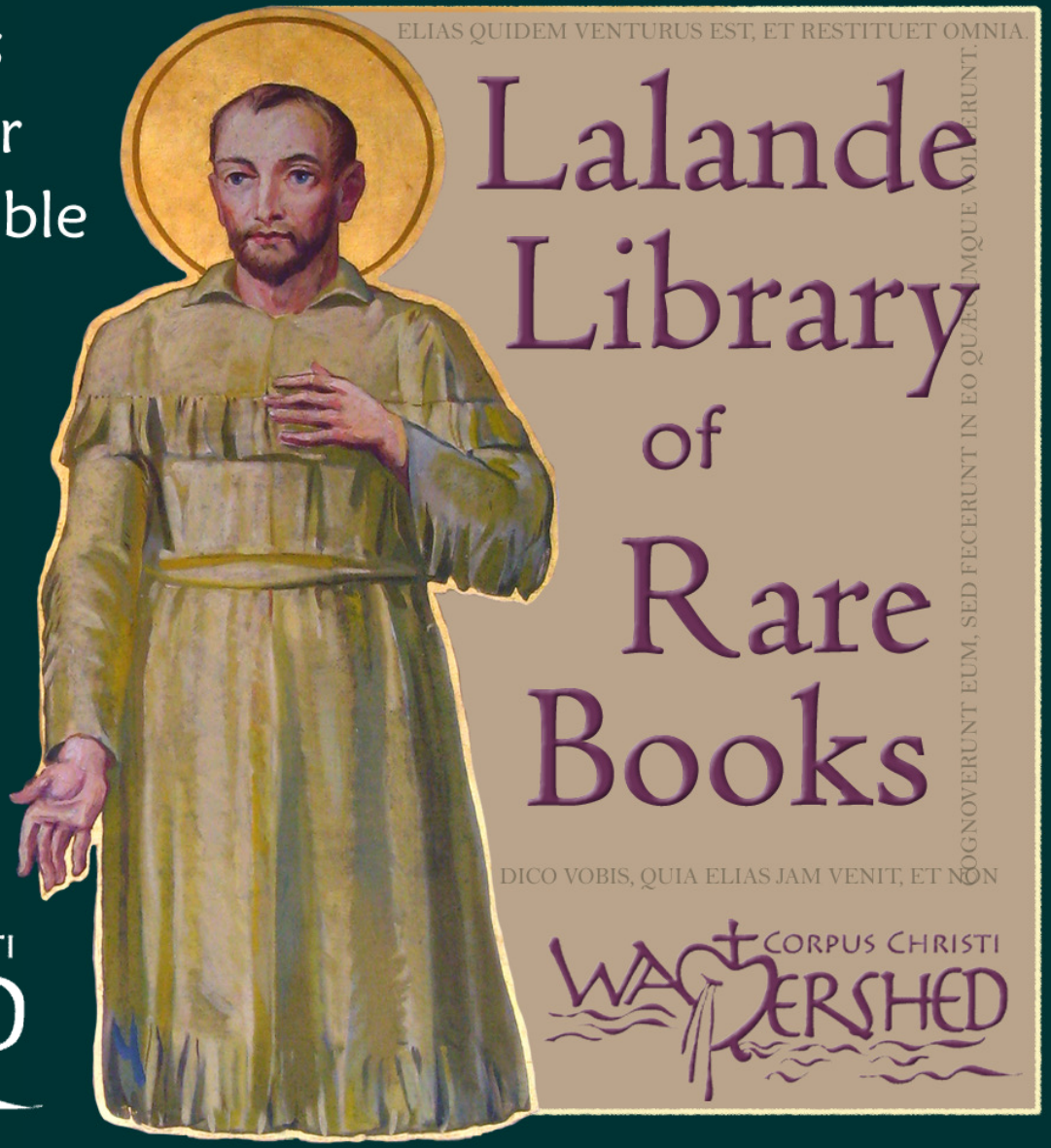

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✠ D. Panici Archiep. Laodicen.

S. R. C. Secret.

Nr. 6747.

Concordat cum editione typica Vaticana.

Graecii, die 20. Octobris MCMV.

(L. S.) ✠ **Leopoldus,**
princeps-episcopus.

Omnia iura reservata.

Librum prelo subiecit „Styria", Typographia c. r. Universitatis Graecensis.

(praefixu

Post Apostolic
Motu Propri
nitur nova
cantum gregorianum
ab ipsomet Pontifice
et desideria eiusdem
studio ac diligentia

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typicam ab omnibus
in posterum melodi
editionibus contentae
dempto vel mutato,
de excerptis ex libri

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(praefixum editioni typicae Vaticanae).

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n Rituum Congregationis
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Contrariis non obstantibus quibuscumque. Die 14. Augusti 1905.

A. CARD. TRIPEPI, *S. R. C. Pro-Praefectus.*

L. ✠ S.

† D. PANICI, ARCHIEP. LAODICEN., *Secretarius.*

Decretum . . . . .
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In Dominicis ad asp
aquae benedi
Extra tempus Pas
Tempore Paschali
Alii cantus ad libit
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origo) . . . . .
II. In Festis Solemnib
fons bonitatis) .
III. In Festis Solemnib
Deus sempiterne)
IV. In Festis Duplic.
potens Genitor D

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gregoriani sic restituti, in
aut evulgare, nisi prius a
tis et instructionibus, quae
continentur.
;regatio de mandato SSmi
.tis Suae desiderium, quod
:t libri hucusque editi can-
nque pontificio privilegio
ıdati, sensim sine sensu,
:gularium, romanum ritum
ici gregorianos concentus
i, iuxta normas supradictas
rint conformes.
ıque. Die 14. Augusti 1905.

'ro-Praefectus.

:HIEP. LAODICEN., *Secretarius.*

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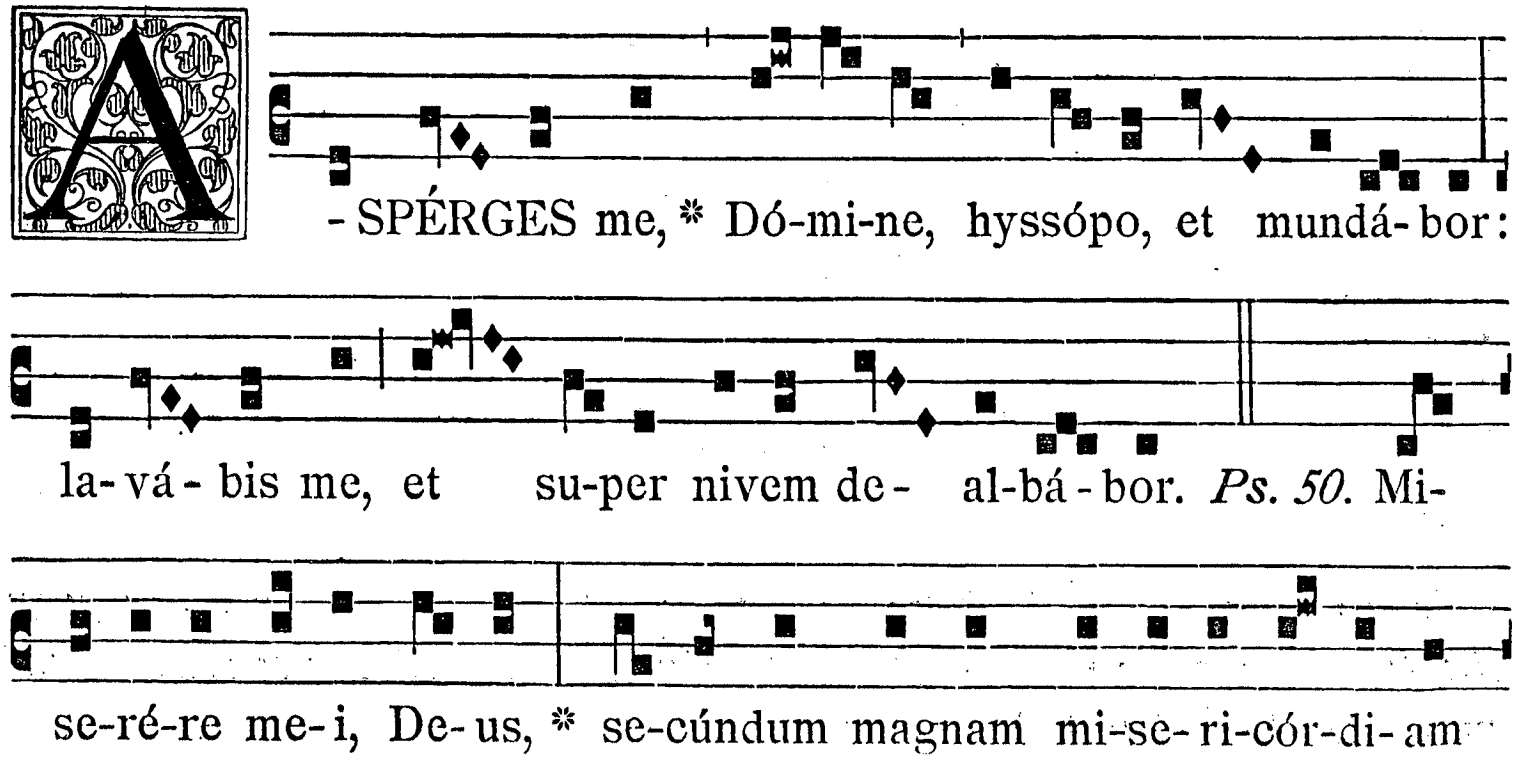
IN DOMINICIS AD ASPERSIONEM AQUAE BENEDICTAE.

Extra Tempus Paschale. Ant. VII.



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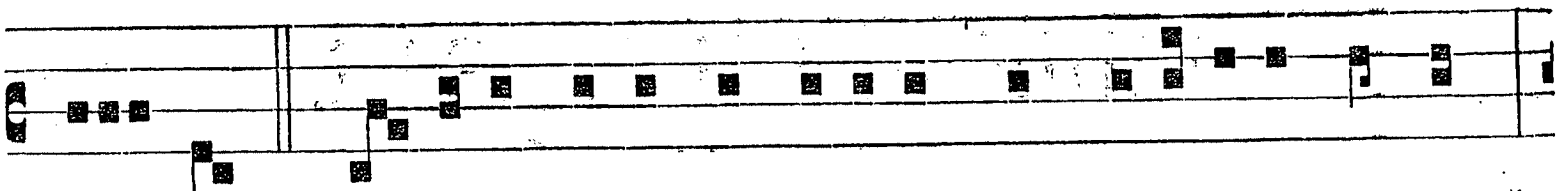
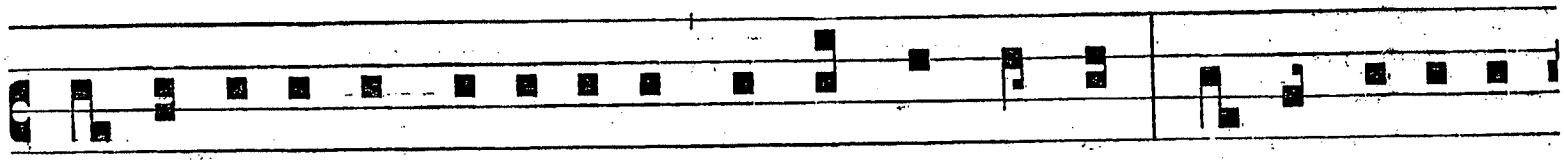
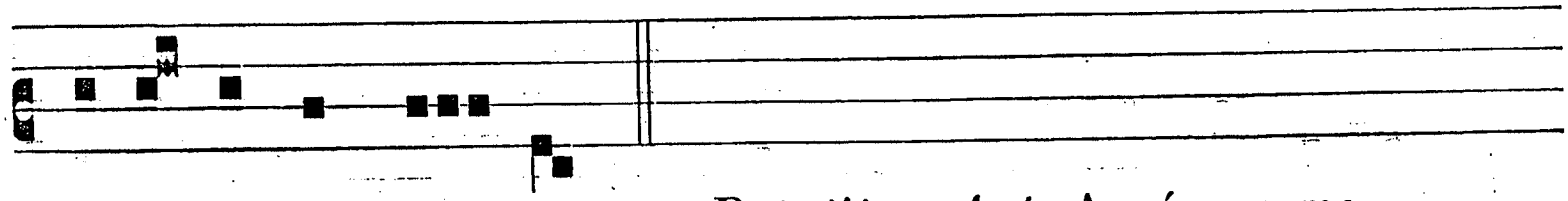


tu- am. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto: ℣



Si-cut e-rat in prin-cí-pi-o, et nunc, et semper, et in saécu-la



saecu-ló-rum. A- men. *Repetitur Ant.* Aspérges me.

℣ *In Dominica de Passione et in Dominica Palmarum non dicitur* Glória Patri, *sed post Psalmum* Miserére *repetitur immediate Antiphona* Aspérges me.

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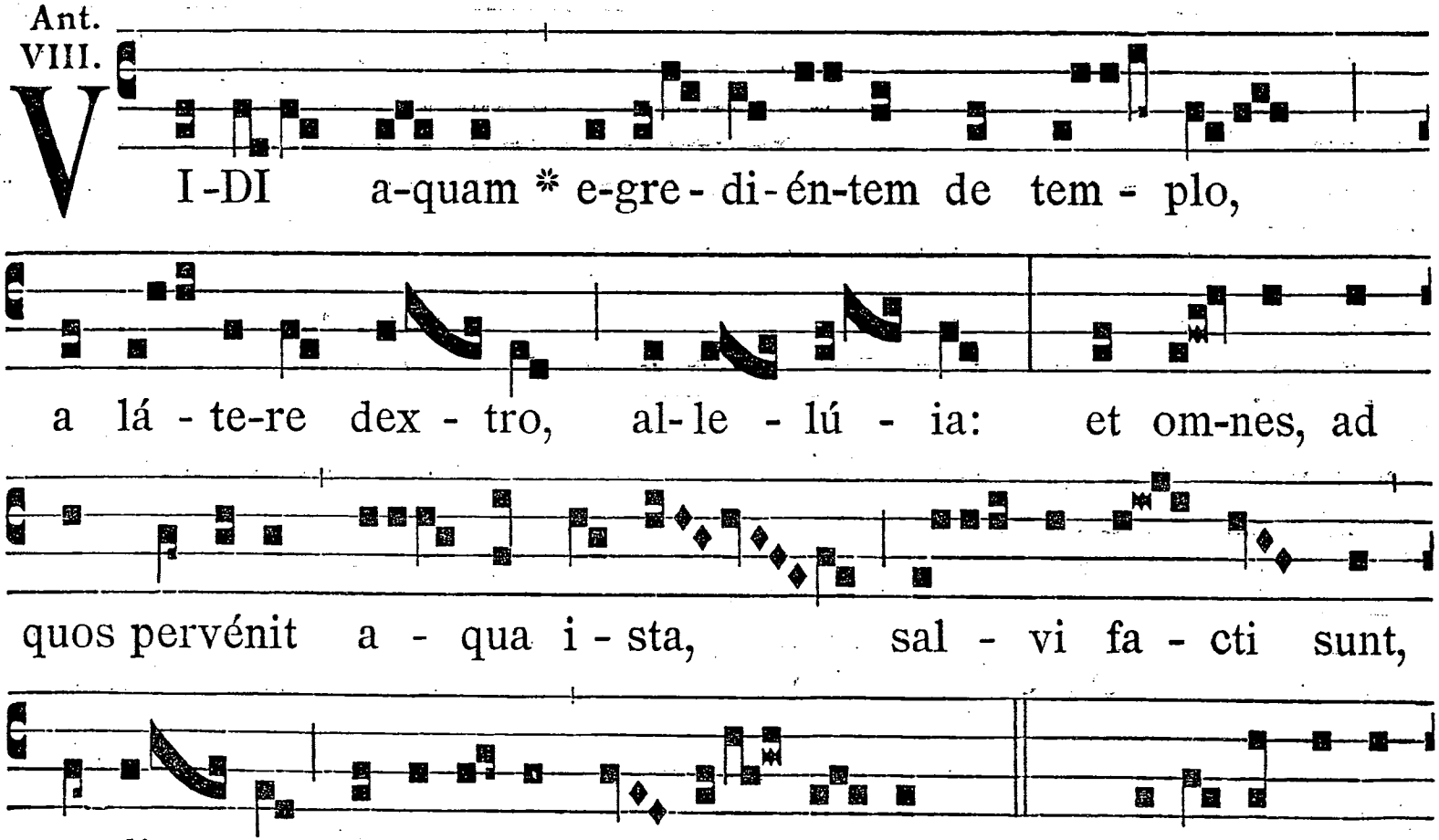
TEMPORE PASCHALI.

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

Ant. VIII.



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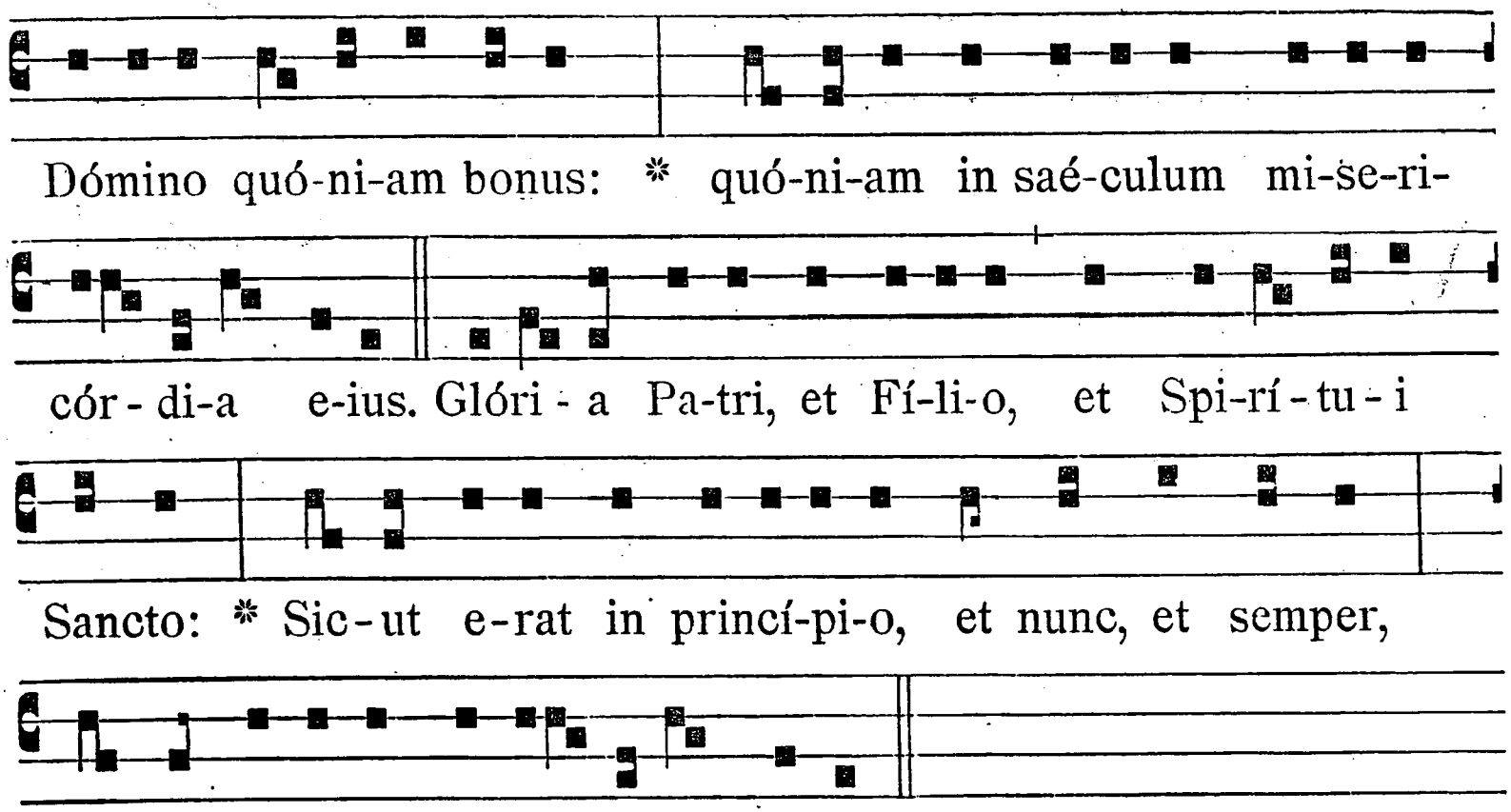

Dómino quó-ni-am bonus: * quó-ni-am in saé-culum mi-se-ri-

cór-di-a e-ius. Glóri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i

Sancto: * Sic-ut e-rat in princí-pi-o, et nunc, et semper,

et in saécu-la sae-cu-lórum. Amen. *Repetitur Ant.* Vidi aquam.

℣. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur:* Allelúia.)

℟. Et salutáre tuum da nobis. (*Temp. Pasch.* Allelúia.)

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℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.

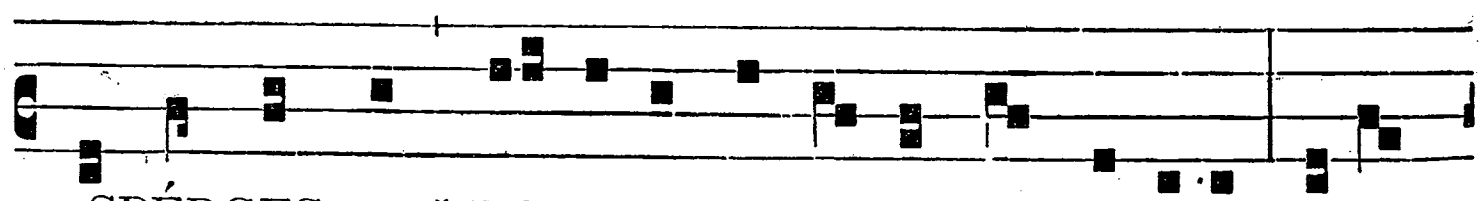
OREMUS. *Oratio.*

EXAUDI nos, Dómine sancte, Pater omnípotens, aetérne Deus: et míttere dignéris sanctum Angelum tuum de coelis; qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℟. Amen.

ALII CANTUS *ad libitum.*

I.

Ant. VII.



A - SPÉRGES me, * Dó-mi-ne, hyssó- po, et mundábor: la-vá-

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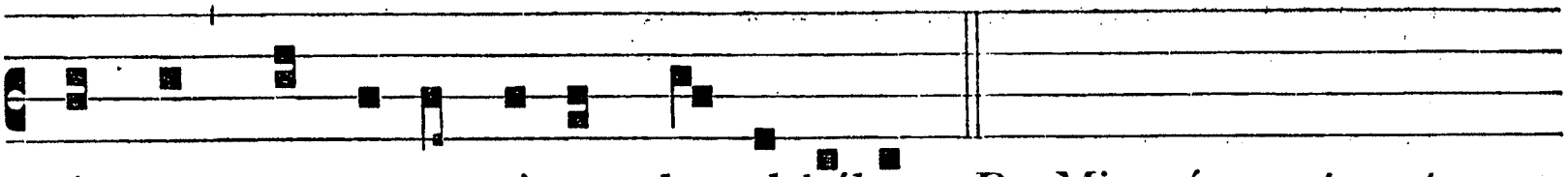
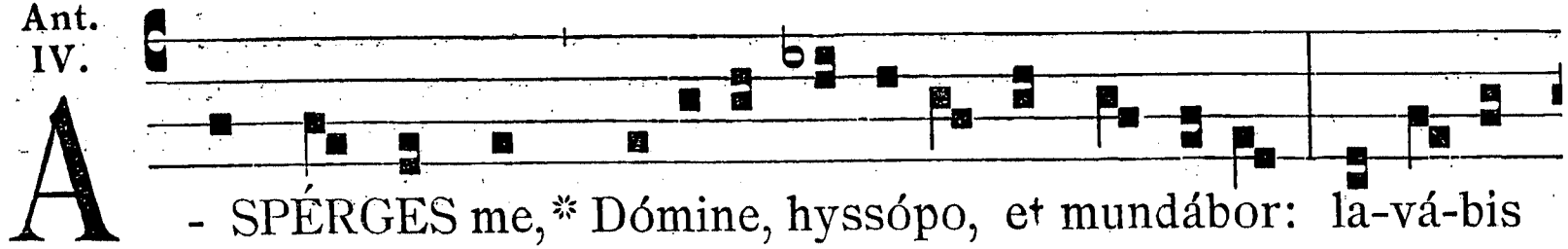


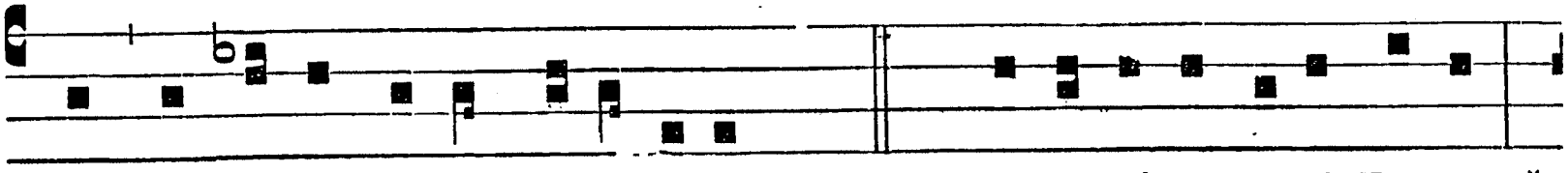
bis me, et su-per nivem de- al-bábor. *Ps.* Miserére, *ut supra.*

II.

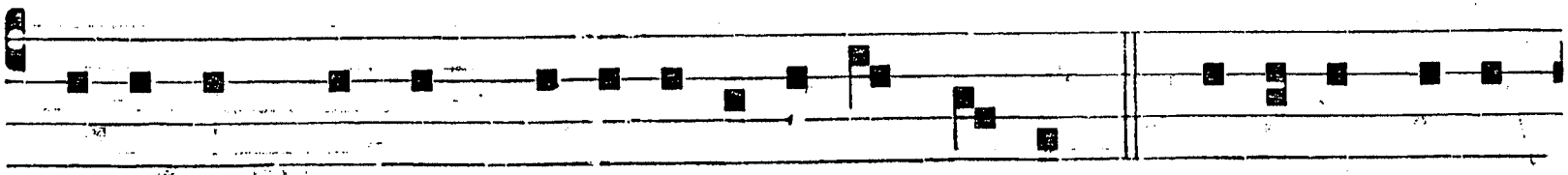
Ant. IV.



A - SPÉRGES me,* Dómine, hyssópo, et mundábor: la-vá-bis



me, et super nivem de-albábor. *Ps. 50.* Mi-se-ré-re me-i De-us, *



secúndum magnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri,

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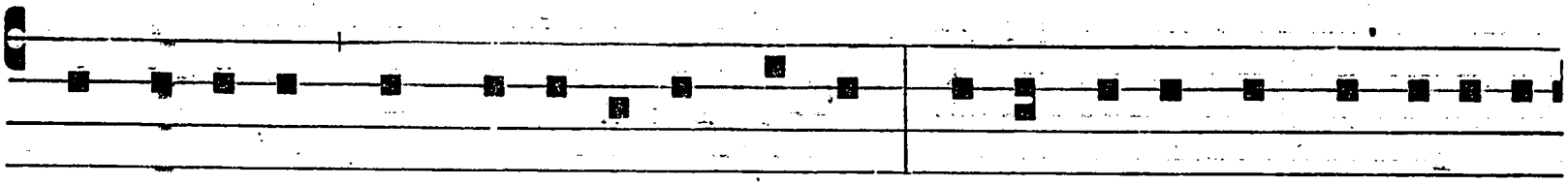
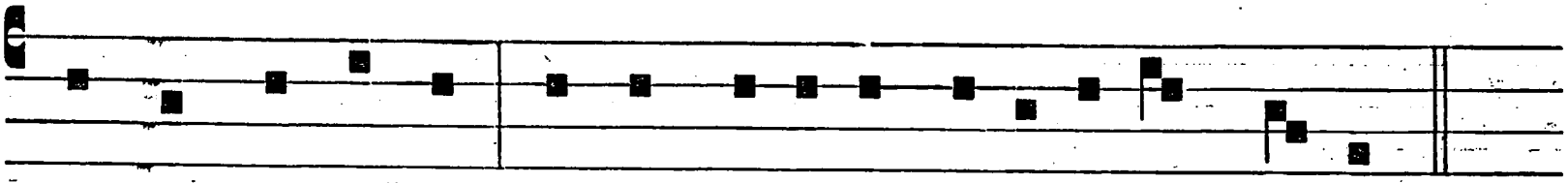


et Fí- li- o, et Spi-rí-tu-i Sancto: * Sic-ut e-rat in princí-pi-o,

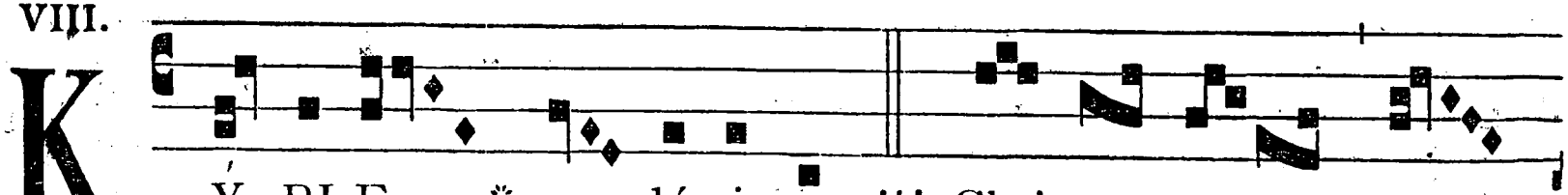


et nunc, et semper, et in saécu-la saecu-ló-rum. A-men.

I. Tempore Paschali.

(Lux et origo.)

VIII.



K Y - RI-E * e - lé - i-son. *iij.* Chri-ste e -

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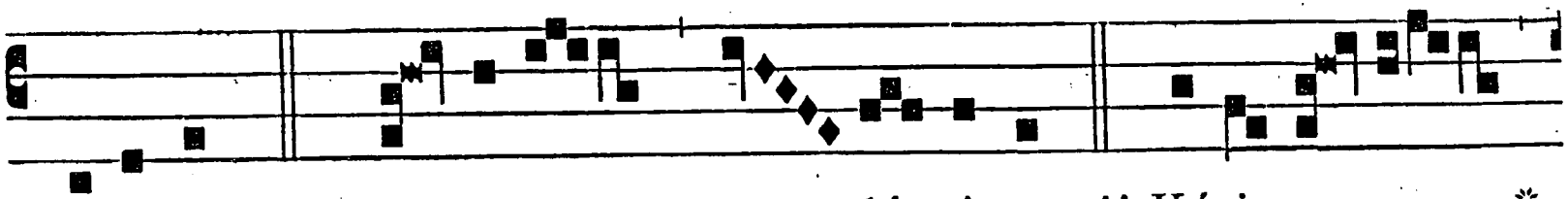
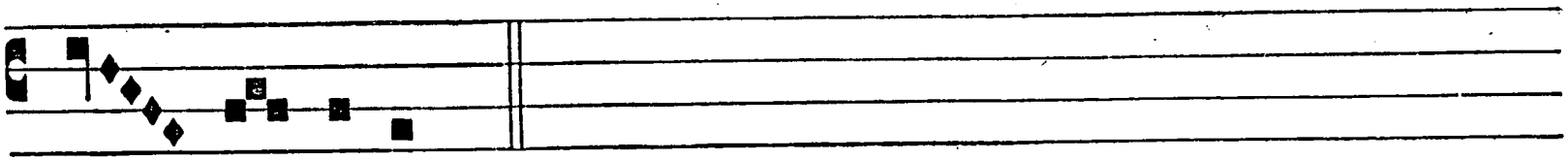
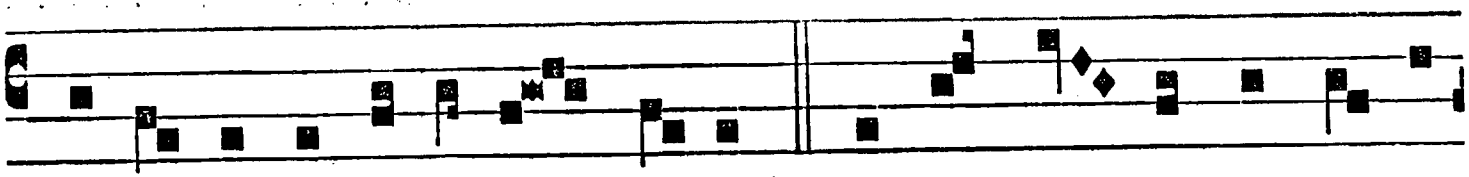


lé-i-son. *iij.* Ký - ri-e e - lé - i-son. *ij.* Kýri - e ✻

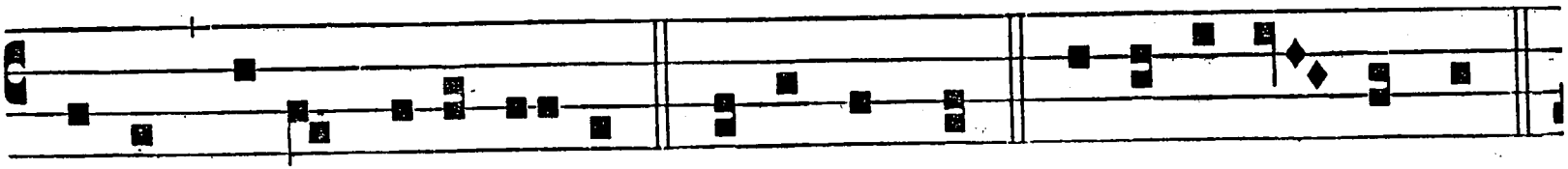


e - lé - i-son.

IV.



GLÓ-RI-A in excél-sis De-o. Et in ter - ra pax ho-mí-



ni-bus bonae voluntá - tis. Laudámus te. Be-ne-dí-ci - mus te.

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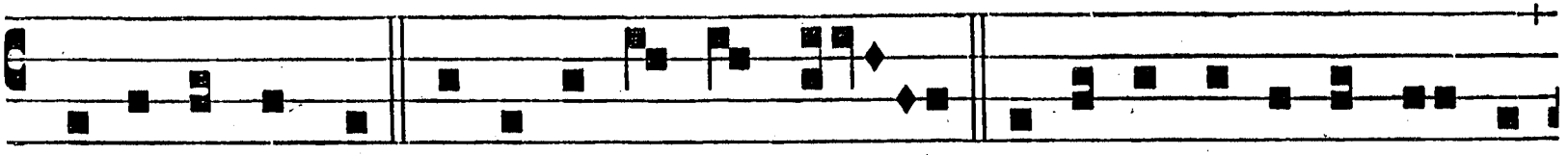
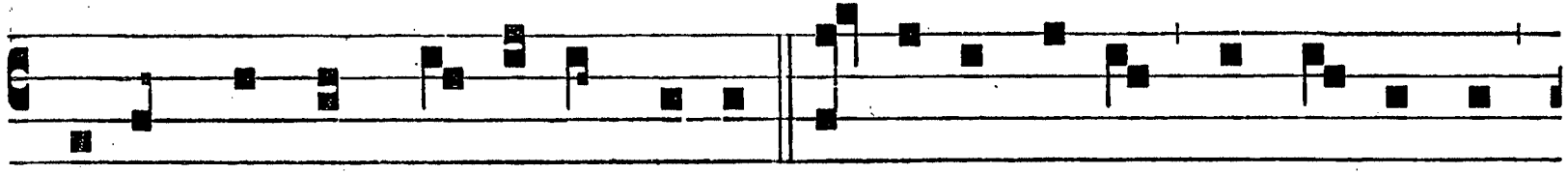
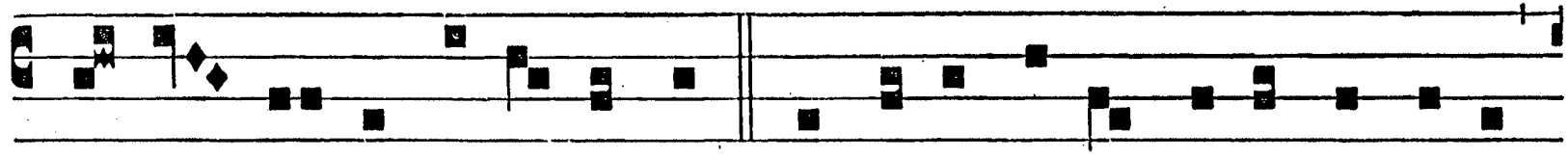


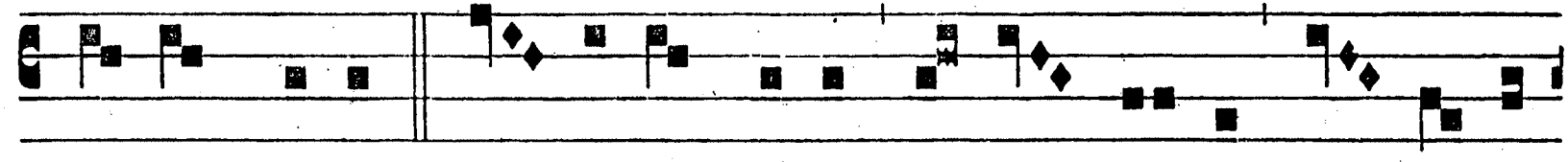
Ad-o-rámus te. Glori-fi-cá-mus te. Grá-ti-as á-gimus ti-bi



propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-lé-stis,



De-us Pa-ter omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te



Je-su Christe. Dó-mi-ne De-us, A-gnus De-i, Fí-li-us

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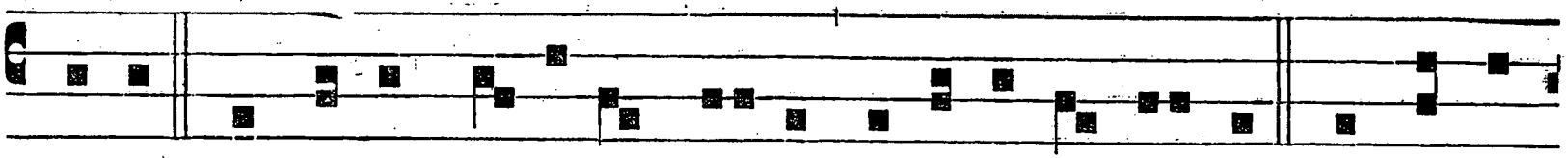
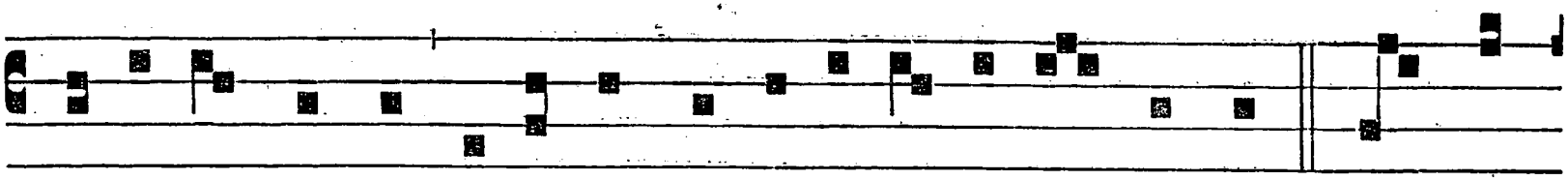
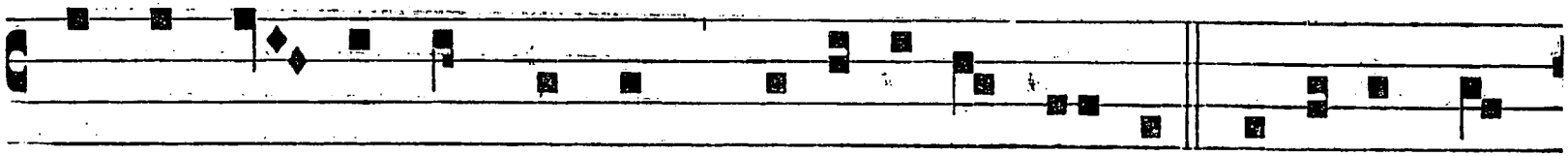


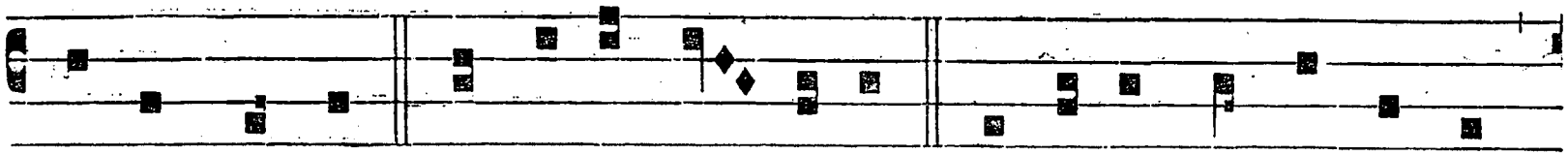
Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis



peccá-ta mun-di, súsci-pe depre-ca-ti-ó-nem nostram. Qui se-



des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu



so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,

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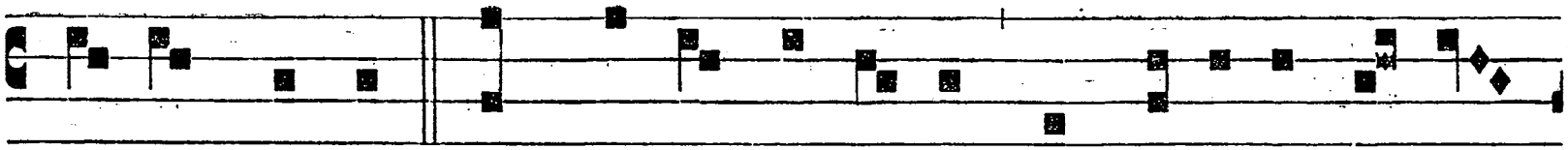
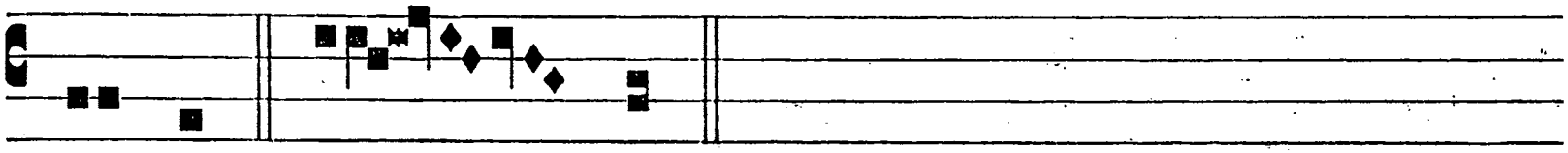
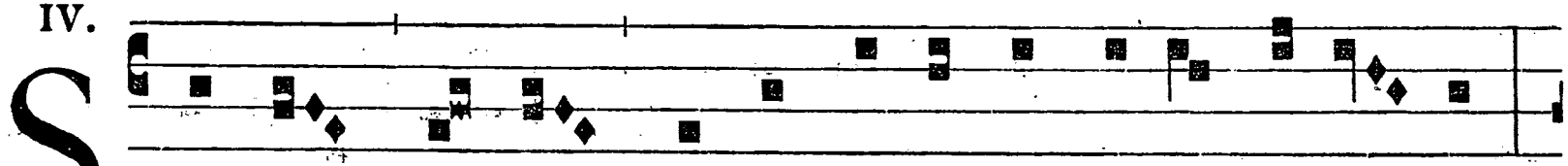


Je - su Christe. Cum Sancto Spí - ri - tu, in gló - ri - a De - i

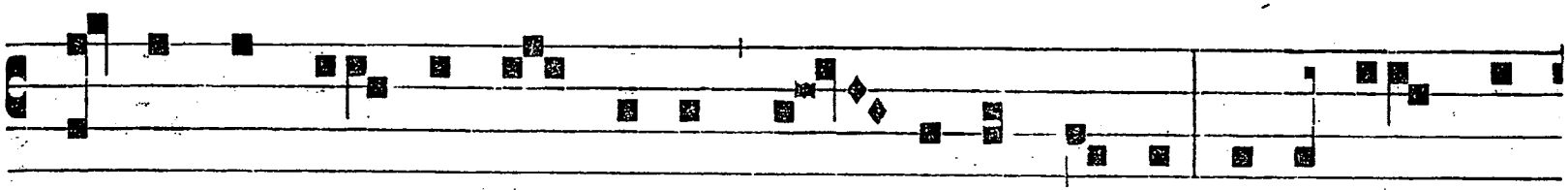


Pa - tris. A - - - men.

IV.



SANCTUS, * Sanctus, Sanctus Dó-mi-nus De-us Sá - ba - oth,



Ple - ni sunt coe - li et ter-ra gló - ri - a tu - a. Hosánna in

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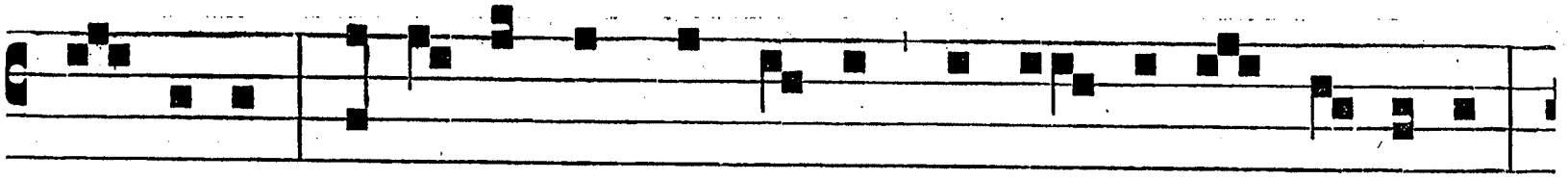
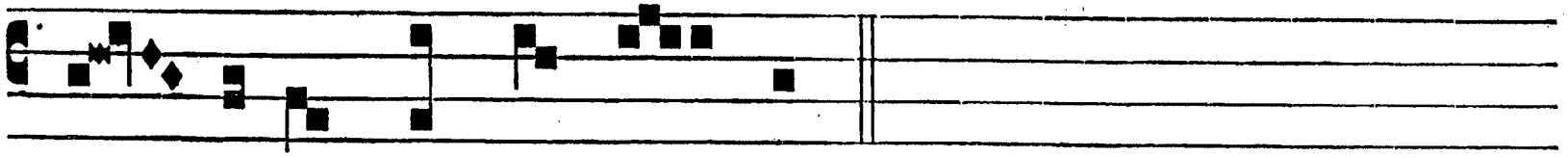
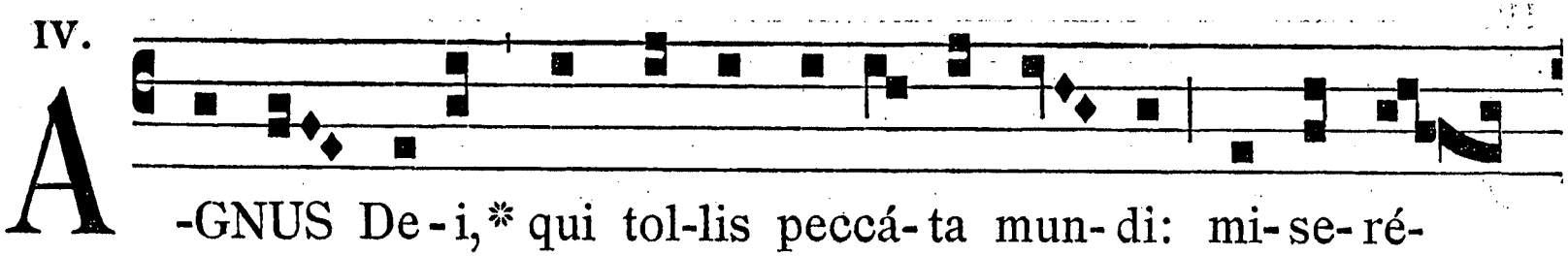


ex - célsis. Be-ne-díc-tus qui ve - nit in nó - mi-ne Dó-mi-ni.

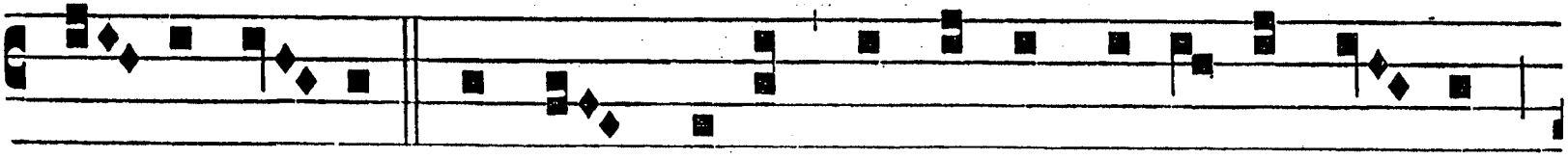


Ho - sánna in ex - cél - sis.

IV.



A -GNUS De - i,* qui tol-lis peccá - ta mun - di: mi - se - ré -



- re no - bis. A-gnus De- i, * qui tol-lis peccá - ta mun - di:

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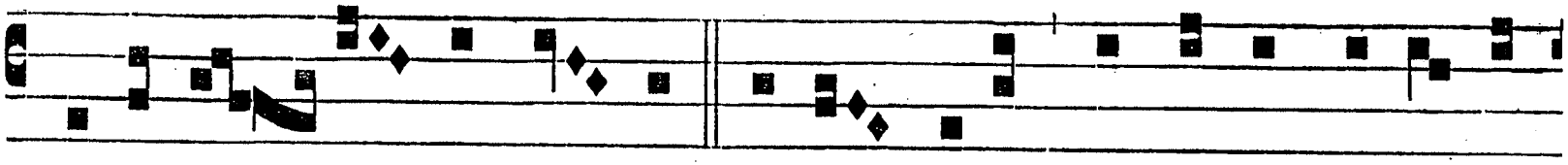
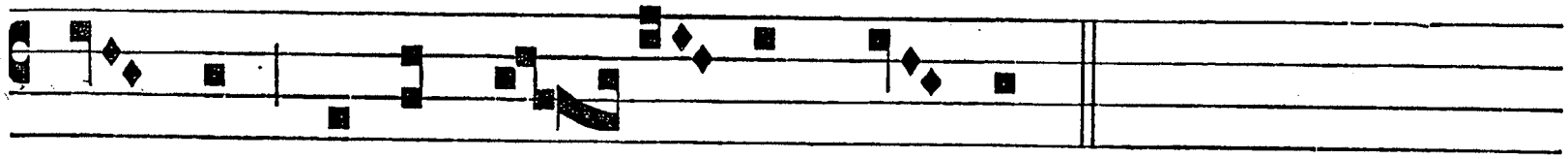


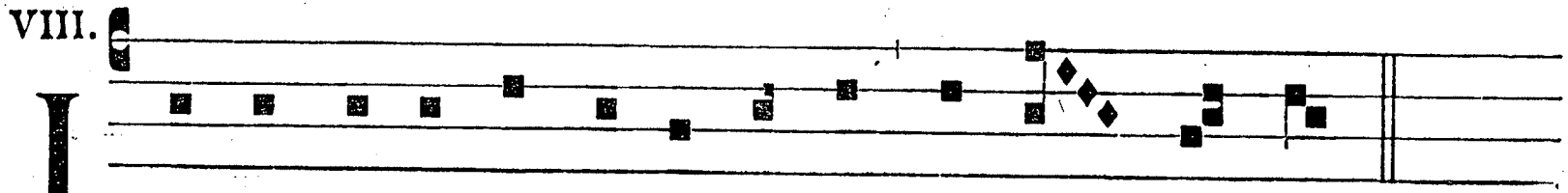
mi-se-ré - - re no - bis. Agnus De-i, * qui tol-lis peccá - ta



mun - di: do-na no - - bis pa - cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

VIII.



I - TE, mis-sa est, al- le - lú - ia, al - le - lú - ia.
De - o grá - ti - as, al- le - lú - ia, al - le - lú - ia.

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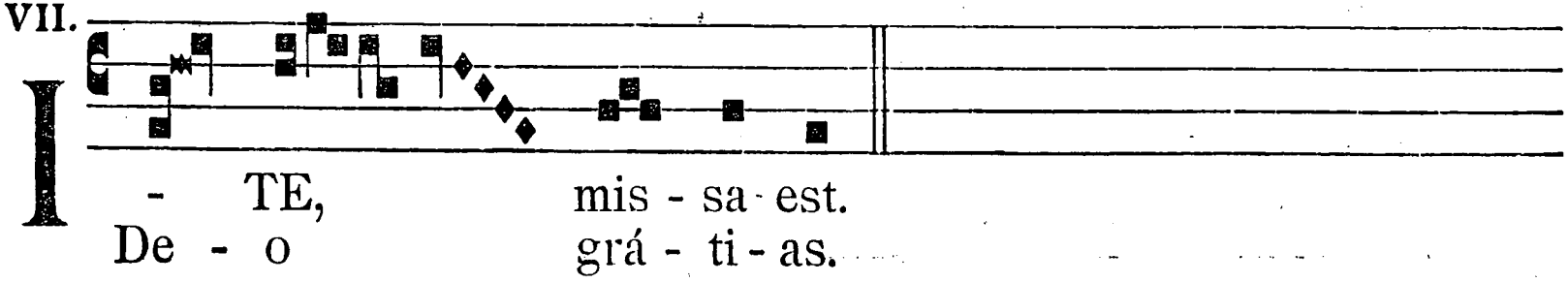
Ab Octava Paschae ad Sabbatum IV Temporum Pentecostes inclus.

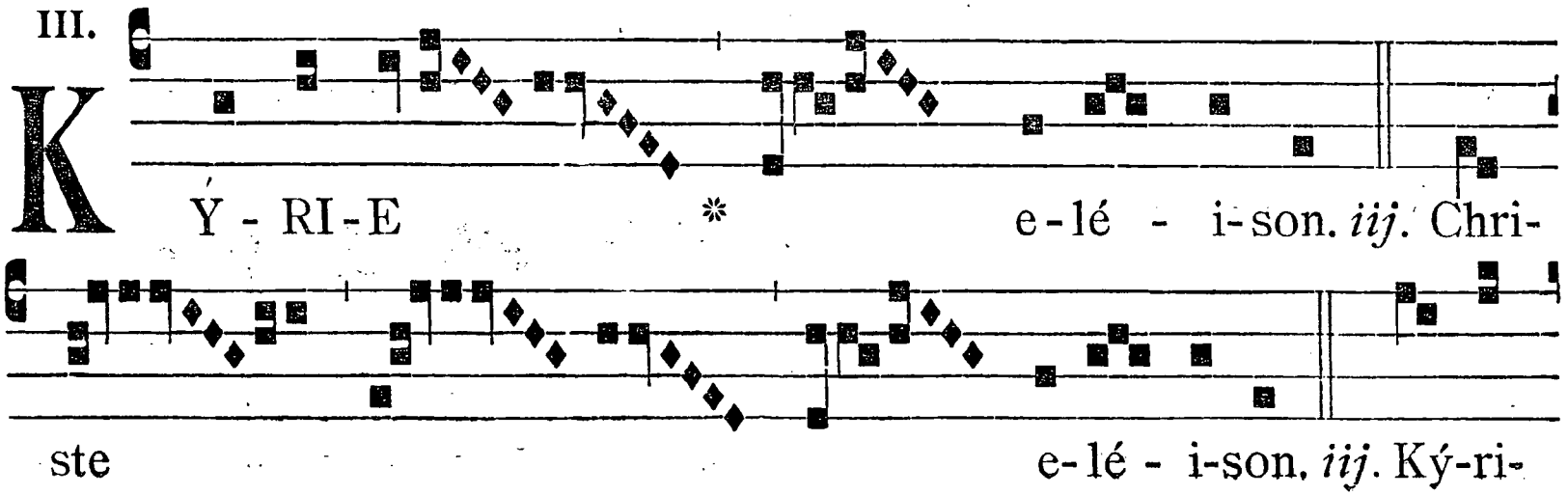
VII.



II. In Festis Solemnibus. 1.

(Kyrie fons bonitatis.)

III.



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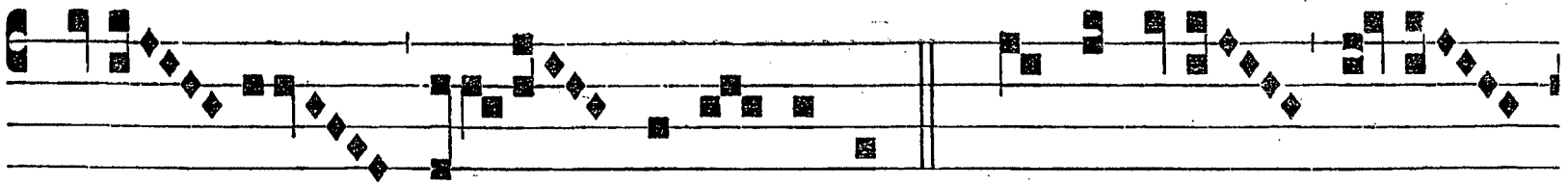
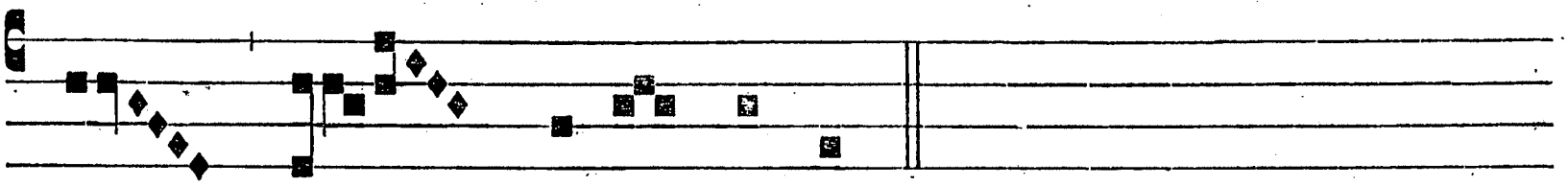
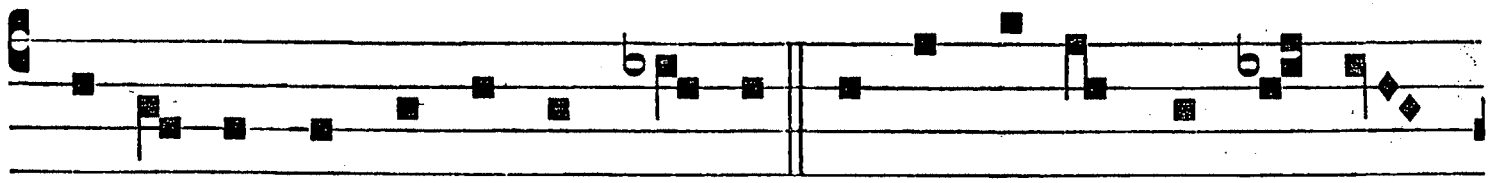


e e-lé - i-son. *ij*. Ký-ri-e *

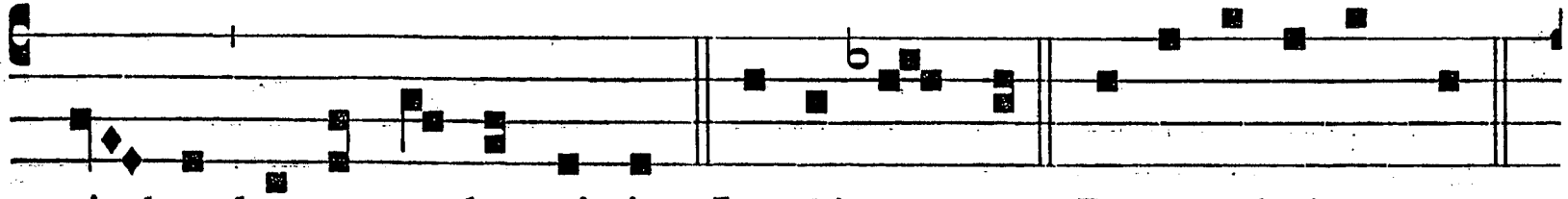


** e-lé - i-son.

I.



GLÓ-RI-A in excél-sis De-o. Et in ter-ra pax ho-mí-



ni-bus bonae vo-lun-tá-tis. Laudámus te. Be-ne-dí-cimus te.

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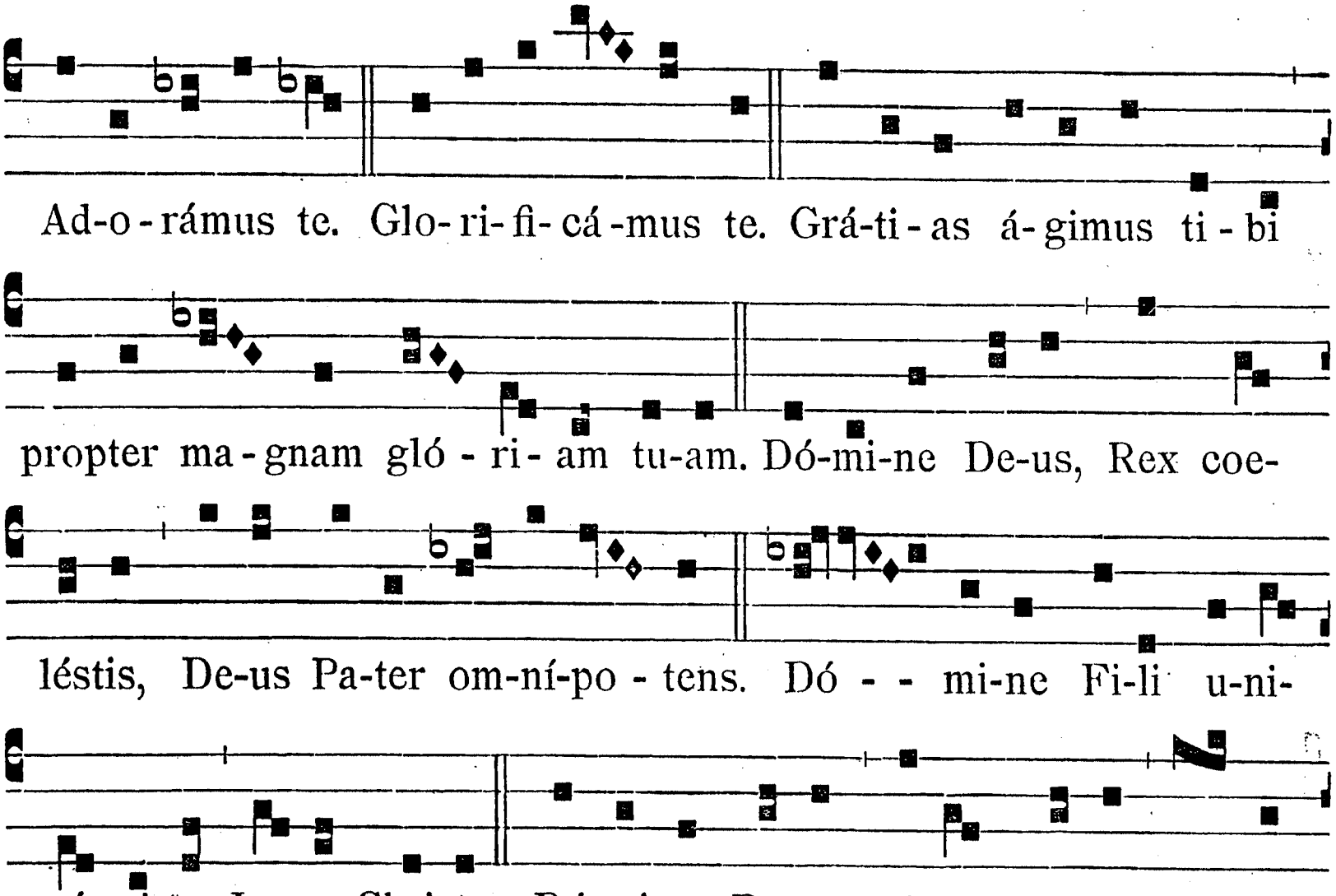

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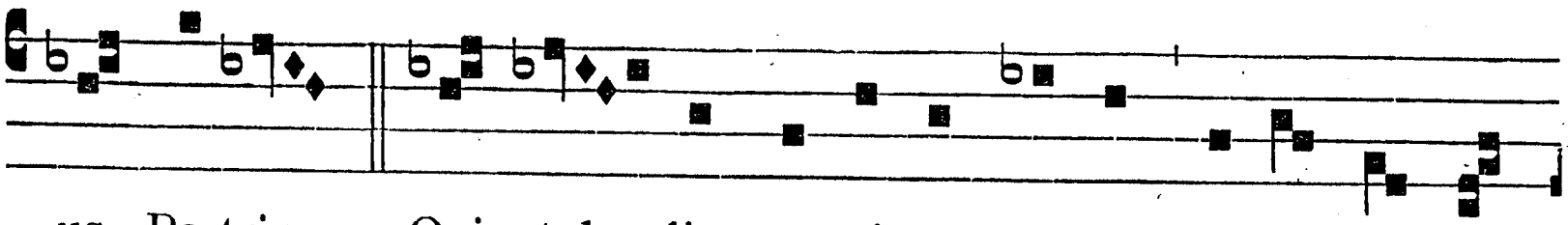
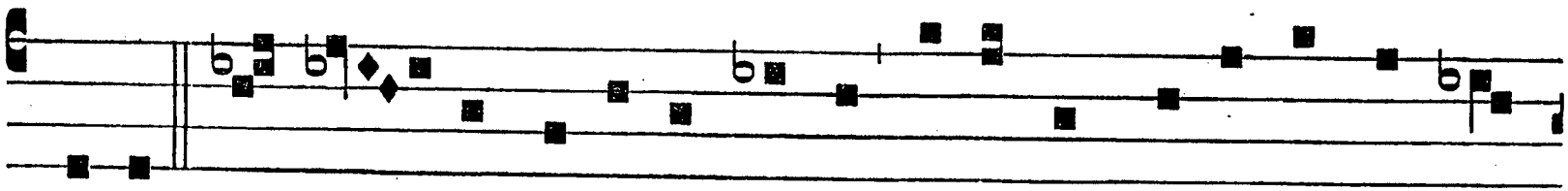
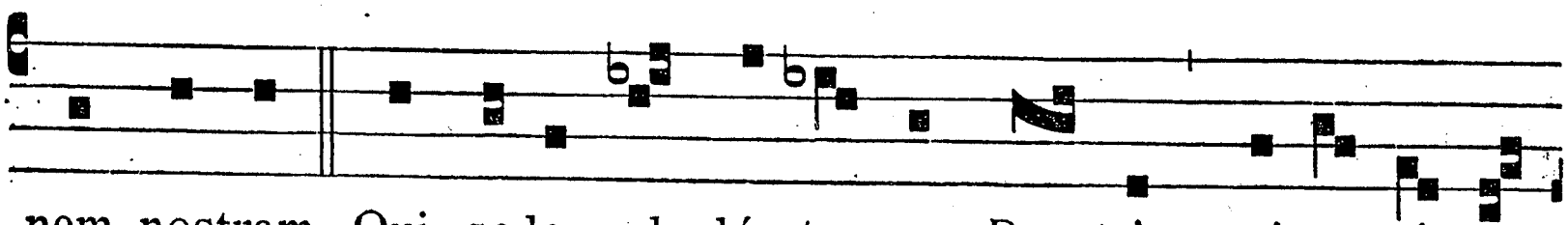


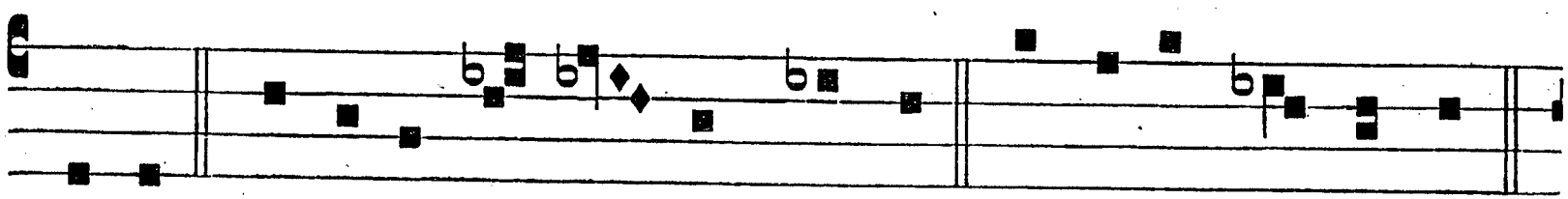
us Pa-tris. Qui tol - lis pec-cá - ta mundi, mi-se - ré - re



nobis. Qui tol - lis peccá-ta mundi, súsci-pe depre-ca - ti - ó-



nem nostram. Qui sedes ad déx-te - ram Pa - tris, mi-se - ré - re



no-bis. Quó-ni-am tu so - lus sanctus. Tu so-lus Dó - mi-nus.

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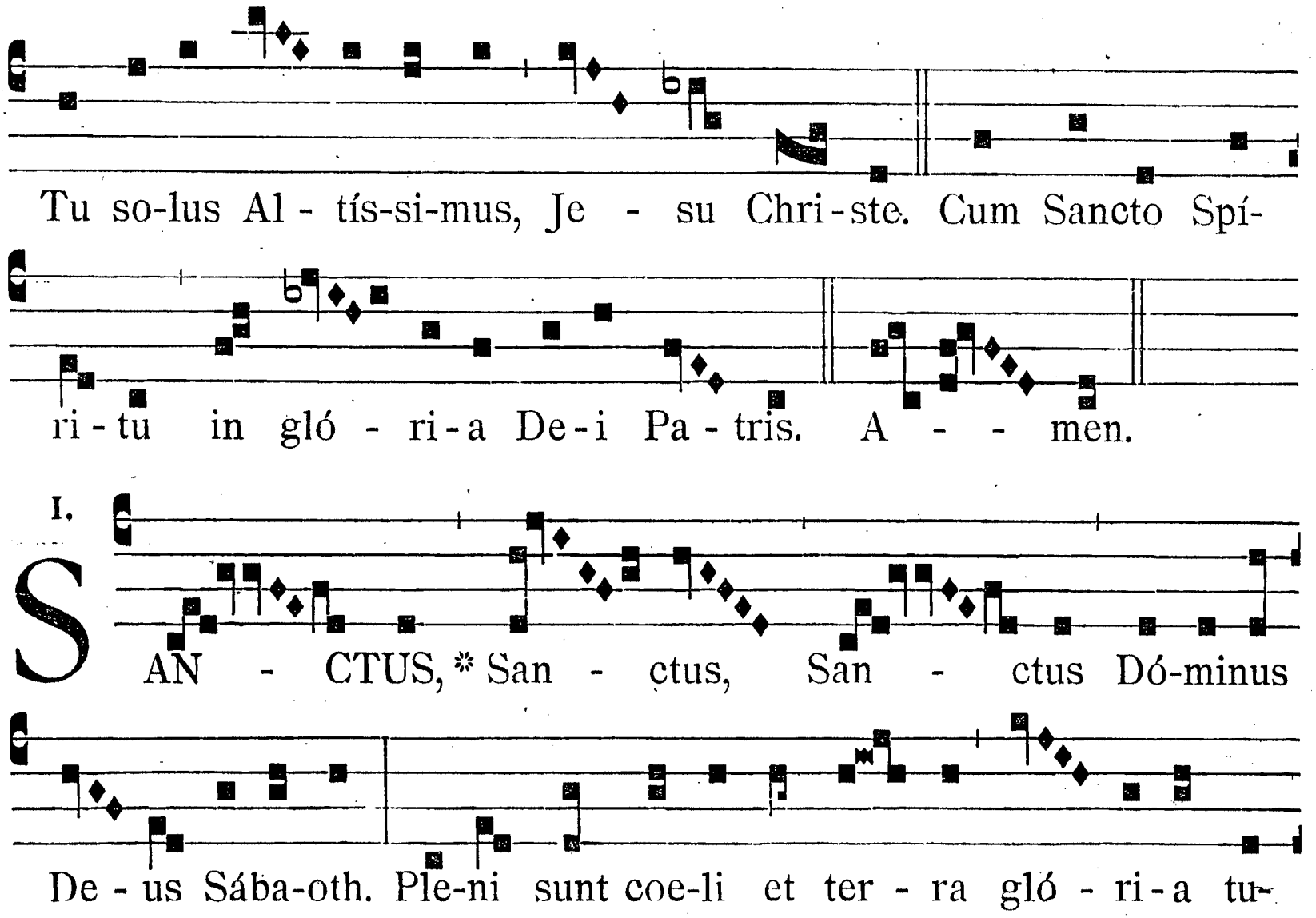

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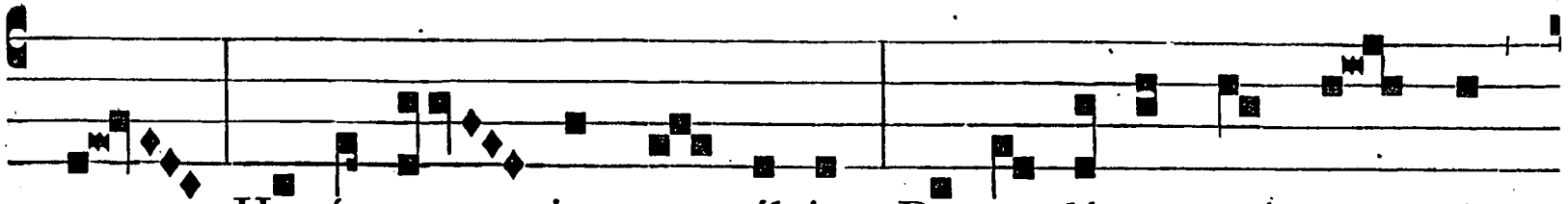
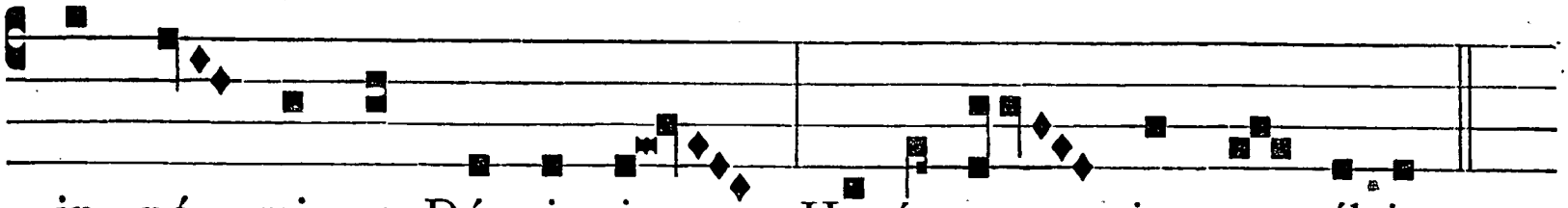
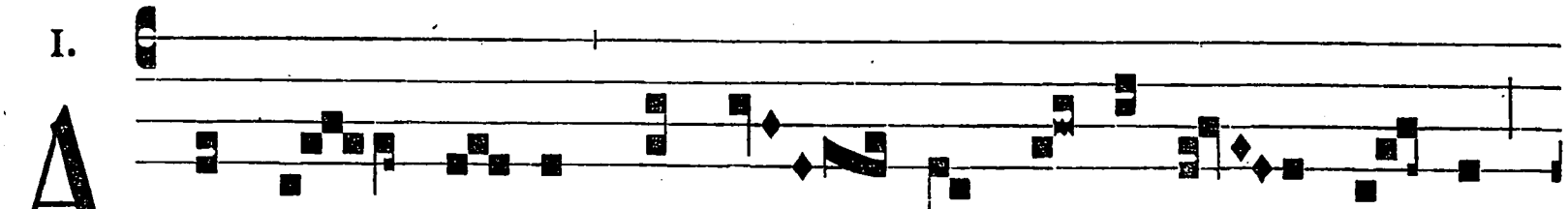


a. Hosánna in ex - célsis. Be-ne- díctus qui ve - nit

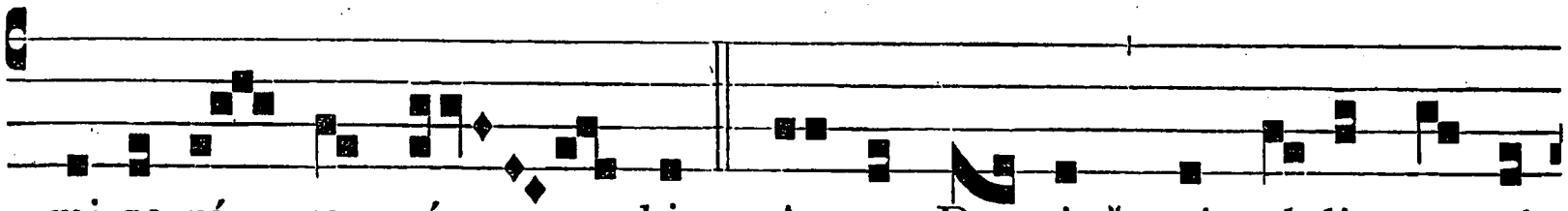


in nó - mi - ne Dó-mi - ni. Hosánna in ex - célsis.

I.

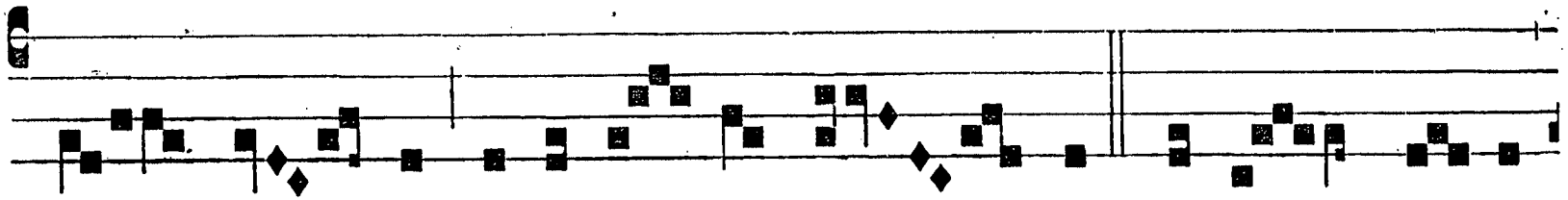


A - GNUS De - i, * qui tol - lis pec-cá-ta mun - di:

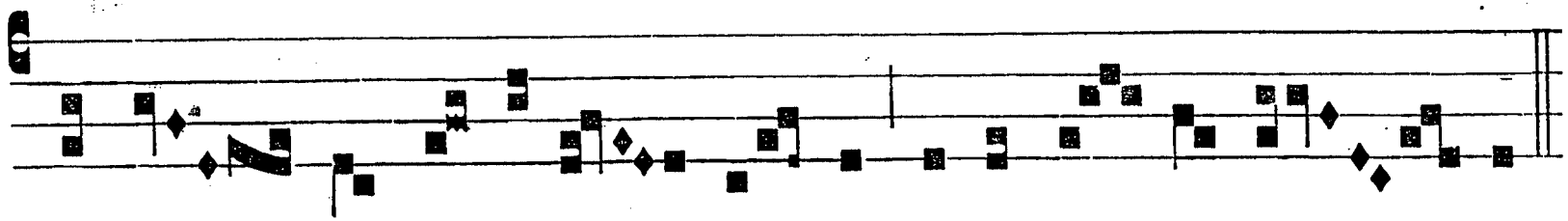


mi-se-ré - re nó - - bis. Agnus De - i, * qui tol-lis pec-cá-

http://ccwatershed.org

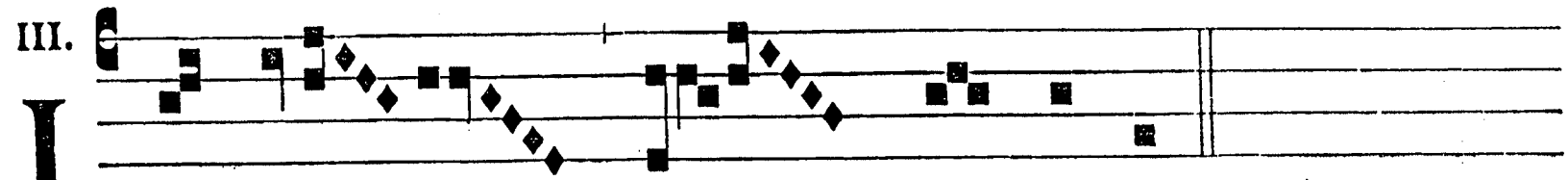


ta mun - di: mi-se-ré - re no - - bis. Agnus De - i,*



qui tol - lis peccá-ta mun - di: do-na no - bis pa - - cem.

III.



I - TE, mis - sa est.

De - o grá - ti - as.

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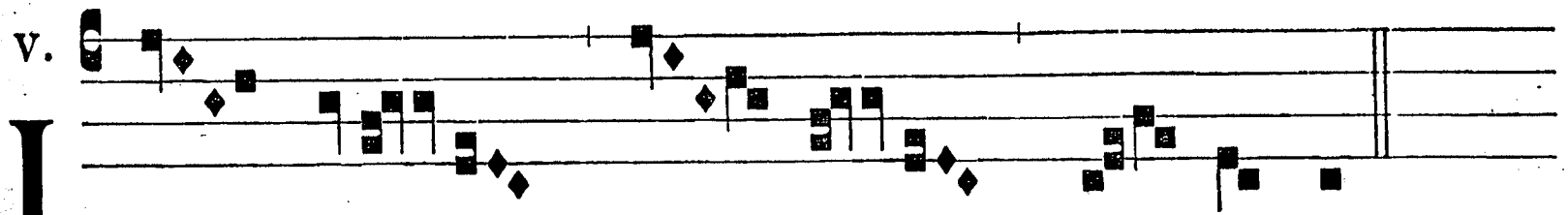
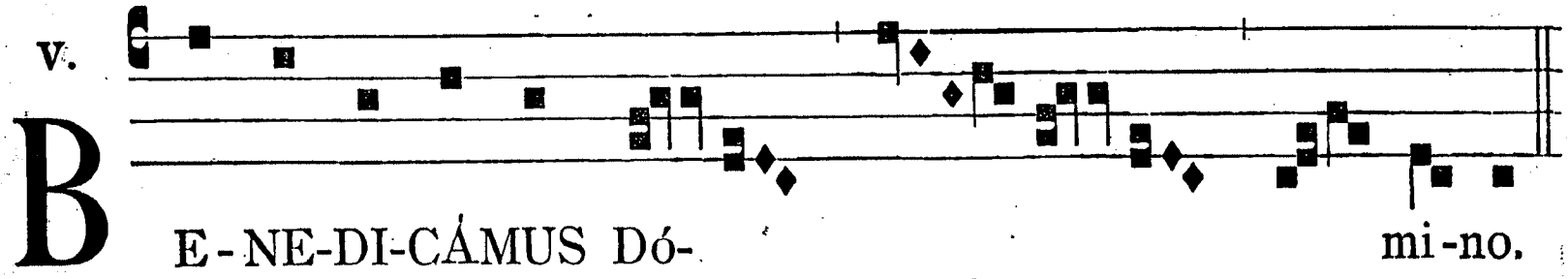
Vel secundum communiorem usum.





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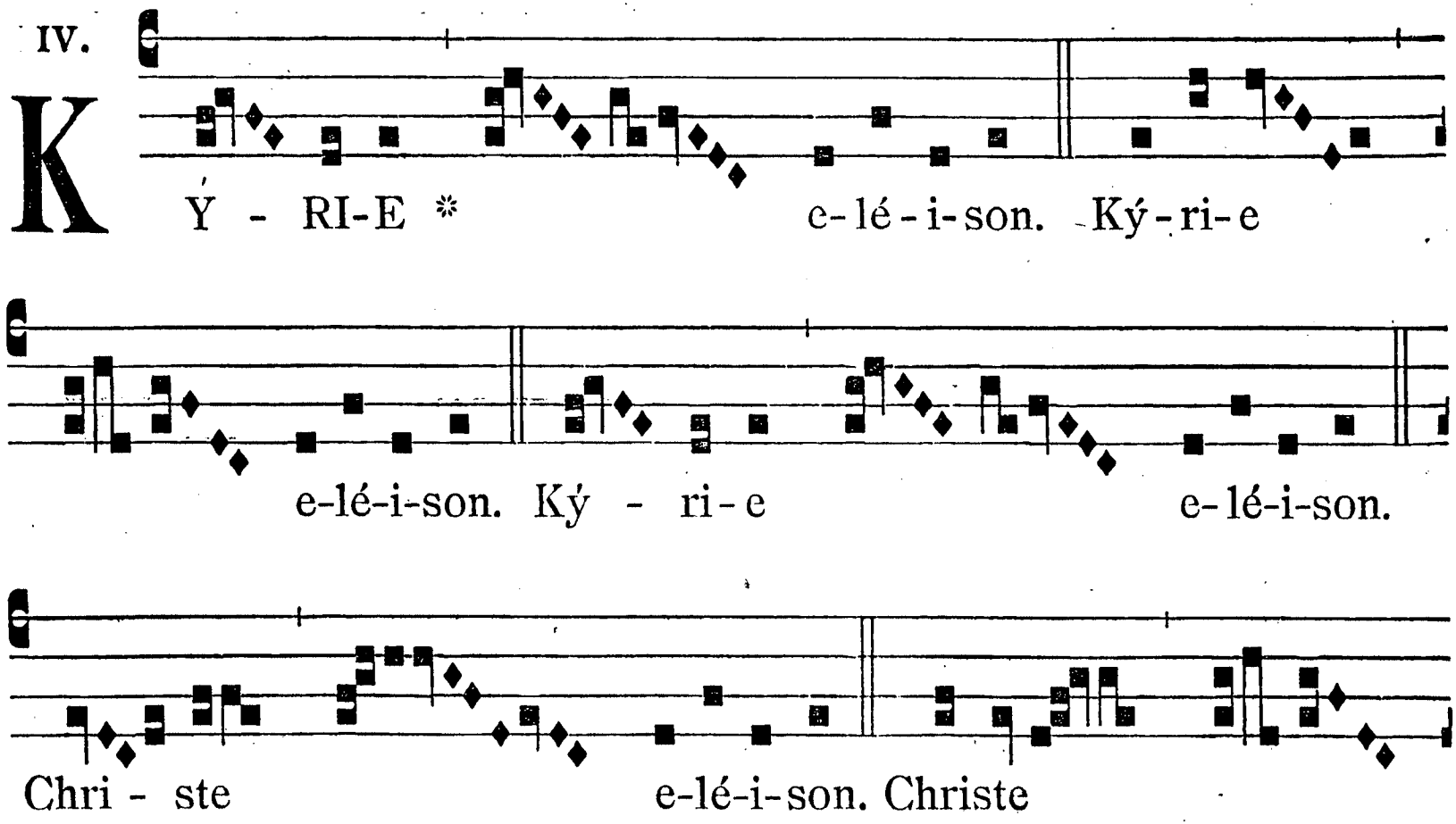
III. In Festis Solemnibus. 2.

(Kyrie Deus sempiterne.)

IV.



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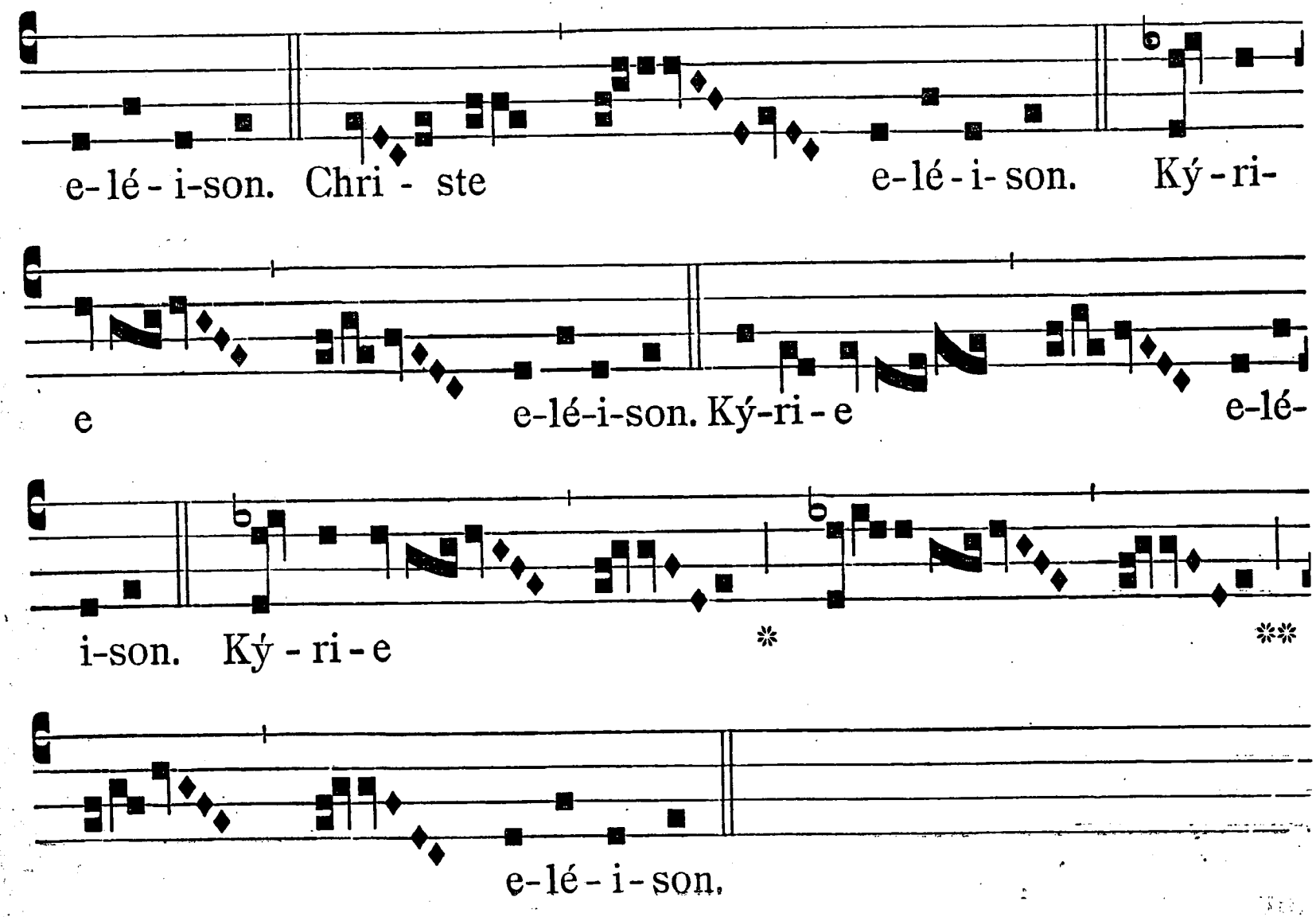

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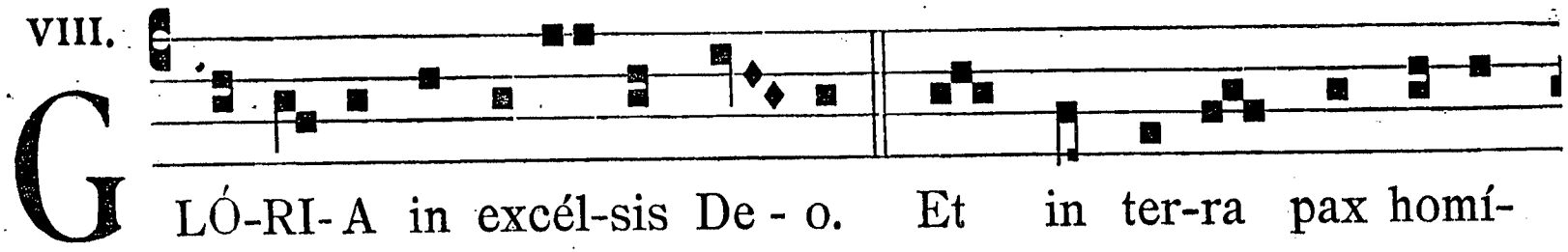
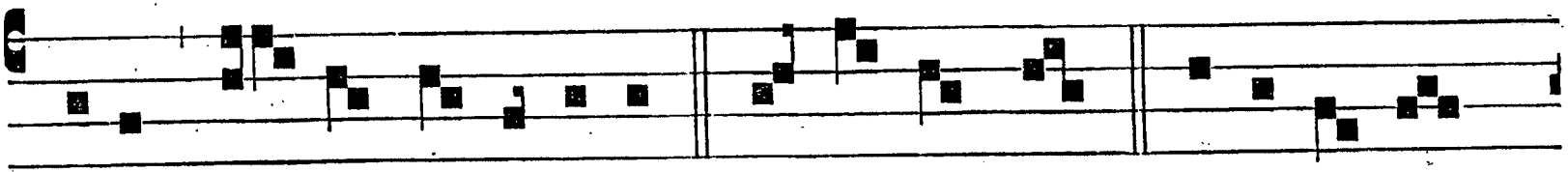
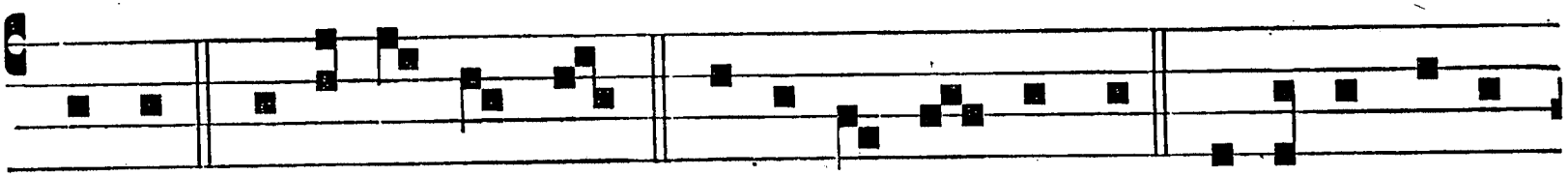
VIII.



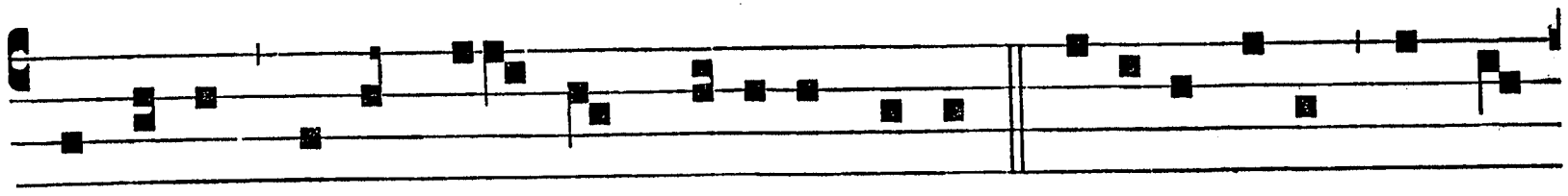
GLÓ-RI-A in excél-sis De-o. Et in ter-ra pax homí-



nibus bo-nae vo-luntá-tis. Lau-dá-mus te. Be-ne-dí-ci-

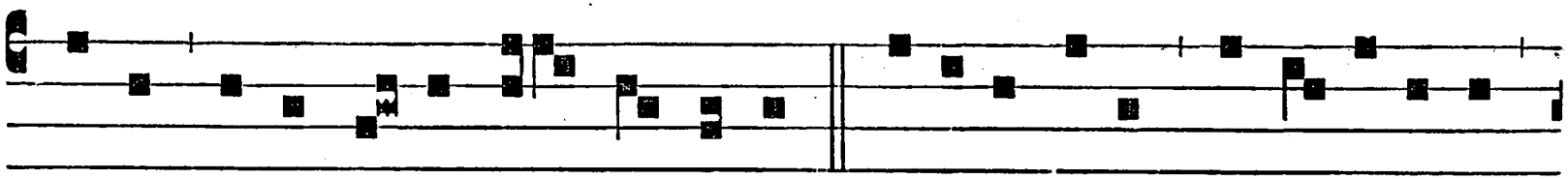


mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-

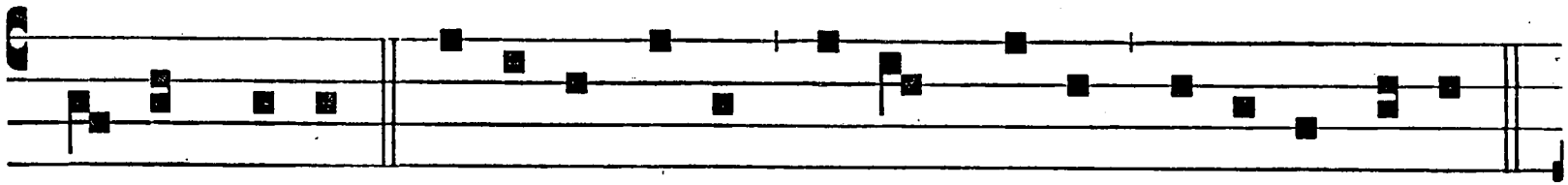


mus ti-bi propter ma-gnam gló-riam tu-am. Dómine De-us, Rex coe-

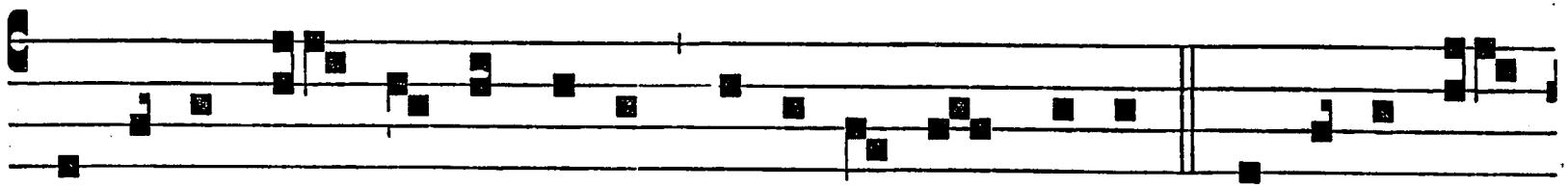
http://ccwatershed.org



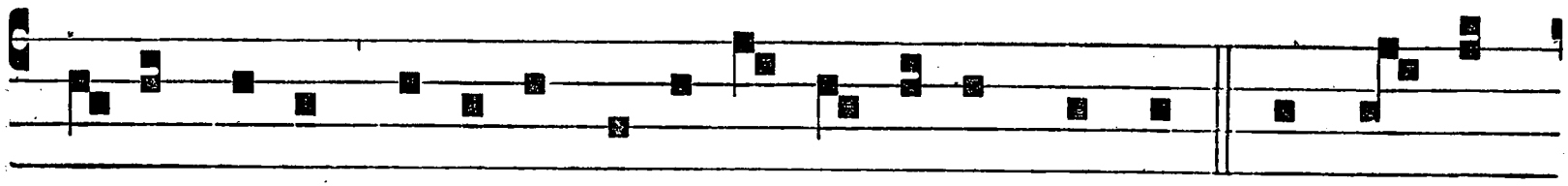
léstis, De-us Pa-ter om-ní-potens. Dómine Fi-li u-ni-gé-ni-te



Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí-li-us Patris.

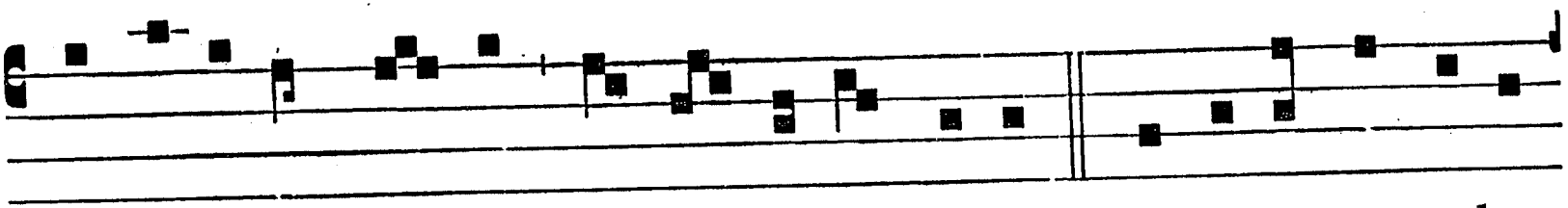


Qui tollis pec- cá-ta mundi, mi-se-ré-re nobis. Qui tollis pec-

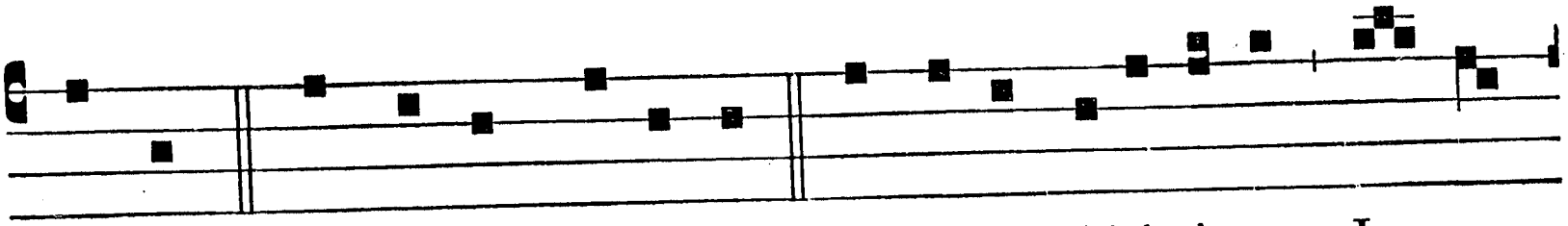


cá-ta mundi, súsci-pe depre-ca-ti-ónem nostram. Qui se-des

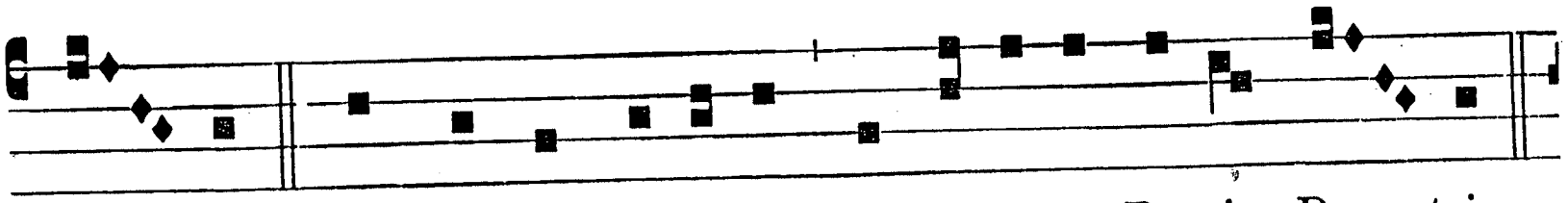
http://ccwatershed.org



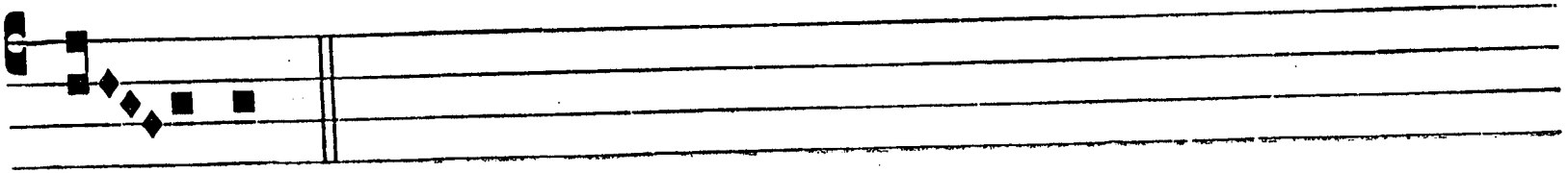
ad déxteram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu solus



sanctus. Tu so-lus Dómi-nus. Tu solus Altíssimus, Je-su



Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris.



A-men.

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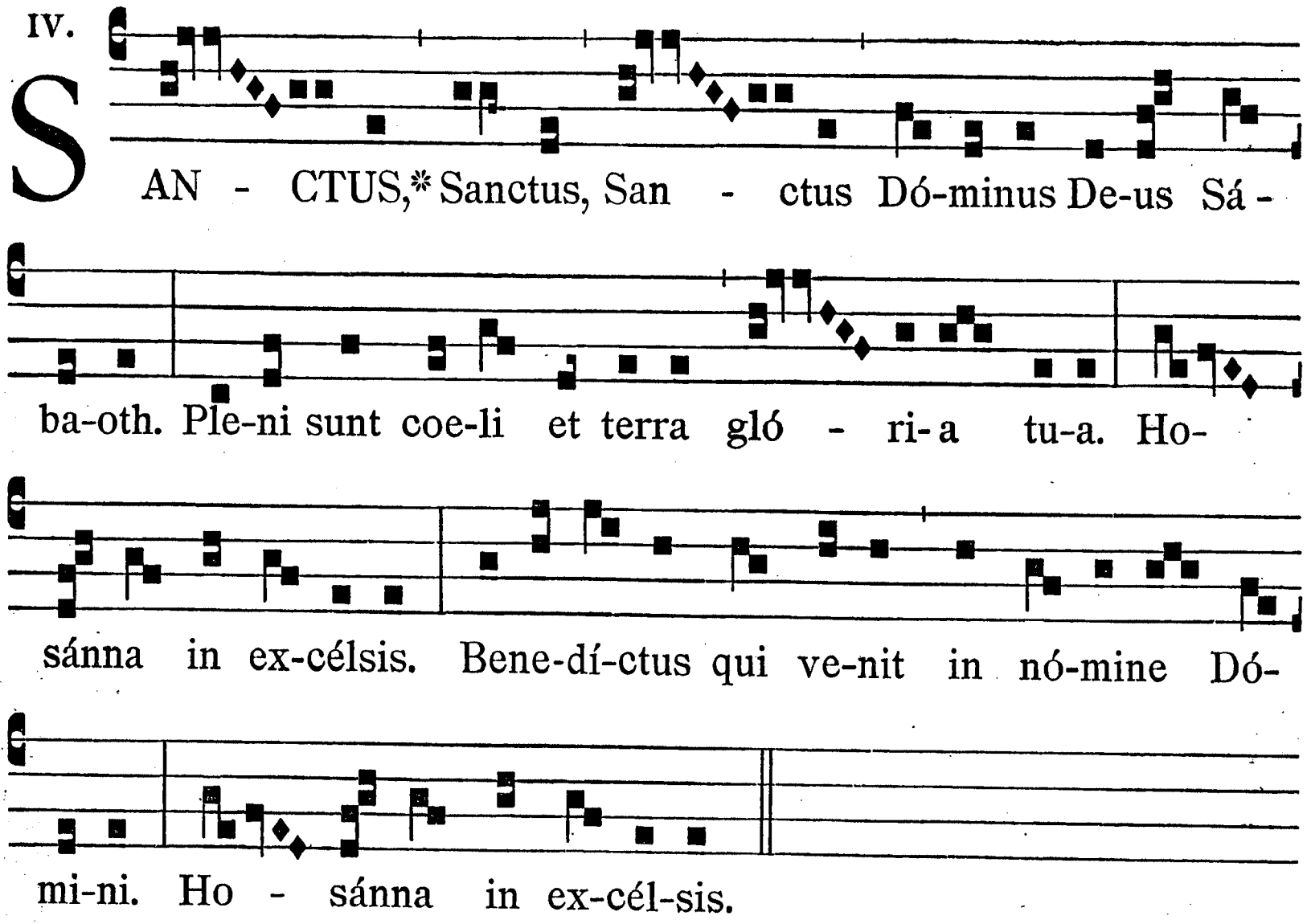
IV.



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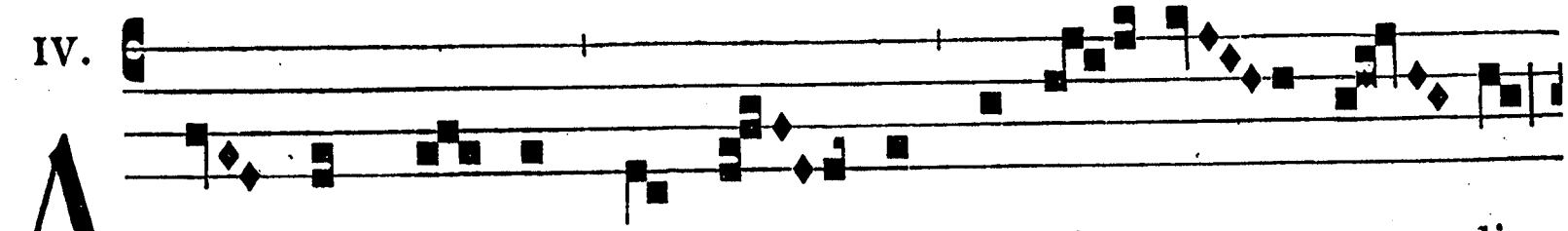
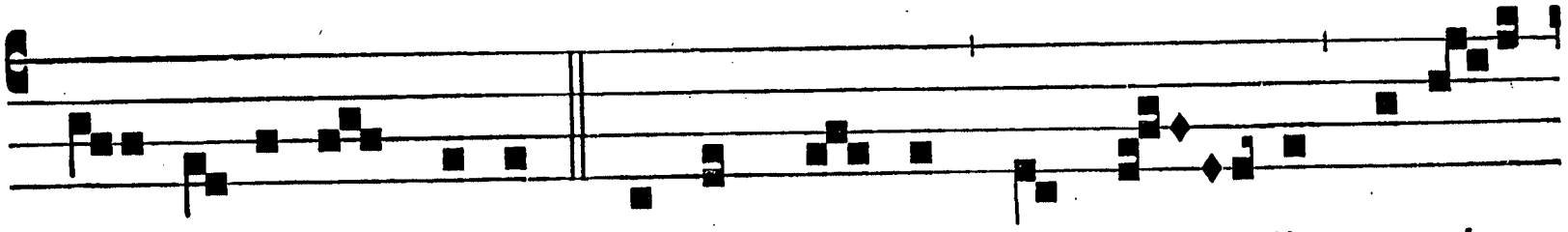
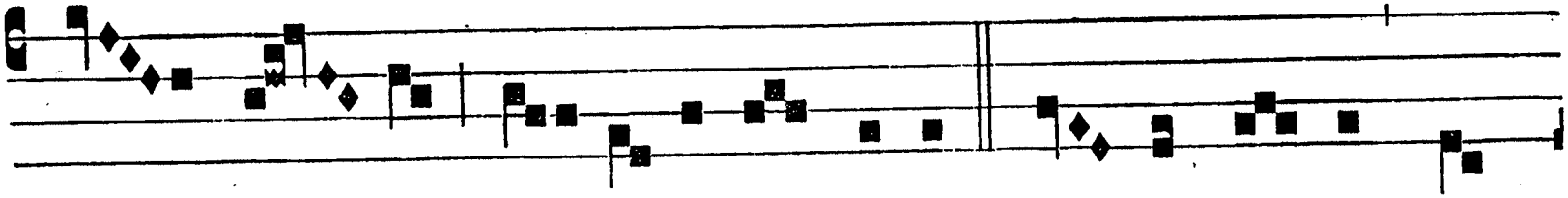


AGNUS De - i, * qui tol - lis peccá - ta mun - di:



mi - se-ré-re no-bis. Agnus De - i, * qui tol - lis peccá -



ta mun - di: mi - se-ré-re nobis. A- gnus De - i, * qui

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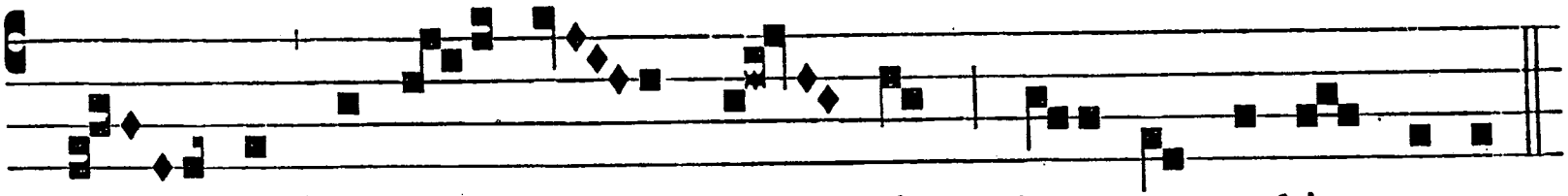
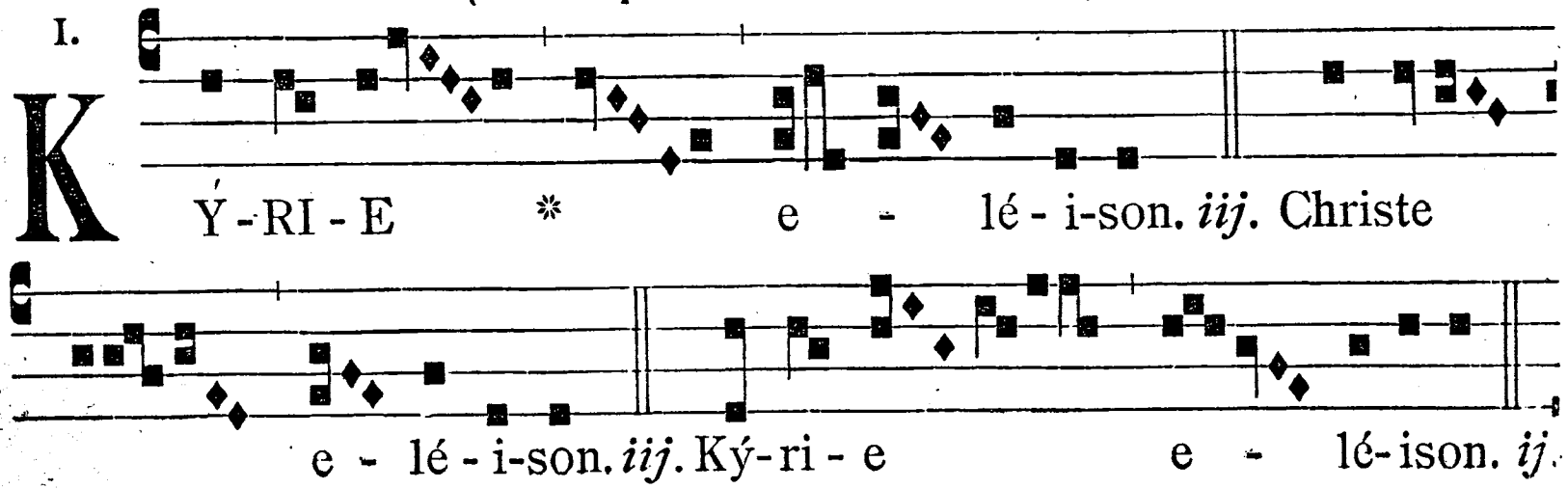


Ite missa est, *vel* Benedicámus Dómino, *ut in fine Missae praecedentis, secundum communiorem usum.*

IV. In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus.)

I.



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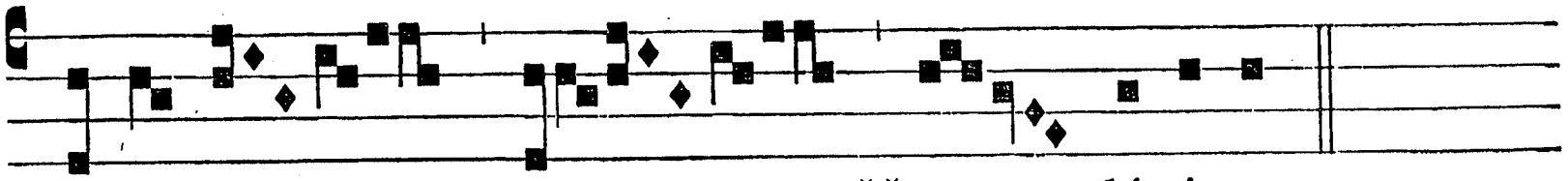
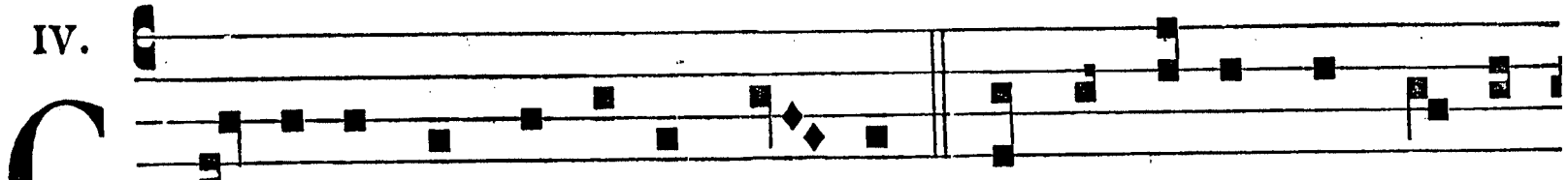
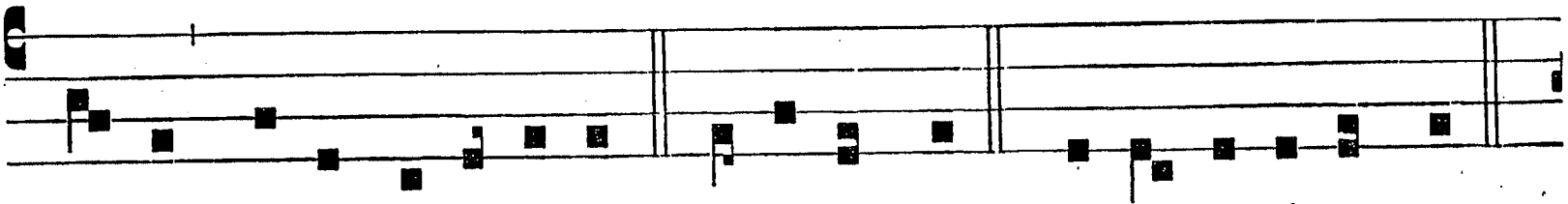


Ký - ri - e * ** e - lé - i-son.

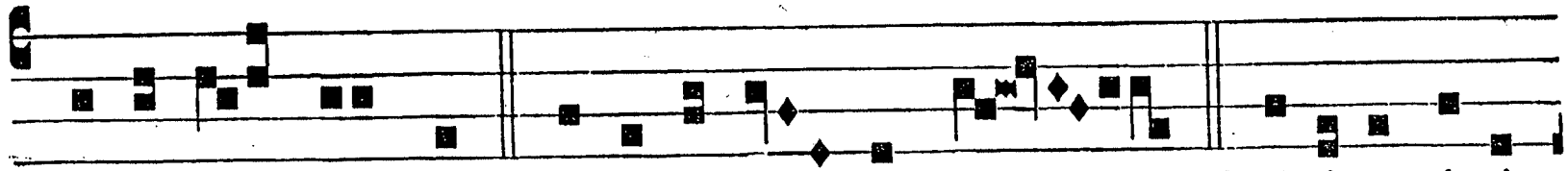
IV.



GLÓ-RI-A in ex-célsis De - o. Et in terra pax ho - mí-

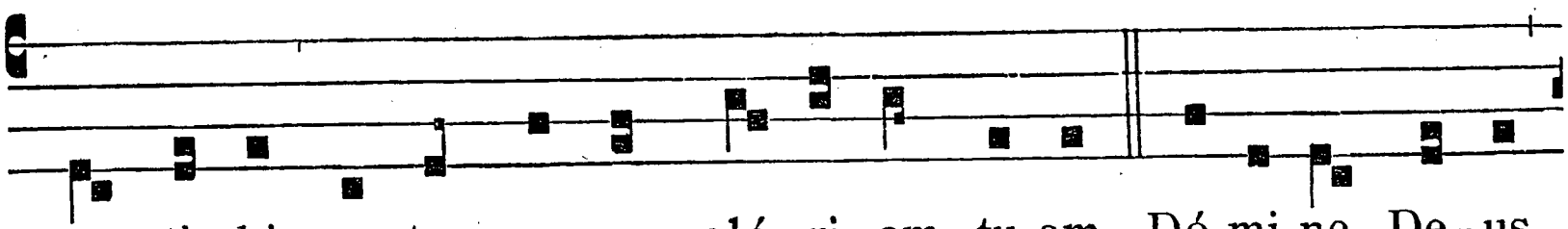


ni - bus bonae vo-luntá-tis. Laudámus te. Be-ne - dí-cimus te.

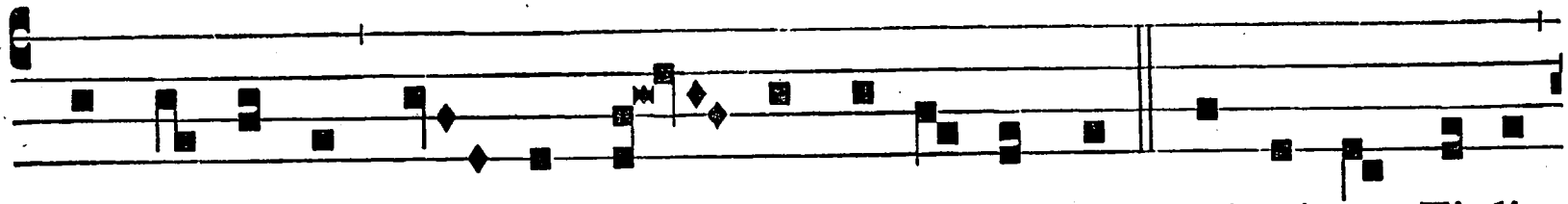


Ad-o-rá - mus te. Glo-ri-fi-cá - mus te. Grá-ti-as á-gi-

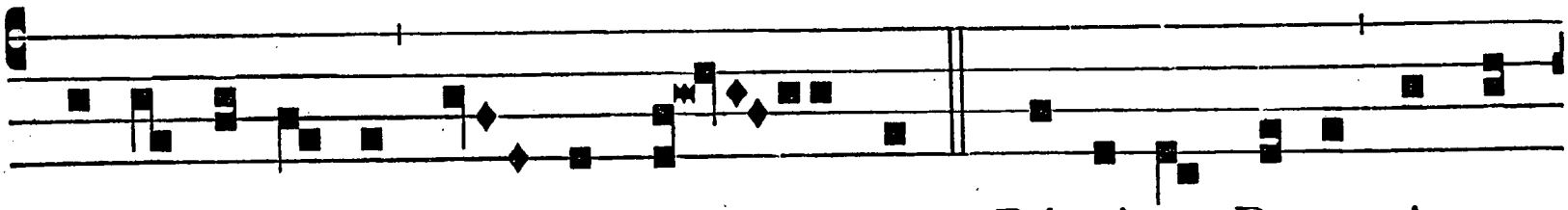
http://ccwatershed.org



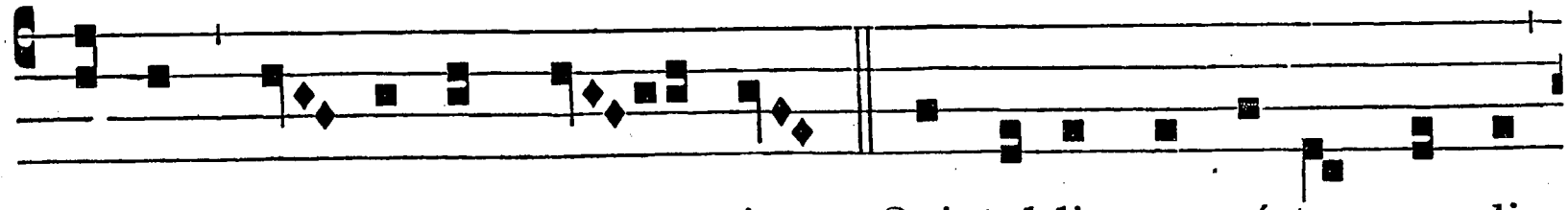
mus ti - bi propter magnam gló - ri - am tu-am. Dó-mi-ne De - us,



Rex coe-léstis, De - us Pa - ter omní - po-tens. Dó-mi-ne Fi - li



u - ni - gé-ni - te Je - su Chri - ste. Dó-mi-ne De-us, A-gnus



De - i, Fí - li - us Pa - tris. Qui tol-lis pec-cá-ta mun-di,

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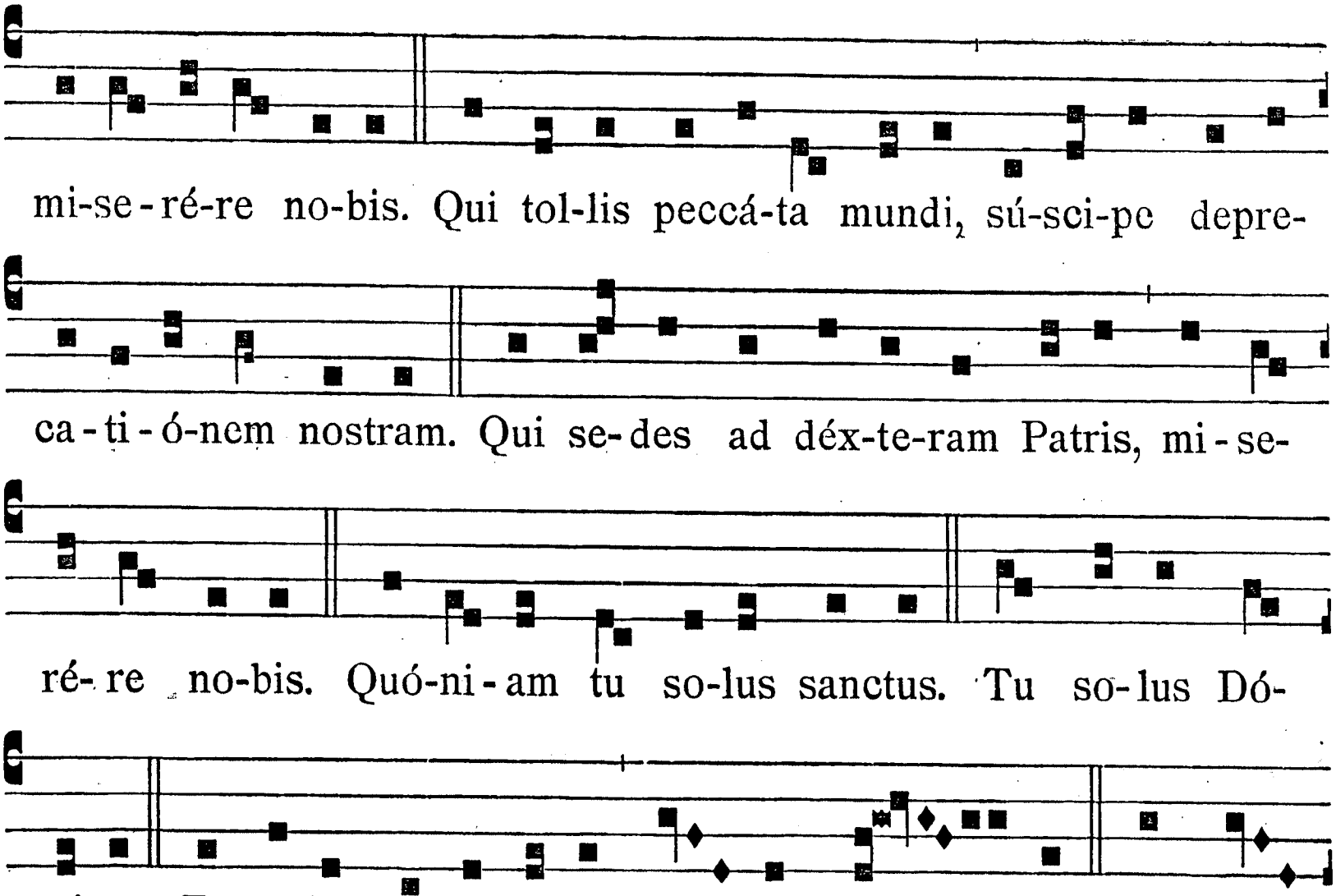
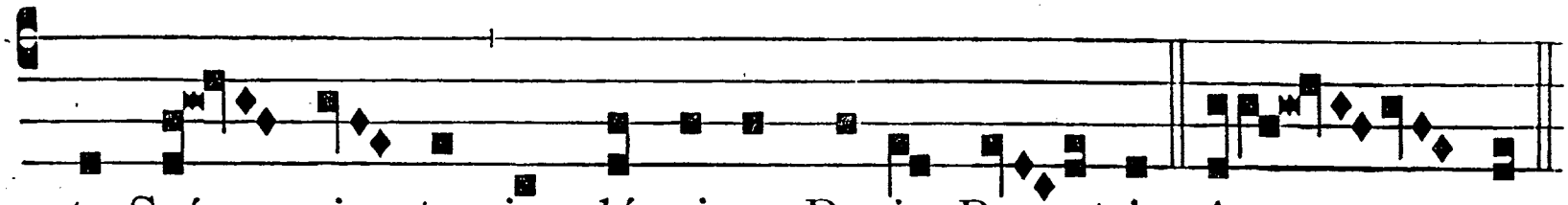
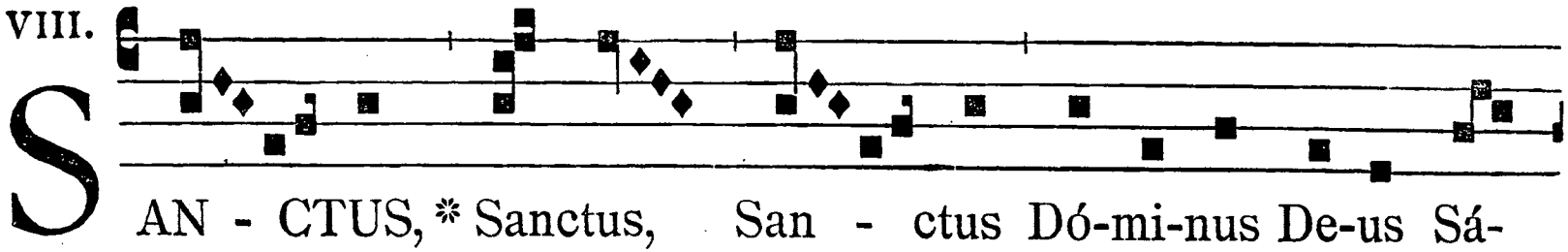


http://ccwatershed.org

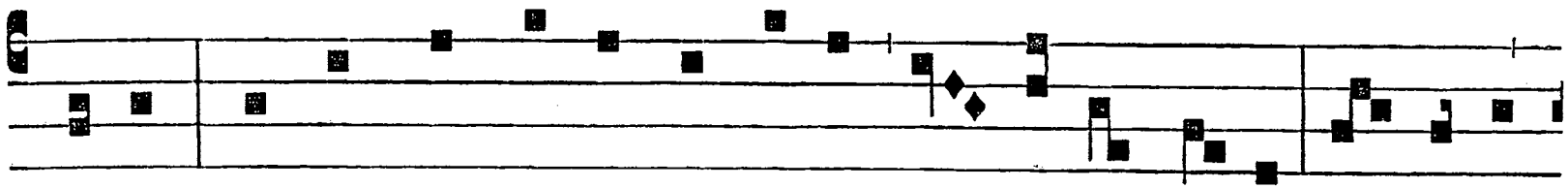


cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - - - men.

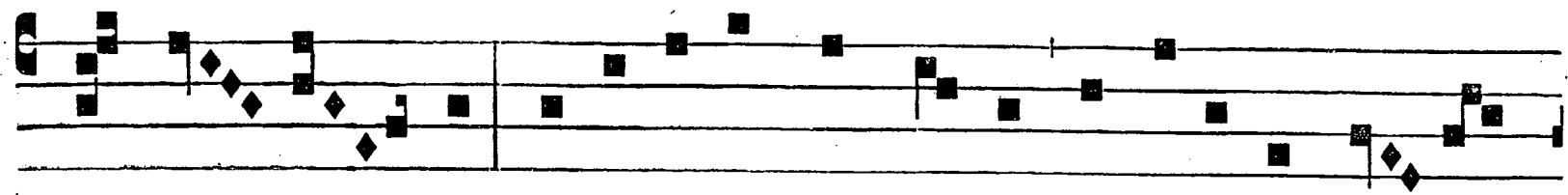
VIII.



SAN - CTUS, * Sanctus, San - ctus Dó-mi-nus De-us Sá-

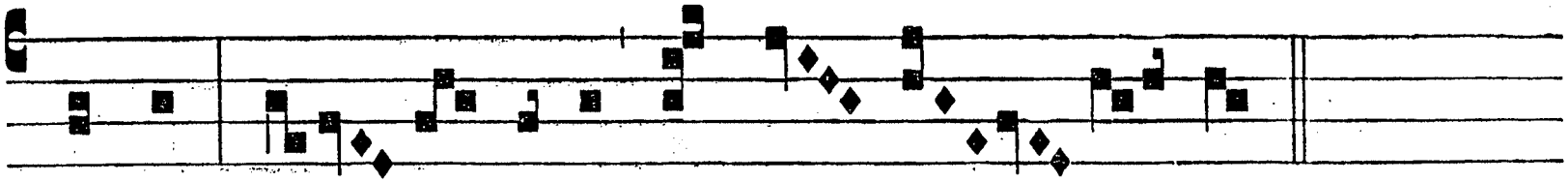


baoth. Ple - ni sunt coe-li et ter-ra gló - ri - a tu- a. Ho - sánna



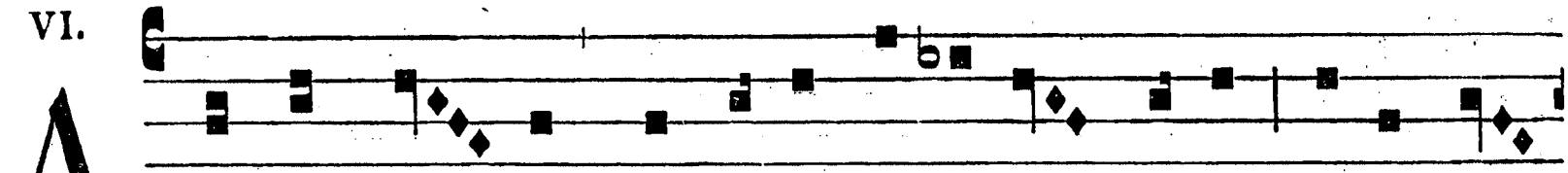
in ex - cél - sis. Bene-díctus qui ve-nit in nómine Dó-

http://ccwatershed.org

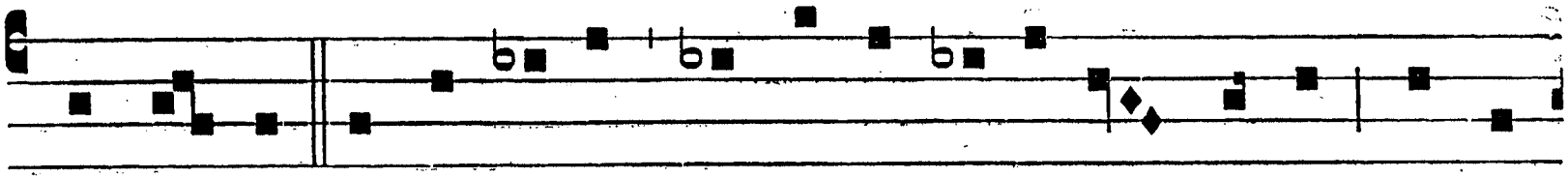


mi - ni. Ho - - sánna in ex - cél - - sis.

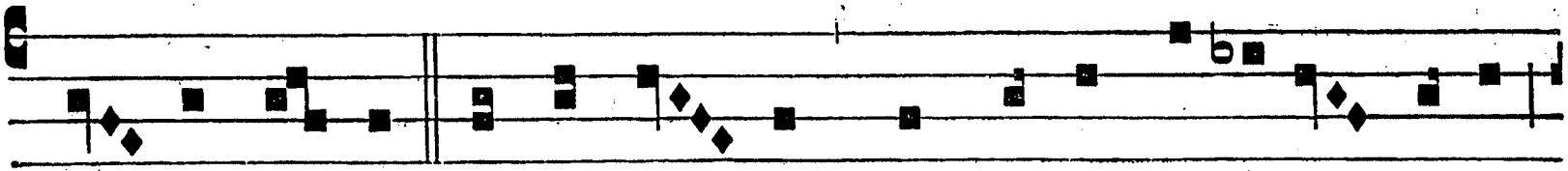
VI.



A -GNUS De - i, * qui tol-lis peccá-ta mundi: mi-se - ré-



re no - bis. Agnus De - i, * qui tol-lis peccá-ta mundi: mi - se-



ré - re no - bis. Agnus De - i, * qui tol-lis peccá-ta mundi:

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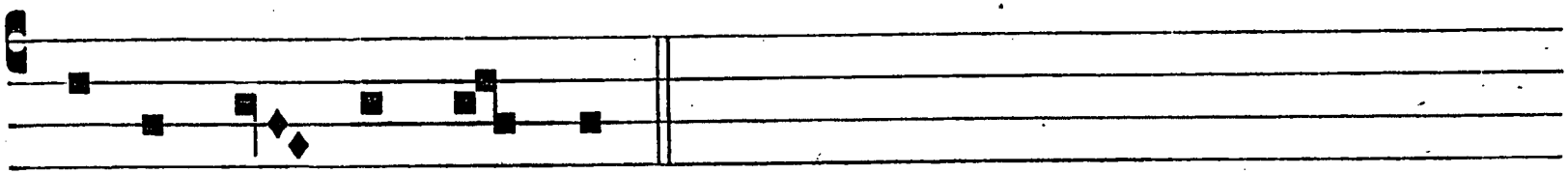
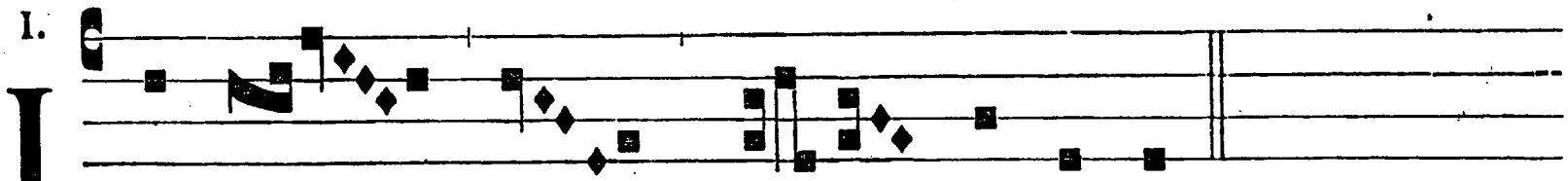


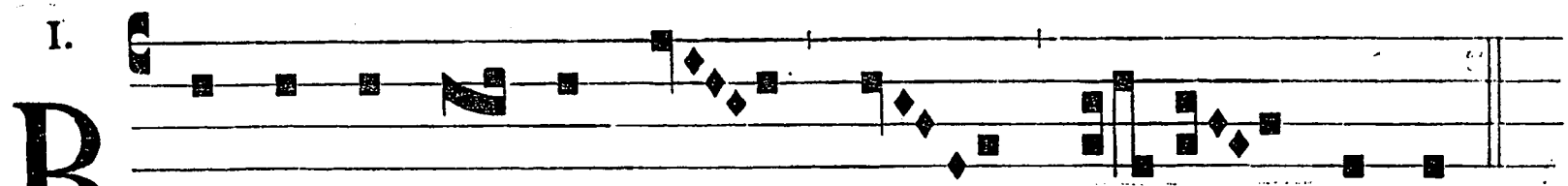
do- na no - bis pa - cem.

I.



- TE, mis-sa est.
De - o grá- ti - as.

I.



E-NE-DI-CÁ-MUS Dó - - - - mi-no.

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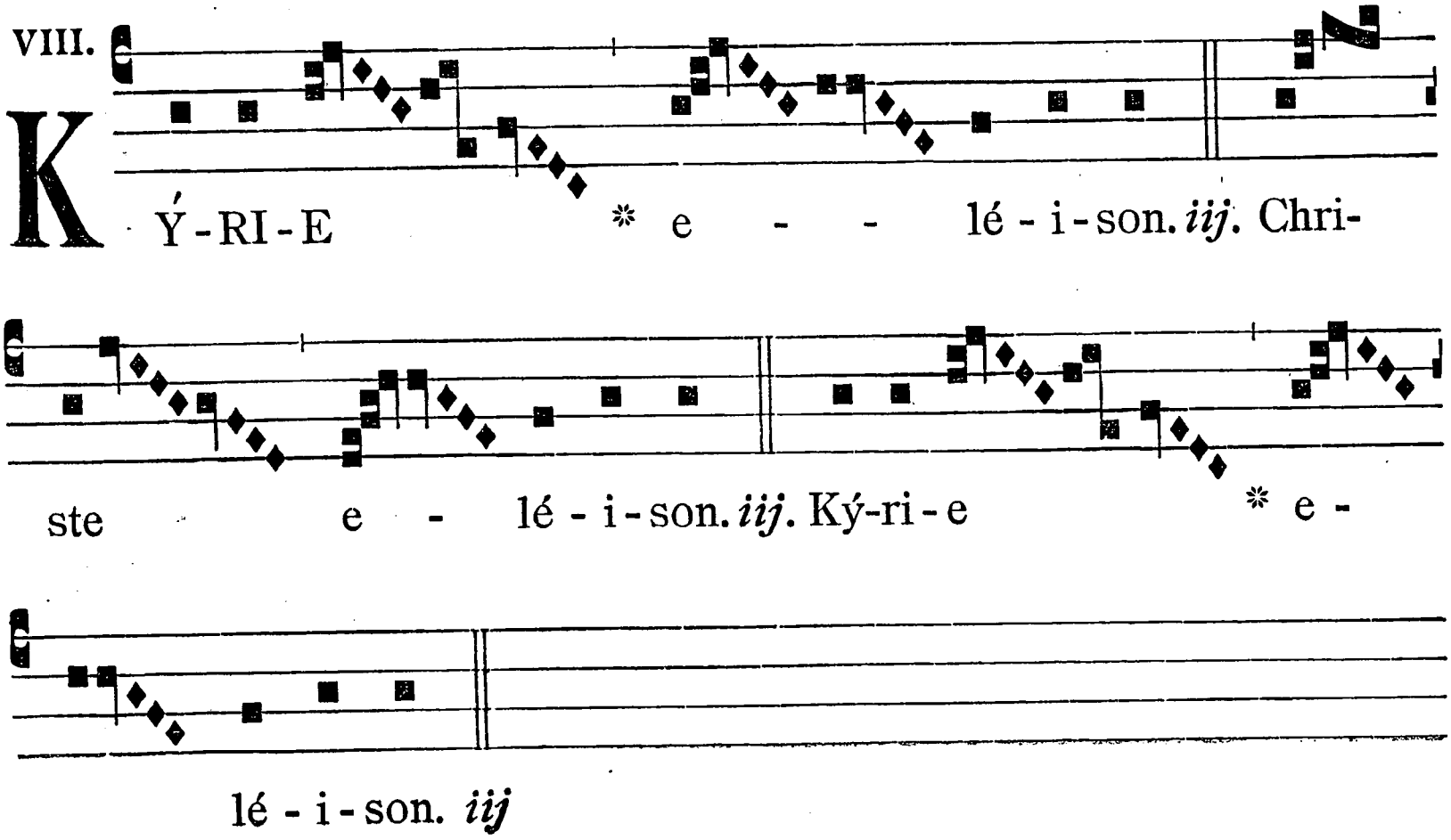
V. In Festis Duplicibus. 2.

(Kyrie magnae Deus potentiae.)

VIII.



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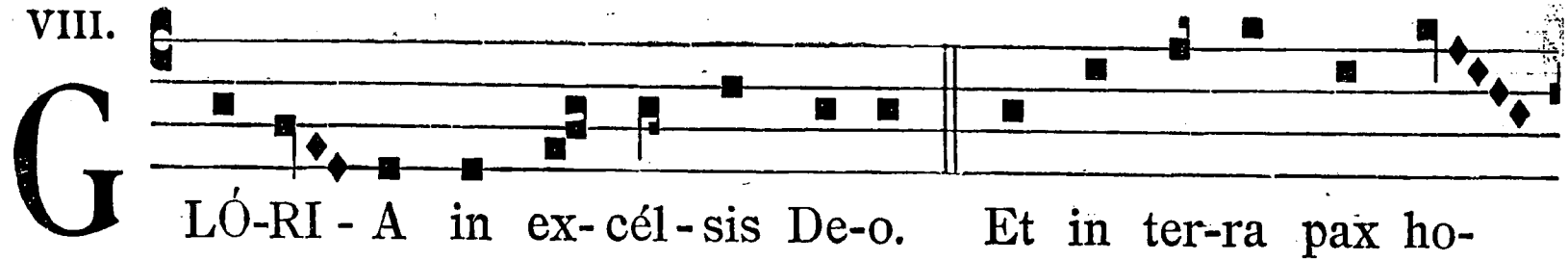
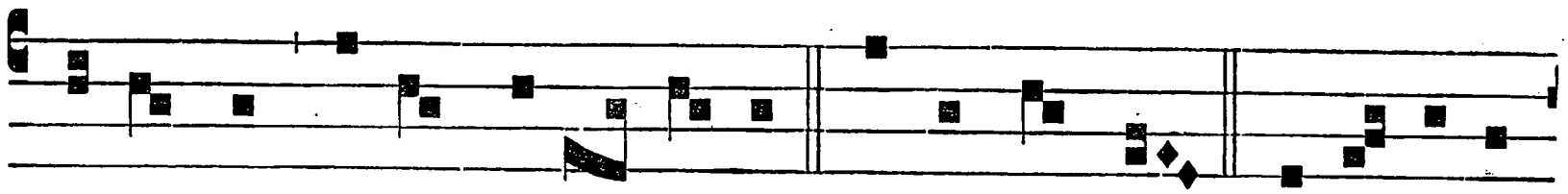
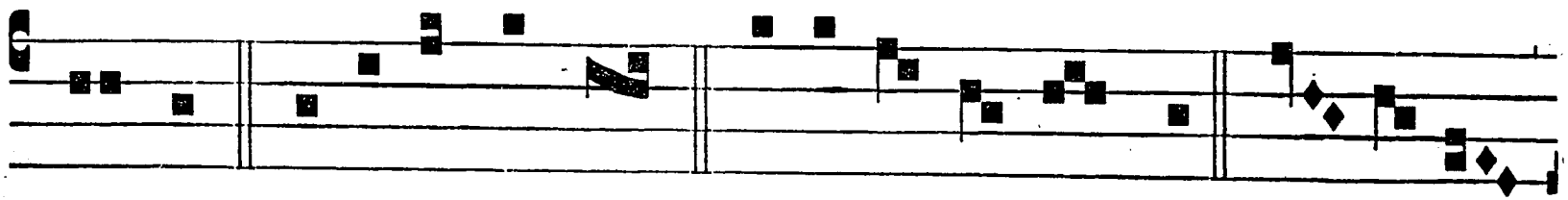
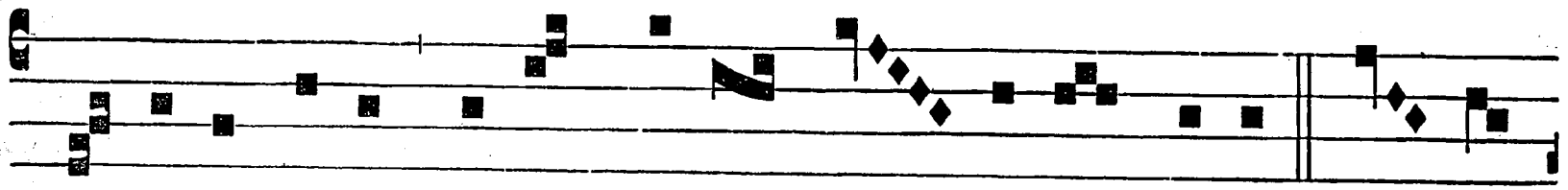
VIII.









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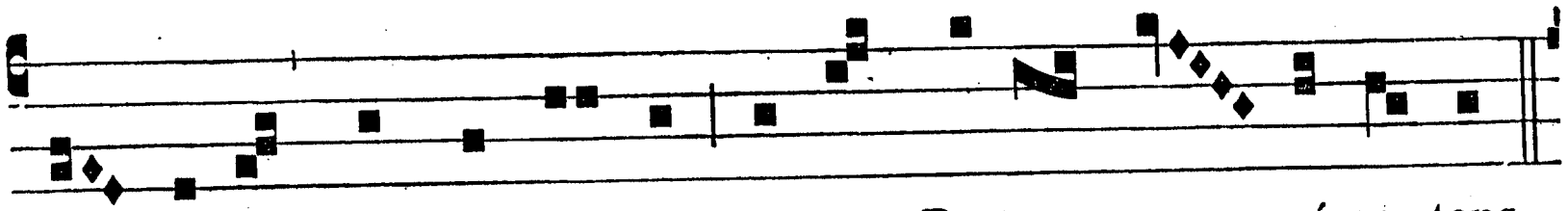
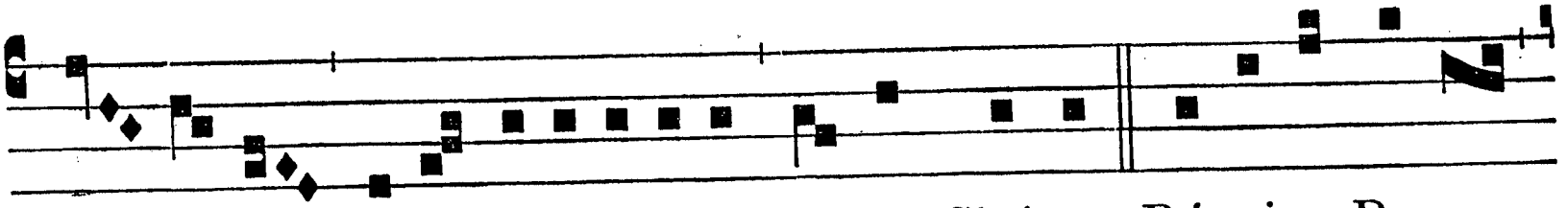
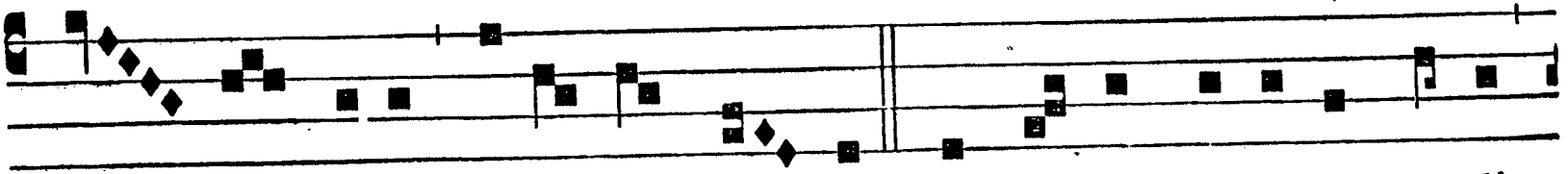


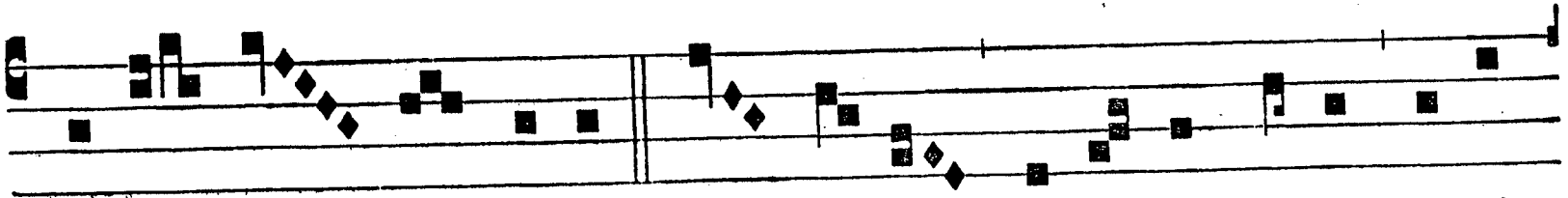
ne De-us, Rex coe-lé-stis, De-us Pa-ter om - ní-po-tens.



Dó-mi-ne, Fi-li u-nigéni-te Je-su Christe. Dó-mine De-us,



A - gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,



mi-se-ré - re no-bis. Qui tol-lis peccá-ta mundi, súsci-

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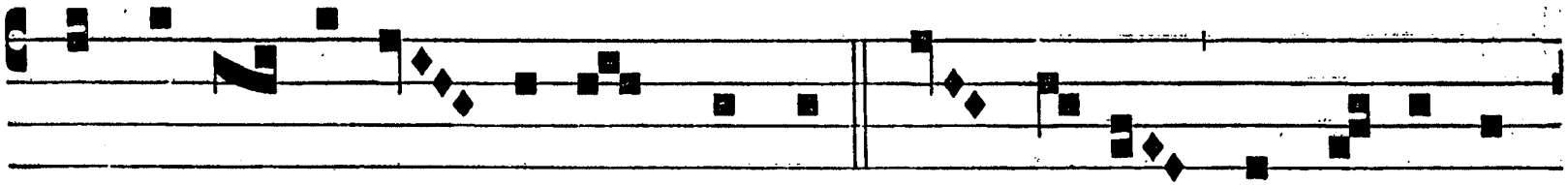
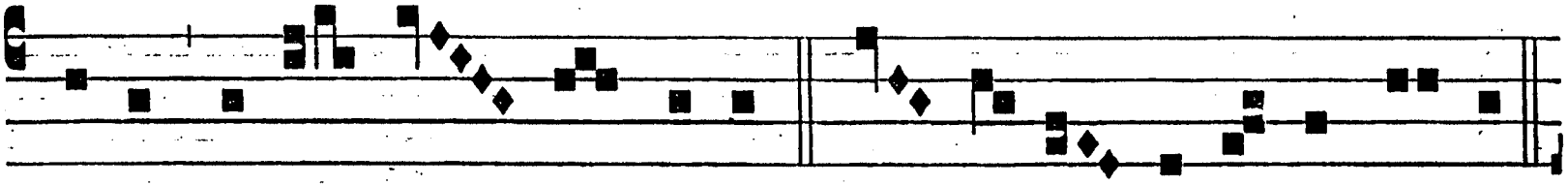
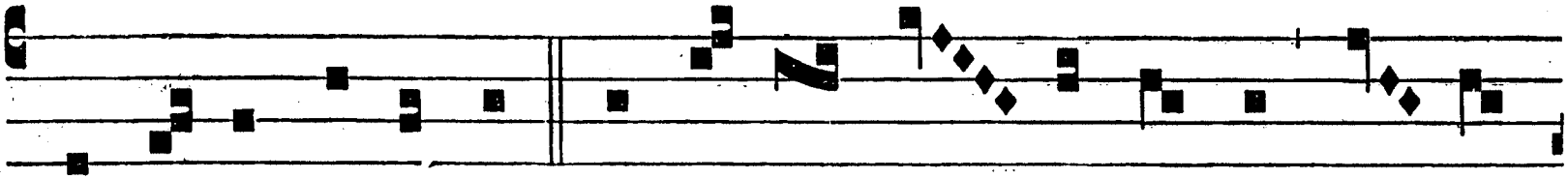


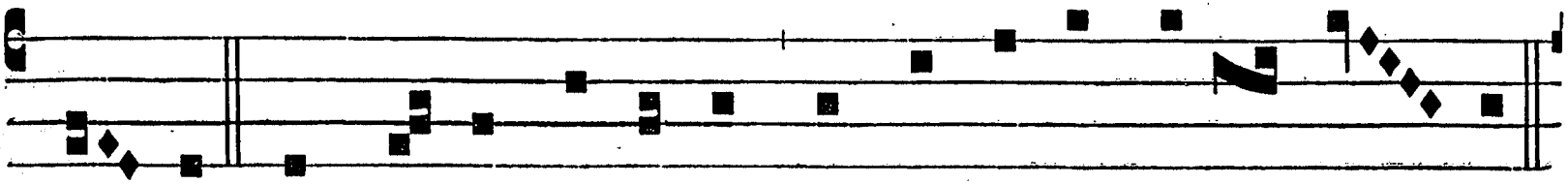
pe de-pre-ca-ti - ó-nem nostram. Qui se-des ad dex-te-ram



Patris, mi-se - ré - re nobis. Quó - ni-am tu so-lus sanctus.



Tu so-lus Dó-mi-nus. Tu so-lus Al - tís - si-mus, Je - su



Chri - ste. Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa - tris.

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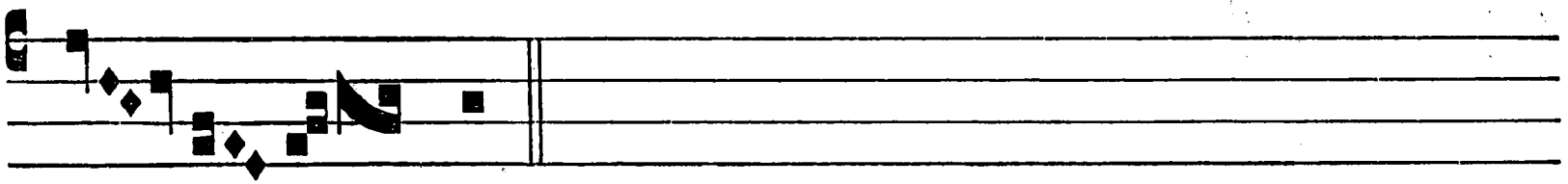
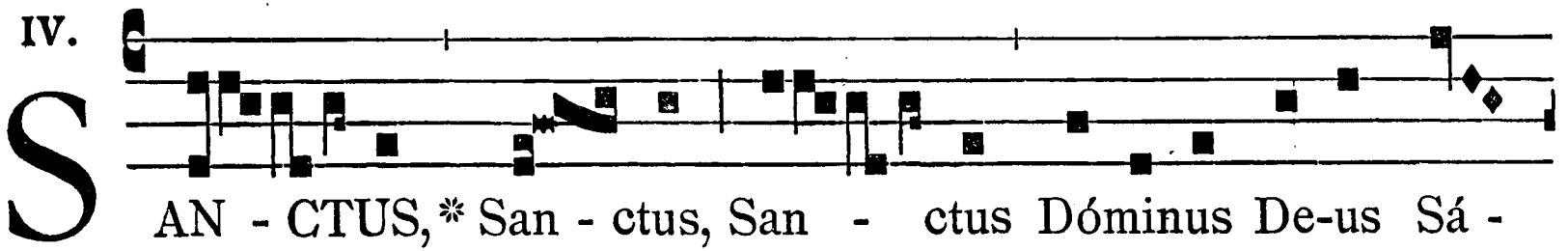
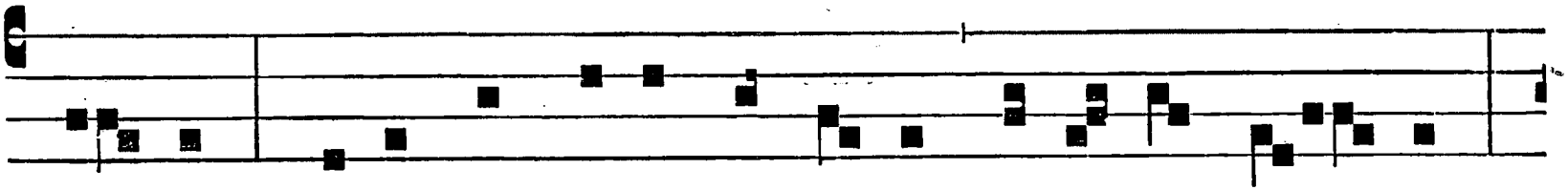


A - - - men.

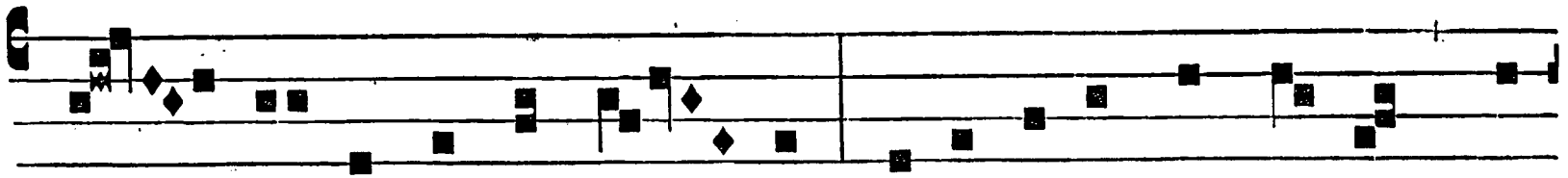
IV.



SAN - CTUS,* San - ctus, San - ctus Dóminus De-us Sá -

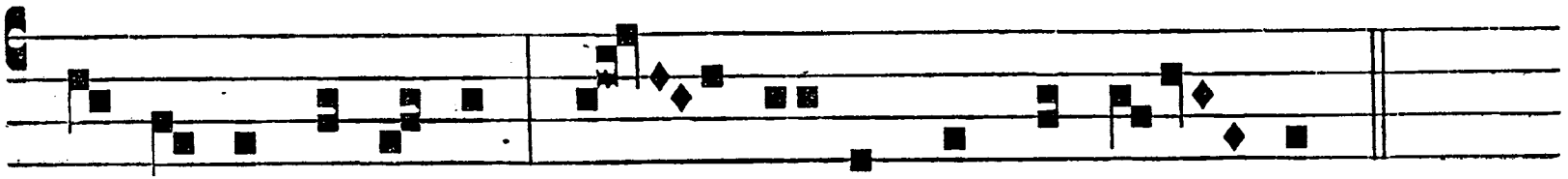


ba - oth. Ple-ni sunt coe-li et ter-ra gló-ri - a tu - a.



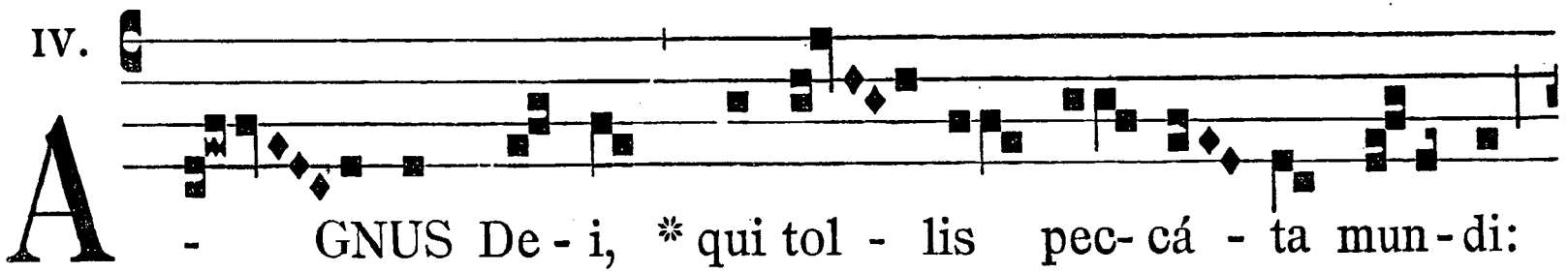
Ho - sán-na in ex-cél - sis. Be-ne-díctus qui ve-nit in

http://ccwatershed.org

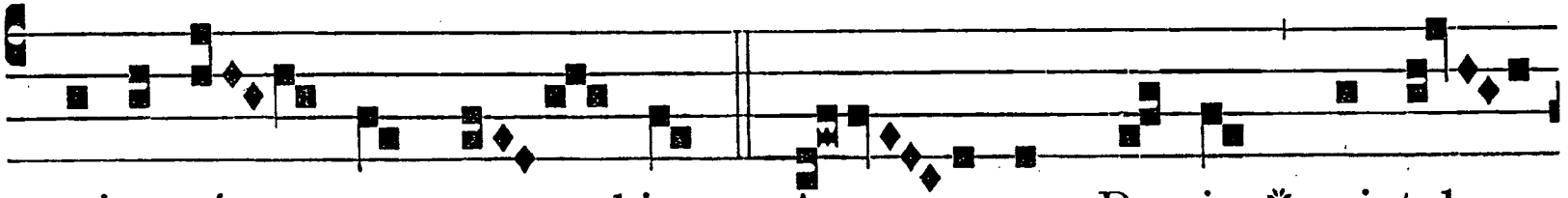


nó-mi-ne Dómi-ni. Ho - sánna in ex-cél - sis.

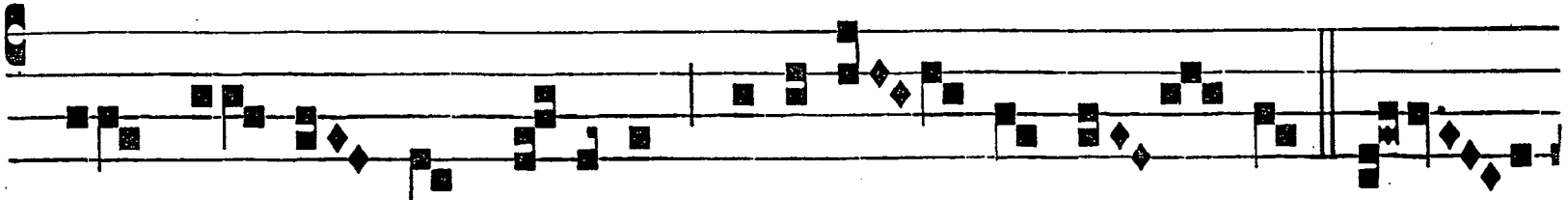
IV.



A - GNUS De-i, * qui tol - lis pec-cá - ta mun-di:



mise-ré - re no - bis. A - gnus De-i, * qui tol -



lis pec-cá - ta mun-di: mi-seré - re no - bis. A -

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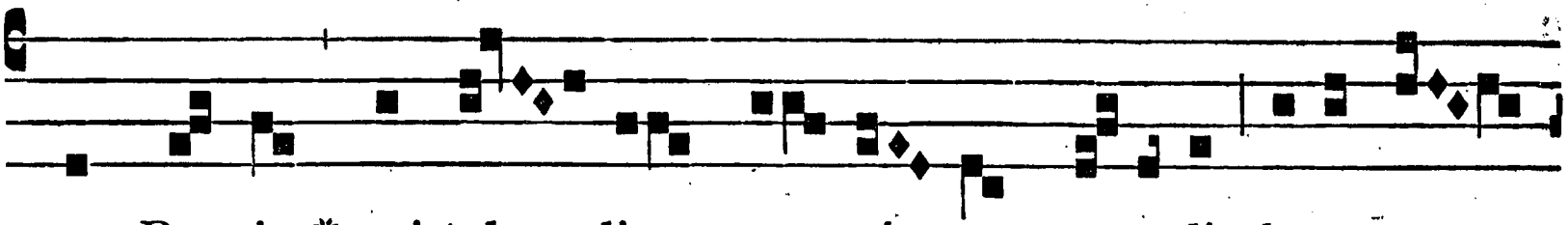
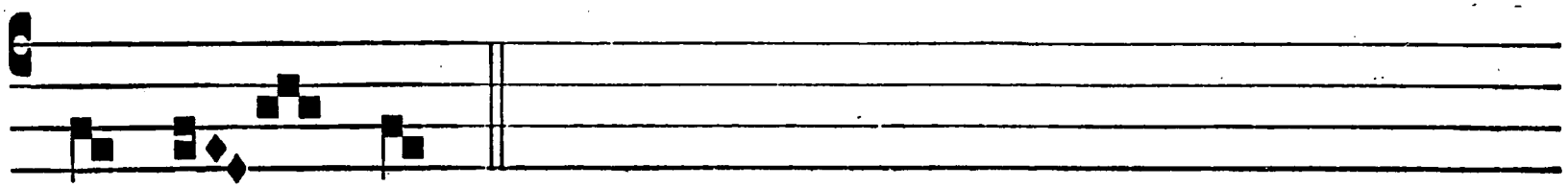
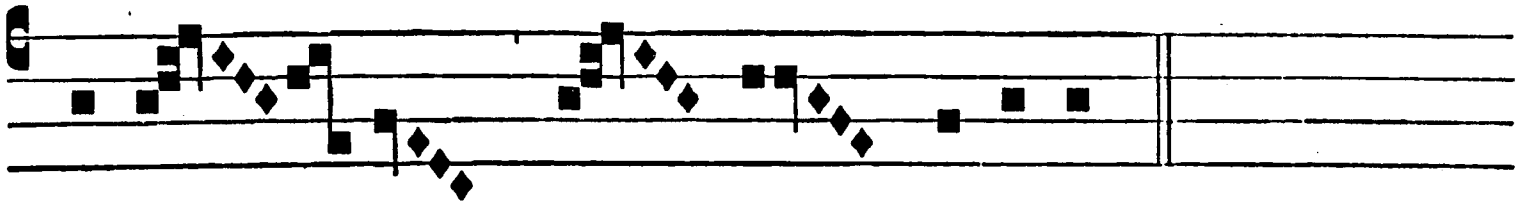


gnus De - i, * qui tol - lis pec - cá - ta mun - di: dona no -



bis pa - cem.

VIII.



I - TE, missa est.

De - o grá - ti - as.

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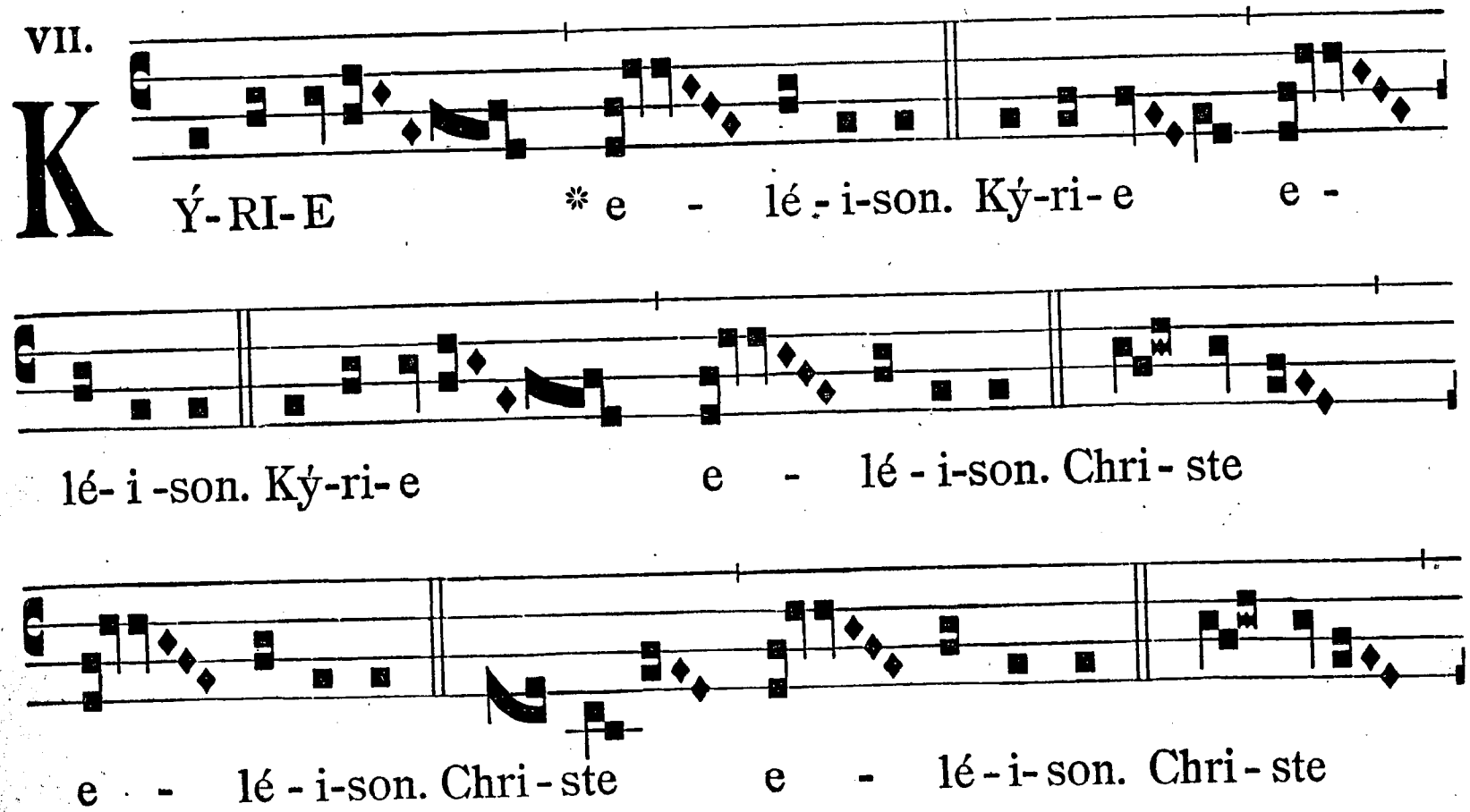
VI. In Festis Duplicibus. 3.

(Kyrie Rex Genitor.)

VII.



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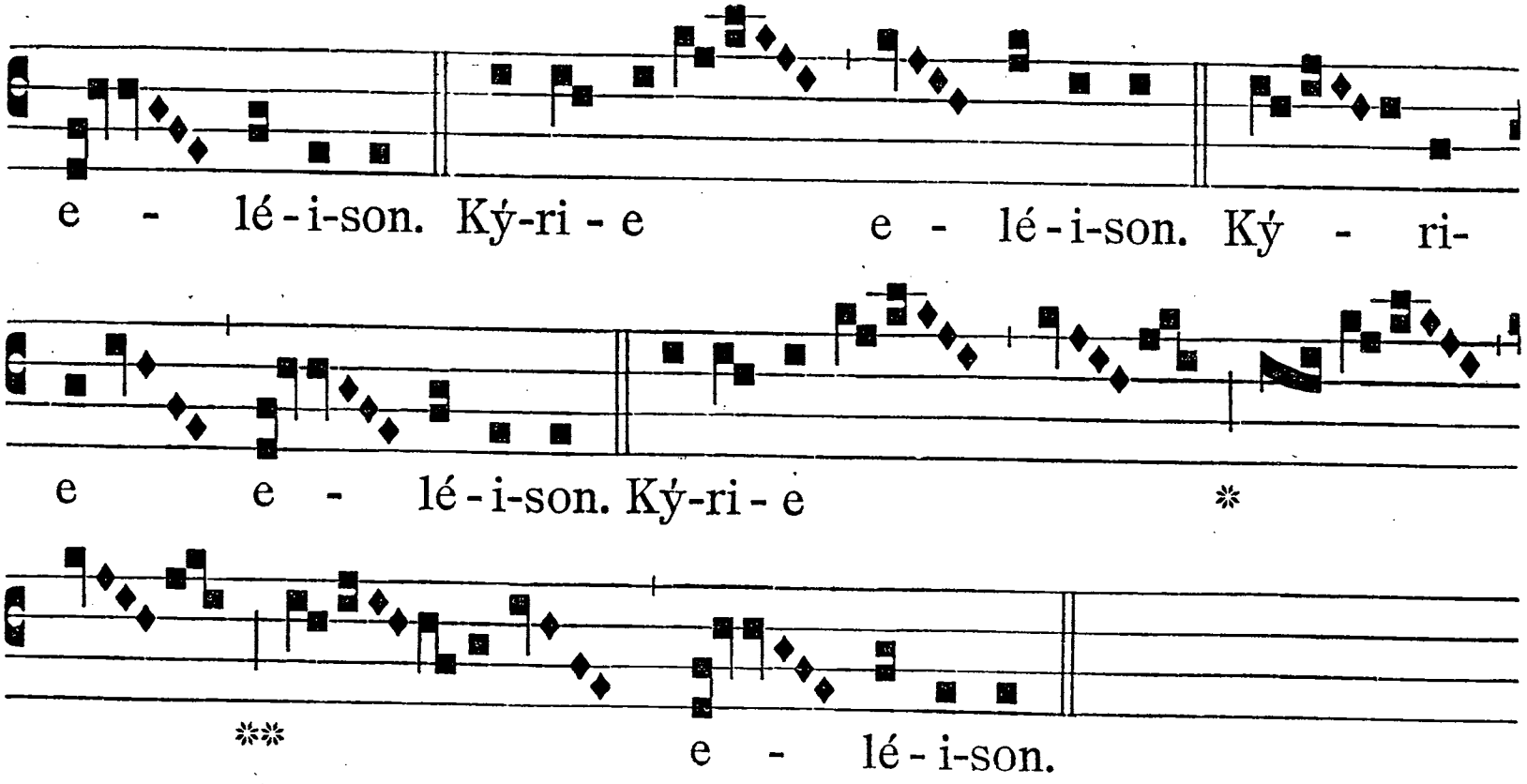

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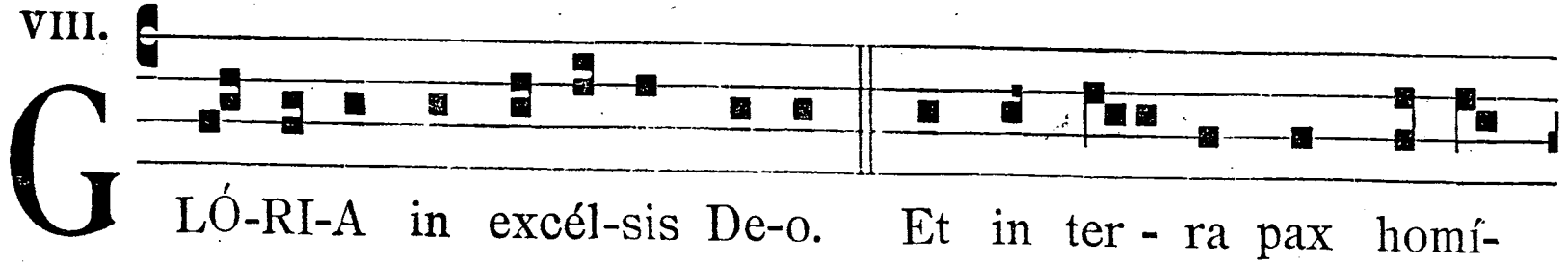
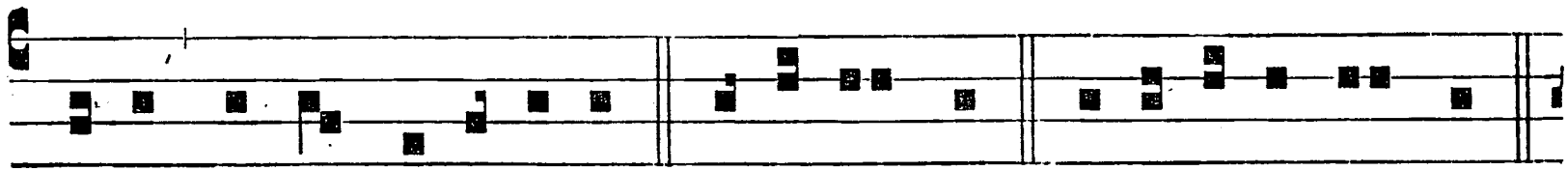
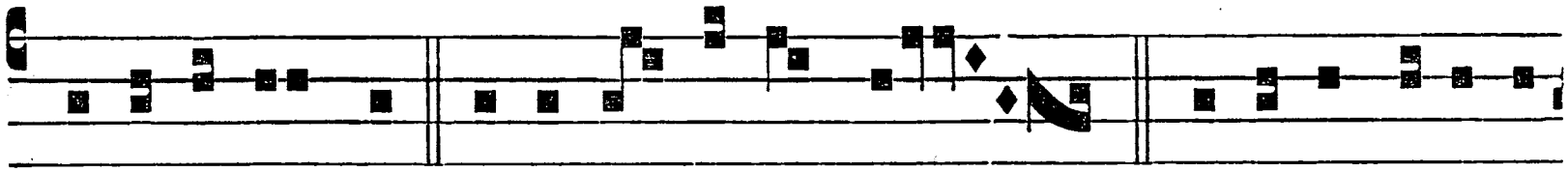


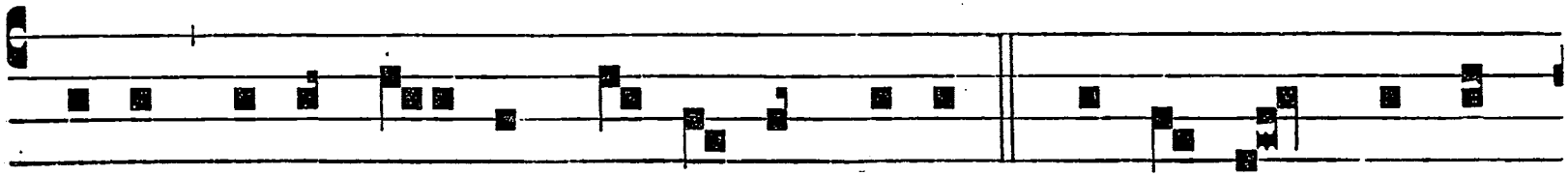
http://ccwatershed.org



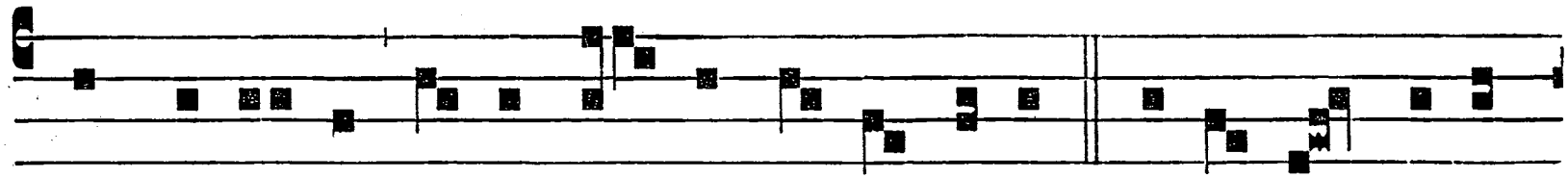
nibus bo-nae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.



Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as ágimus

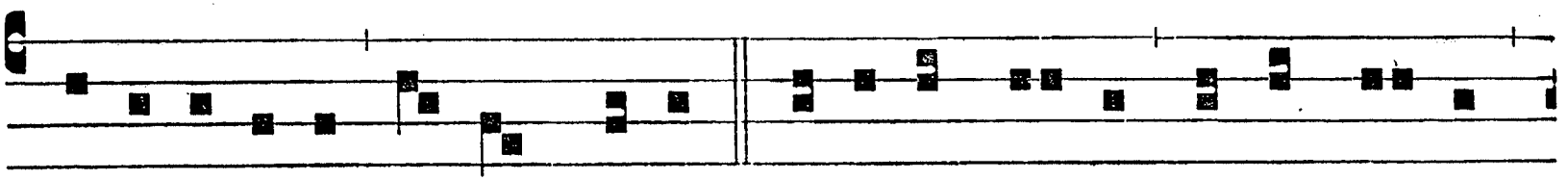


ti-bi propter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us,

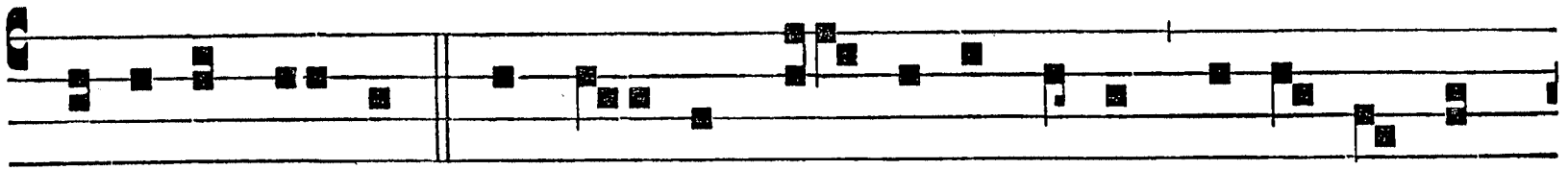


Rex coe-lé-stis, De-us Pa-ter om-ní-po-tens. Dómi-ne Fi-li

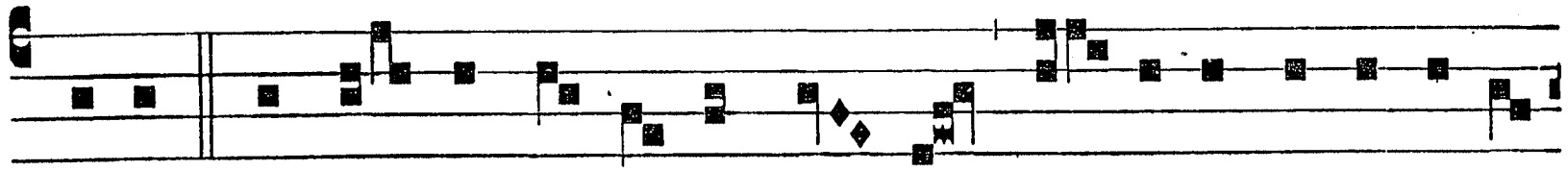
http://ccwatershed.org



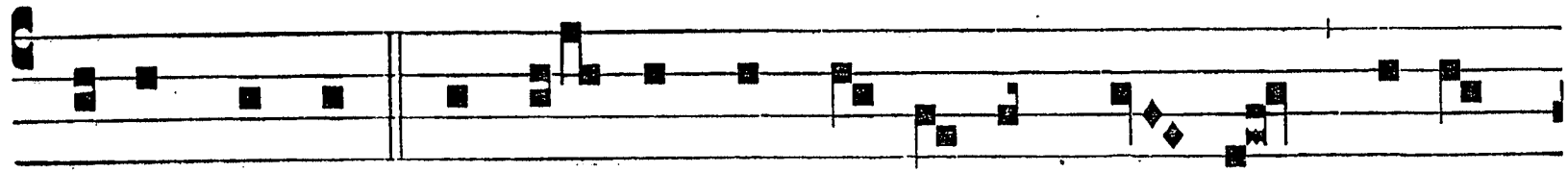
u-ni-gé-ni-te Je-su Christe. Dómi-ne De-us, Agnus De-i,



Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se-ré-re

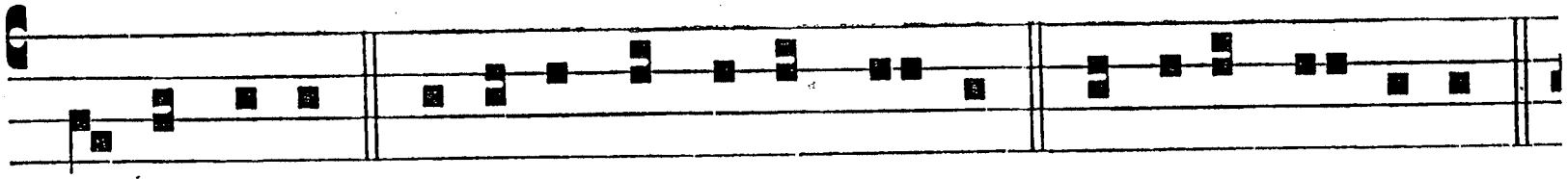


no-bis. Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-

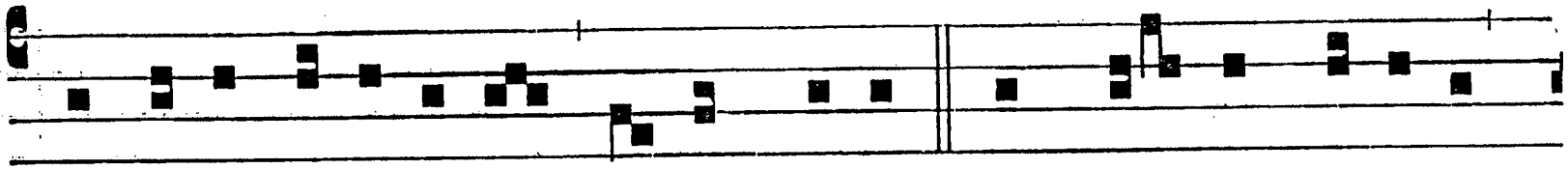


ónem nostram. Qui se-des ad déx-te-ram Pa-tris, mi-se-

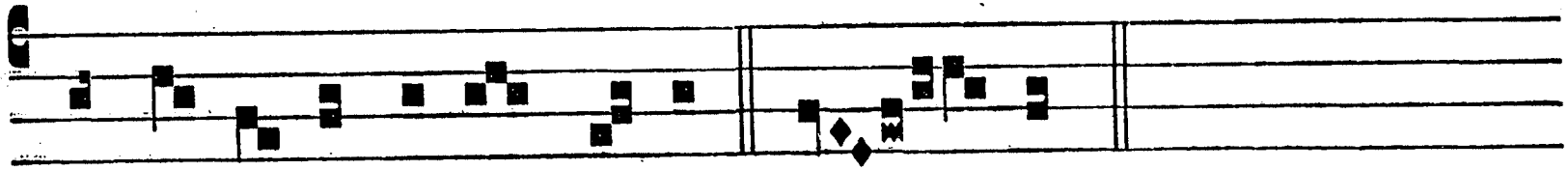
http://ccwatershed.org



ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu solus Dó-mi-nus.

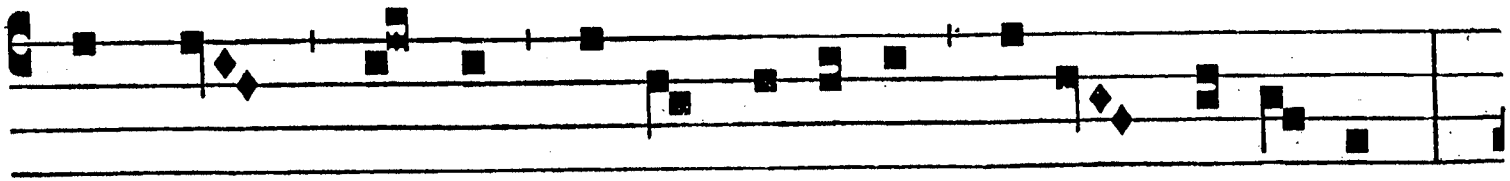


Tu so-lus Al-tíssi-mus, Je-su Christe. Cum San-cto Spí-ri-tu,



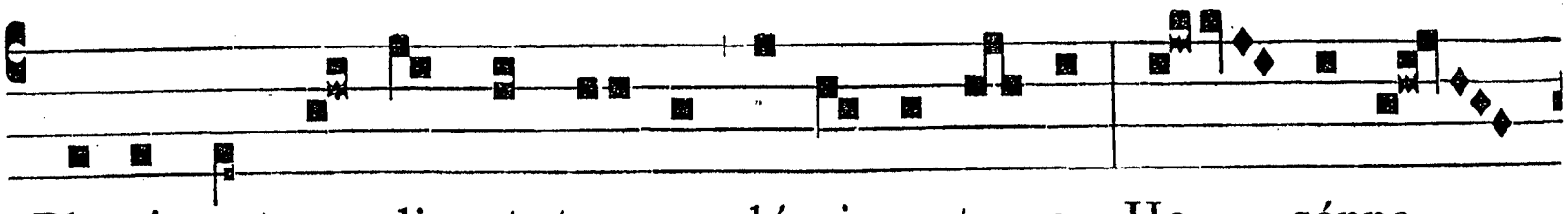
in gló-ri-a De-i Pa-tris. A - men.

III.

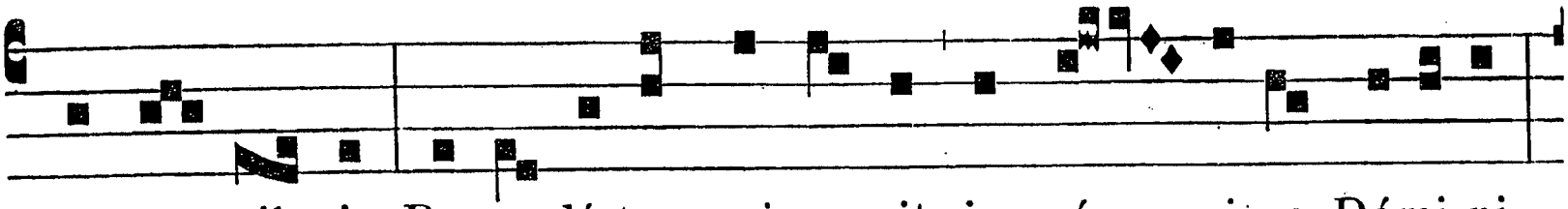


SANCTUS, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth.

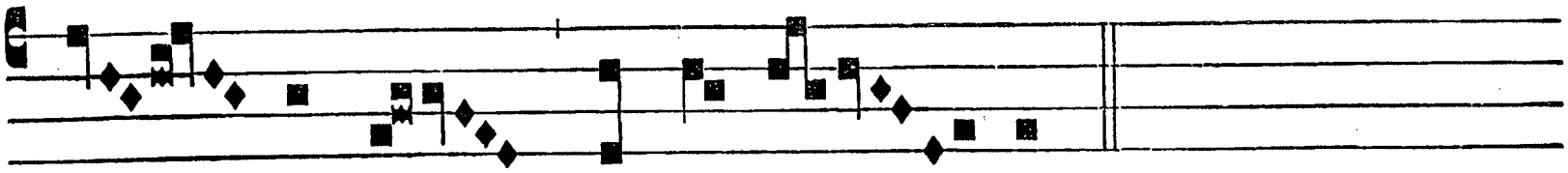
http://ccwatershed.org



Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho - sánna

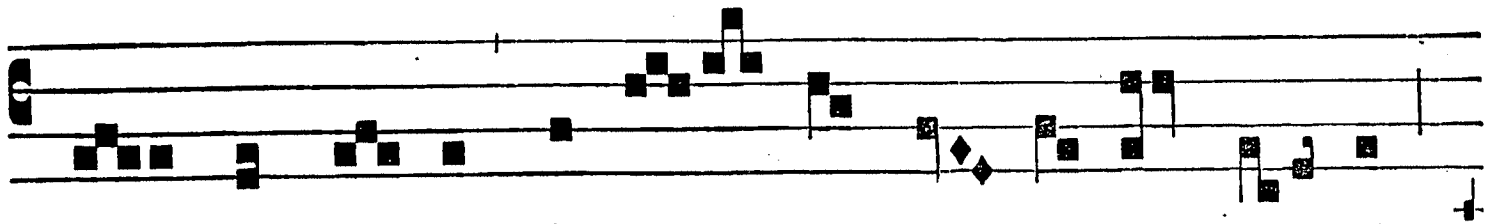


in ex-cél-sis. Be-ne-díctus qui ve-nit in nó - mi-ne Dómi-ni.



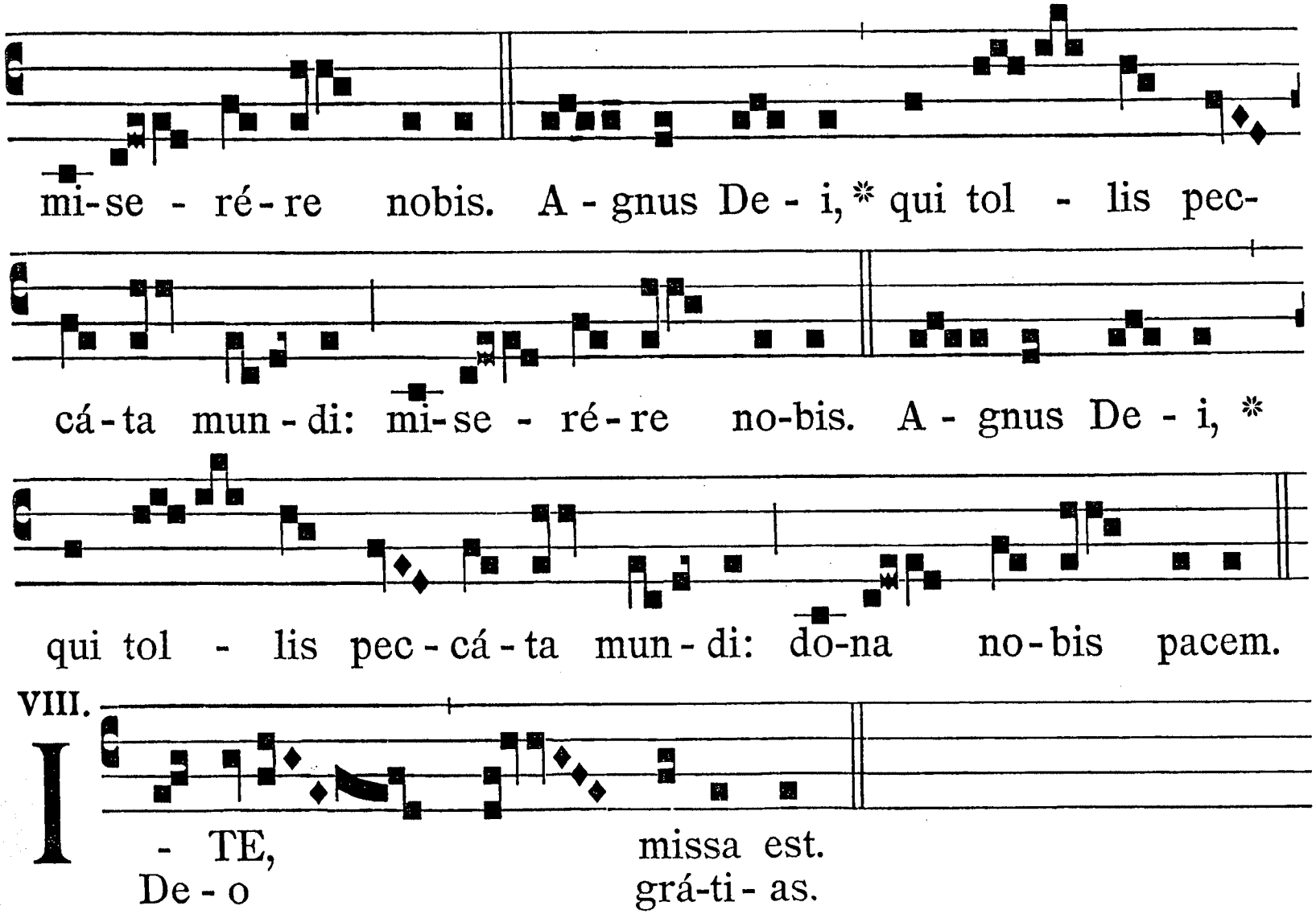
Ho - sán-na in ex-cél - sis.

VIII.



A - GNUS De - i, * qui tol - lis pec-cá-ta mun-di:

http://ccwatershed.org

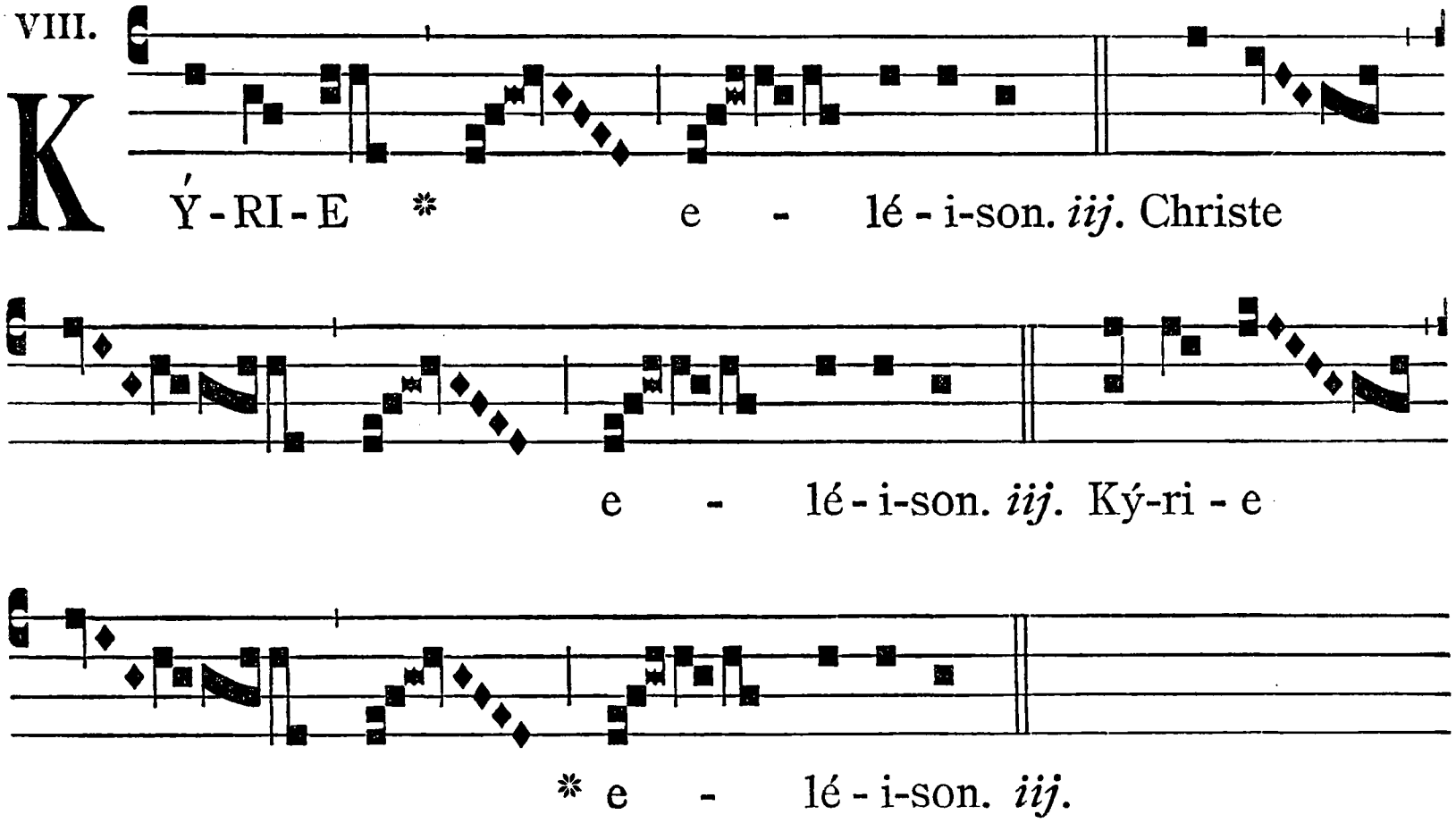


http://ccwatershed.org

VII. In Festis Duplicibus. 4.

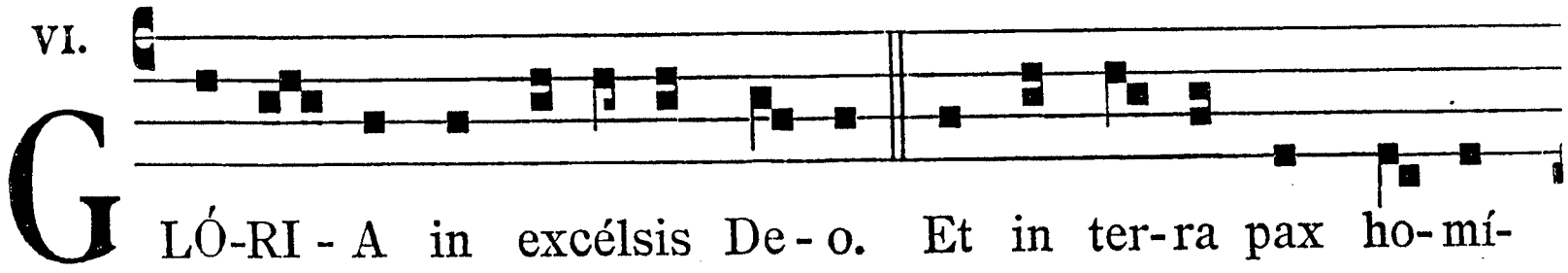
(Kyrie Rex splendens.)

VIII.

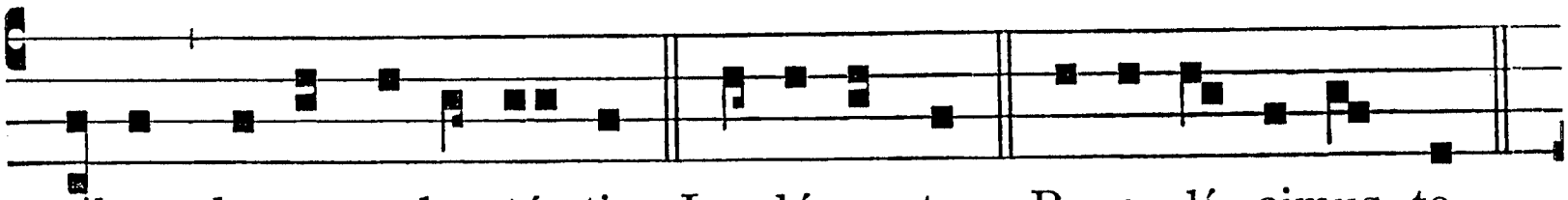


http://ccwatershed.org

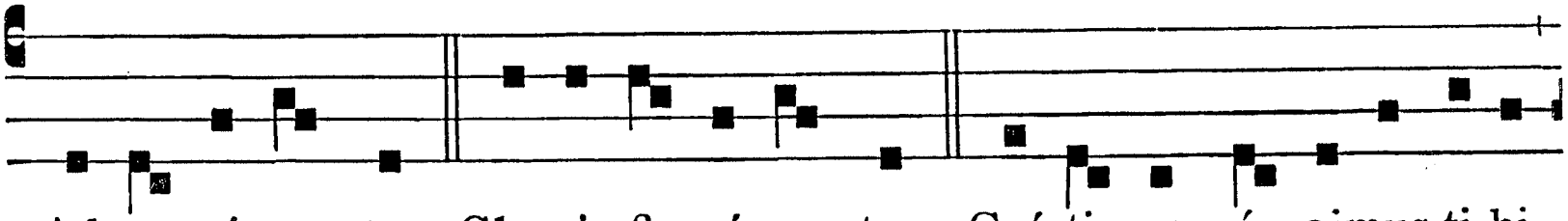
VI.



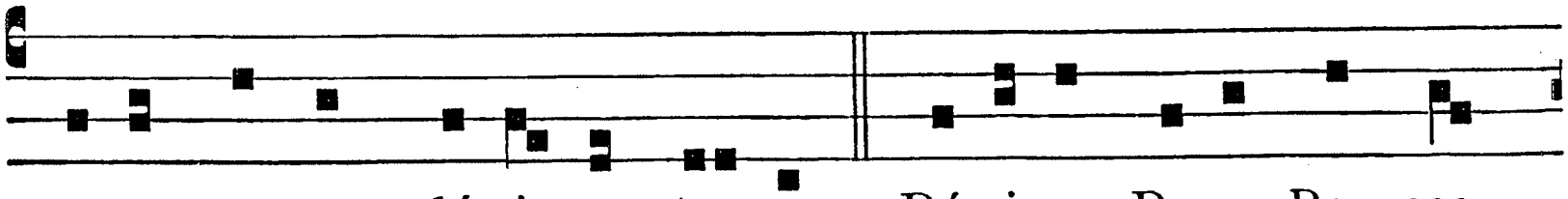
GLÓ-RI-A in excélsis De-o. Et in ter-ra pax ho-mí-



nibus bonae volun-tá-tis. Laudámus te. Bene-dí-cimus te.

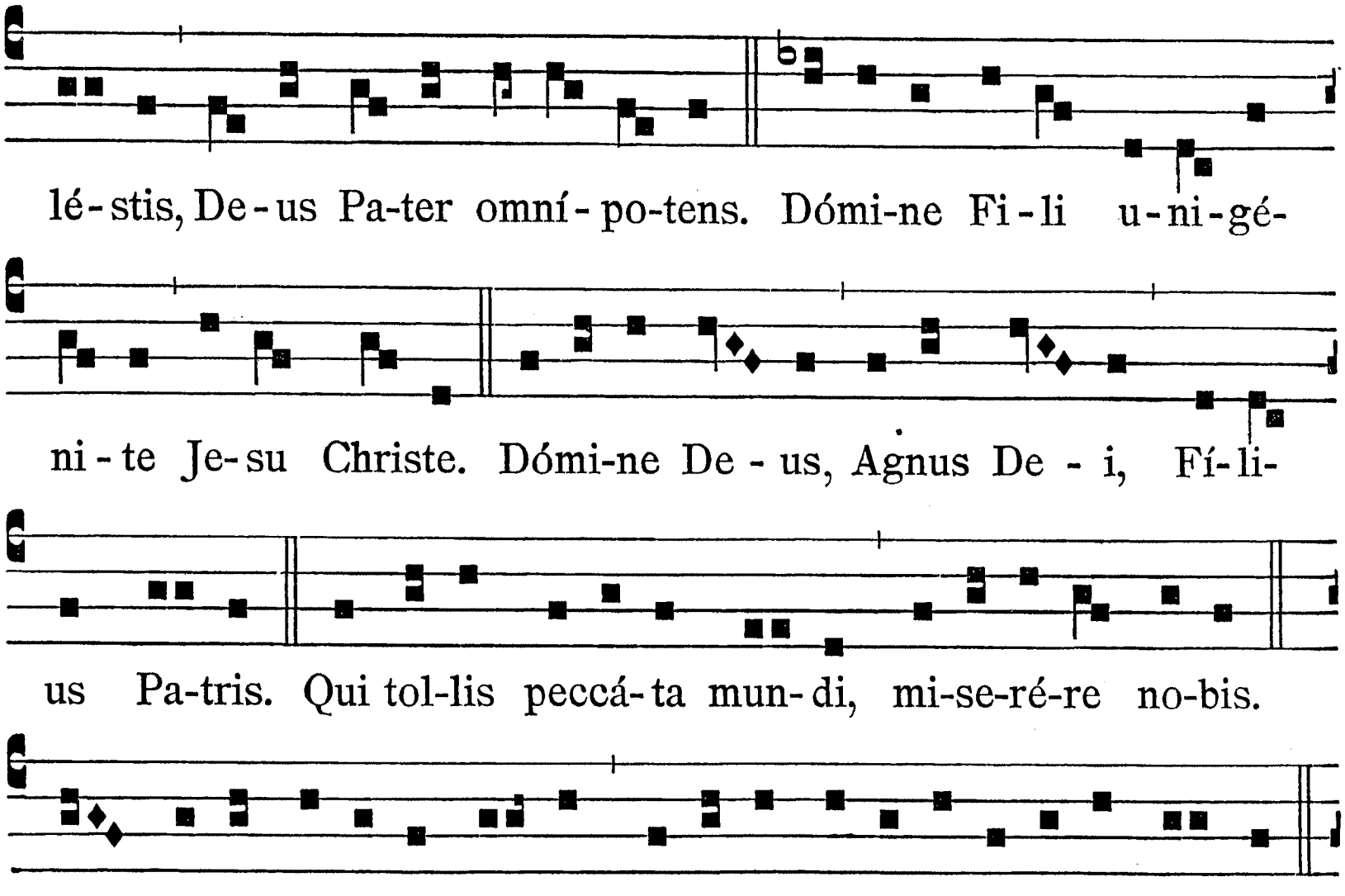


Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex coe-

http://ccwatershed.org



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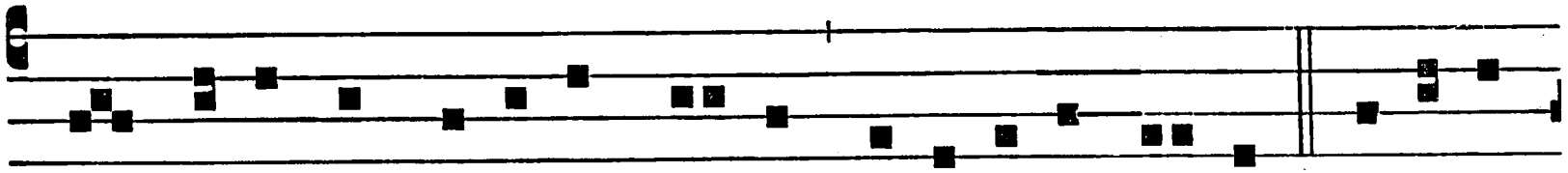
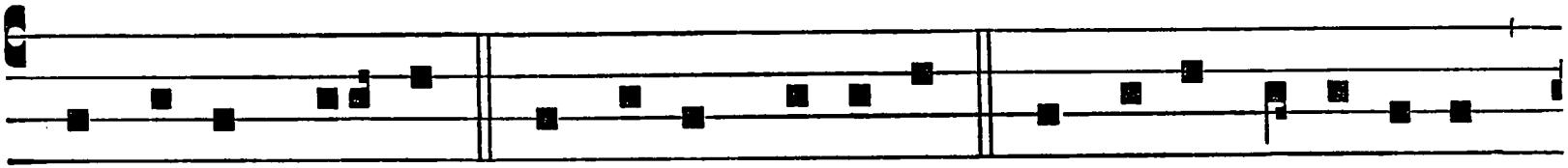
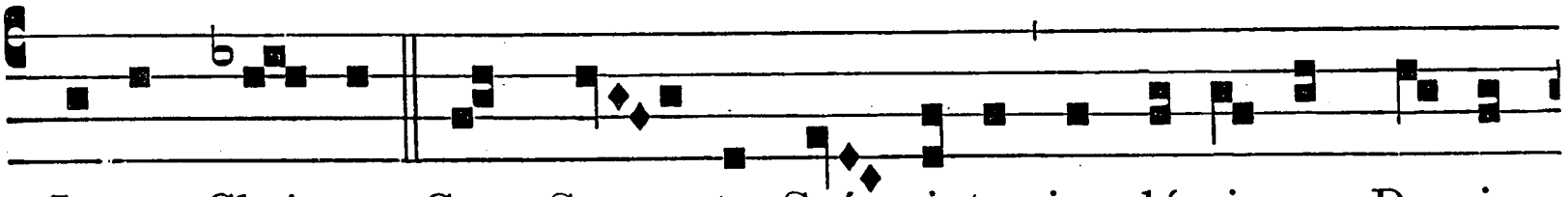


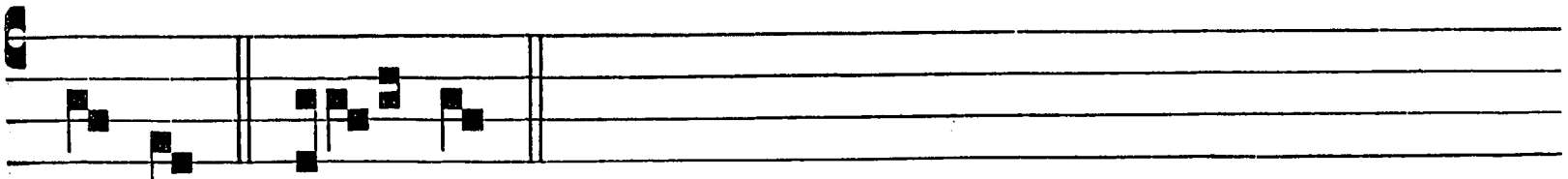
Qui sedes ad déxte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am



tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus,



Je-su Chri-ste. Cum San - cto Spí - ri-tu, in gló-ri - a De - i



Pa-tris. A - men.

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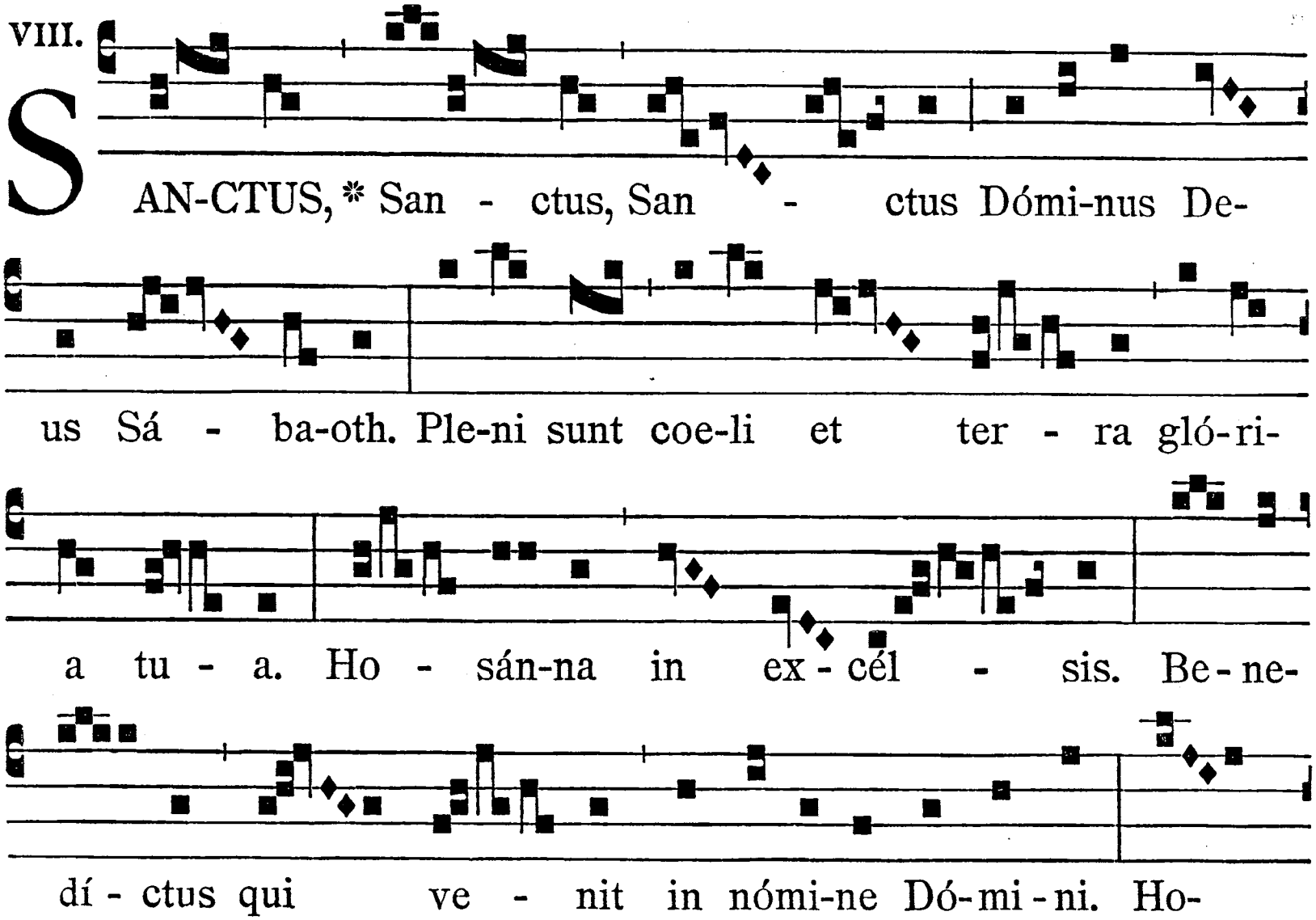
VIII.



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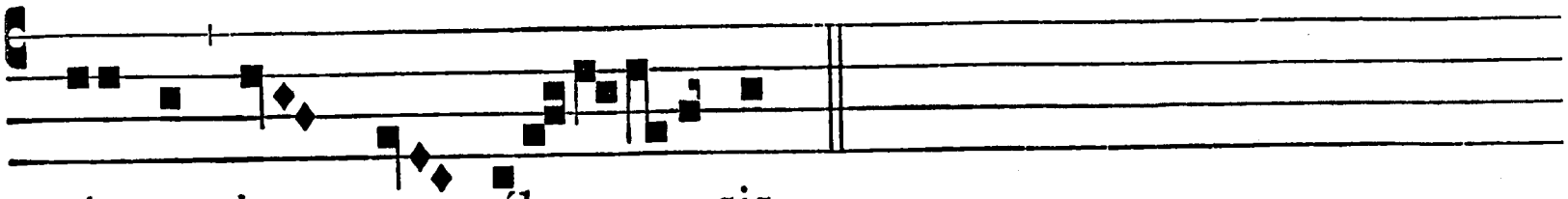
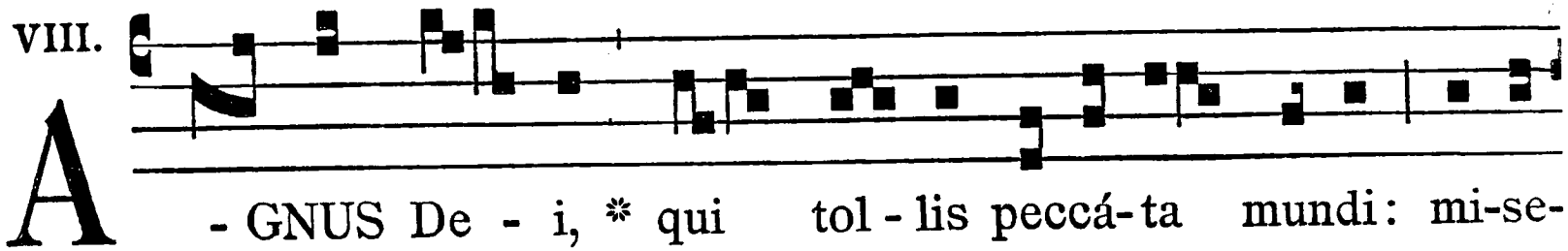
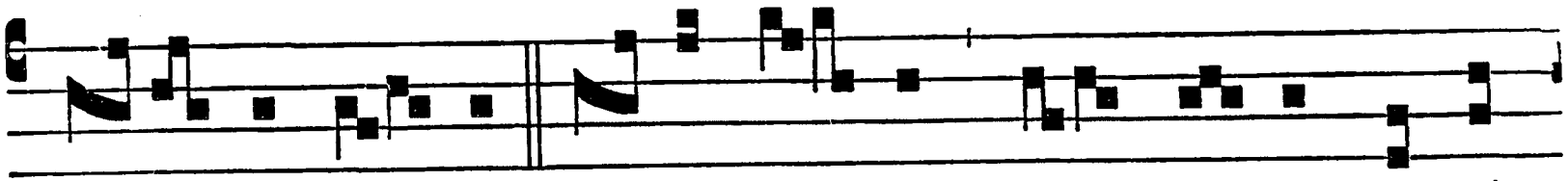


sán-na in ex - cél - sis.

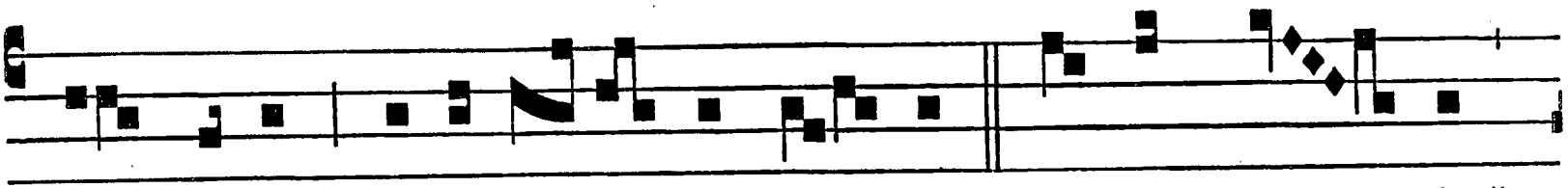
VIII.



A - GNUS De - i, * qui tol - lis peccá-ta mundi: mi-se-

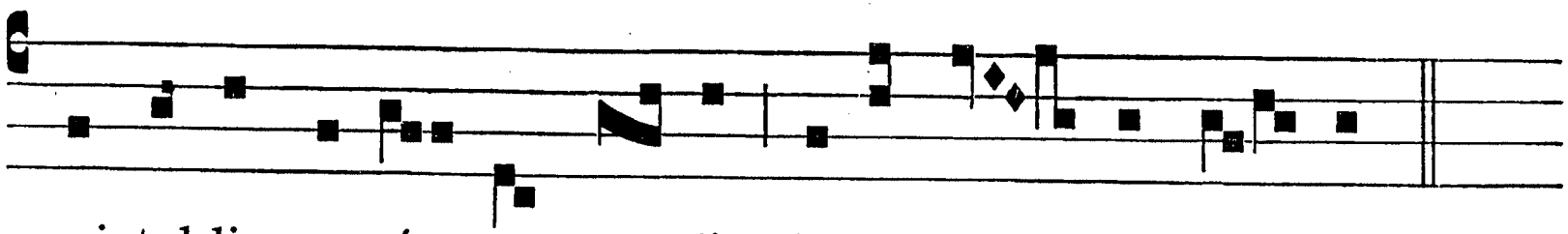


ré - re no - bis. A-gnus De - i, * qui tol - lis pec-cá-

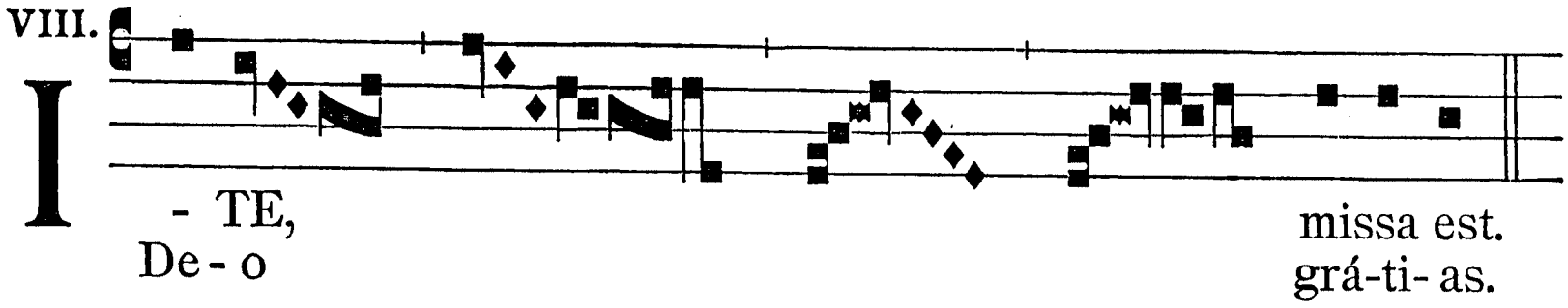


ta mundi: mi-se-ré - re no - bis. A-gnus De - i, *

http://ccwatershed.org



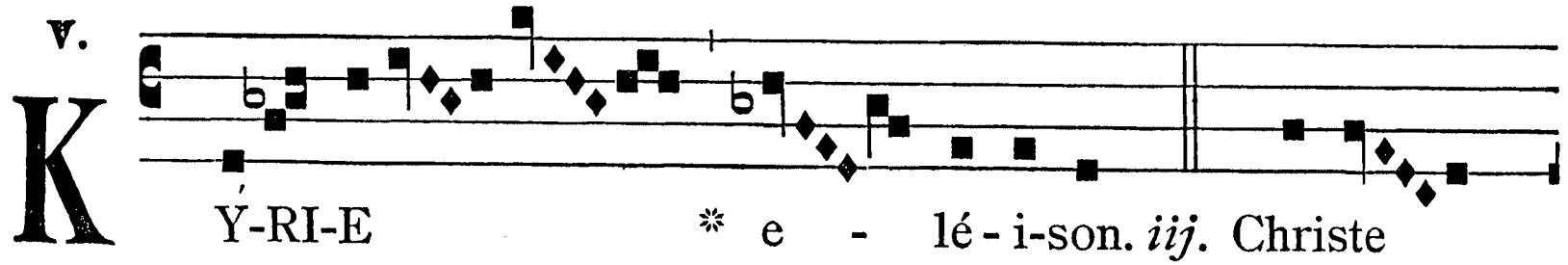
VIII.



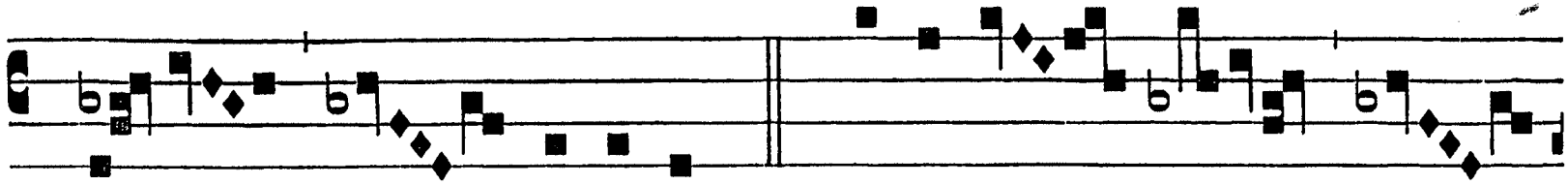
VIII. In Festis Duplicibus. 5.

(De Angelis.)

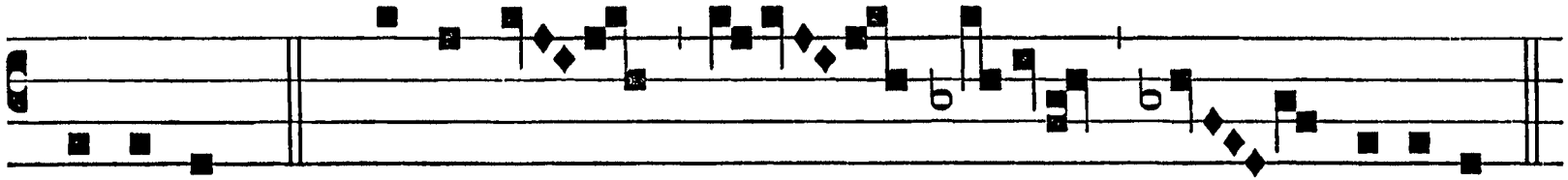
℣.



http://ccwatershed.org

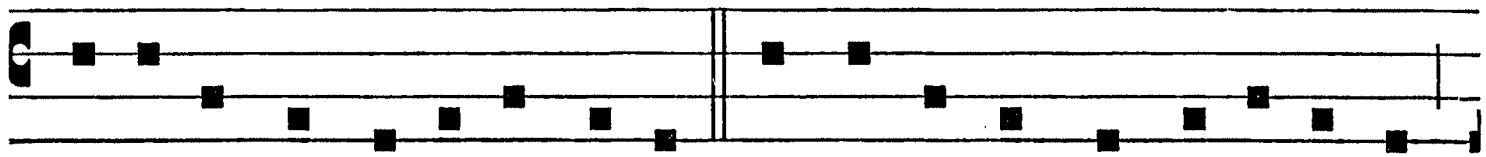


e - lé-i-son. *iij*. Ký-ri-e e -

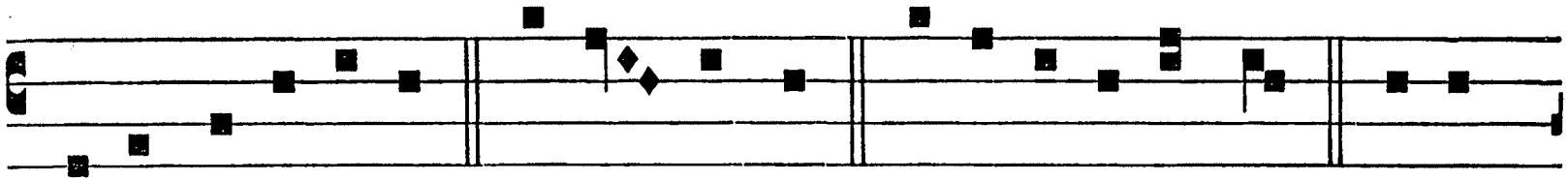


lé-i-son. *ij*. Ký-ri-e * ** e - lé-ison.

v.

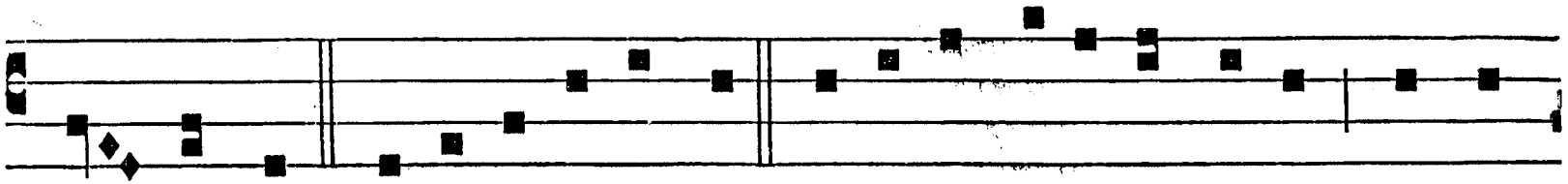


GLÓ-RI-A in excélsis De-o. Et in ter-ra pax homí-ni-bus

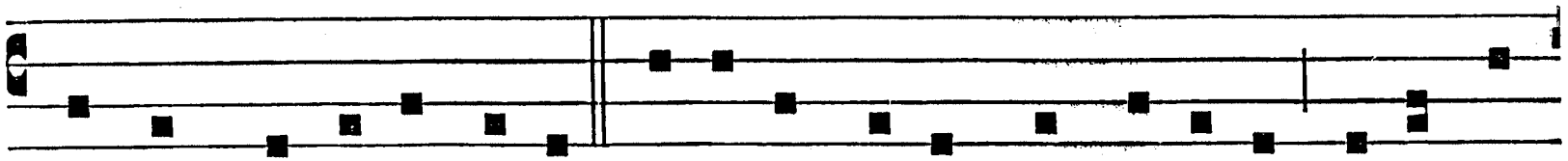


bonae voluntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ad-o-

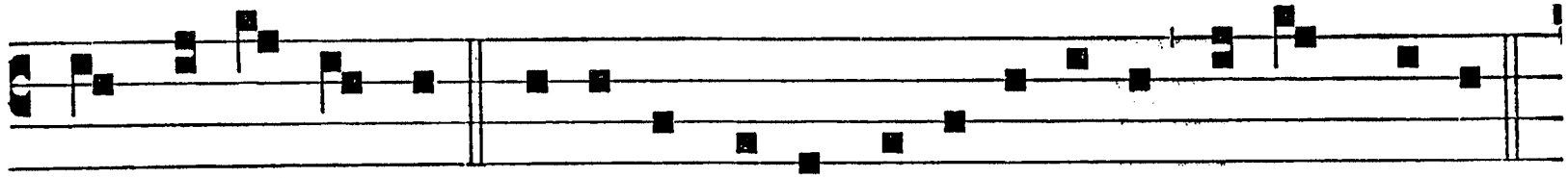
http://ccwatershed.org



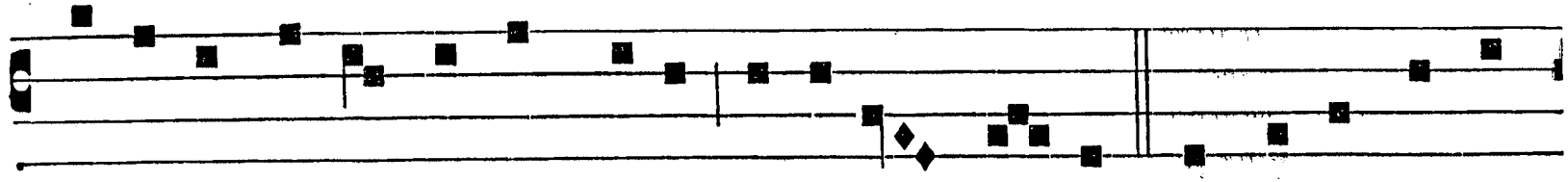
rá-mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter



magnam gló-ri-am tu-am. Dómi-ne De-us, Rex coeléstis, De-us Pa-

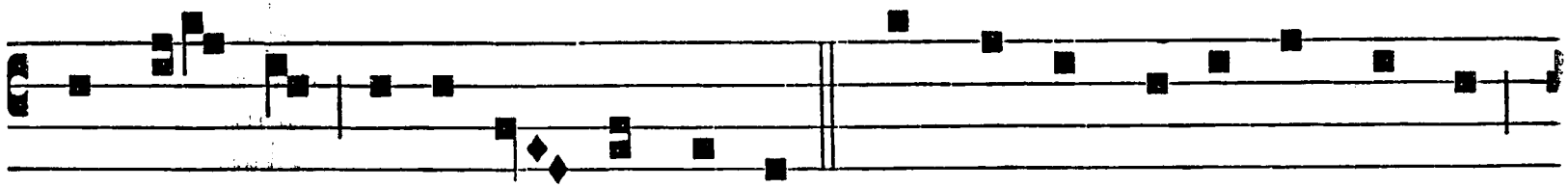


ter omní-po-tens. Dómi-ne Fi-li u-ni-gé-ni-te Je-su Christe.

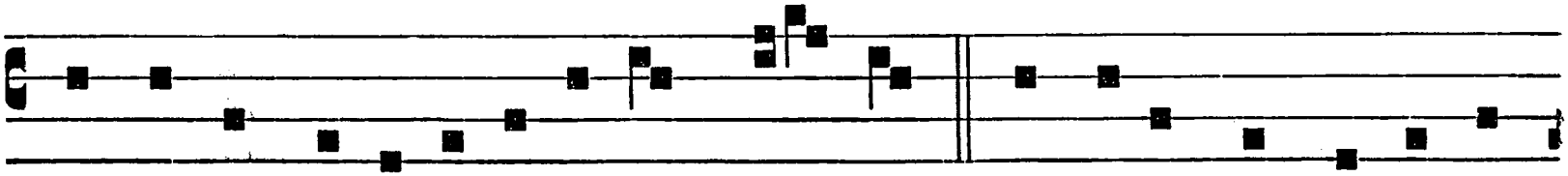


Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tollis peccá-

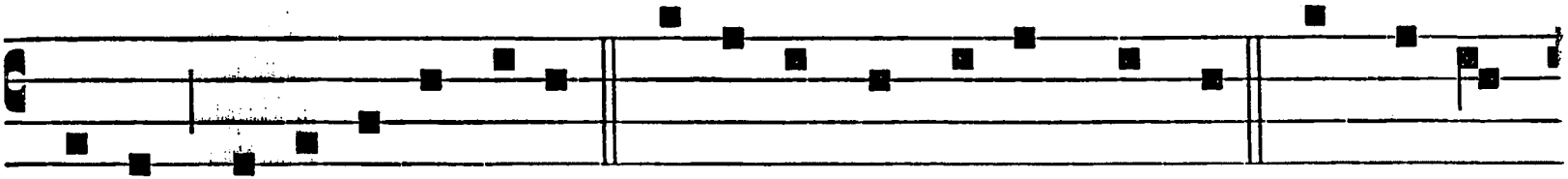
http://ccwatershed.org



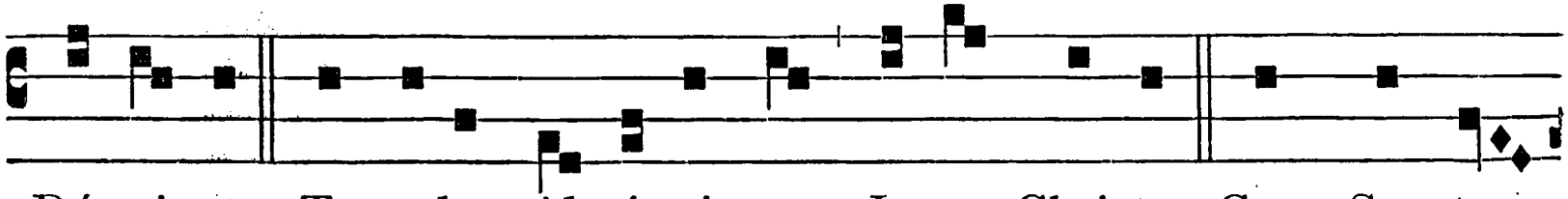
ta mun - di, mi-se-ré - re no-bis. Qui tol-lis peccá - ta mun-di,



sú-sci-pe depre-ca - ti - ó-nem no-stram. Qui sedes ad dex-te-ram

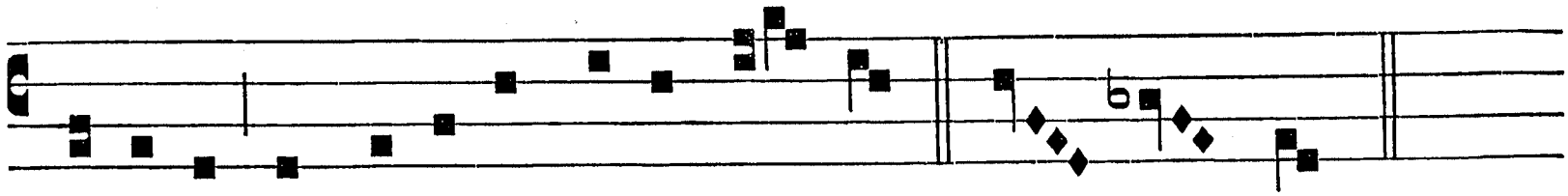


Patris, mi-se-ré-re nobis. Quóniam tu so-lus sanctus. Tu so-lus



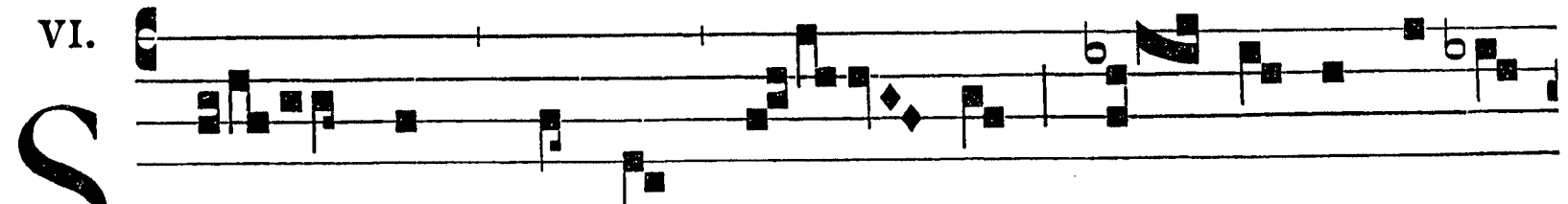
Dó-mi-nus. Tu solus Al- tís-si-mus, Je- su Christe. Cum Sancto

http://ccwatershed.org

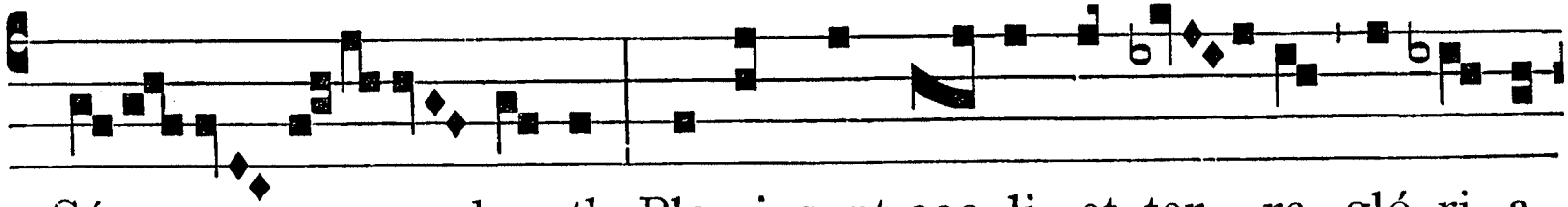


Spí-ri-tu, in gló-ri-a De-i Pa - tris. A - - men.

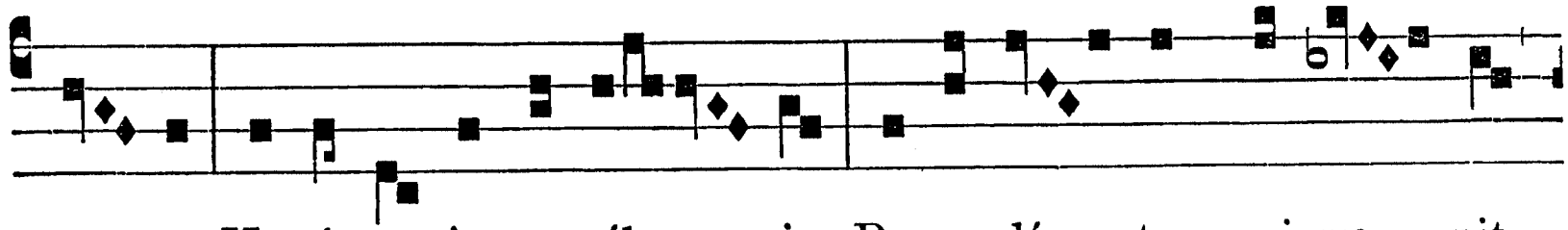
VI.



SAN - CTUS,* Sanctus, San - ctus Dó - mi-nus De-us

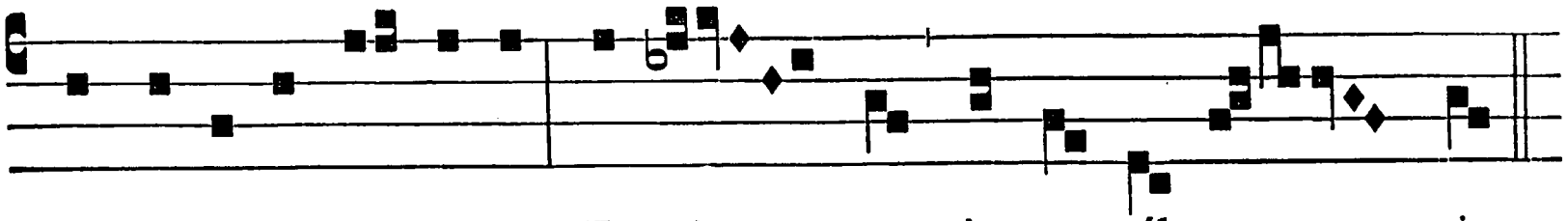


Sá - - - ba-oth. Ple-ni sunt coe-li et ter - ra gló-ri-a



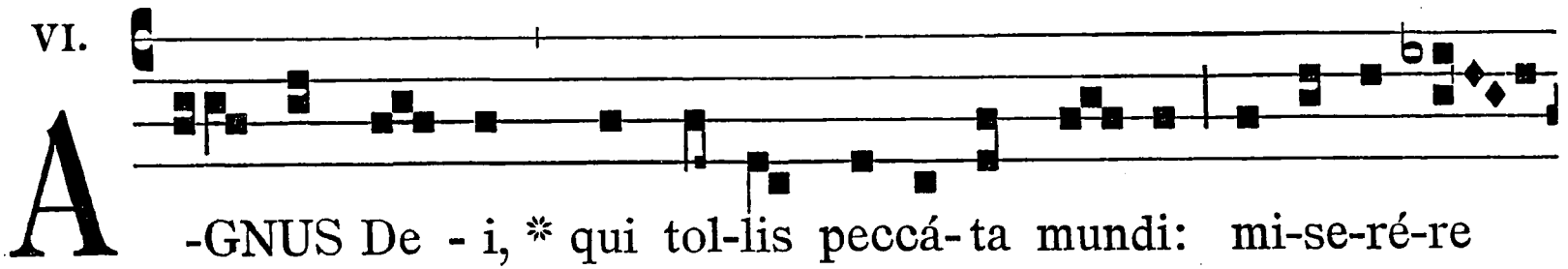
tu - a. Hosánna in excél - sis. Be-ne-dí - ctus qui ve - nit

http://ccwatershed.org

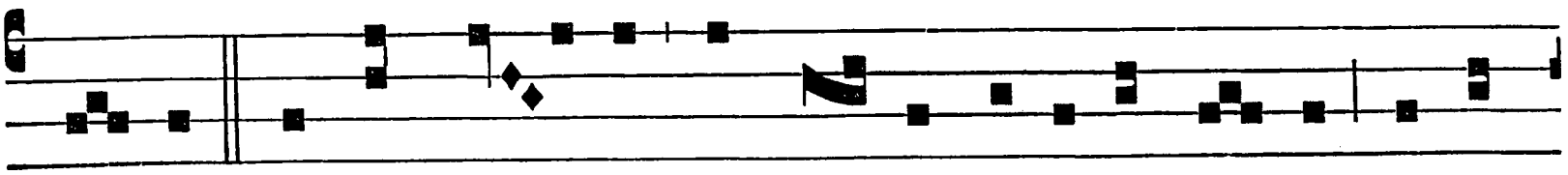


in nó-mi-ne Dó-mi-ni. Ho-sán - na in ex-cél - - sis.

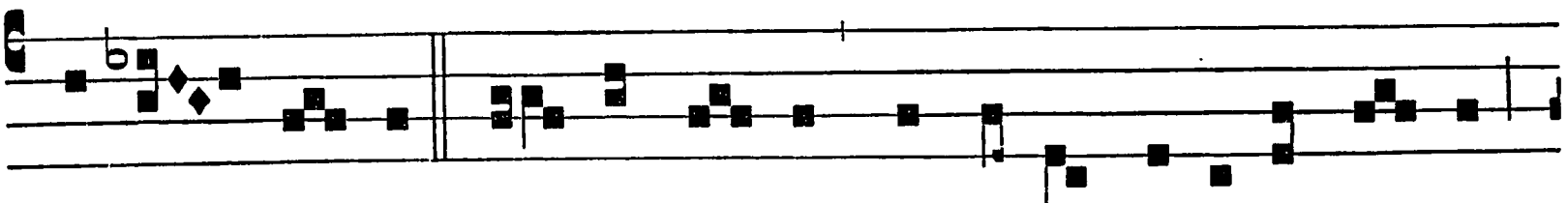
VI.



A-GNUS De - i, * qui tol-lis peccá-ta mundi: mi-se-ré-re

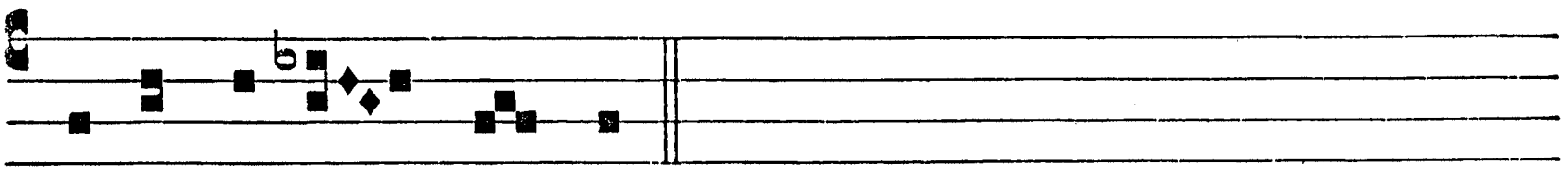


no - bis. A-gnus De - i, * qui tol-lis peccá-ta mun-di: mi-se-



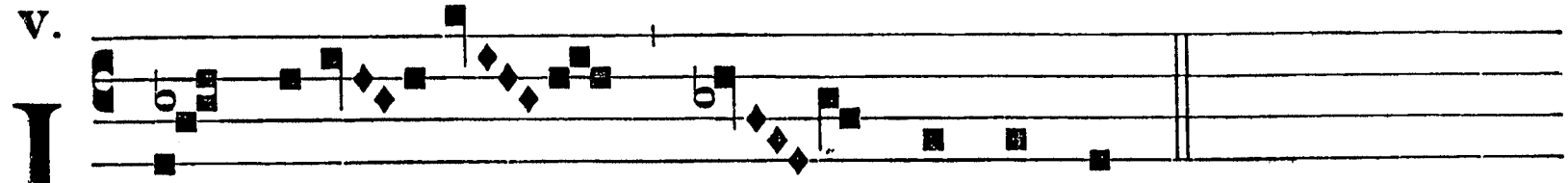
ré-re no-bis. A-gnus De - i, * qui tol-lis peccá-ta mun-di:

http://ccwatershed.org



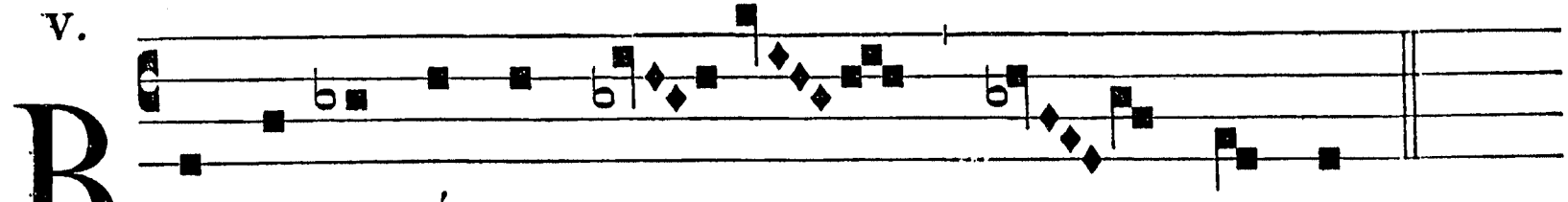
do-na no-bis pa - cem.

v.



I - TE, mis - sa est.
DE - O grá - ti - as.

v.



B E-NE-DI-CÁMUS Dó - - - - mi - no.

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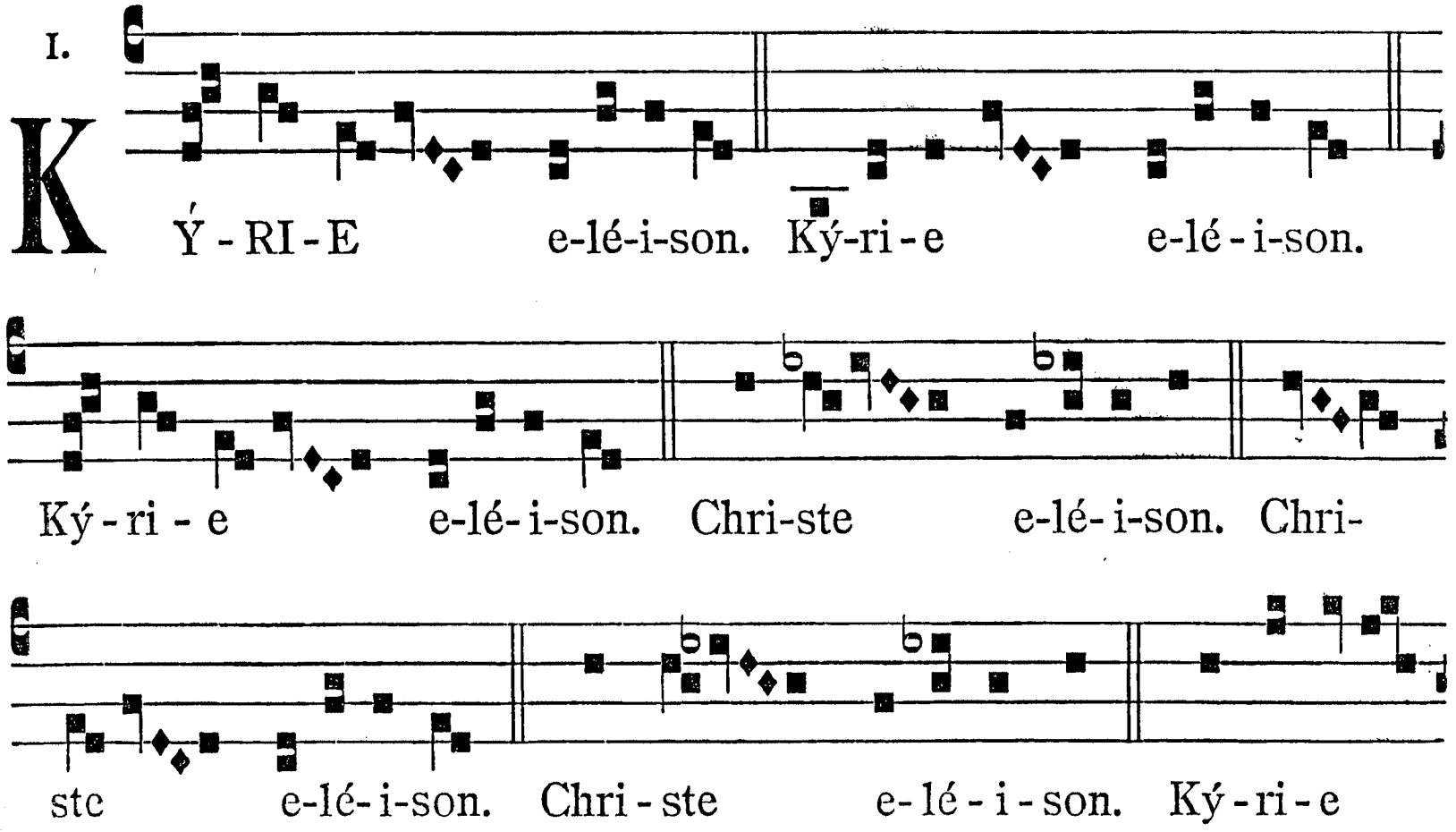
IX. In Festis B. Mariae V. 1.

(Cum iubilo.)

I.



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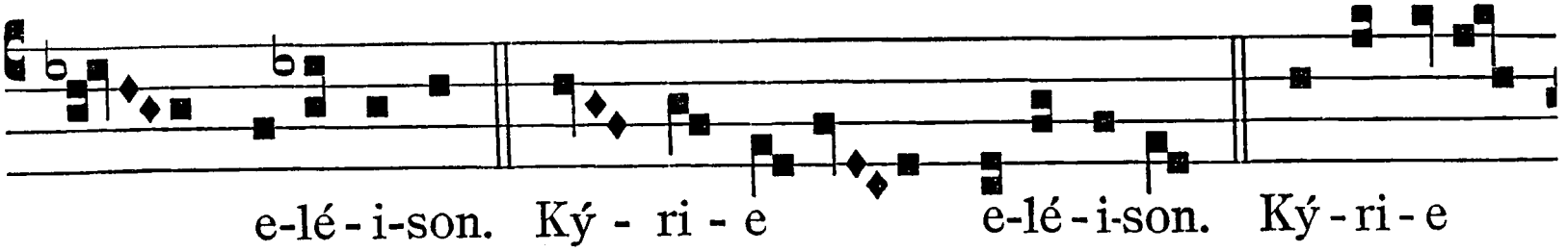
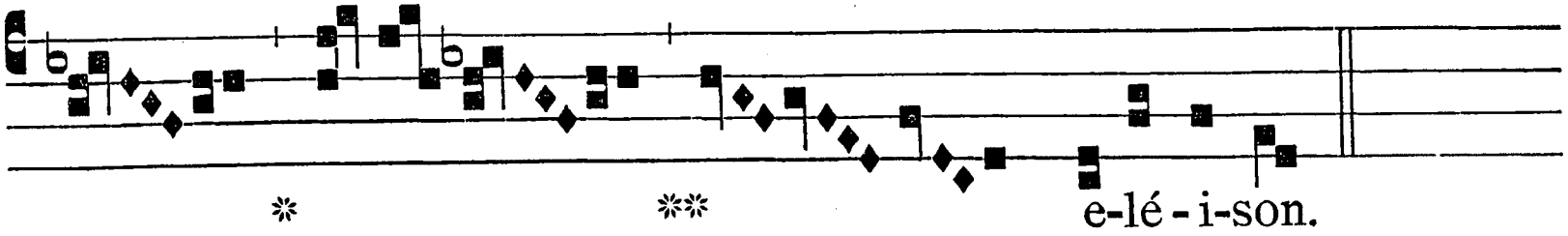
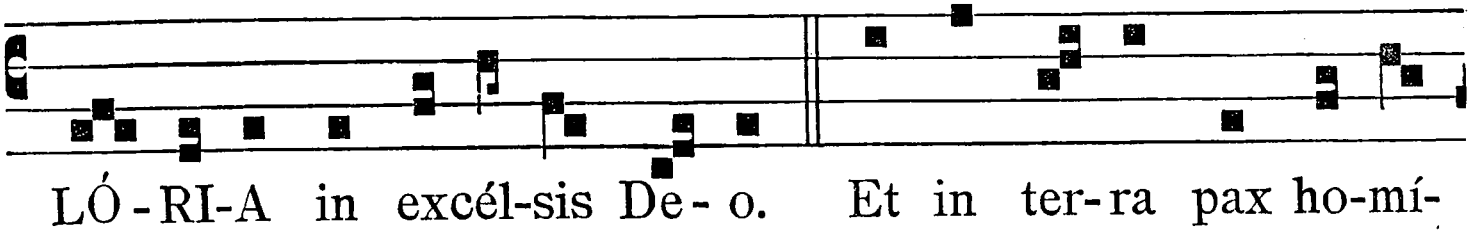
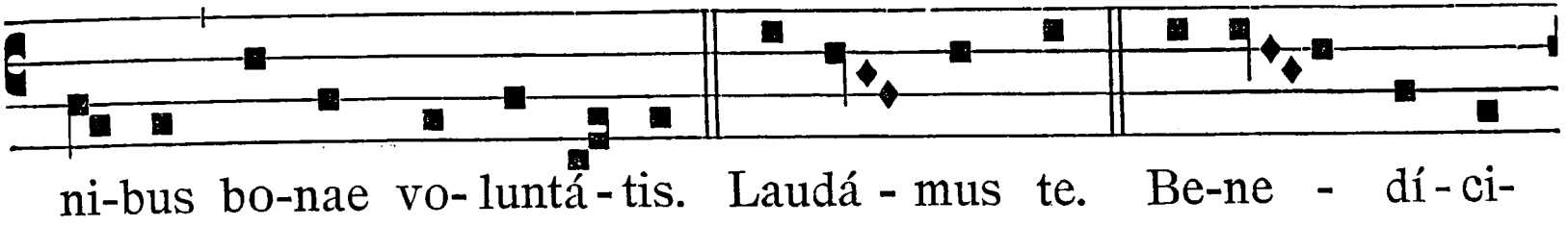




VII.





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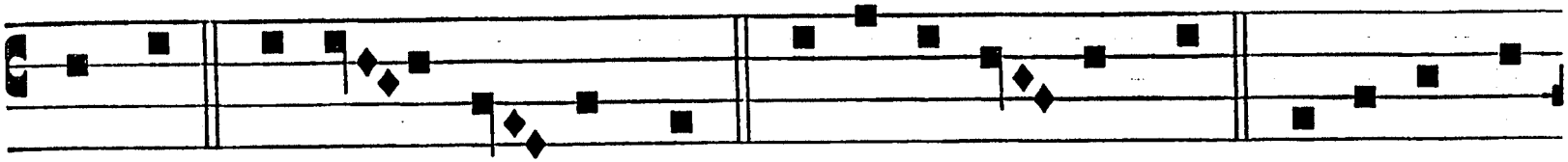
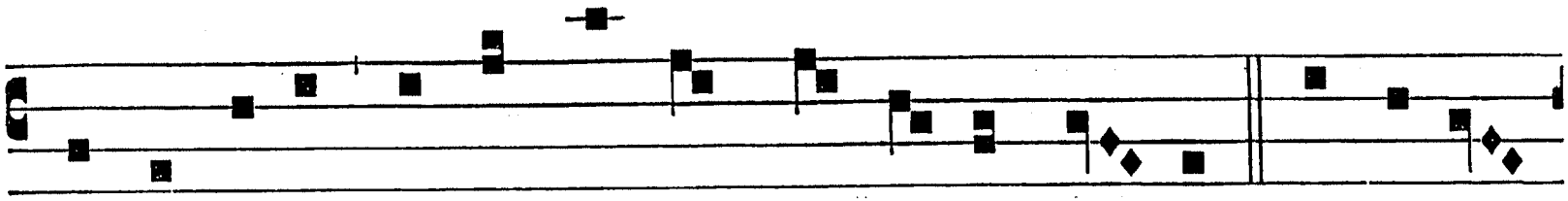
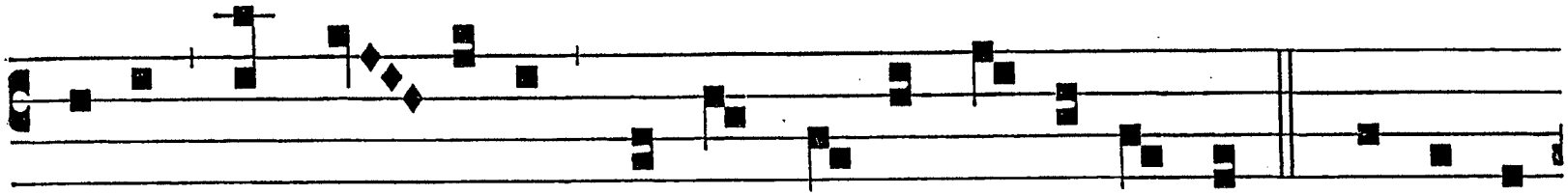


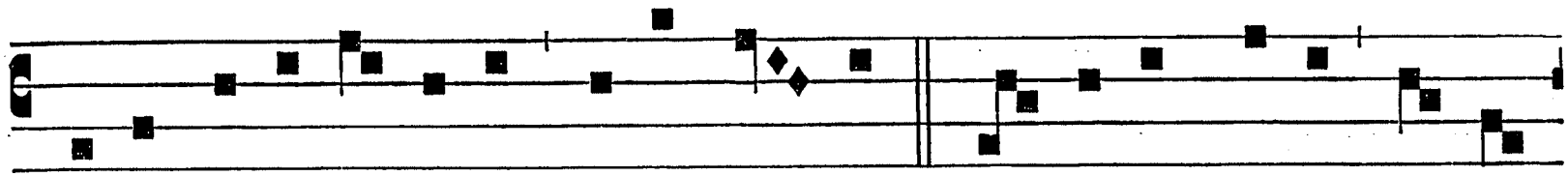
mus te. Ad-o - rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-



gi-mus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne

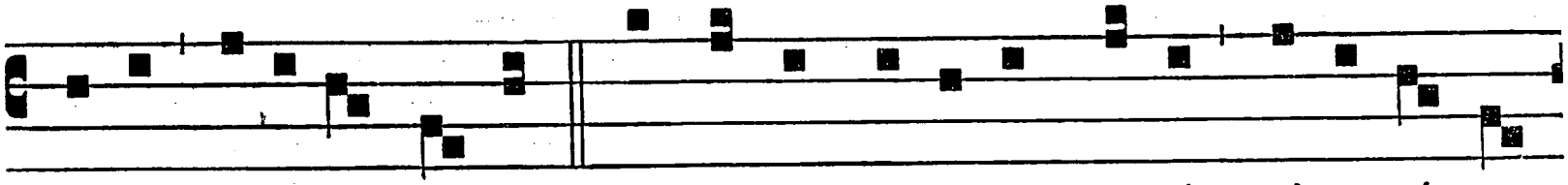


De-us, Rex coe-léstis, De-us Pa-ter om-ní-po-tens. Dó-mi-ne

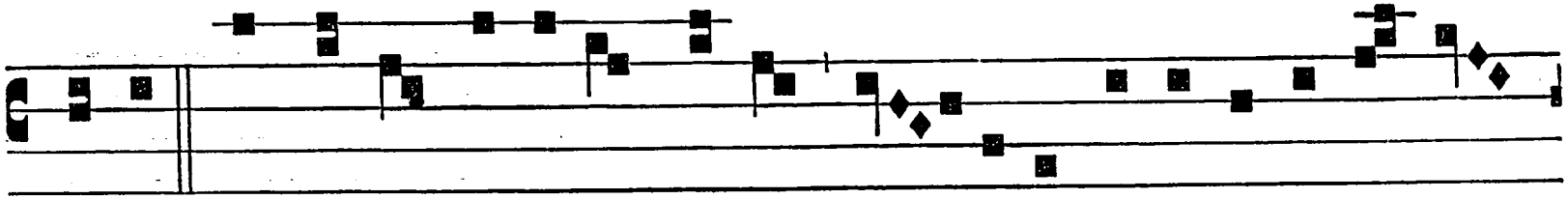


Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus

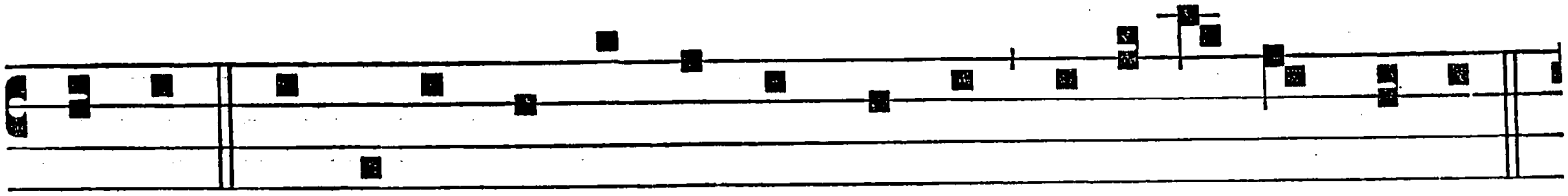
http://ccwatershed.org



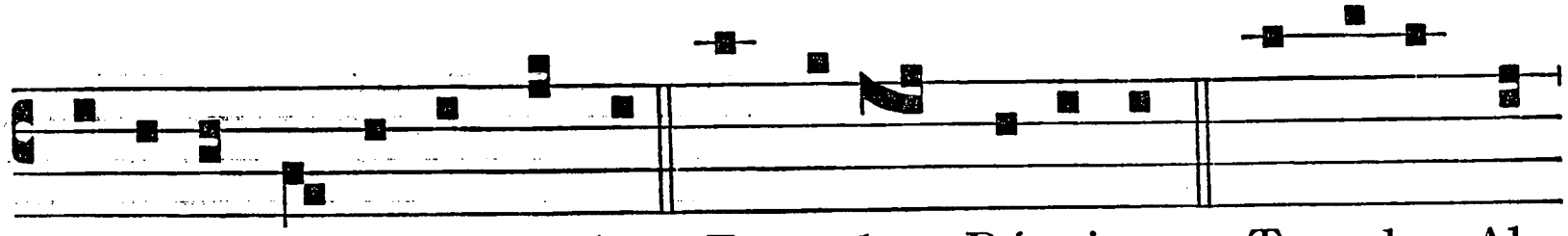
De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



nobis. Qui tollis peccá-ta mundi, sú - scipe depreca-ti-ó-nem

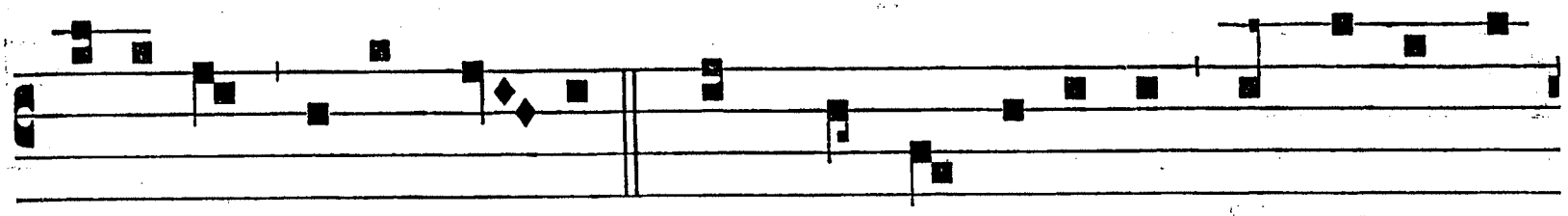


nostram. Qui sedes ad dex-te-ram Pa-tris, mi-se-ré-re no-bis.

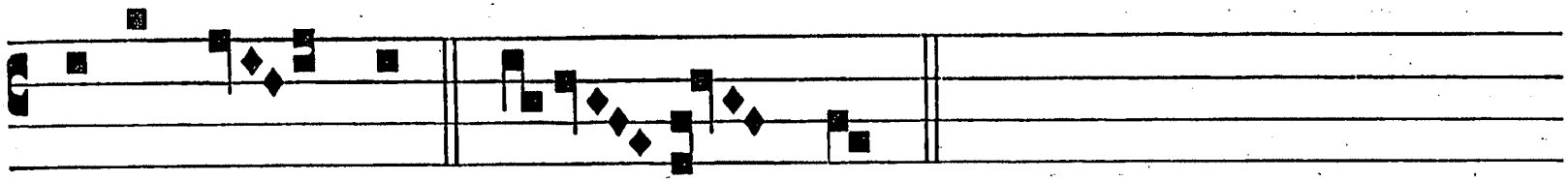


Quóni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu solus Al-

http://ccwatershed.org

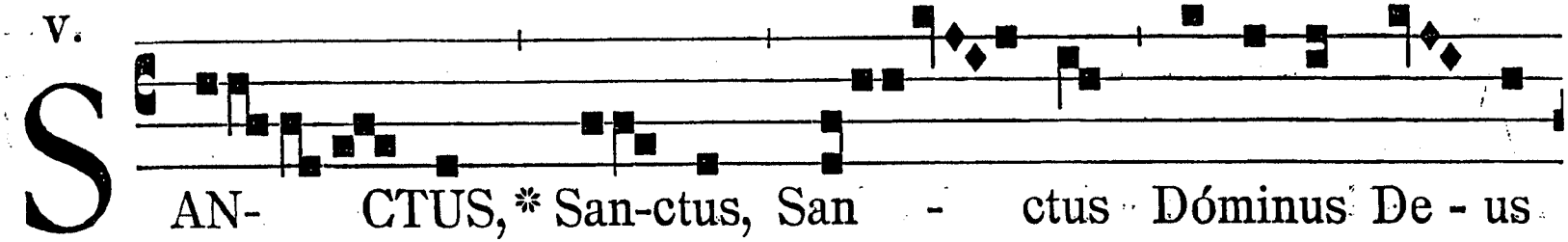


tís-simus, Je-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri - a

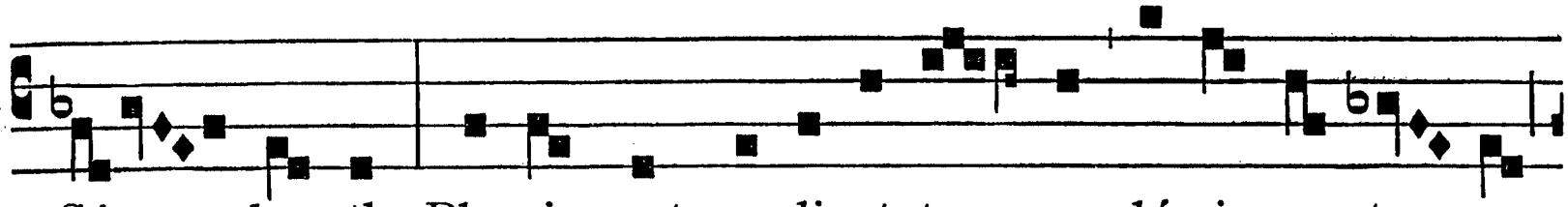


De-i Pa - tris. A - - men.

v.

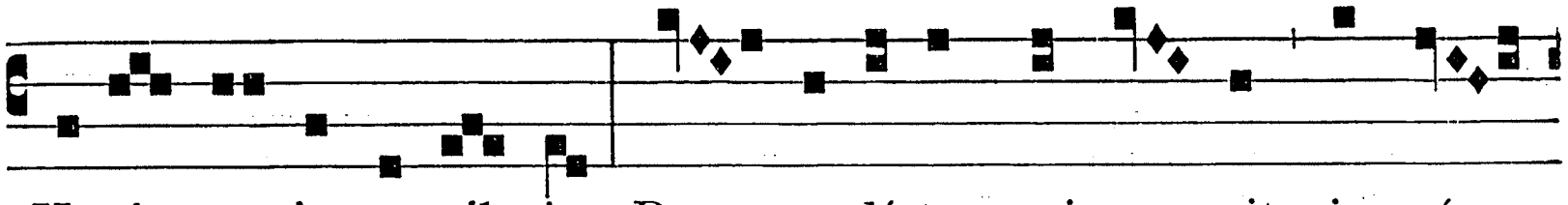


S AN- CTUS,* San-ctus, San - ctus Dóminus De - us

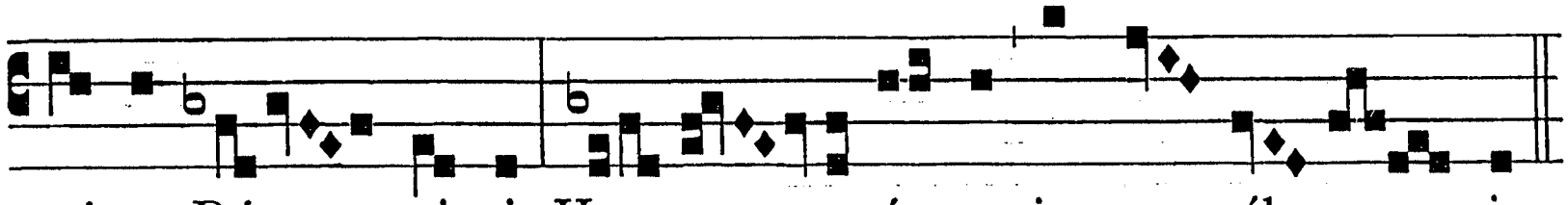


Sá - ba-oth. Ple-ni sunt coe-li et ter - ra gló-ri - a tu - a.

http://ccwatershed.org

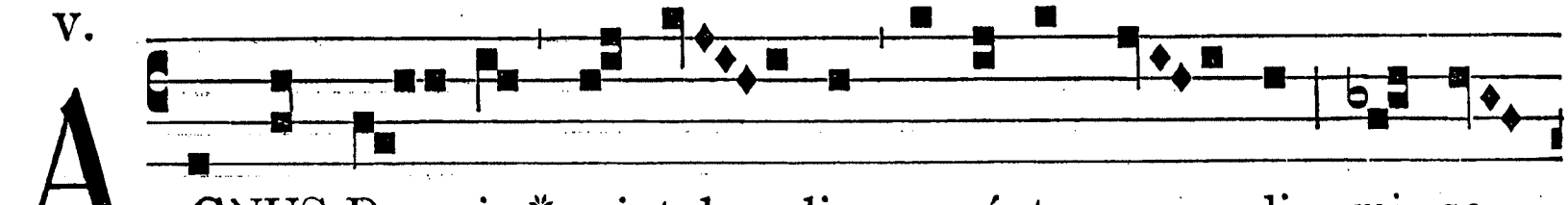


Hosán-na in ex-cél-sis. Be - ne-díctus qui ve - nit in nó-

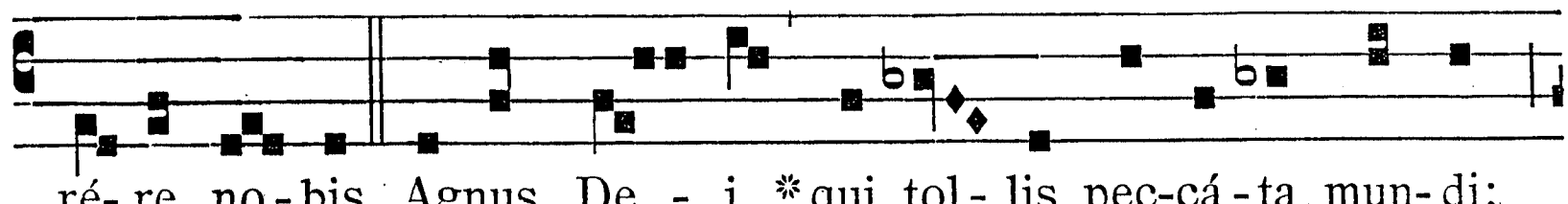


mi-ne Dó - mi-ni. Ho - - sán-na in ex - cél - - sis.

v.

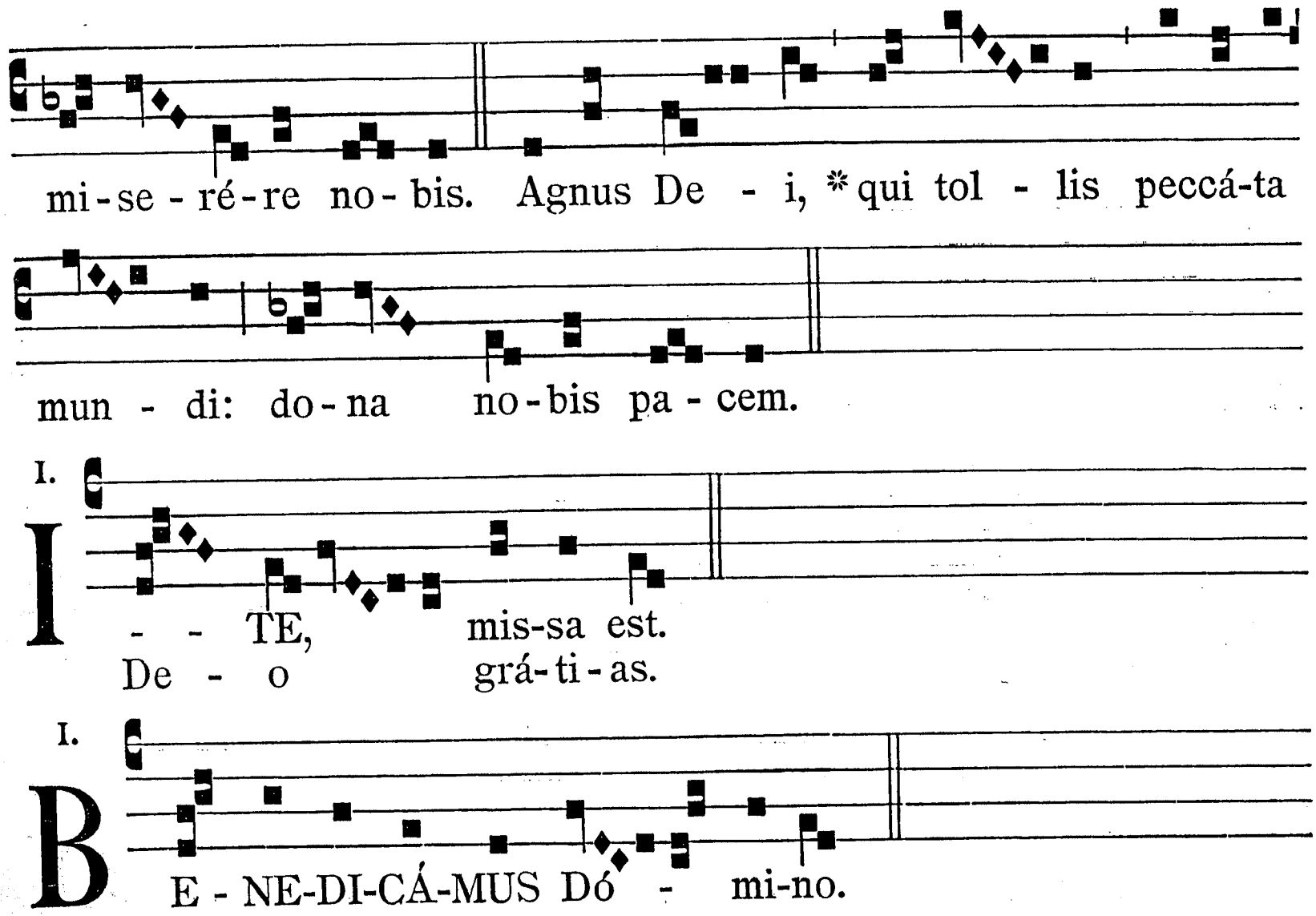


A-GNUS De - i, * qui tol - lis peccá-ta mun - di: mi-se-



ré- re no-bis. Agnus De - i, * qui tol- lis pec-cá-ta mun-di:

http://ccwatershed.org



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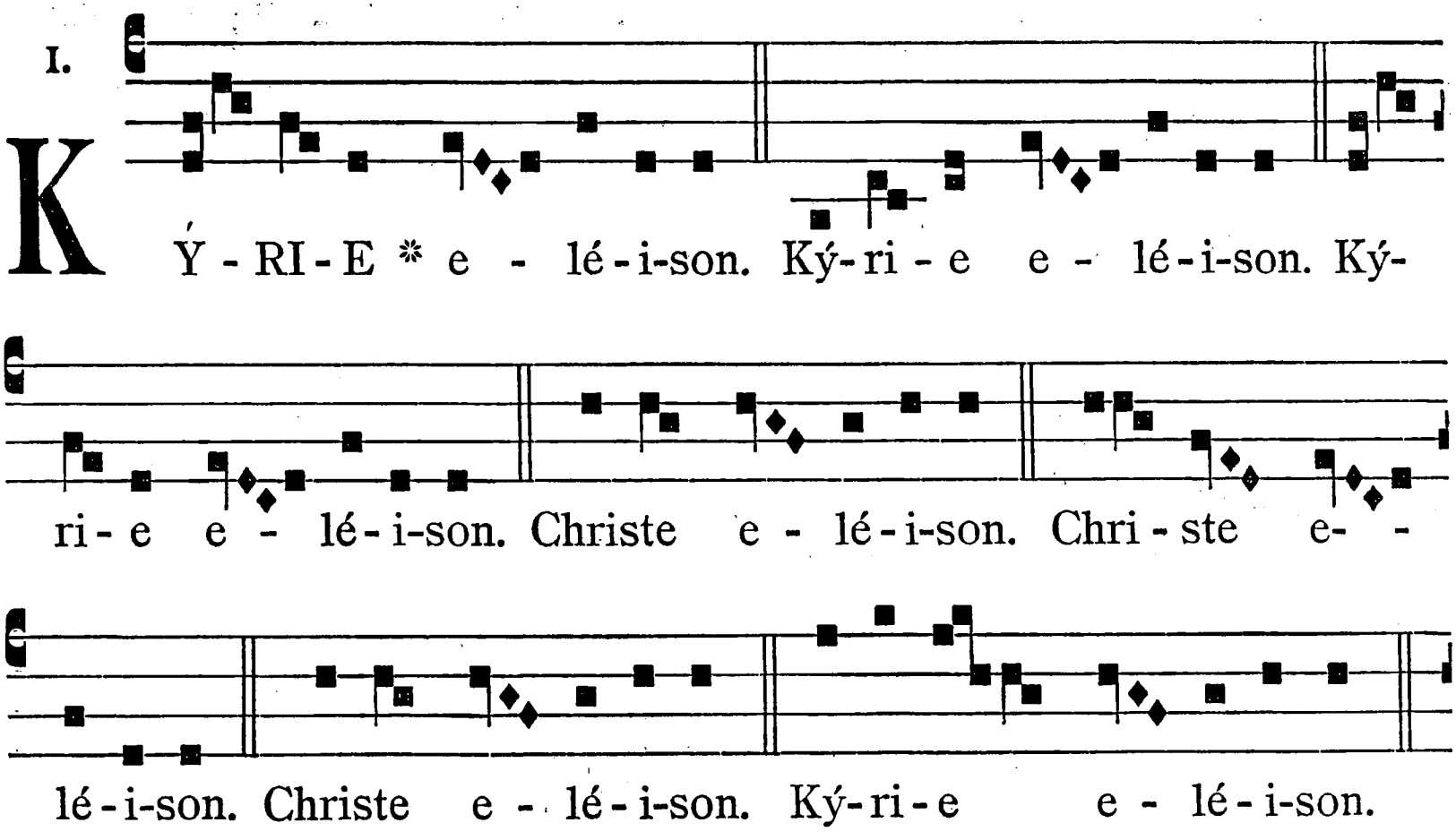
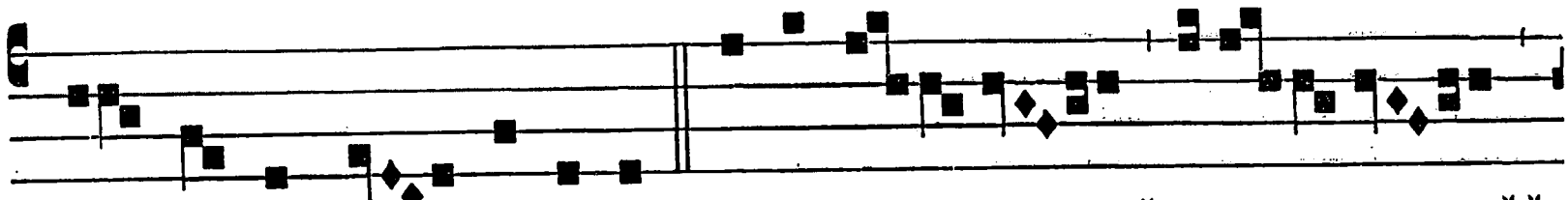
X. In Festis B. Mariae V. 2.

(Alme Pater.)

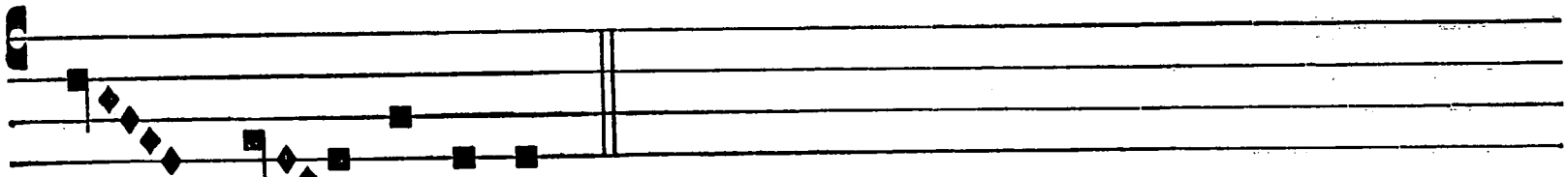
I.



http://ccwatershed.org

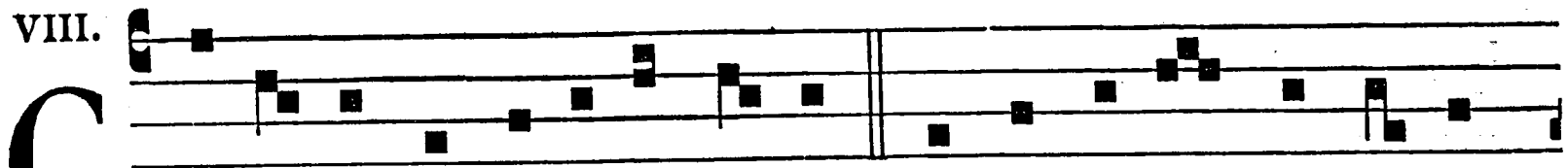


Ký - ri - e e - lé - i-son. Ký-ri - e

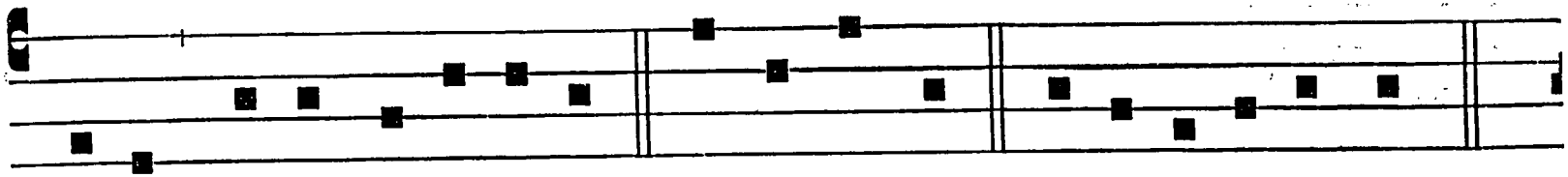


e - lé - i-son.

VIII.

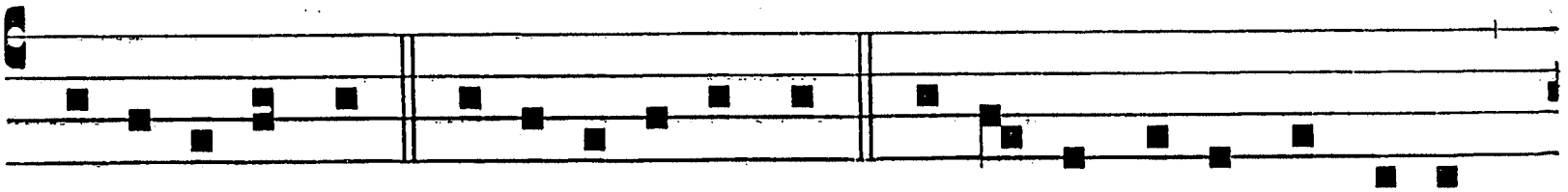


GLÓ-RI-A in excélsis De-o. Et in ter-ra pax ho-mí-

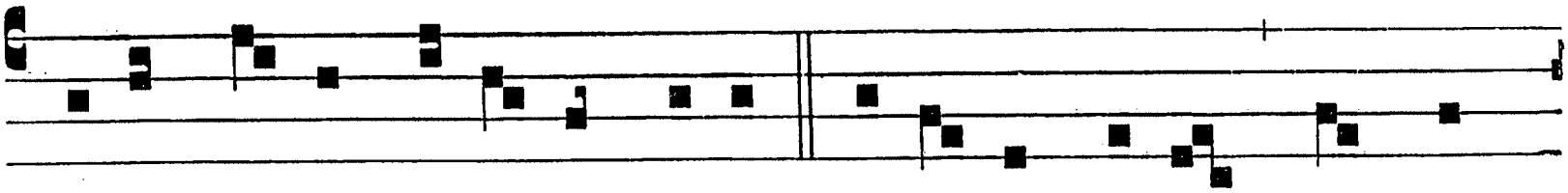


ni-bus bonae voluntá-tis. Laudámus te. Be-ne-dí-cimus te.

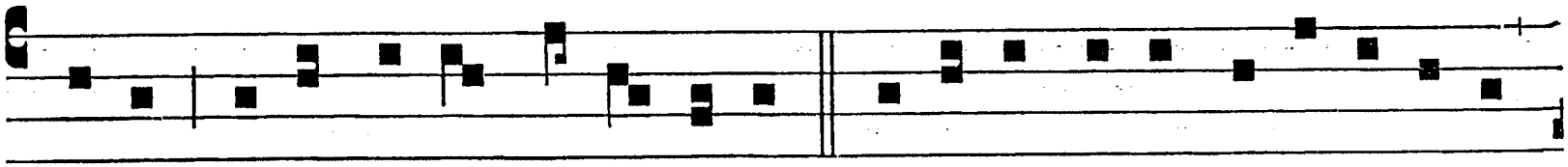
http://ccwatershed.org



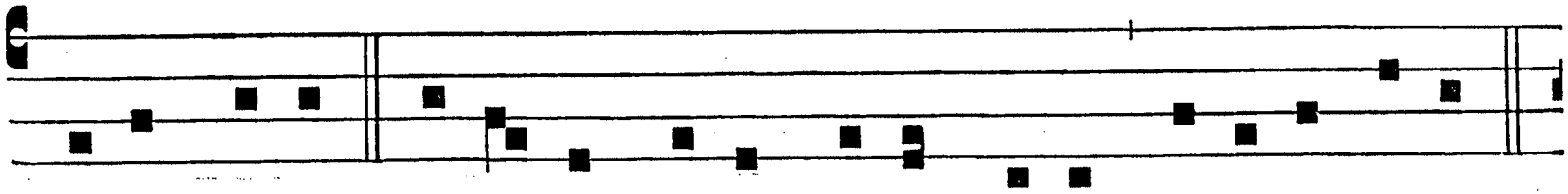
Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gi-mus ti-bi



propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-



léstis, De-us Pa-ter om-ní-potens. Dómi-ne Fi-li u-ni-gé-ni-te



Je-su Christe. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Patris.

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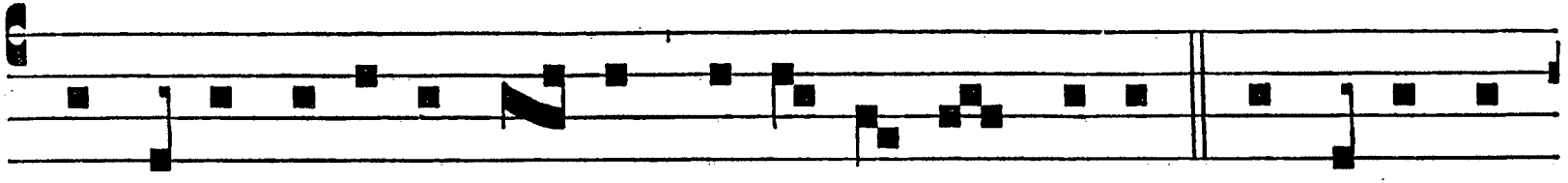
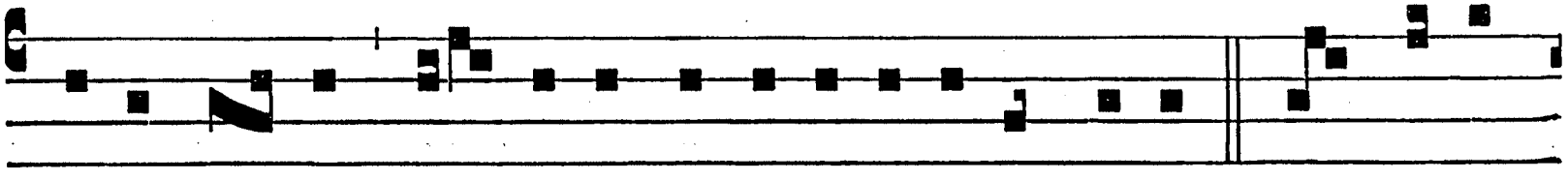
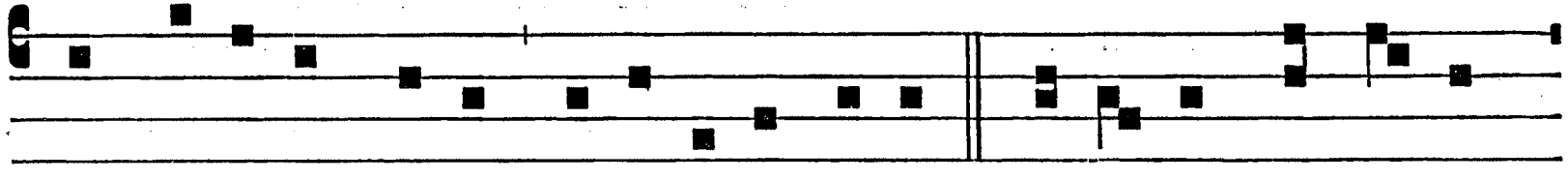


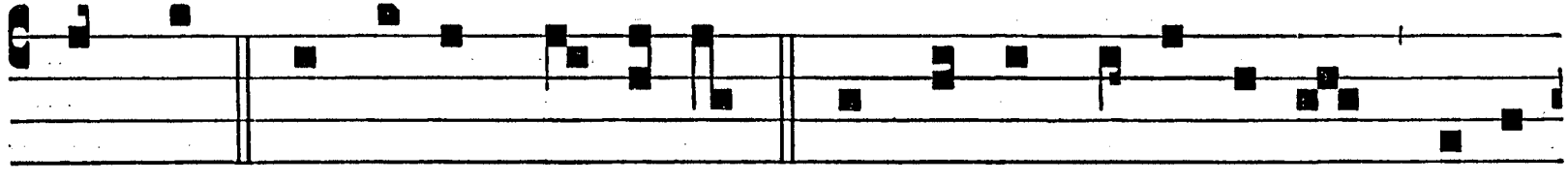
Qui tol-lis peccá-ta mun-di, mi-se-ré-re nobis. Qui tollis pec-



cá-ta mun-di, sú-sci-pe depre-ca-ti-ónem nostram. Qui sedes



ad déxte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



san-ctus. Tu so-lus Dó-minus. Tu so-lus Al-tíssimus, Je-su

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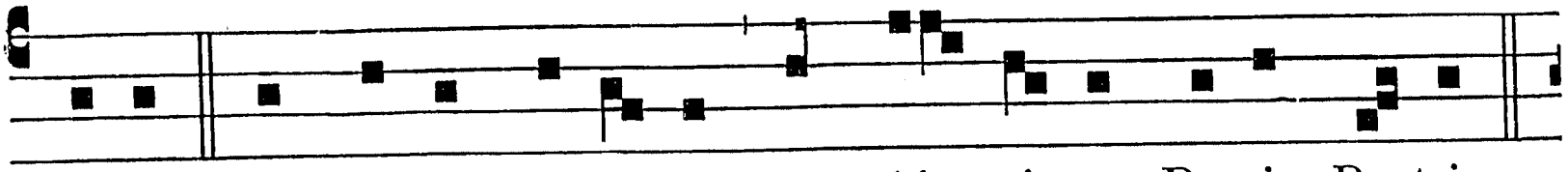
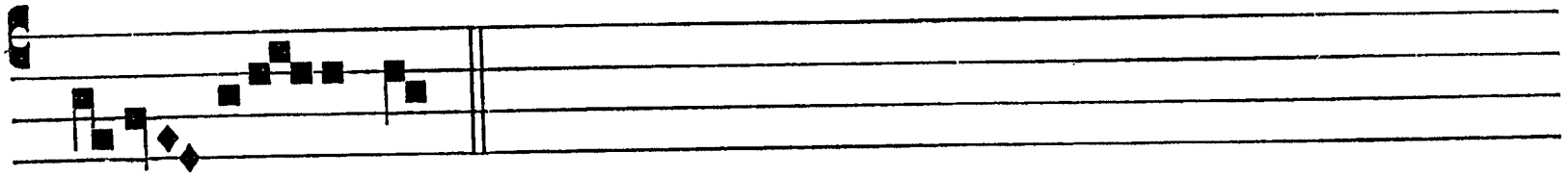
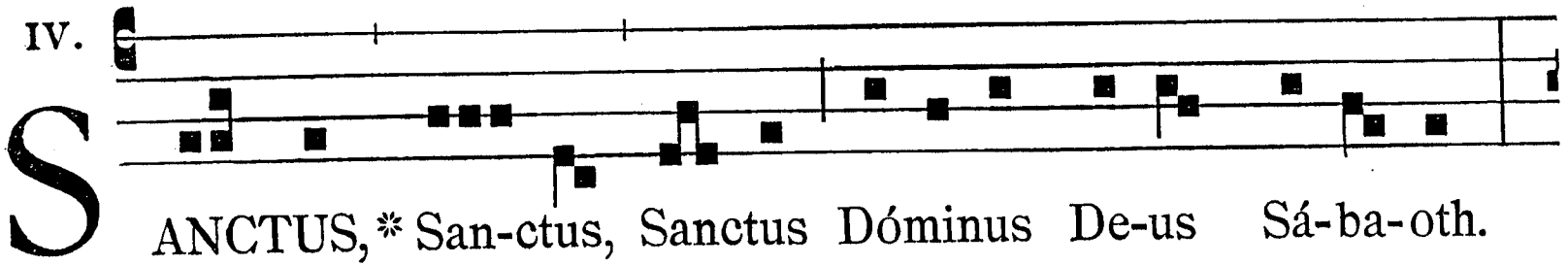


Christe. Cum Sancto Spí-ri-tu, in gló - ri - a De - i Pa-tris.

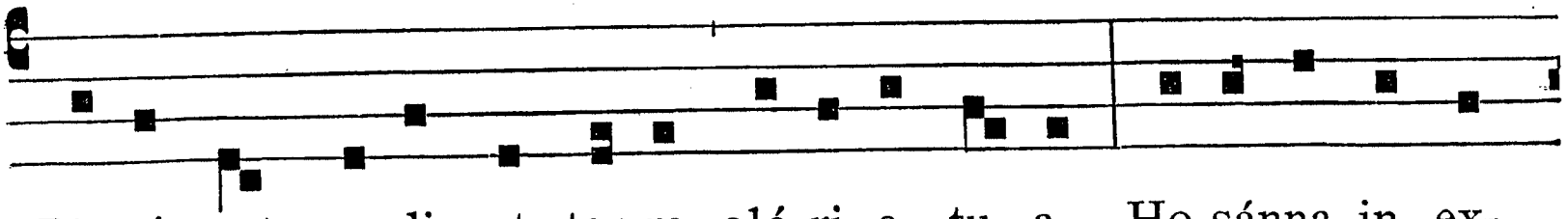


A - men.

IV.



SANCTUS,* San-ctus, Sanctus Dóminus De-us Sá-ba-oth.



Ple-ni sunt coe-li et ter-ra gló-ri-a tu - a. Ho-sánna in ex-

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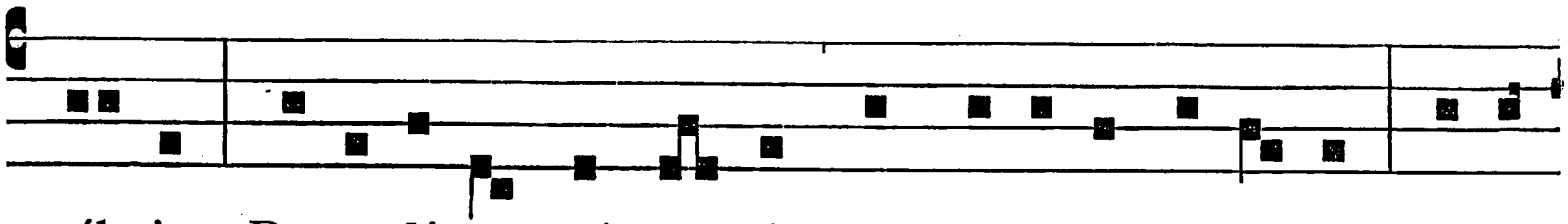
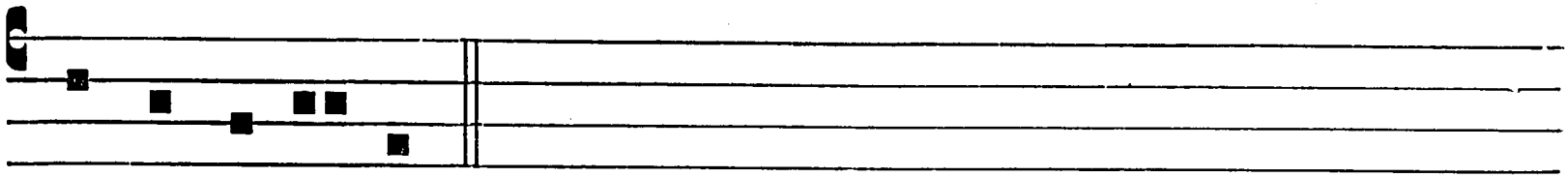
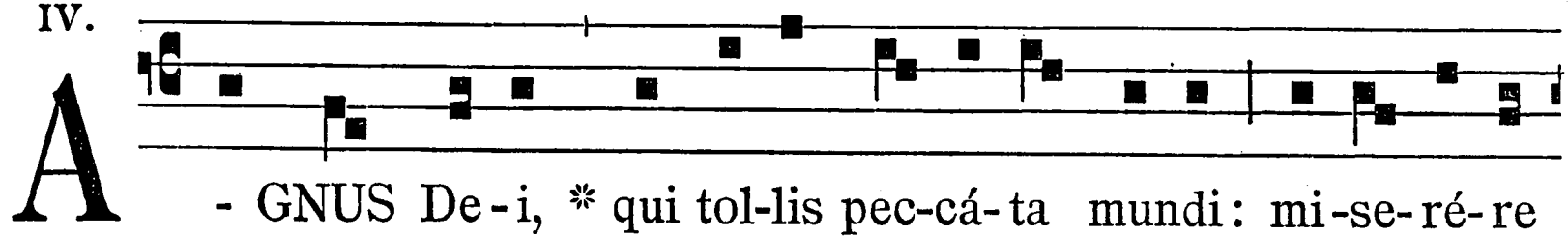


cél-sis. Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni. Hosán-

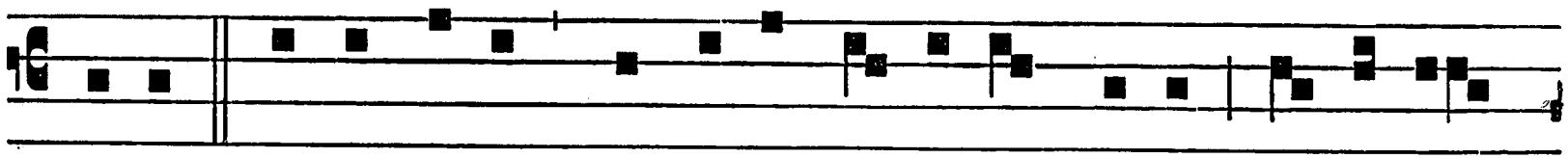


na in ex-cél-sis.

IV.

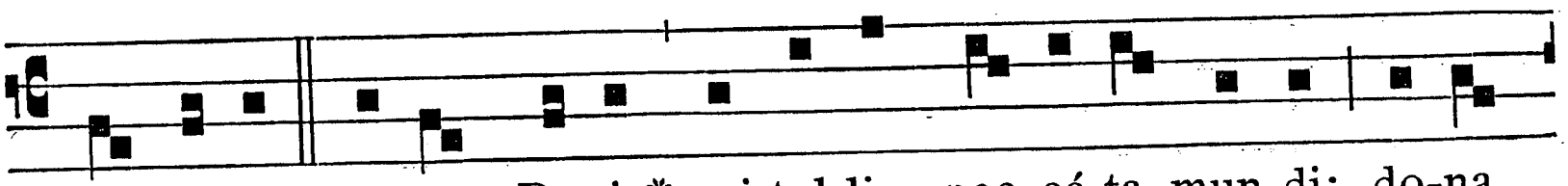


A - GNUS De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-re

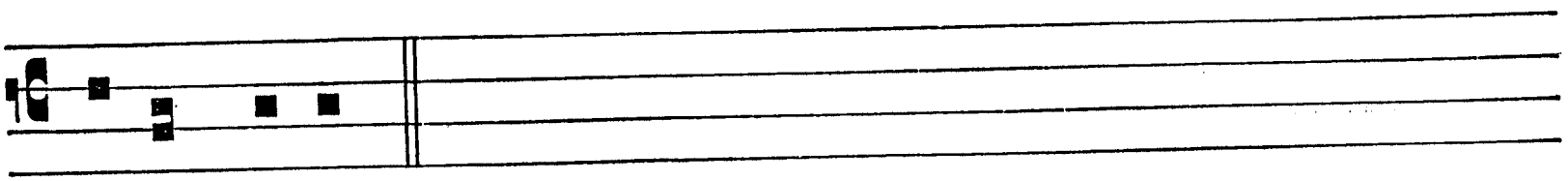


no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mundi: mi-se-ré-

http://ccwatershed.org



re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na



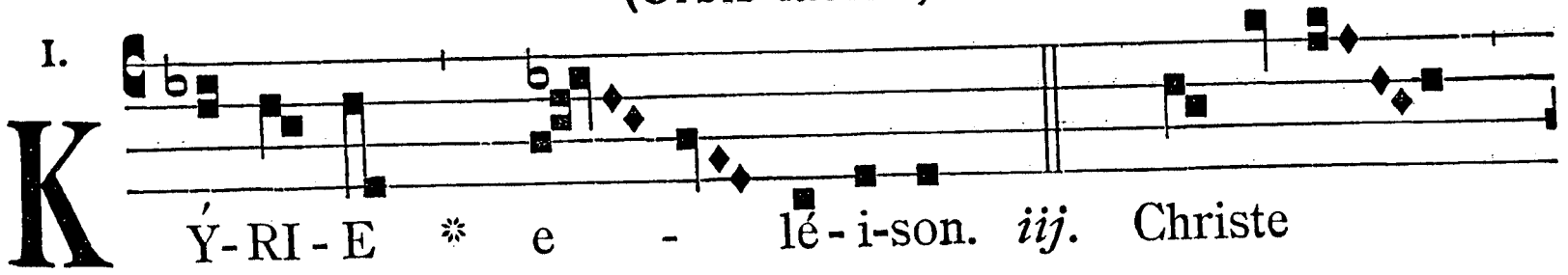
no-bis pacem.

Ite Missa est, ***vel*** Benedicámus Domino, ***ut in Missa praecedenti.***

XI. In Dominicis infra annum.

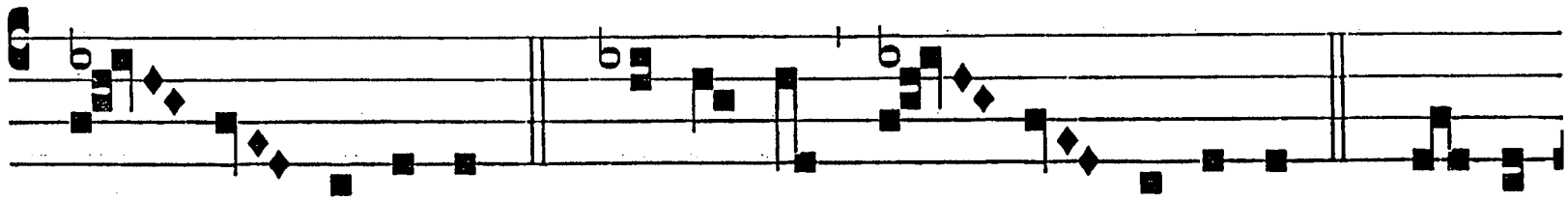
(Orbis factor.)

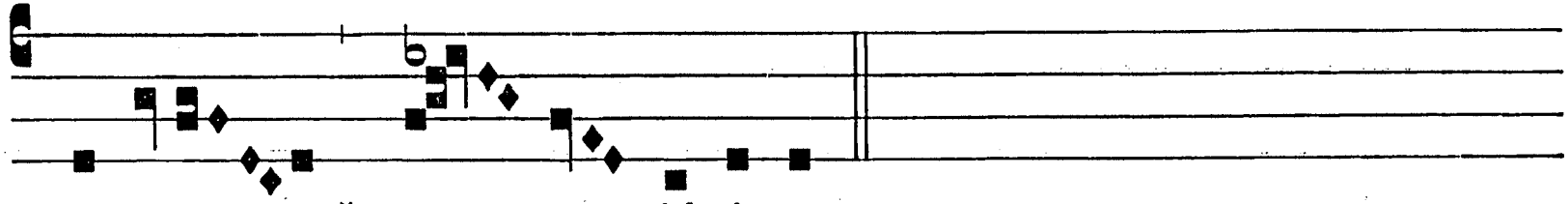
I.



K Ý-RI-E * e - lé-i-son. *iij.* Christe

http://ccwatershed.org





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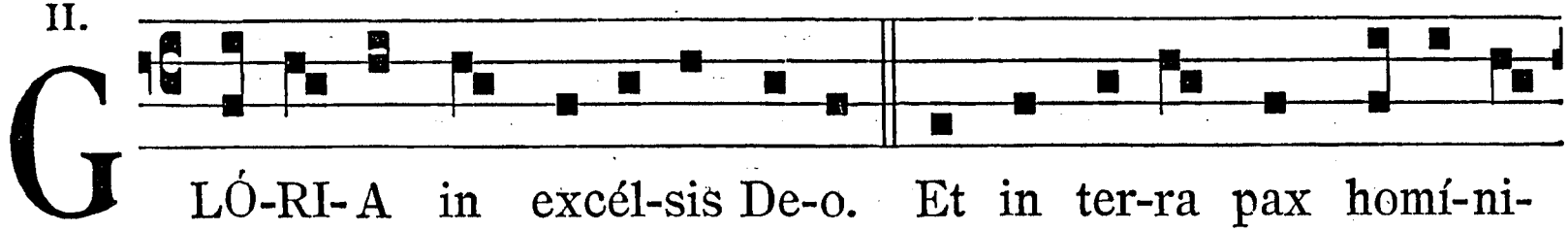

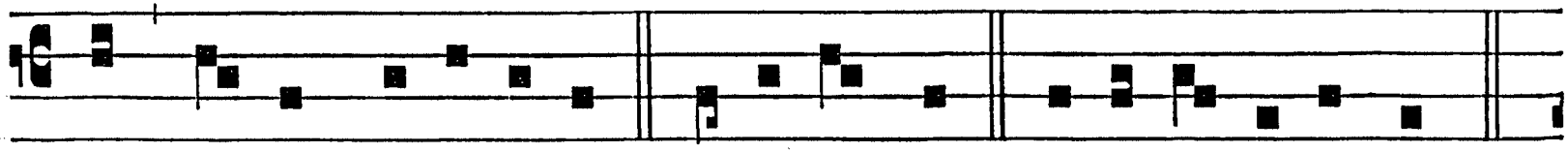

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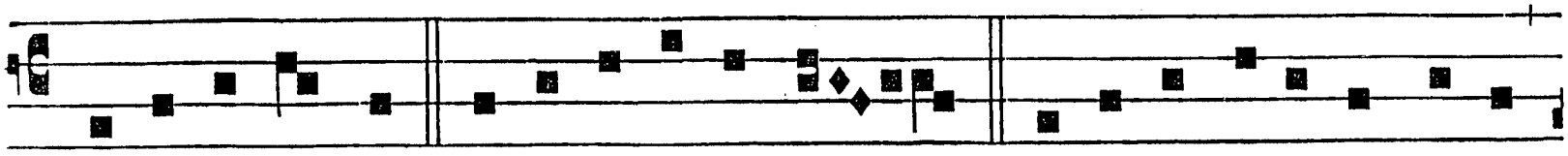
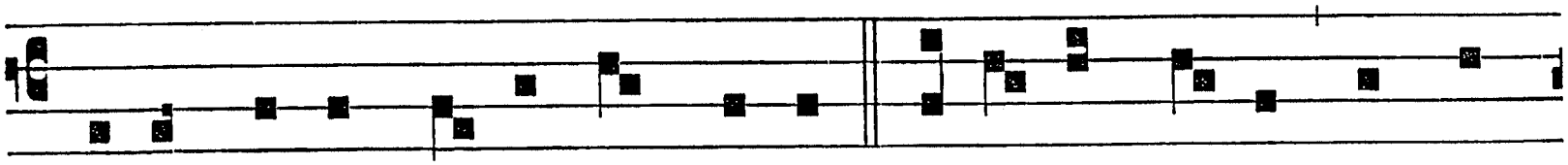
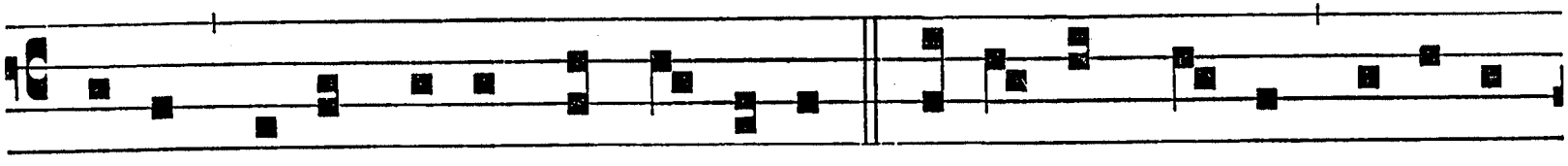


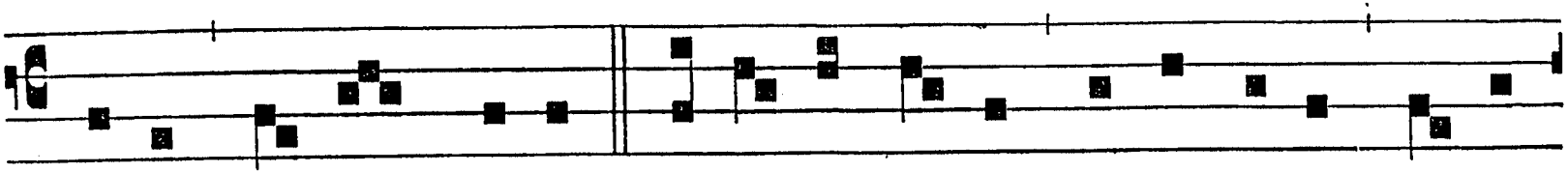
Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-

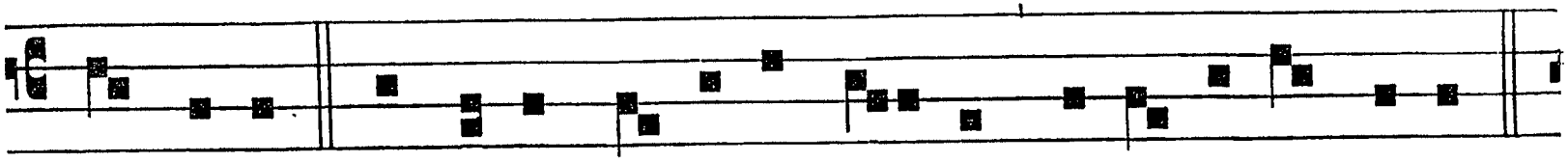


léstis, De-us Pa-ter om-ní-potens. Dó-mi-ne Fi-li u-ni-gé-

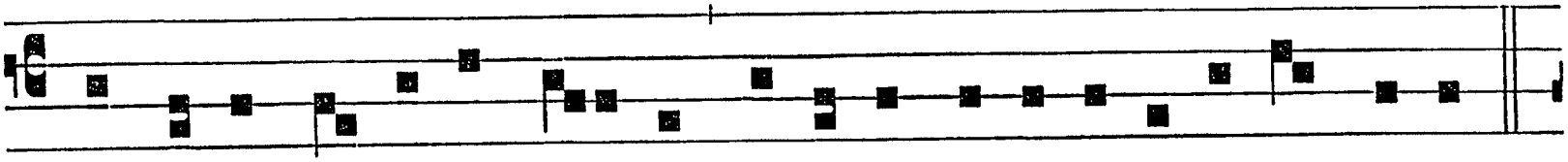


ni-te Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí-li-

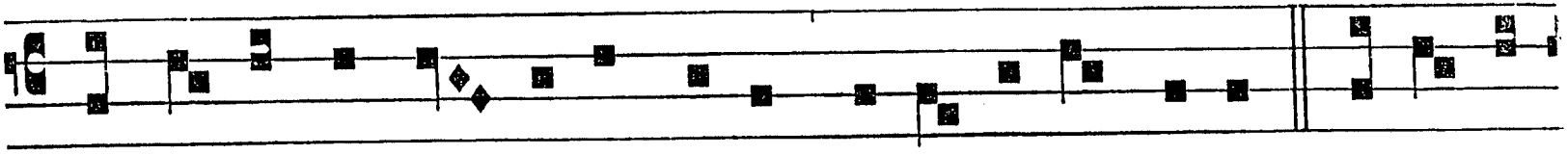
http://ccwatershed.org



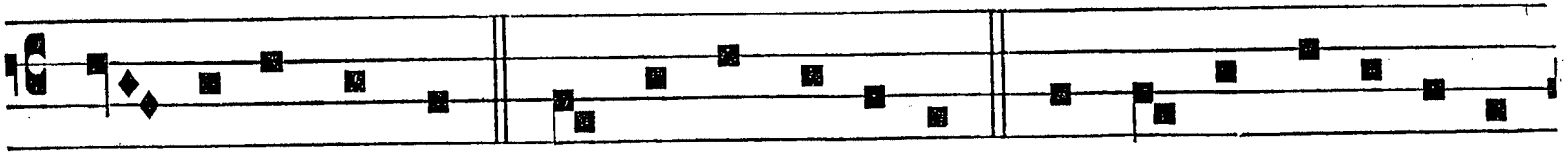
us Patris. Qui tollis pec-cá-ta mun - di, mi-se - ré - re no-bis.



Qui tollis pec-cá-ta mun - di, súsci-pe depre-ca-ti - ónem nostram.



Qui se-des ad déx - teram Patris, mi-se - ré - re nobis. Quó-ni-am



tu solus sanctus. Tu so-lus Dóminus. Tu so-lus Al-tíssimus.

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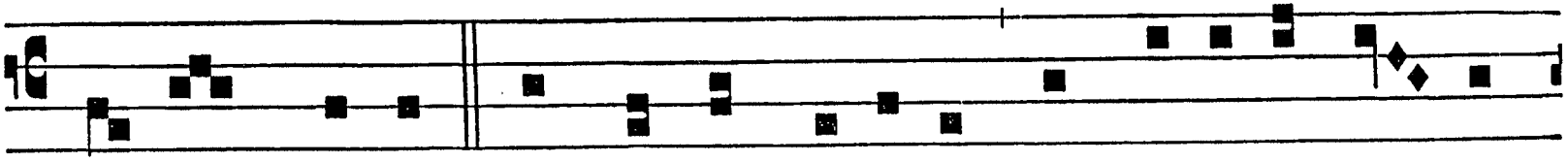
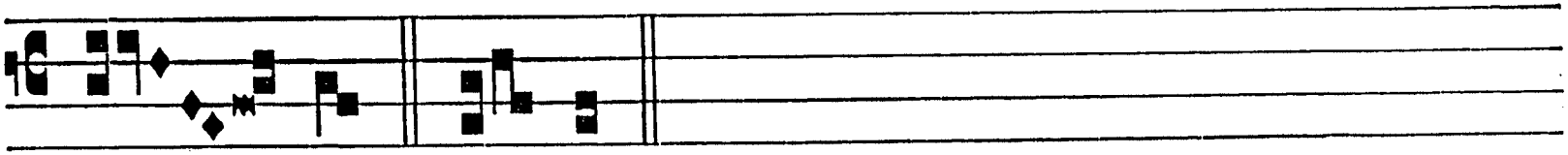
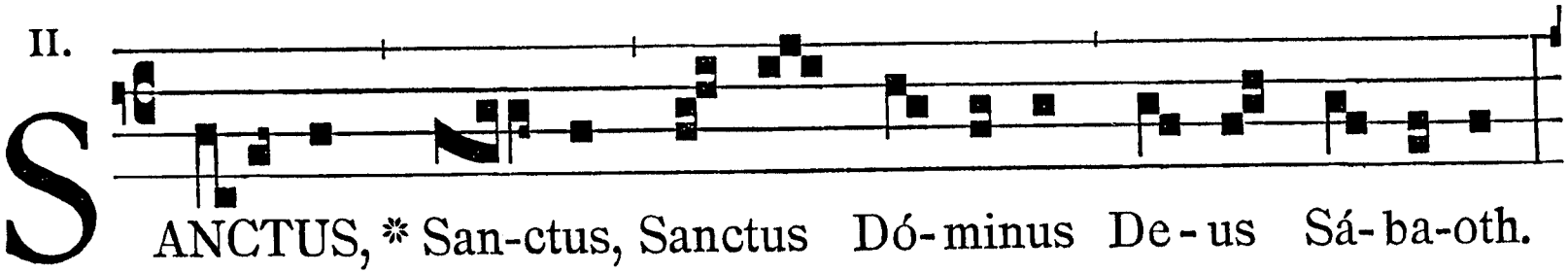


Je - su Christe. Cum Sancto Spí-ri-tu in gló-ri-a De - i

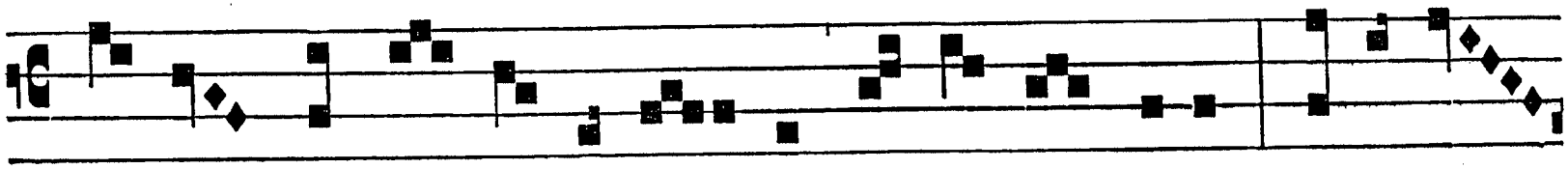


Pa - tris. A - men.

II.



SANCTUS, * San-ctus, Sanctus Dó-minus De-us Sá-ba-oth.



Ple-ni sunt coe-li et ter - ra gló-ri-a tu-a. Hosánna

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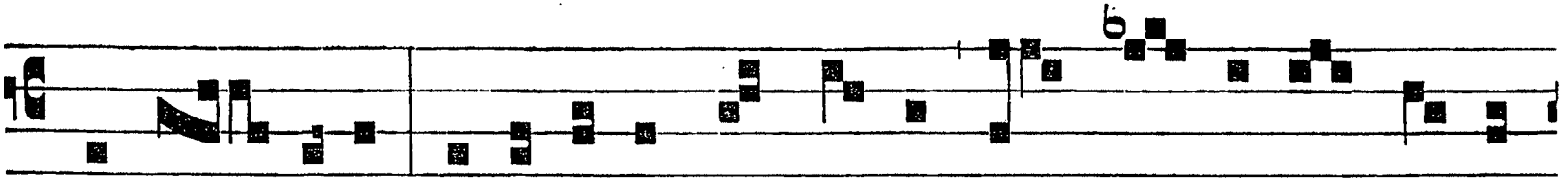
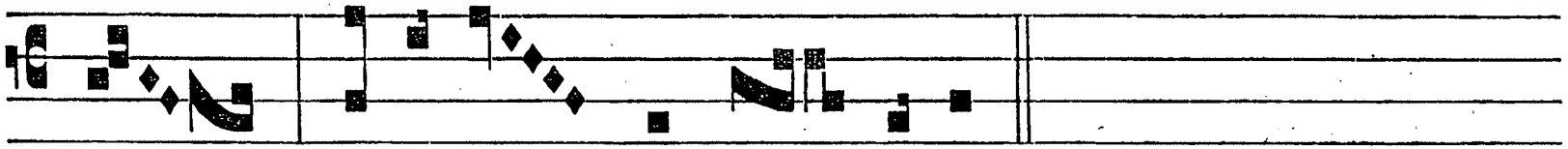
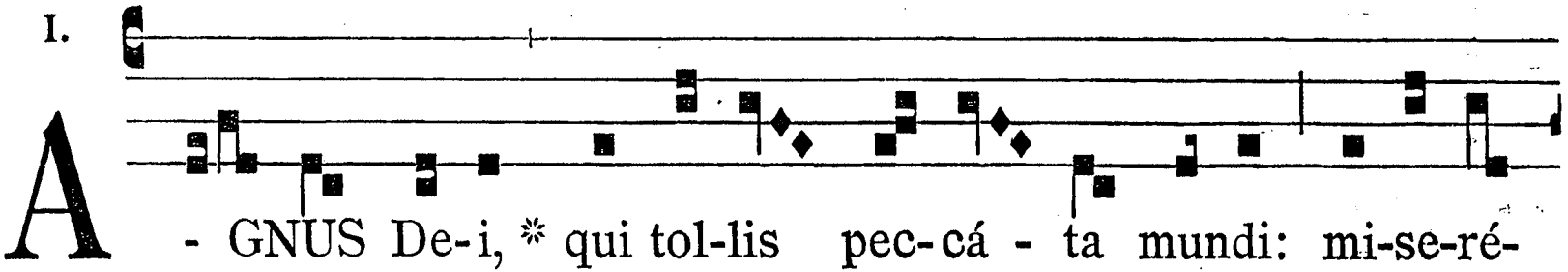


in ex - célsis. Be-nedíctus qui ve-nit in nó - mi-ne Dó-mi-

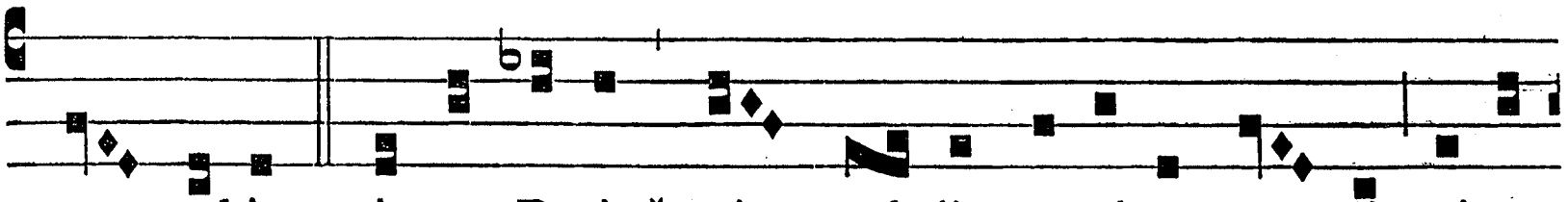


ni. Hosánna in ex - célsis.

I.

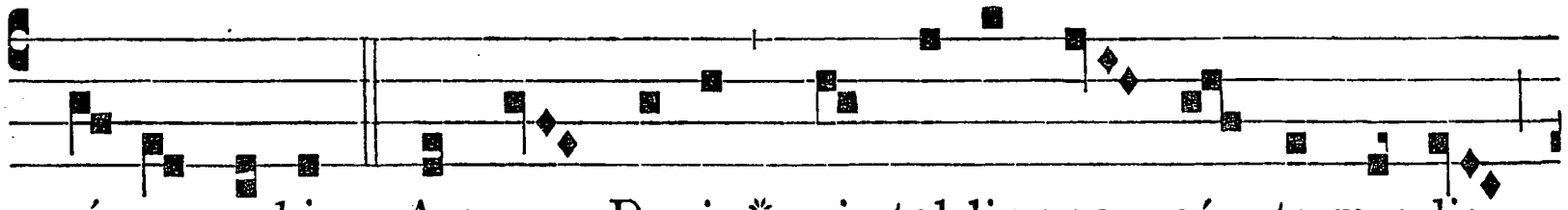


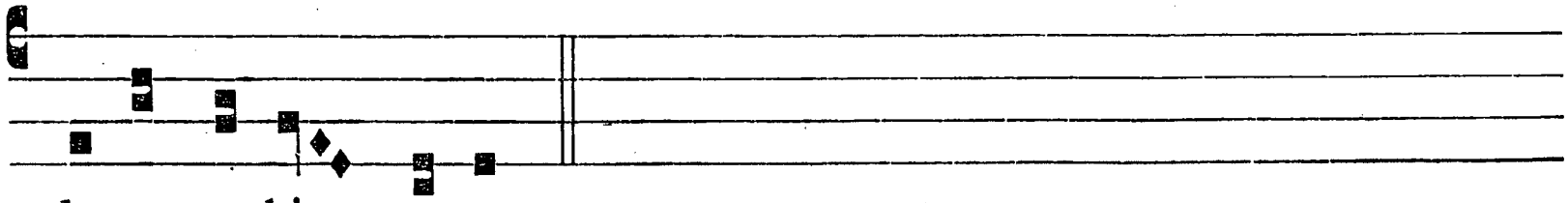
A - GNUS De-i, * qui tol-lis pec-cá - ta mundi: mi-se-ré-



re nobis. Agnus De-i, * qui tol-lis peccá-ta mun - di: mi-se-

http://ccwatershed.org





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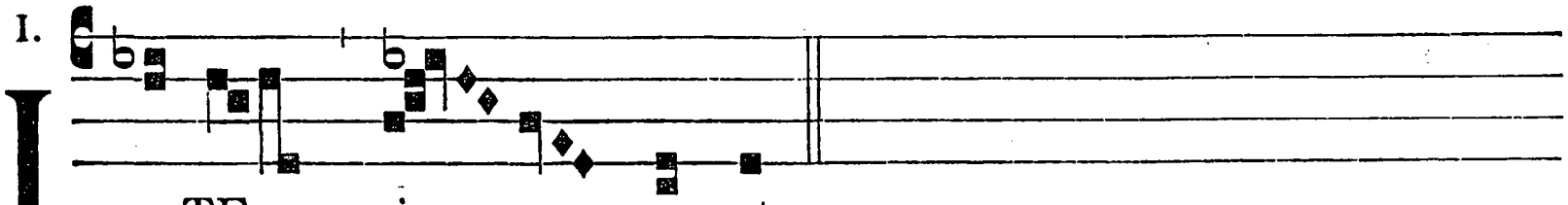

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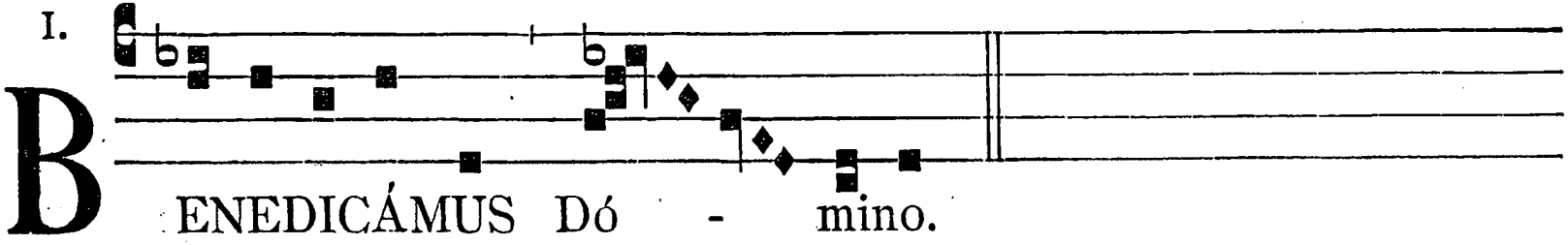

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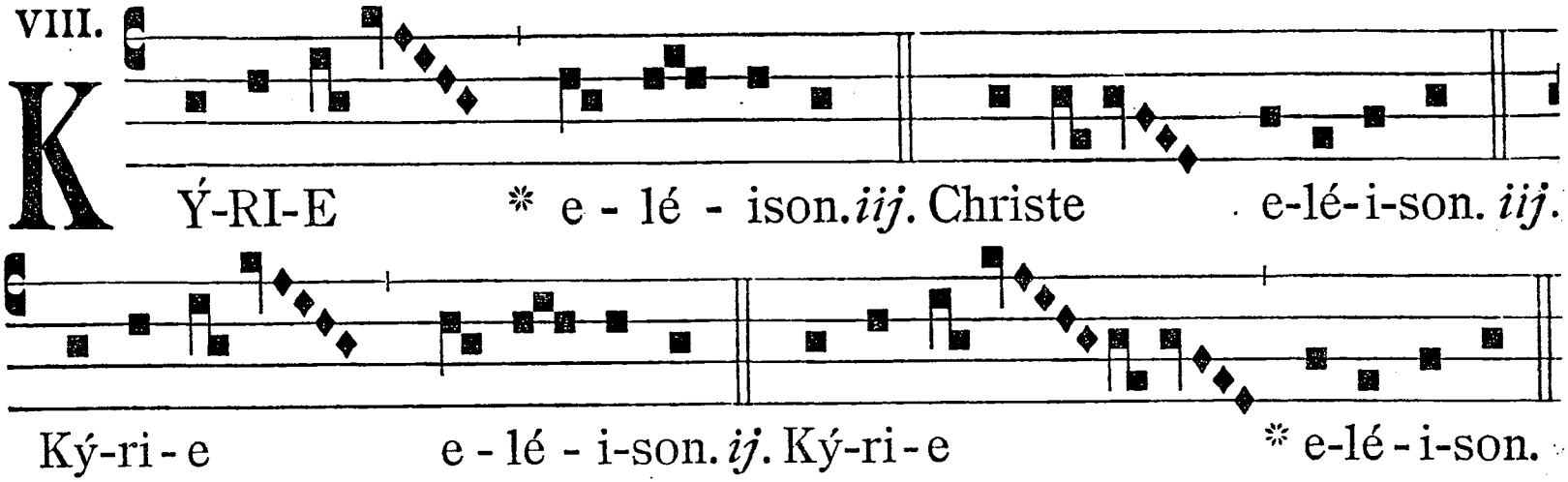
XII. In Festis Semiduplicibus. 1.

(Pater cuncta.)

VIII.



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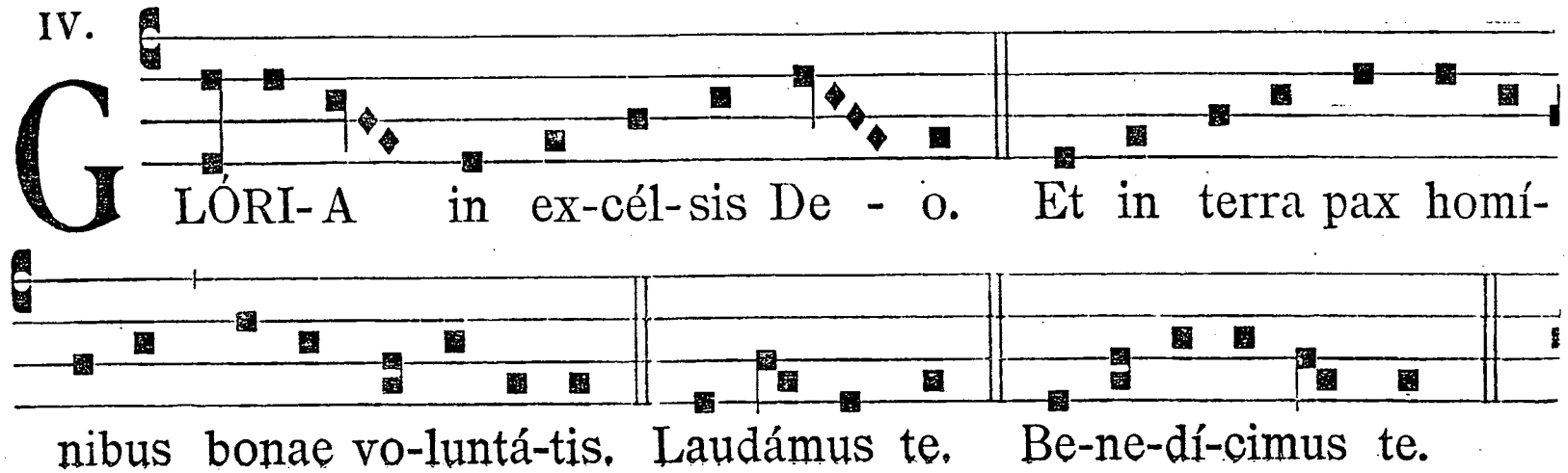

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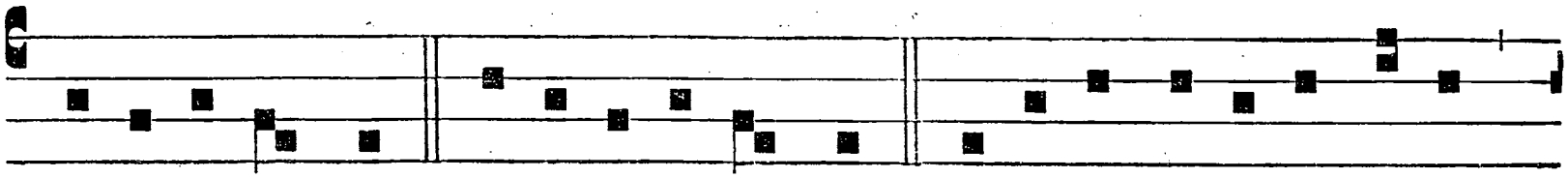
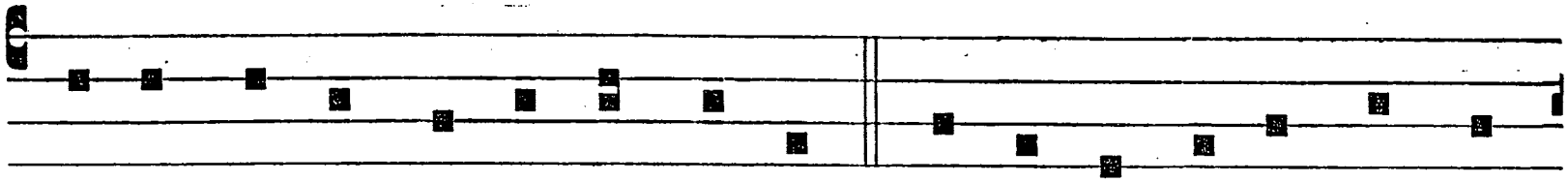
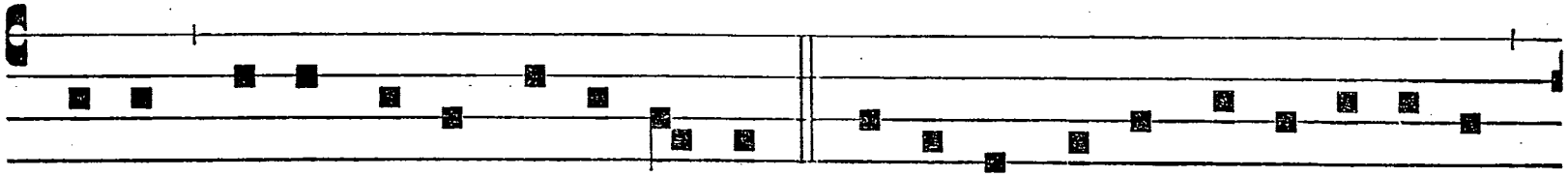


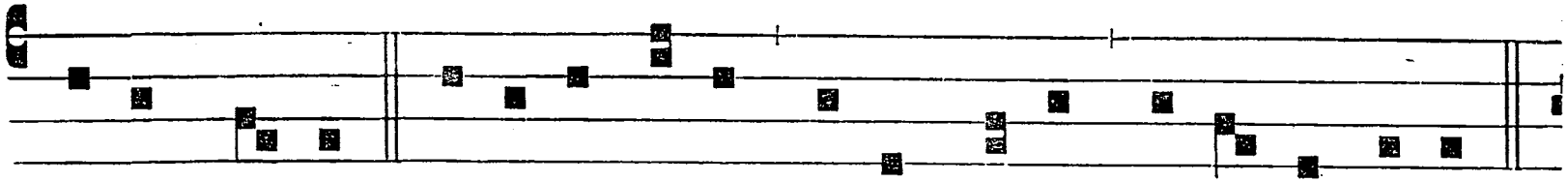
Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-



léstis, De-us Pater omní-potens. Dómi-ne Fi-li u-ni-gé-ni-te



Je-su Christe. Dó-mine De-us, Agnus Dé-i, Fí-li-us Patris.

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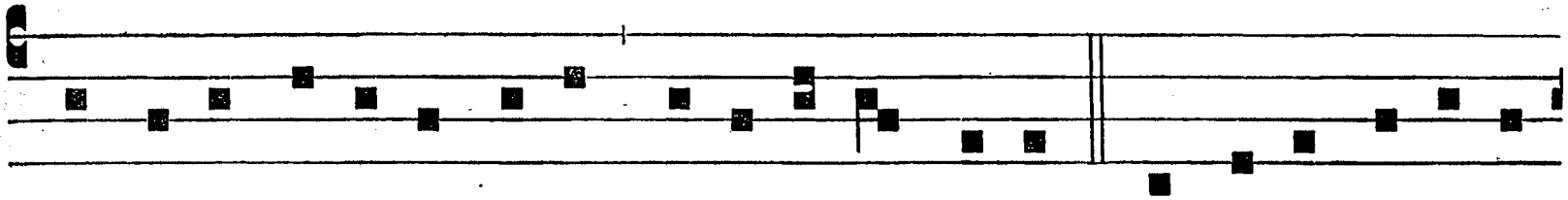
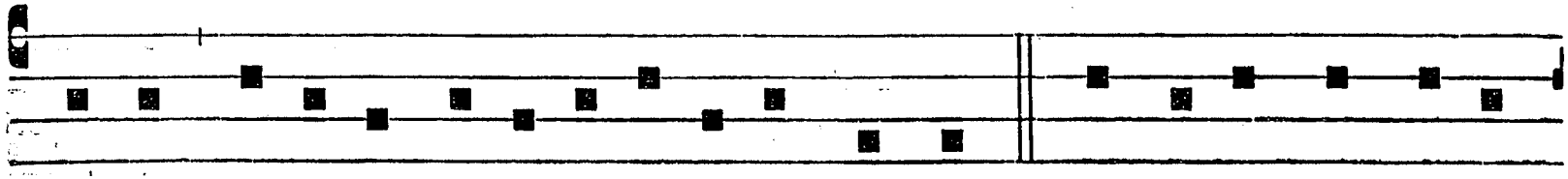
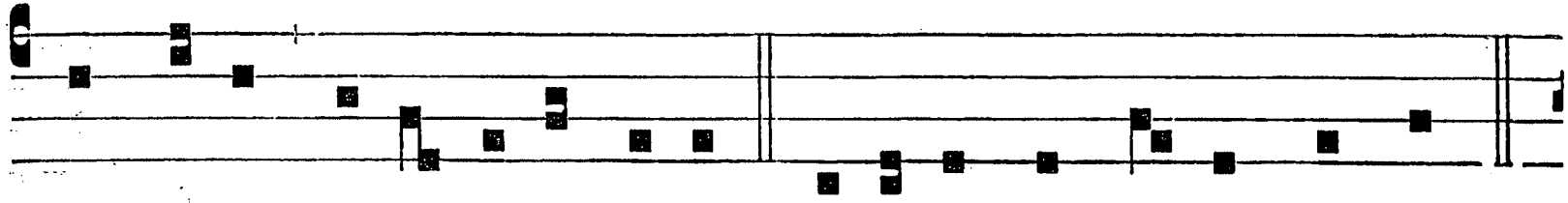


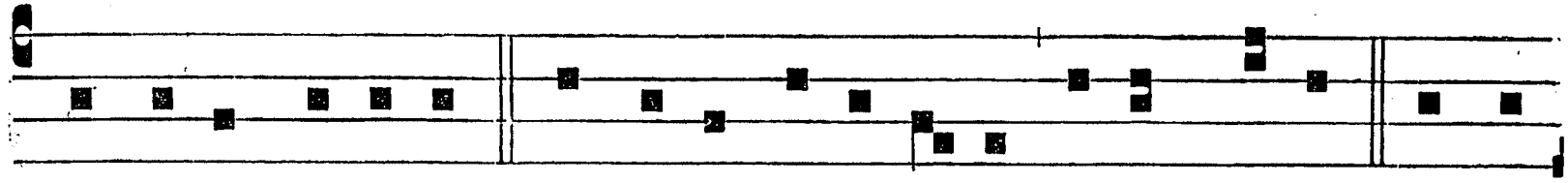
Qui tollis peccá-ta mundi, mi-se-ré-re nobis. Qui tollis peccá-ta



mundi, sú-scipe depreca-ti-ónem nostram. Qui sedes ad déxte-

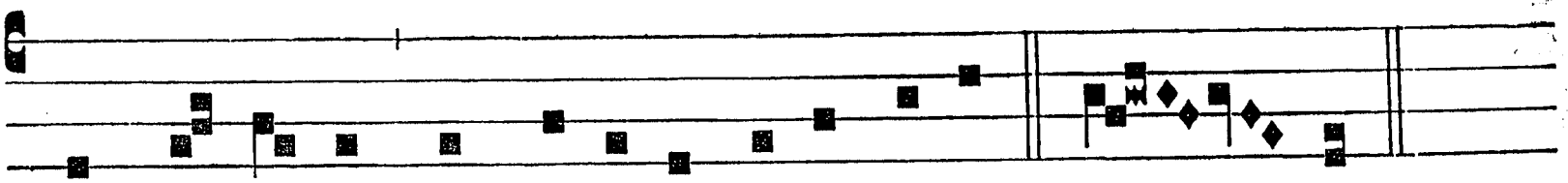


ram Patris, mi-se-ré-re nobis. Quó-niam tu so-lus sanctus.



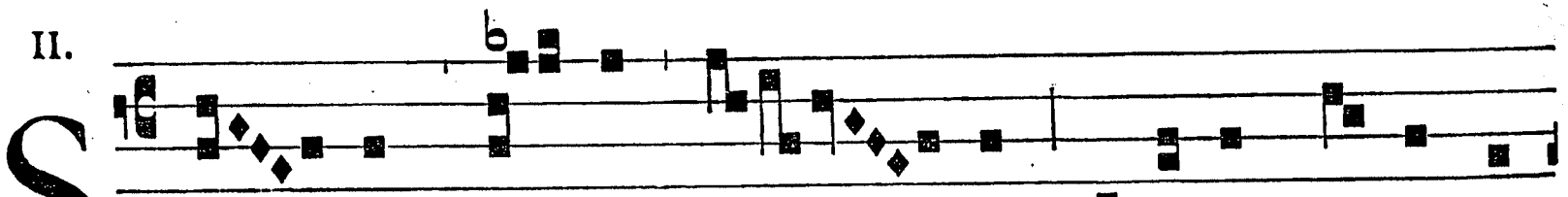
Tu so-lus Dó-minus. Tu so-lus Altís-simus, Je-su Christe. Cum San-

http://ccwatershed.org

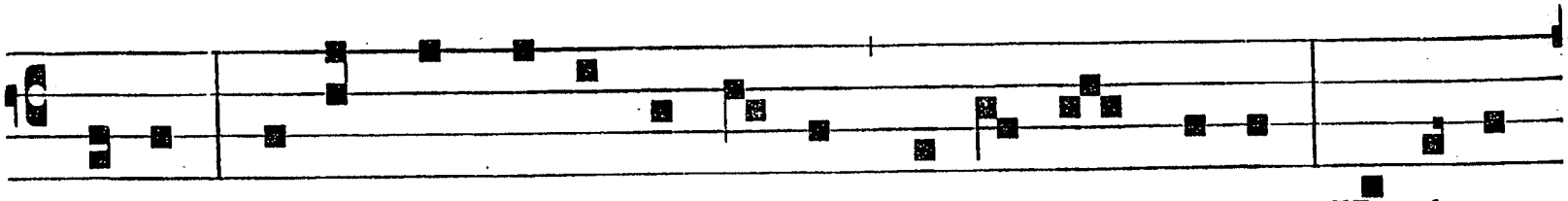


cto Spí-ri-tu, in gló-ri-a De-i Patris. A - men.

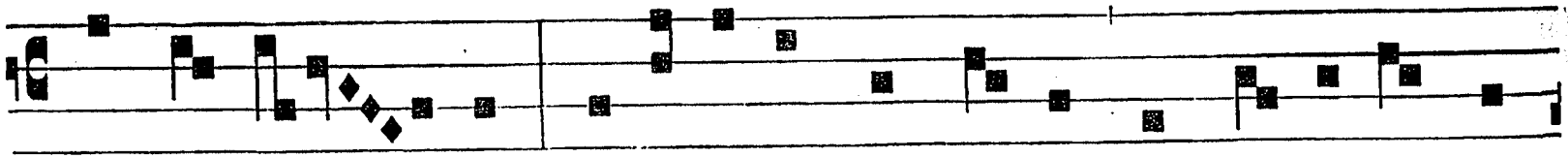
II.



SAN-CTUS,* Sanctus, San - ctus Dóminus De-us Sá-

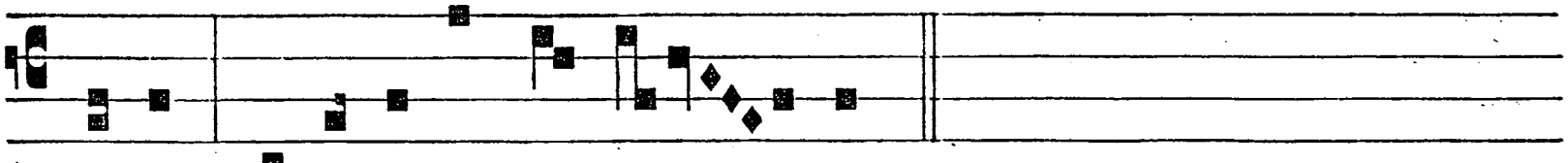


ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Hosánna



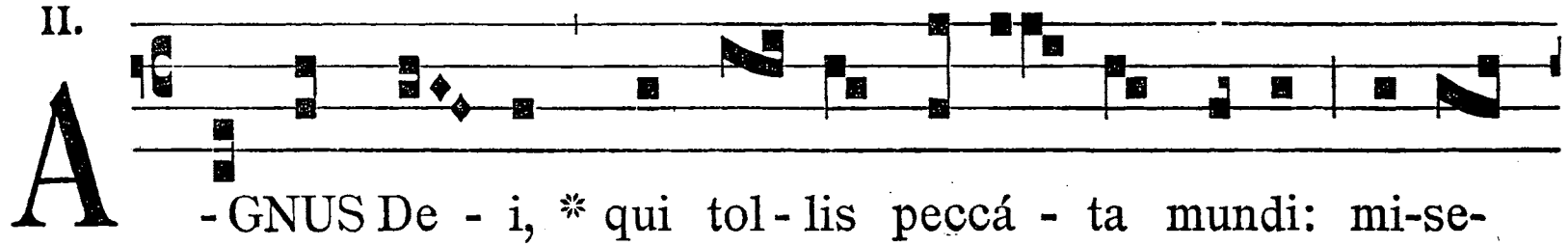
in ex-cél - sis. Be-nedíctus qui ve-nit in nó-mi-ne Dó-

http://ccwatershed.org

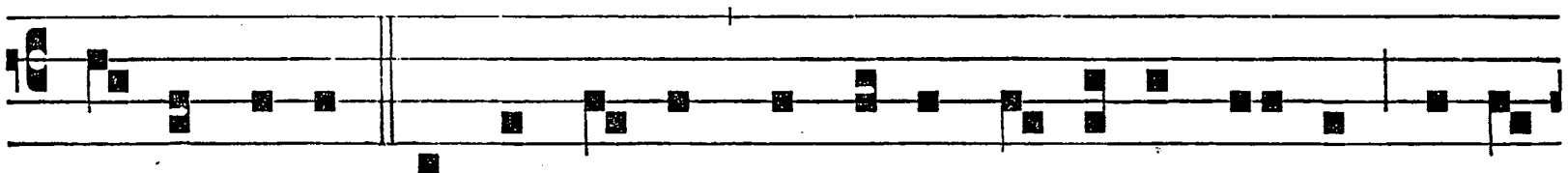


mi-ni. Hosánna in ex-cél - sis.

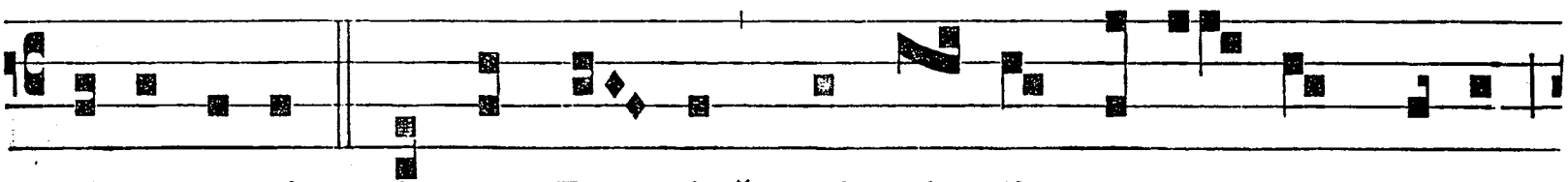
II.



A-GNUS De - i, * qui tol-lis peccá - ta mundi: mi-se-



ré-re nobis. Agnus De-i, * qui tollis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De - i, * qui tol - lis peccá - ta mun-di:

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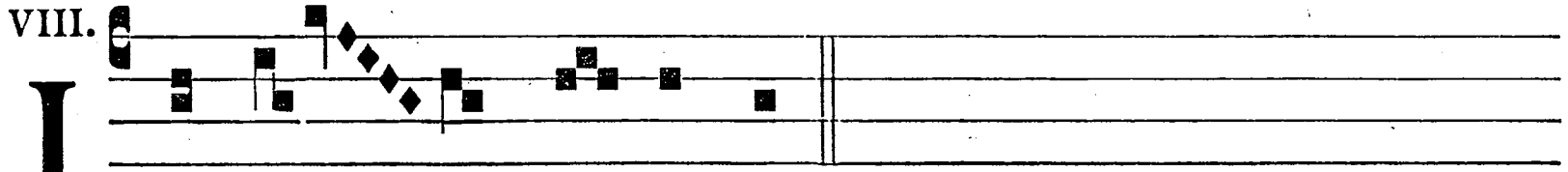
do-na no-bis pa-cem.

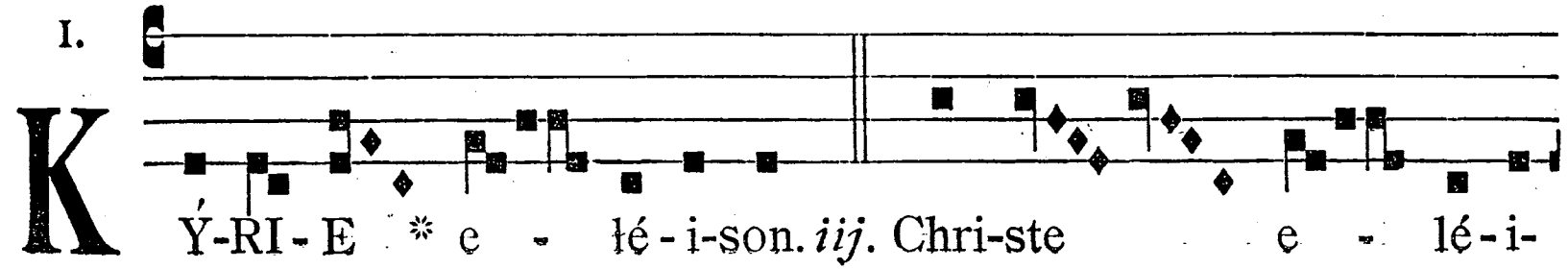
VIII.



I - TE, mis - sa est.
De - o grá - ti - as.

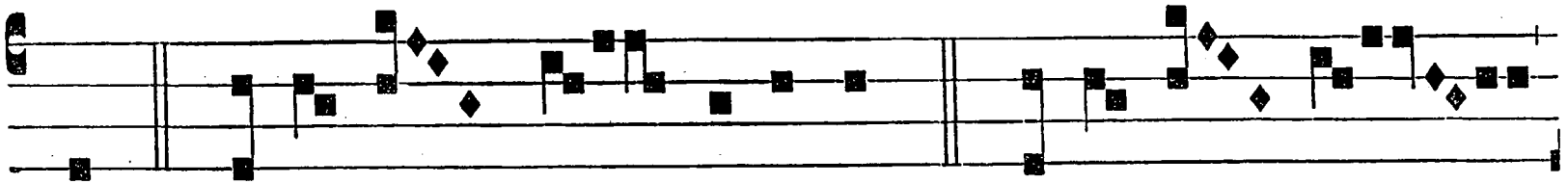
XIII. In Festis Semiduplicibus. 2.

I.

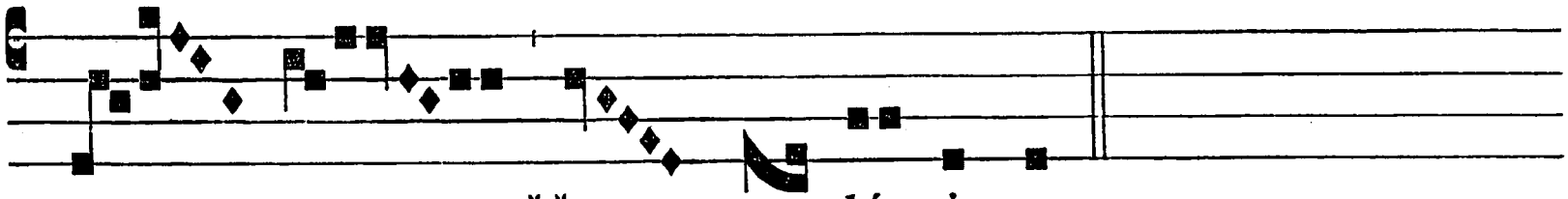


KÝ-RI - E * e - łé - i-son. *iij*. Chri-ste e - lé - i-

http://ccwatershed.org

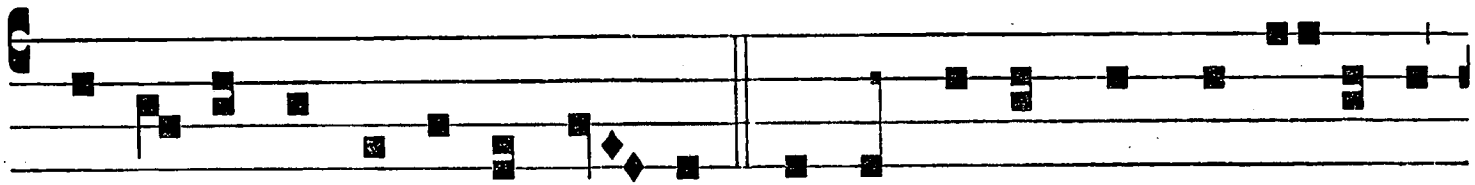


son. *iij.* Ký-ri-e e - lé-i-son. *ij.* Ký-ri-e ✲

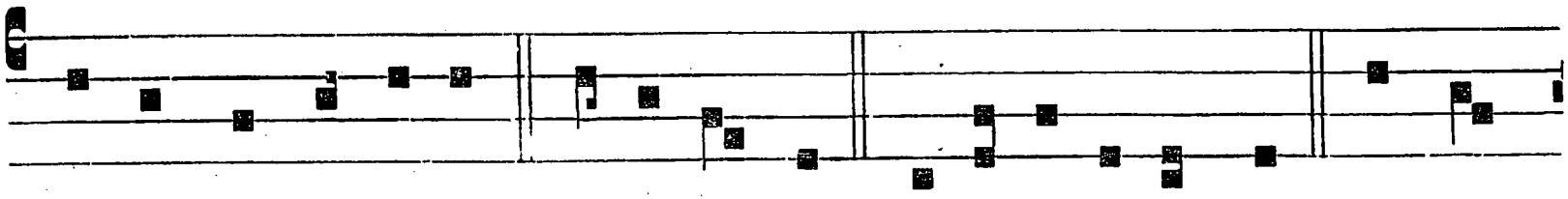


✲✲ e - lé - i-son.

I.

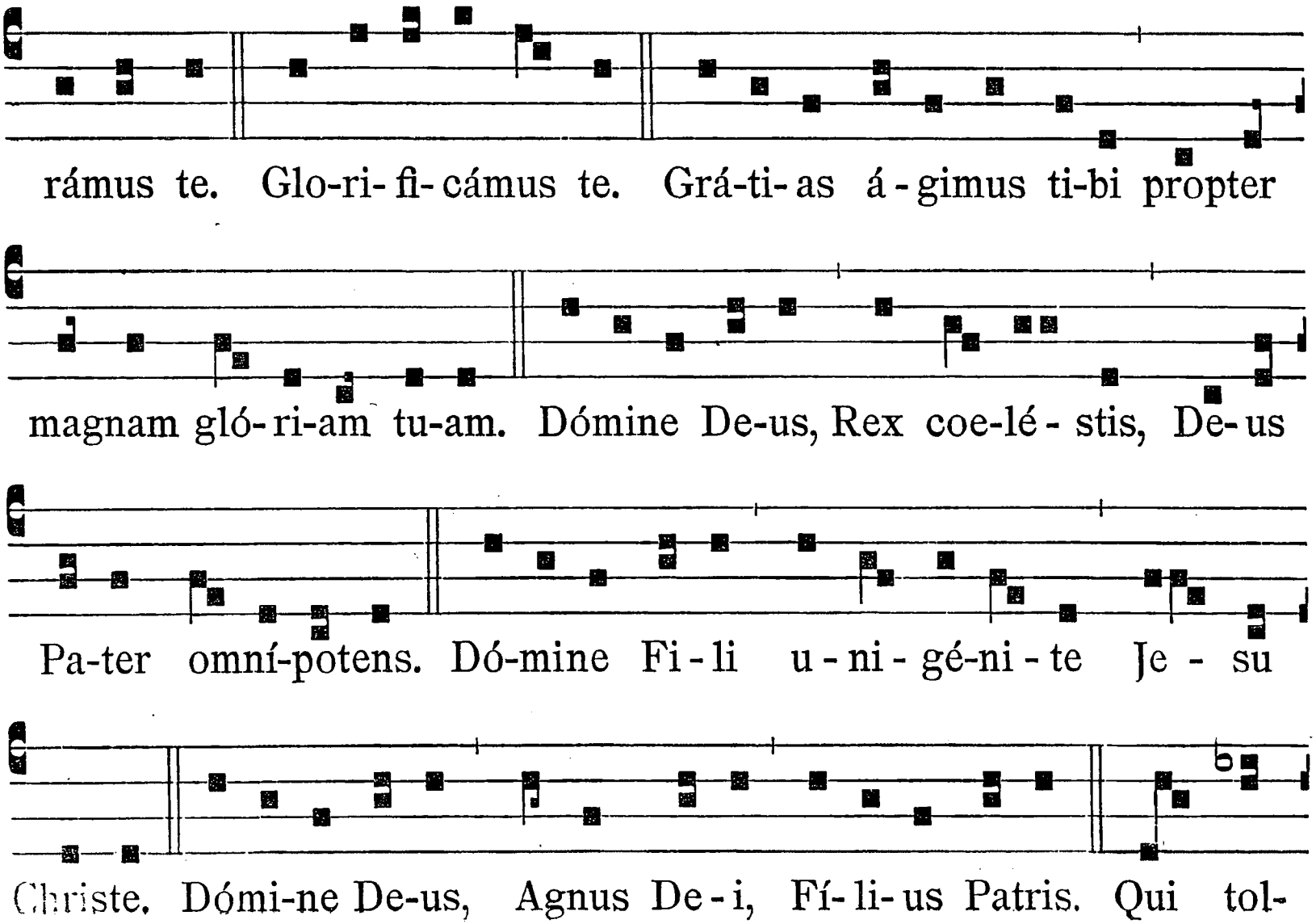


GLÓ-RI-A in excélsis De-o. Et in terra pax ho-mí-nibus

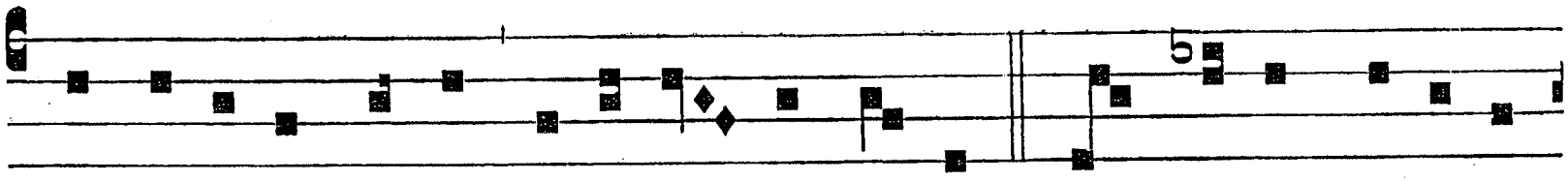


bonae vo-lun-tá-tis. Laudámus te. Be-ne-dí-cimus te. Ad-o-

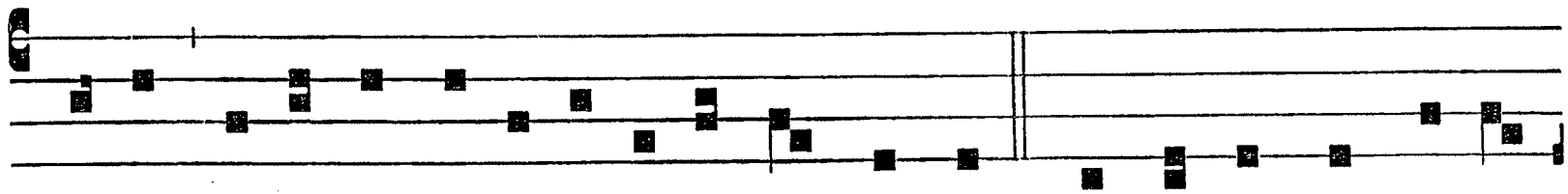
http://ccwatershed.org



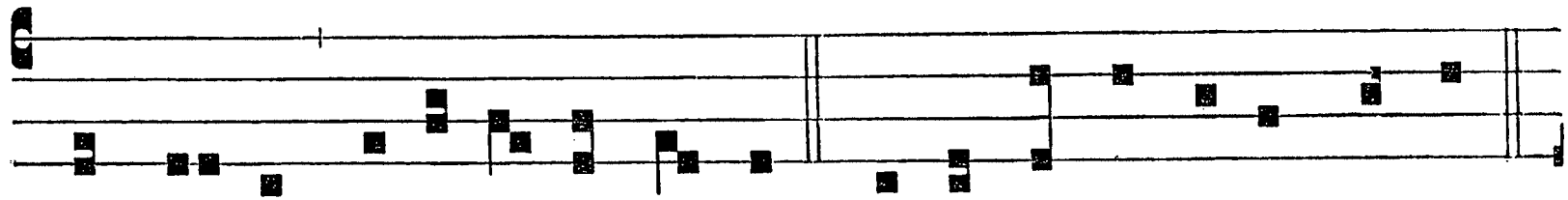
http://ccwatershed.org



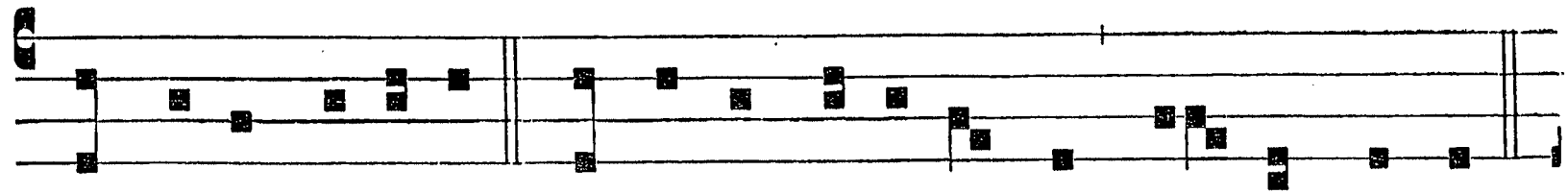
lis peccá-ta mundi, mi-se-ré - re no-bis. Qui tol-lis peccá-ta



mundi, sú-sci-pe depreca-ti-ó-nem nostram. Qui sedes ad déxte-

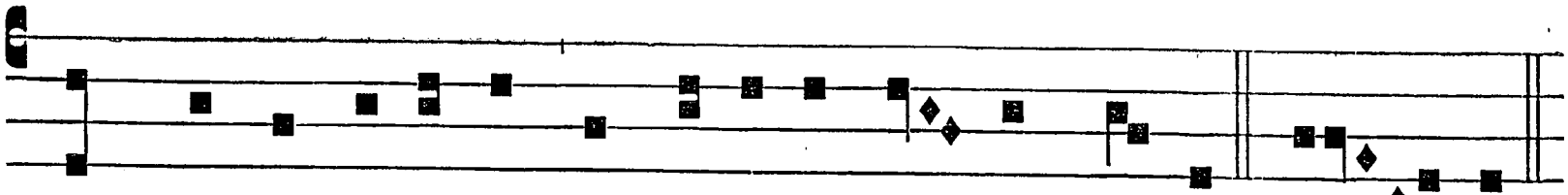


ram Pa-tris, mi-se-ré - re no - bis. Quó-ni - am tu so-lus sanctus.



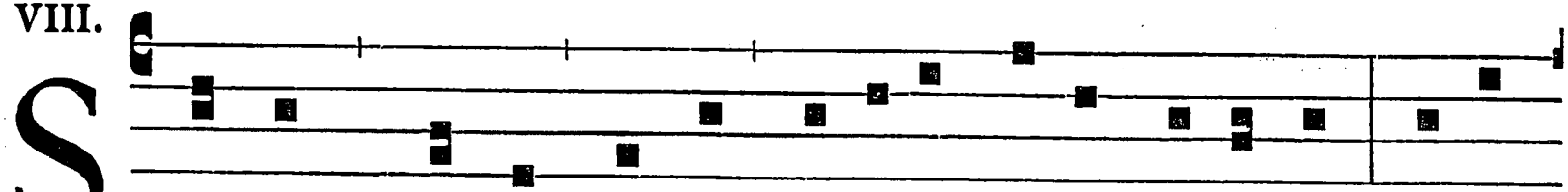
Tu so-lus Dóminus. Tu so-lus Al-tís-si- mus, Je - su Christe.

http://ccwatershed.org

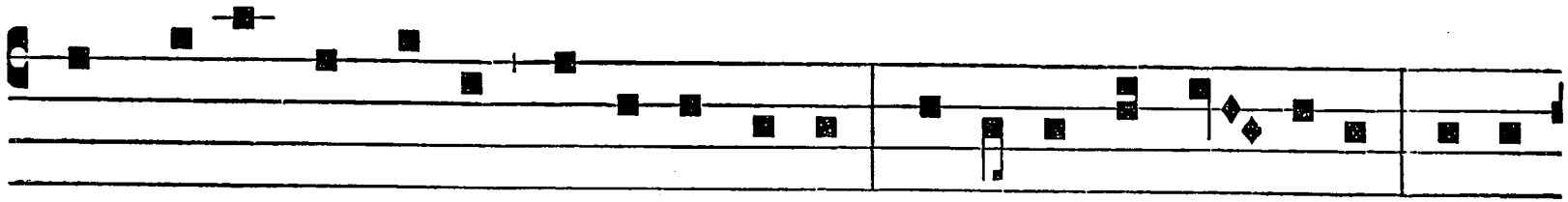


Cum Sancto Spí-ri-tu, in gló-ri-a De - i Pa-tris. A - men.

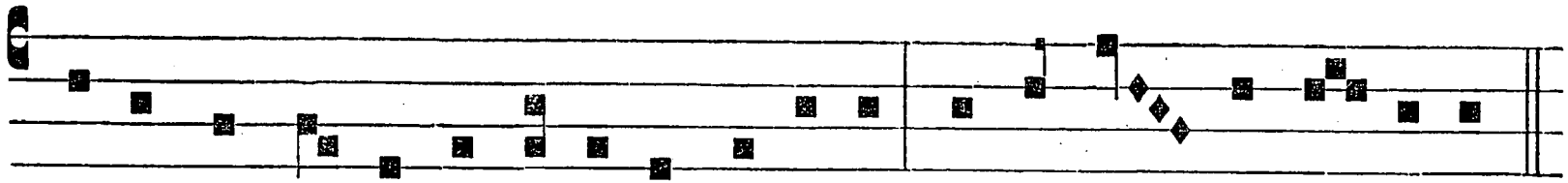
VIII.



SANCTUS,* Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni



sunt çoe-li et ter-ra gló-ri-a tu-a. Hosánna in ex-célsis Bene-



díctus qui ve-nit in nómi-ne Dómi-ni. Hosán-na in ex-cél-sis.

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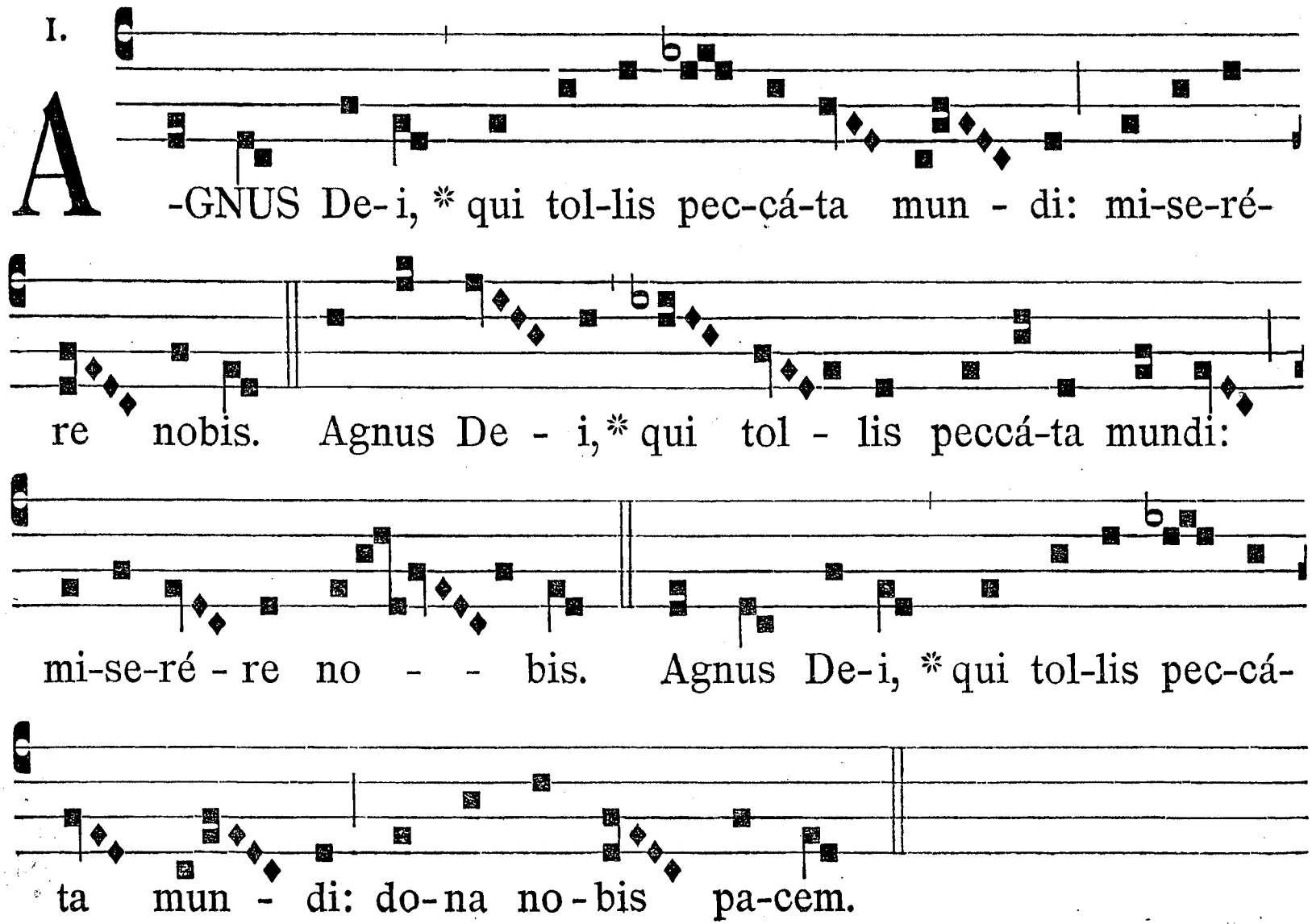
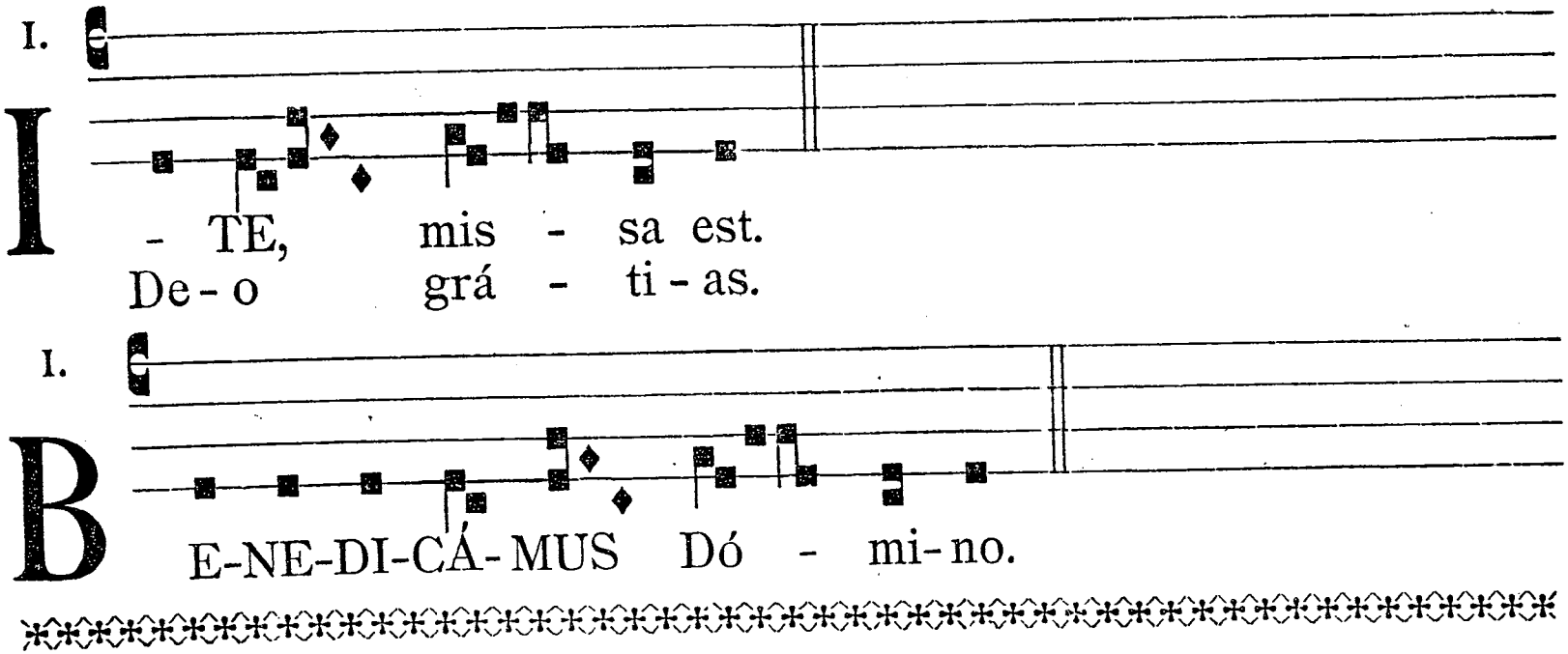
I.



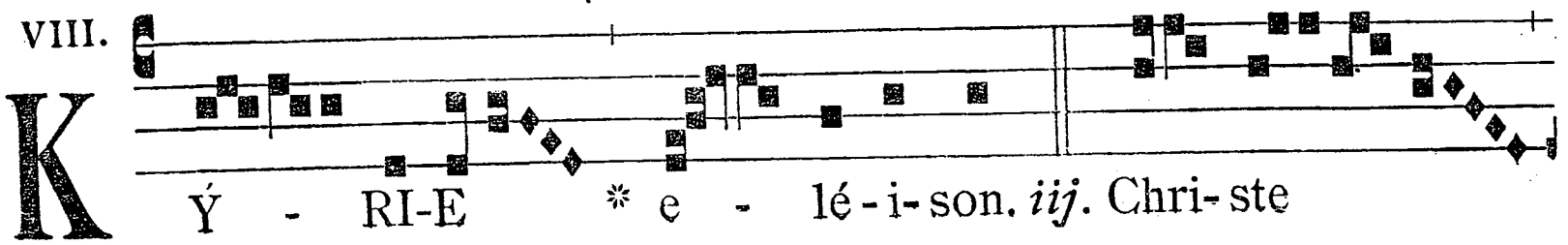
http://ccwatershed.org



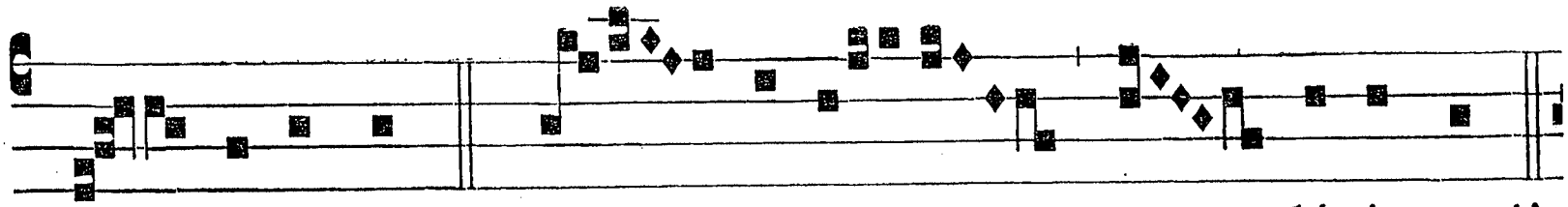
XIV. Infra Octavas,

quae non sunt de B. Maria Virgine.

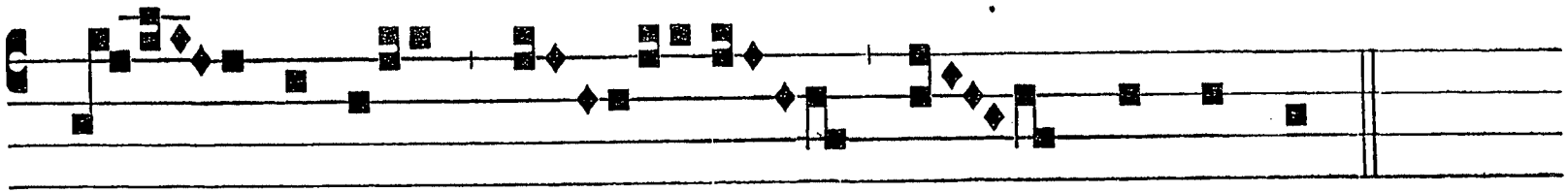
(Jesu Redemptor.)



http://ccwatershed.org

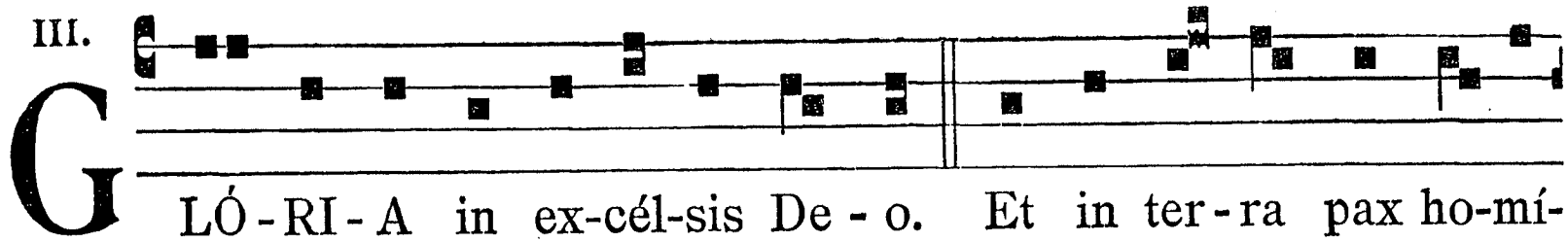


e - lé-i-son. *iij.* Ký - ri-e e - lé-i-son. *ij.*

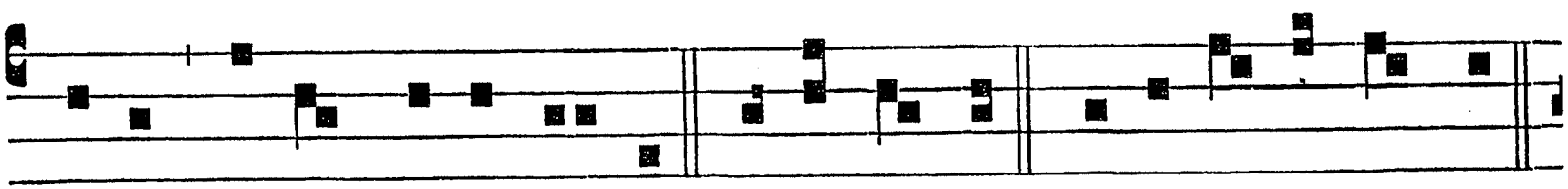


Ký - ri-e * e - lé-i-son.

III.



GLÓ-RI-A in ex-cél-sis De-o. Et in ter-ra pax ho-mí-



ni-bus bonae volun-tá-tis. Laudá-mus te. Be-ne-dí-ci-mus te.

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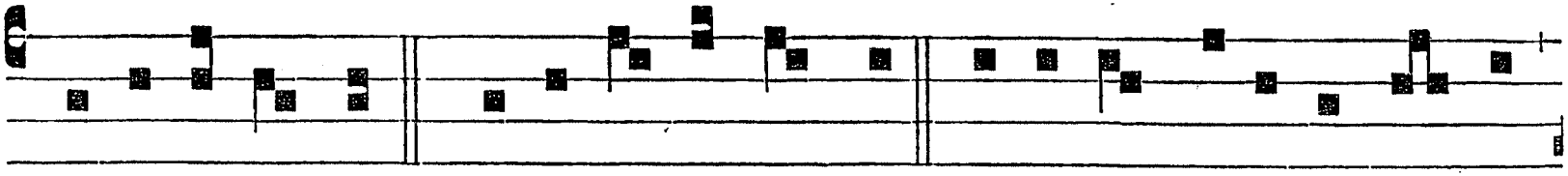
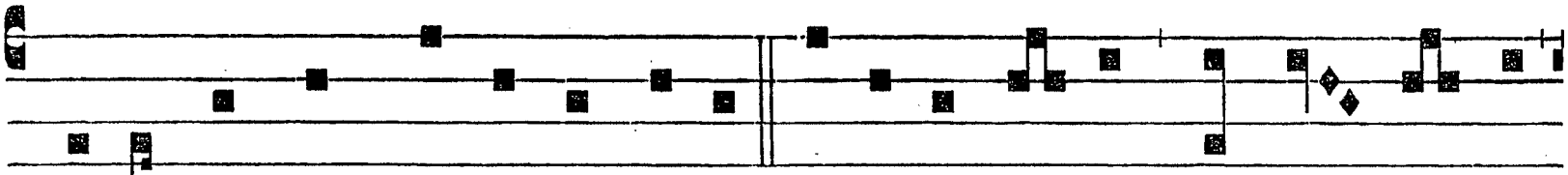
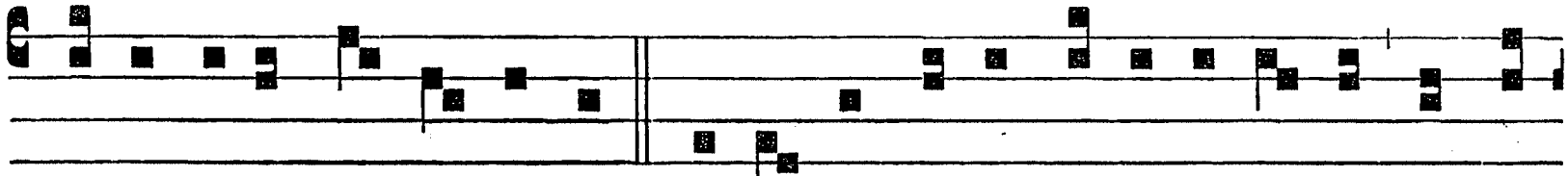


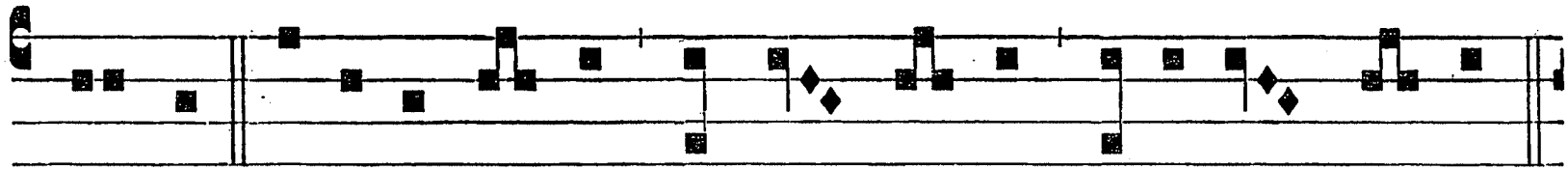
Ad-o-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



propter mágnam gló-ri-am tu-am. Dómi-ne De-us, Rex coe-lé-stis,



De-us Pater om-ní-potens. Dó-mi-ne Fi-li u-ni-gé-ni-te, Je-su



Chri-ste. Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.

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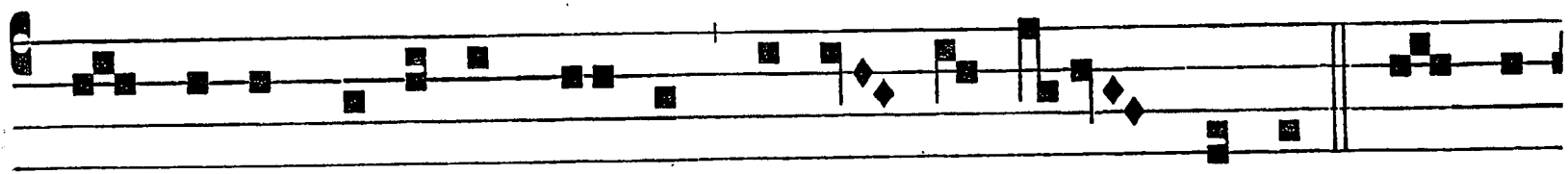
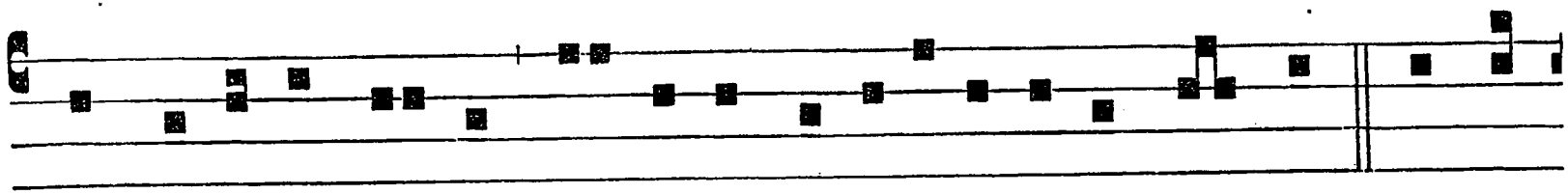
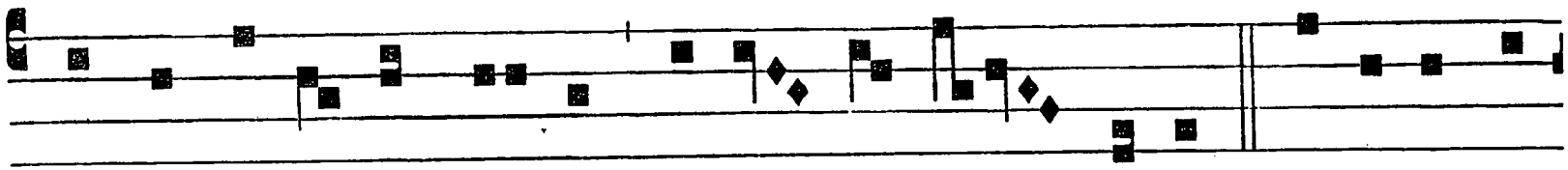


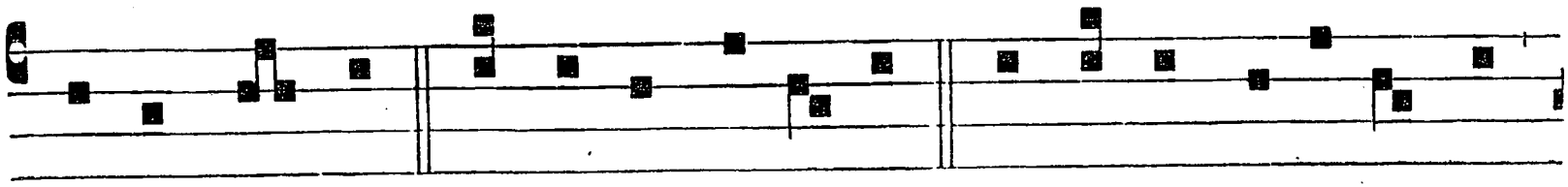
Qui tol-lis peccá-ta mun-di, mi-se - ré - re no-bis. Qui tol-



lis peccá-ta mun-di, sú - sci-pe depreca-ti -ónem nostram. Qui se-

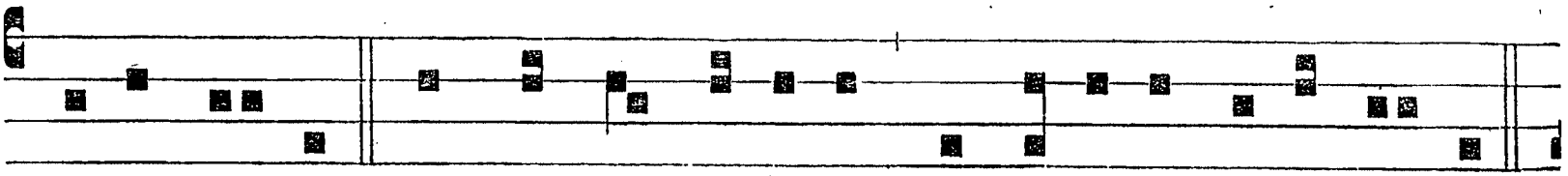


des ad déxte-ram Pa-tris, mi-se - ré - re no-bis. Quóni-am tu

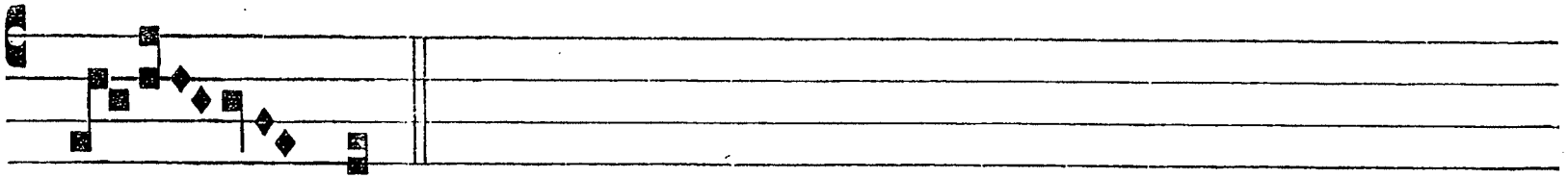


so-lus san-ctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssi - mus,

http://ccwatershed.org

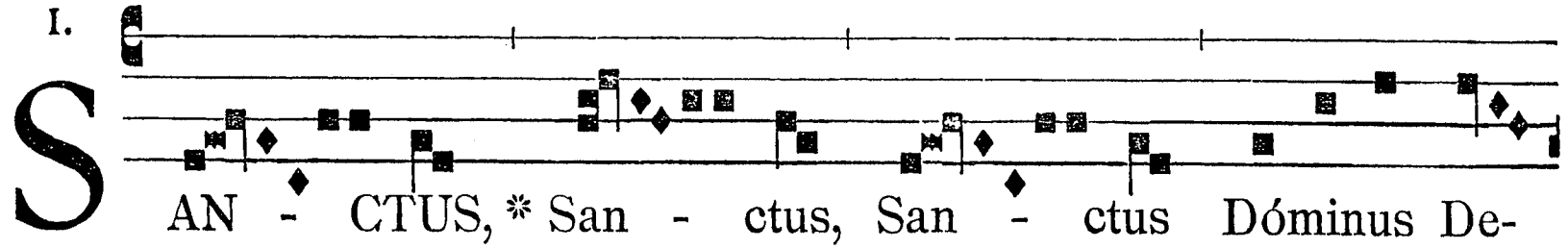


Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.

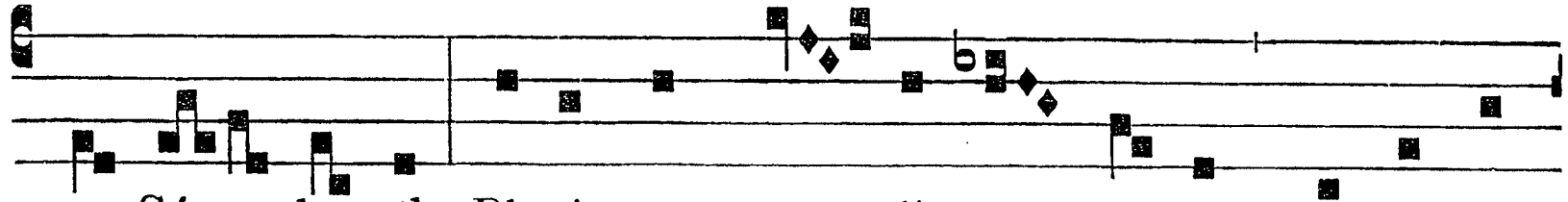


A - - men.

I.



SAN - CTUS, * San - ctus, San - ctus Dóminus De-



us Sá - ba-oth. Pleni sunt coe - li et ter-ra gló - ri - a

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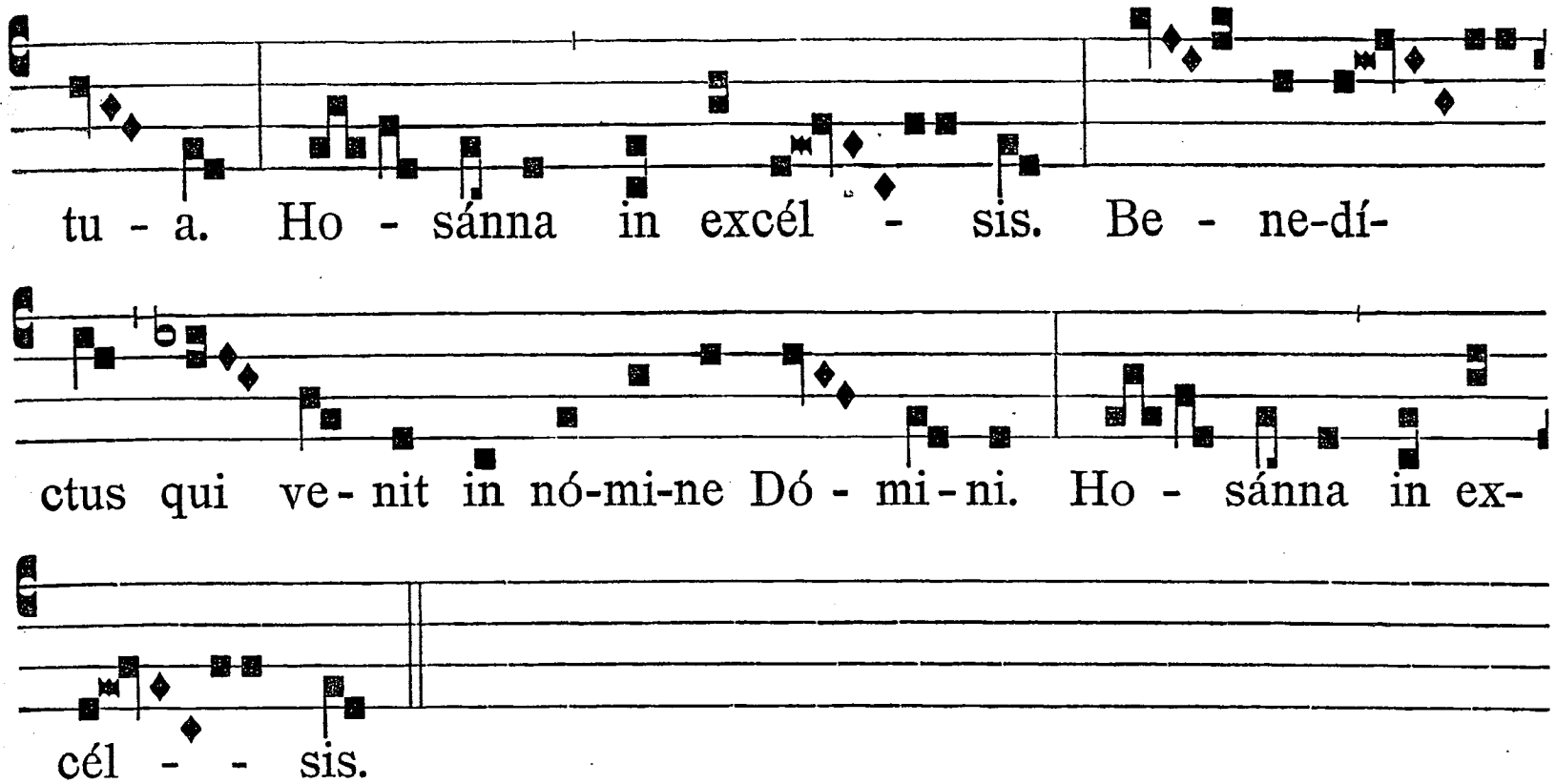
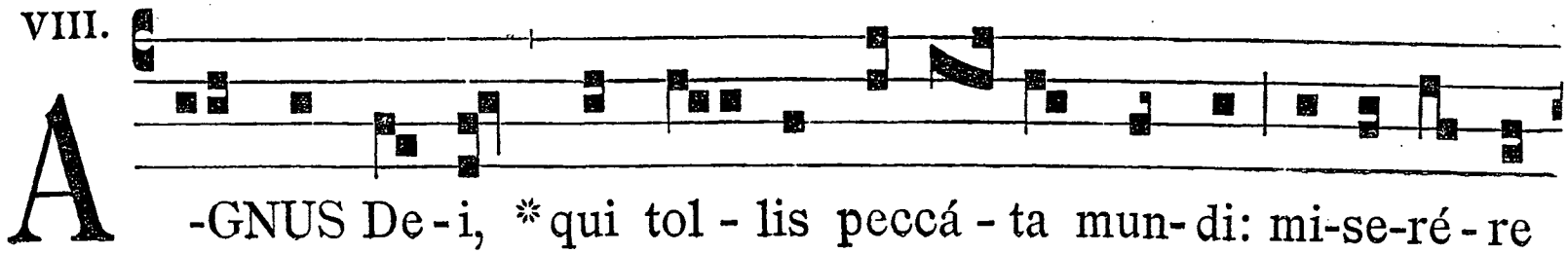
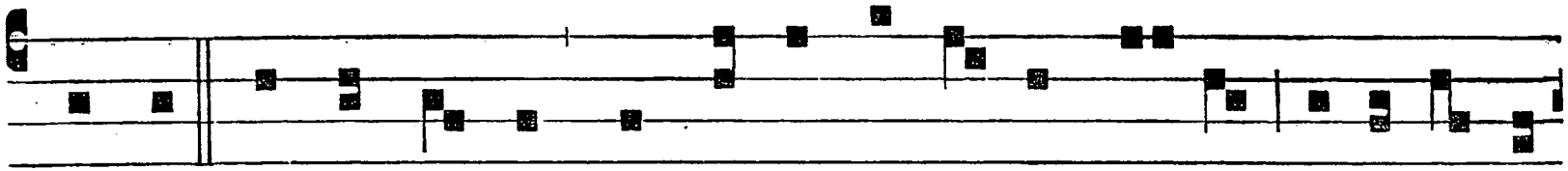


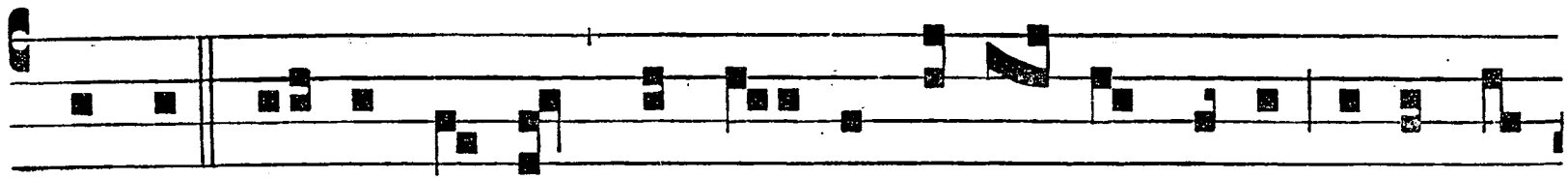
VIII.



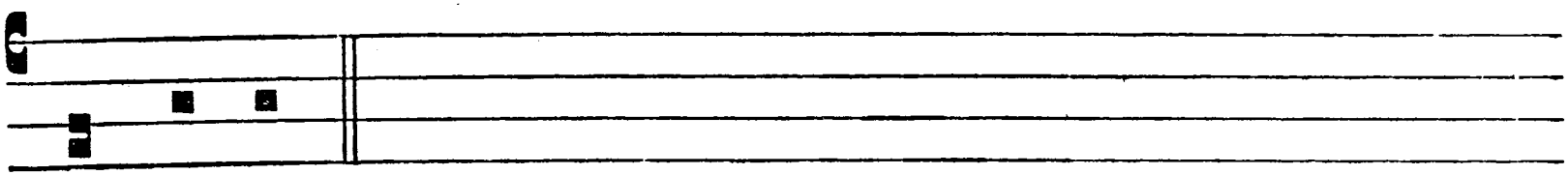
http://ccwatershed.org



no-bis. Agnus De - i, * qui tol-lis peccá - ta mun-di: mi-se-ré-re

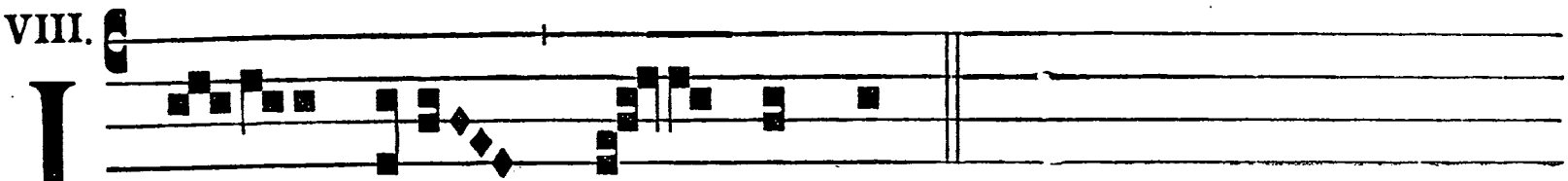


no-bis. A-gnus De - i, * qui tol - lis peccá - ta mundi: dona no-



bis pa-cem.

VIII.



I - - TE, mis - sa est.
De - o grá - ti - as.

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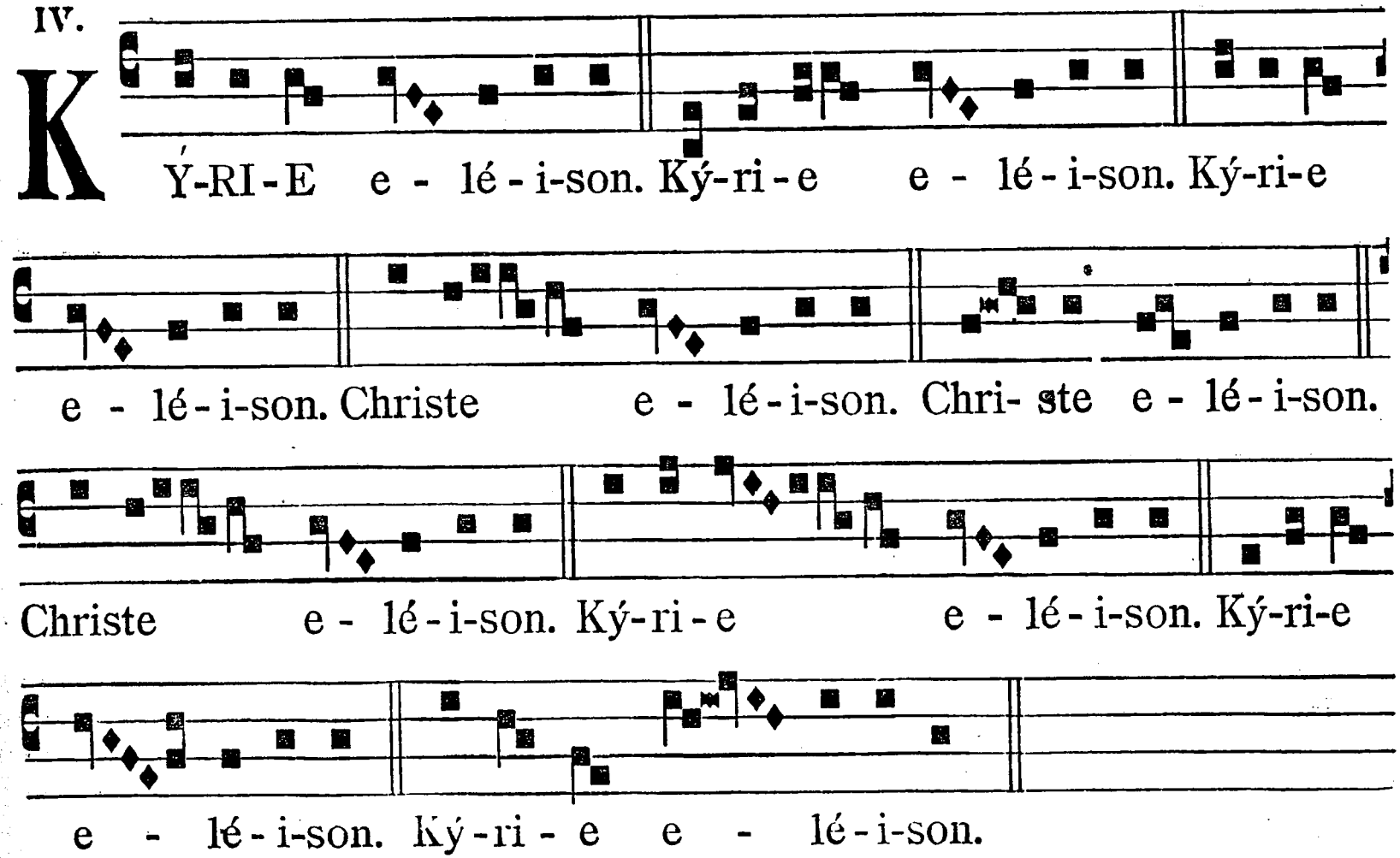
XV. In Festis Simplicibus.

(Dominator Deus.)

IV.



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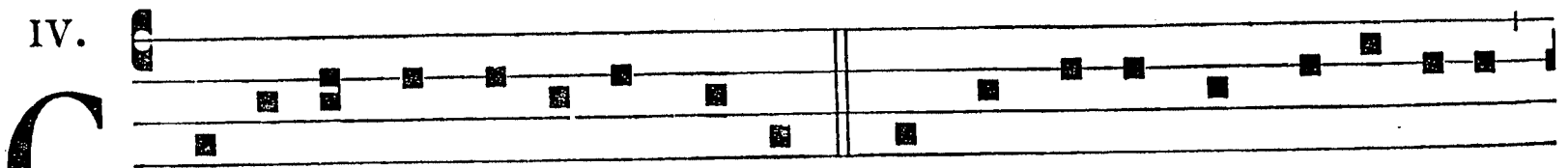
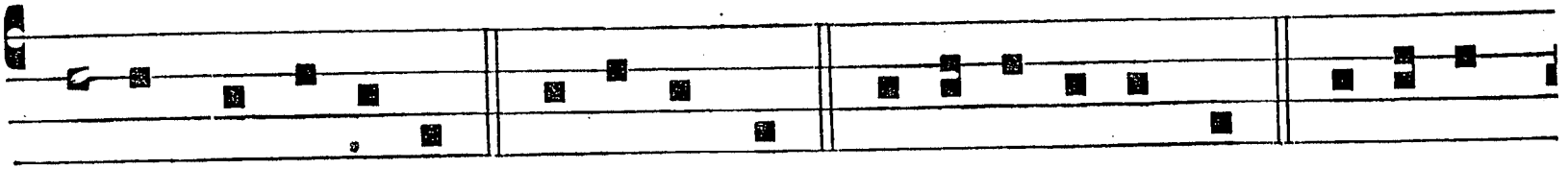
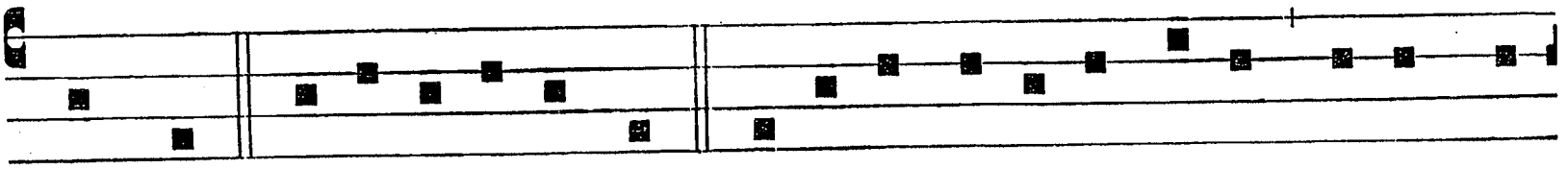
IV.



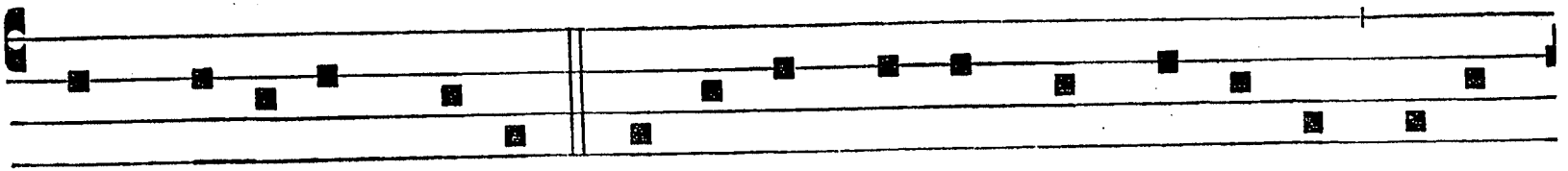
GLÓRI-A in excél-sis De-o. Et in ter-ra pax ho-mínibus



bonae vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te. Ad-o-rá-

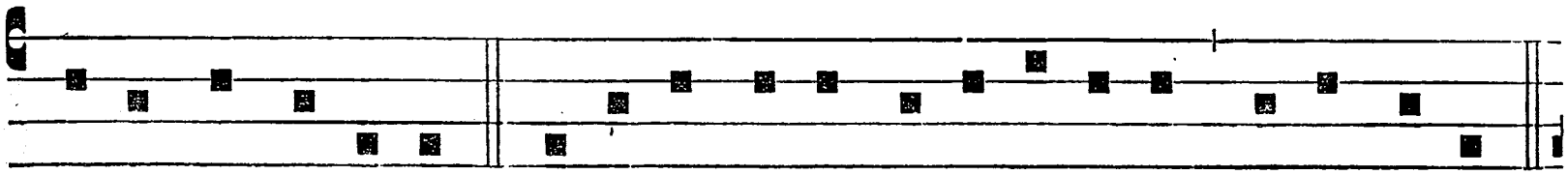


mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter ma-

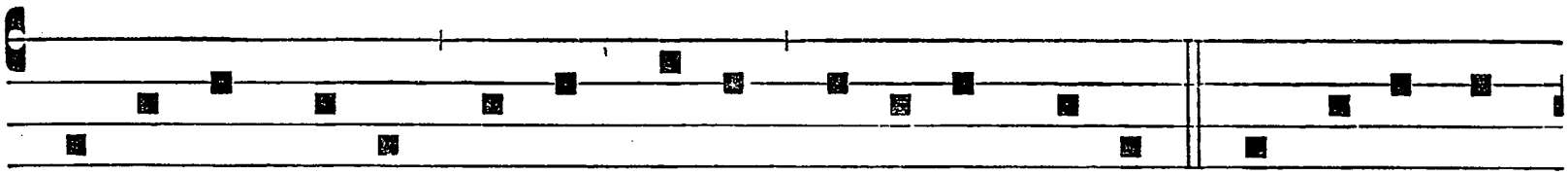


gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-lé-stis, De-us

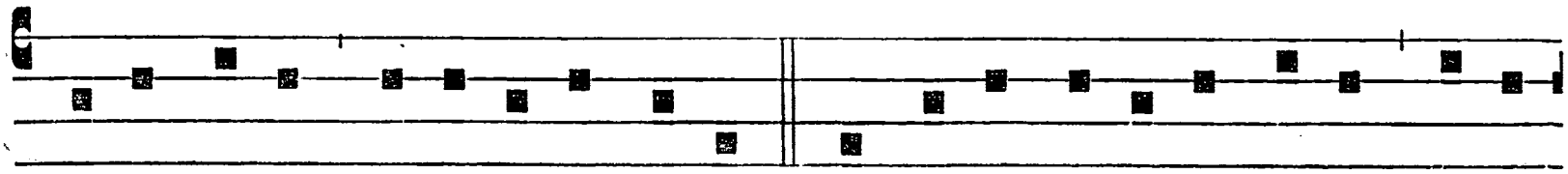
http://ccwatershed.org



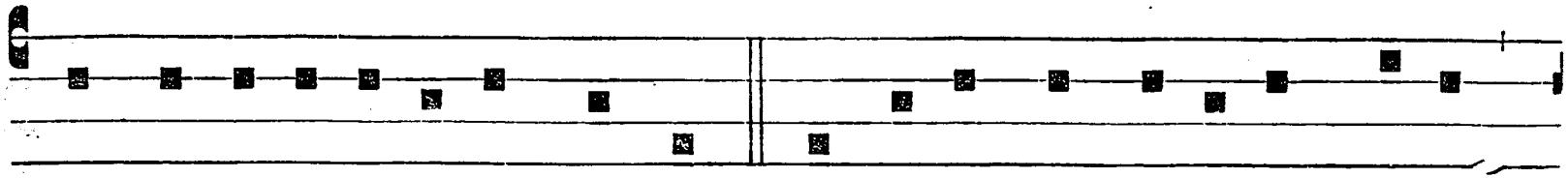
Pa-ter om-nípotens. Dómi-ne Fi-li u-ni-gé-ni-te Je-su Christe.



Dó-mi-ne De-us, Agnus De-i, Fí-li-us Patris. Qui tollis pec-

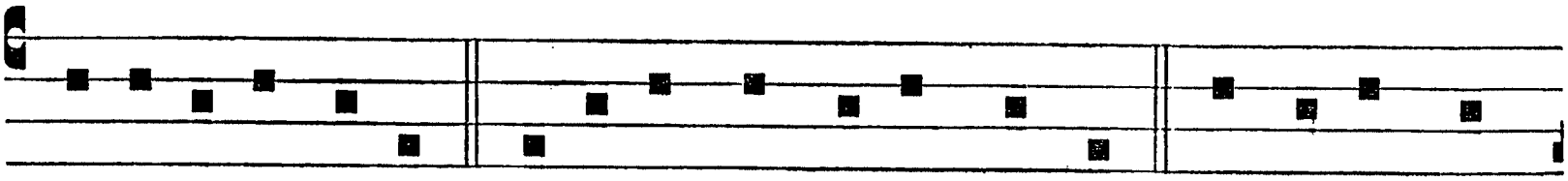


cá-ta mundi, mi-se-ré-re no-bis. Qui tollis peccá-ta mundi, súsci-

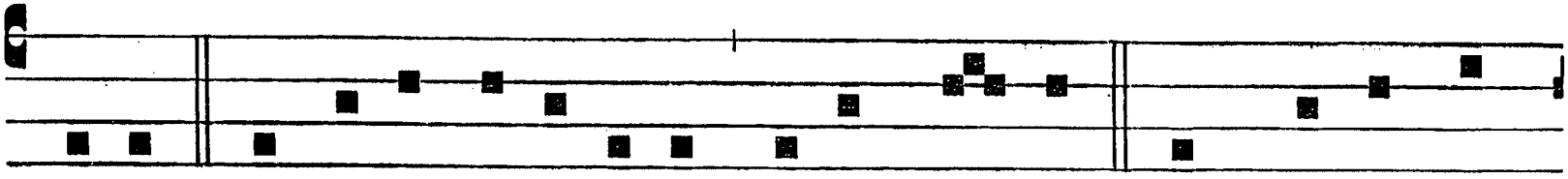


pe depre-ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris,

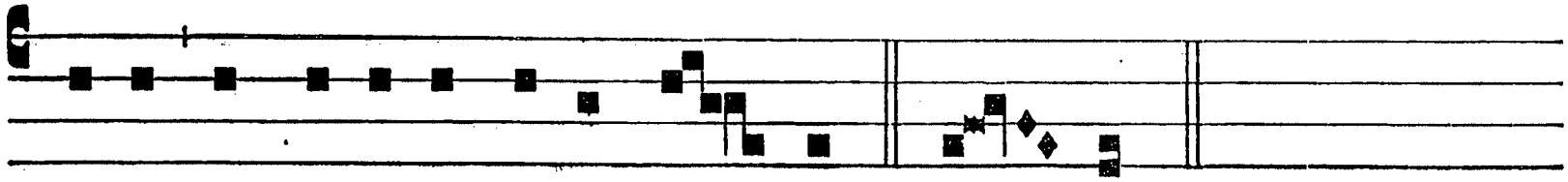
http://ccwatershed.org



mi-se-ré-re nobis. Quóni-am tu so-lus sanctus. Tu solus Dó-

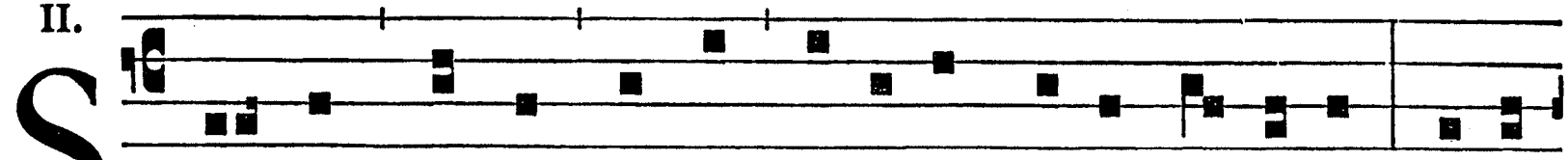


minus. Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto Spí-



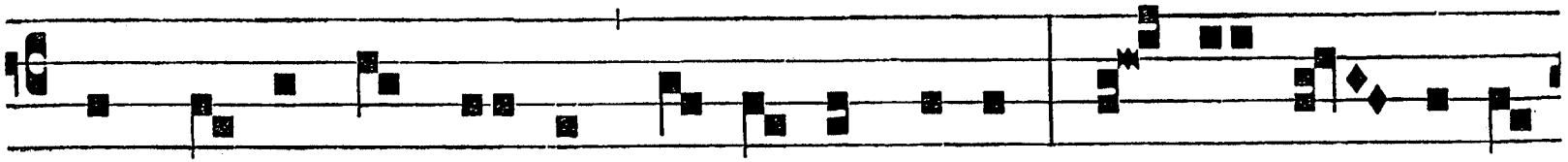
ri-tu, in gló-ri-a De-i Pa - tris. A - men.

II.

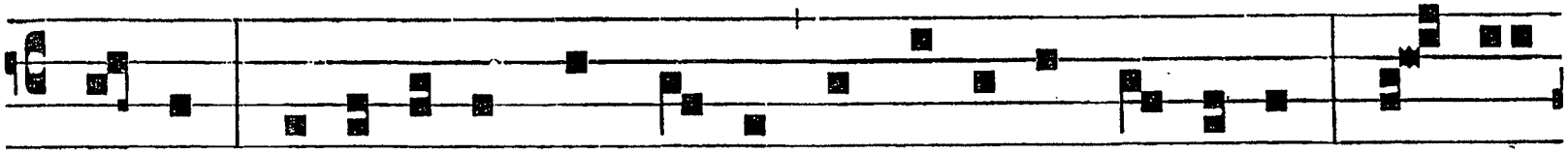


SANCTUS,* Sanctus, Sanctus, Dóminus De-us Sá-ba-oth. Ple-ni

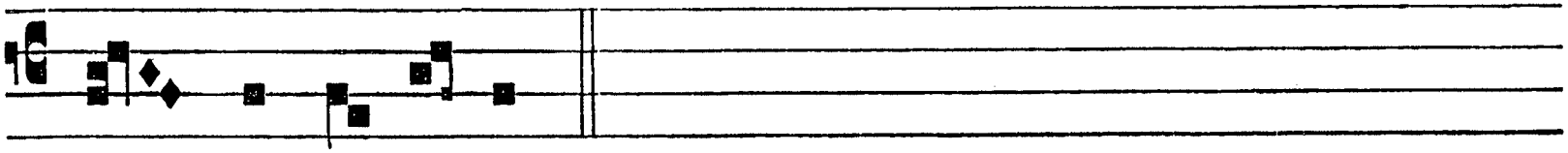
http://ccwatershed.org



sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna in éx-

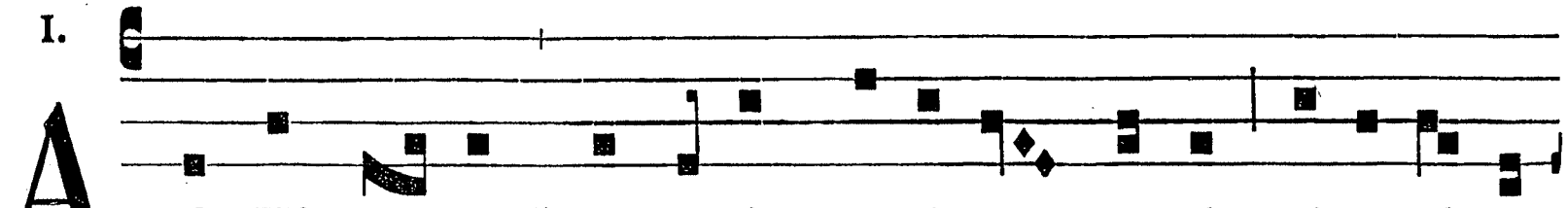


cél-sis. Be-nedíctus qui ve-nit in nó-mine Dó-mi-ni. Ho-sán-



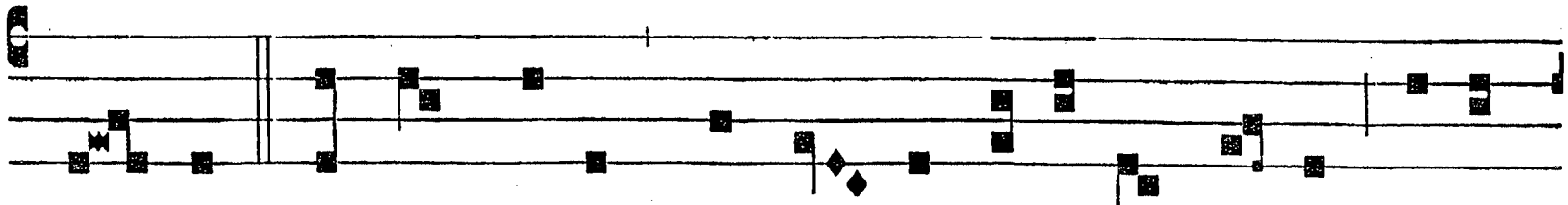
na in ex-cél-sis.

I.

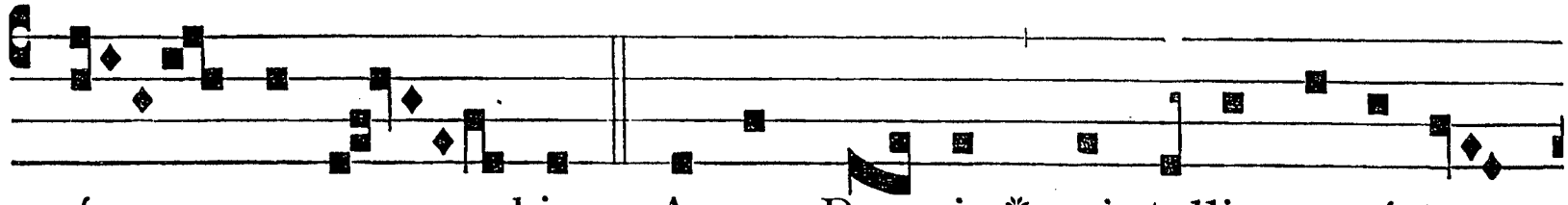


A-GNUS De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-re

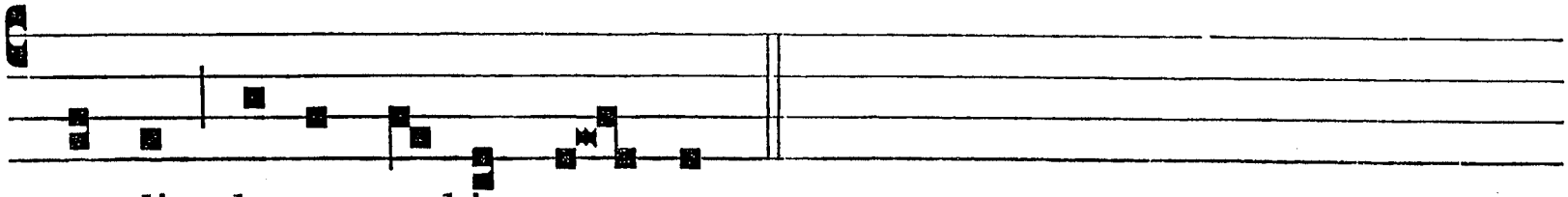
http://ccwatershed.org



no - bis. A-gnus De - i, * qui tol - lis peccá-ta mun-di: mi-se-

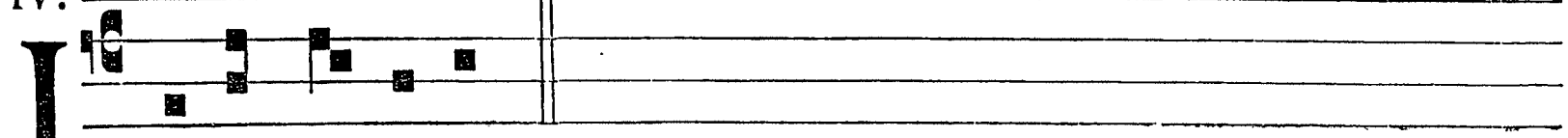


ré - re no - bis. Agnus De - i, * qui tollis peccá-ta



mun-di: dona no-bis pa - cem.

IV.



I - TE, missa est.
De - o grá-ti-as.

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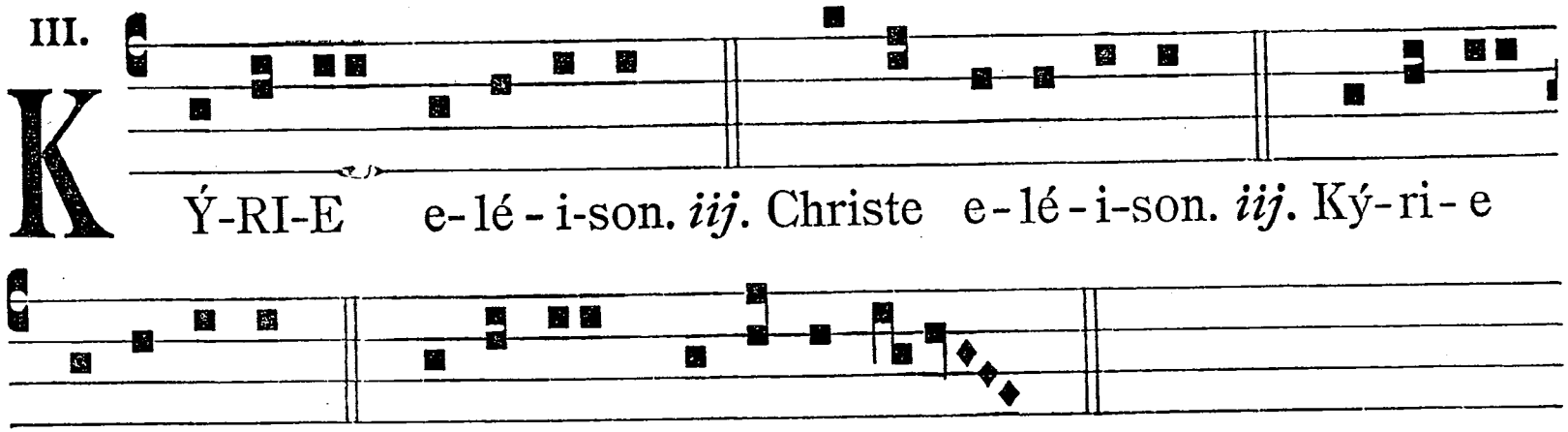
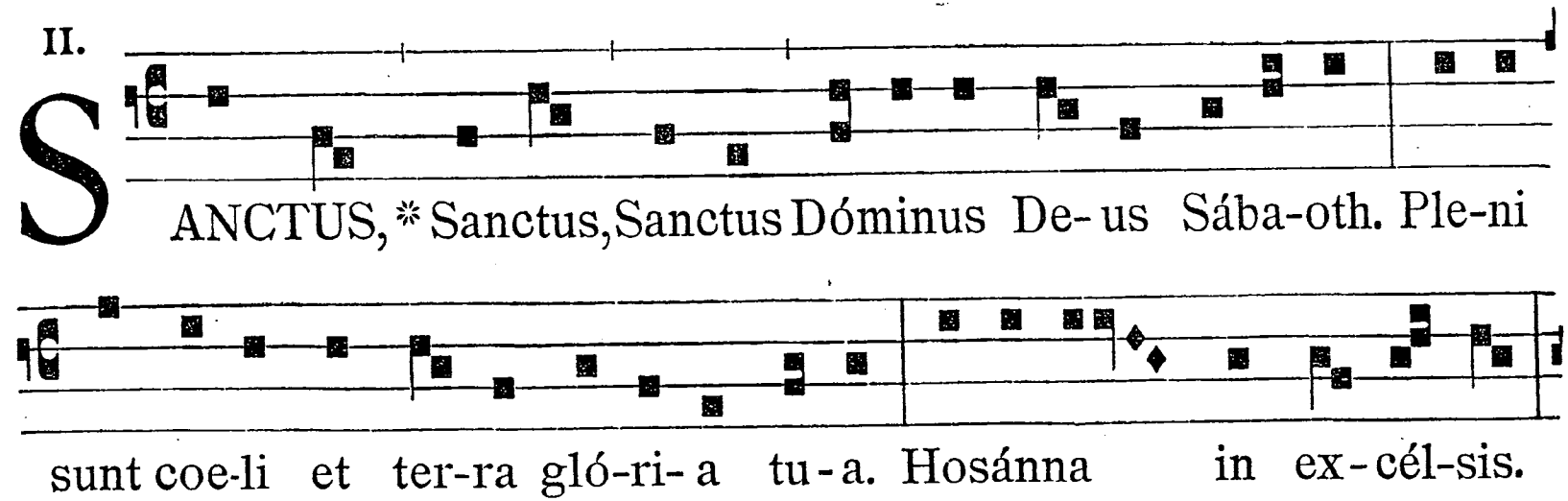
XVI. In Feriis per annum.

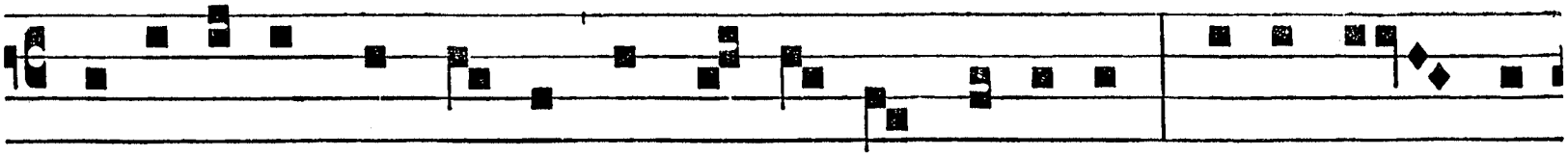
III.



II.



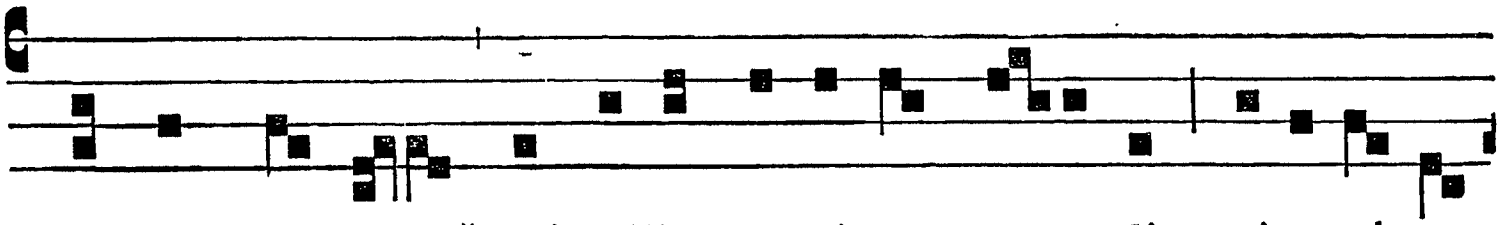
http://ccwatershed.org



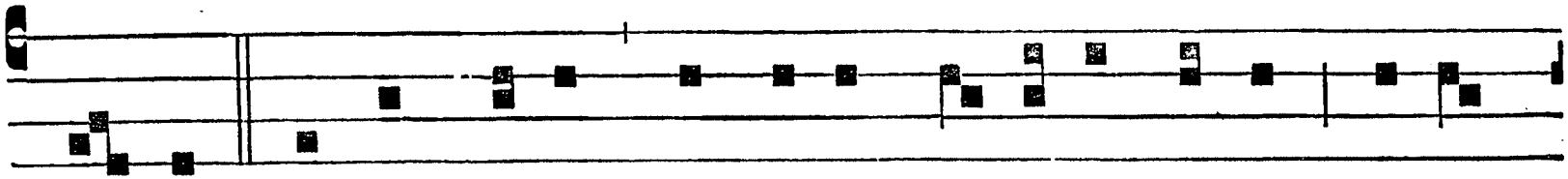
Be-nedíctus qui ve-nit in nó- mi- ne Dómi-ni. Hosánna in

ex- cél-sis.

I.



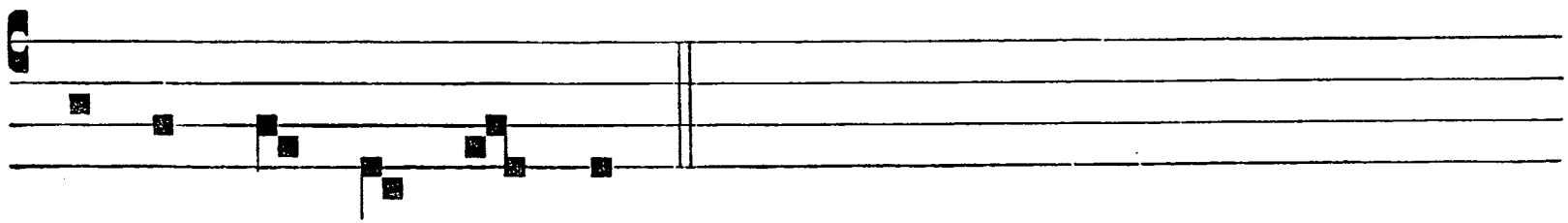
A -GNUS De - i, * qui tollis peccá- ta mun - di: mise-ré-re



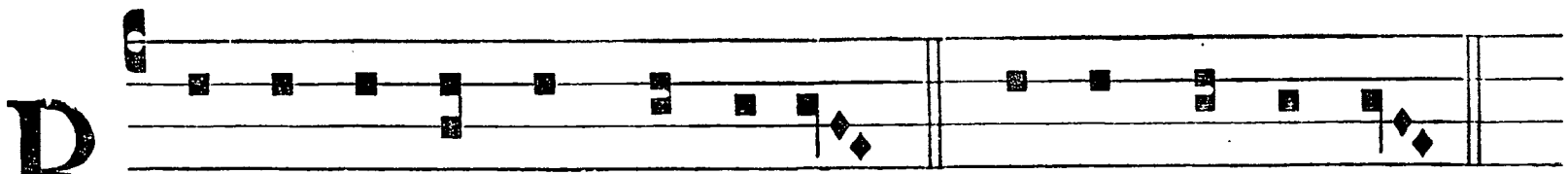
no - bis. A-gnus De - i, * qui tol-lis pec-cá-ta mun-di: mi- se-

http://ccwatershed.org

ré- re no- bis. Agnus De - i, * qui tol-lis peccá-ta mun - di:



do - na no - bis pa - cem.



B E- NE-DI-CÁMUS Dó-mi-no. ℟. De - o grá - ti - as.

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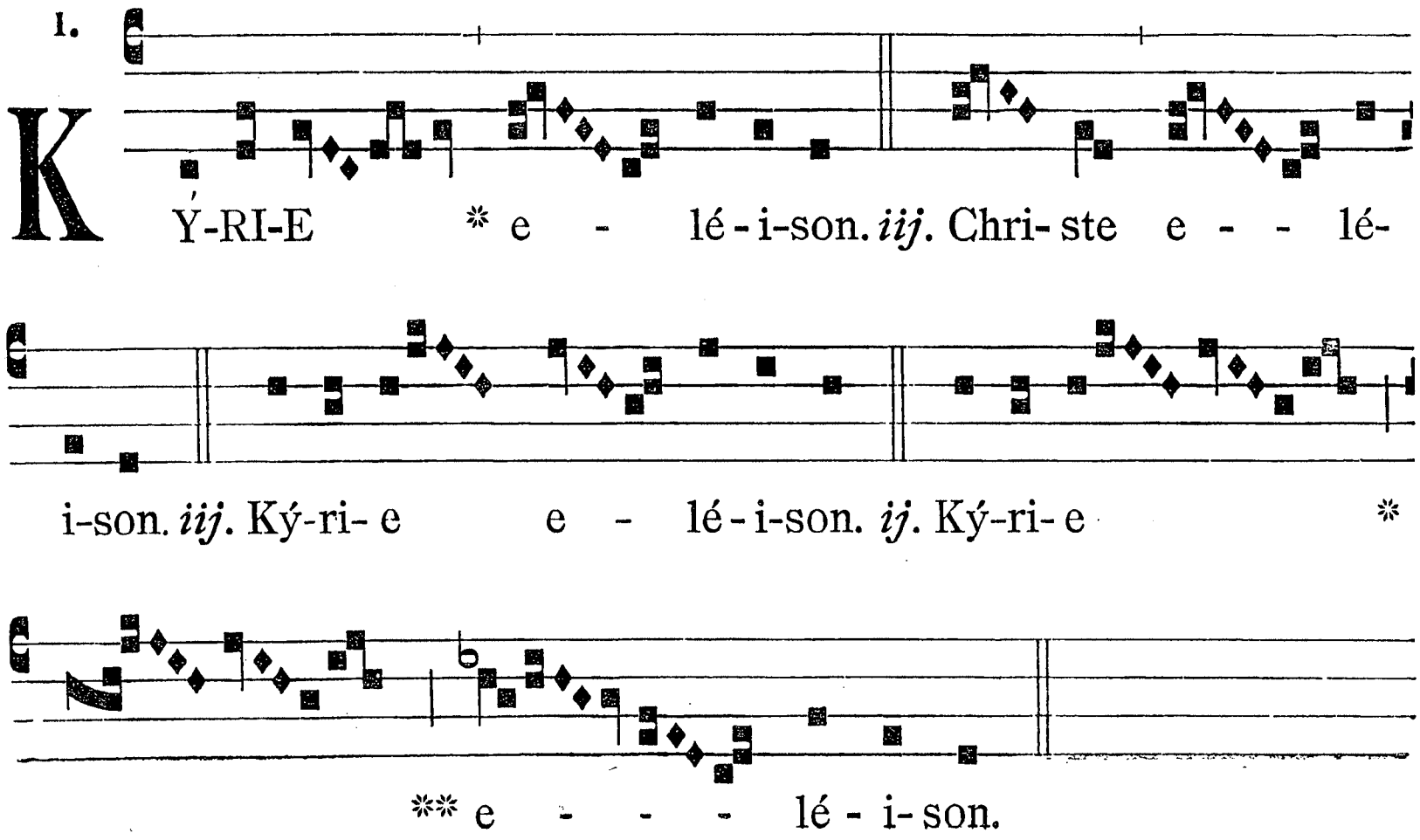
XVII. In Dominicis Adventus et Quadragesimae.

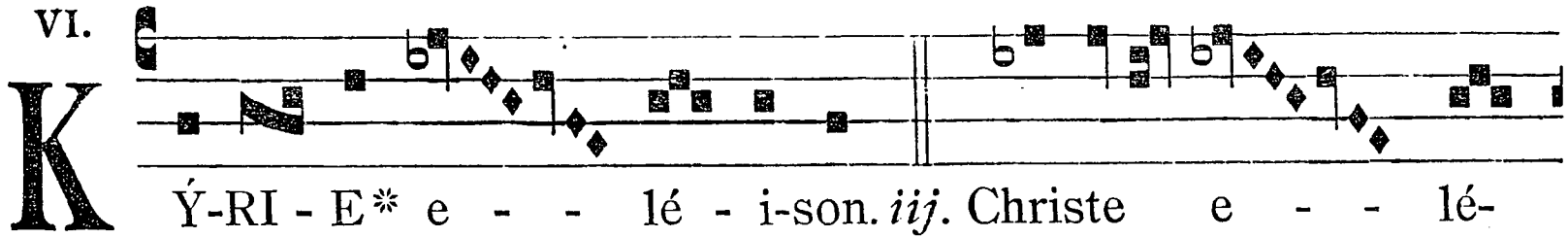
1.

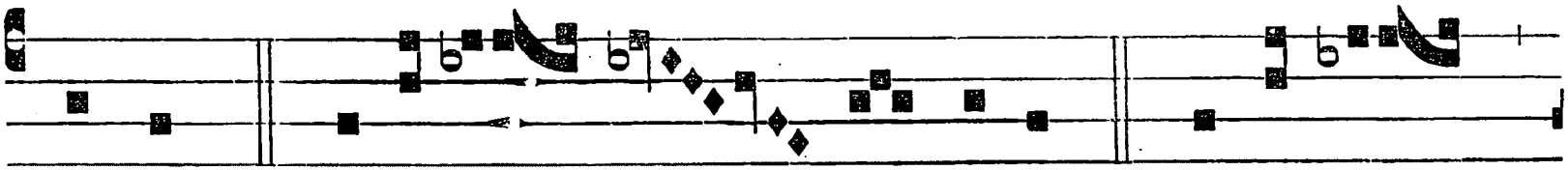


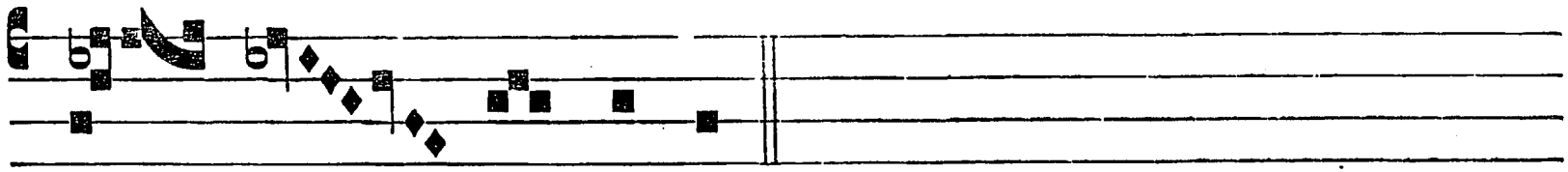
http://ccwatershed.org

Vel, ubi moris est:

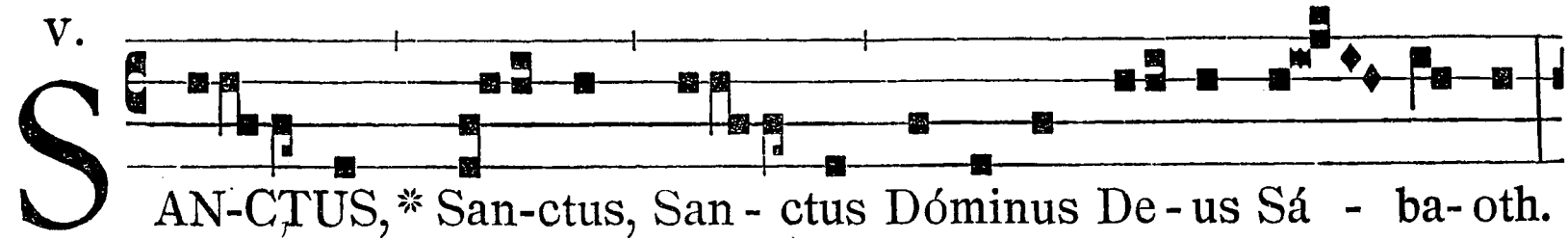
VI.



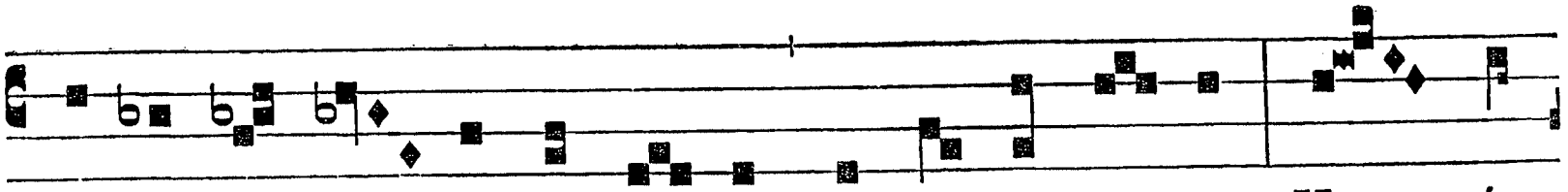




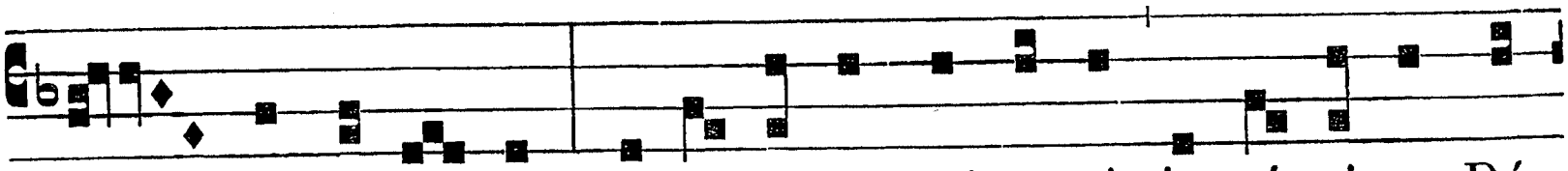
V.



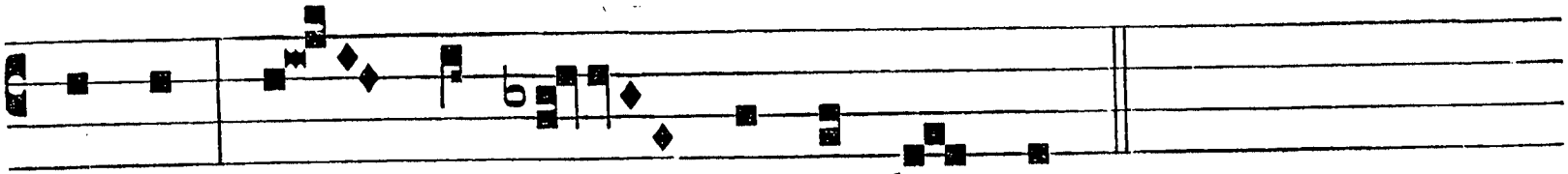
http://ccwatershed.org



Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a. Ho - sán-

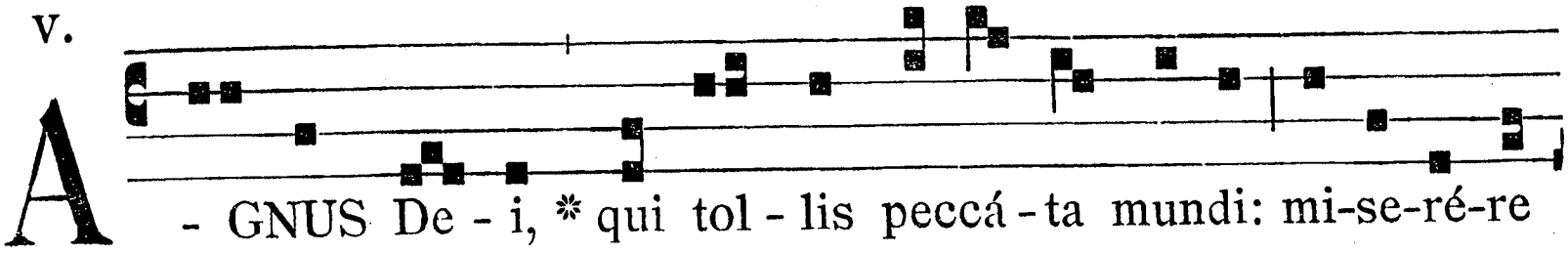


na in ex-cél- sis. Be-ne - díctus qui ve-nit in nó-mi-ne Dó-



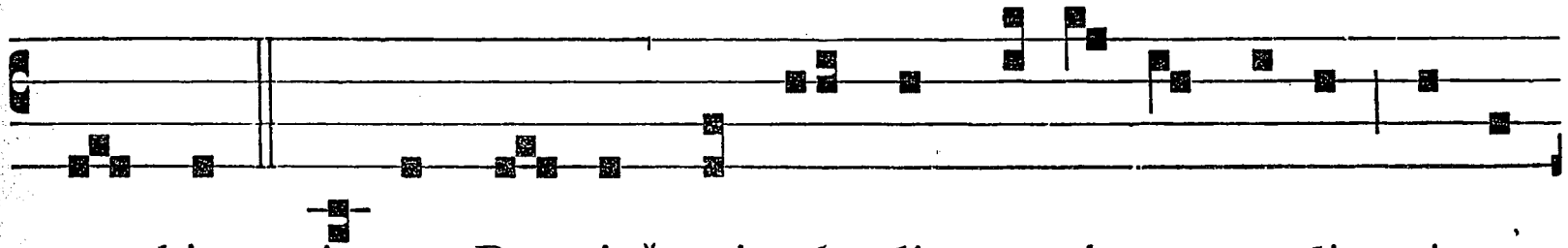
mi - ni. Ho - sán - na in ex- cél - sis.

v.

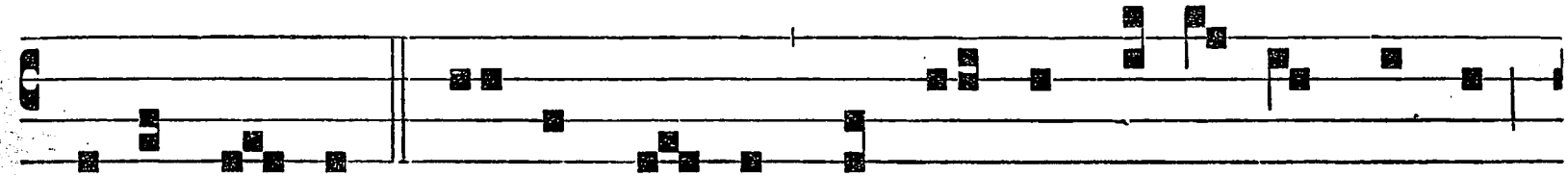


A - GNUS De - i, * qui tol - lis peccá - ta mundi: mi-se-ré-re

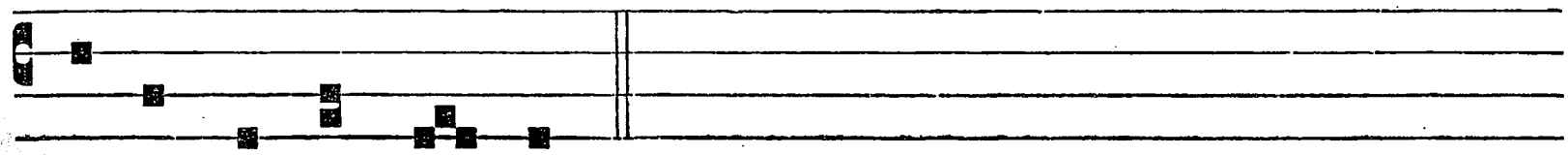
http://ccwatershed.org



no - bis. Agnus De - i, * qui tol - lis peccá - ta mundi: mi - se -

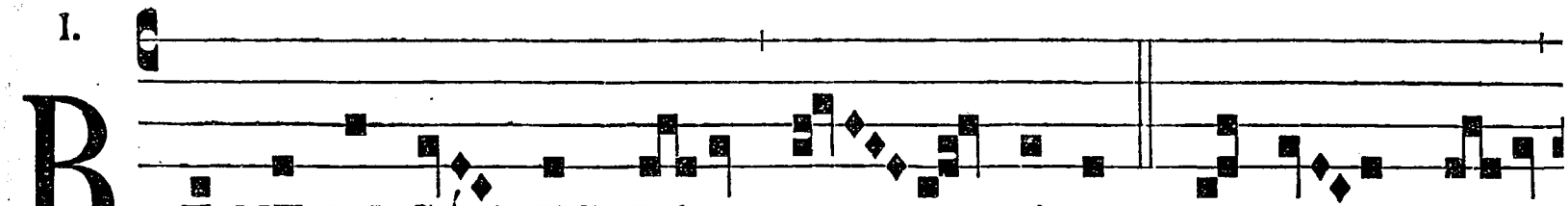


ré - re no - bis. A - gnus De - i, * qui tol - lis peccá - ta mun - di:



do - na no - bis pa - cem.

I.



B E - NE - DI - CÁ - MUS Dó - - - mino. ℟. De - o grá -

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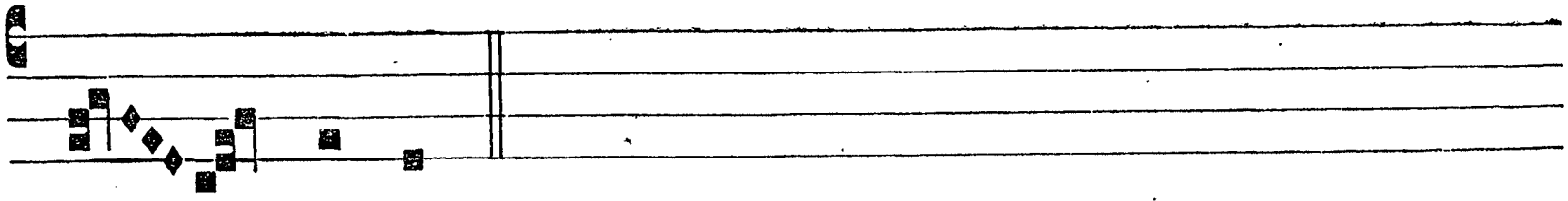
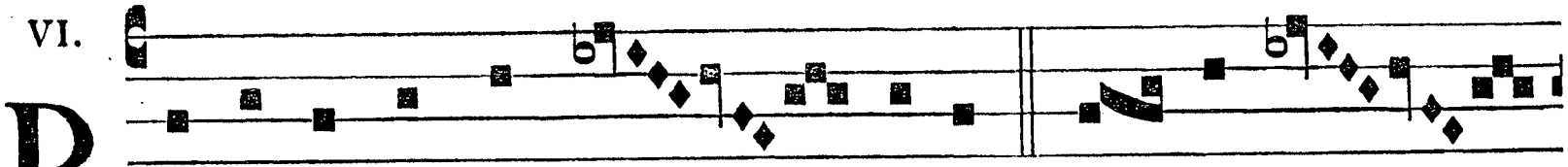
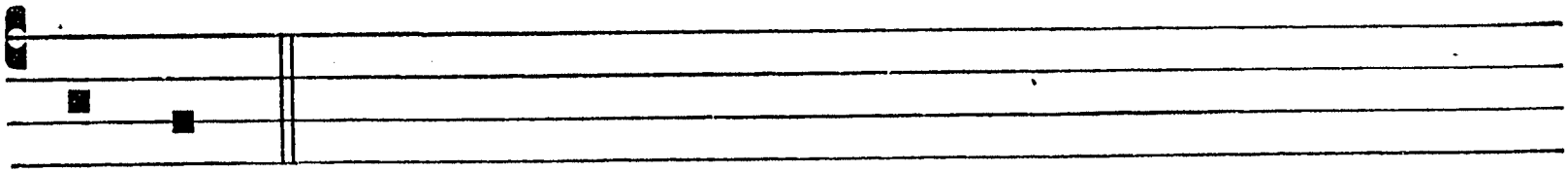


ti - as.

VI.



B E-NE-DI-CÁMUS Dó - - mino. ℟. De - o grá-



ti - as.

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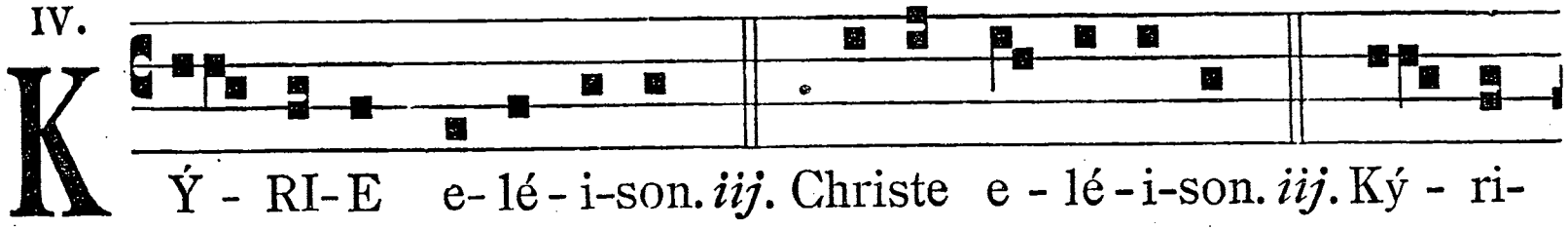
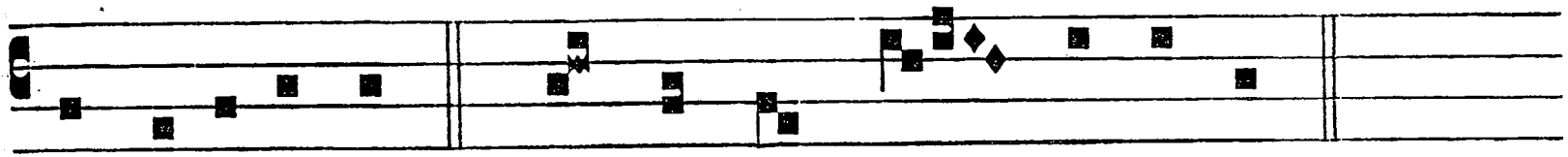
XVIII. In Feriis Adventus et Quadragesimae.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

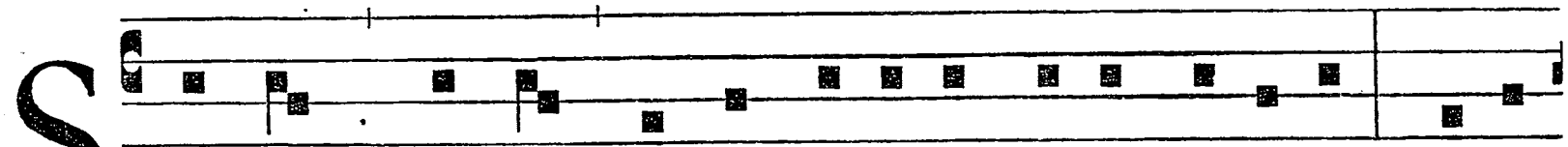
IV.



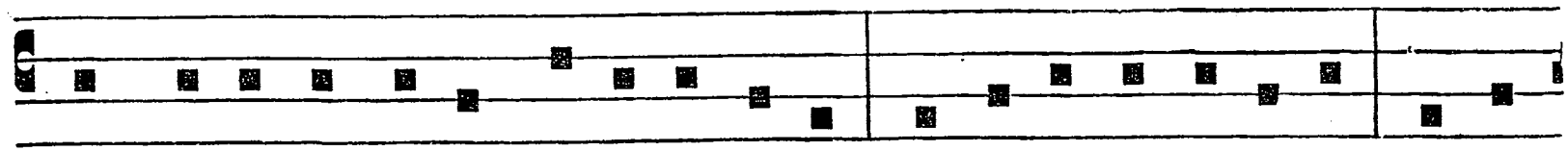
KÝ - RI-E e-lé-i-son. *iij.* Christe e-lé-i-son. *iij.* Ký - ri-



e e-lé-i-son. *ij.* Ký - ri - e * e - lé - i- son.



SANCTUS,* Sanctus, Sanctus Dóminus De-us Sá-ba-oth. Ple-ni



sunt coeli et ter-ra gló-ri-a tu-a. Hosánna in excélsis. Be-ne-

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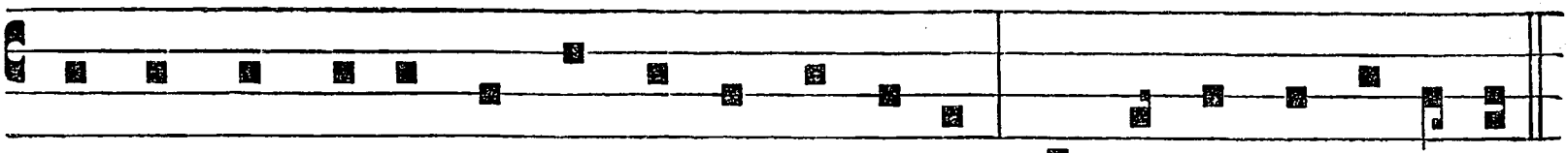
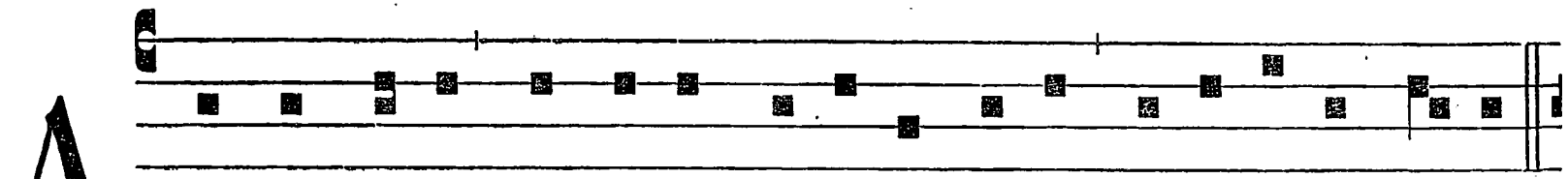
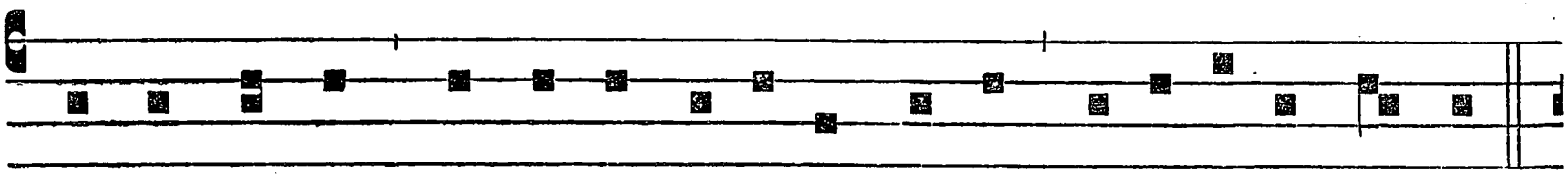


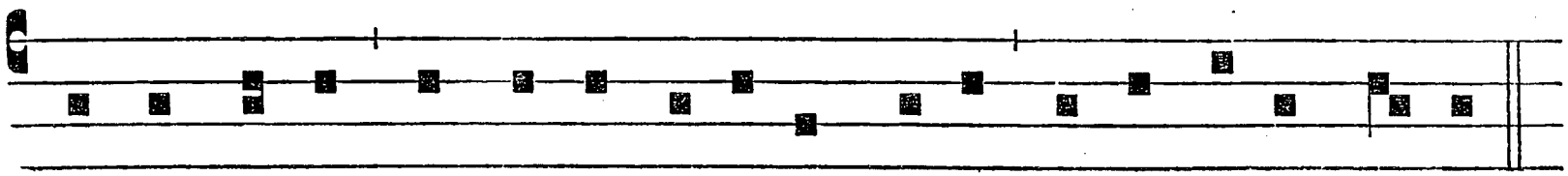
dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Hosán-na in excélsis.



A-GNUS De-i,* qui tollis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De-i, *qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De-i,* qui tol-lis peccá-ta mundi: do-na no-bis pa-cem.

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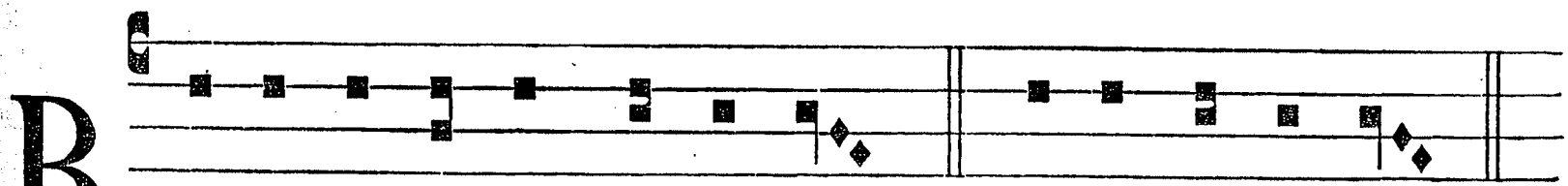
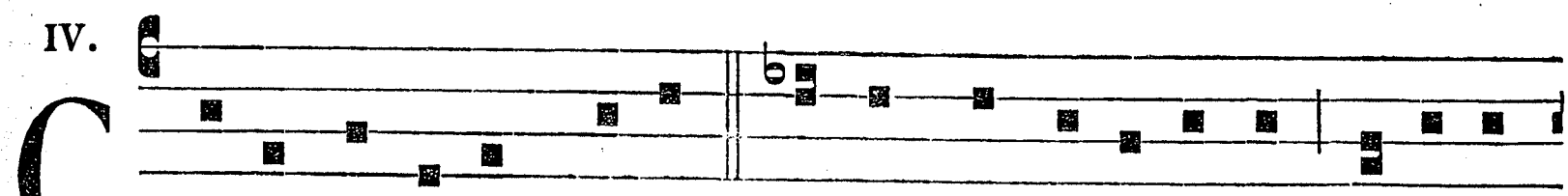


B E-NE-DI-CÁMUS Dó-mi-no. ℟. De-o grá-ti-as.

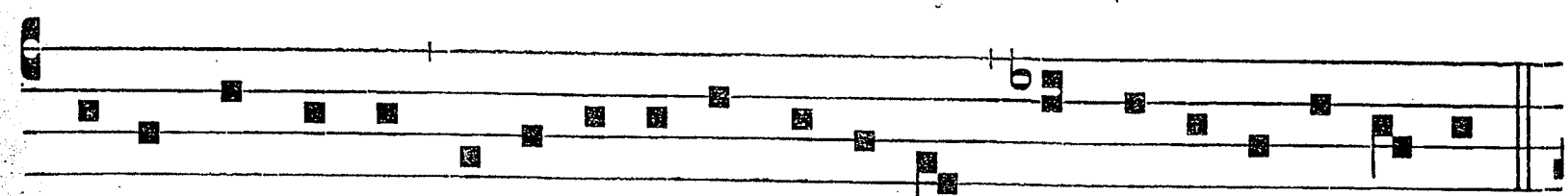
Credo.

I.

IV.

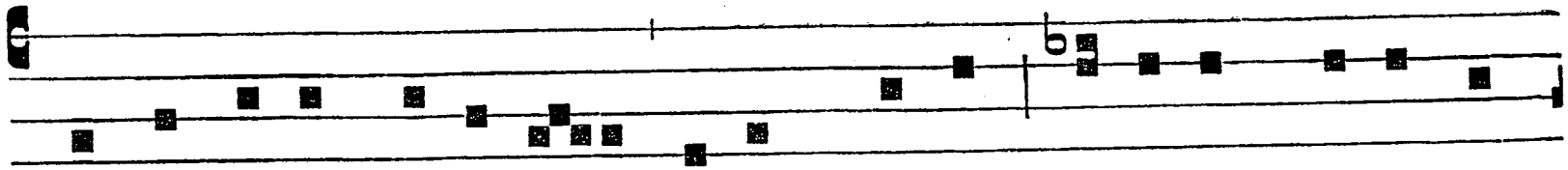


C REDO in unum De-um. Pa-trem omni-po-ténтem, factó-rem

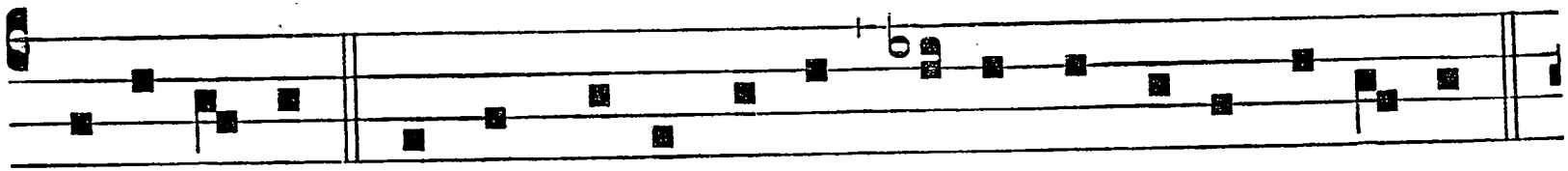


coe-li et terrae, vi-si-bí-li-um ómni-um, et in-vi-si-bí-li-um.

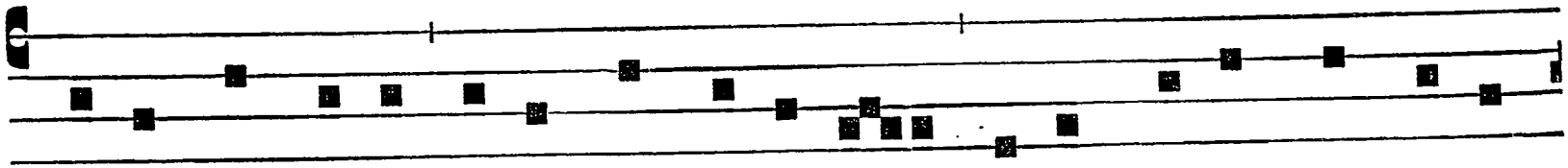
http://ccwatershed.org



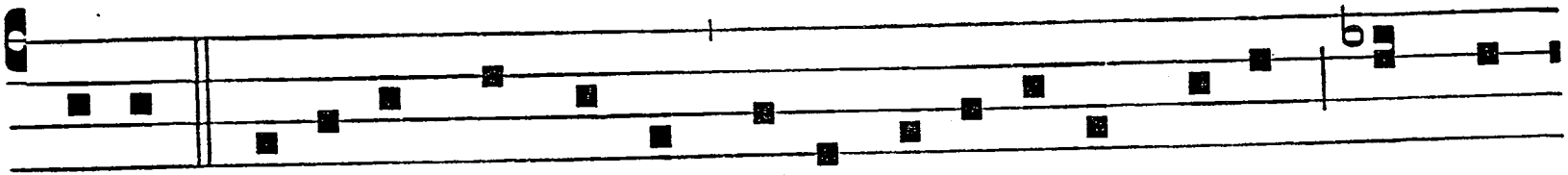
Et in unum Dómi-num Jesum Christum, Fí-li-um De-i u-



ni-gé-ni-tum. Et ex Patre na-tum an-te óm-ni-a saécu-la.

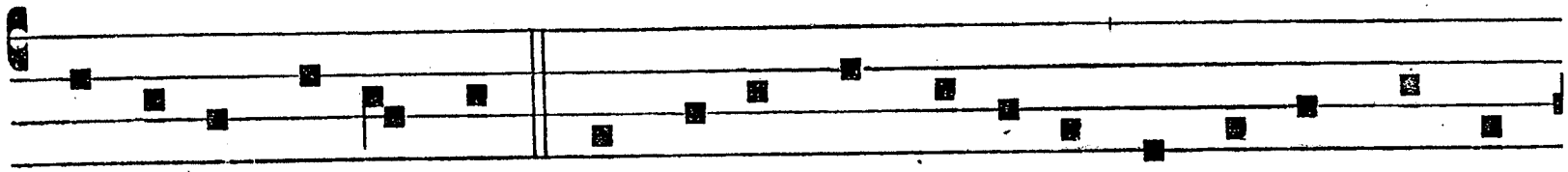


De-um de De-o, lumen de lú-mi-ne, Deum verum de De-o

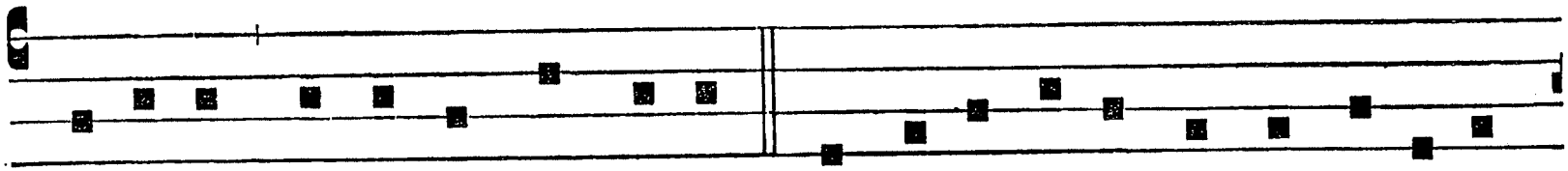


ve-ro. Génitum, non factum, consubstanti-á-lem Pa-tri: per quem

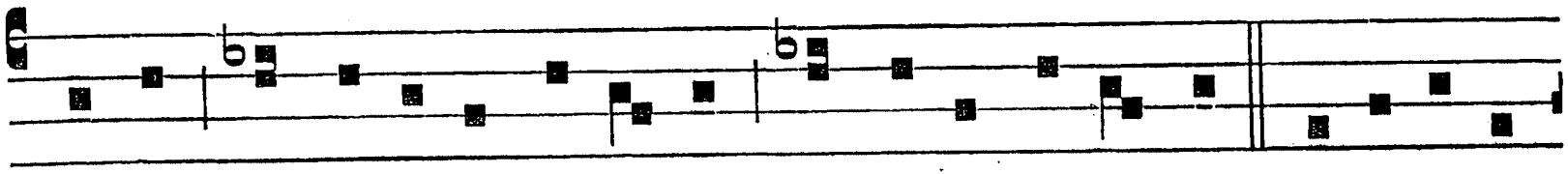
http://ccwatershed.org



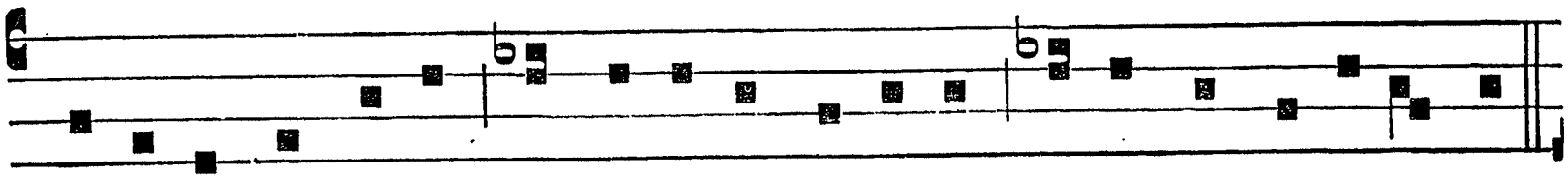
óm-ni-a fac-ta sunt. Qui propter nos hómines, et propter nostram



sa-lútem descéndit de coelis. Et in-carná-tus est de Spí-ri-tu

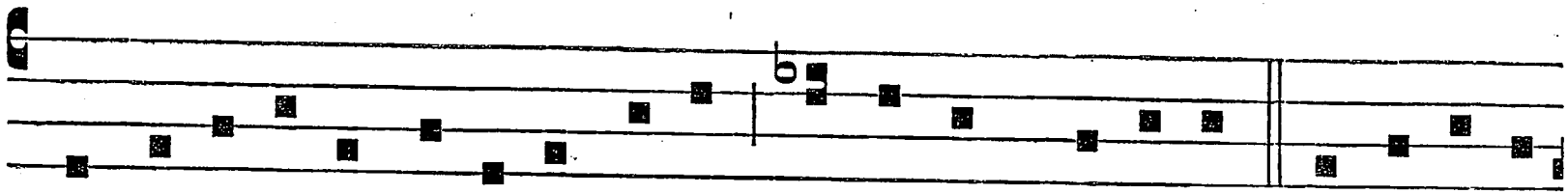


Sancto ex Ma-rí-a Vír-gi-ne: Et homo factus est. Cru-ci-fíxus

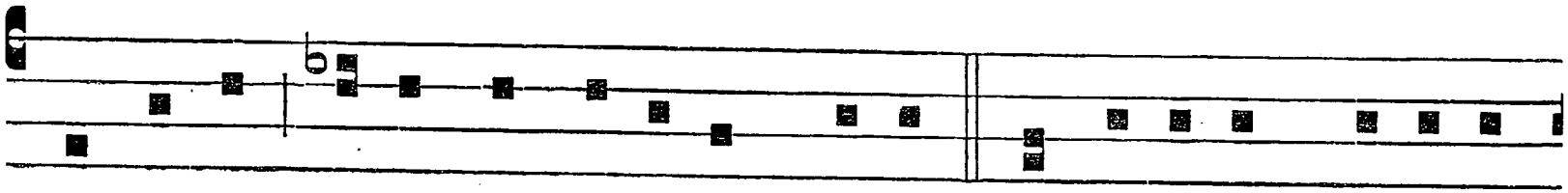


é-ti-am pro nobis: sub Pónti-o Pi-lá-to passus et sepúltus est.

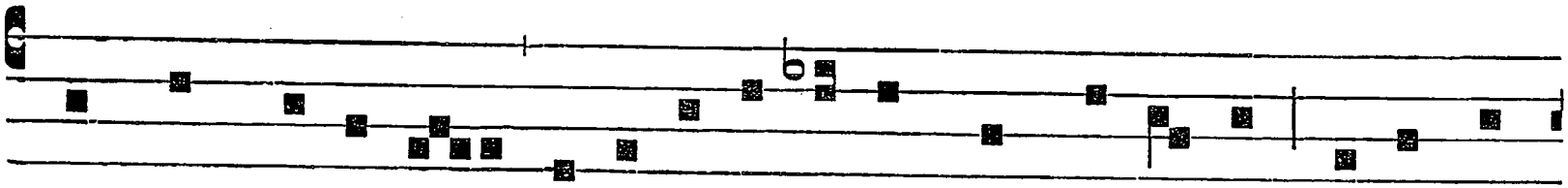
http://ccwatershed.org



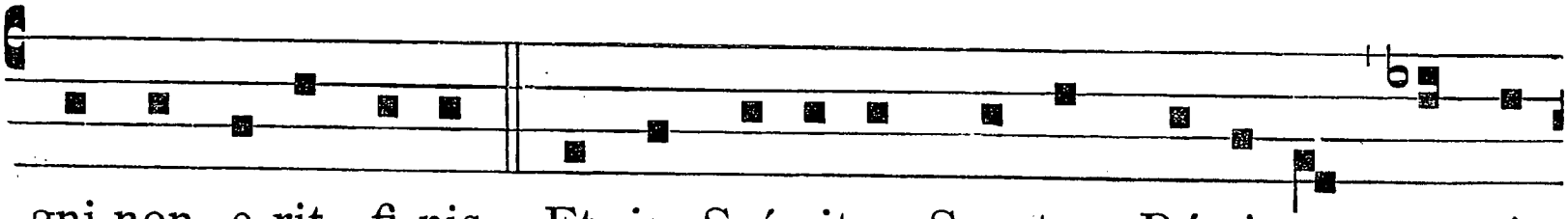
Et resurré-xit tér-ti-a di-e, secúndum Scriptúras. Et ascéndit



in coelum: sedet ad déxteram Patris. Et í-terum ventú-rus

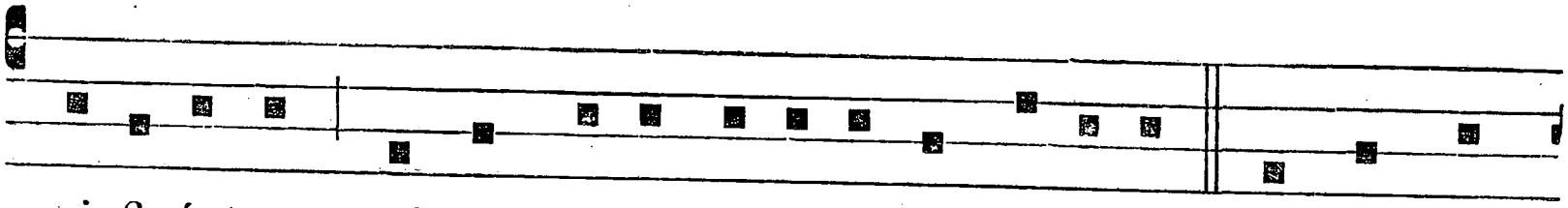


est cum gló-ri-a iu-di-cá-re vivos, et mórtu-os: cu-ius re-

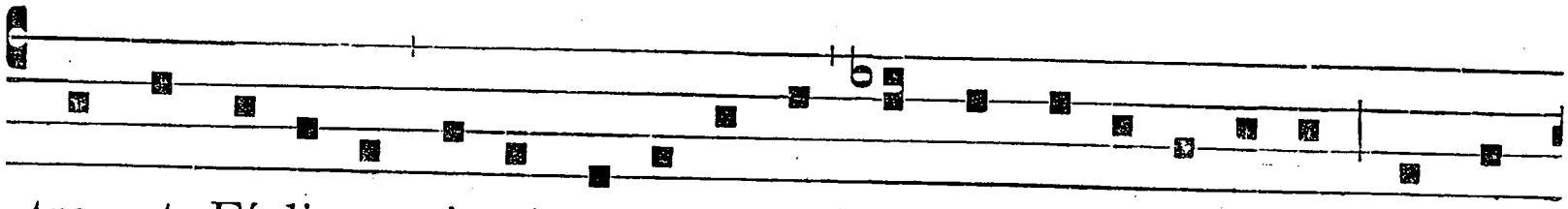


gni non e-rit fi-nis. Et in Spí-ritum Sanctum, Dóminum, et vi-

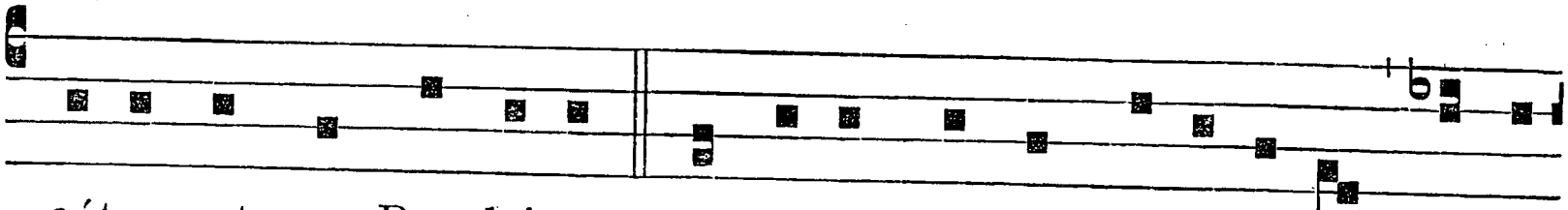
http://ccwatershed.org



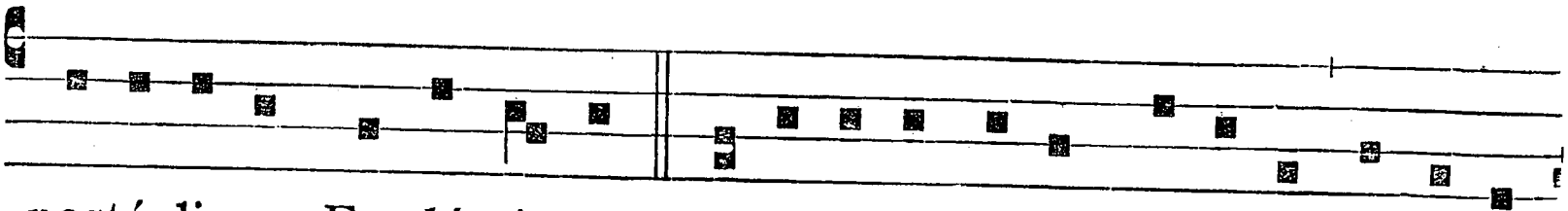
vi-ficántem: qui ex Patre, Fi-li-ó-que procédit. Qui cum Pa-



tre, et Fí-li-o simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-

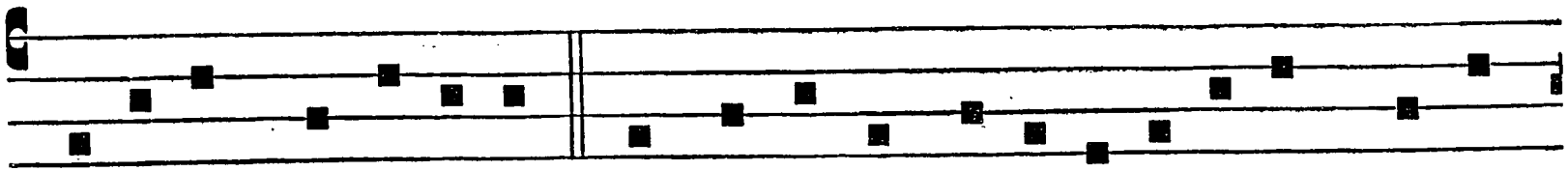


cútus est per Prophétas. Et unam sanctam cathó-li-cam et a-

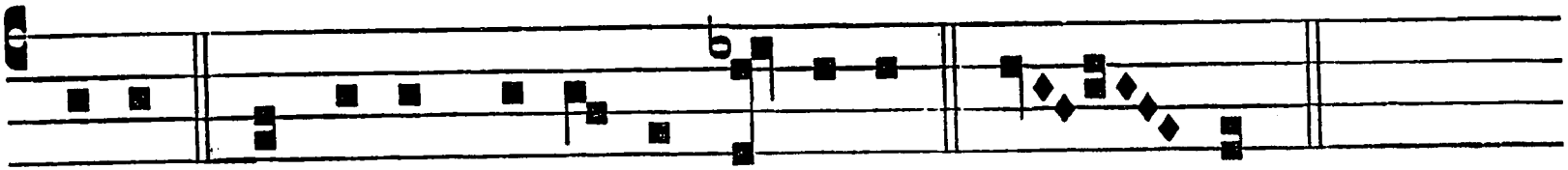


postó-li-cam Ec-clé-si-am. Confí-te-or unum baptísma in remis-

http://ccwatershed.org



si-ónem pec-ca-tórum. Et exspécto re-surrecti-ónem mor-tu-

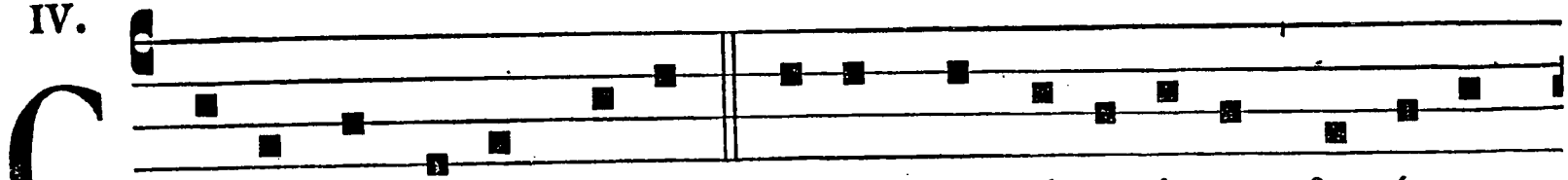


órum. Et vi-tam ventú-ri saé-cu-li. A - men.

℣ *Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.*

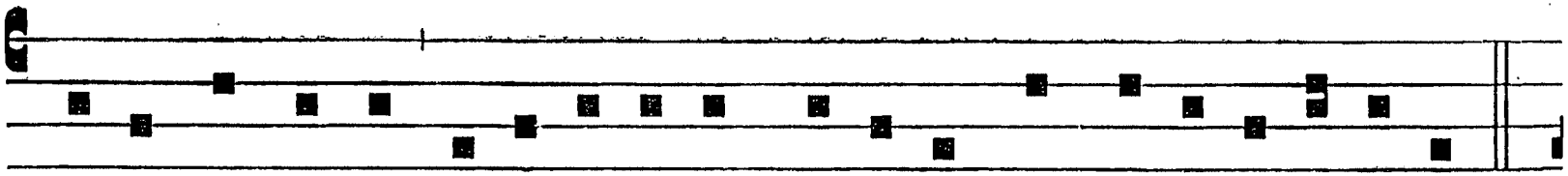
II.

IV.

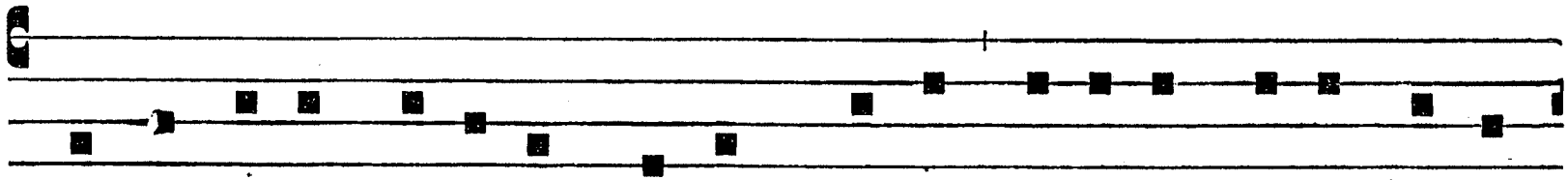


CREDO in unum Deum. Patrem om-ni-poténtem, factórem

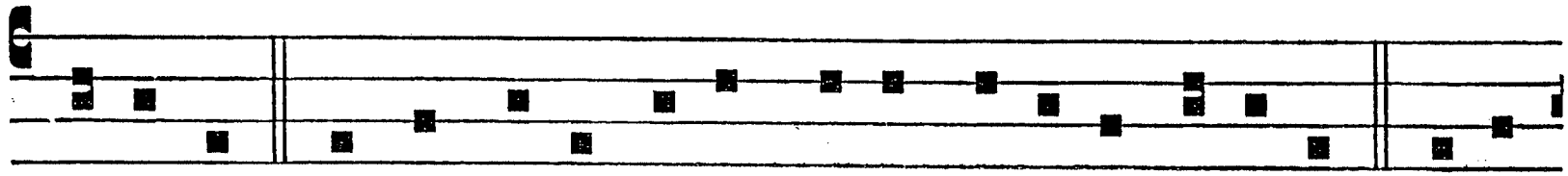
http://ccwatershed.org



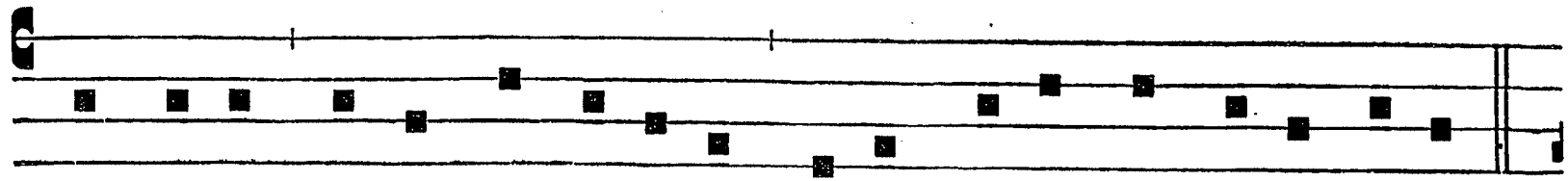
coe-li et terrae, vi-si-bí-li-um ómnium, et in-vi-si-bí-li-um.



Et in unum Dóminum Jesum Christum, Fí-li-um De-i u-ni-

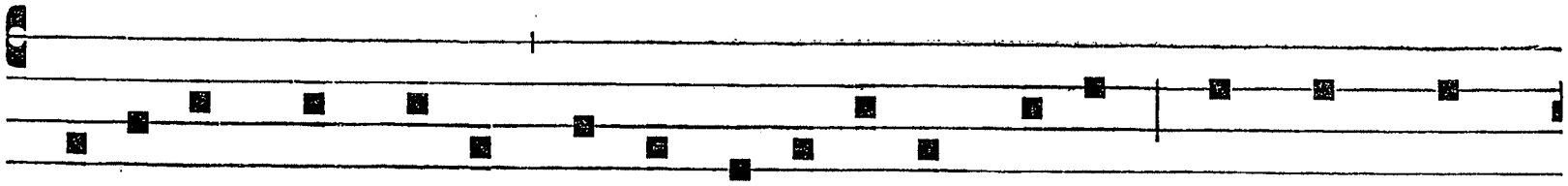


gé-ni-tum. Et ex Patre natum an-te ómni-a saécu-la. Deum

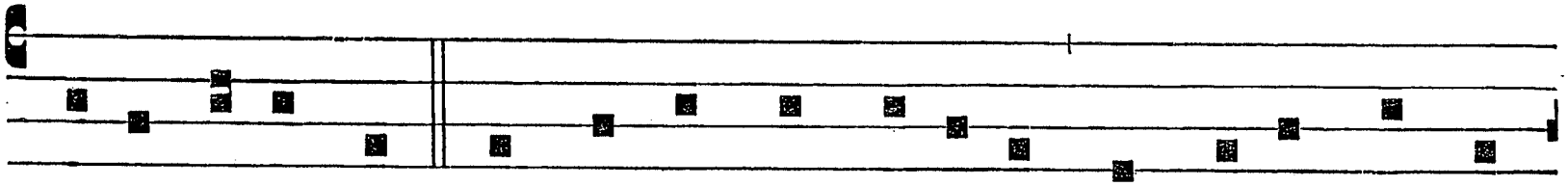


de De-o, lumen de lú-mine, Deum verum de De-o ve-ro.

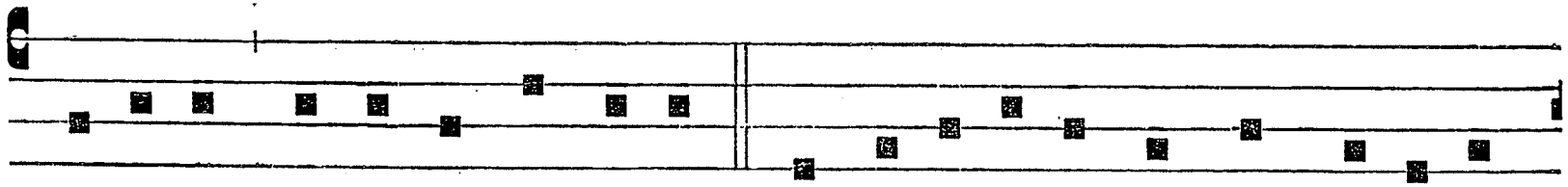
http://ccwatershed.org



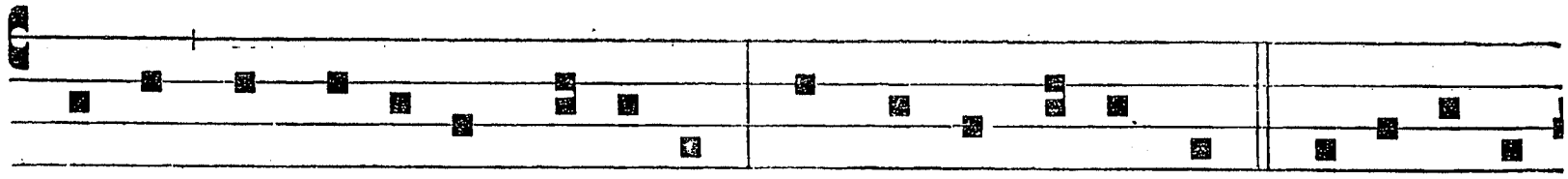
Gé-nitum, non factum, consubstanti-á-lem Patri: per quem óm-



ni-a facta sunt. Qui propter nos hómines et propter nostram

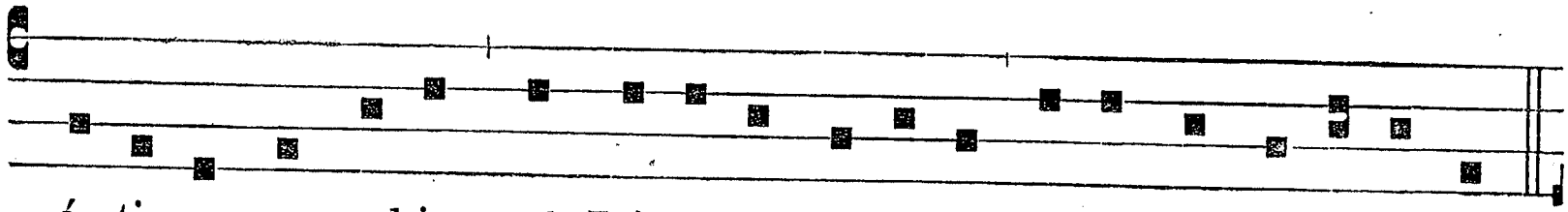


sa-lútem descéndit de coelis. Et incarná-tus est de Spí-ri-tu

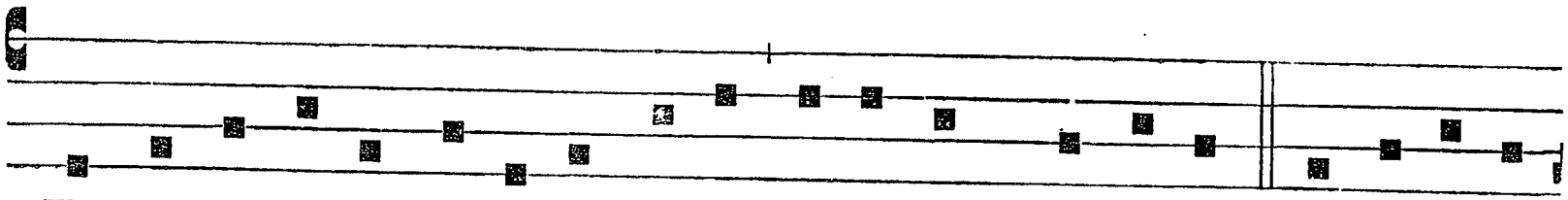


Sancto ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus

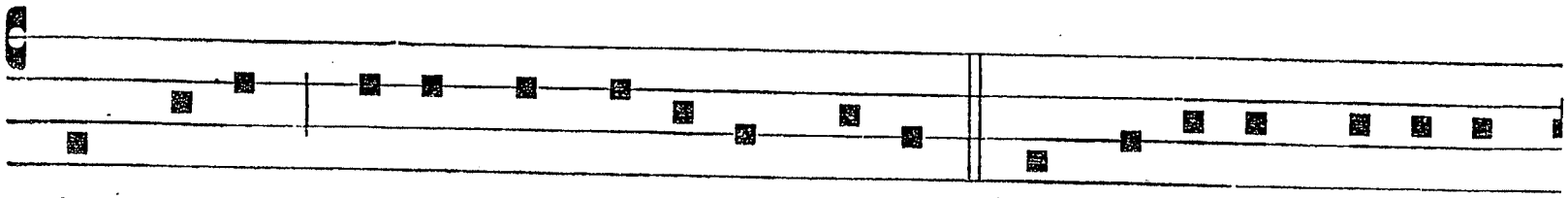
http://ccwatershed.org



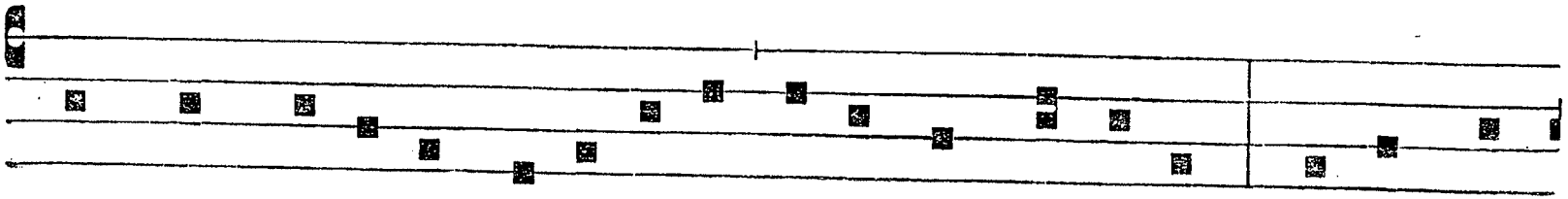
é-ti-am pro nobis: sub Pónti-o Pi-lá-to passus et sepúltus est.



Et re-sur-ré-xit tér-ti-a di-e secúndum Scriptú-ras. Et ascéndit



in coelum: sedet ad déxteram Patris. Et í-terum ventú-rus



est cum gló-ri-a iu-di-cá-re vivos, et mórtu-os: cu-ius re-

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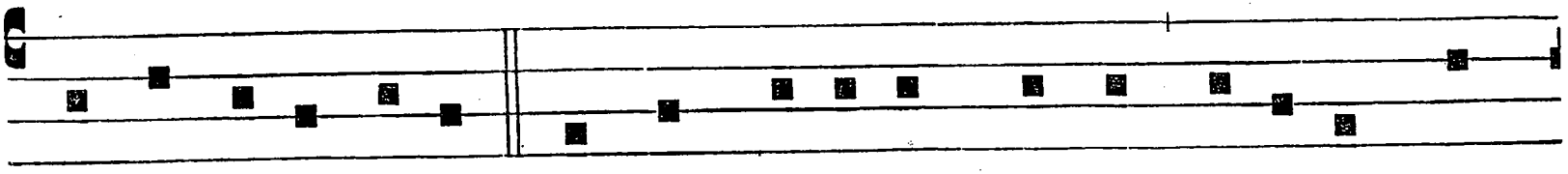
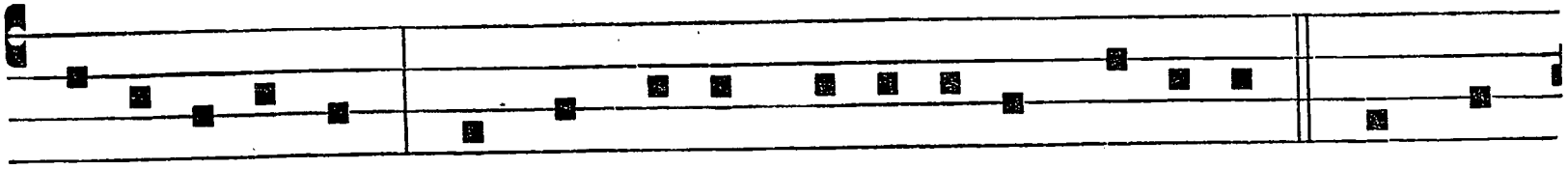
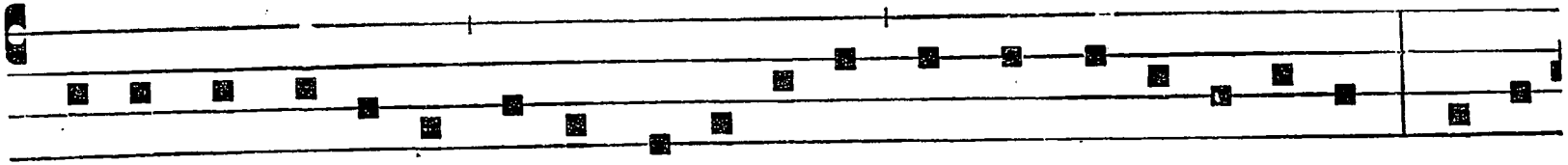


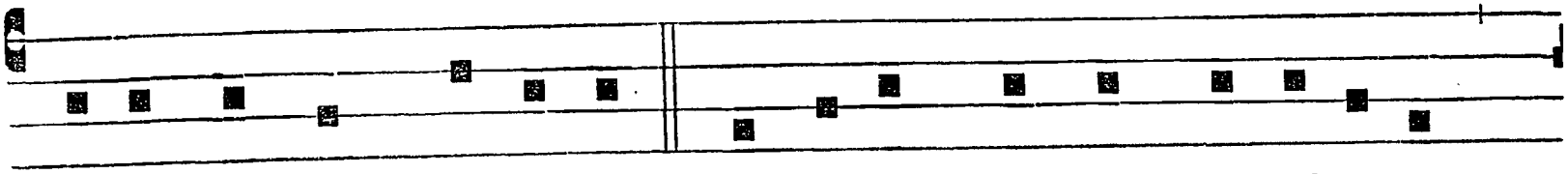
gni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum et



vi-vi-fi-cántem: qui ex Patre, Fi-li-óque procé-dit. Qui cum

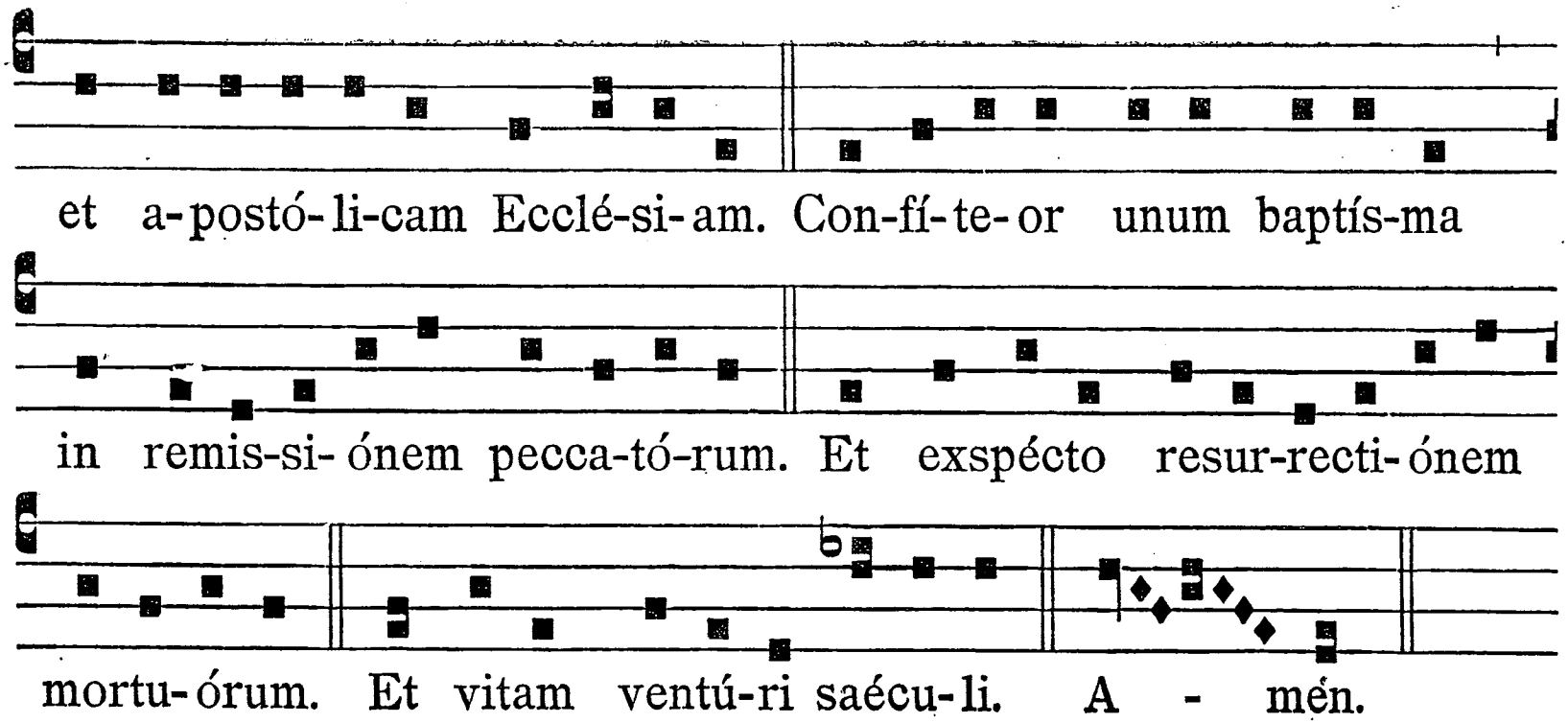


Patre, et Fí-li-o simul ad-o-rátur et conglo-ri-fi-cá-tur: qui lo-



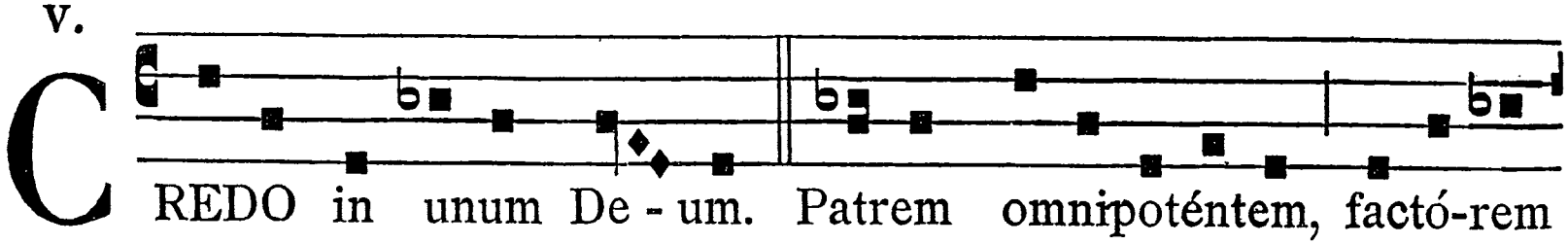
cú-tus est per Prophé-tas. Et unam sanctam ca-thó-li-cam

http://ccwatershed.org



III.

v.



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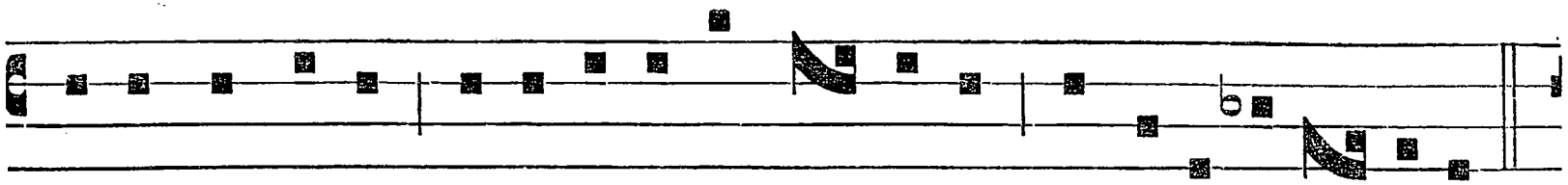
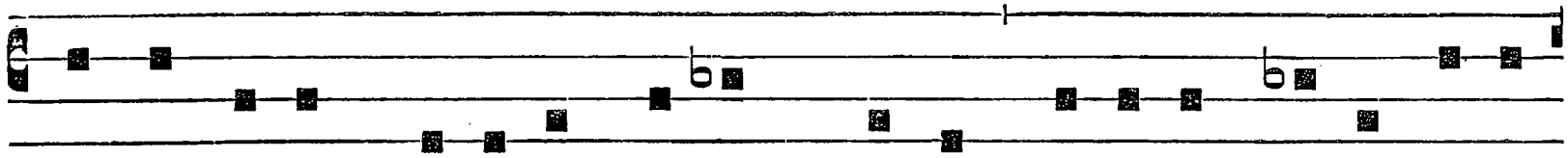
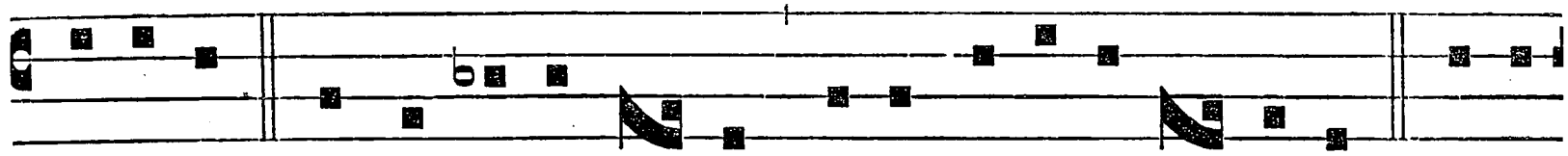


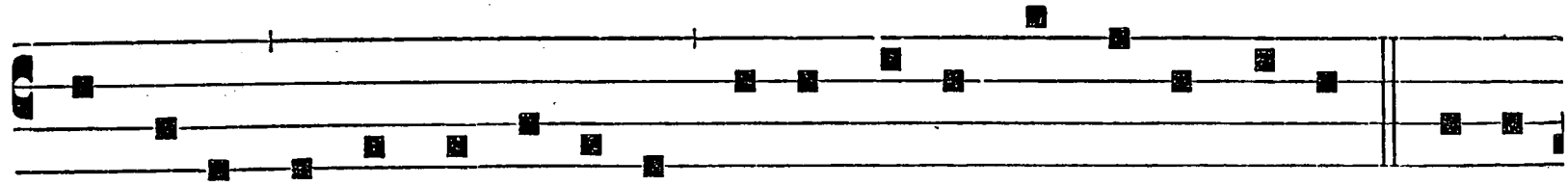
coe-li et terrae, vi-si-bí-li-um óm-ni-um, et in-vi-si-bí-li-um.



Et in unum Dó-minum Je-sum Christum, Fí-li-um De-i u-ni-

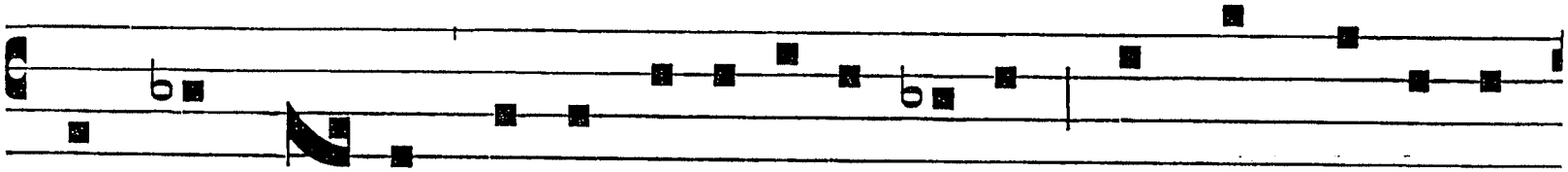


gé-nitum. Et ex Patre na-tum ante ómni-a saé-cu-la. Deum

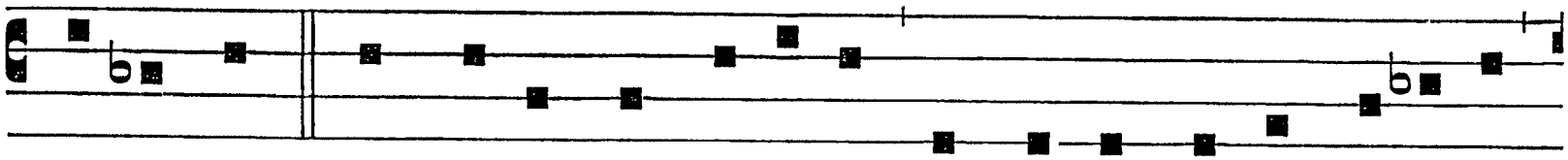


de De-o, lumen de lúmi-ne, Deum verum de De-o ve-ro. Gé-ni-

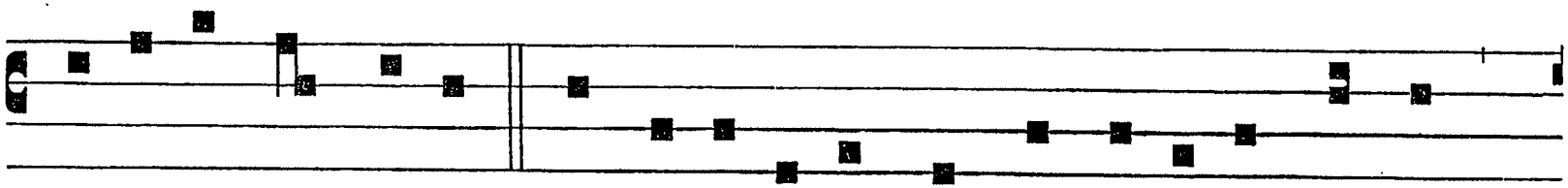
http://ccwatershed.org



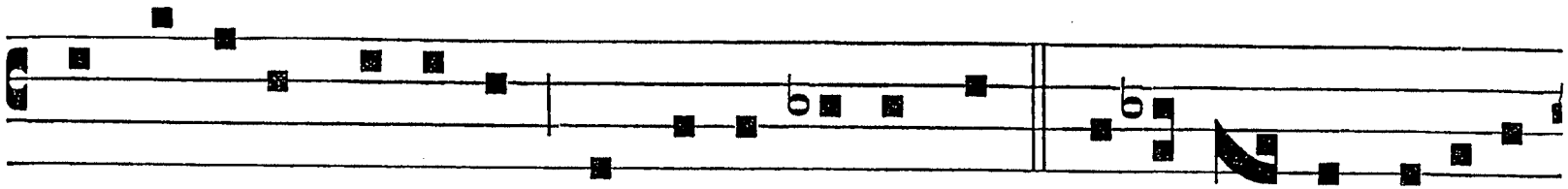
tum, non fa-ctum, consubstanti-álem Patri: per quem óm-ni-a



fa-cta sunt. Qui propter nos hómines, et propter nostram sa-lútem



descéndit de coelis. Et incar-nátus est de Spí-ri-tu Sancto



ex Marí-a Vír-gine: Et homo factus est. Cru-ci-fí-xus é-ti-am

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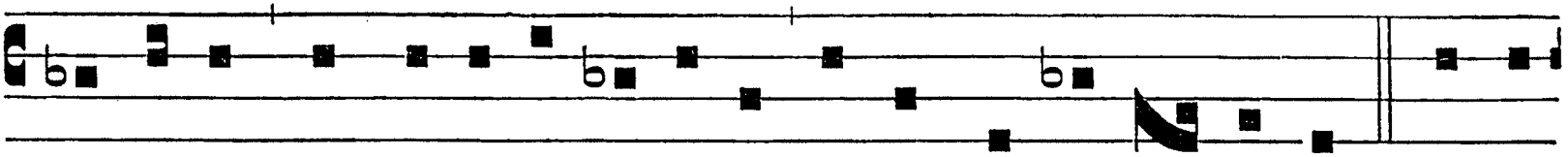
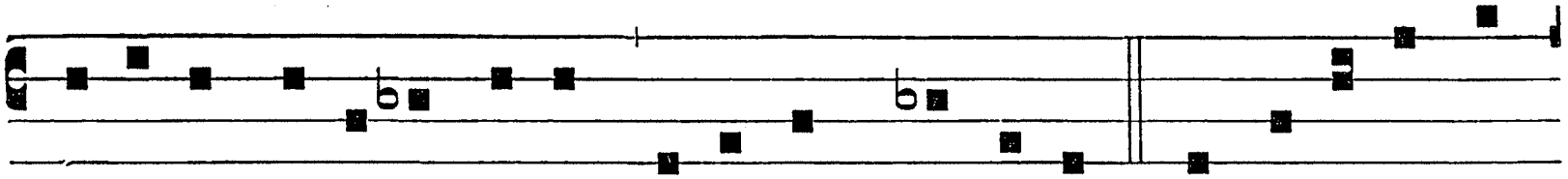
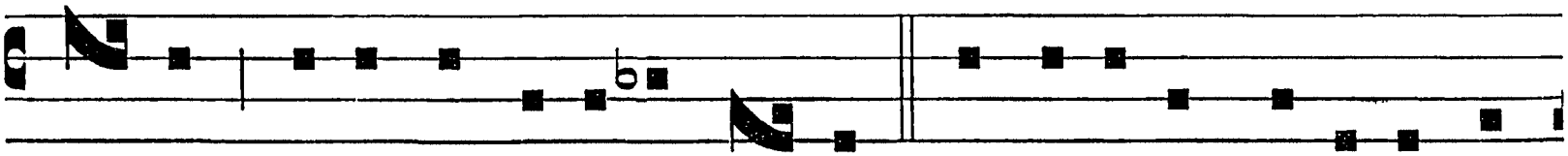


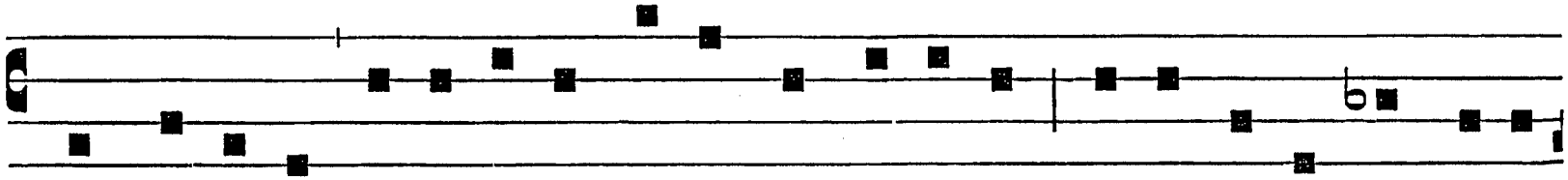
pro nobis: sub Pónti-o Pi-lá-to passus et se-púl-tus est. Et re-



surré-xit tér-ti-a di-e, secúndum Scriptú-ras. Et ascéndit in

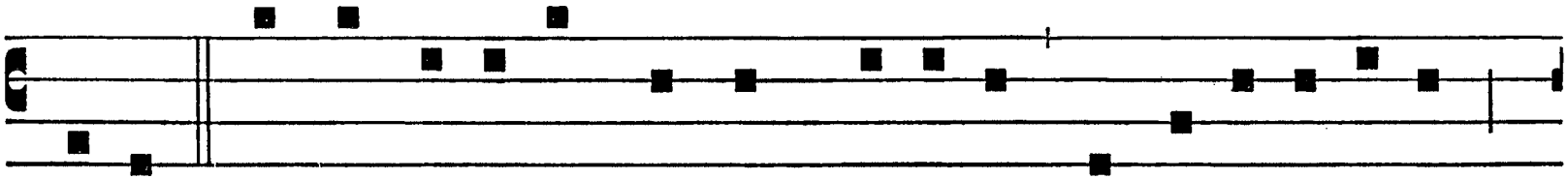


coe-lum: sedet ad déxteram Pa-tris. Et í-terum ventú-rus est

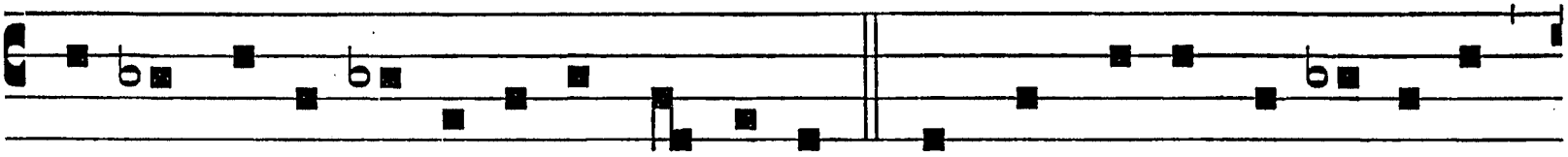


cum gló-ri-a iu-di-cá-re vivos, et mórtu-os: cuius regni non e-rit

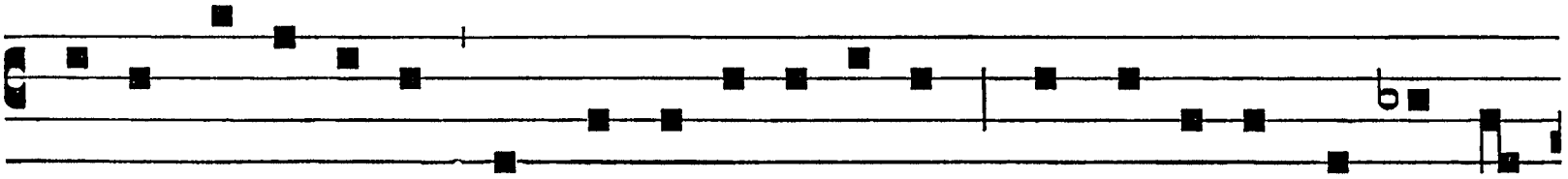
http://ccwatershed.org



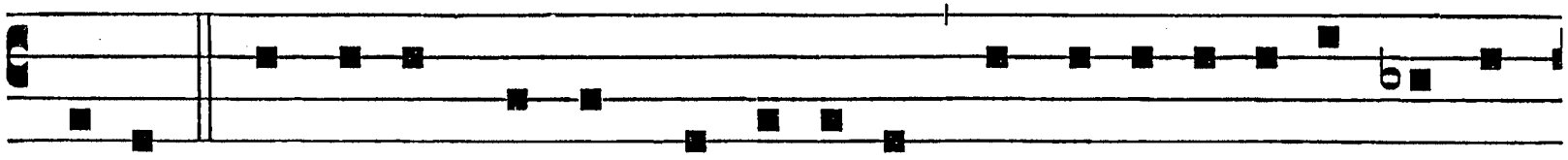
fi-nis. Et in Spí-ritum Sanctum, Dóminum, et vi-vi-ficántem:



qui ex Patre, Fi-li-óque pro-cé-dit. Qui cum Patre, et Fí-li-o

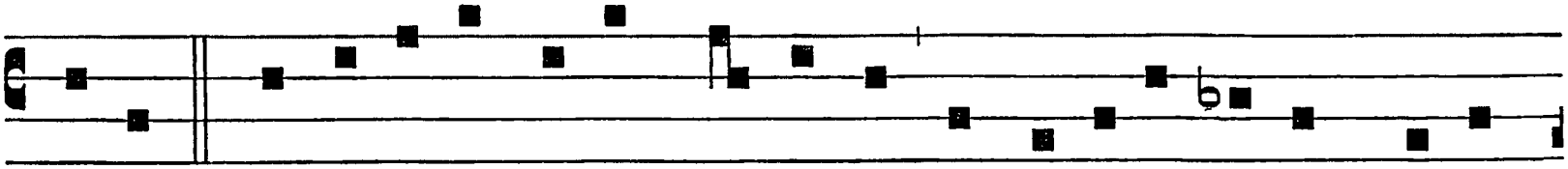


simul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cútus est per Pro-

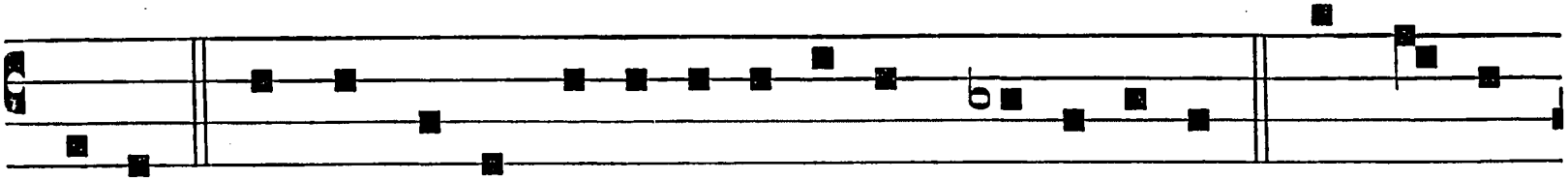


phétas. Et unam sanctam ca-thó-licam et a-postó-li-cam Ecclé-

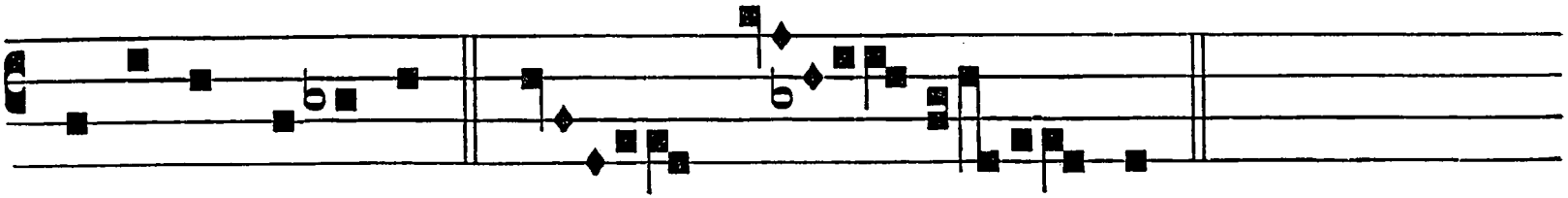
http://ccwatershed.org



si-am. Con-fí-te-or unum ba-ptísma in remissi-ónem pecca-



tórum. Et exspécto re-surrecti-ónem mortu-órum. Et vi-tam



ventú-ri saécu-li. A - men.

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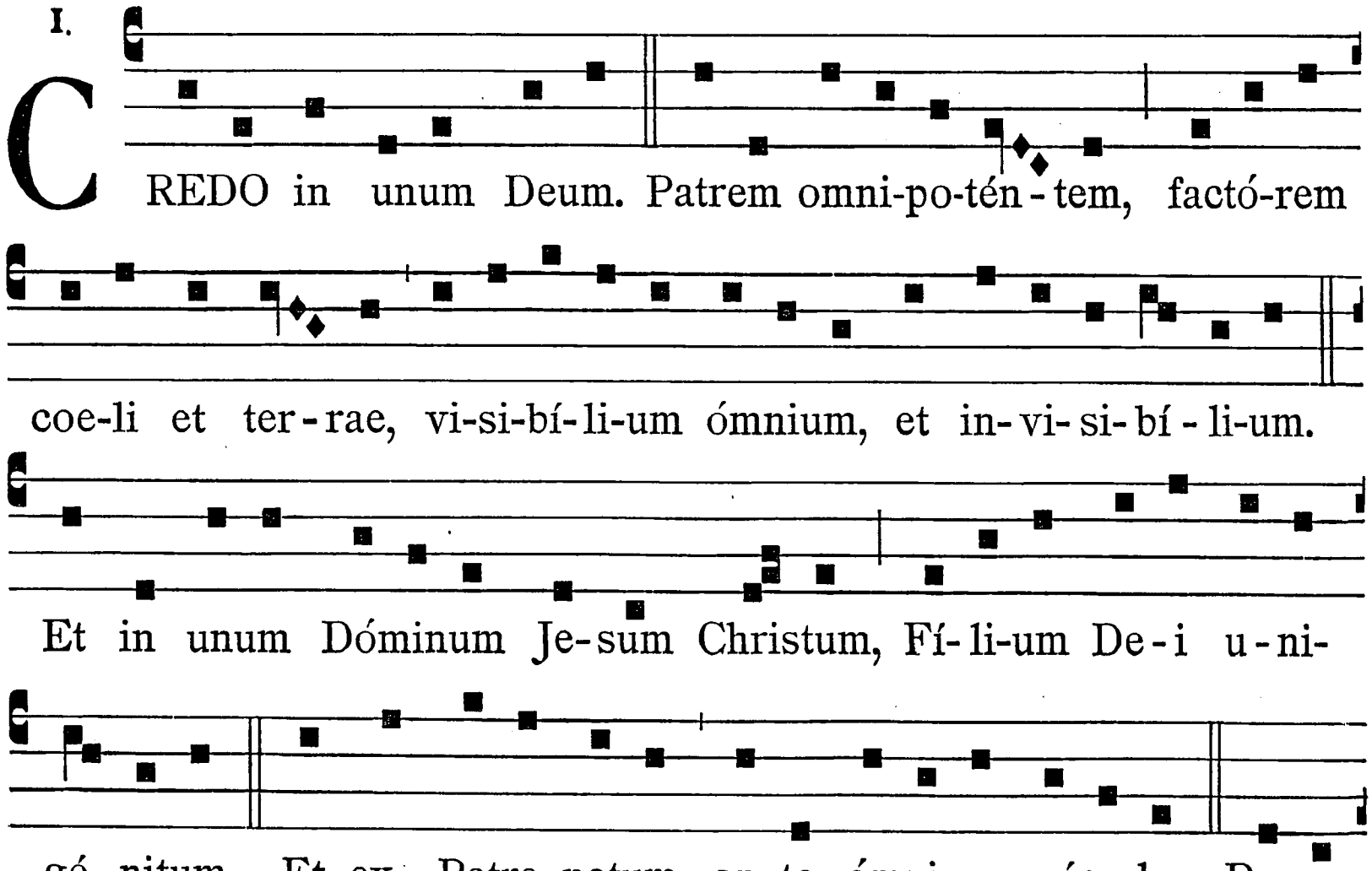
IV.

I.



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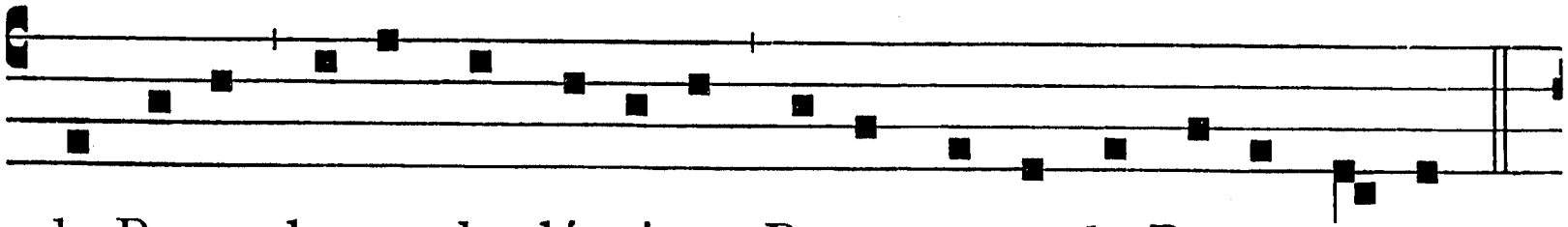
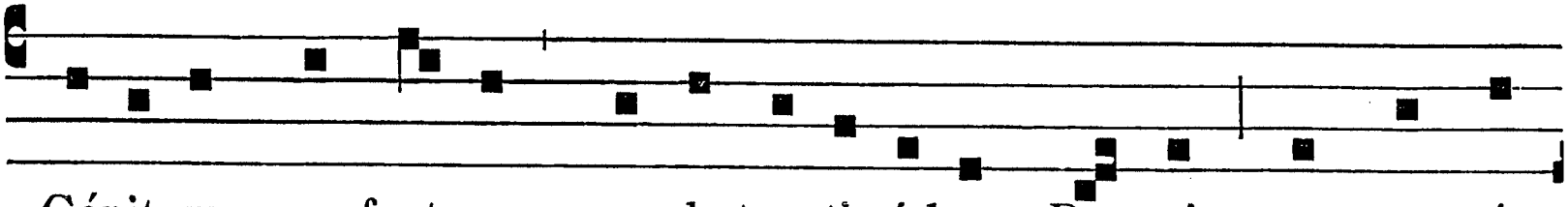
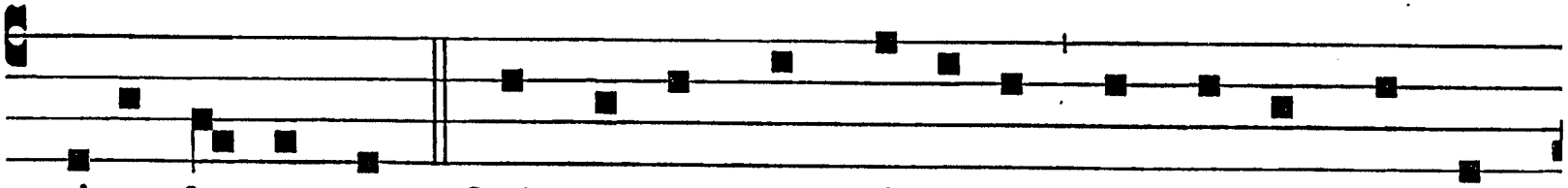


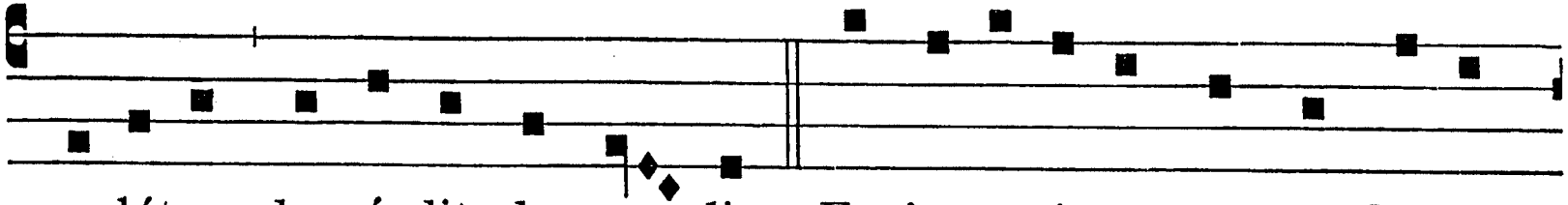
de De-o, lumen de lú-mine, Deum verum de De-o ve-ro.



Génitum, non factum, consubstan-ti-á-lem Pa-tri: per quem óm-

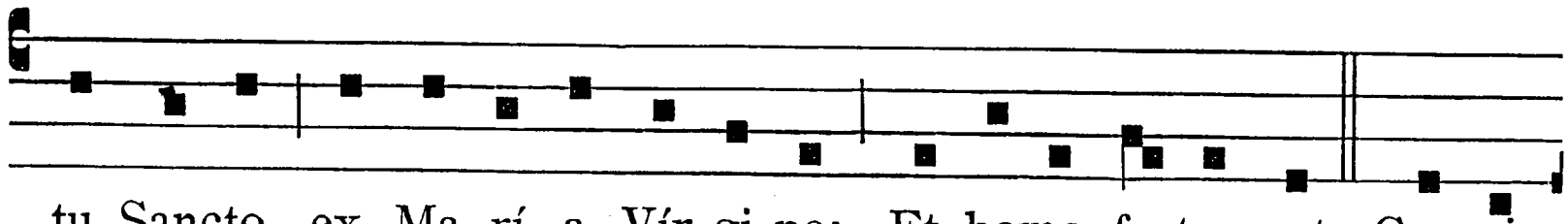


ni-a fa-cta sunt. Qui propter nos hómi-nes, et propter nostram

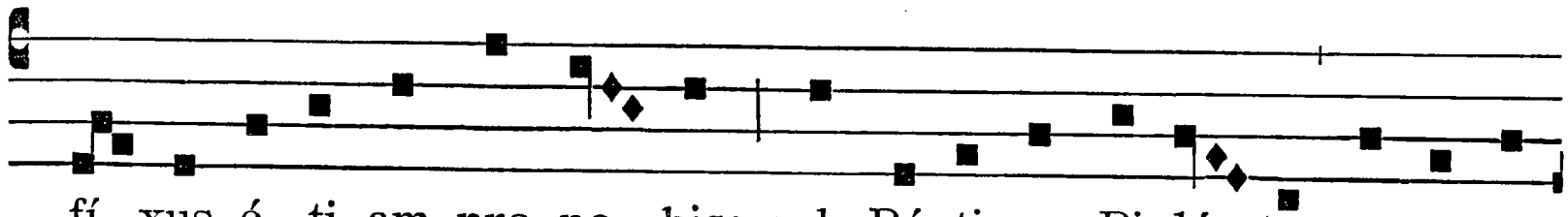


sa-lútem descéndit de coe-lis. Et incarná-tus est de Spí-ri-

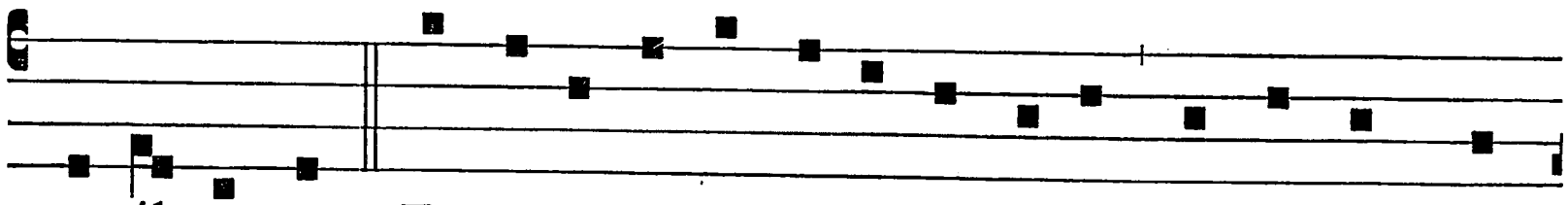
http://ccwatershed.org



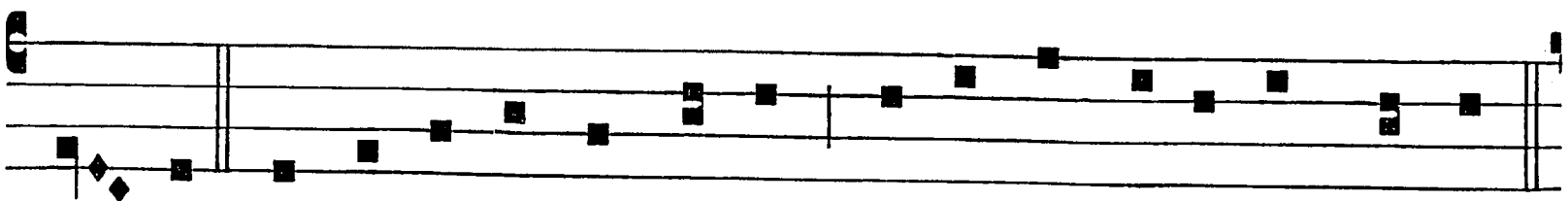
tu Sancto ex Ma-rí-a Vír-gi-ne: Et homo factus est. Cru-ci-



fí-xus é-ti-am pro no-bis: sub Pónti-o Pi-lá-to passus et



se-púl-tus est. Et re-surré-xit tér-ti-a di-e, se-cúndum Scri-



ptú-ras. Et ascéndit in coelum: se-det ad déxte-ram Pa-tris.

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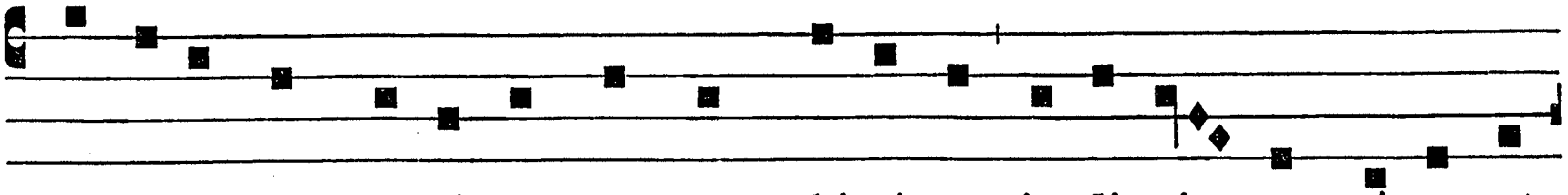
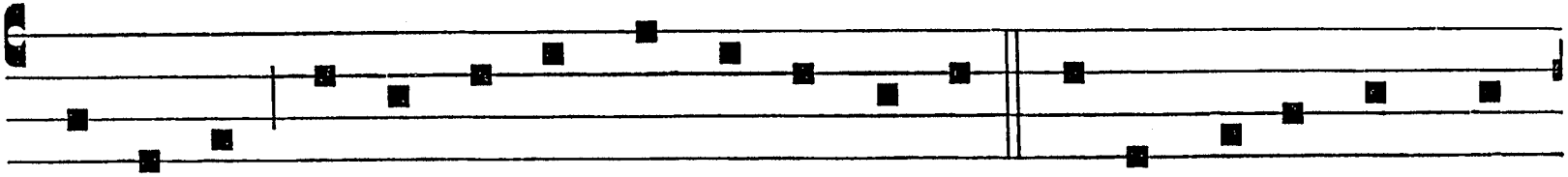
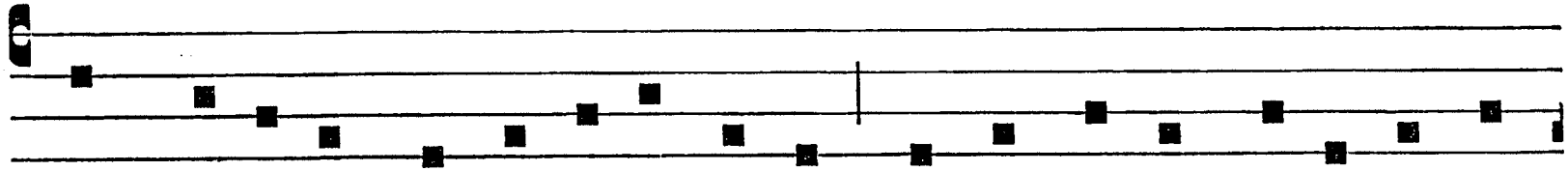


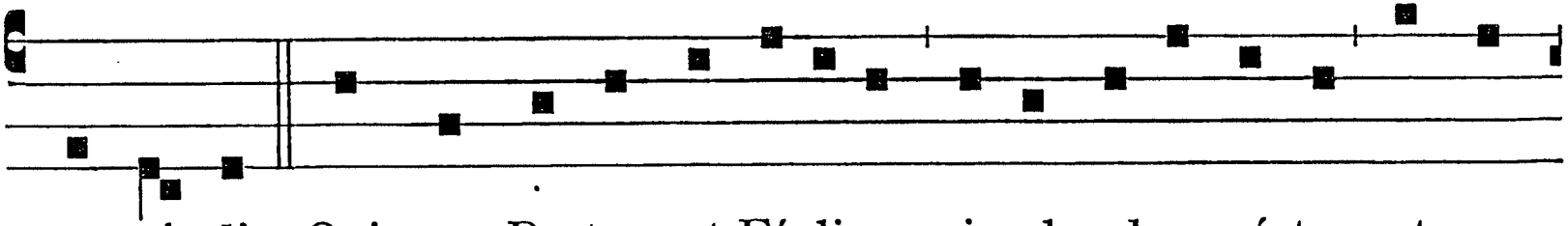
Et í-te-rum ventú-rus est cum gló-ri-a iu-di-cá-re vivos, et



mór-tu-os: cu-ius re-gni non e-rit fi-nis. Et in Spí-ri-tum San-

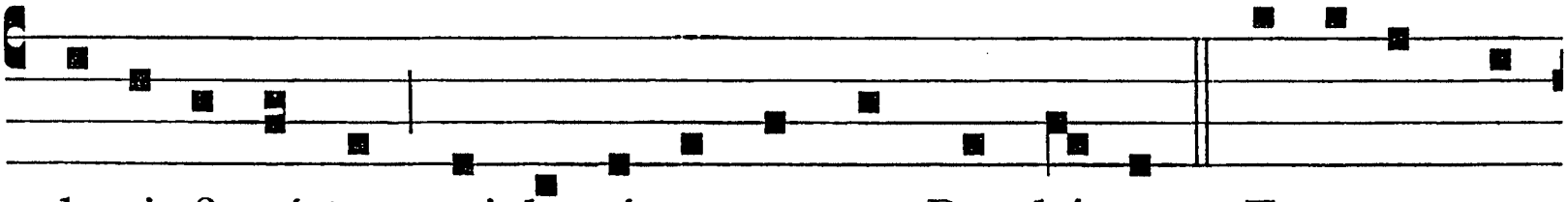


ctum, Dóminum, et vi-vi-fi-cántem: qui ex Pa-tre, Fi-li-ó-que

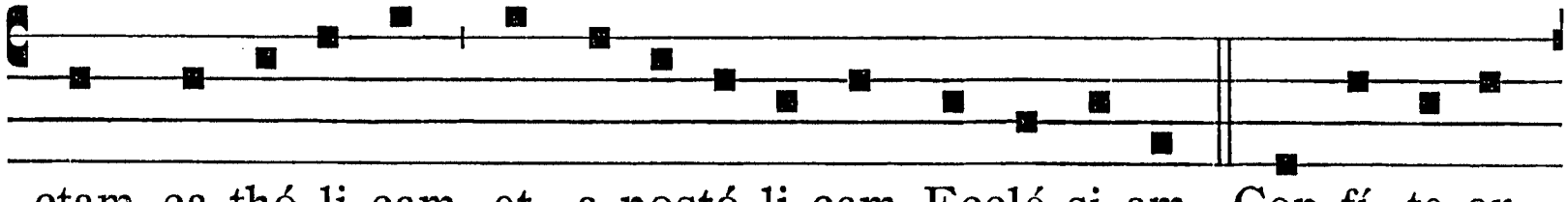


pro-cé-dit. Qui cum Pa-tre, et Fí-li-o simul ad-o-rá-tur, et con-

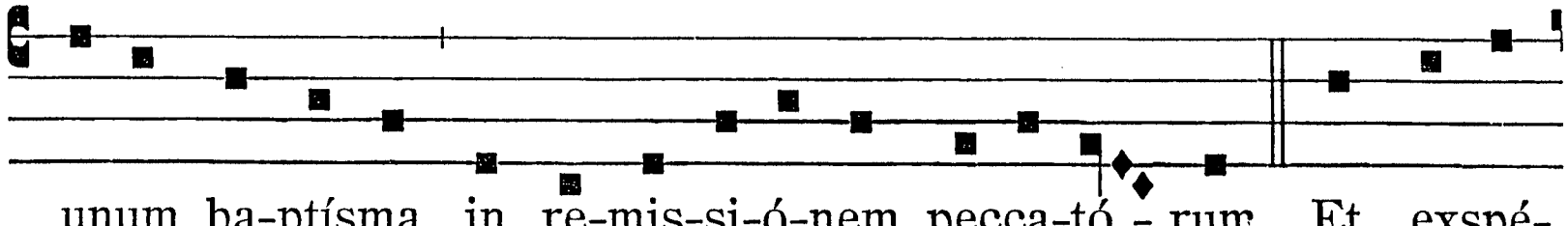
http://ccwatershed.org



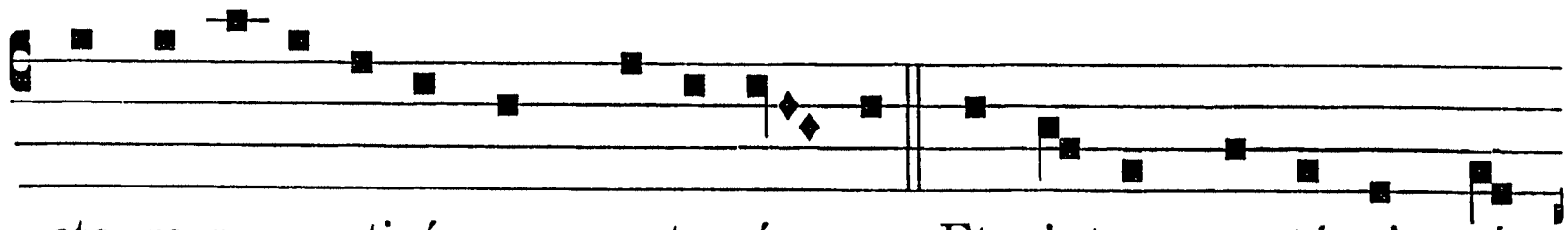
glo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam san-



ctam ca-thó-li-cam et a-postó-li-cam Ecclé-si-am. Con-fí-te-or

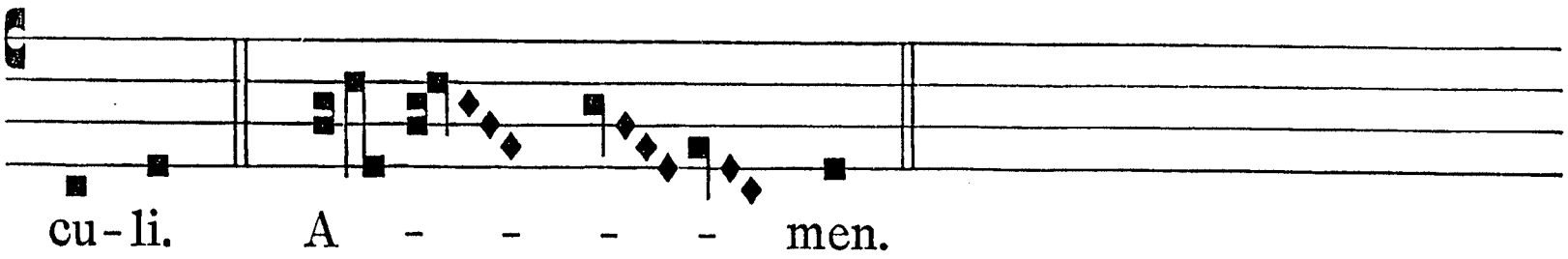


unum ba-ptísma in re-mis-si-ó-nem pecca-tó-rum. Et exspé-



cto re-surre-cti-ó-nem mortu-ó-rum. Et vi-tam ven-tú-ri saé-

http://ccwatershed.org



℣ *Qualislibet cantus huius Ordinarii superius in una Missa positus adhiberi potest etiam in alia; itemque licet, pro qualitate Missae, aut gradu solemnitatis, aliquos assumi ex iis qui subsequuntur.*

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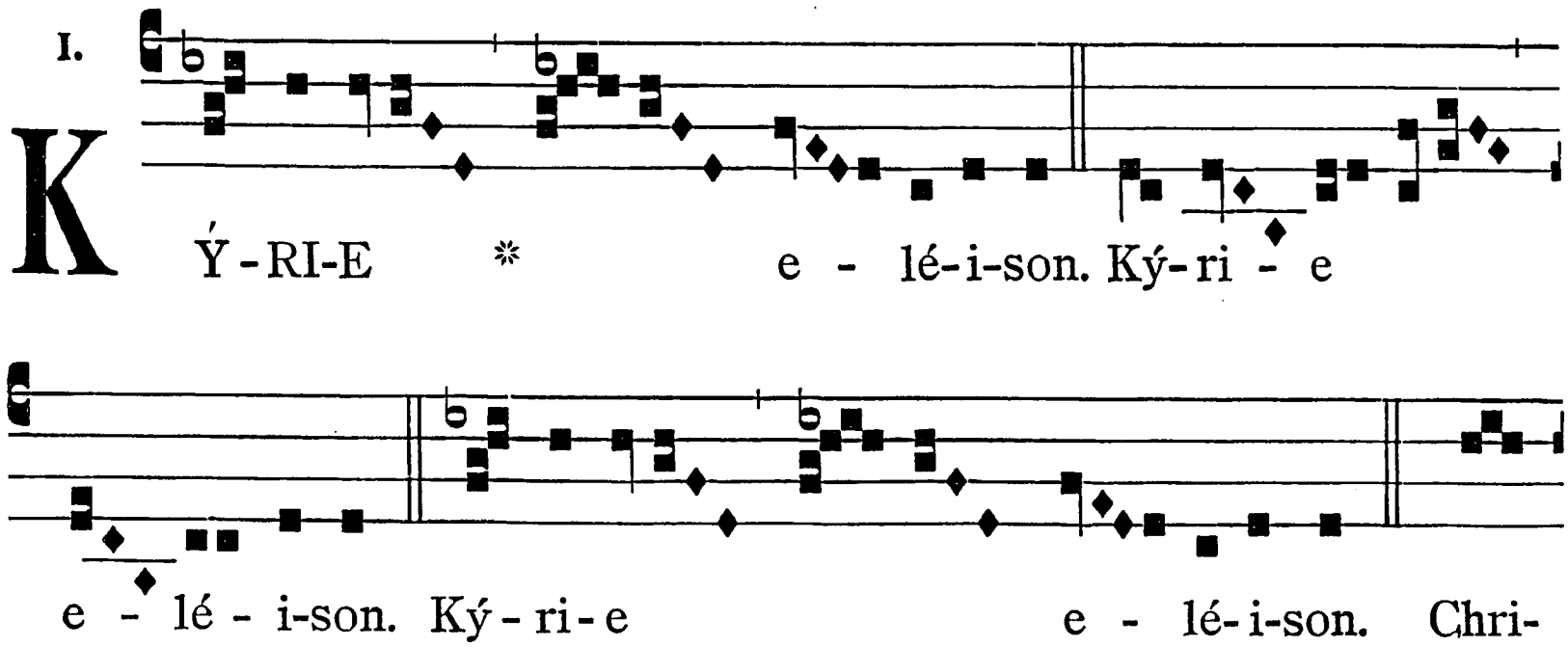
CANTUS AD LIBITUM.

Kyrie.

I.

(Clemens Rector.)



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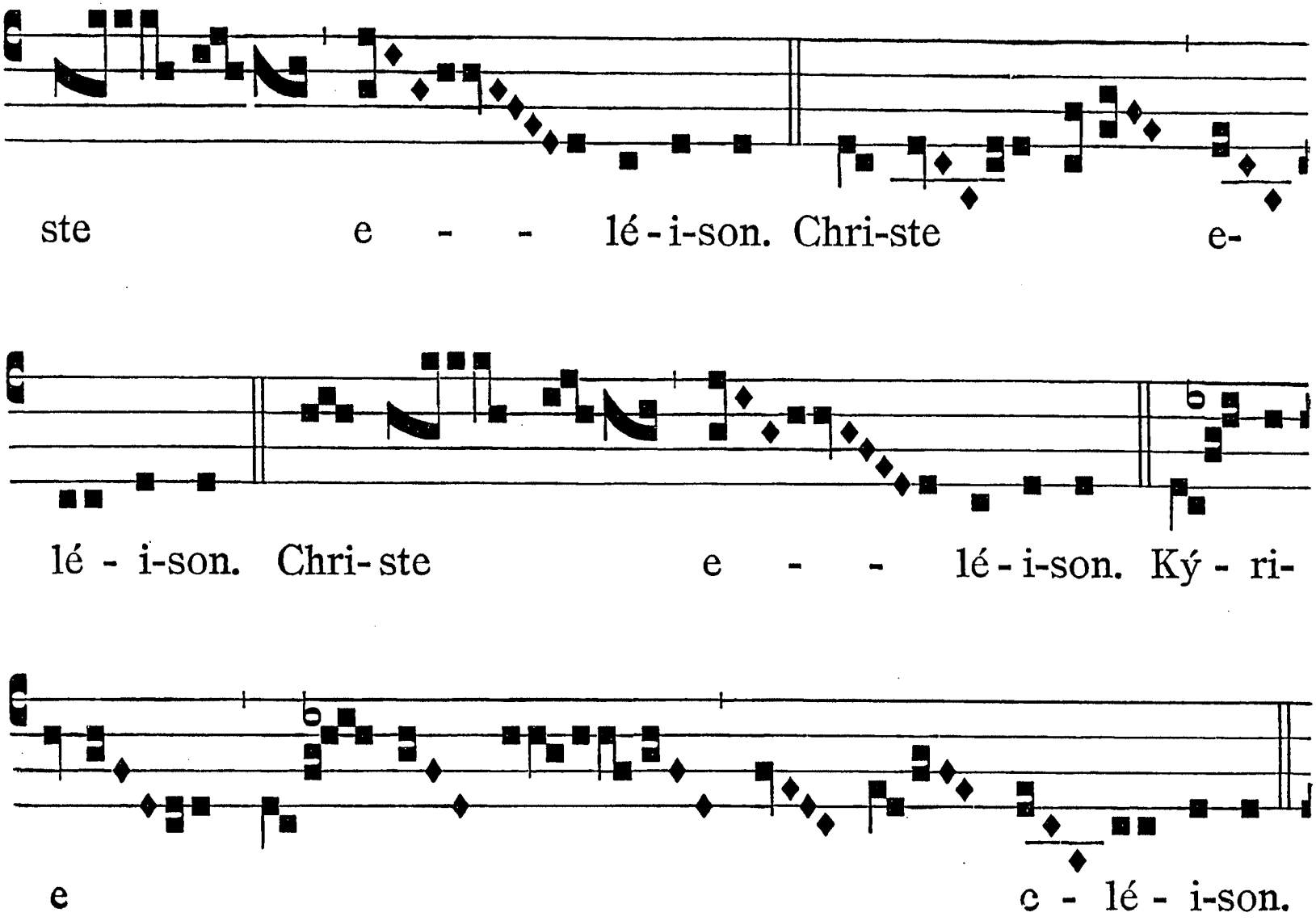

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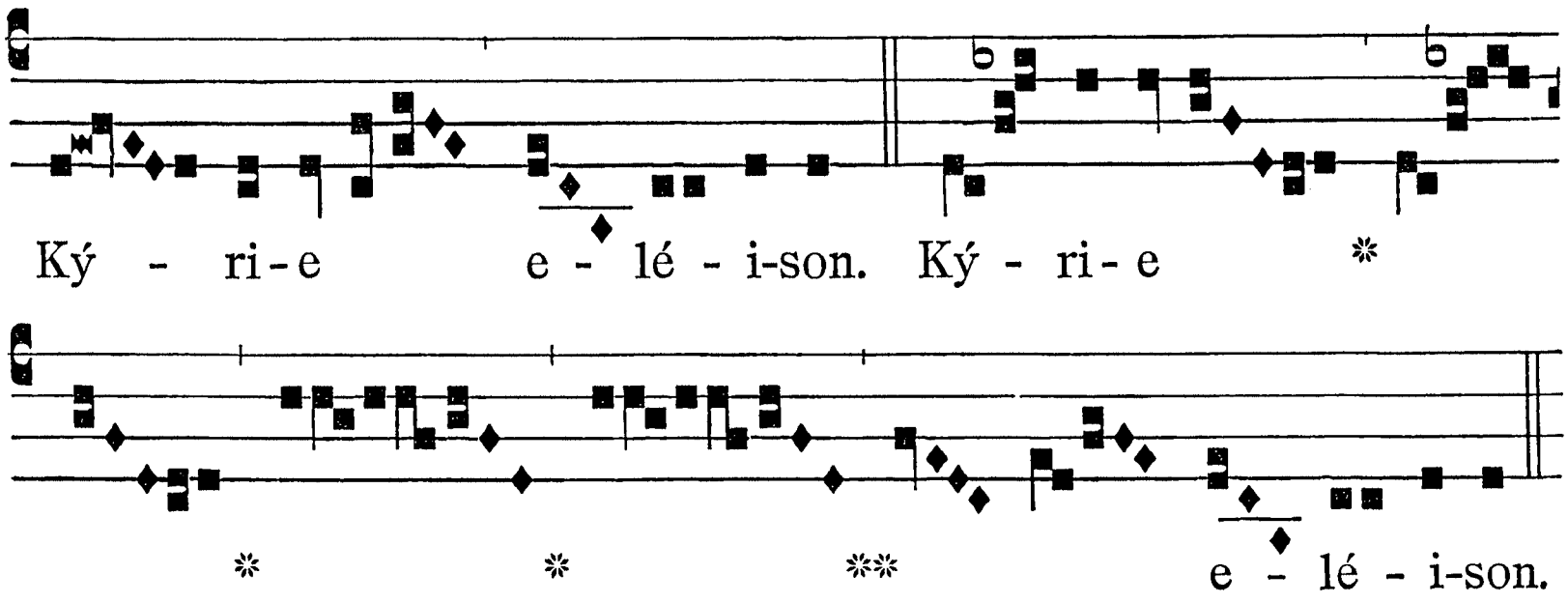
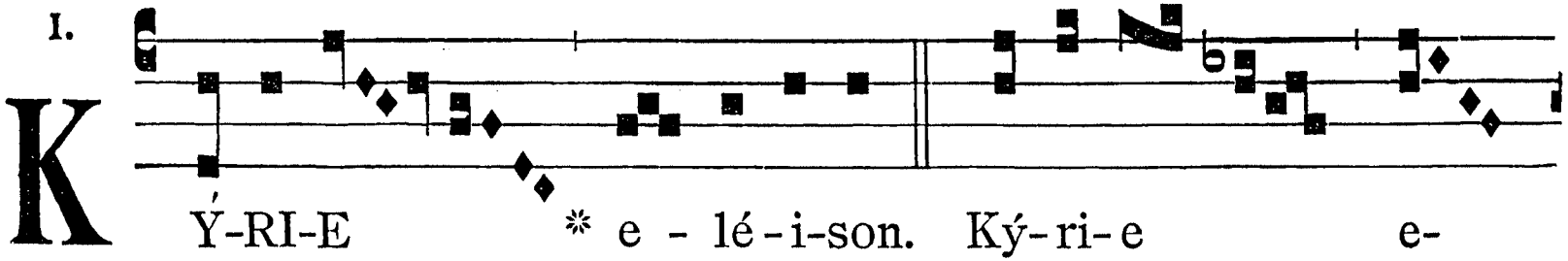


II.

(Summe Deus.)



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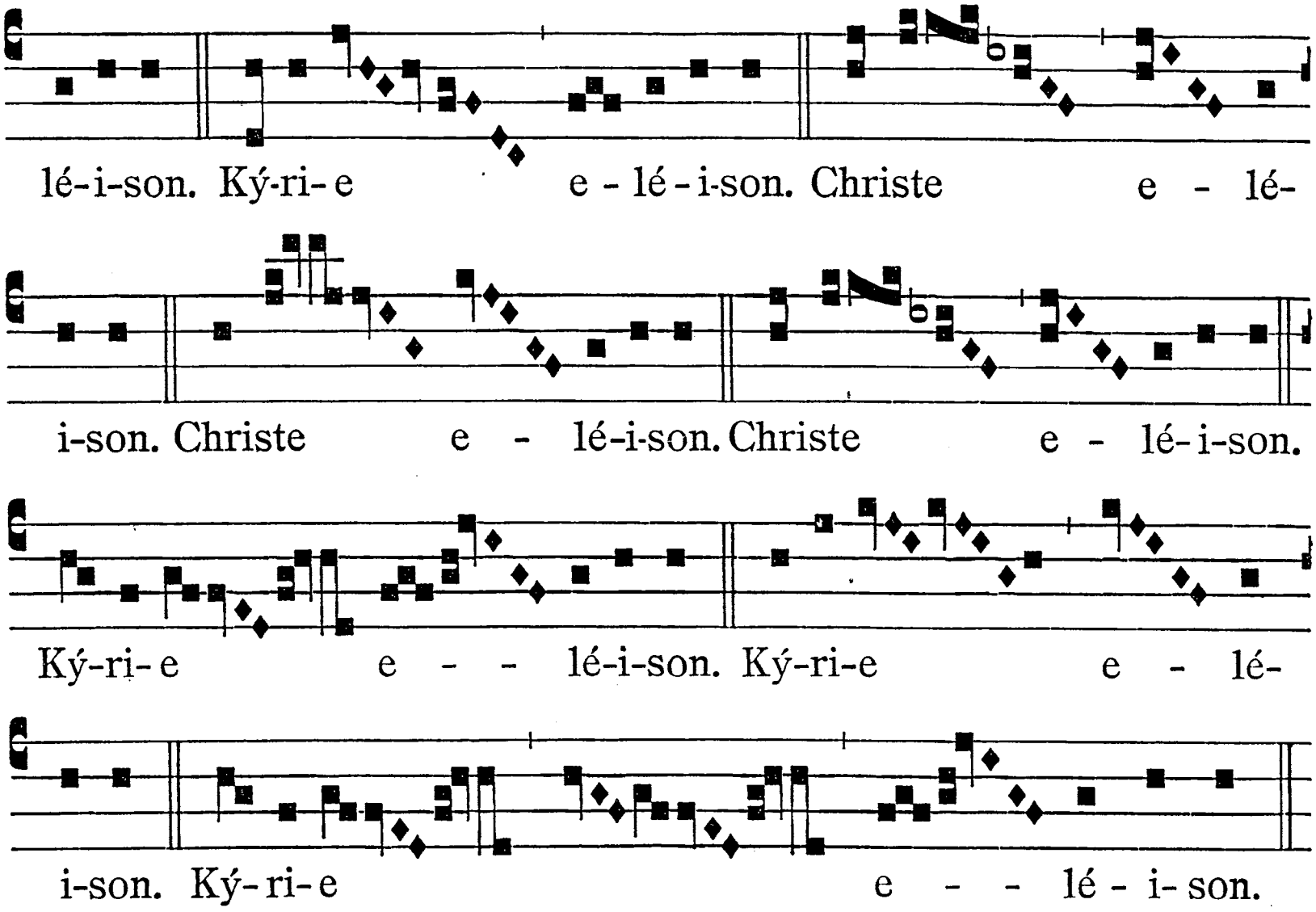

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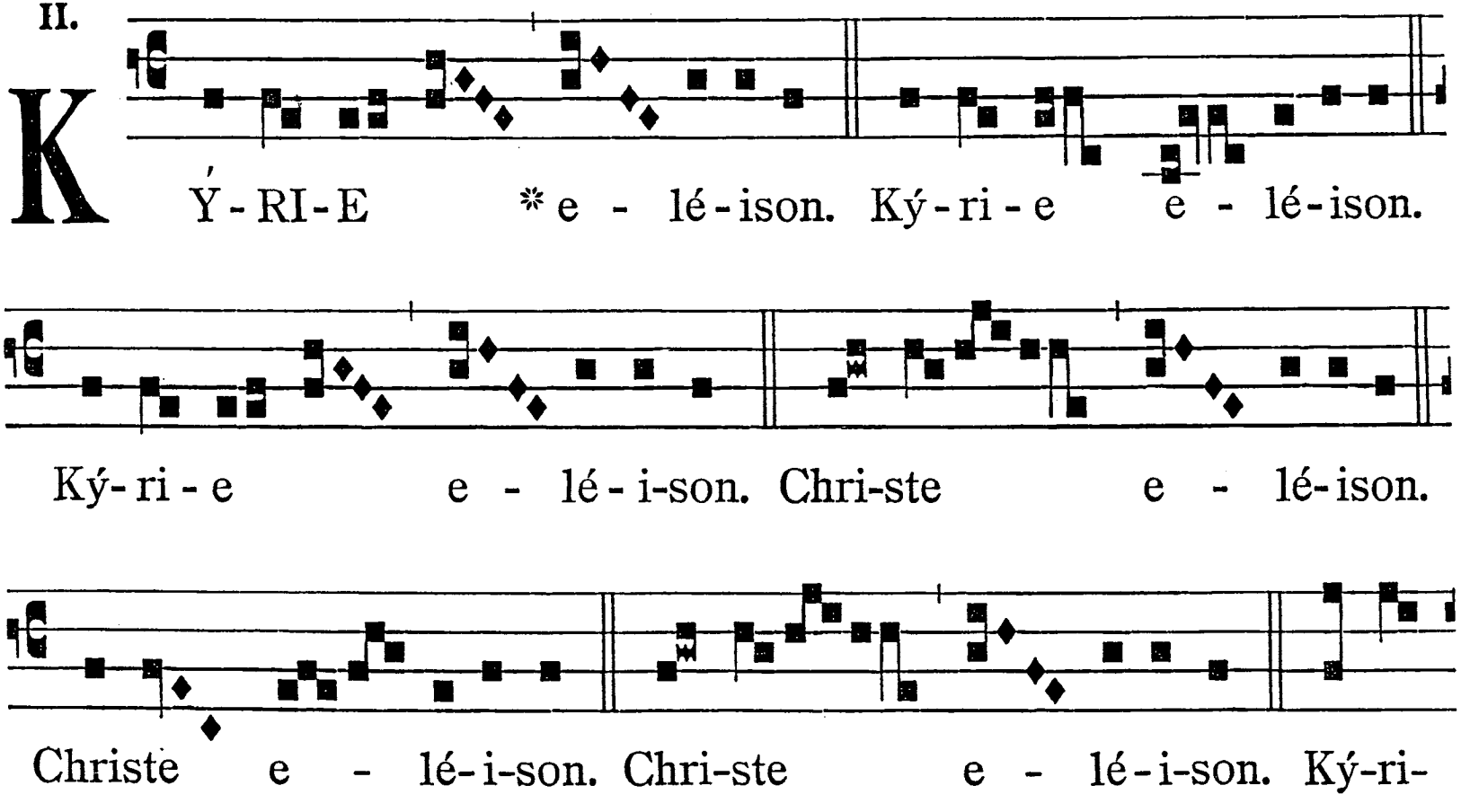
III.

(Rector cosmi pie.)

II.



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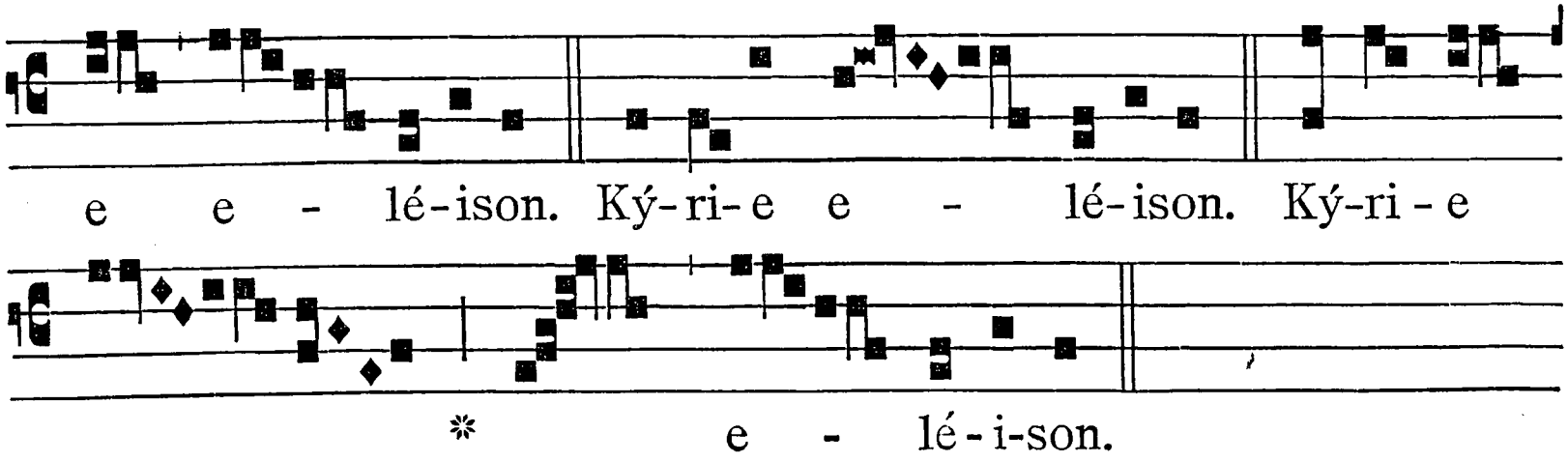
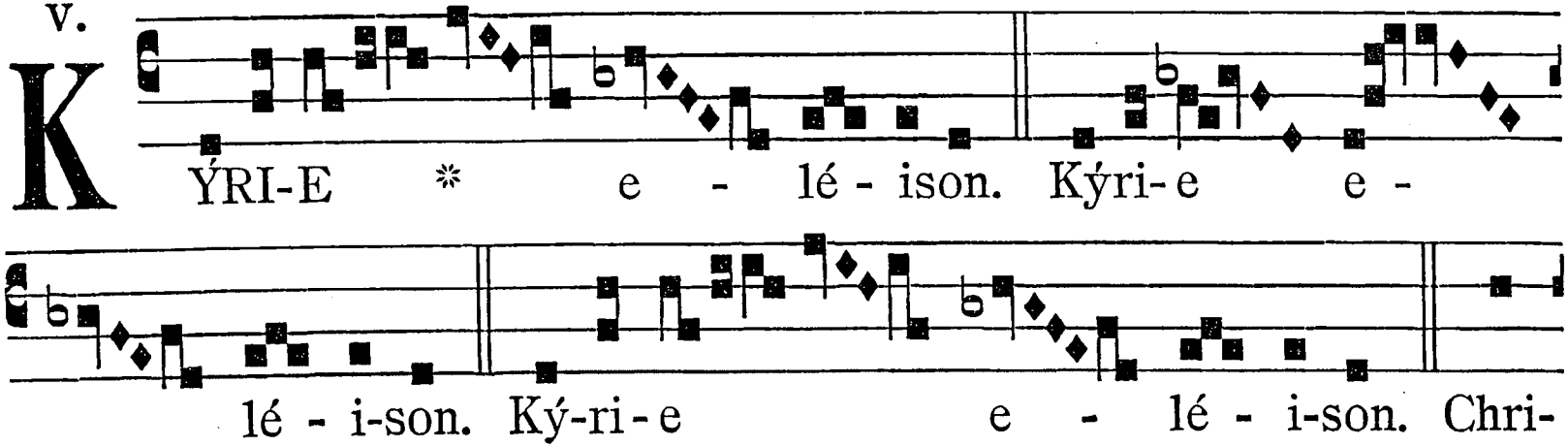


IV.

(Kyrie altissime.)



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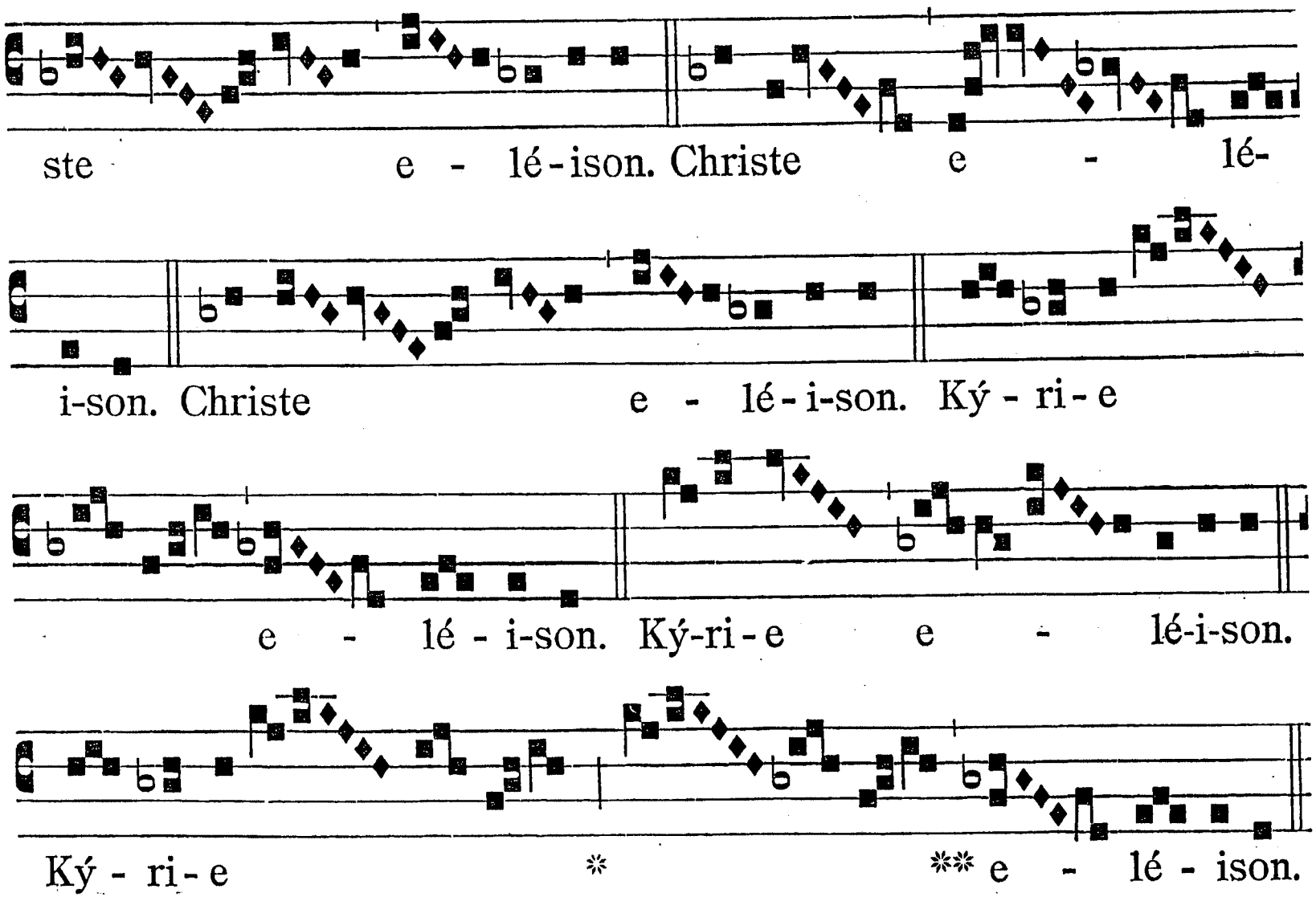

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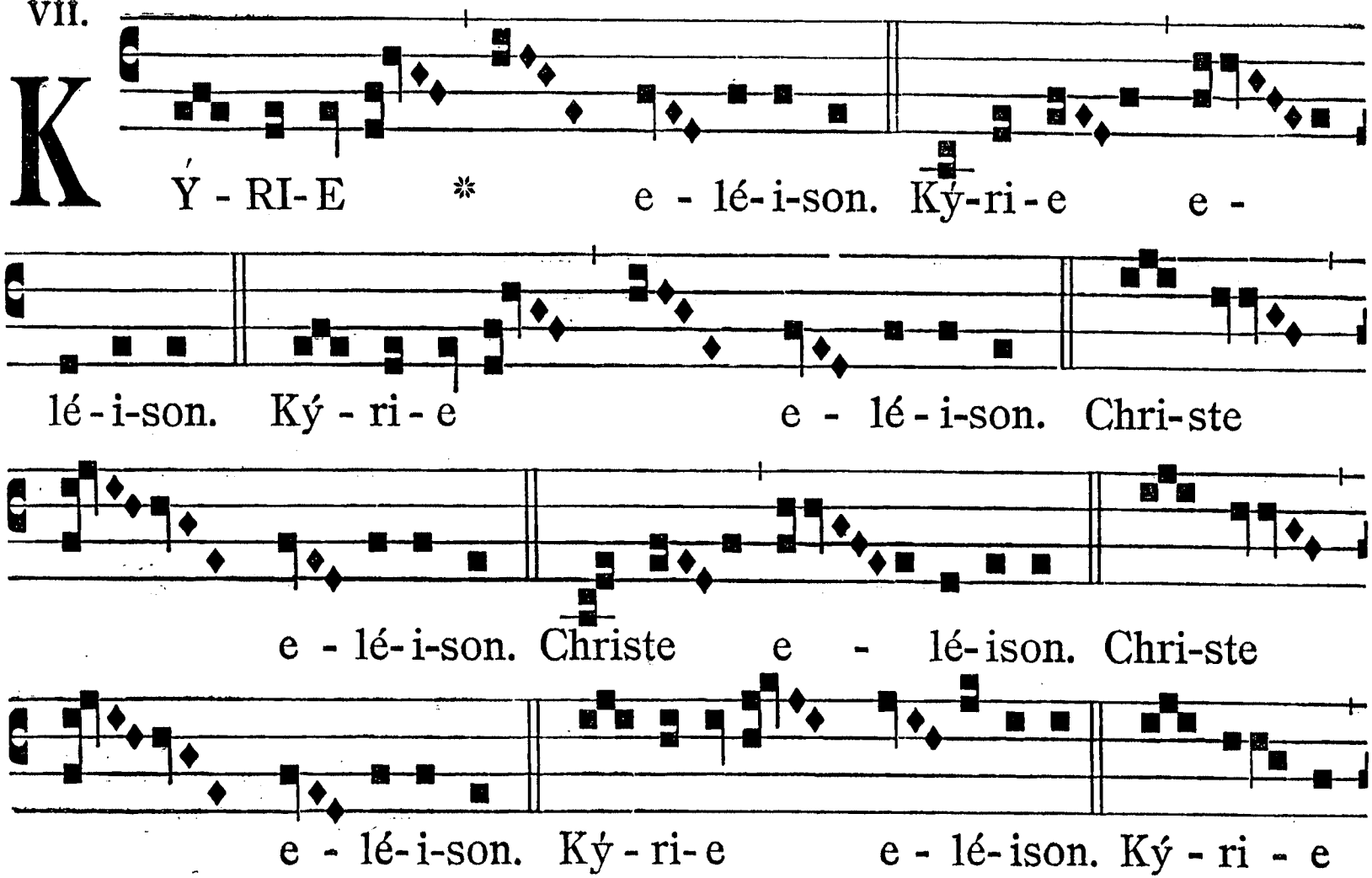
V.

(Conditor Kyrie omnium.)

VII.



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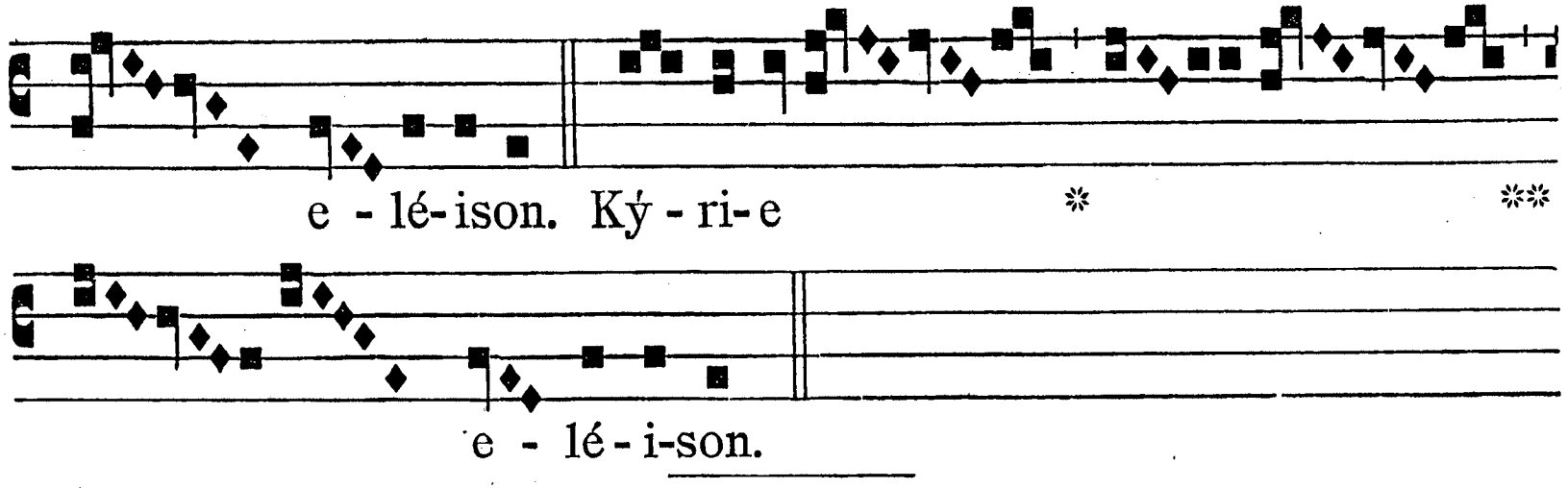
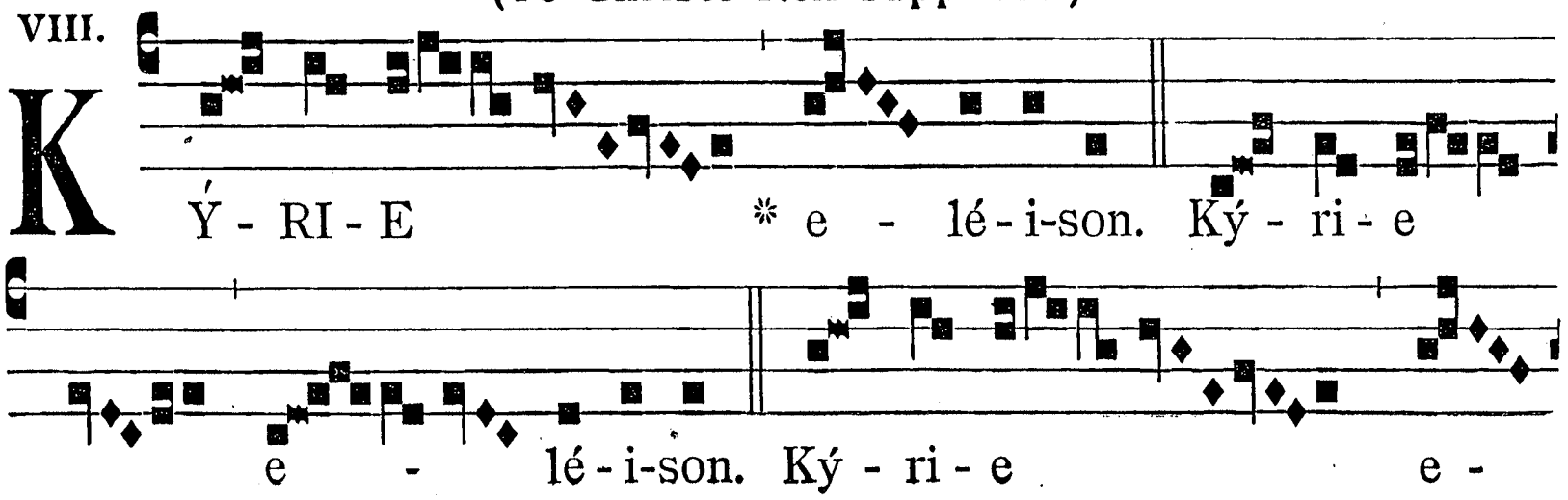


VI.

(Te Christe Rex supplices.)

VIII.



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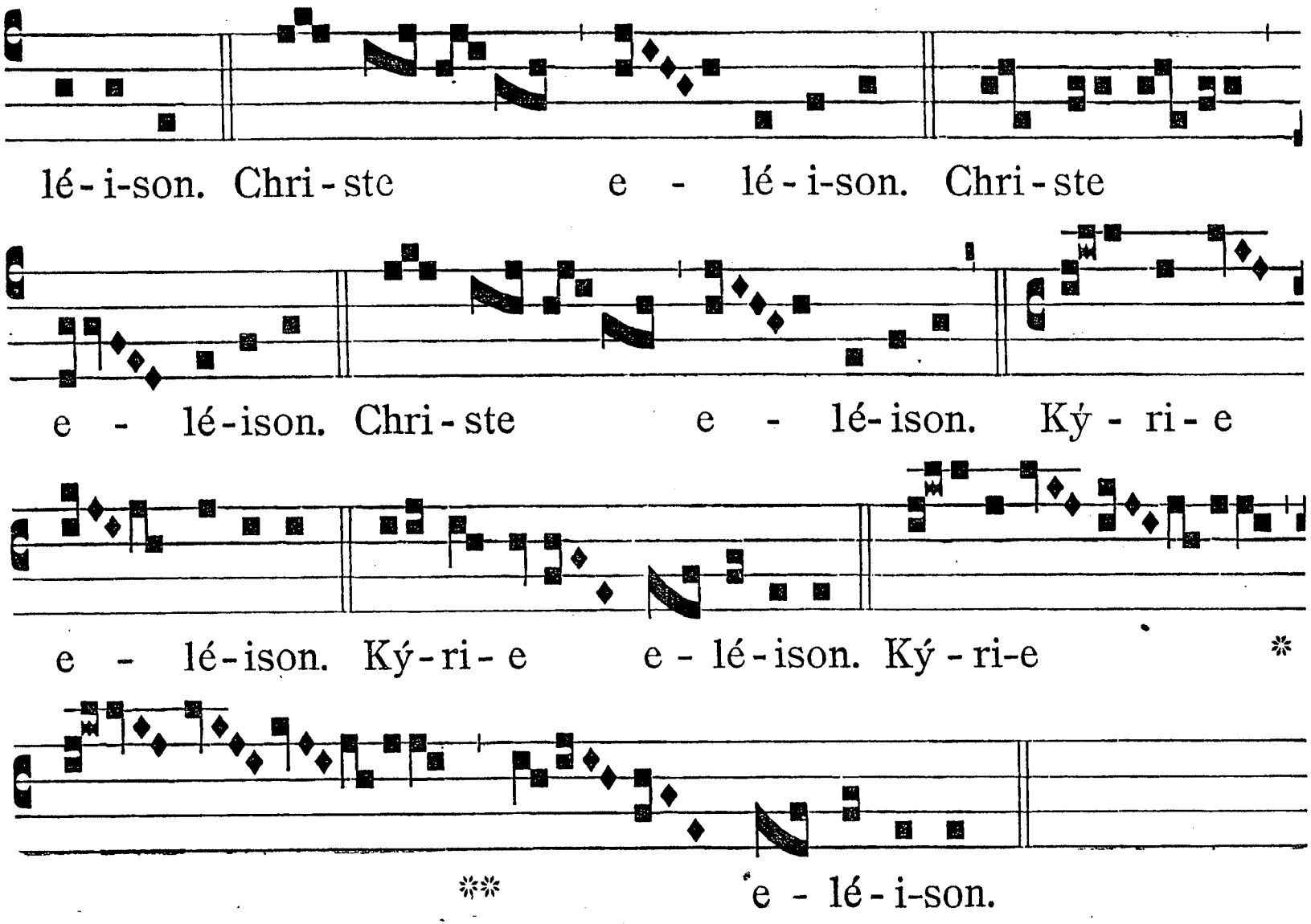
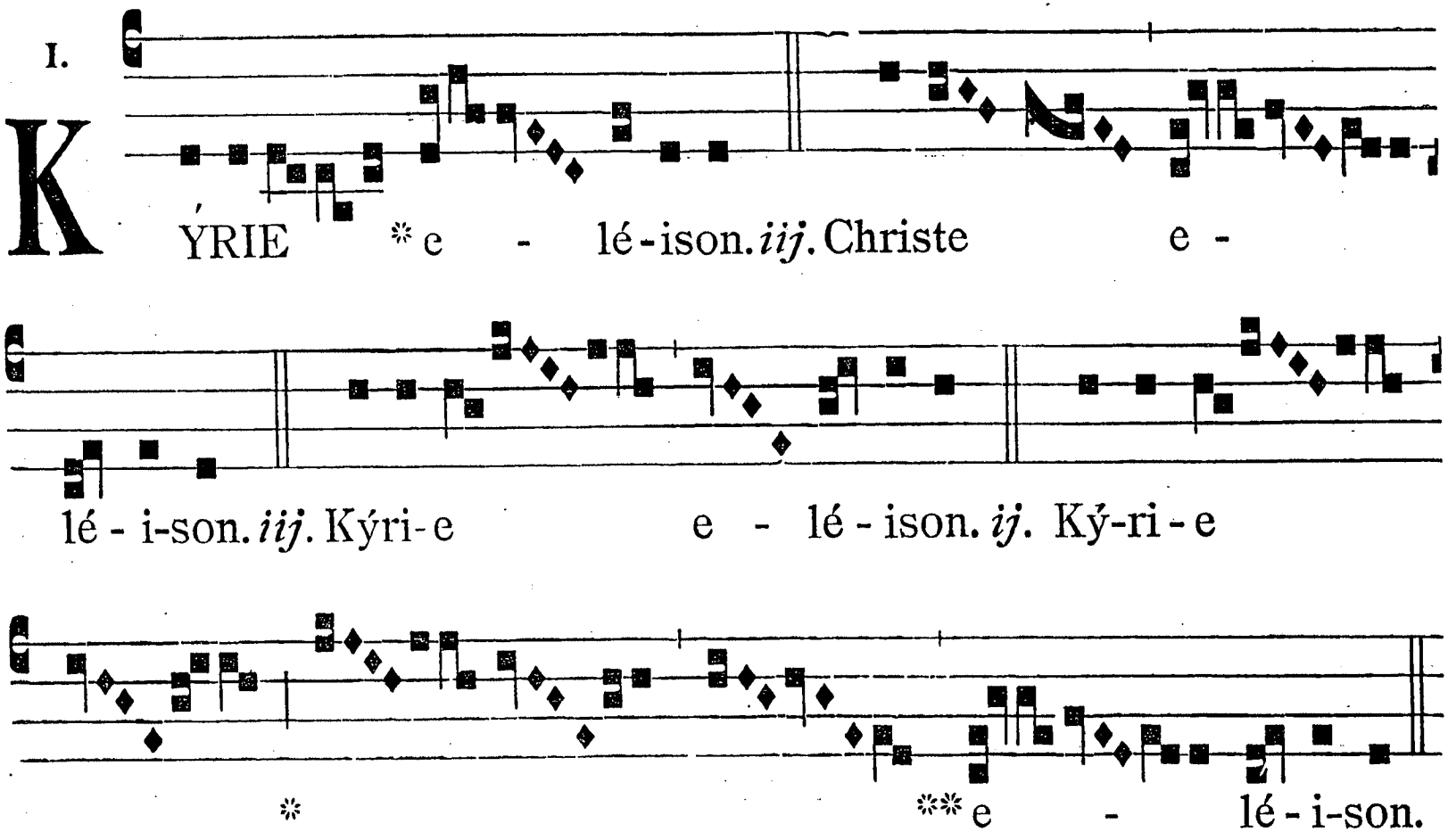


http://ccwatershed.org

VII.

(Splendor aeterne.)



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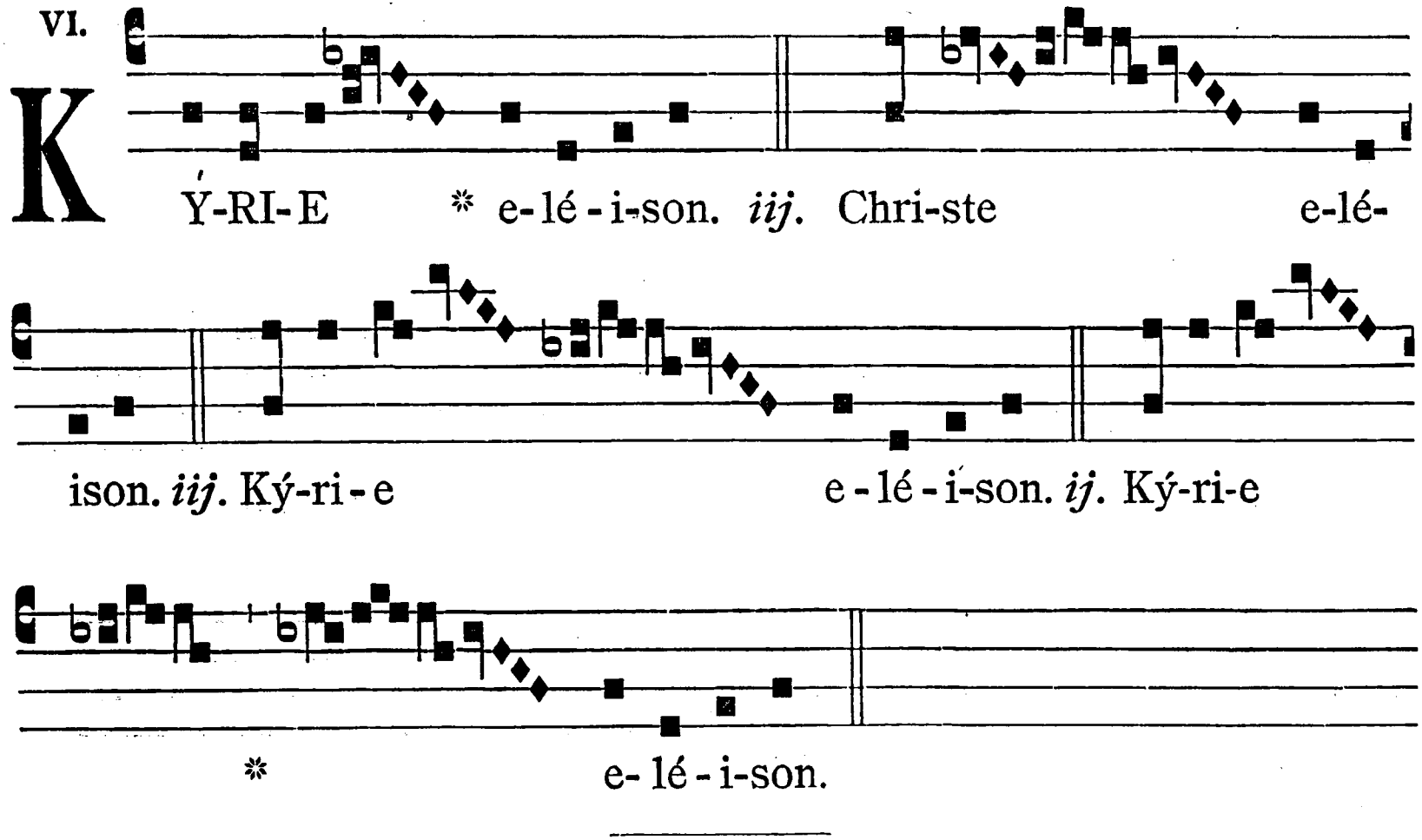
VIII.

(Firmator sancte.)

VI.



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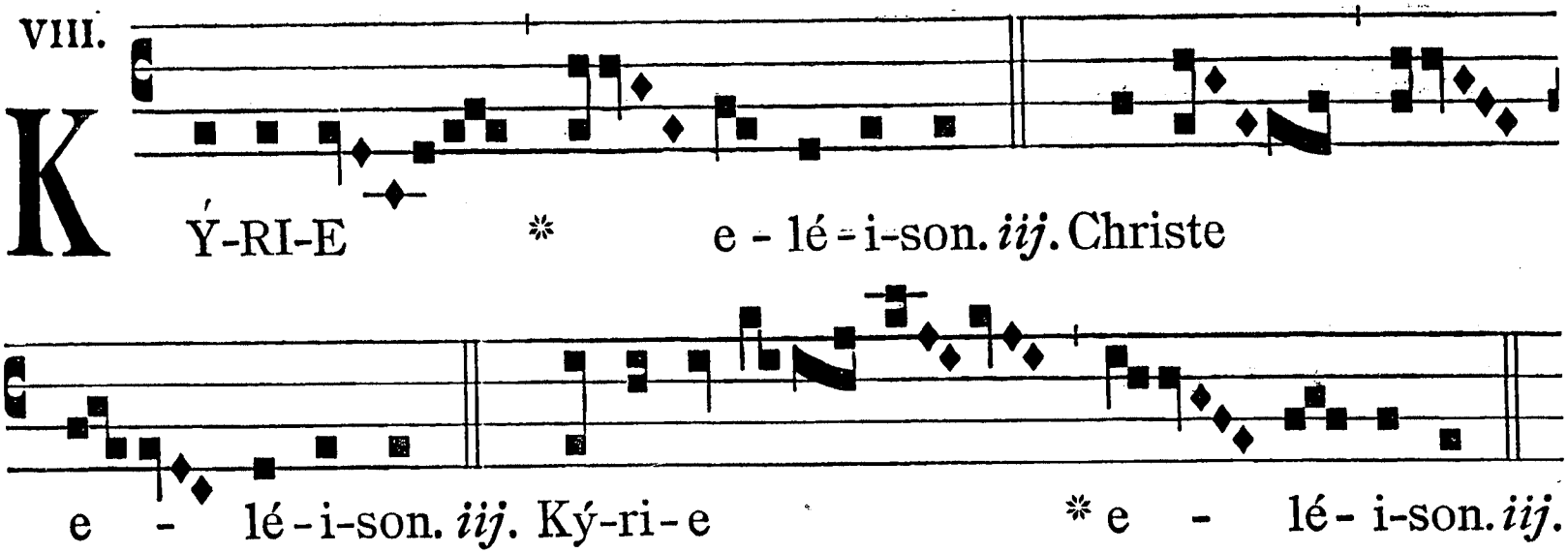
IX.

(O Pater excelse.)

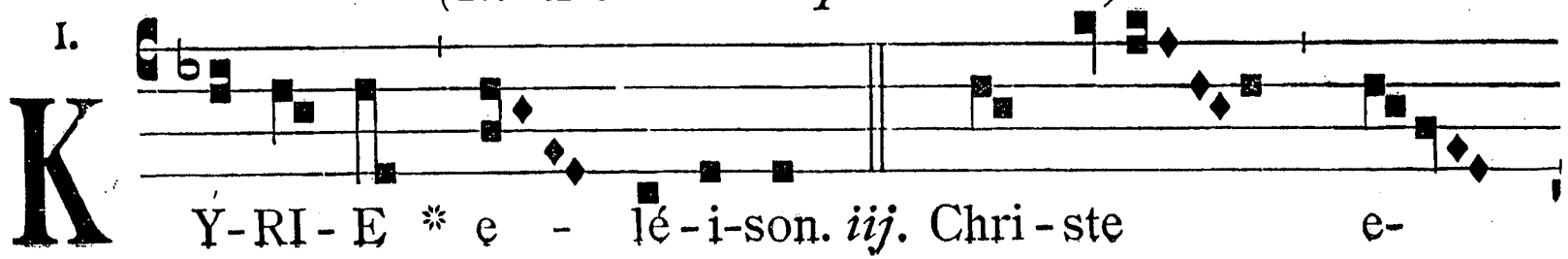
VIII.



X.

(In Dominicis per annum.)

I.



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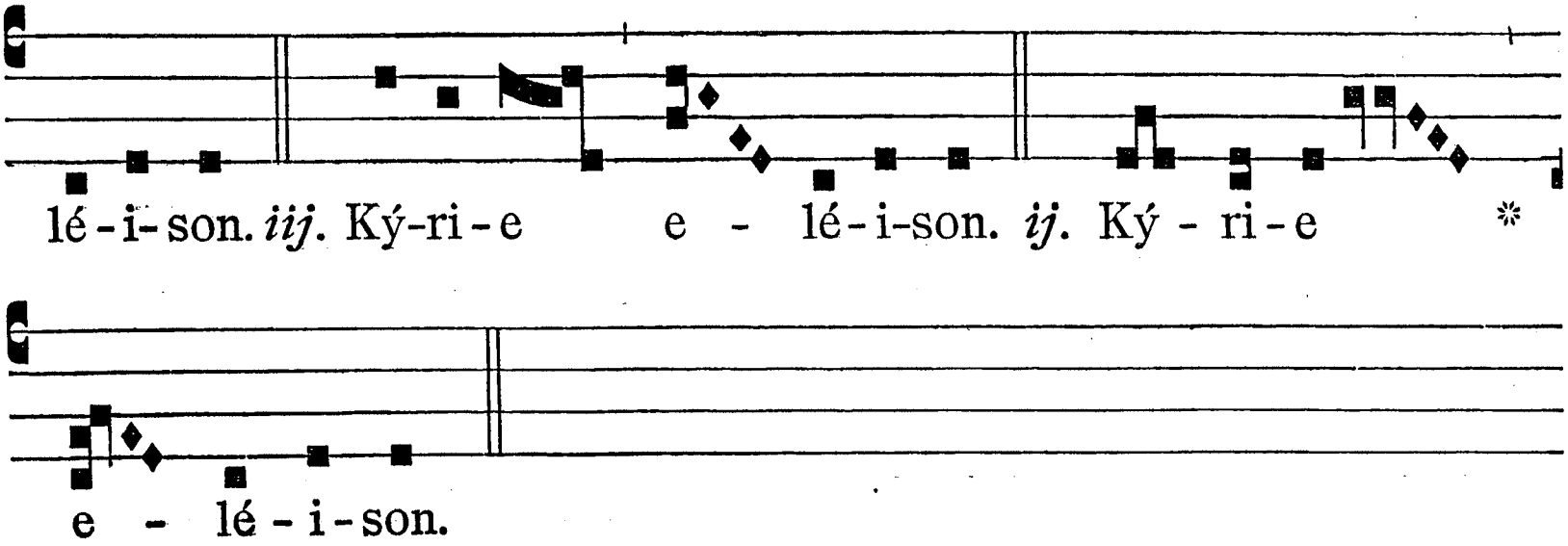
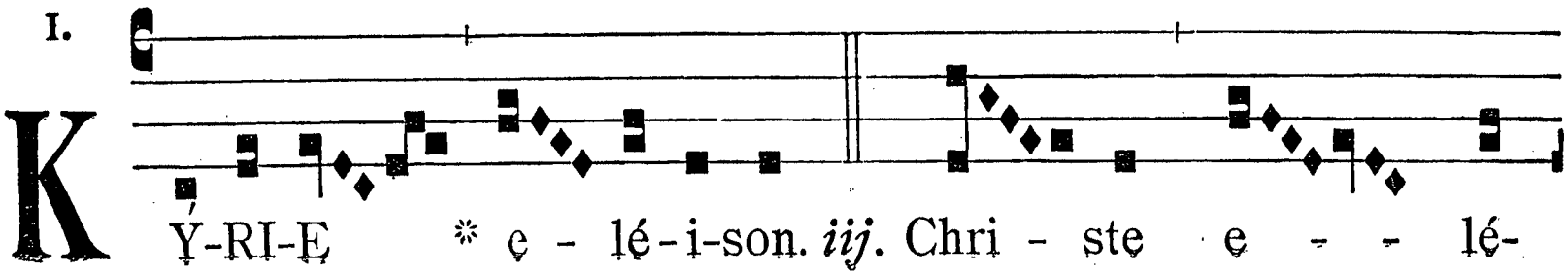


XI.

(In Dominicis Adventus et Quadragesimae.)



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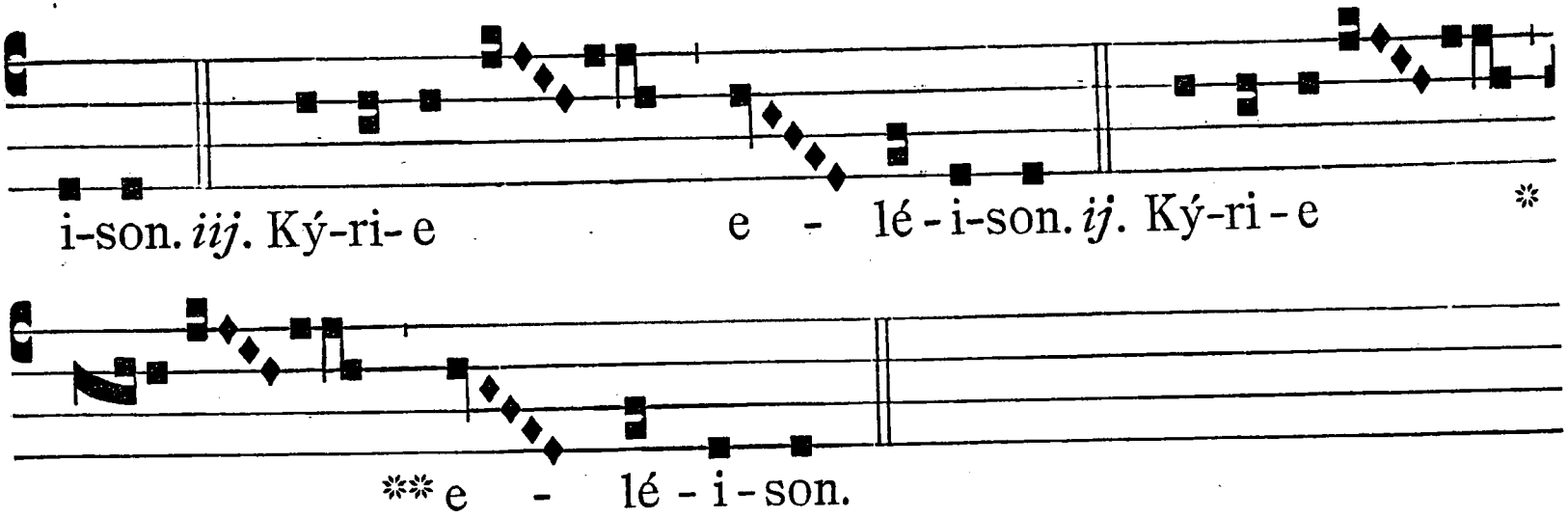
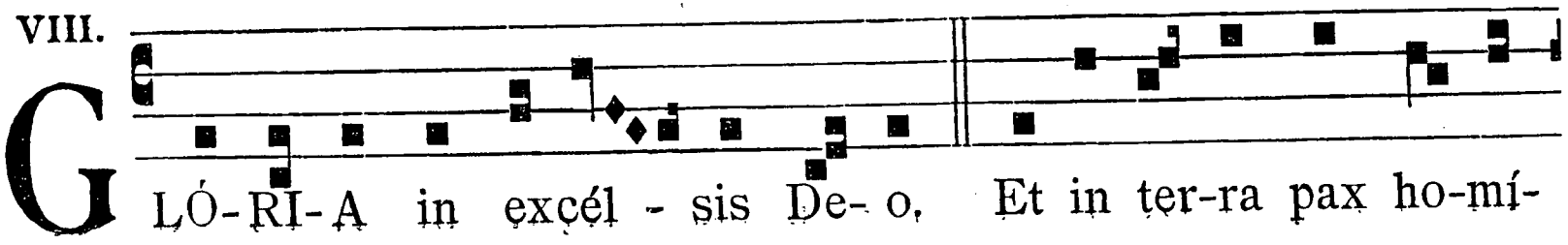


Gloria.

I.

VIII.



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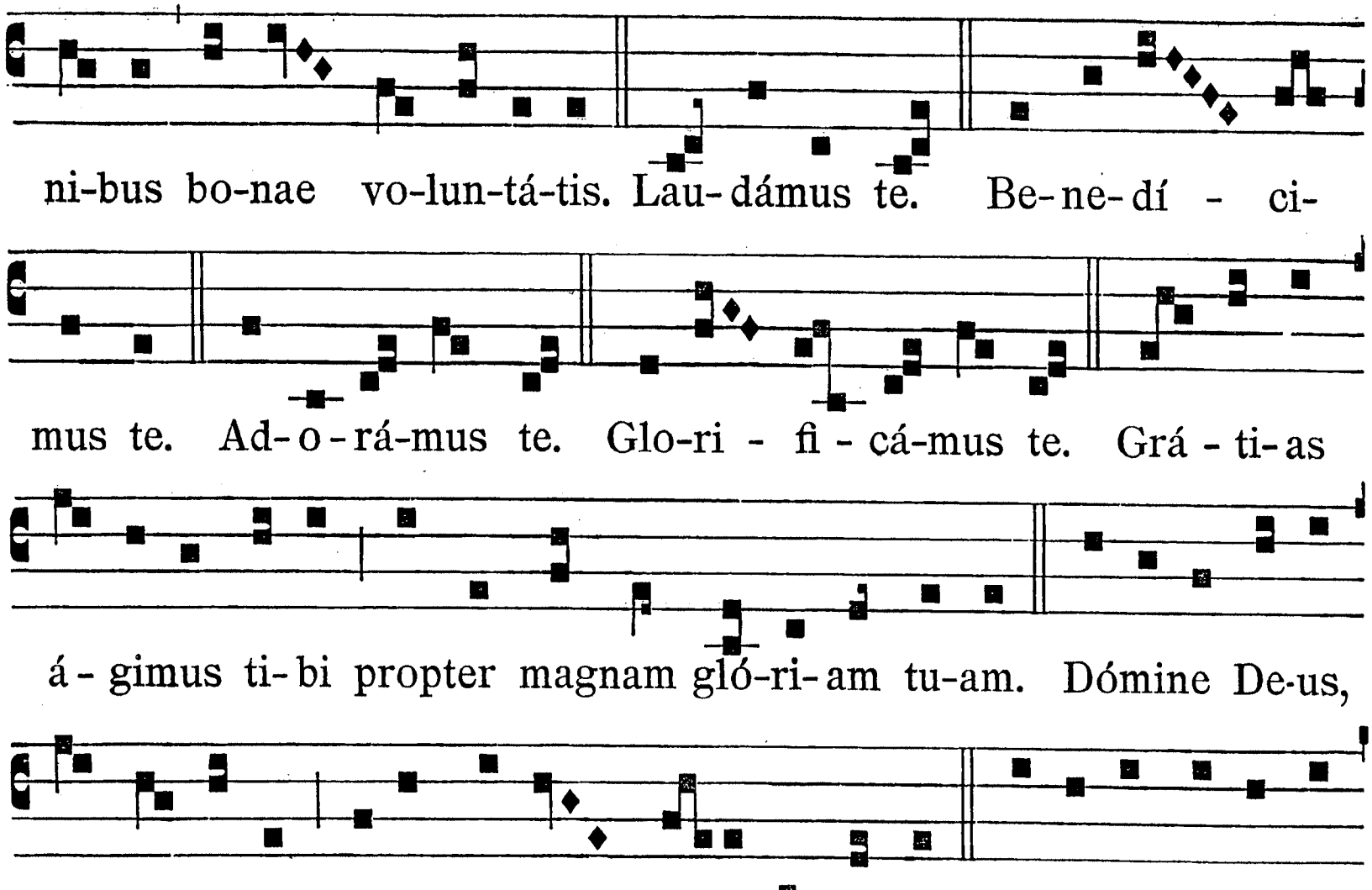

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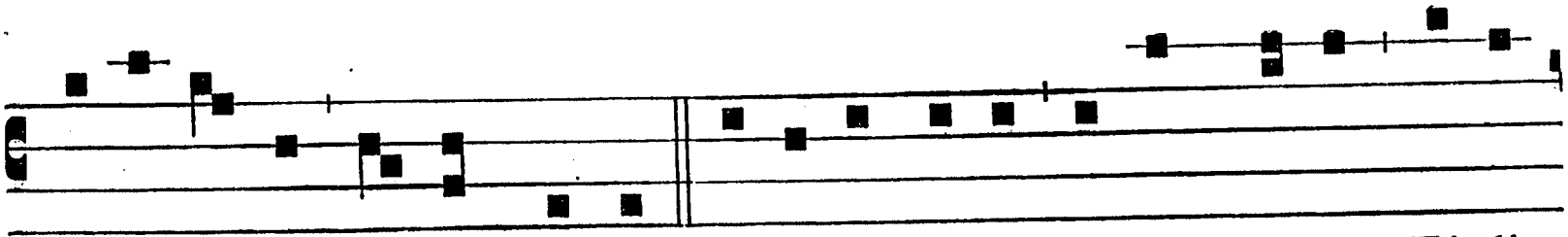
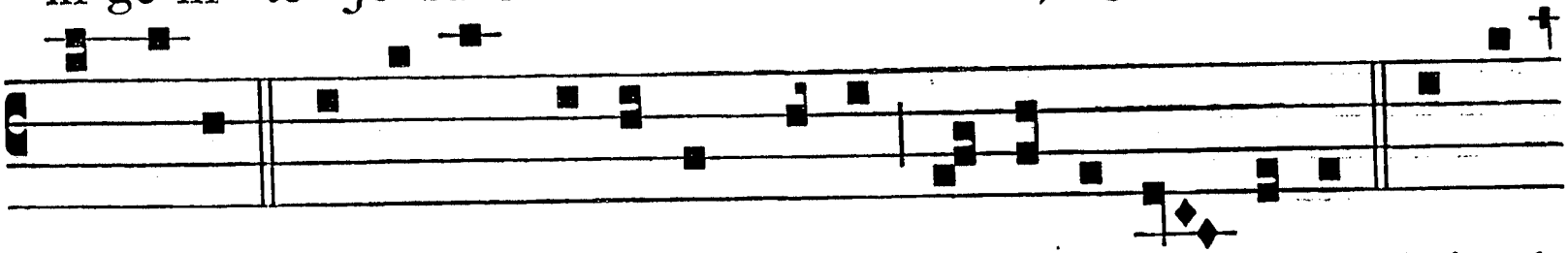
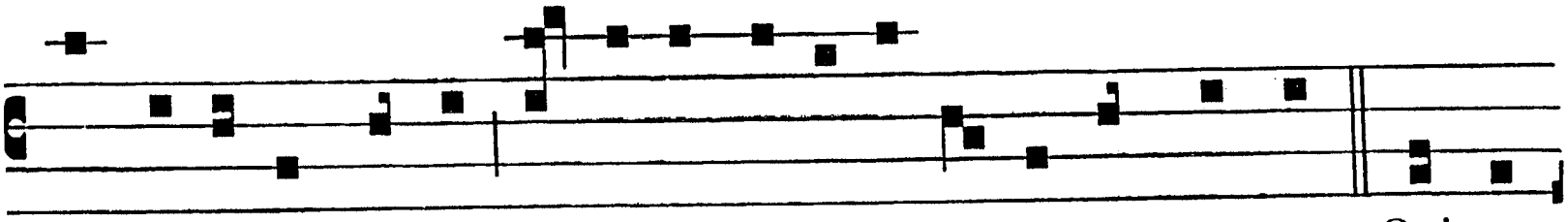


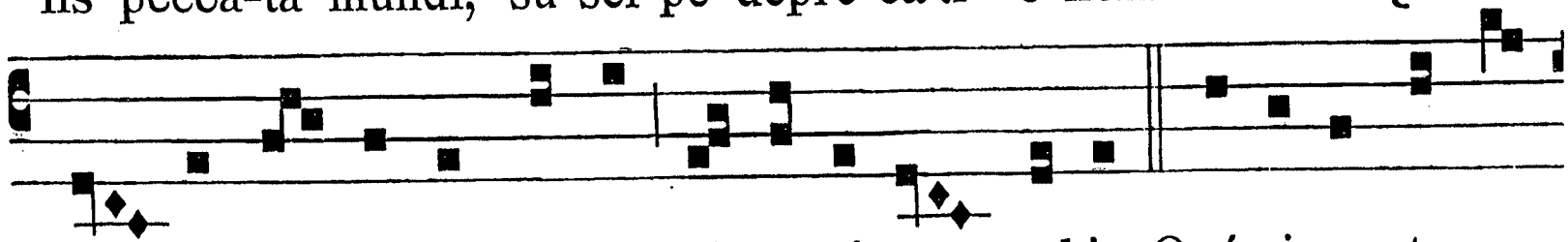
ni-gé-ni - te Je- su Christe. Dómi-ne De-us, Agnus De-i, Fí - li-



us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re nobis. Qui tol-

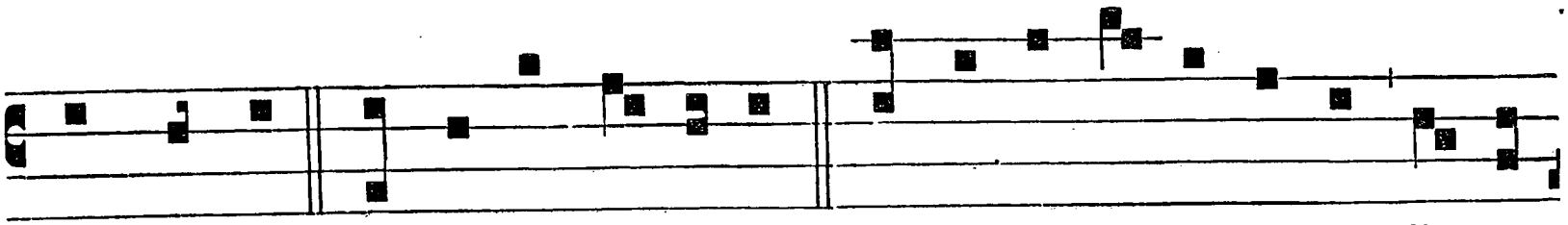


lis peccá-ta mundi, sú-sci-pe depre-ca-ti - ó-nem nostram. Qui se-

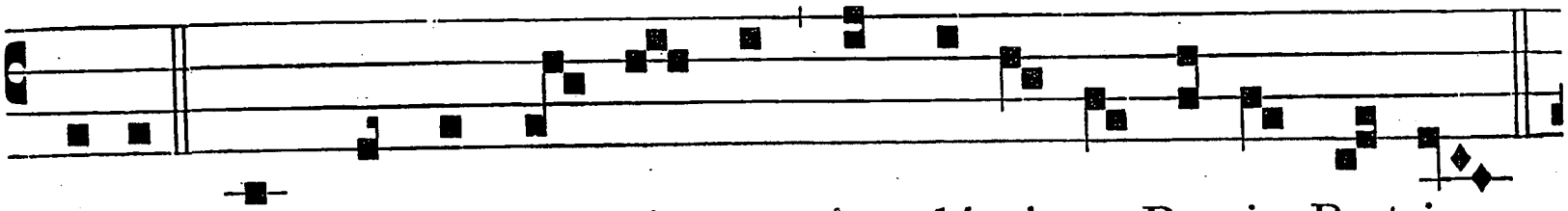


des ad dex - te-ram Patris, mi- se-ré-re nobis. Quó-ni-am tu so-

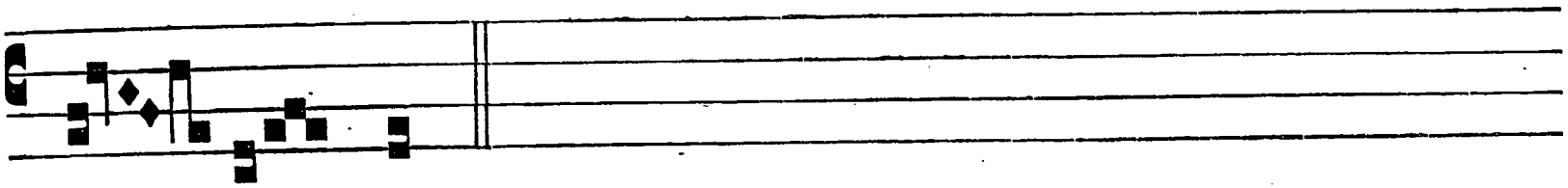
http://ccwatershed.org



lus sanctus. Tu so-lus Dó-minus. Tu so-lus Al-tís-simus, Je-su



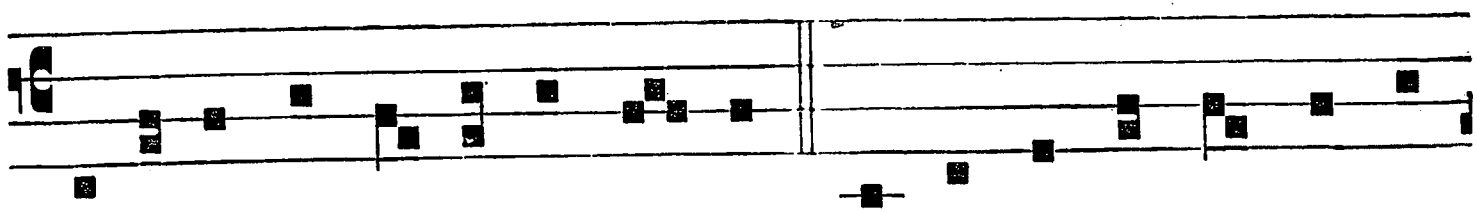
Christe. Cum Sancto Spí - ri - tu, in gló-ri - a De - i Pa-tris.



A - - men.

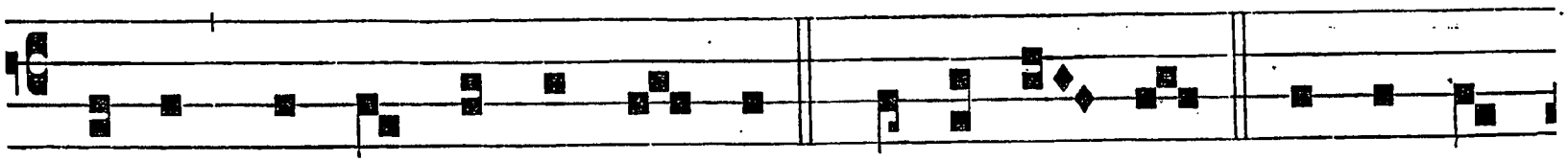
II.

II.

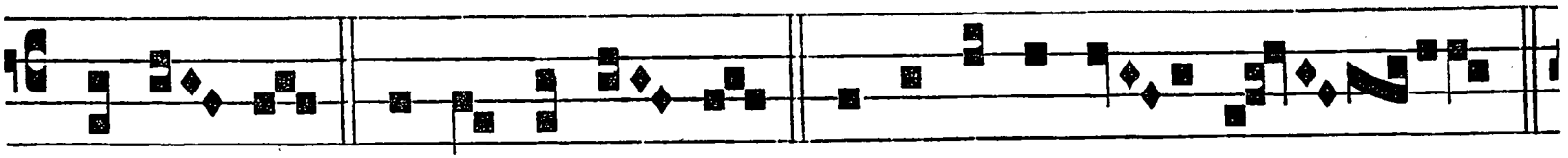


GLÓ-RI-A in ex-cél-sis De - o. Et in ter - ra pax ho-mí-

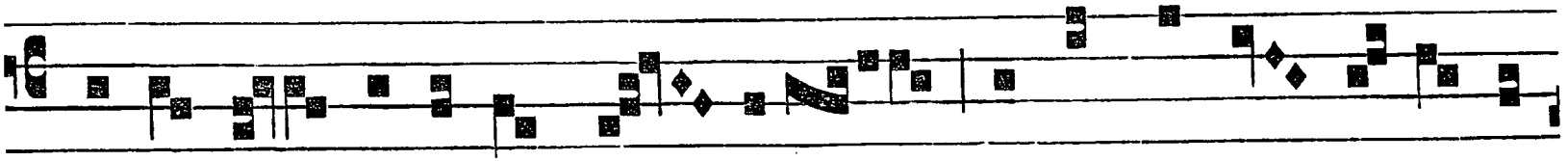
http://ccwatershed.org



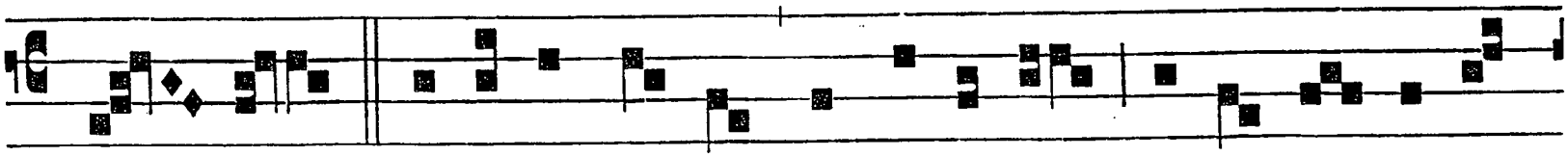
ni-bus bo-nae vo-lun-tá - tis. Lau-dá-mus te. Be-ne-dí-



ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.

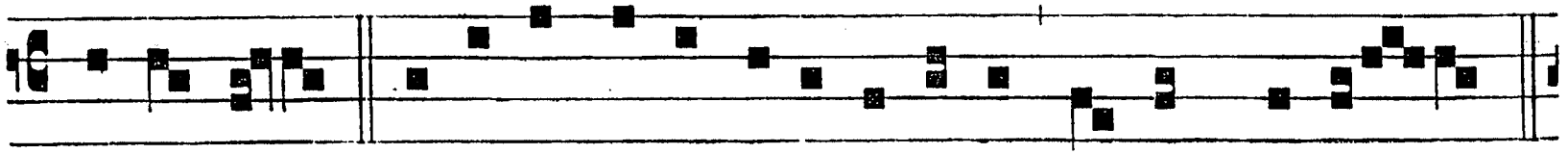


Grá-ti-as á-gi-mus ti - bi propter magnam gló-ri-am

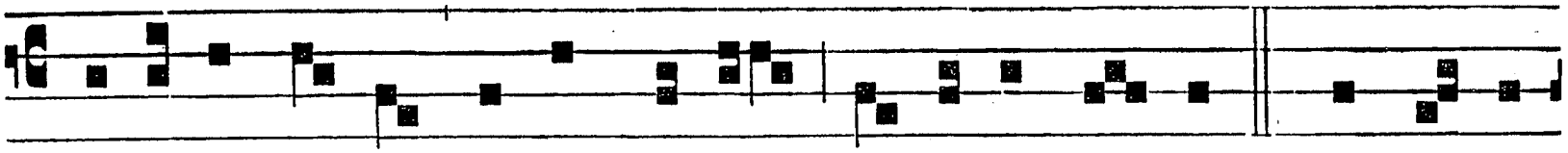


tu - am. Dómi-ne De-us, Rex çoeléstis, De-us Pa-ter om-

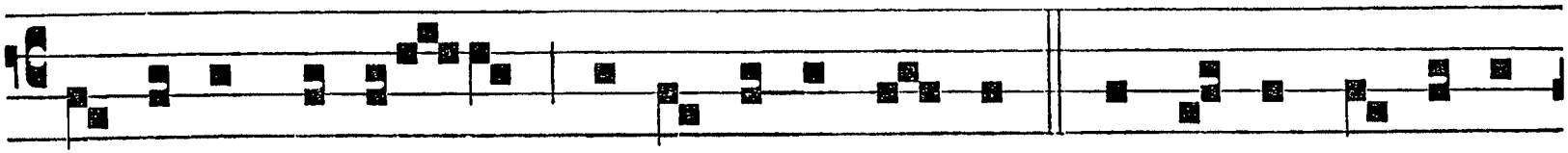
http://ccwatershed.org



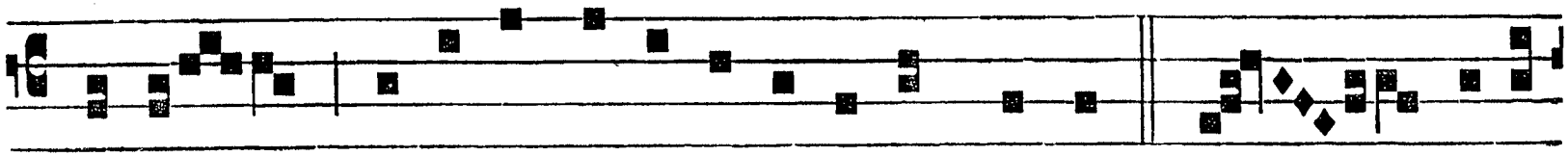
ní-po-tens. Dómi-ne Fi-li u-ni-gé-ni-te Je-su Christe.



Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis

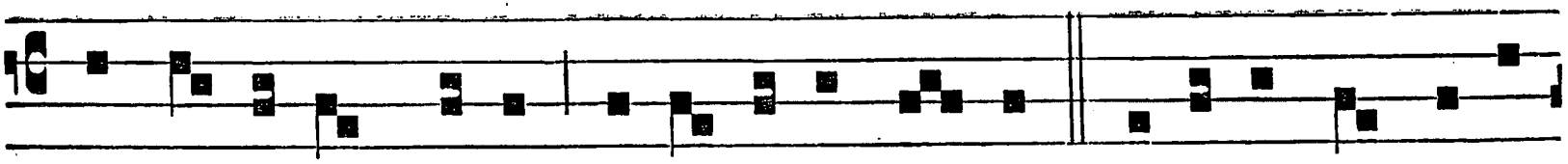


peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta

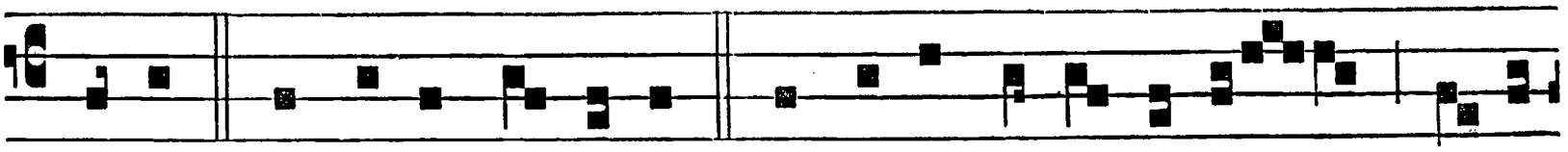


mundi, súsci-pe depre-ca-ti-ónem nostram. Qui sedes

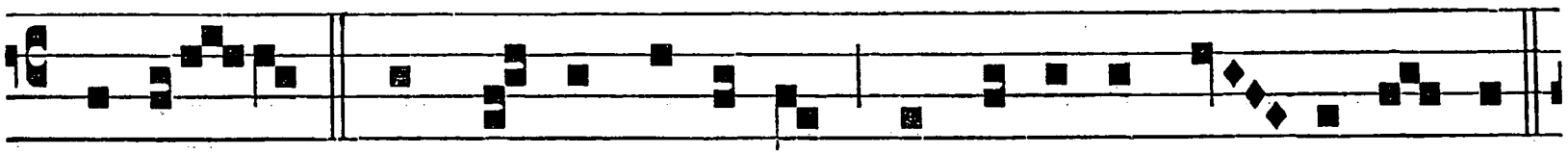
http://ccwatershed.org



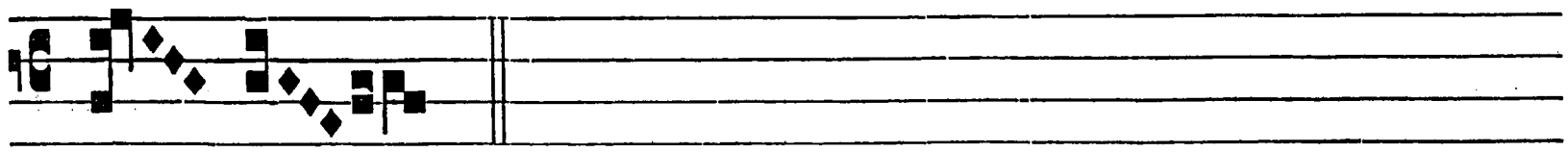
ad déxte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-minus. Tu so-lus Al-tís-simus, Je-su



Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De - i Pa-tris,



A - men.

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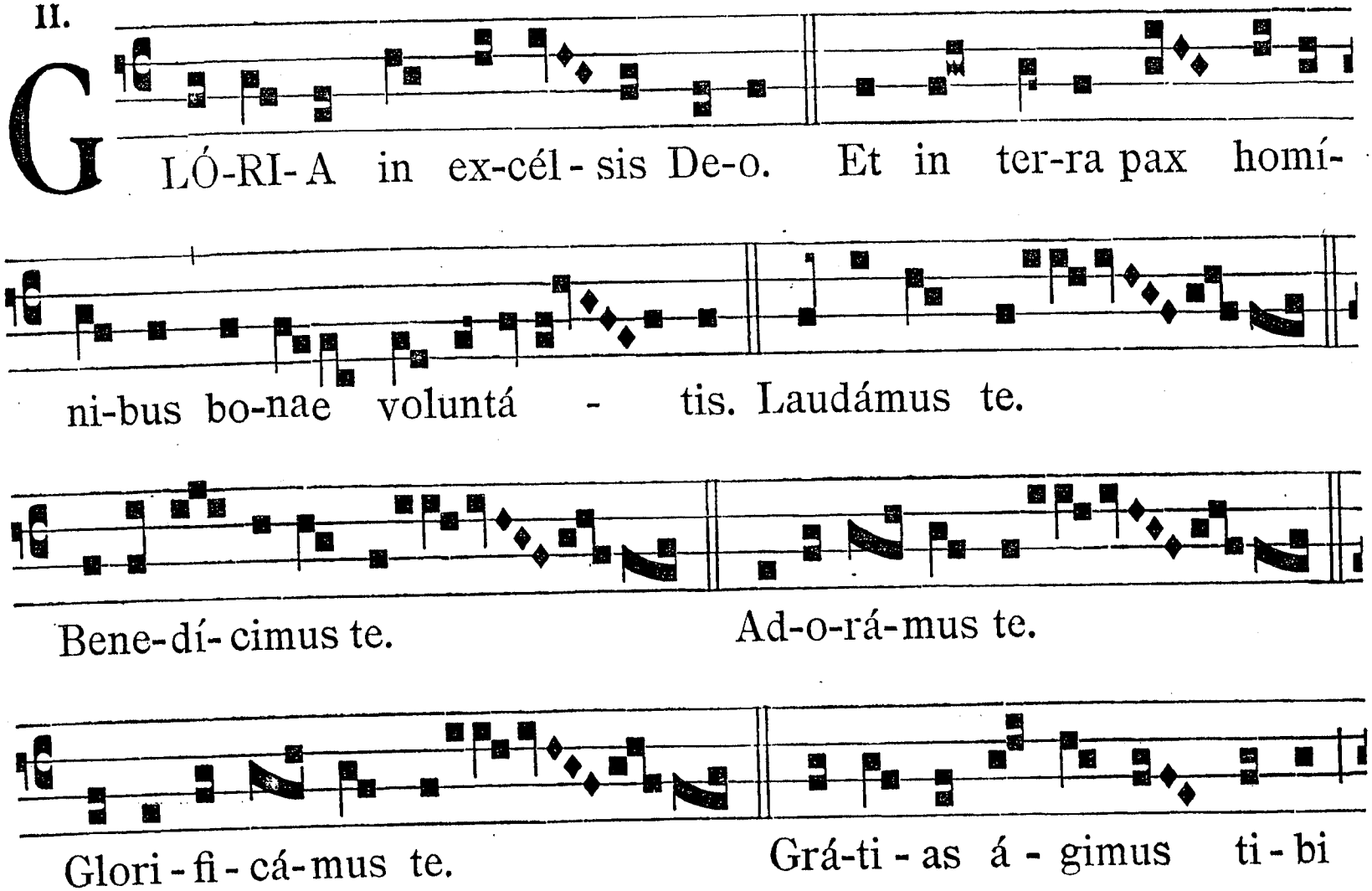
III.

II.



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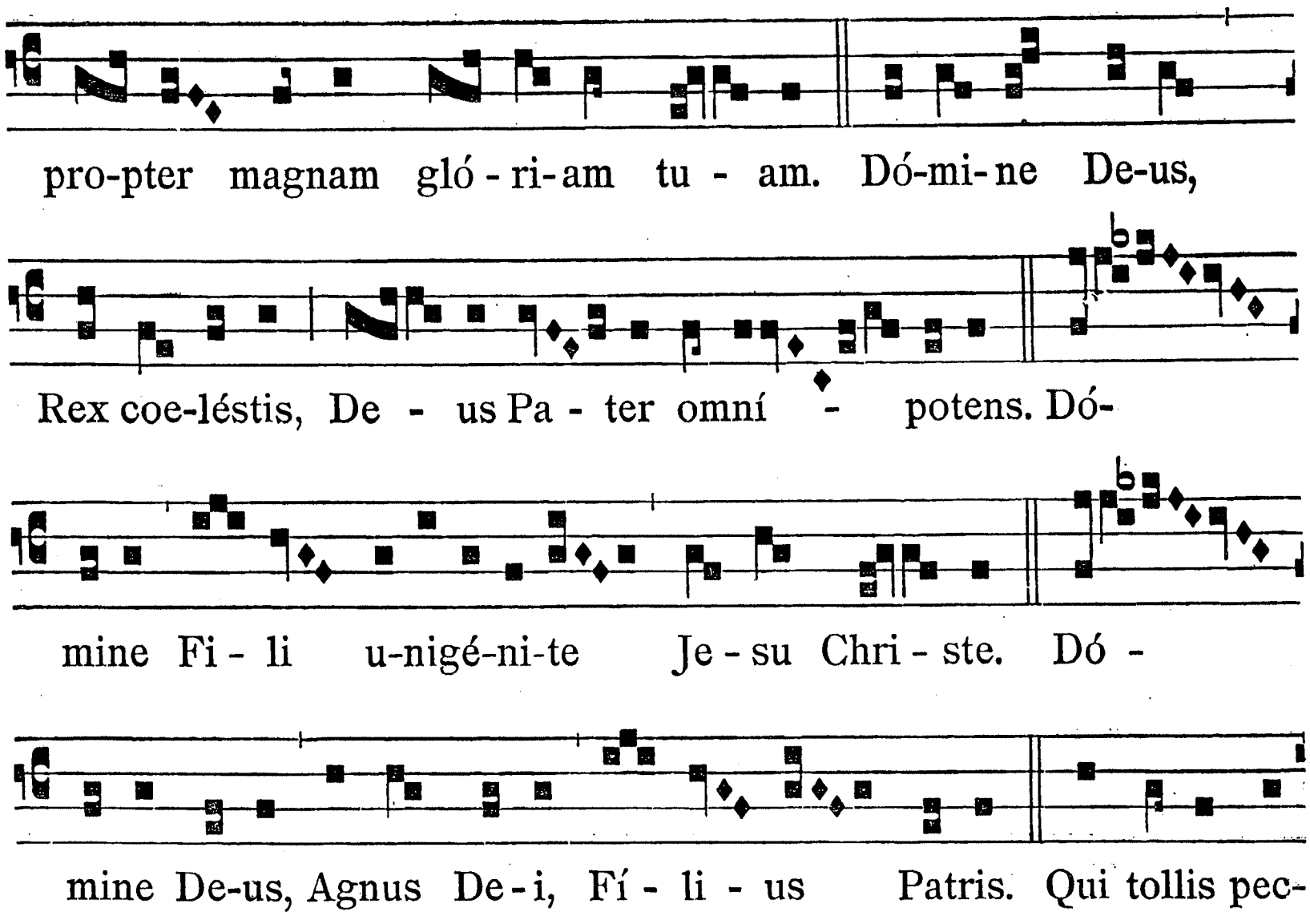

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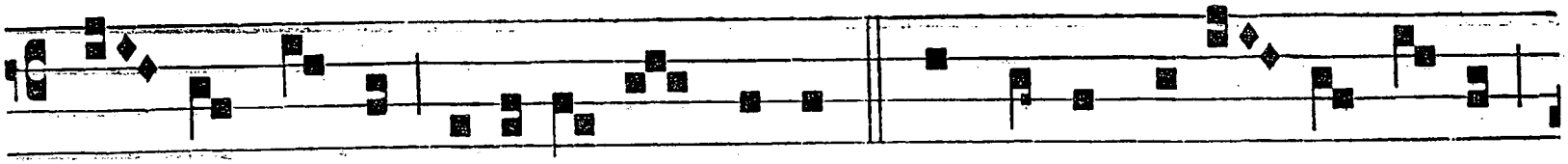
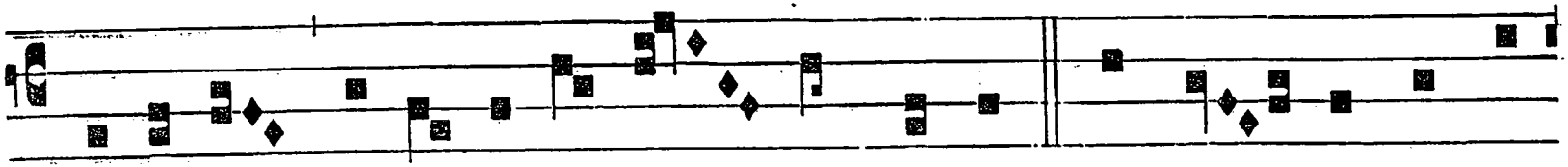
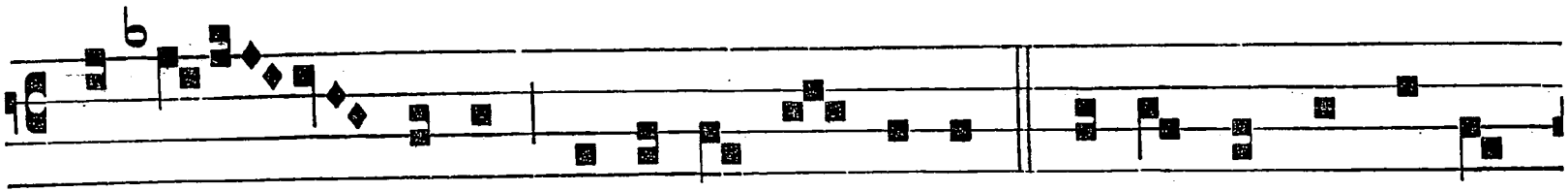


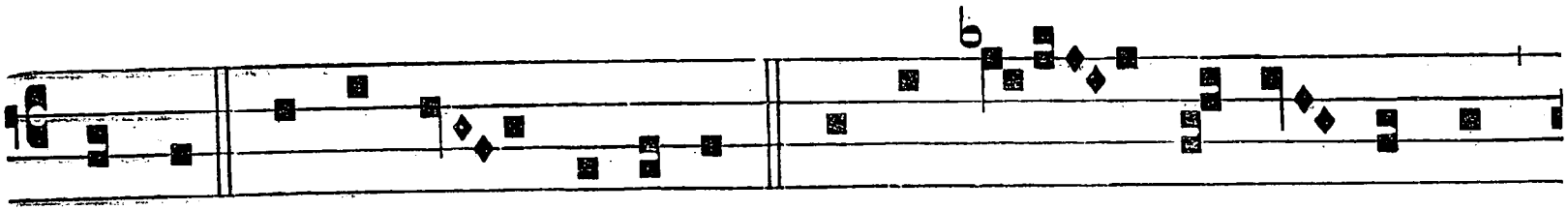
cá - ta mundi, mise-ré-re nobis. Qui tollis peccá - ta mundi,



súsci-pe depre-ca-ti - ó - nem nostram. Qui se - des ad déx-

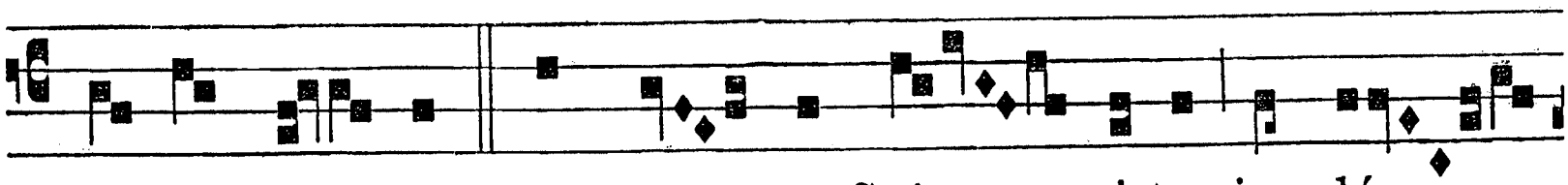


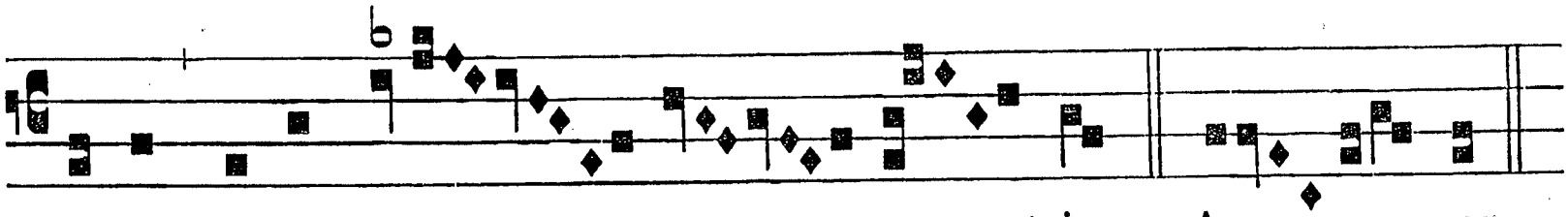
te - ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dóminus. Tu so- lus Al - tís - si-mus,

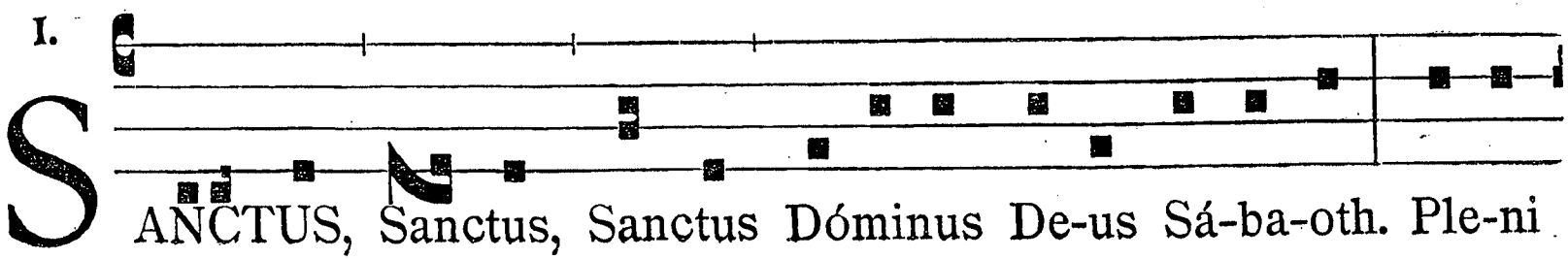
http://ccwatershed.org





Sanctus.

I.



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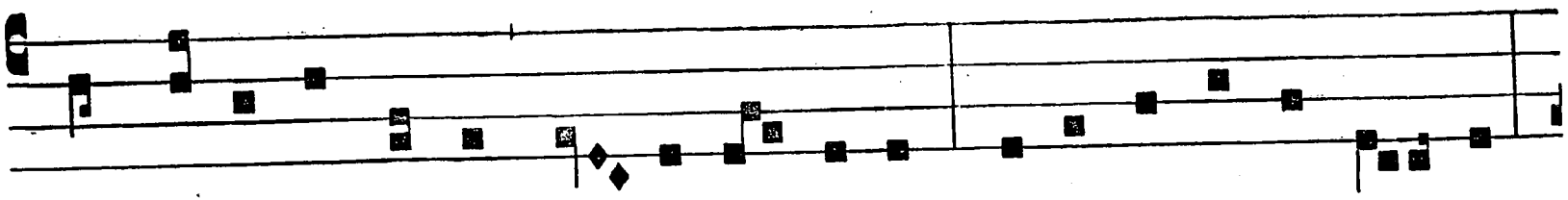
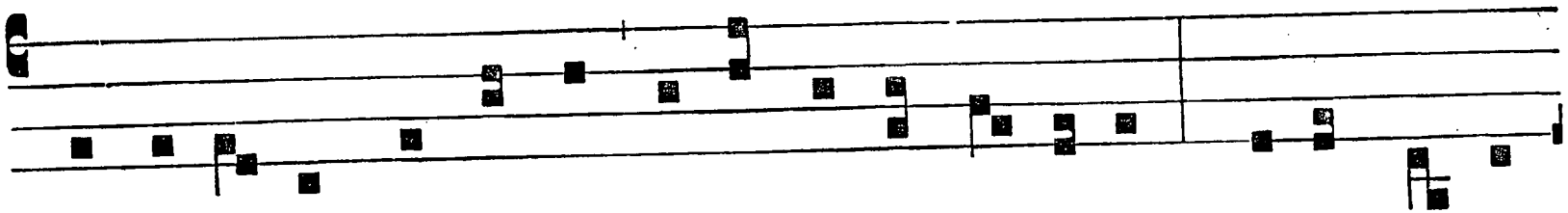
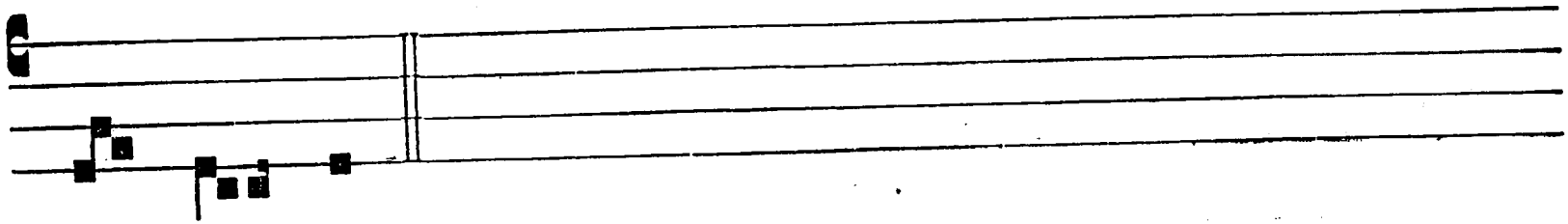


sunt coe-li et ter-ra gló-ri-a tu-a. Hosán-na in excél-sis.



Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Hosán-na in



ex-cél-sis.

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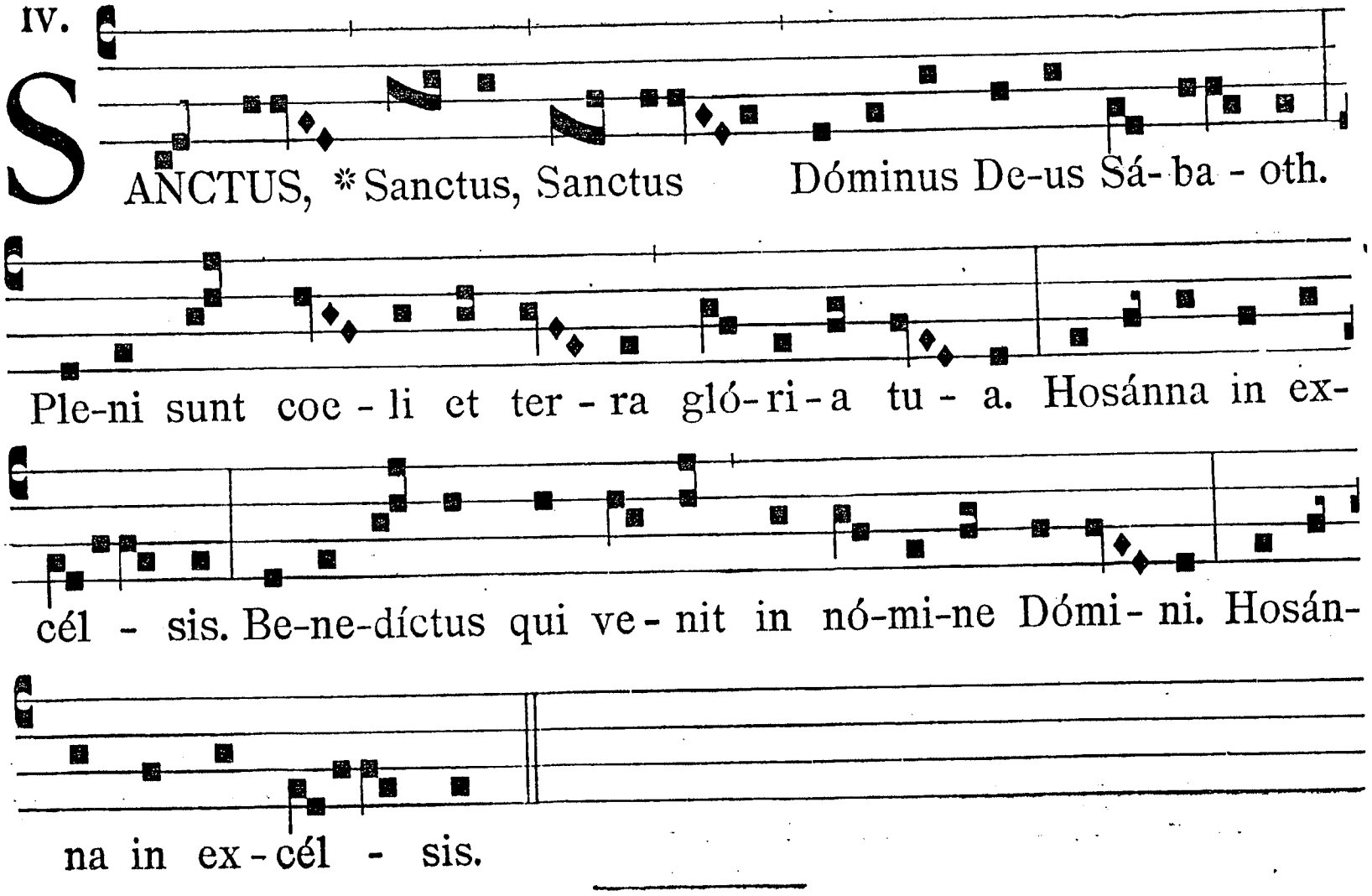
II.

IV.



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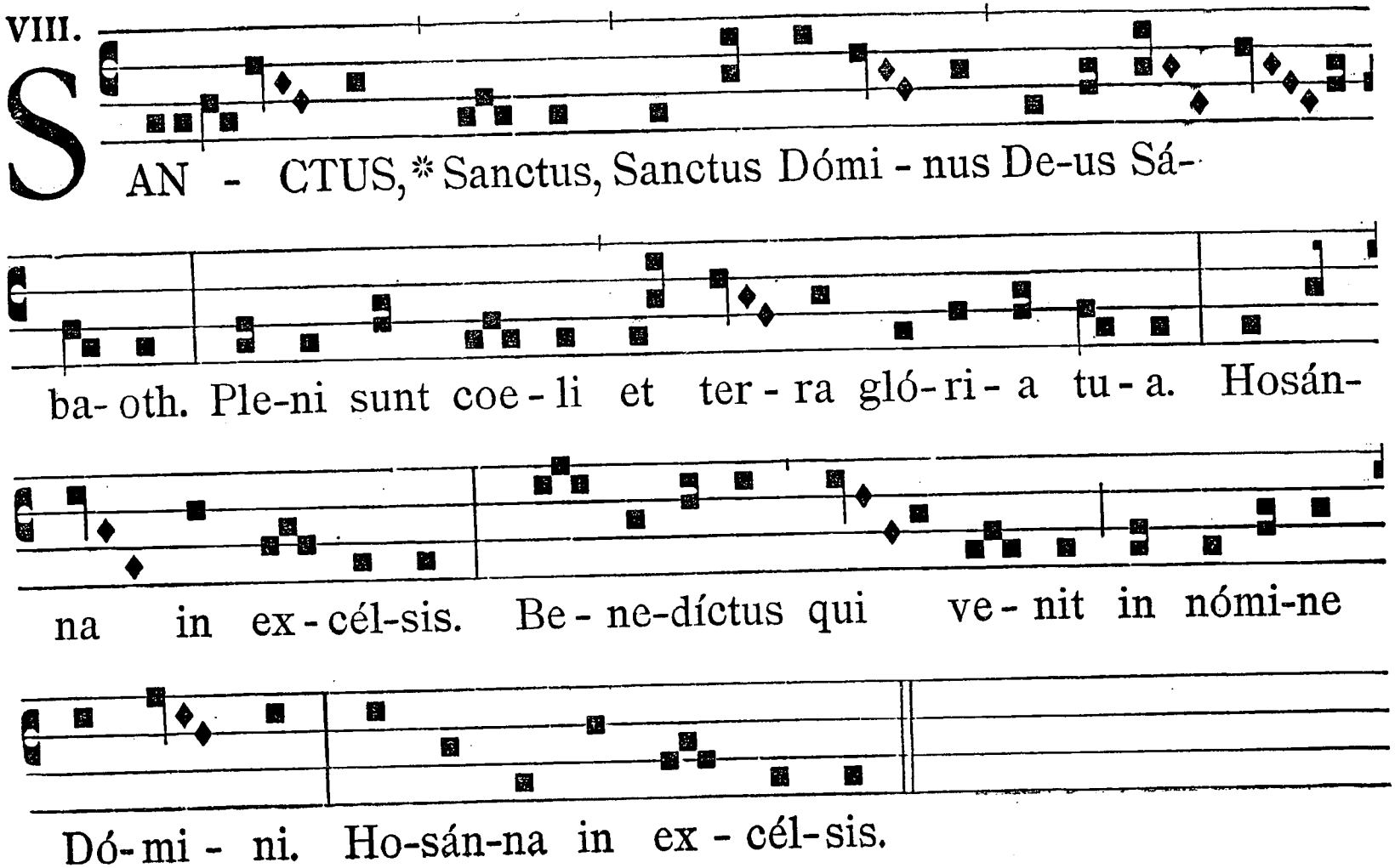
III.

VIII.



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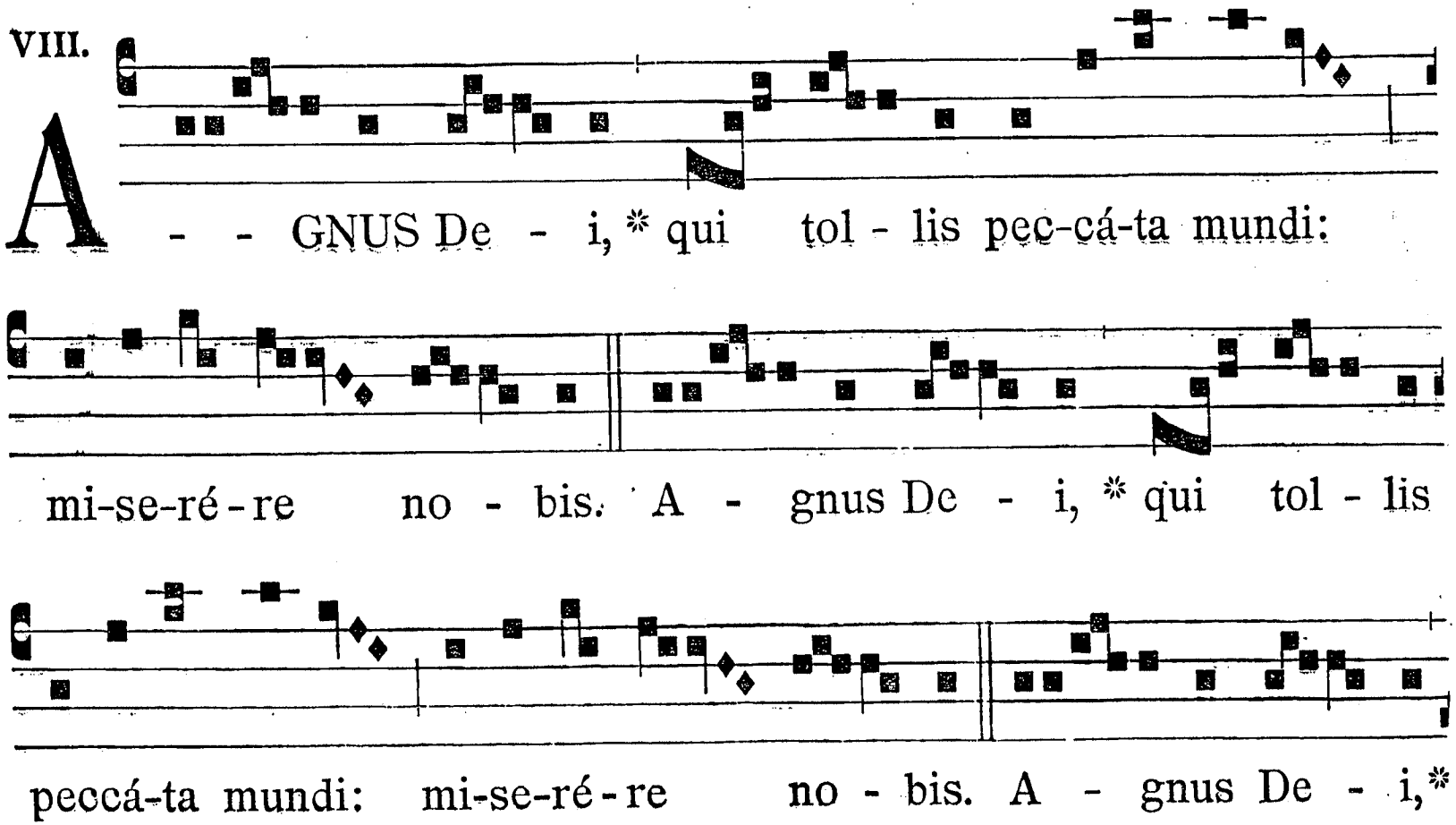
Agnus.

I.

VIII.



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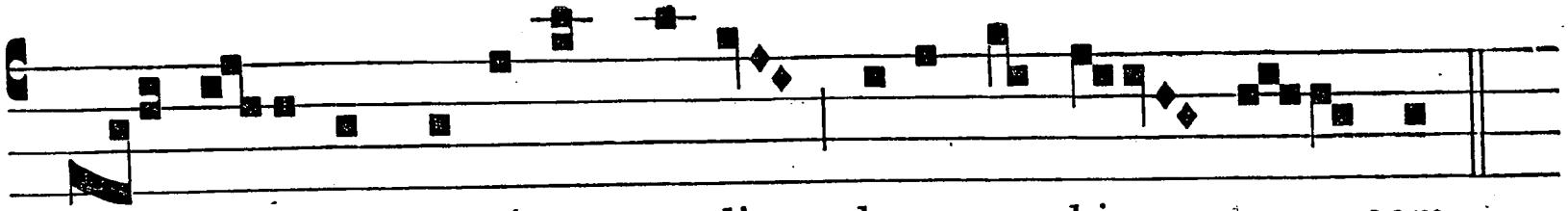
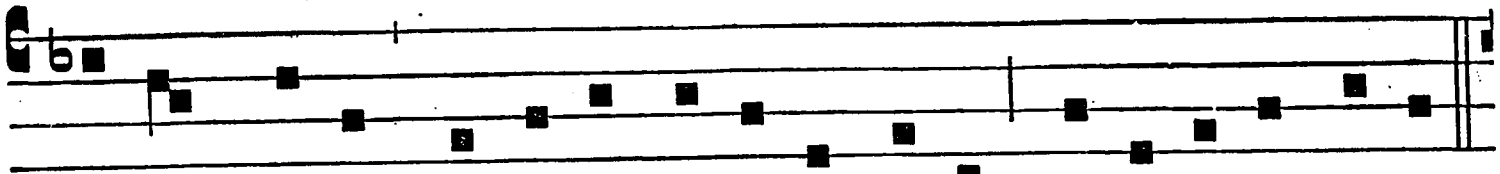


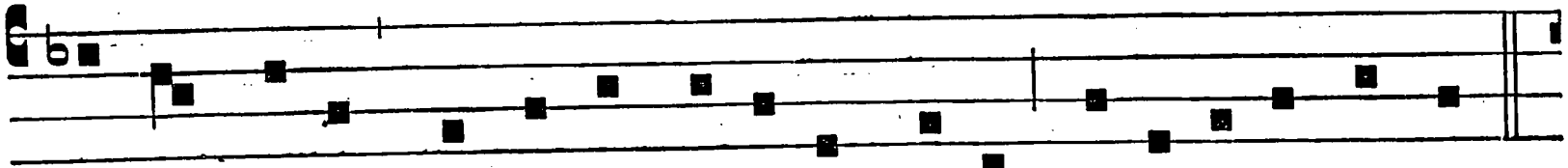
qui tol - lis peccá-ta mundi: dona no-bis pa - cem.

II.

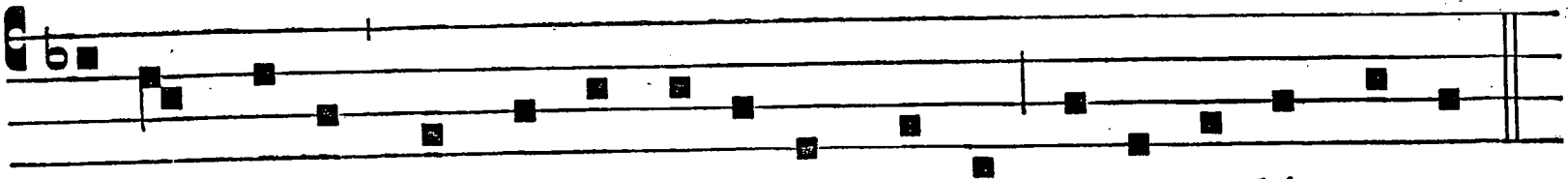
VI.



A-GNUS De-i, * qui tollis peccá-ta mundi: mi-se-ré-re nobis.



A-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.



Agnus De-i, * qui tol-lis peccá-ta mun-di: do-na no-bis pa-cem.

Finis.

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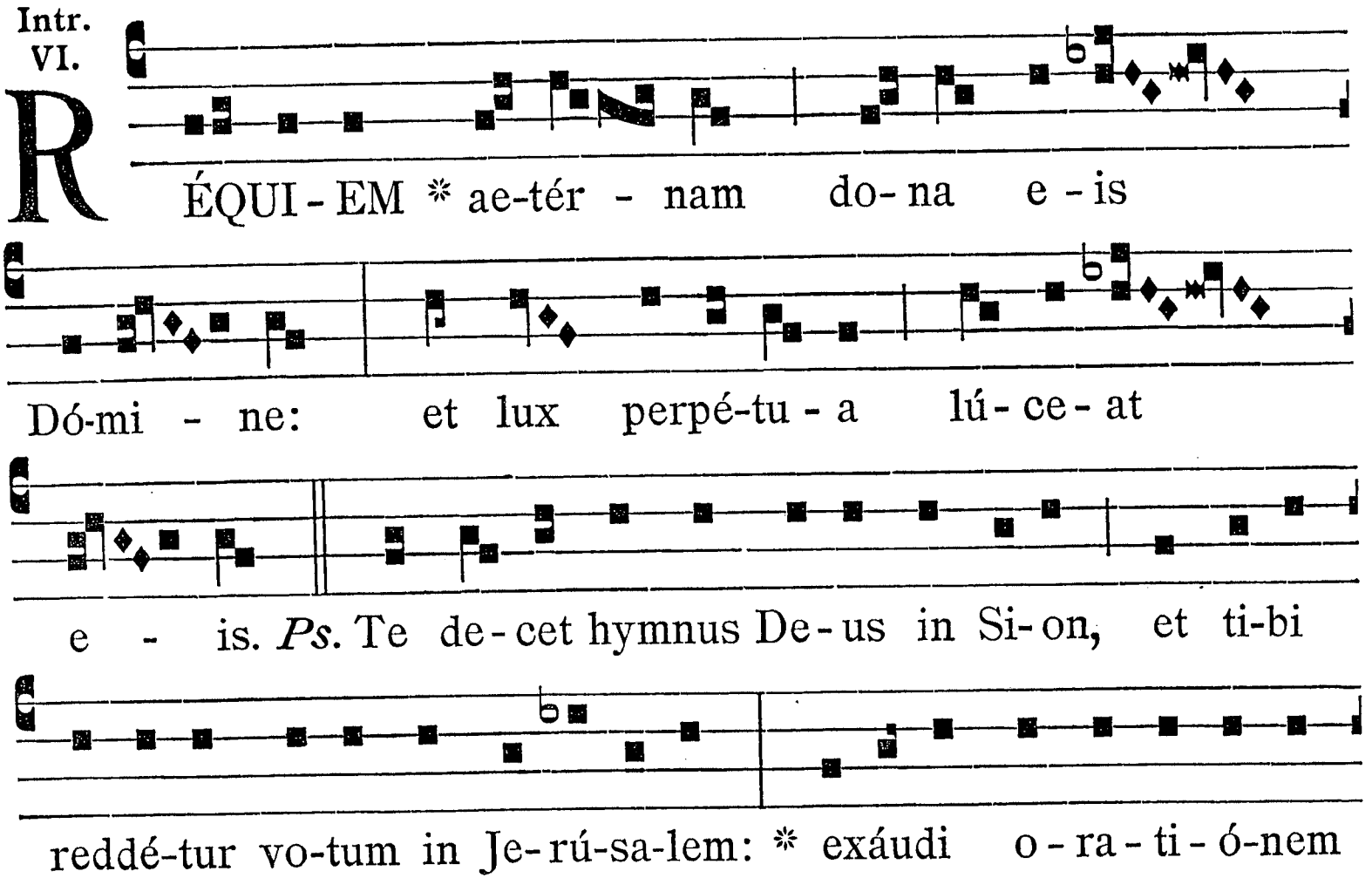
Missa pro Defunctis.

Intr. VI.



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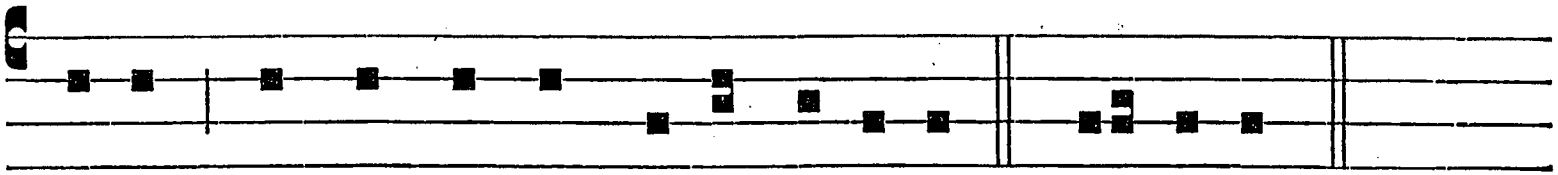
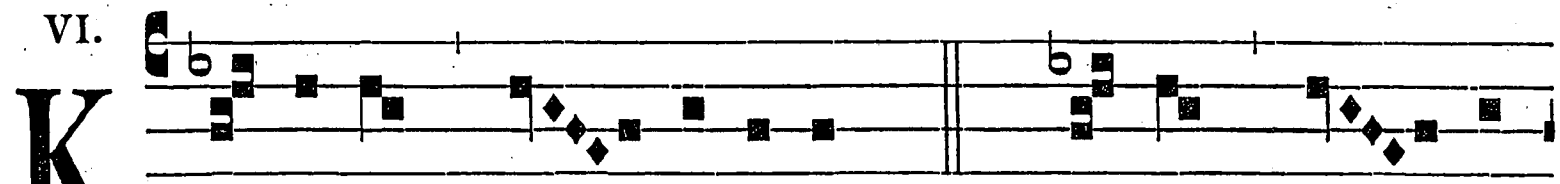
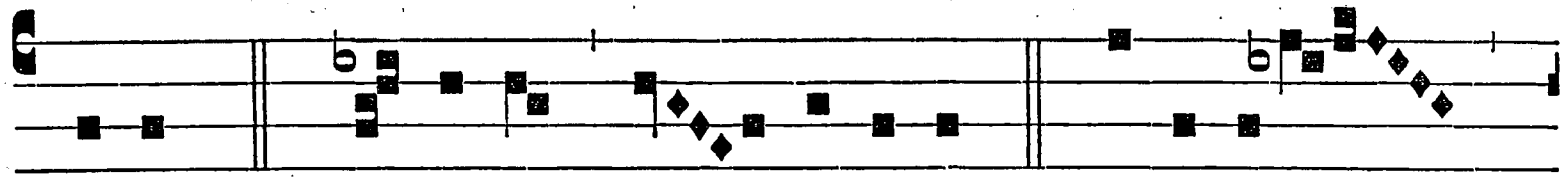


me-am, ad te omnis ca-ro vé-ni-et. Ré-qui-em.

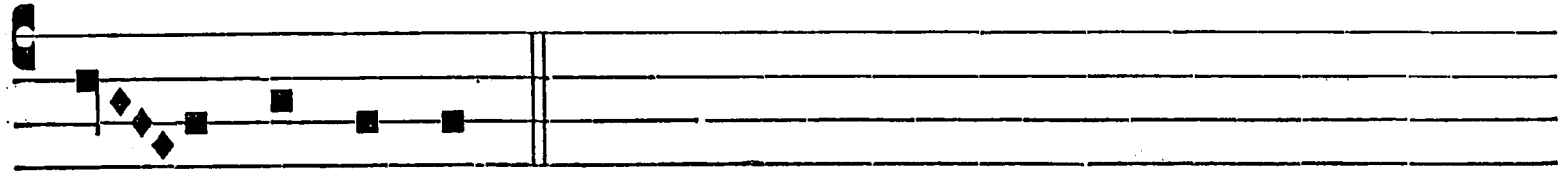
VI.



KÝ-RI-E * e - lé-i-son. *iij.* Chri-ste e - lé-



i-son. *iij.* Ký-ri-e e - lé-i-son. *ij.* Ký-ri-e



e - lé-i-son.

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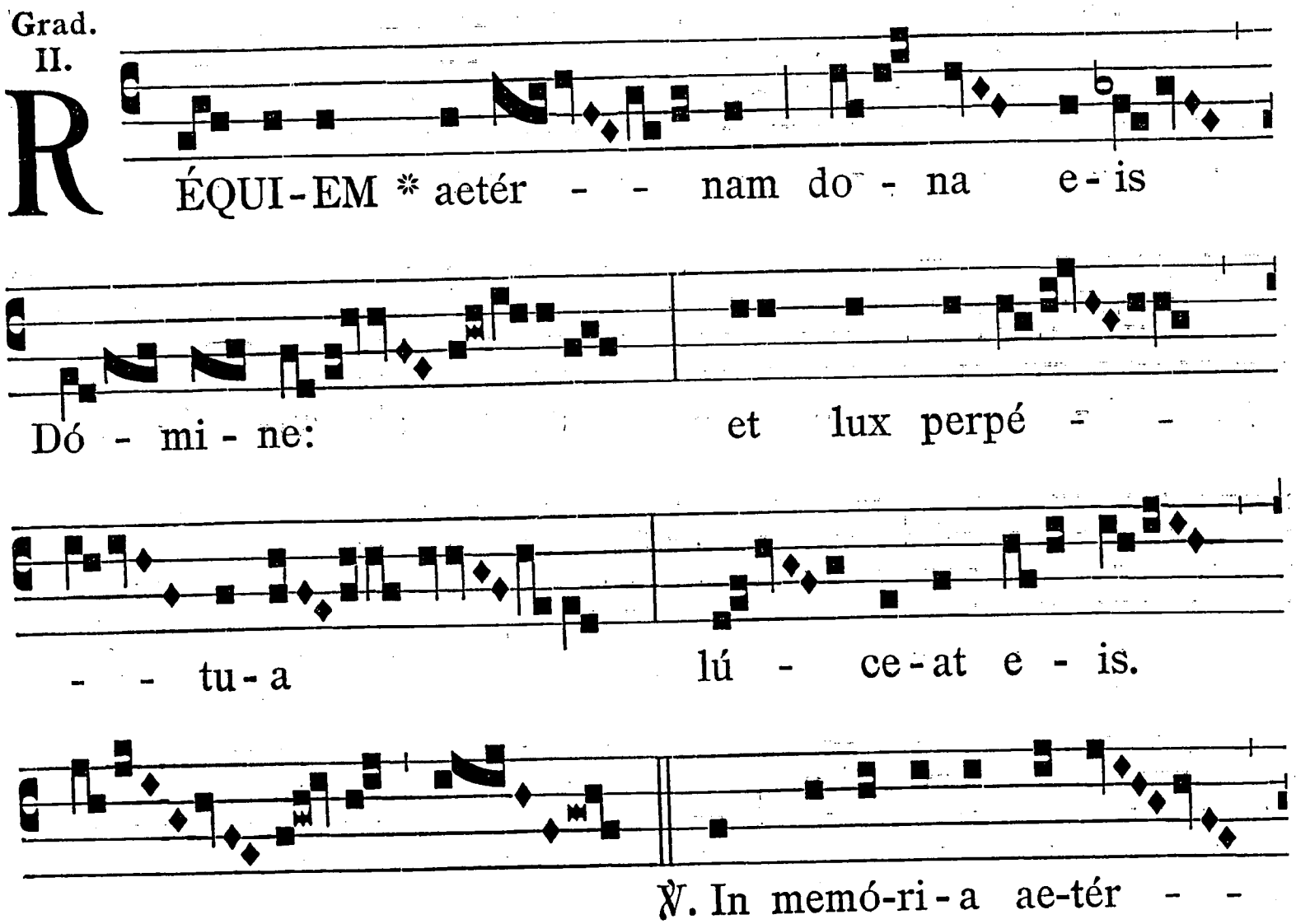
Grad.
II.



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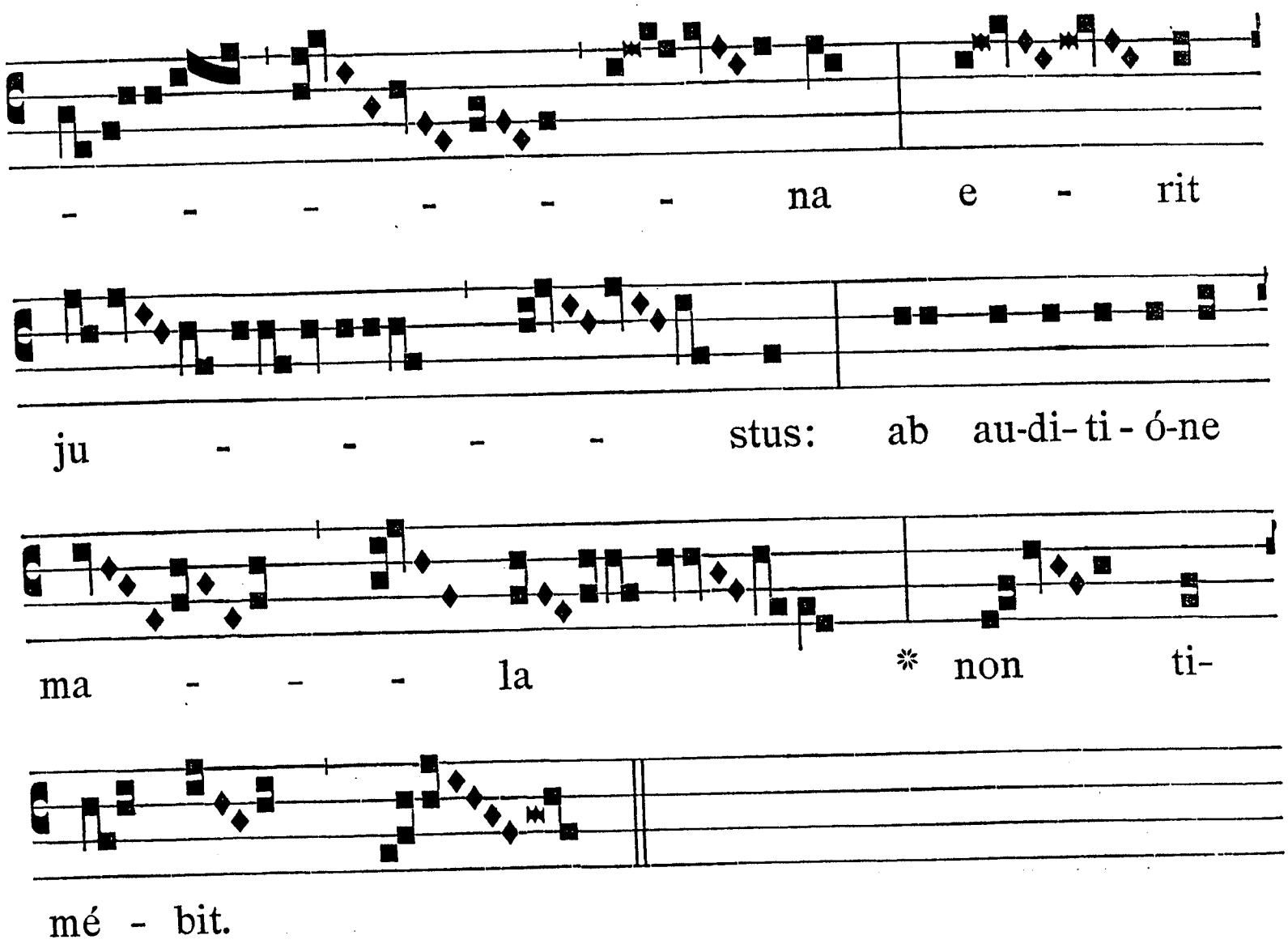

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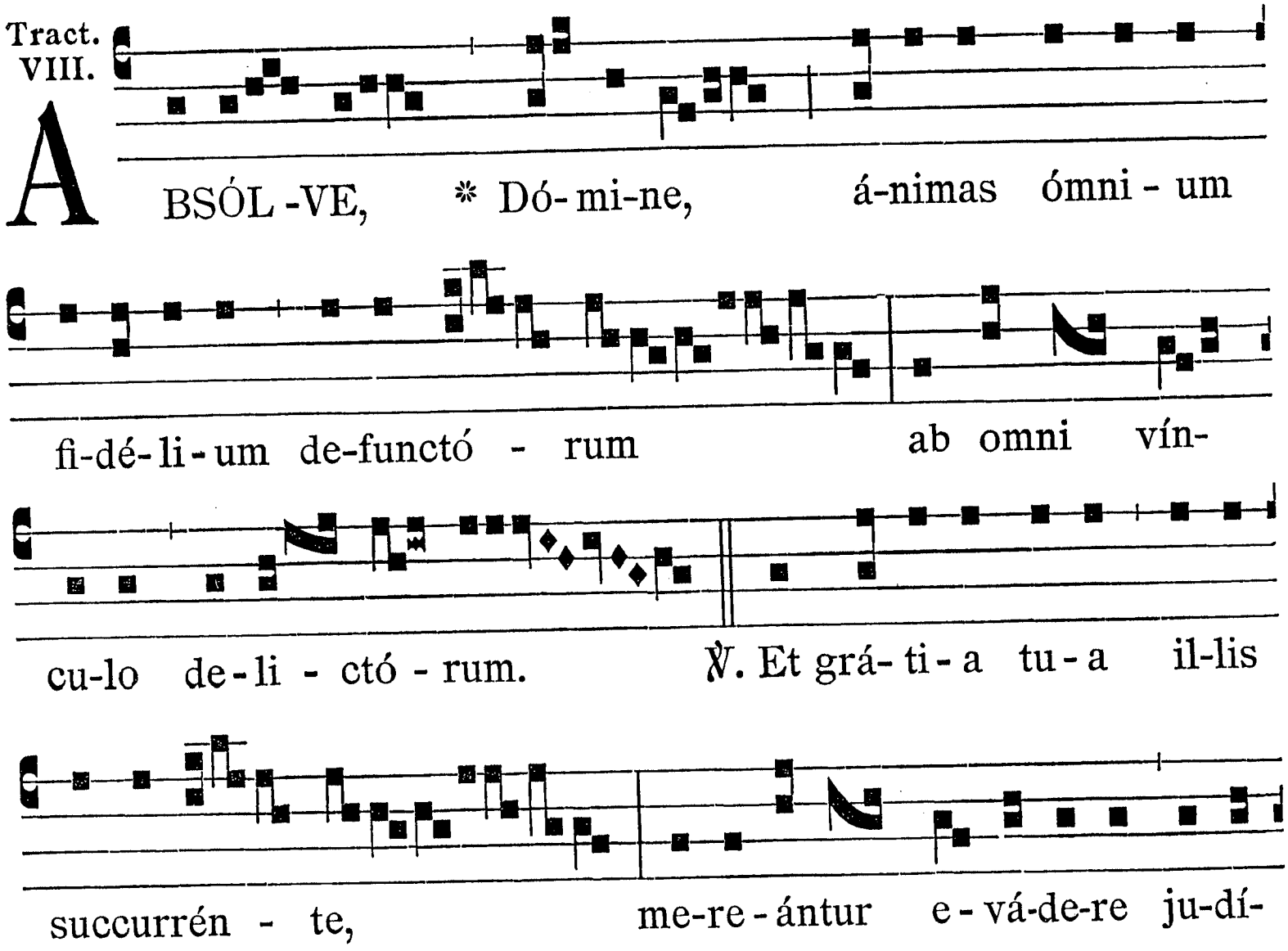
Tract. VIII.



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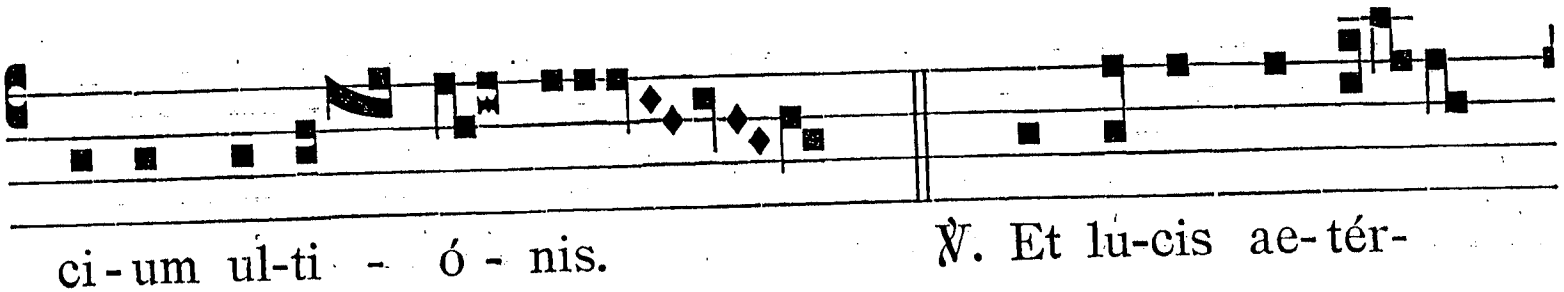
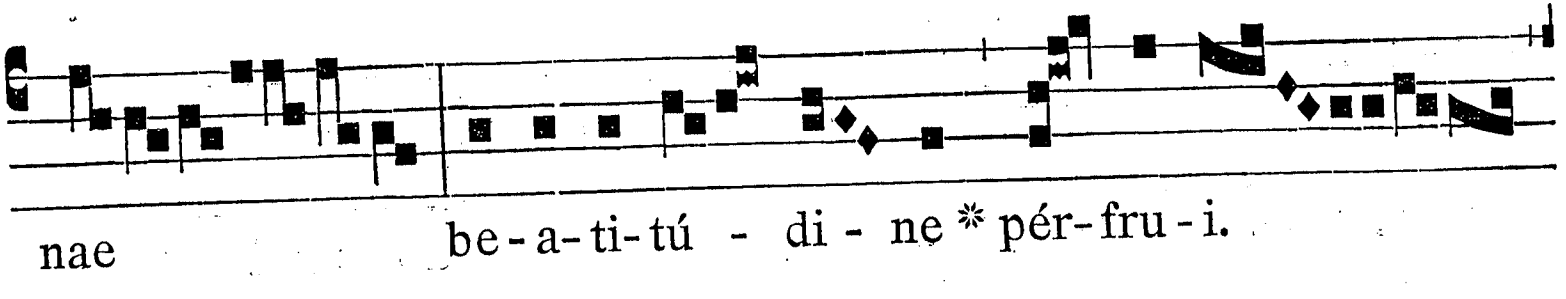
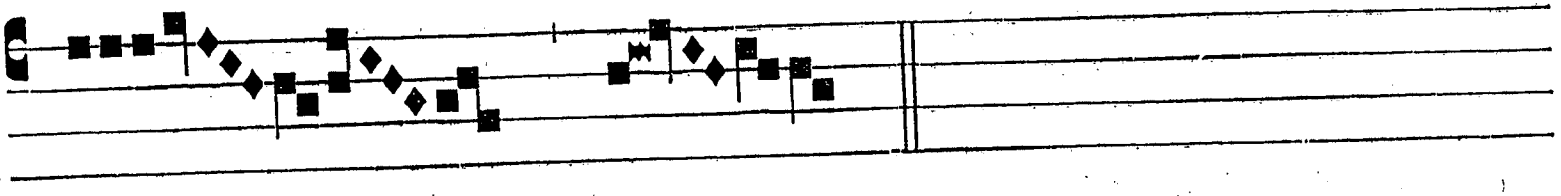


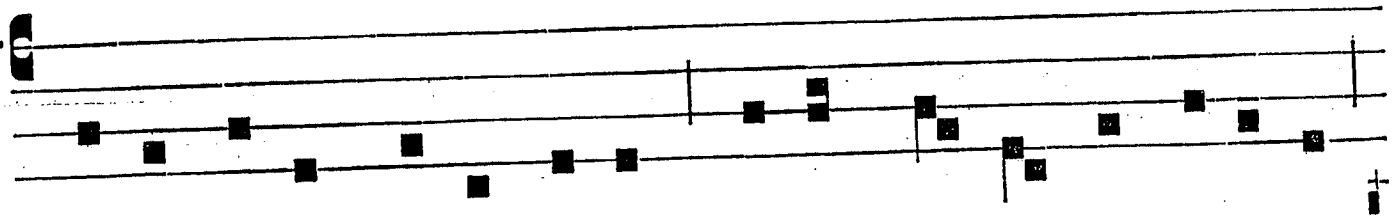
ci-um ul-ti - ó - nis. ℣. Et lu-cis ae-tér-



nae be-a-ti-tú - di - ne * pér-fru-i.



Sequent. I.



DIES i-rae, di-es il-la, Solvet saeclum in fa-vílla:

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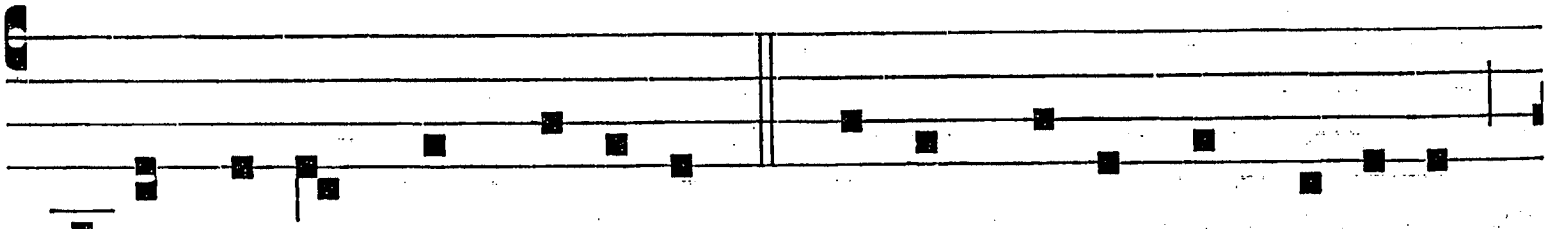
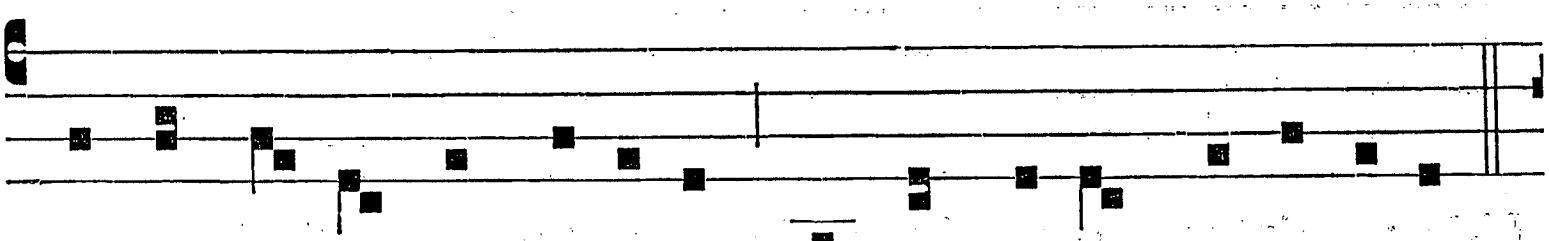
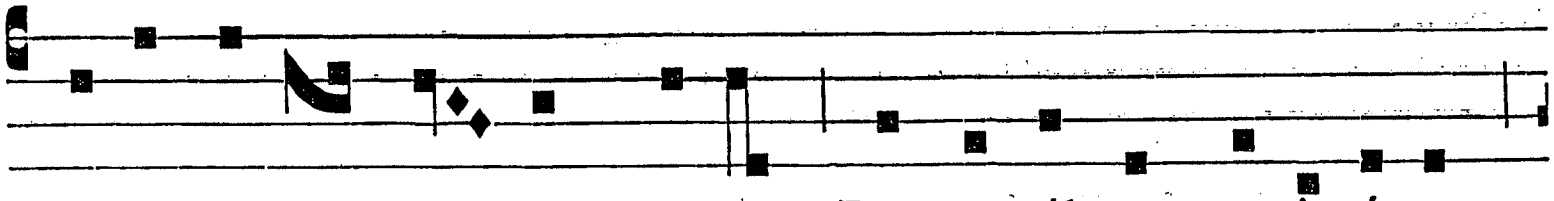


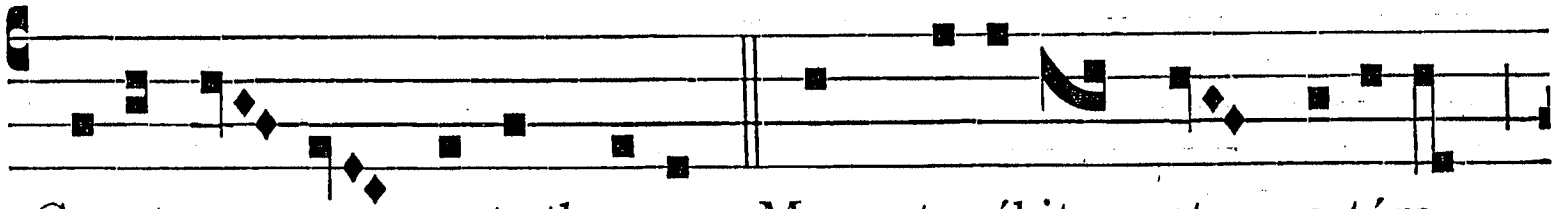
Teste Da-vid cum Si-býl-la. Quantus tremor est fu-tú-rus,



Quando ju-dex est ventú-rus, Cuncta stricte discussú-rus!



Tu-ba mi-rum spar-gens sonum, Per se-púlcra re-gi-ó-num,



Coget omnes ante thronum. Mors stupébit et na-túra,

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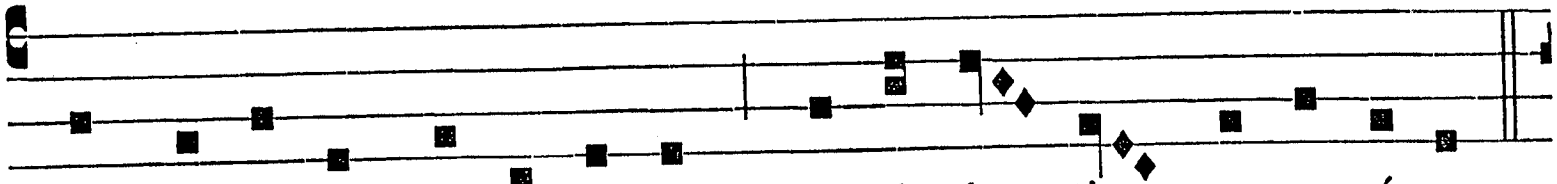
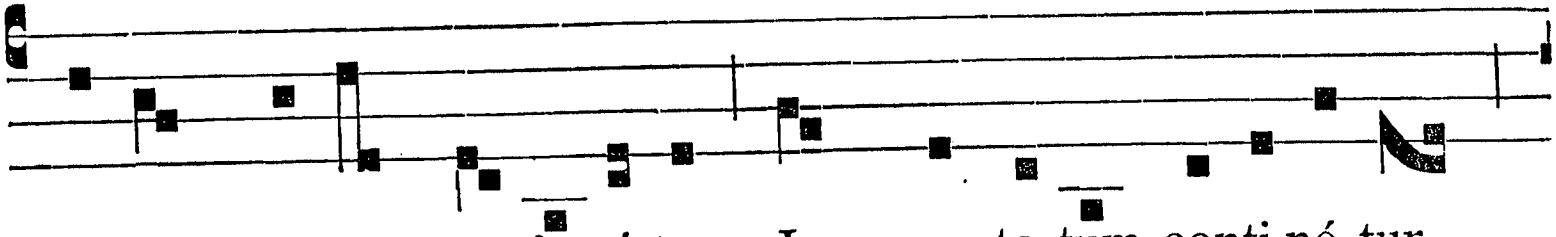
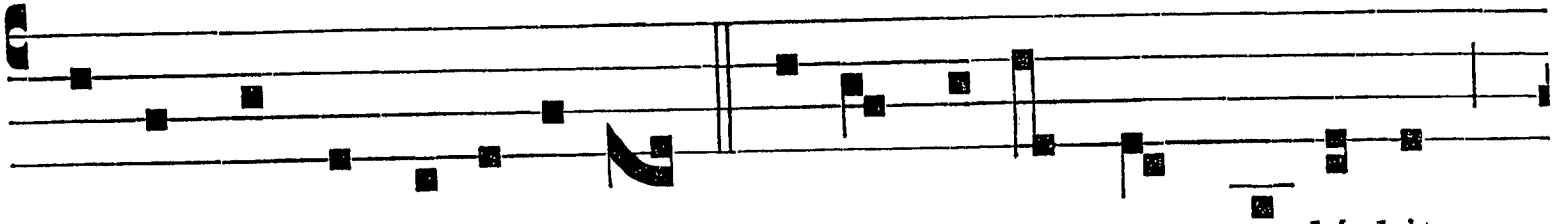


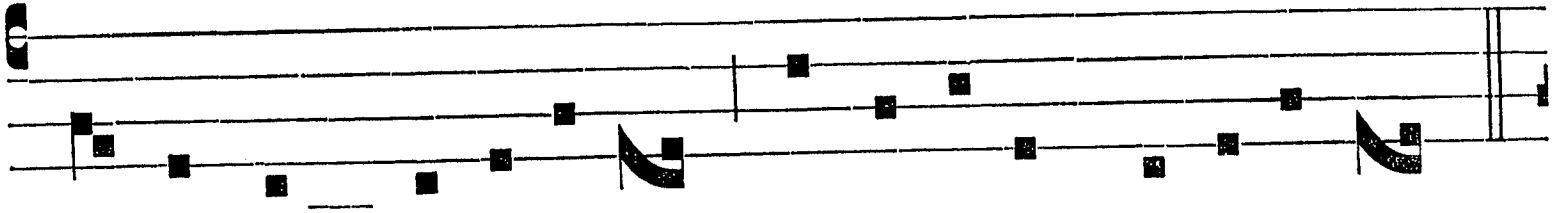
Cum re-súrget cre - a- tú- ra, Ju - di-cán - ti responsú-ra.



Li-ber scriptus pro - fe-ré-tur, In quo to-tum conti-né-tur,



Unde mundus ju-di-cé-tur, Ju-dex ergo cum se-dé-bit,



Quidquid la-tet appa-ré-bit: Nil in-úl-tum re-ma-né-bit.

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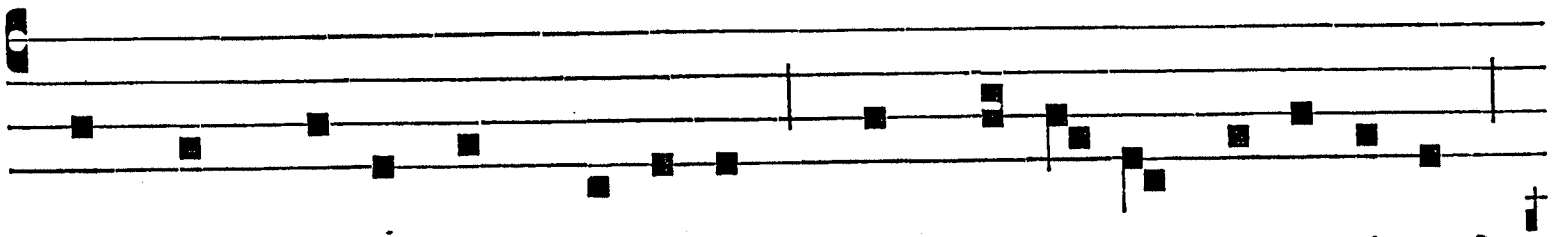
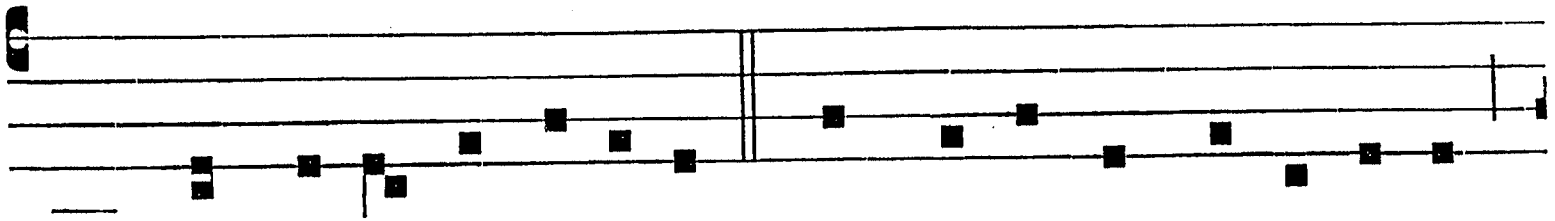
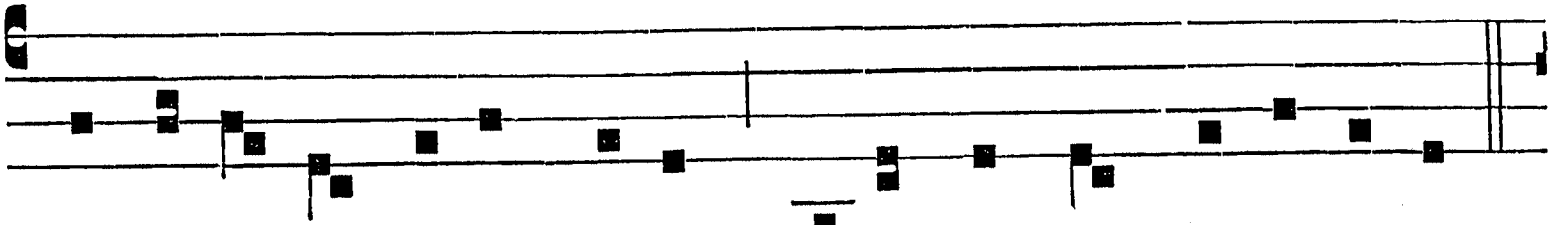


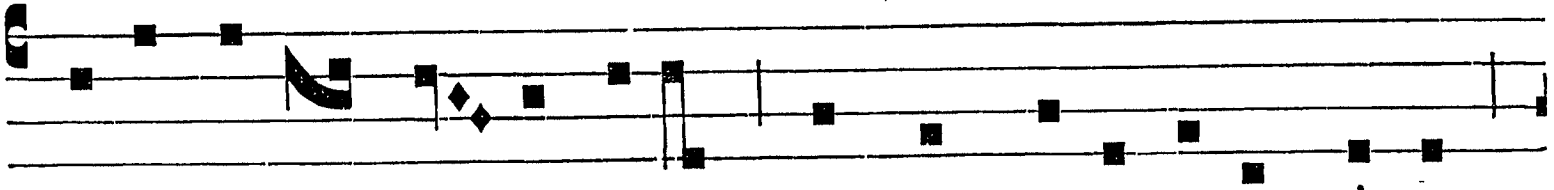
Quid sum mi-ser tunc dictú-rus? Quem patró-num ro-ga-tú-rus?



Cum vix justus sit se-cú-rus. Rex treméndae ma-je-stá-tis.



Qui salvándos salvas gra-tis, Salva me, fons pi-e-tá-tis.



Re-cor-dá-re Je-su pi-e, Quod sum causa tu-ae vi-ae:

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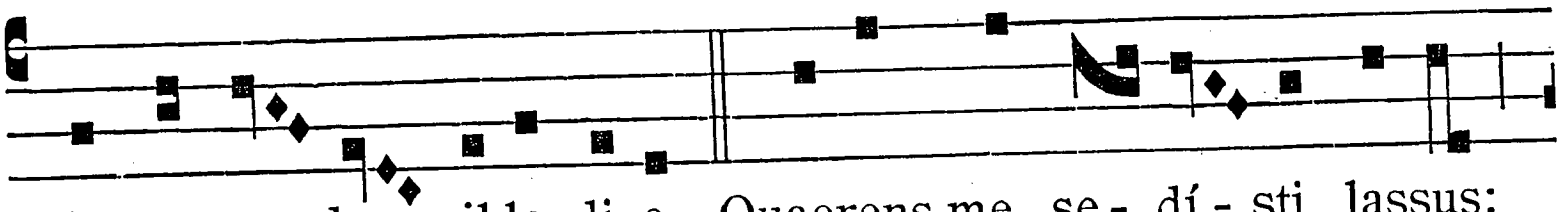
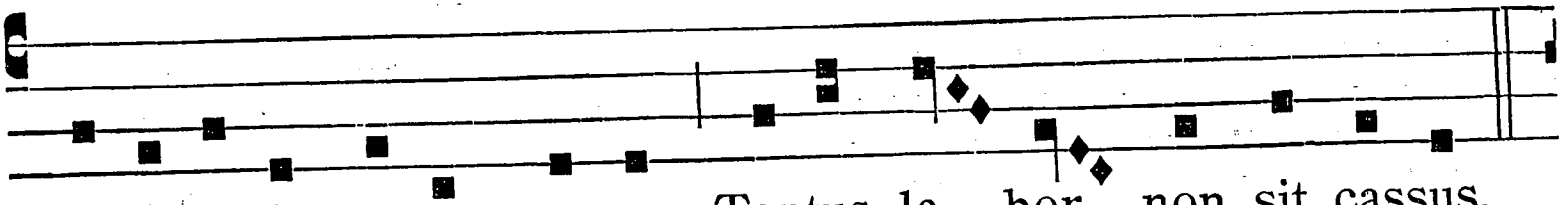
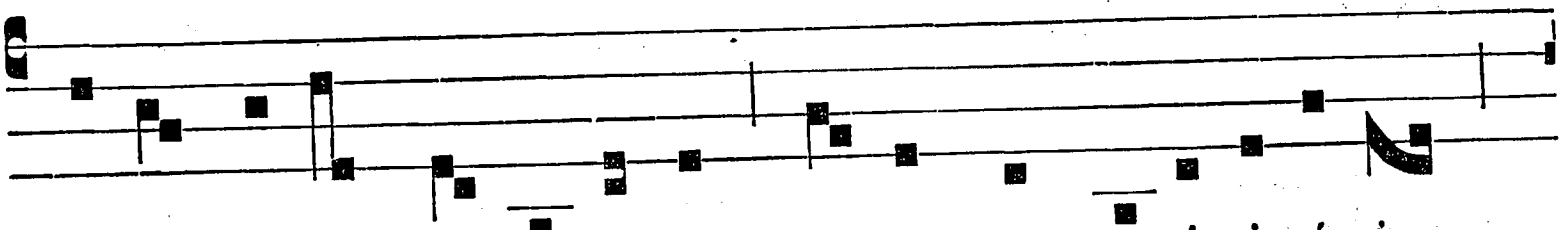


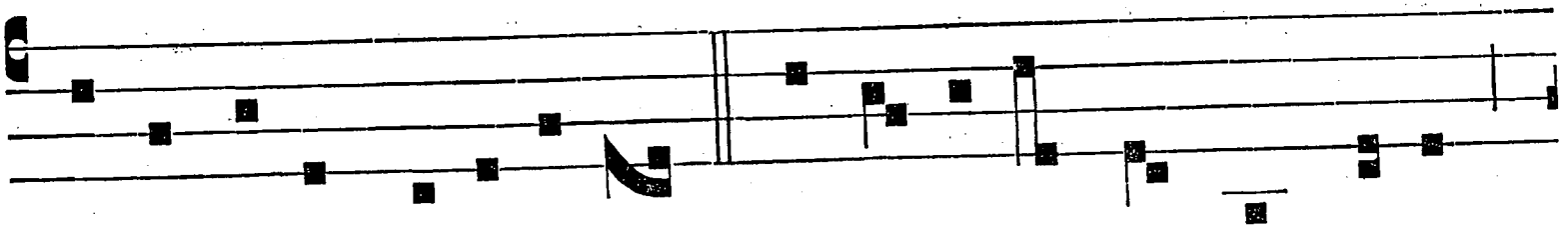
Ne me per-das il-la di-e. Quaerens me, se- dí- sti lassus:



Red-e-místi cru-cem passus: Tantus la- bor non sit cassus.



Juste ju-dex ul- ti- ó-nis, Do-num fac remissi- ó-nis,



Ante di- em ra-ti- ó-nis. Inge-místo, tamquam re- us:

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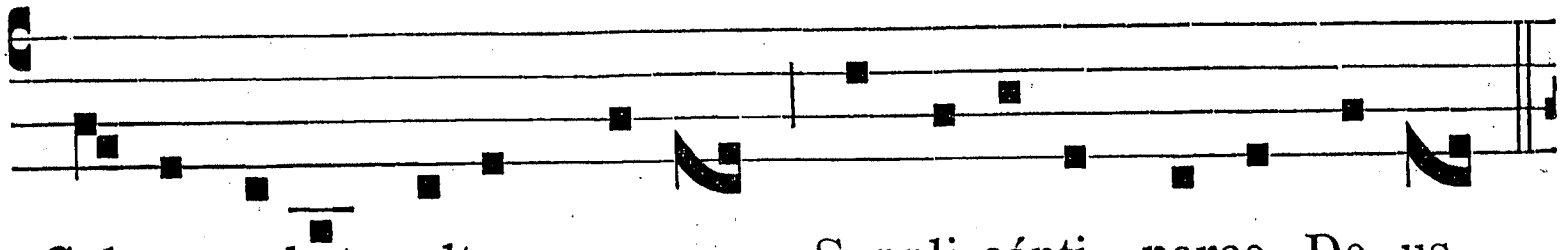
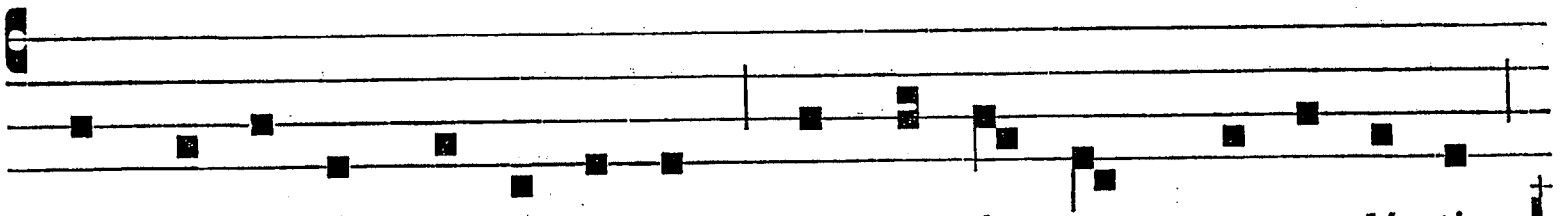
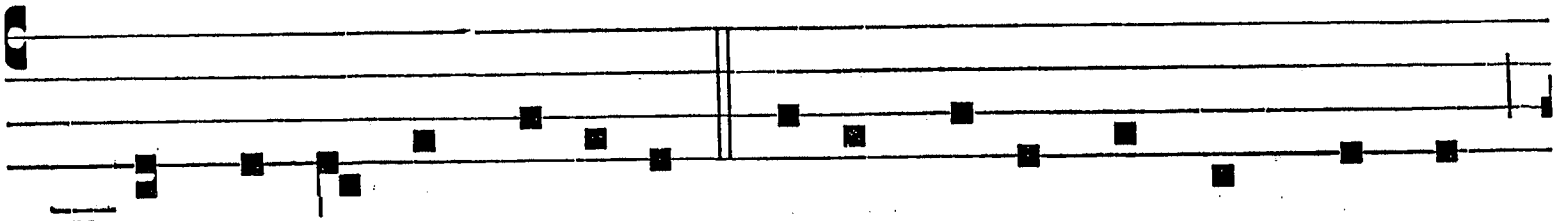


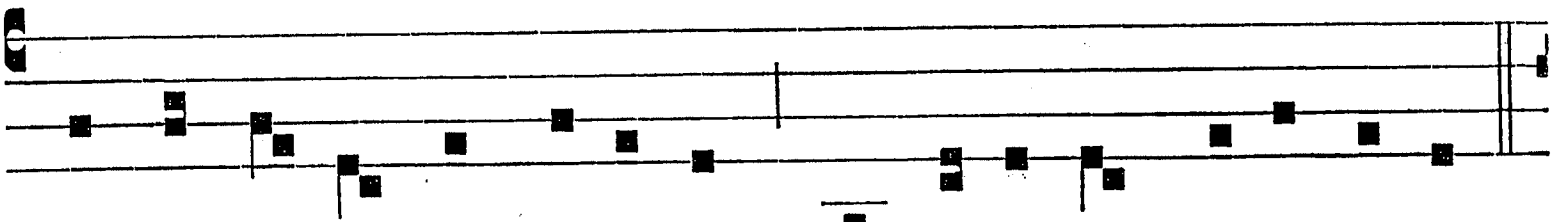
Cul-pa ru-bet vultus me-us: Suppli-cánti parce De-us.



Qui Ma-rí-am absol-ví-sti, Et latró-nem ex-au-dí-sti,



Mi-hi quoque spem de-dísti. Pre-ces me-ae non sunt dignae:



Sed tu bo-nus fac be-nígne, Ne per-énni cremer igne.

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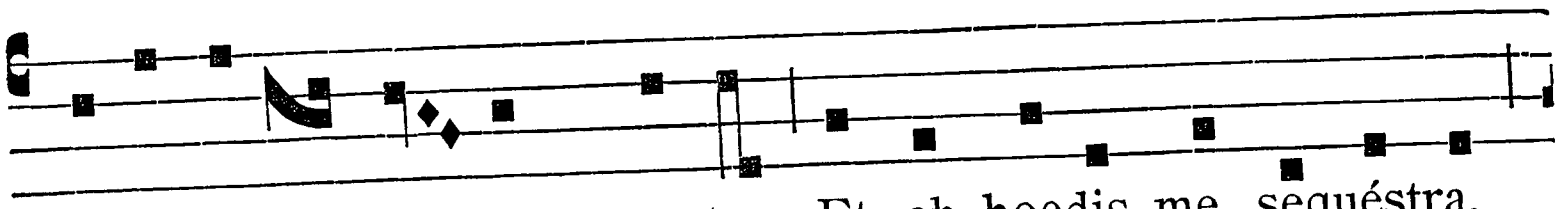
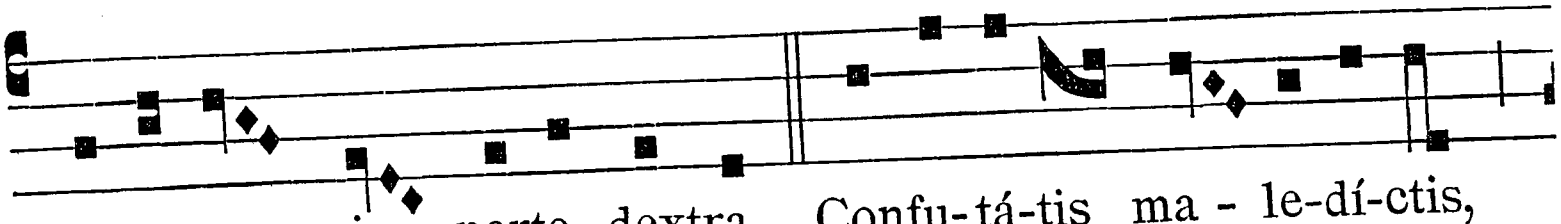
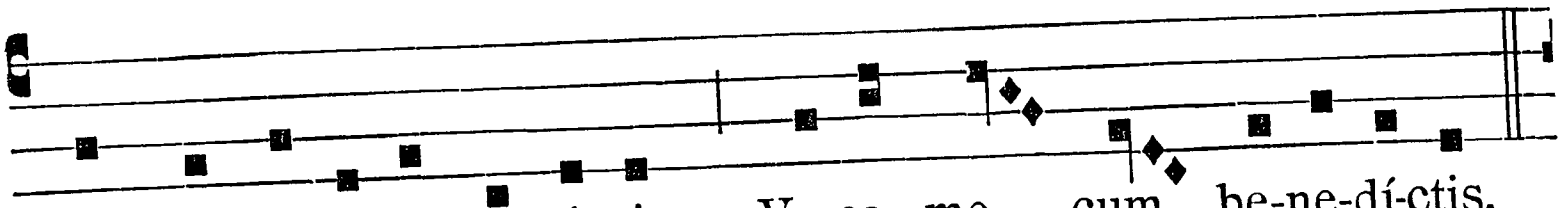


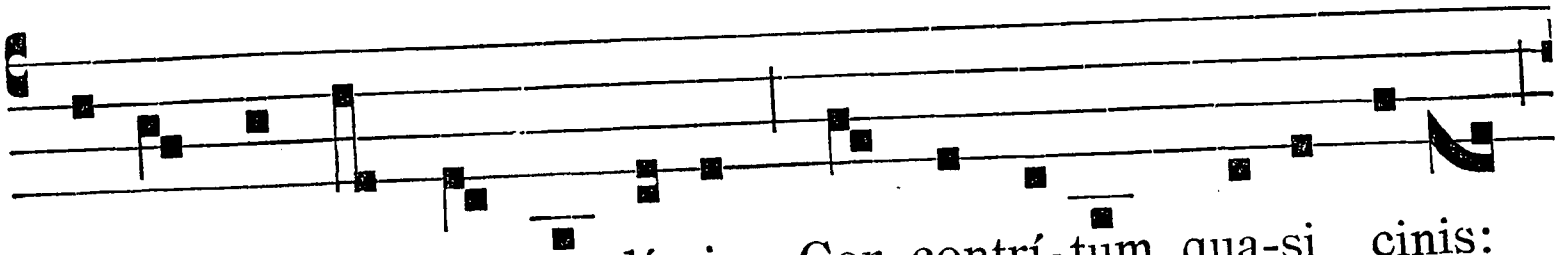
Inter oves lo - cum praesta, Et ab hoedis me sequéstra,



Stá-tu- ens in parte dextra. Confu-tá-tis ma - le-dí-ctis,



Flammis ácri-bus addí-ctis: Vo-ca me cum be-ne-dí-ctis.



O-ro supplex et acclí-nis, Cor contrí-tum qua-si cinis:

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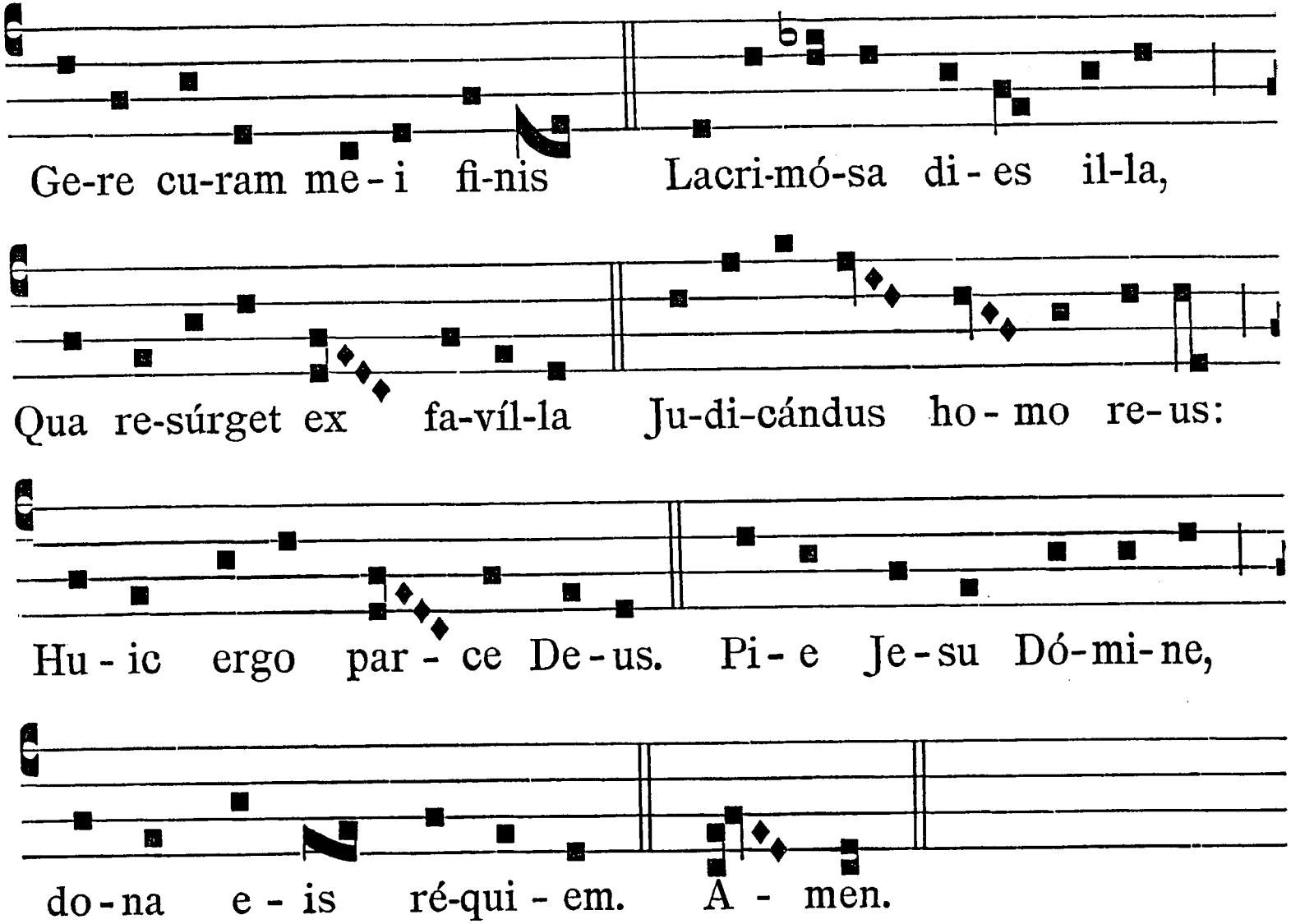

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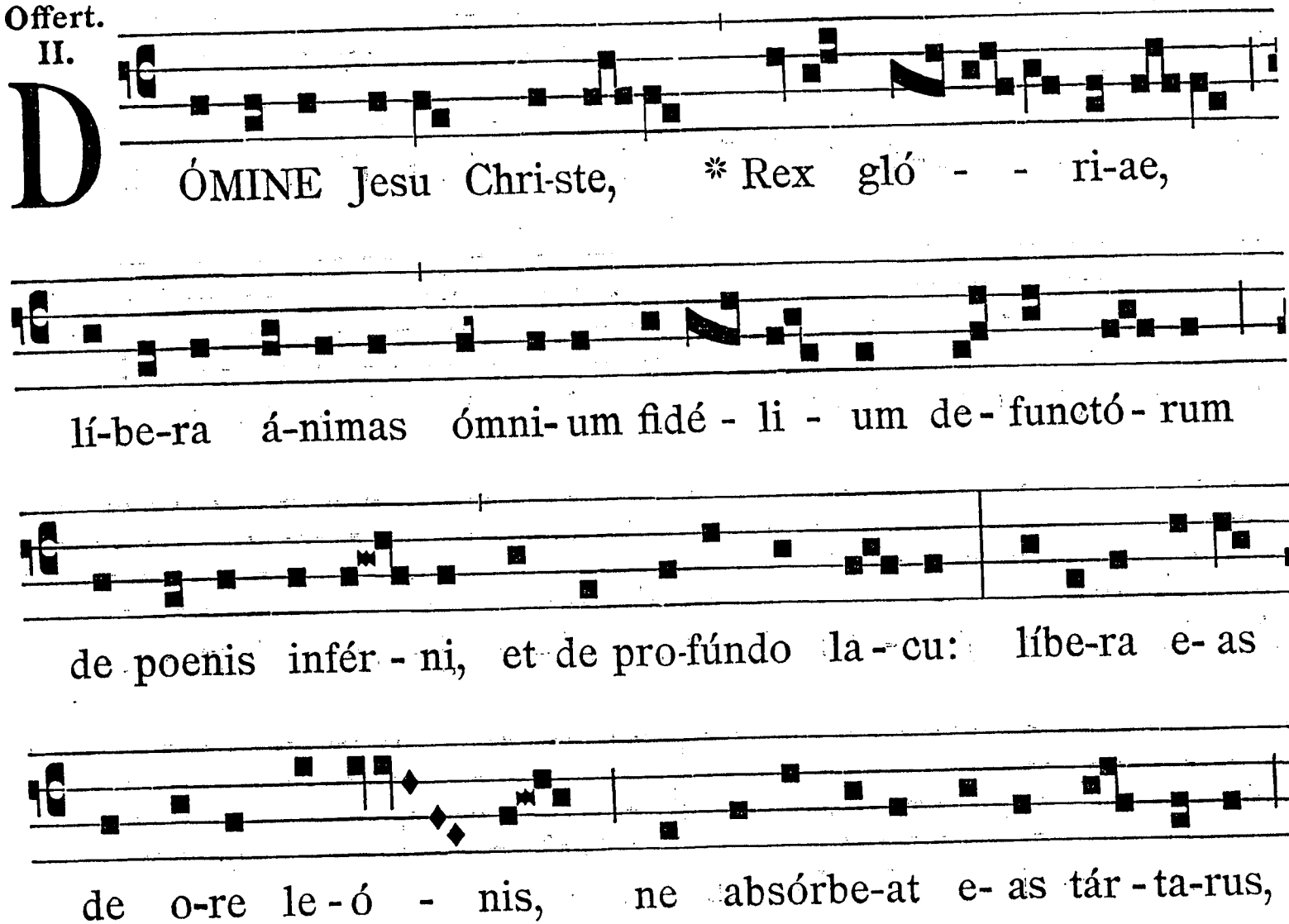
Offert.
II.



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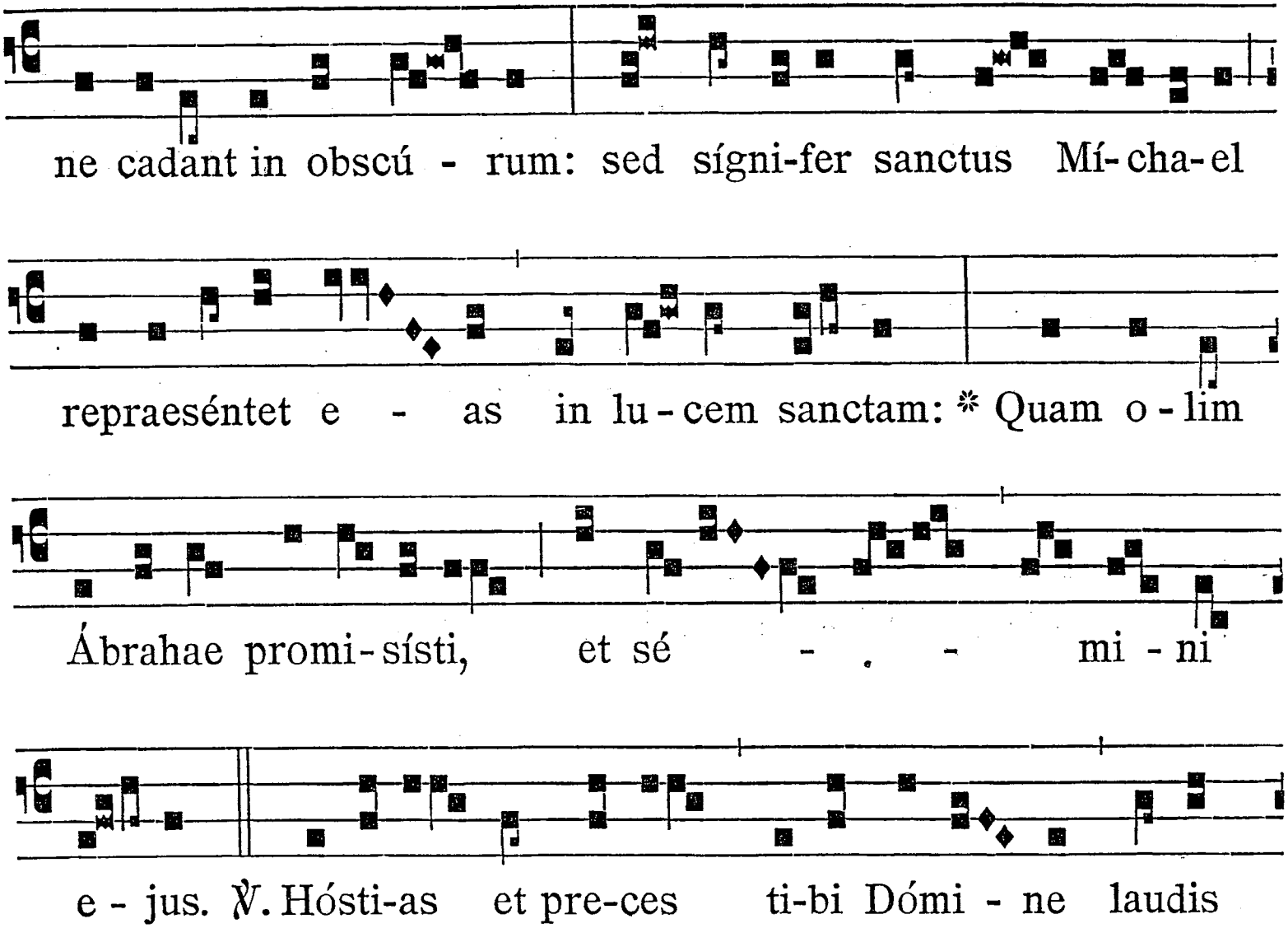

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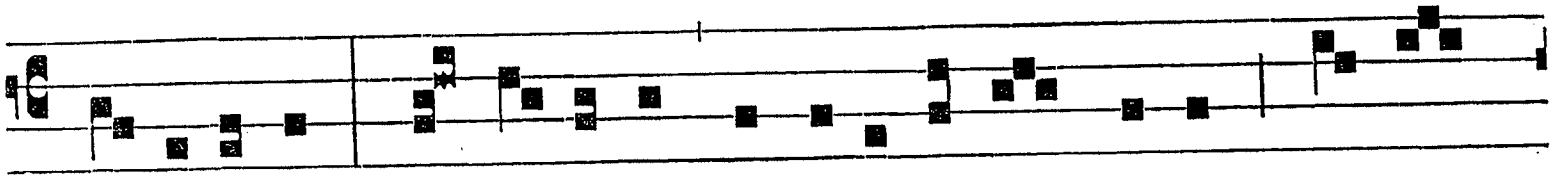
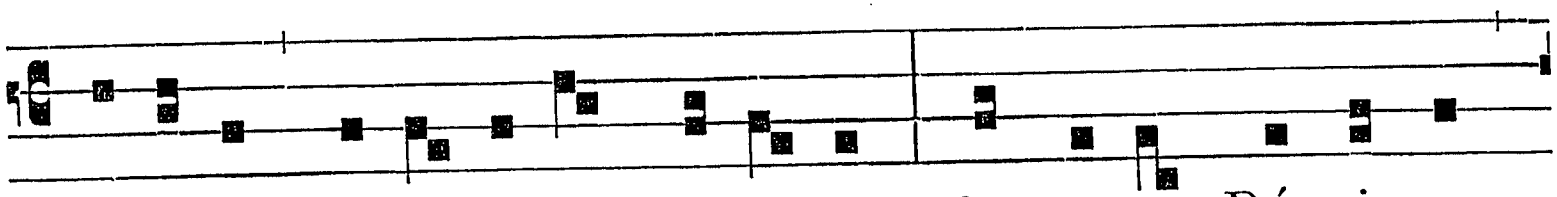
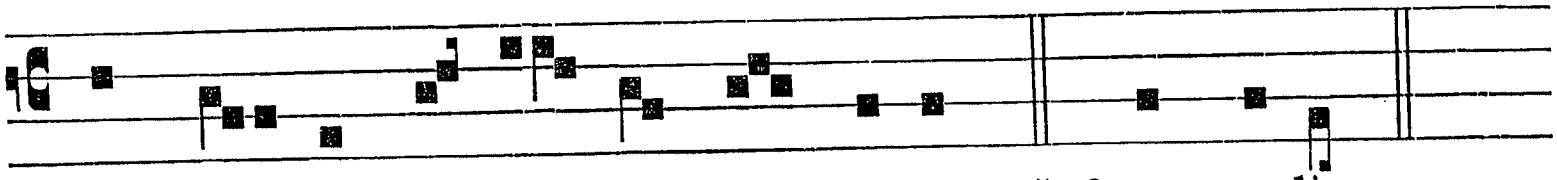


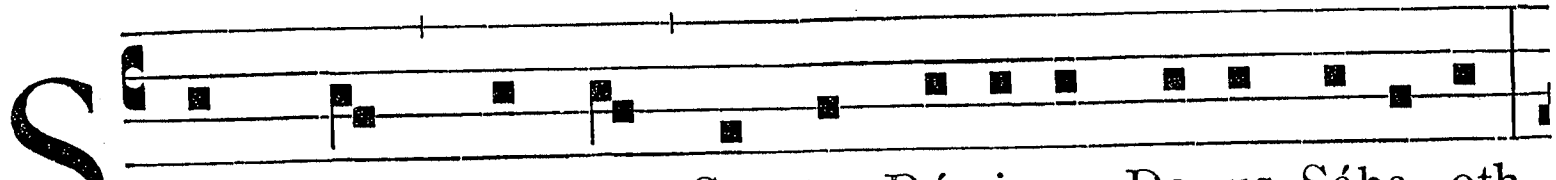
of-fé-rimus: tu súsci-pe pro a-nimá-bus il-lis, qua-rum



hó-di- e memó-ri-am fá-ci-mus: fac e-as, Dó-mi-ne,



de mor-te trans-í-re ad vi-tam. * Quam o-lim.



SANCTUS, * Sanctus, Sanctus Dómi-nus De-us Sába-oth.

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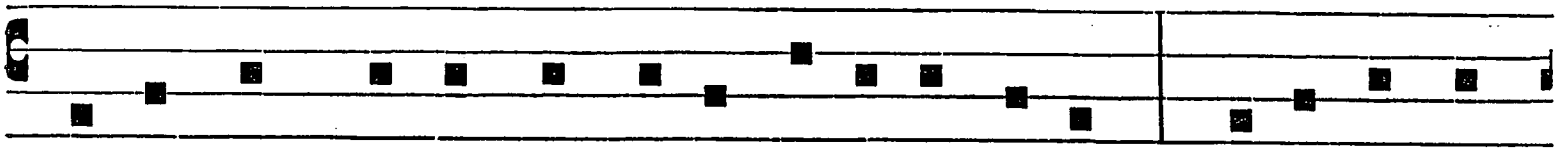
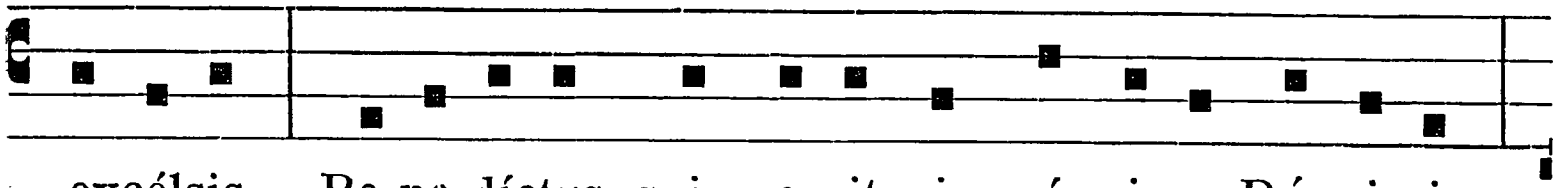
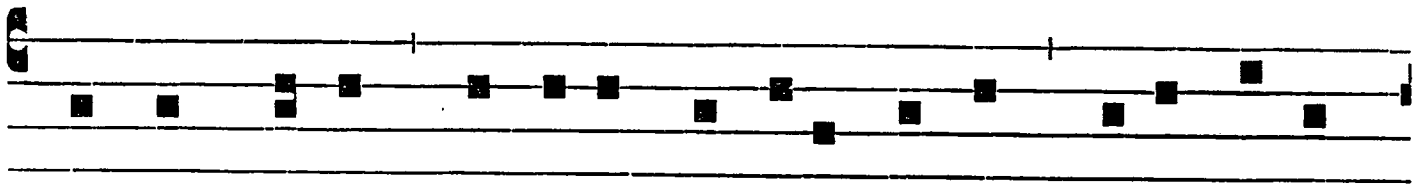


Ple- ni sunt coe - li et terra gló- ri - a tu - a. Ho-sánna in



excélsis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

Ho-sánna in excélsis.



A -GNUS De - i,* qui tollis peccáta mundi: dona e - is

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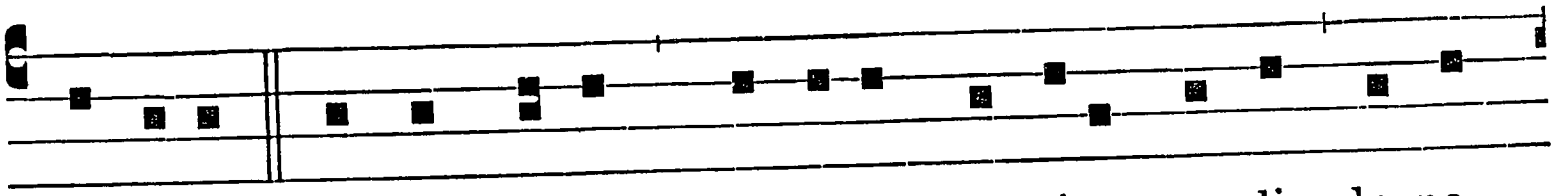
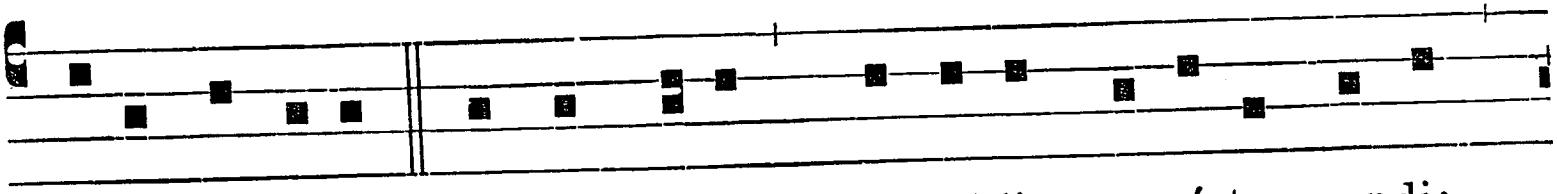
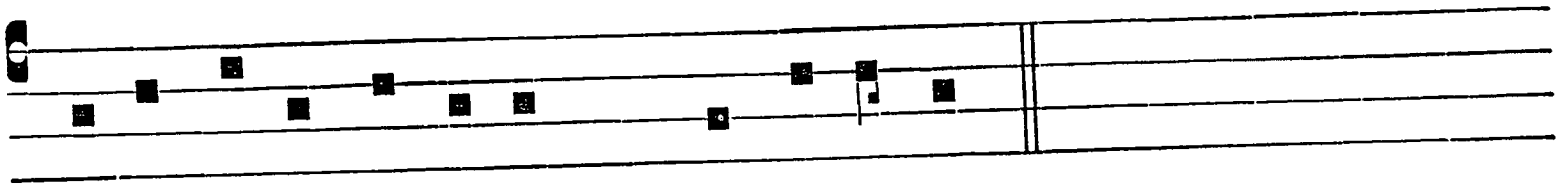


réqui- em. Agnus De- i, * qui tollis peccáta mundi: do-na

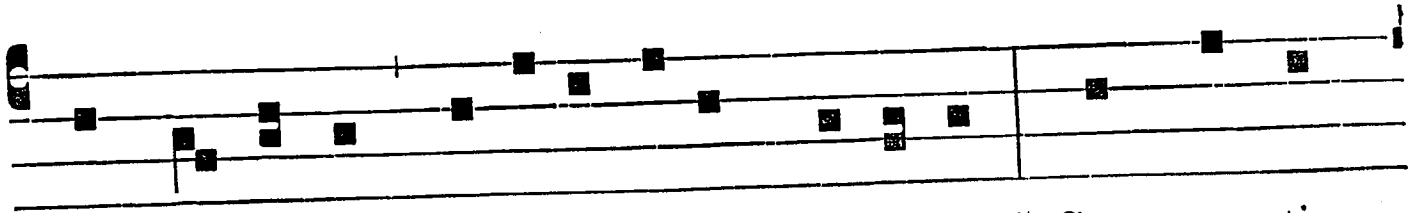


e- is réqui- em. Agnus De- i, * qui tol-lis peccá-ta mundi:



do-na e- is réqui- em ** sempi- térnam.

Comm. VIII.



LUX ae- térna * lú-ce-at e- is, Dómi-ne: * Cum sanctis

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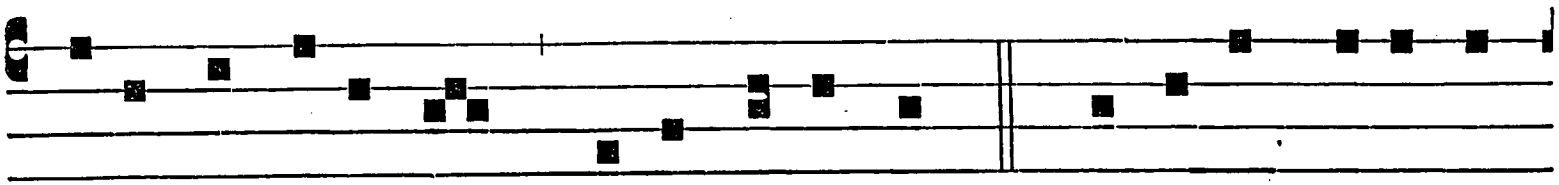
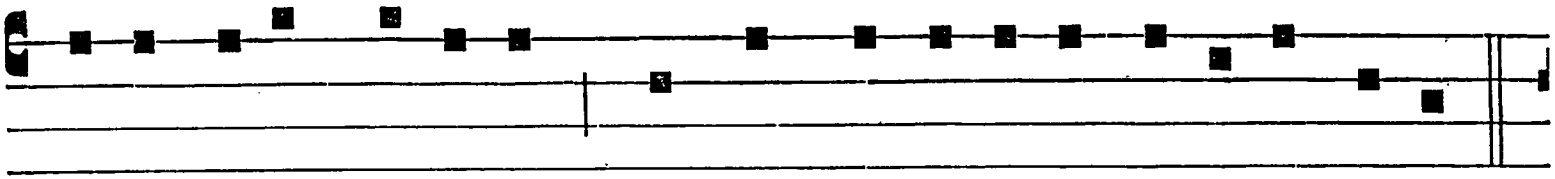
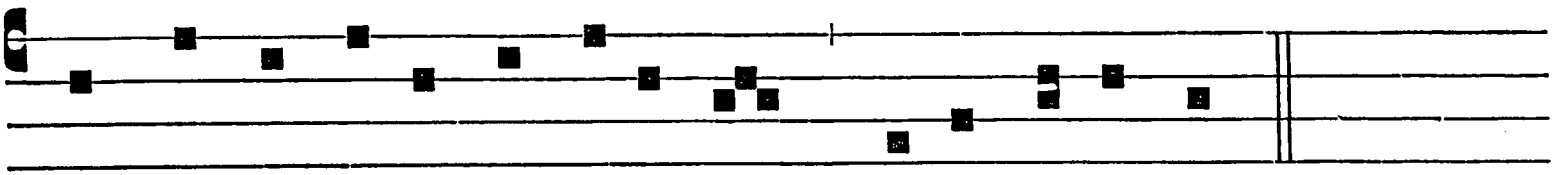


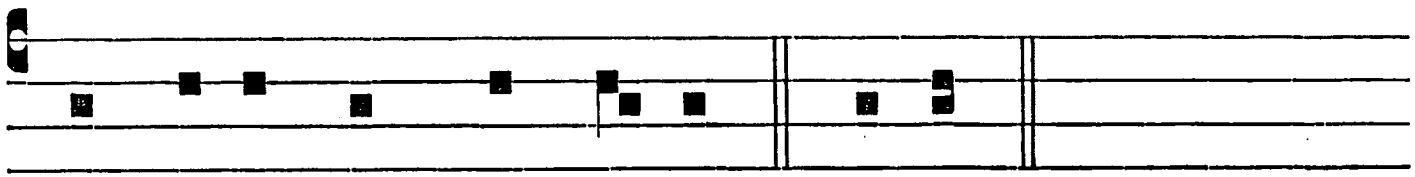
tu-is in aetérnum, qui-a pi-us es. ℣. Réqui-em aetérnam



do-na e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is. *



Cum sanctis tu-is in aetérnum, qui-a pi-us es.



R EQUI-ÉSCANT in pa-ce. ℟. Amen.

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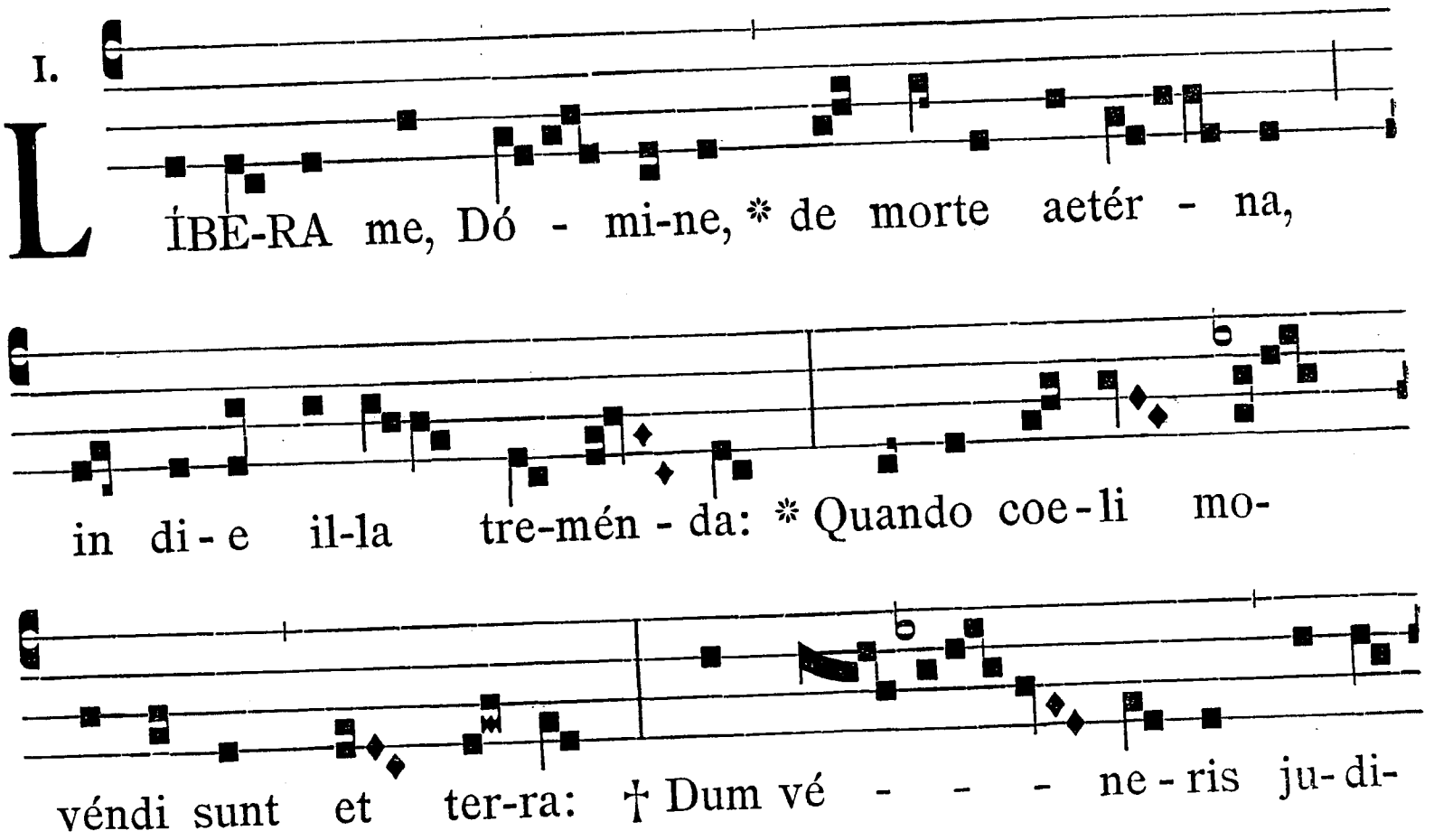
℣ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*



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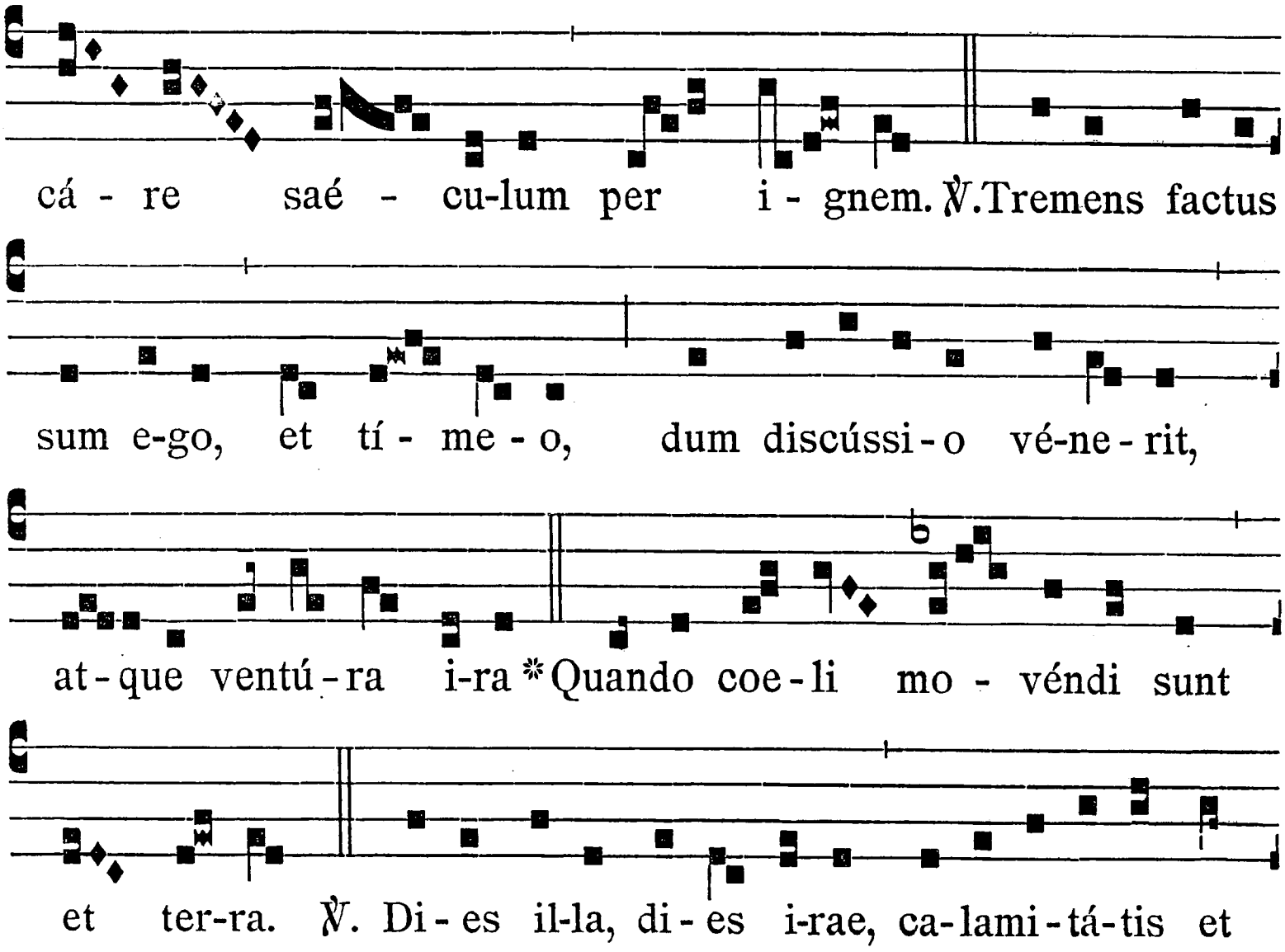

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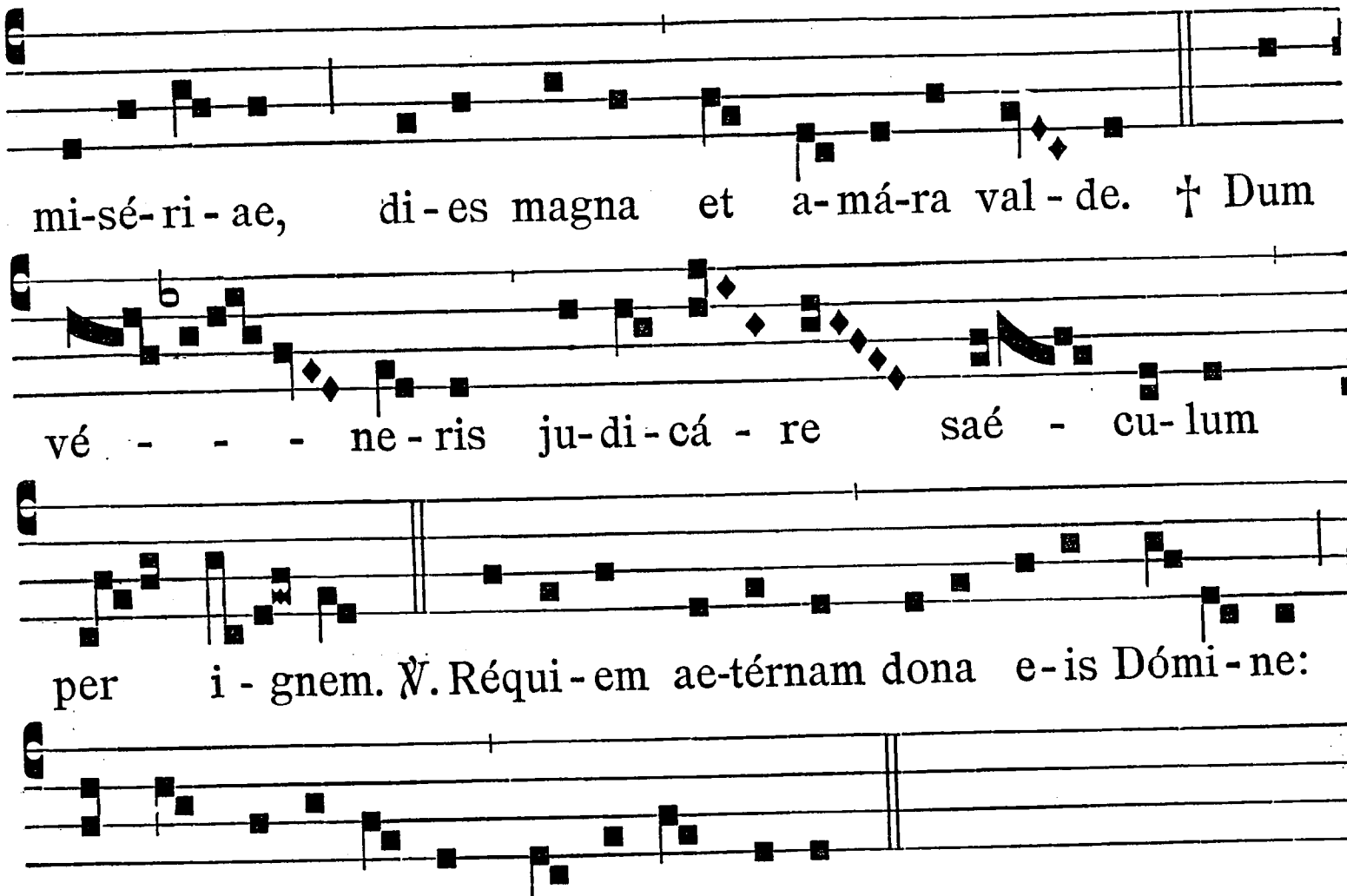

Repetitur Líbera me ***usque ad*** ℣. Tremens.

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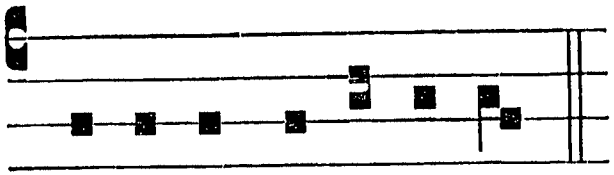
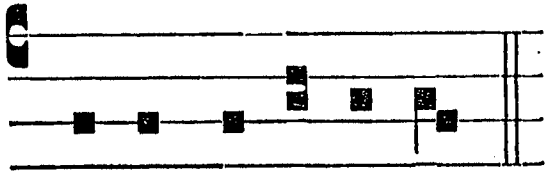
Finito Responsorio, Cantor cum 1.º Choro:



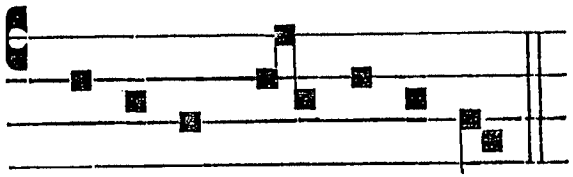
Ký-ri- e e-lé-i-son.

2.us Chorus:



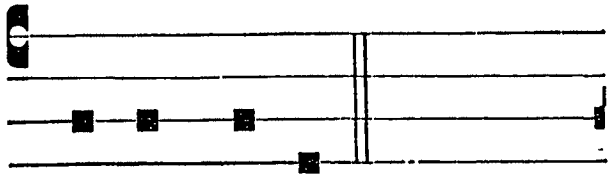
Christe e-lé-i-son.

Omnes simul:

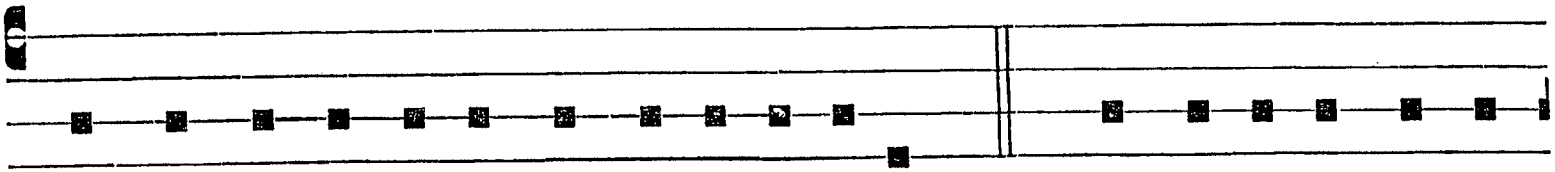


Ký-ri-e e - lé-i-son.

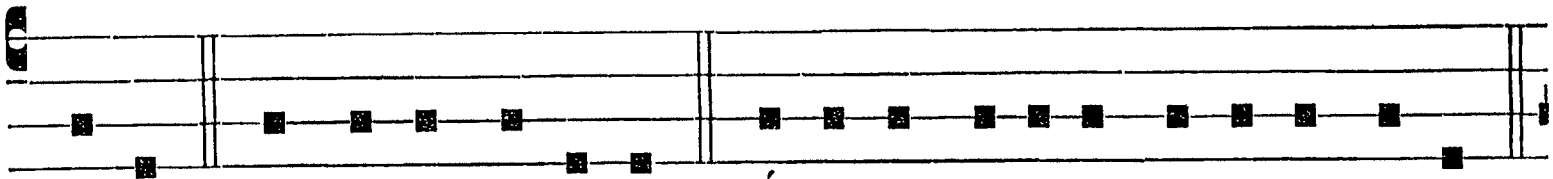
Sacer-dos:



Pa-ter noster *(secreto).*



℣. Et ne nos indú-cas in tenta-ti-ónem. ℟. Sed lí-be-ra nos a



ma-lo. ℣. A porta ínfe-ri. ℟. É-ru-e Dómine á-nimam e-jus.
[á-nimas eó-rum.]

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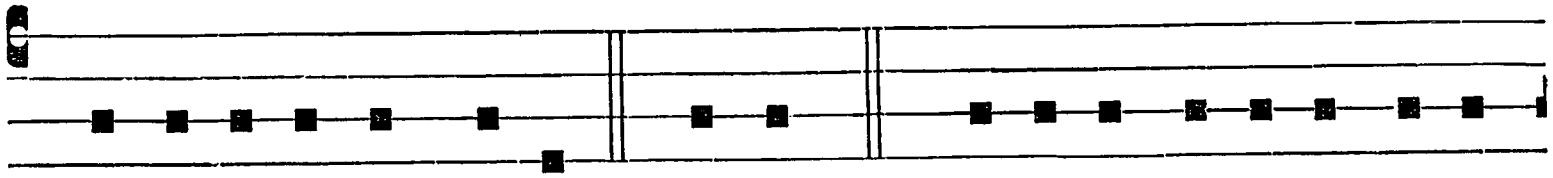
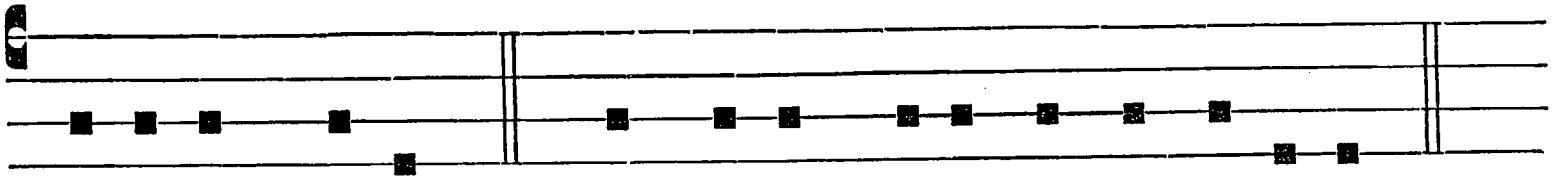


℣. Requi-éscat in pa-ce. ℟. Amen. ℟. Dómi-ne exáu-di o-ra-
[Re-qui-éscant]



ti-ó-nem me-am. ℟. Et clamor me-us ad te vé-ni-at.

℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

OREMUS.

ABSÓLVE, quaésumus, Dómine, ánimam fámuli tui *N.* ab omni vínculo delictórum: ut in resurrectiónis glória, inter sanctos et eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. ℟. Amen.

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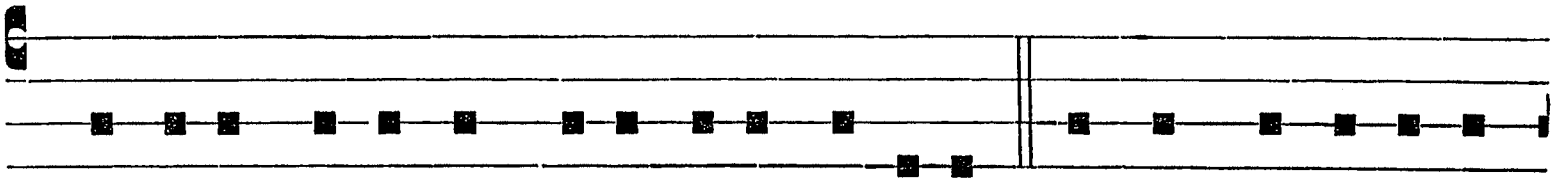
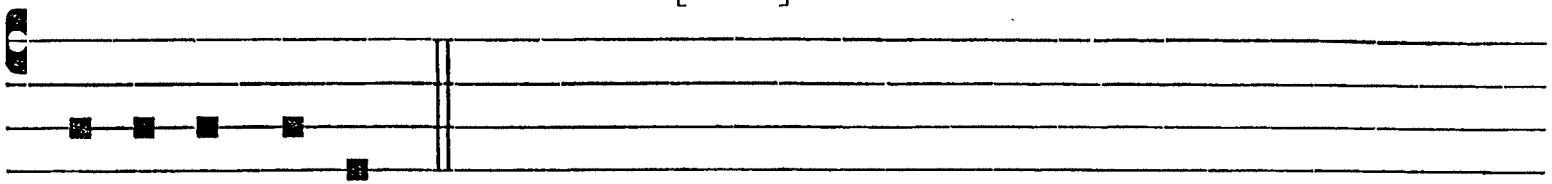
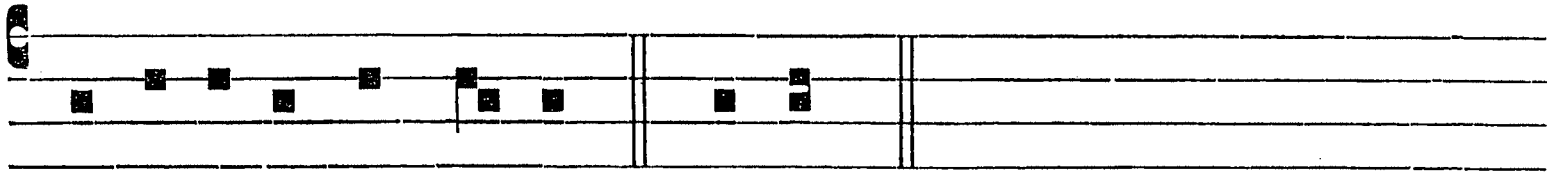


℣. Réqui-em aetérnam dona e-i Dómi-ne. ℟. Et lux perpé-tu-a
[e-is]



lú-ce-at e-i.
[e-is].

Cantores: *Chorus:*



Requi-éscat in pa-ce. ℟. Amen.
[Re-qui-éscant]

Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.

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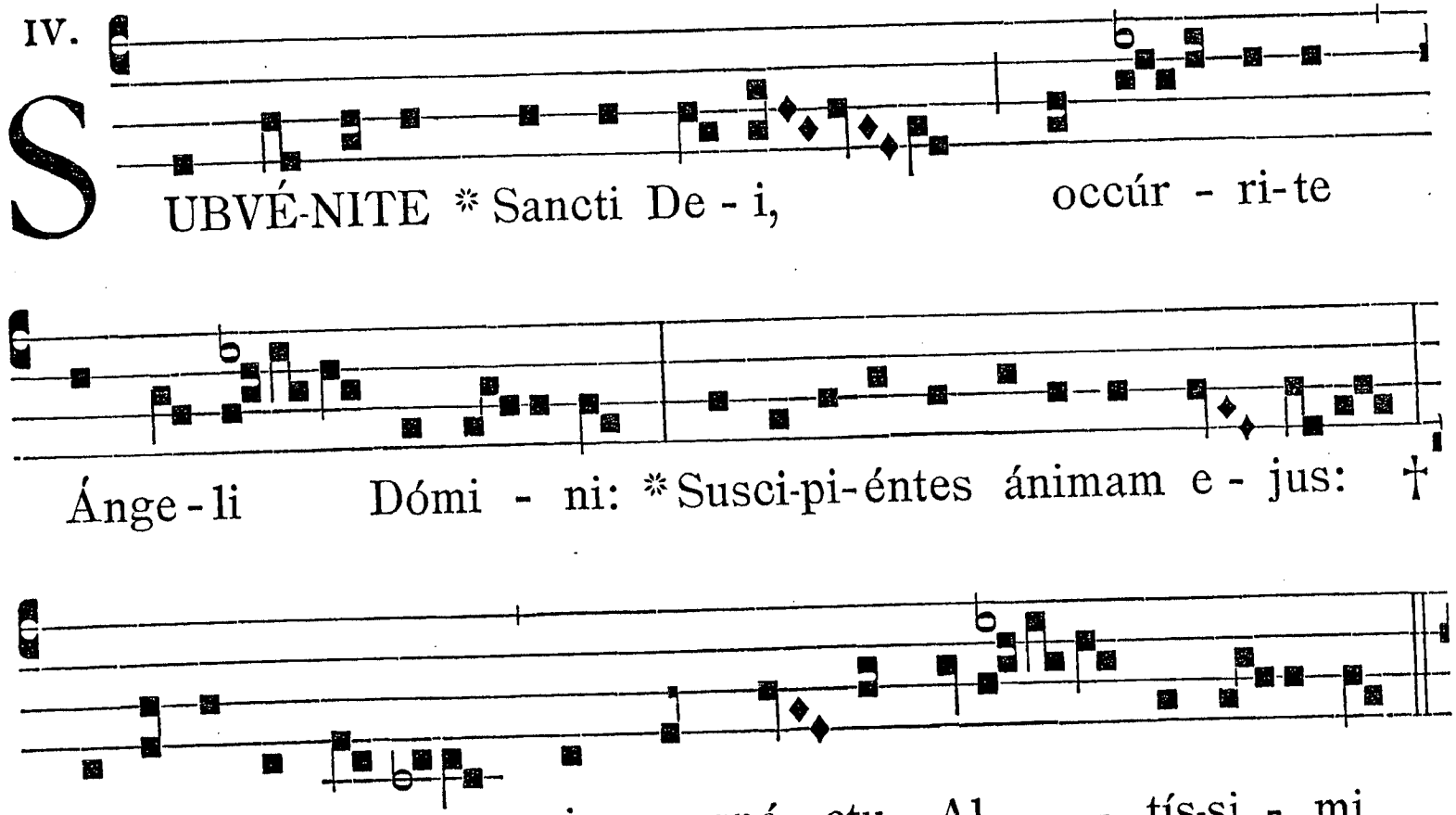
℣ *In Esequiis Defunctorum, ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet:*

IV.



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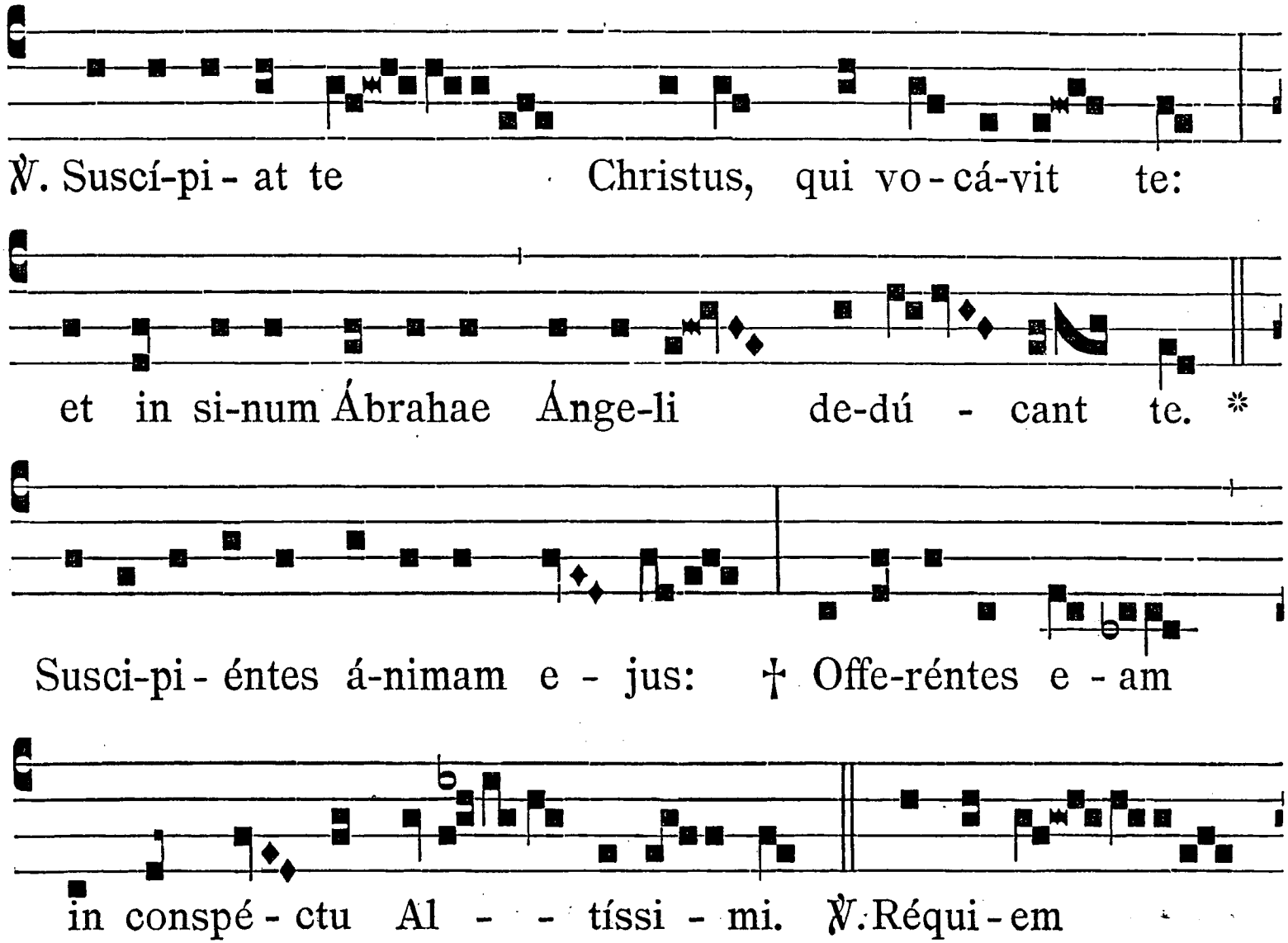

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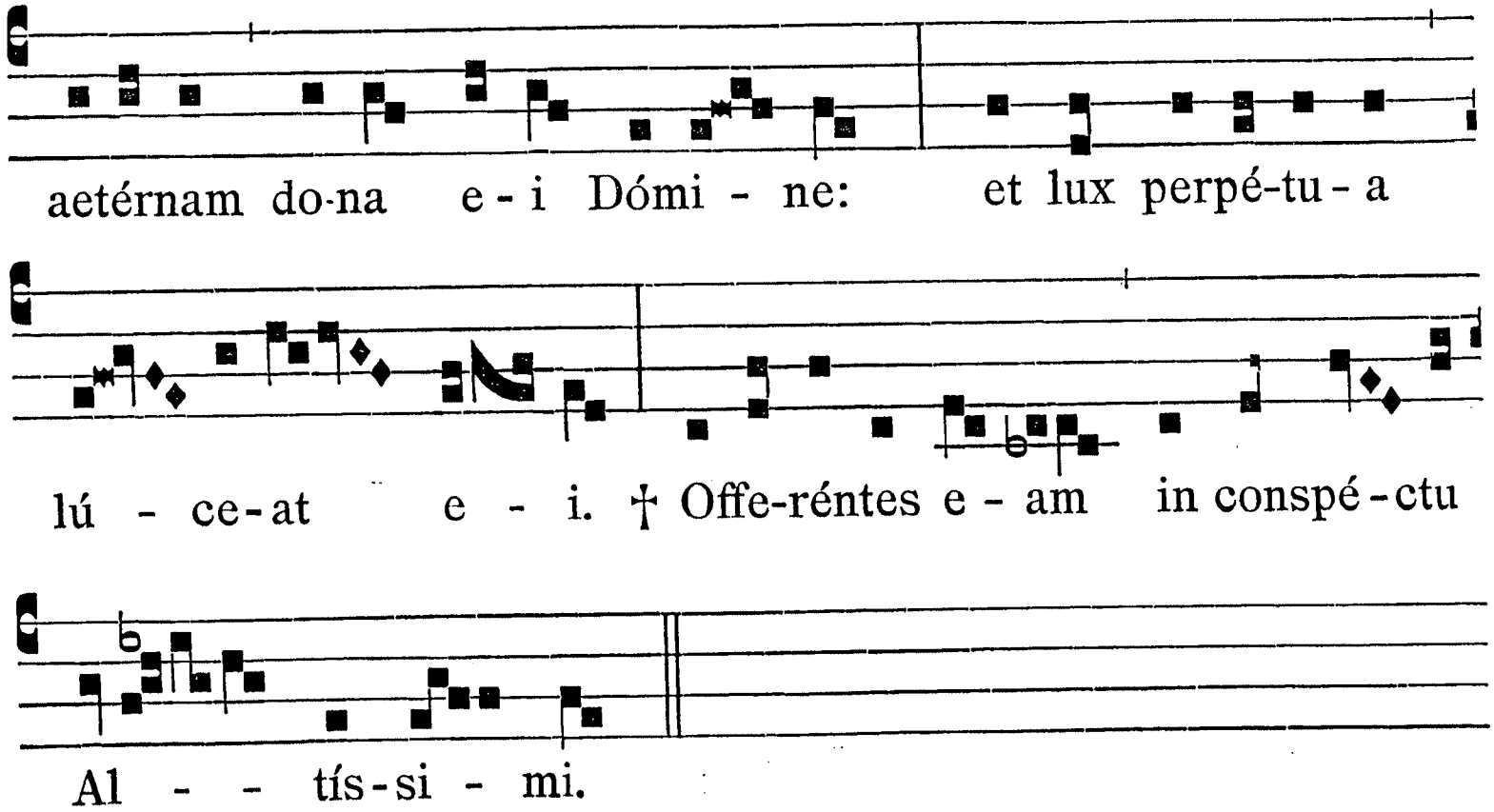

℣ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem Non* intres, *etc. Deinde Cantore incipiente Clerus circumstans cantat* ℟. Líbera me, *ut supra. Deinde* Kýrie eléison, *etc.*

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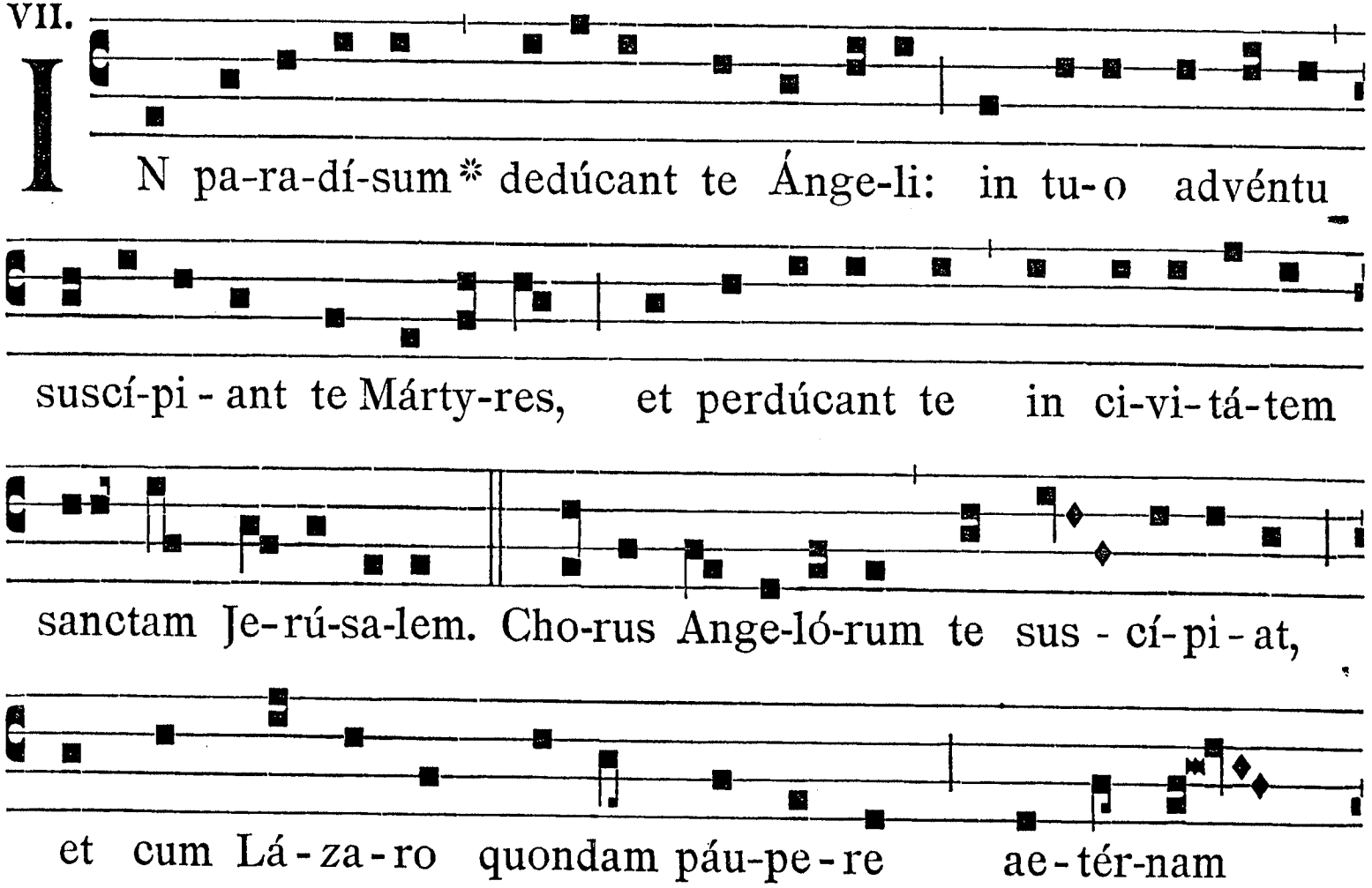
Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam:

VII.



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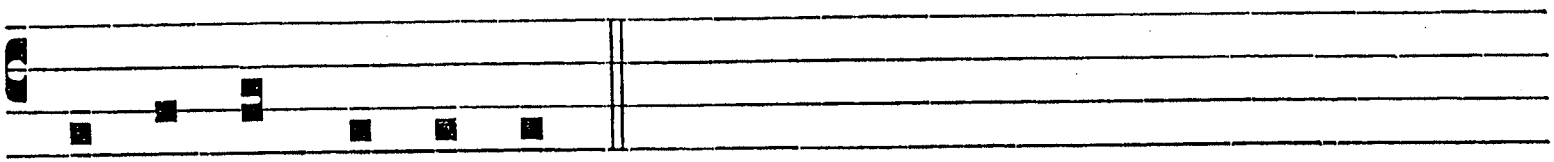
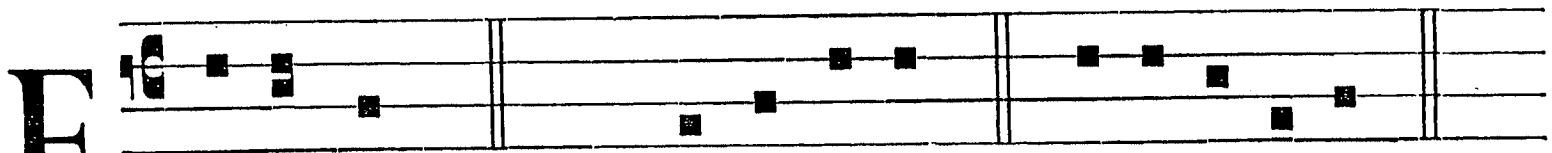


há- be - as ré-qui - em.

Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísum, *etc., Sacerdos prosequatur officium, ut infra, quod nunquam omittitur; et intonet Antiphonam:*



E -GO sum. *Cant.* Be-ne-díctus. U e a e i.

CANTICUM ZACHARIAE.

BENEDÍCTUS Dóminus Deus Ísrael: * quia visitávit et fecit redemptiónem plebis suae:

Et eréxit cornu salútis nobis: * in domo David púeri sui.

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Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus:

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti:

Jusjurándum, quod jurávit ad Ábraham patrem nostrum, * datúrum se nobis:

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi:

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vias ejus.

Ad dandam sciéntiam salútis plebi ejus: * in remissiónem peccatórum eórum:

Per víscera misericórdiae Dei nostri: * in quibus visitávit nos, óriens ex alto.

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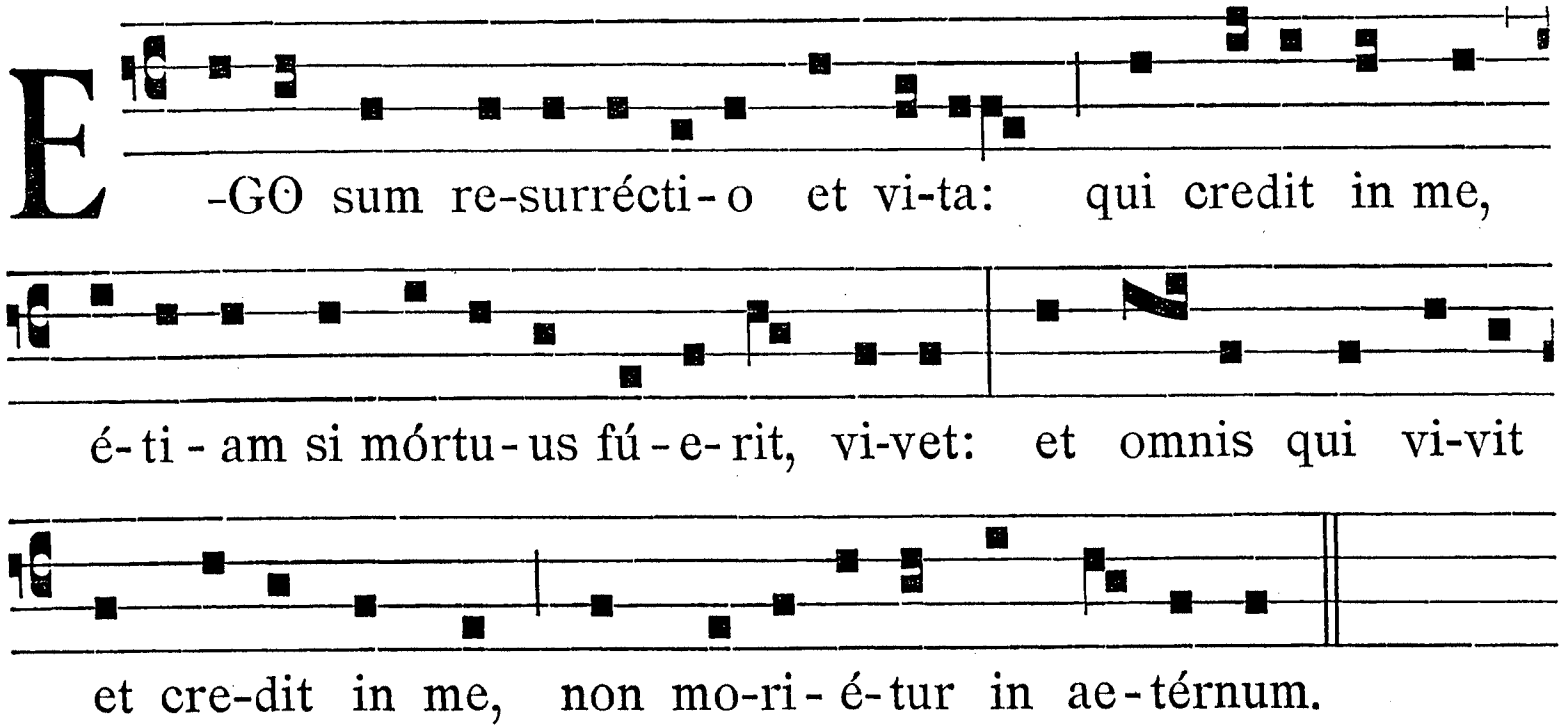
Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.

Réquiem aetérnam * dona ei [eis], Dómine.

Et lux perpétua * lúceat ei [eis].

Et repetitur Antiphona:



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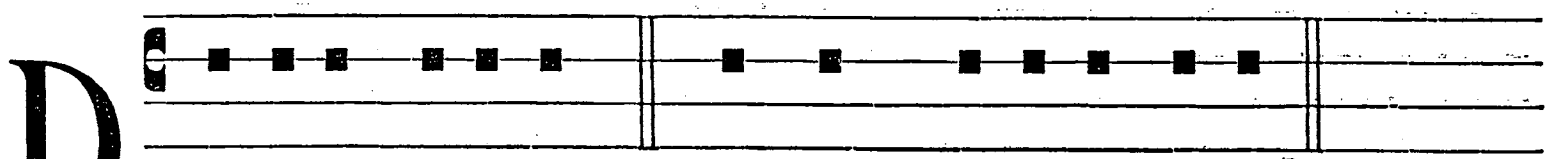
TONI COMMUNES MISSAE.

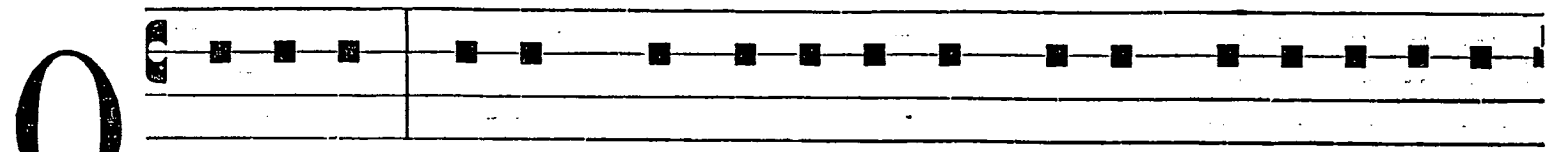
I. Toni Orationum.

1. Tonus festivus.

Hic tonus servatur quando officium est duplex, vel semiduplex, vel de Dominica.



D óminus vobíscum. ℟. Et cum spí-ri-tu tu-o.



O -rémus. De-us, qui ho-di-érnam di-em, Aposto-ló-rum

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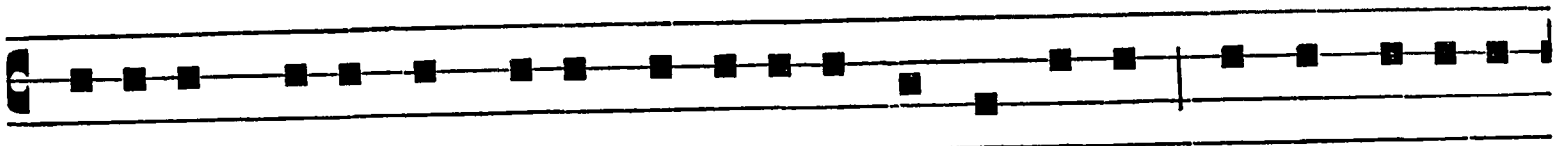
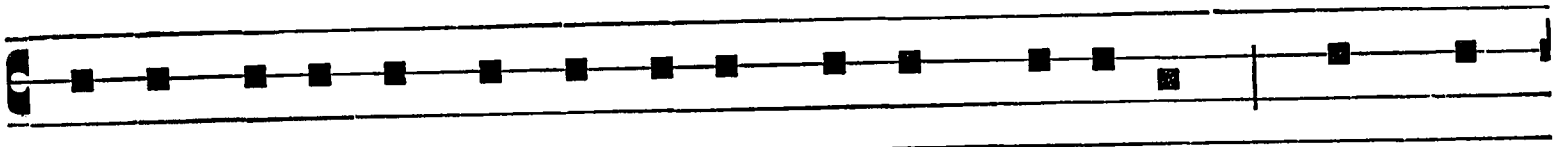
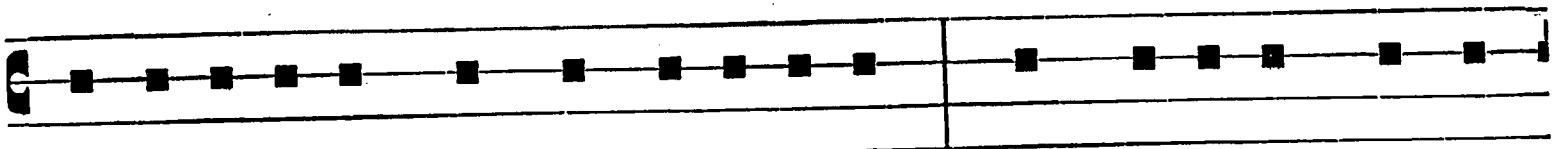


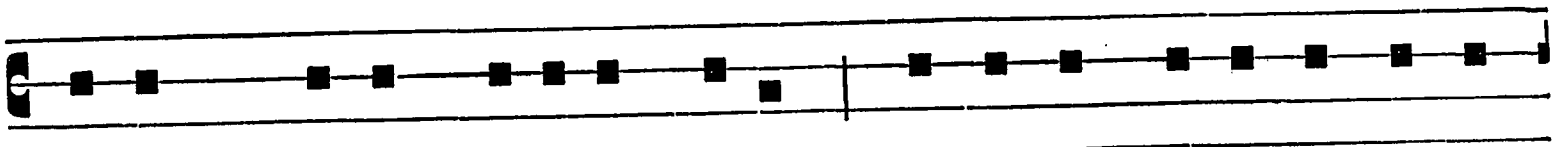
tu-órum Petri et Pauli martý-ri-o consecrásti: da Ecclé-si-ae



tu-ae e-ó-rum in ómni-bus sequi praecéptum, per quos



re-li-gi-ó-nis sumpsit ex-órdi-um. Per Dómi-num nostrum



Je-sum Christum Fí-li-um tu-um: qui te-cum vi-vit et regnat

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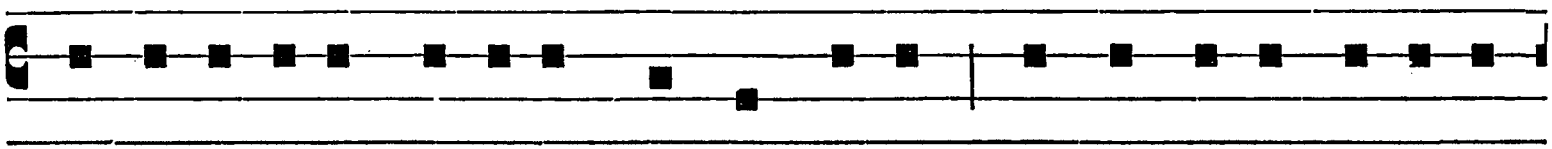
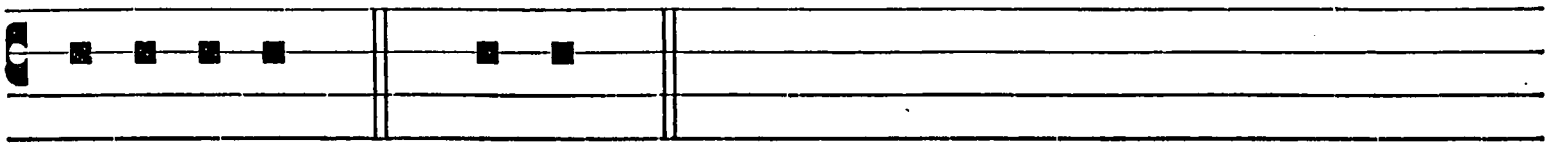


in u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a saécu-la



saecu-ló-rum. ℟. Amen.

2. Tonus ferialis.

In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

Pro Orationibus Apersionis Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis penultima syllaba declinatur ad semiditonum.

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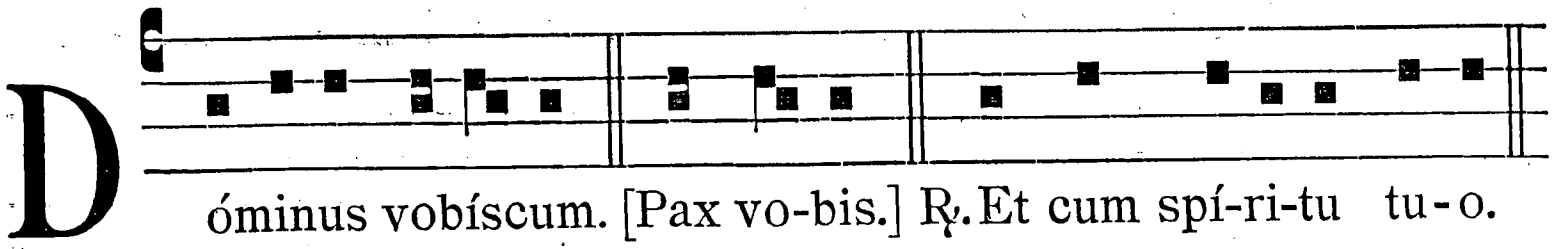
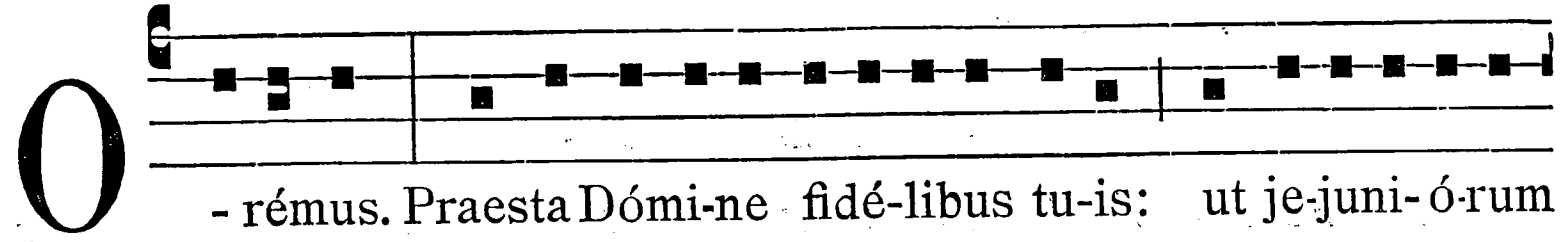
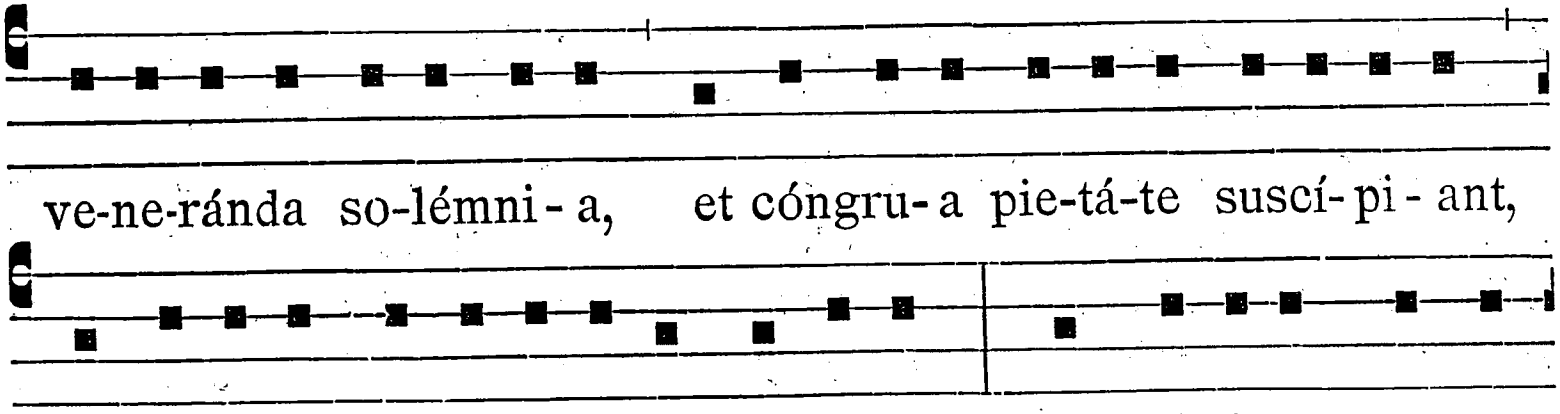
ALII TONI AD LIBITUM.

Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.







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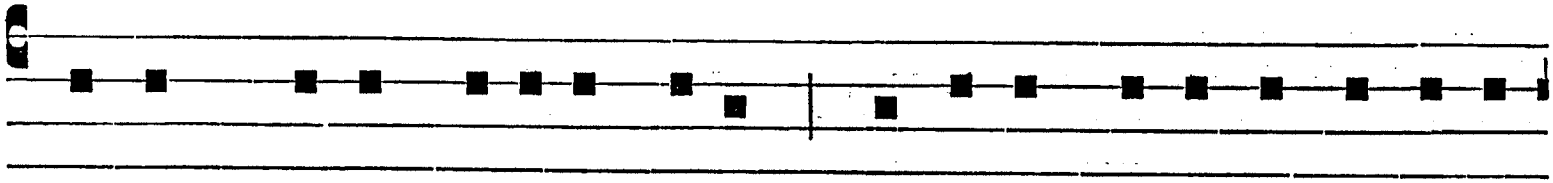
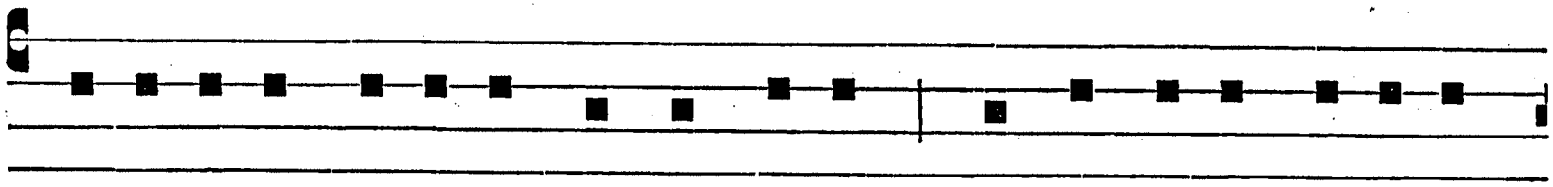
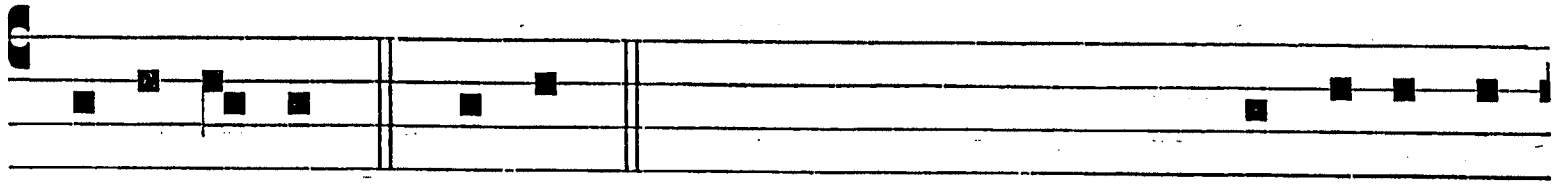


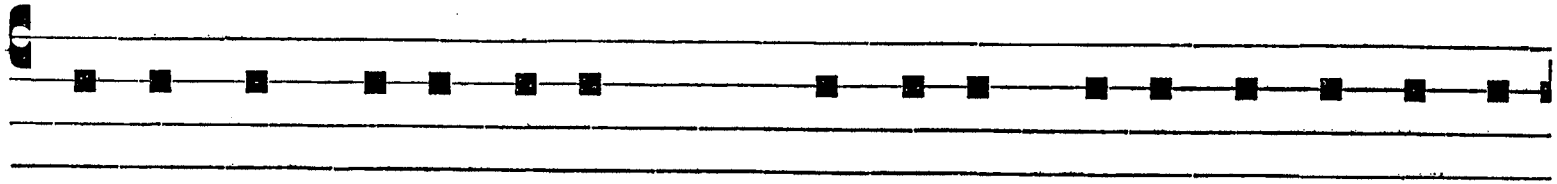
Je-sum Christum Fí-li-um tu-um, qui te-cum vi-vit et regnat in



u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a saécu-la



saecu-ló-rum. ℟. Amen. *Altera conclusio:* Qui vi-vis et



regnas cum De-o Patre [*vel* Qui te-cum vi-vit et regnat] in

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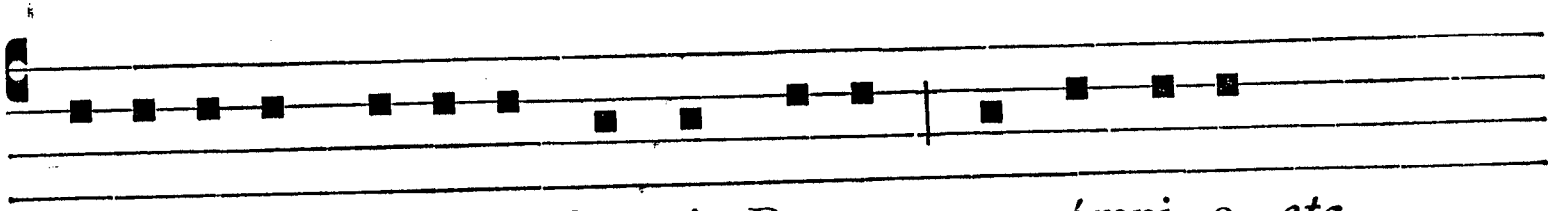
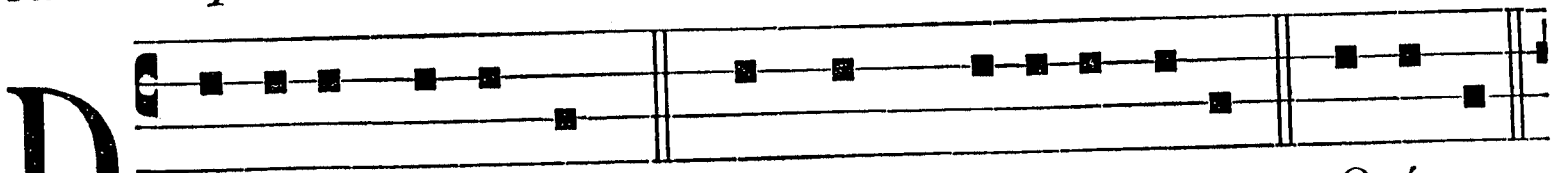


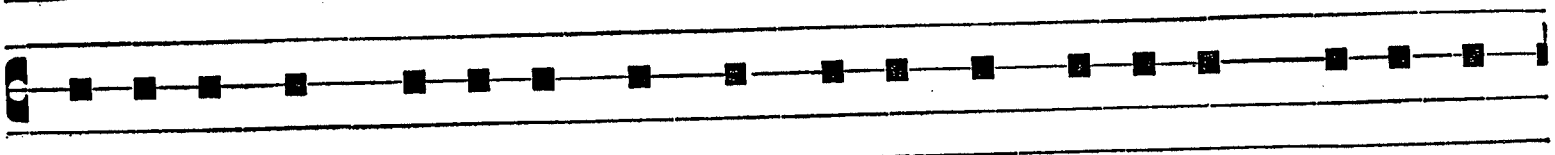
u-ni-tá-te Spí-ri-tus Sancti De-us, per ómni-a, *etc.*

Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feria VI. in Parasceve, et etiam quandocumque praecessit monitio Flectámus génua.

Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti:



D óminus vo-bíscum. ℟. Et cum spí-ri-tu tu-o. Orémus.



Exáudi nos, Dómi-ne sancte, Pa-ter omní-po-tens, ae-térne

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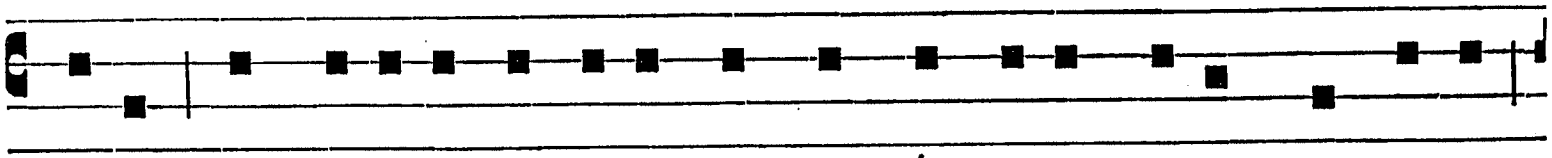
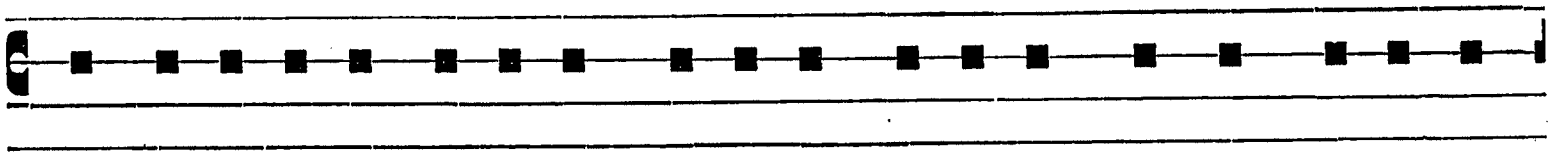
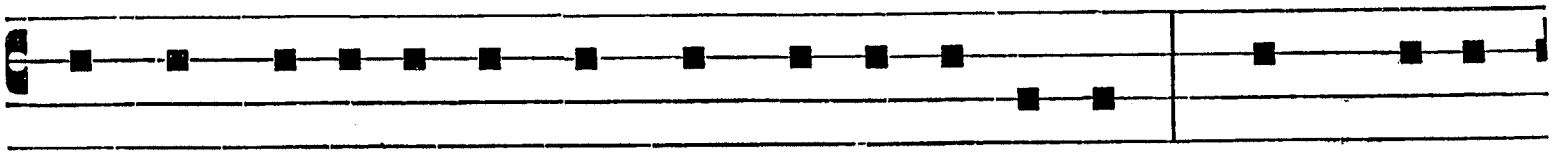


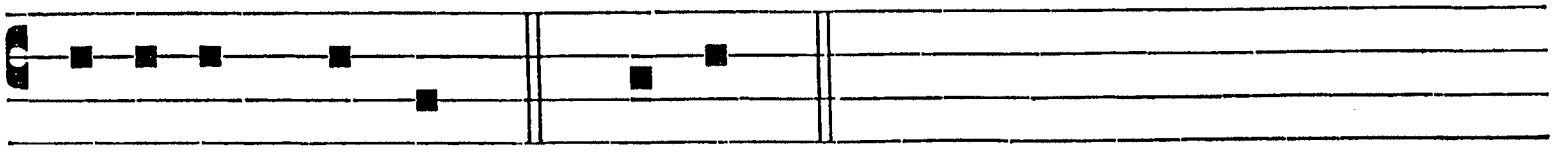
De-us: et mítte-re digné-ris sanctum Ánge-lum tu-um de coe-lis;



qui custó-di-at, fóve-at, pró-te-gat, ví-si-tet atque de-féndat



omnes ha-bi-tántes in hoc ha-bi-tá-cu-lo. Per Christum



Dómi-num nostrum. ℟. Amen.

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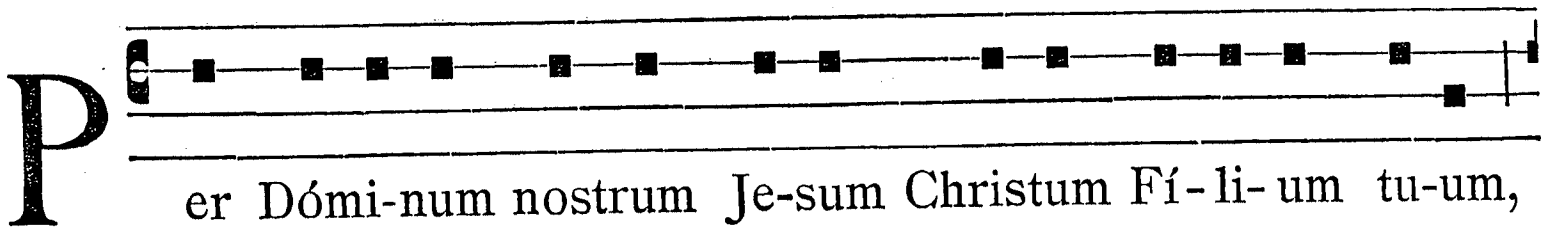
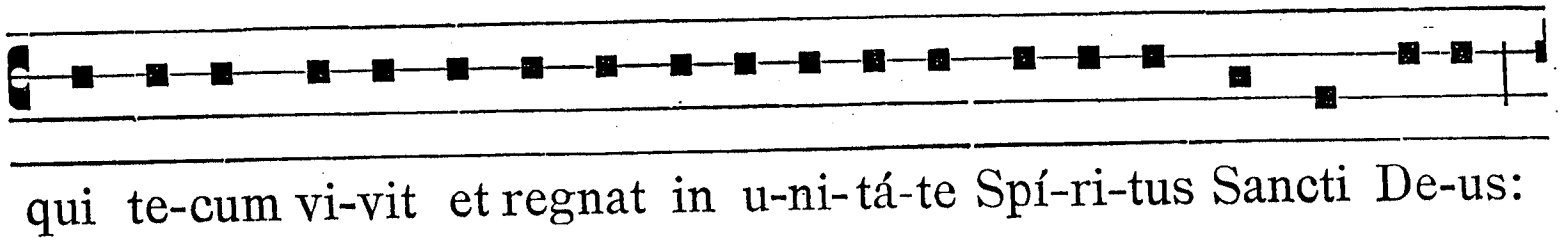
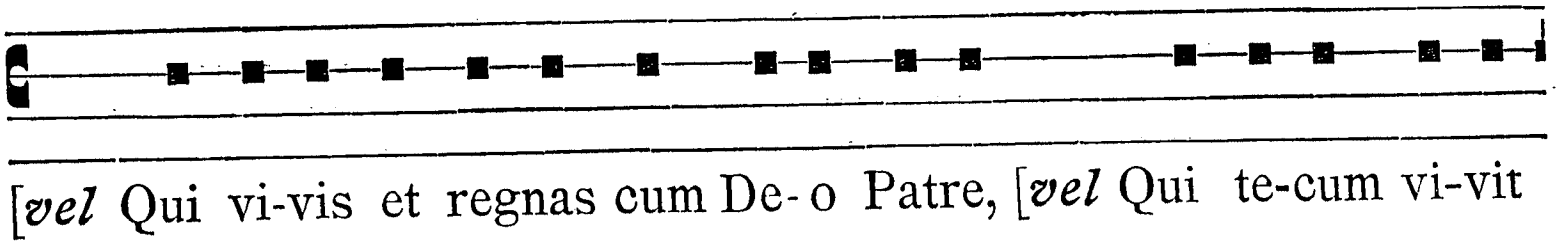
Aliae conclusiones:



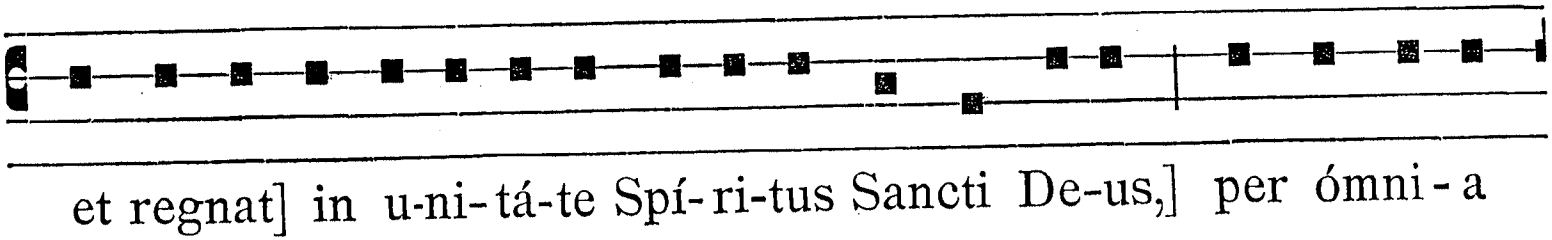
Per Dómi-num nostrum Je-sum Christum Fí-li-um tu-um,



qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us:



[*vel* Qui vi-vis et regnas cum De-o Patre, [*vel* Qui te-cum vi-vit



et regnat] in u-ni-tá-te Spí-ri-tus Sancti De-us,] per ómni-a

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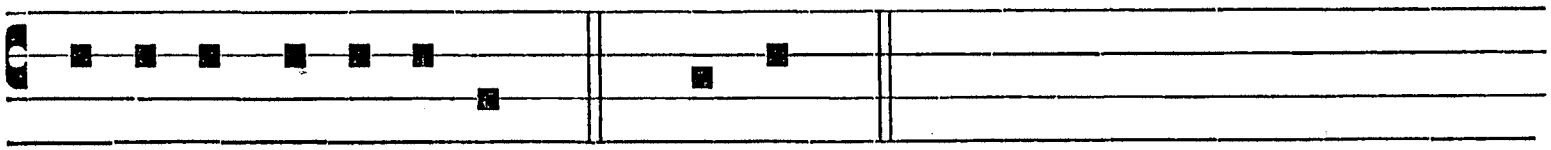
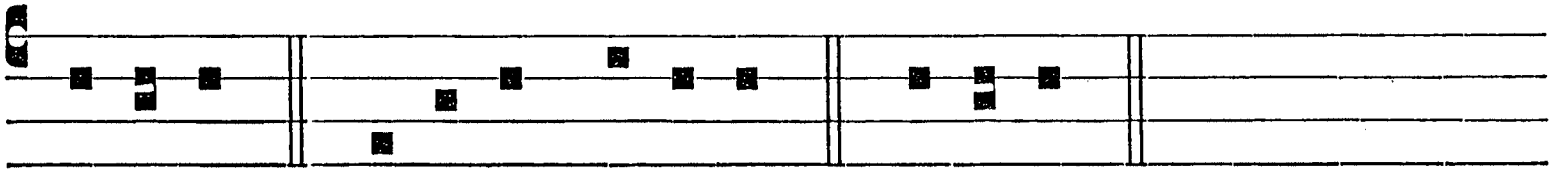


saécu-la saecu-ló-rum. ℟. Amen.

In eodem tono cantari potest Oratio super populum.

Quando praemittenda est monitio: Flectámus génua.

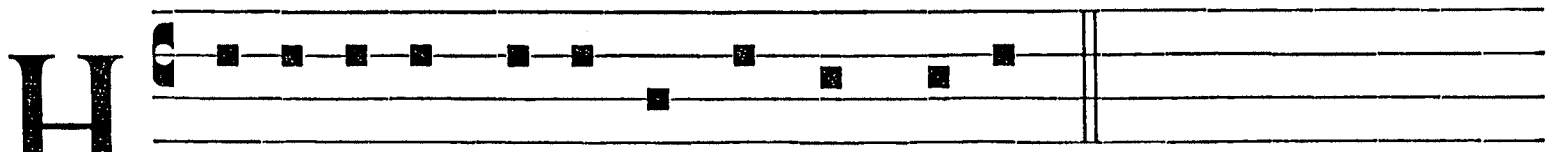
Sacerdos: Diaconus; Subdiaconus:



Orémus. Flectámus gé-nu-a. Le-vá-te.

Et subsequitur Oratio in tono feriali.

Ante Orationem super populum, quae dicitur in tono feriali:



Humi-liá-te cá-pi-ta vestra De-o.

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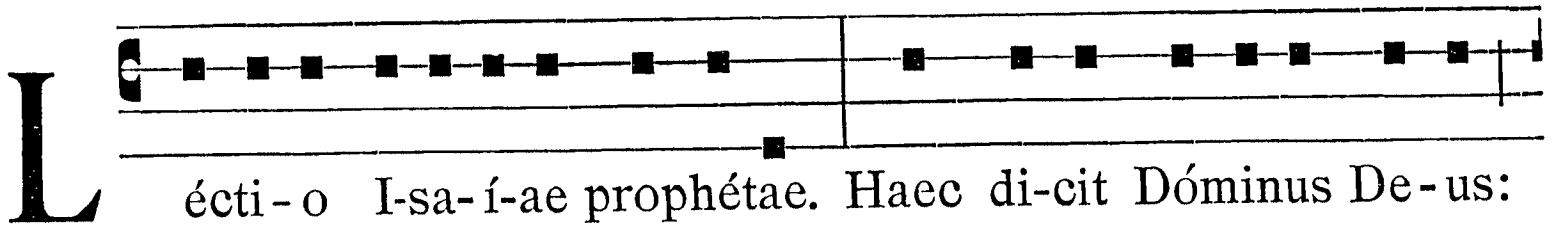
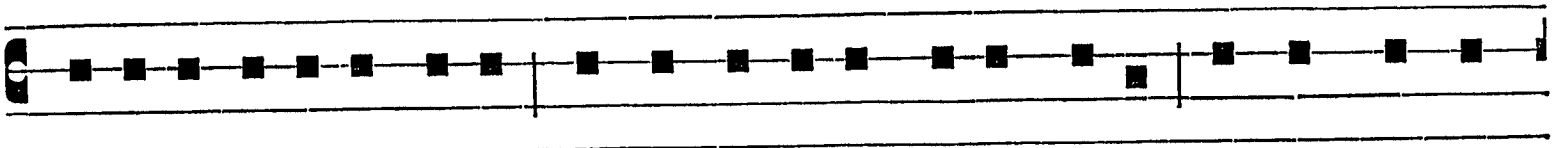
II. Tonus Prophetiae.

Tonus Prophetiae convenit in omnibus cum tono Lectionis, praeterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed aequaliter cum aliqua mora continuatur.





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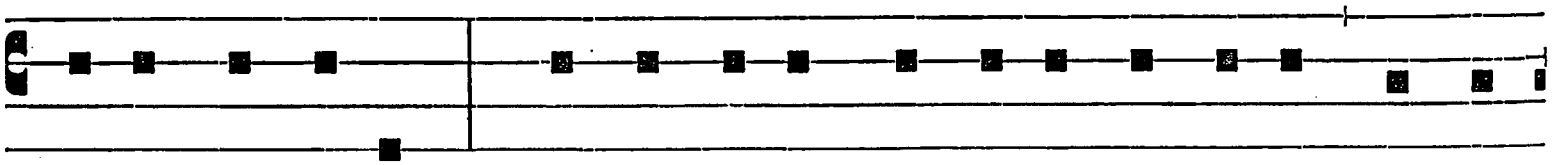
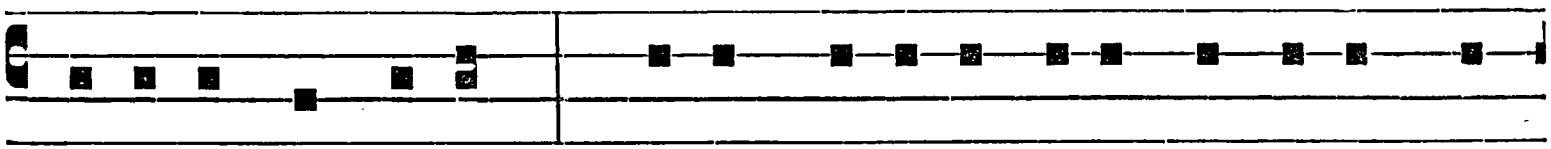
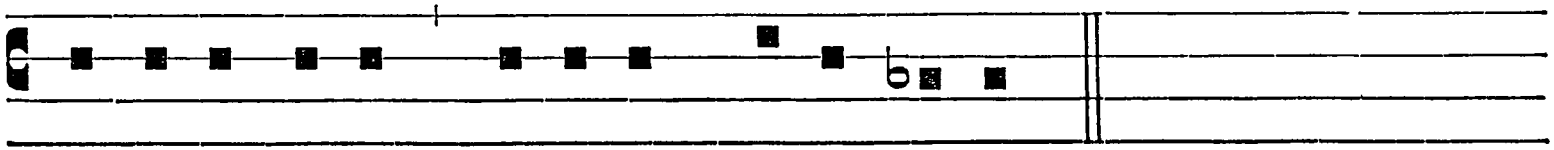


e-jus cum e-o. Quis est iste, qui ve-nit de Edom, tinctis



vésti-bus de Bosra? ... laudem Dómi-ni super ómni-bus quae



réddi-dit no-bis Dómi-nus De-us noster.

III. Tonus Epistolae.

In Epistola, vox aequaliter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum

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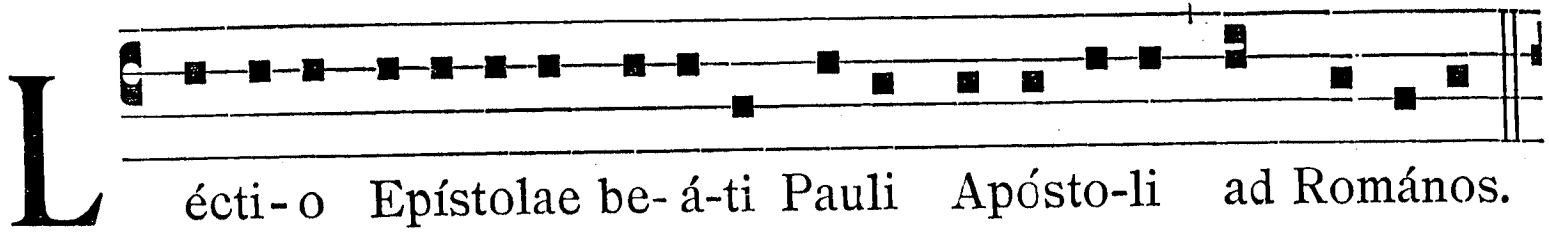
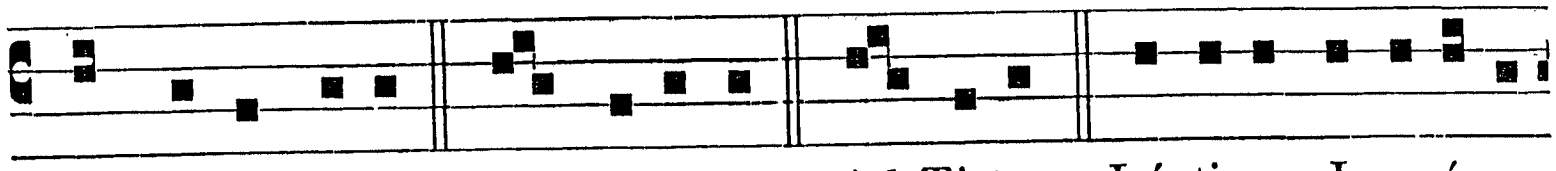
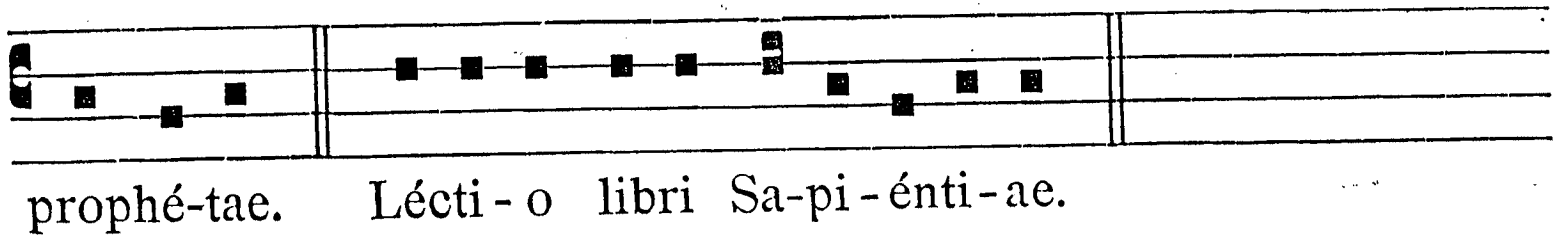
servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.

Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.







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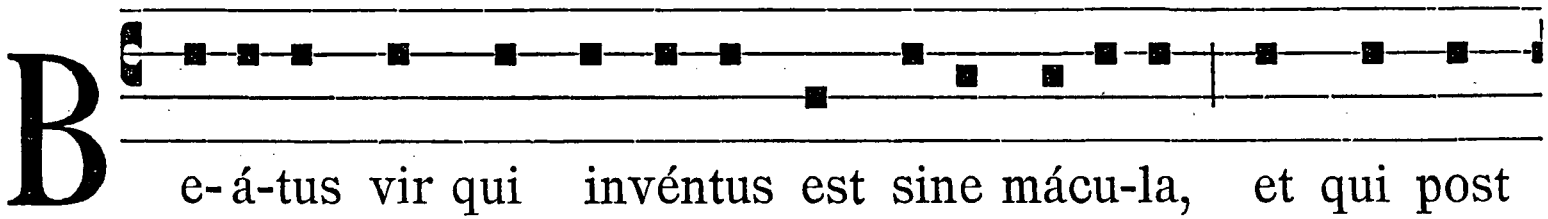
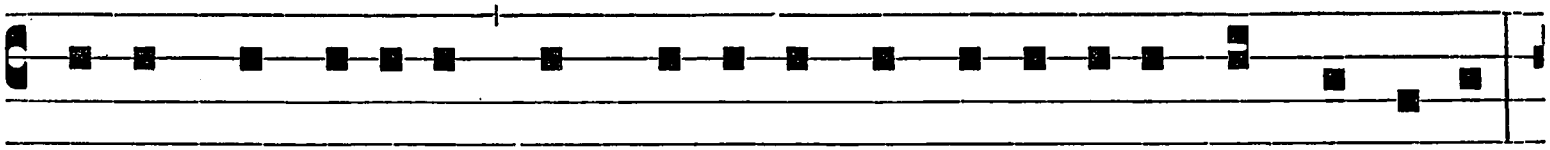
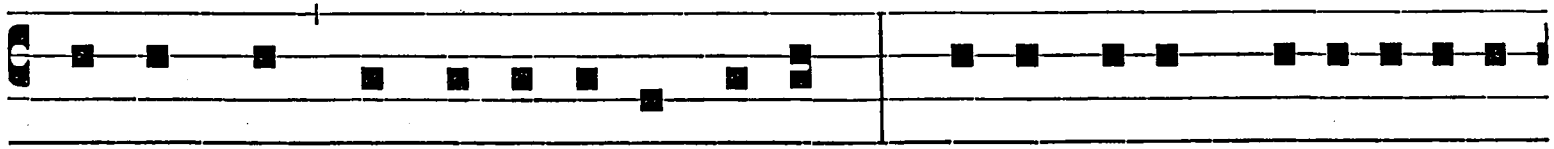


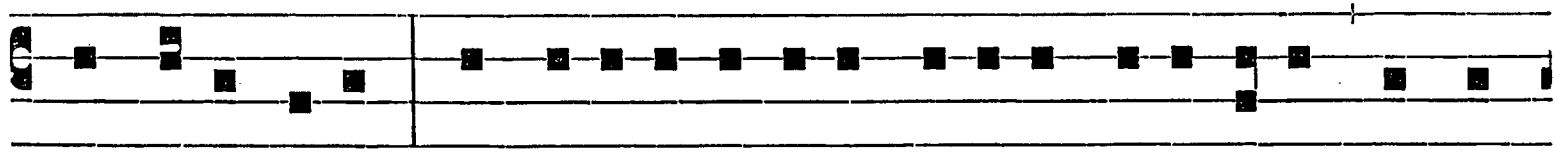
B e-á-tus vir qui invéntus est sine mácu-la, et qui post



aurum non áb-i-it, nec spe-rá-vit in pe-cú-ni-a et the-sáu ris.



Quis est hic, et laudá-bimus e-um? fe-cit e-nim mi-ra-bí-li-a



in vi-ta su-a ... et e-le-emó-synas il-lí-us e-narrábit omnis

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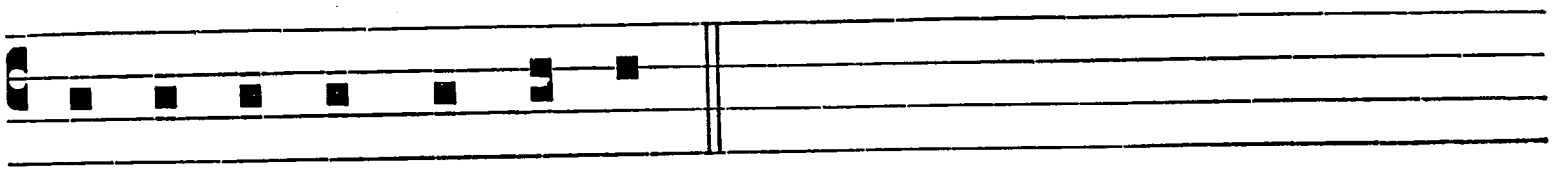
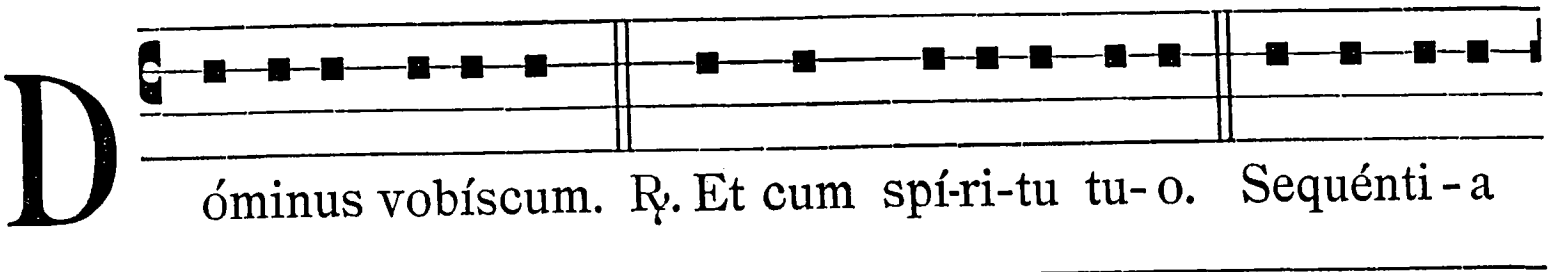


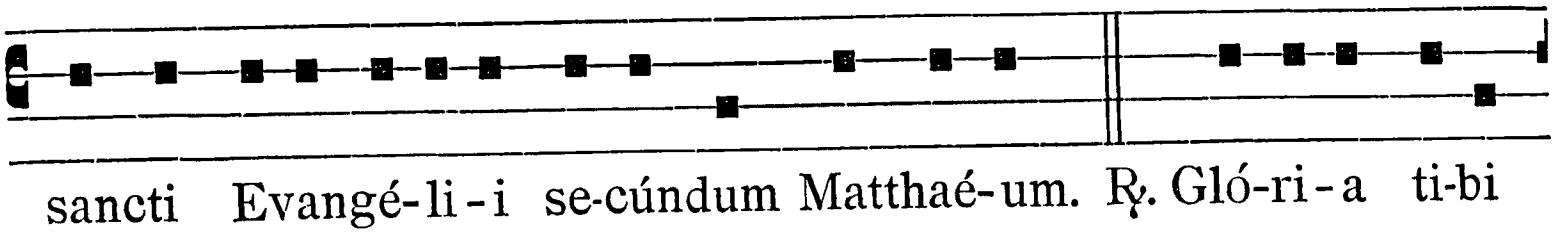
ecclé - si - a sanctó - rum.

Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.

IV. Tonus Evangelii.



Dóminus vobíscum. ℟. Et cum spí-ri-tu tu- o. Sequénti - a



sancti Evangé-li - i se-cúndum Matthaé-um. ℟. Gló-ri - a ti-bi

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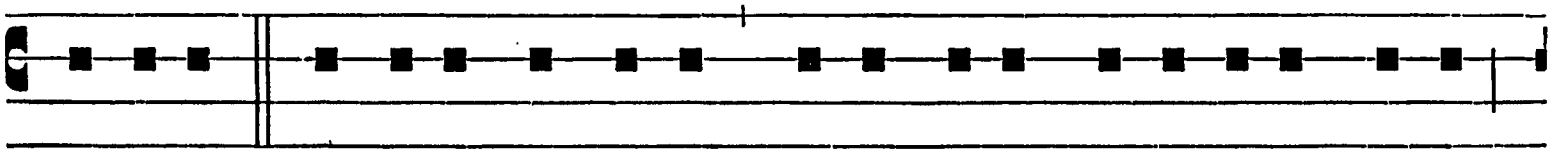
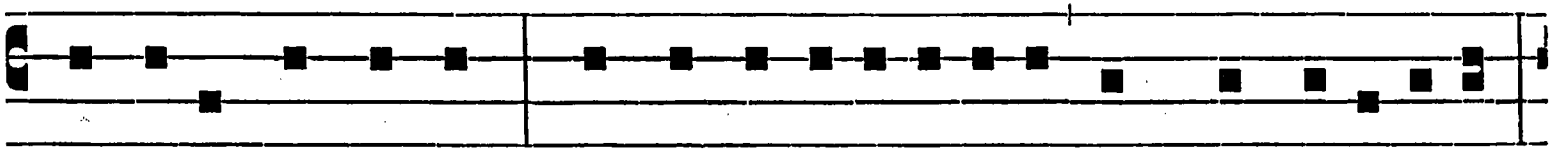
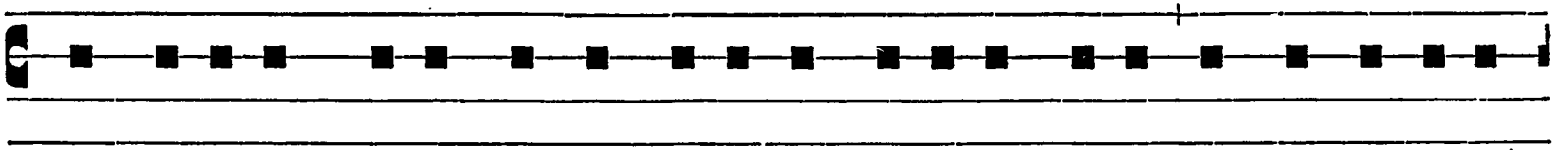


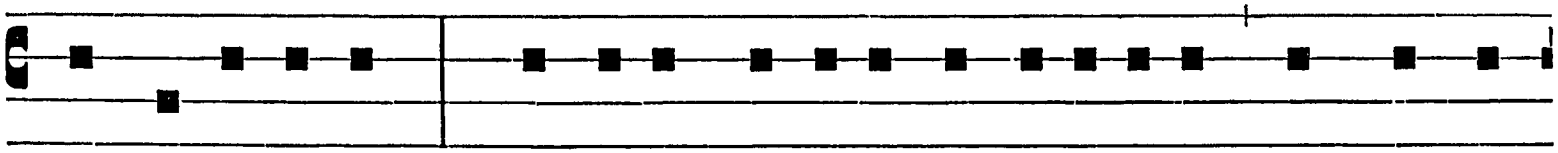
Dómi-ne. In illo témpo-re: Di-xit Jesus discí-pu-lis su - is:



Vos estis sal terrae. Quod si sal evanú- e-rit, in quo sa-li - é-tur?



Ad ní-hi-lum va-let ultra, ni-si ut mittá-tur foras, et conculcé-tur



ab homí-ni-bus ... qui autem fé-ce-rit et docú-e-rit, hic magnus

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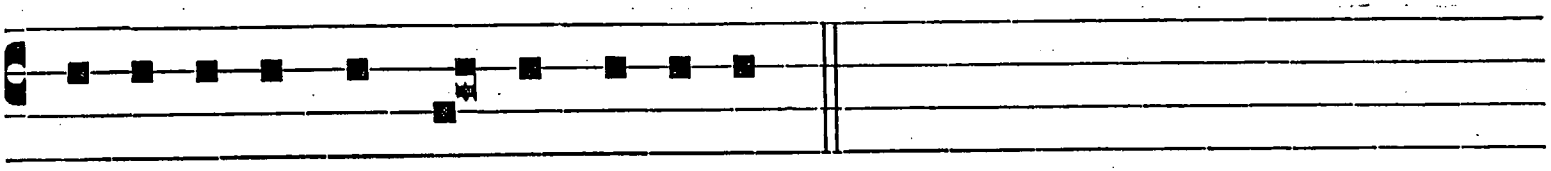
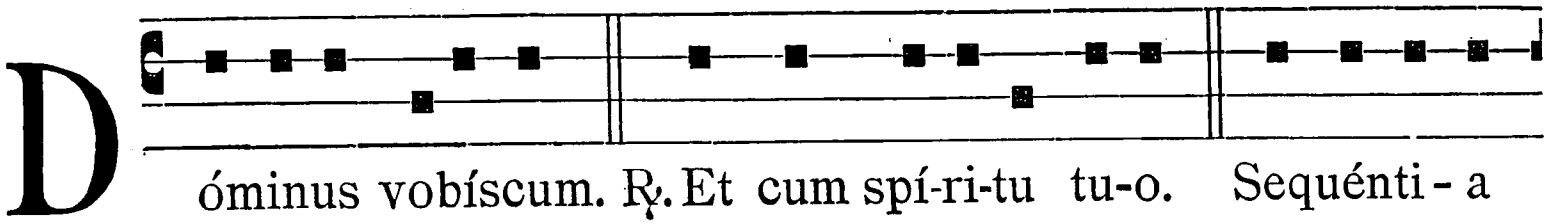


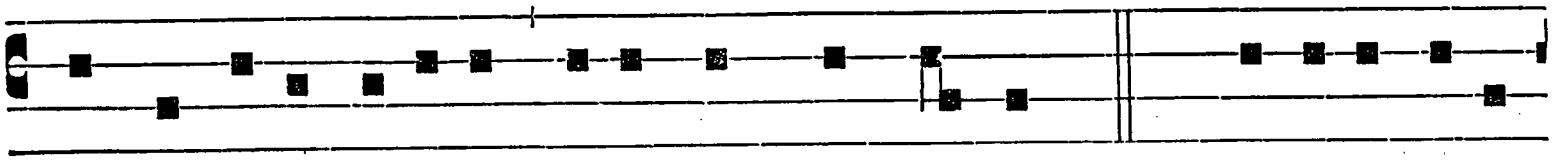
vo-cá-bi-tur in regno coeló-rum.

Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.

Alio modo, ad libitum:



D óminus vobíscum. ℟. Et cum spí-ri-tu tu-o. Sequénti-a



sancti Evangé-li-i secúndum Matthaé-um. ℟. Gló-ri-a ti-bi

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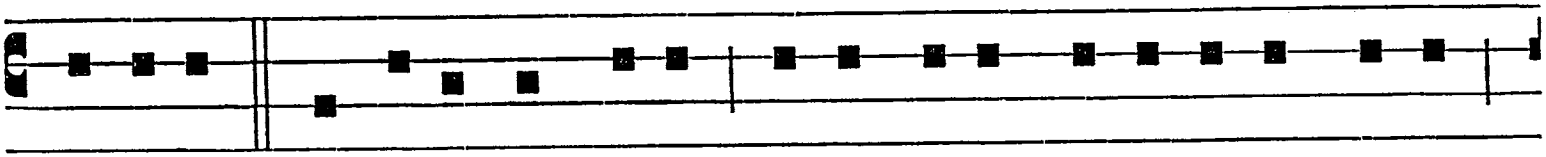
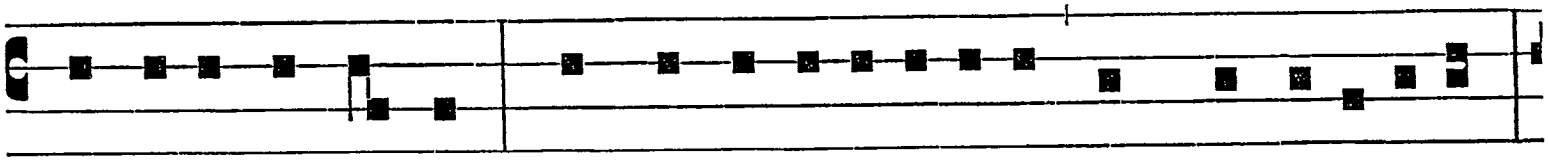
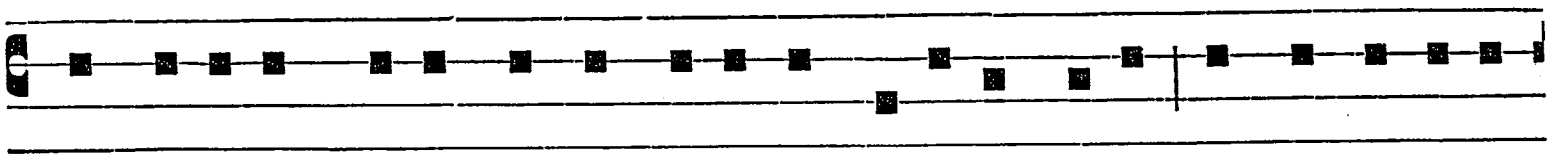


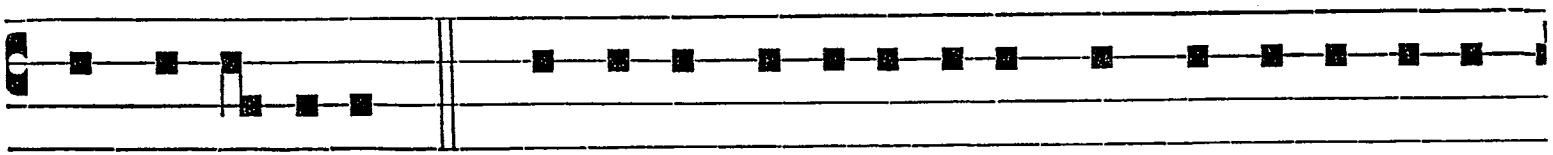
Dómi-ne. In illo témpo-re: Di-xit Jesus discí-pu-lis su-is:



Vos estis sal terrae. Quod si sal evanú-e-rit, in quo sa-li-é-tur?



Ad ní-hilum va-let ultra, ni-si ut mittá-tur foras, et conculcétur



ab homí-nibus ... Qui ergo sólverit unum de mandá-tis i-stis

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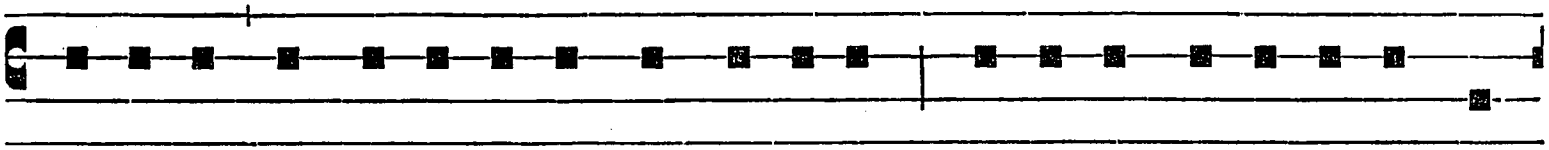
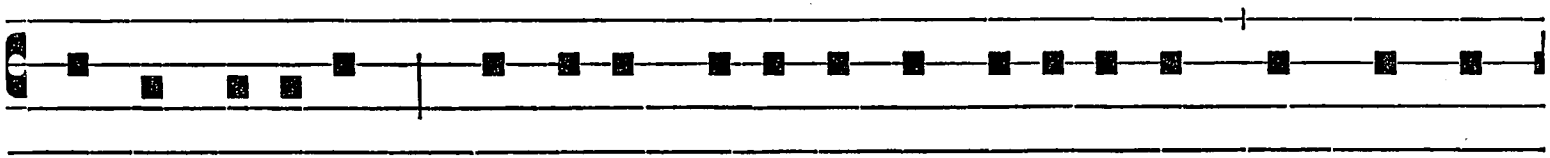
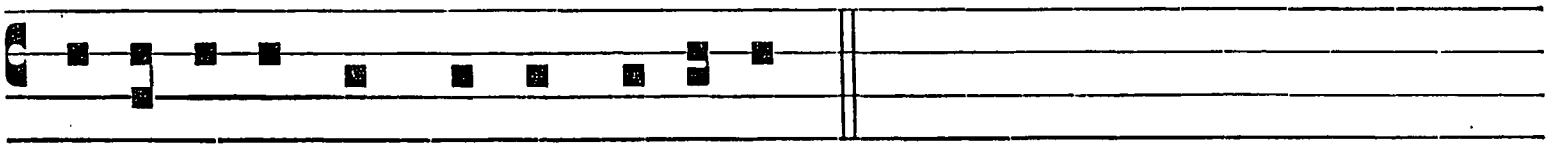


mí-nimis, et do-cú-e-rit sic hómines, mí-nimus vo-cá-bi-tur in

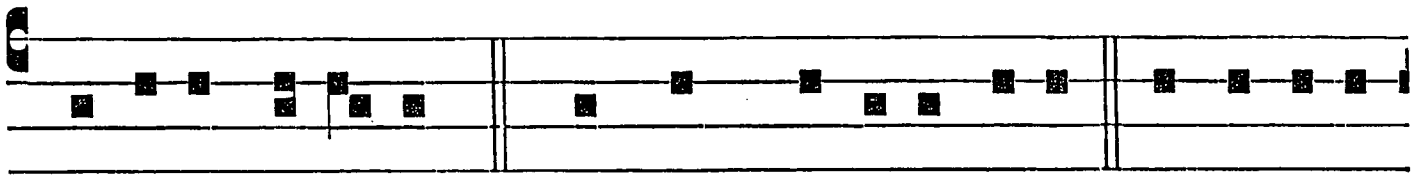


regno coelórum: qui autem féce-rit et docú-e-rit, hic magnus



vo-cá-bi-tur in regno coeló-rum.

Alio modo, juxta usum antiquiorem:



Dóminus vobíscum. ℟. Et cum spí-ri-tu tu-o. Sequénti-a

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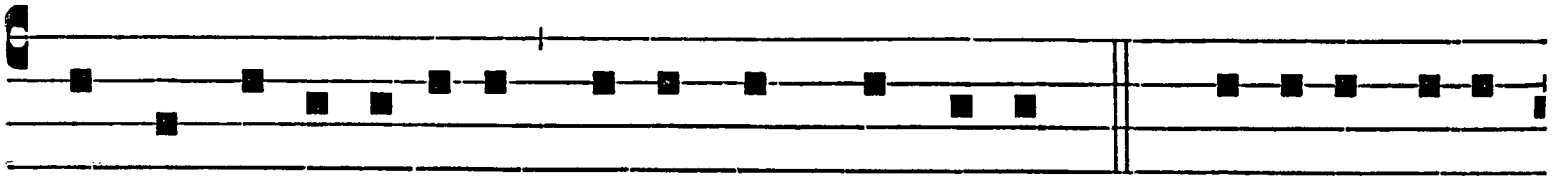
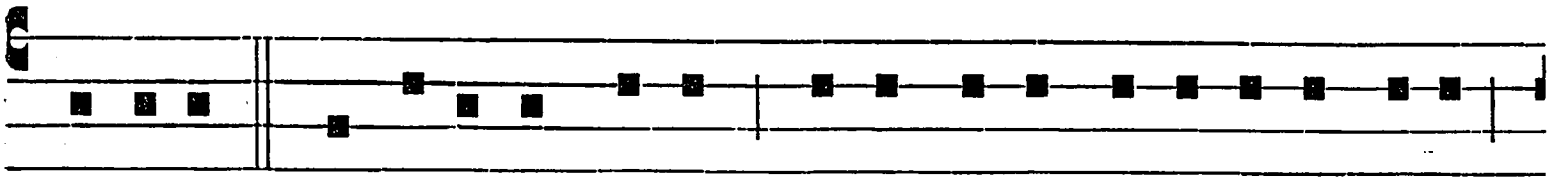
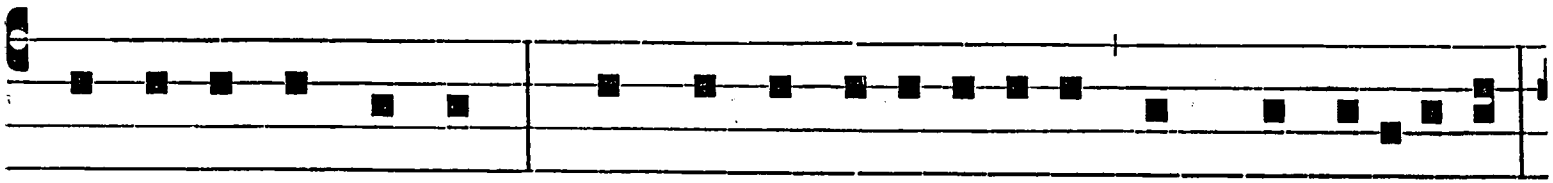


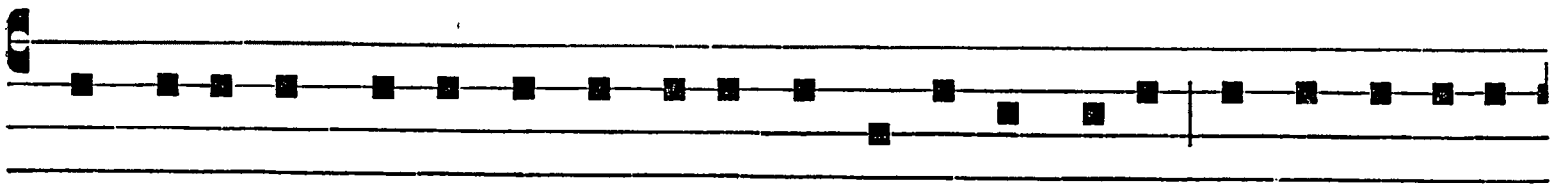
sancti Evangé-li-i se-cúndum Matthaé-um. ℟. Gló-ri-a ti-bi



Dómine. In illo témpo-re: Di-xit Je-sus discí-pu-lis su-is:



Vos estis sal terrae. Quod si sal evanú-e-rit, in quo sali-é-tur?



Ad ní-hi-lum va-let, ultra ni-si ut mittá-tur foras, et conculcétur

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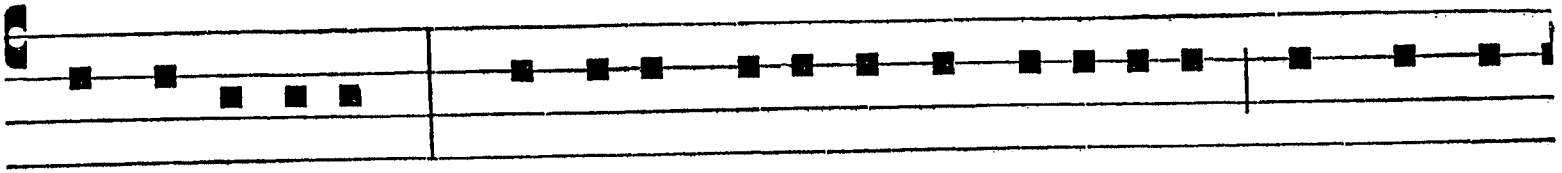
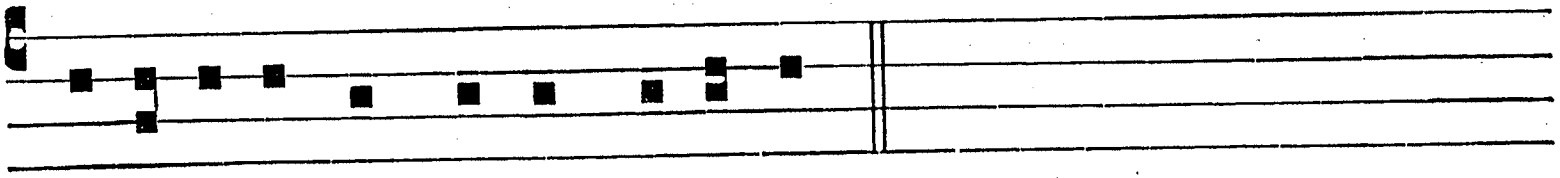


ab homí-nibus ... qui autem féce-rit et docú-e-rit, hic magnus



vo-cá-bi-tur in regno coe-ló-rum.

Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.

Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.

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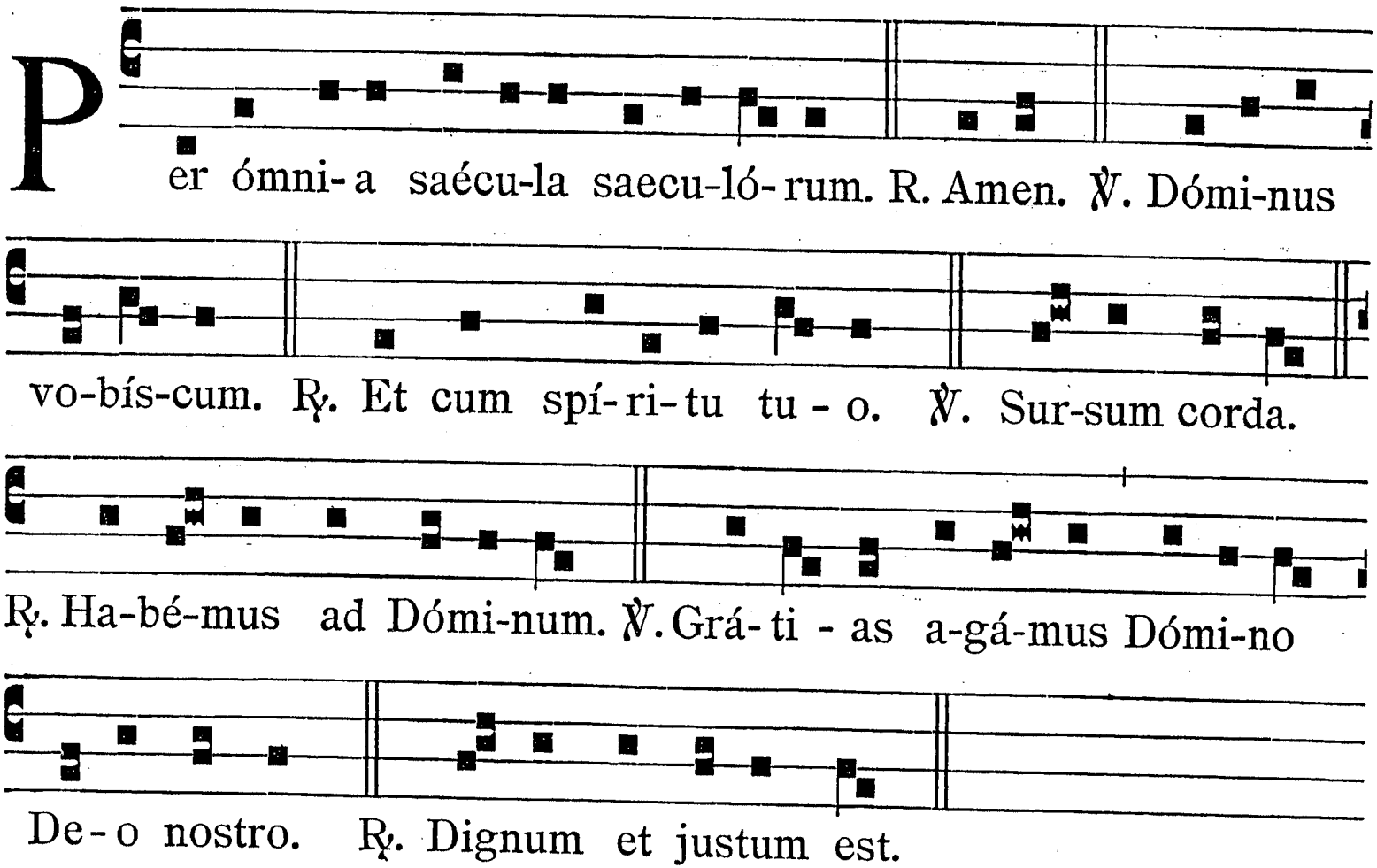
V. Toni Praefationum.

1. Tonus Solemnis.



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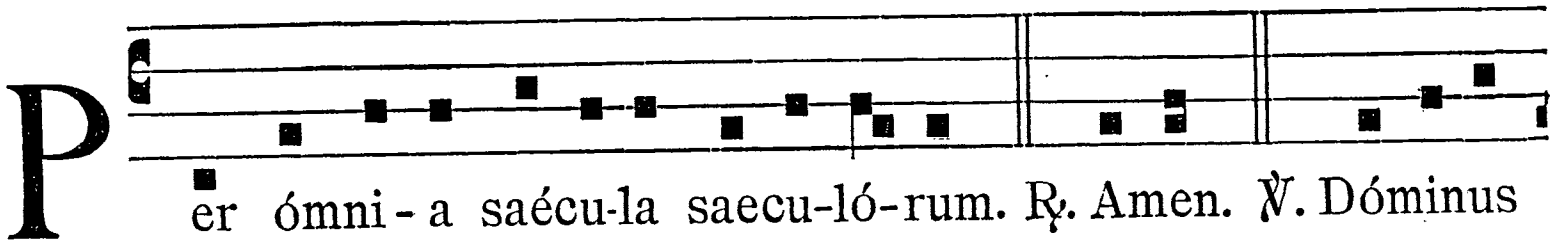
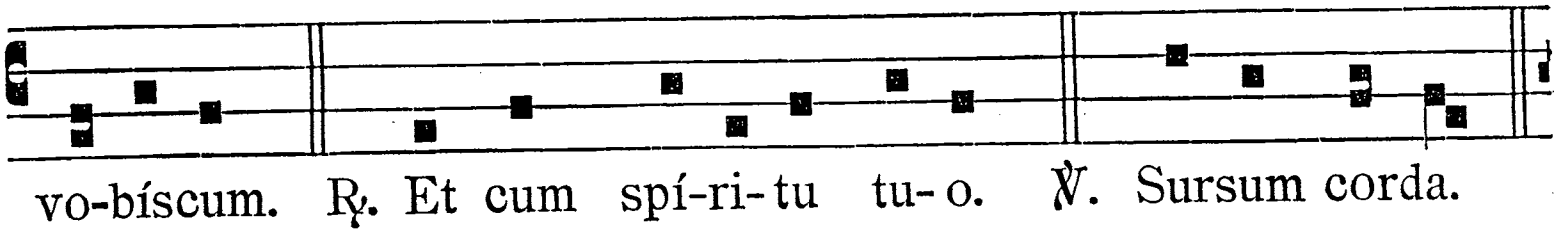
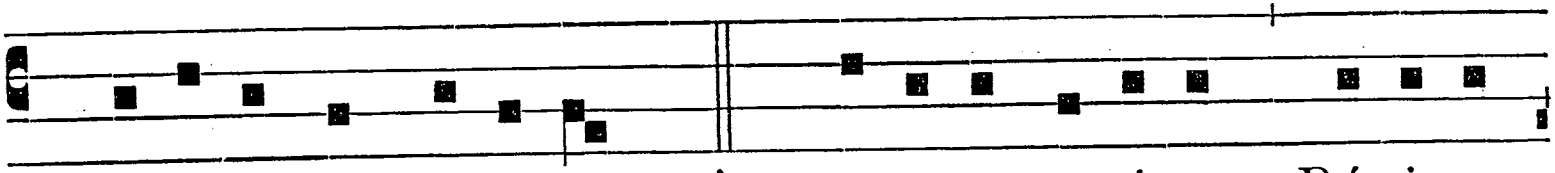
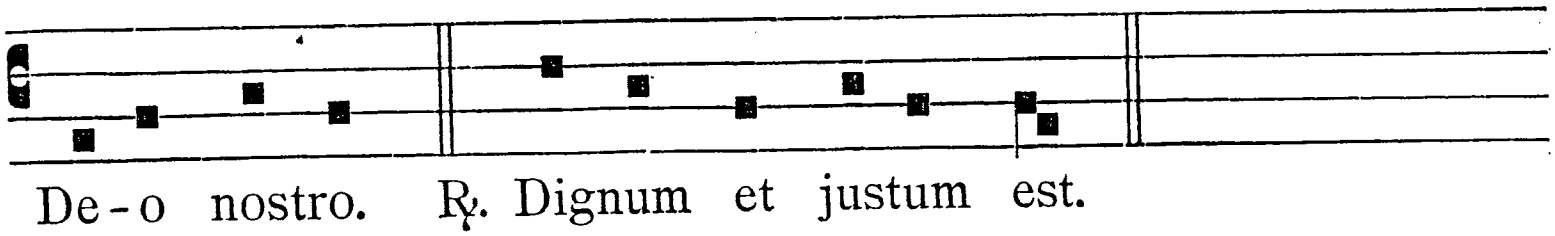
2. Tonus ferialis.









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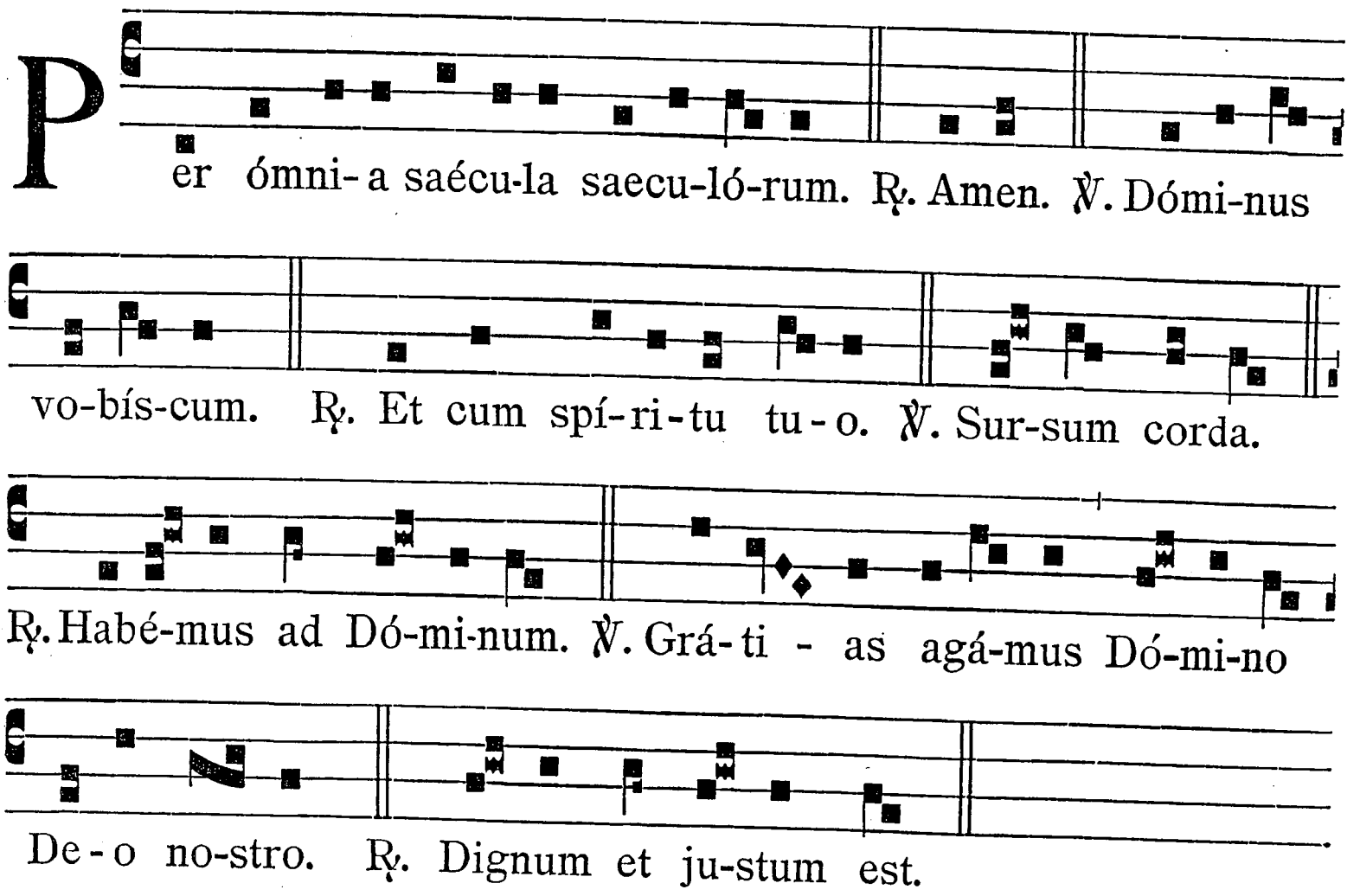
3. Tonus solemnior.



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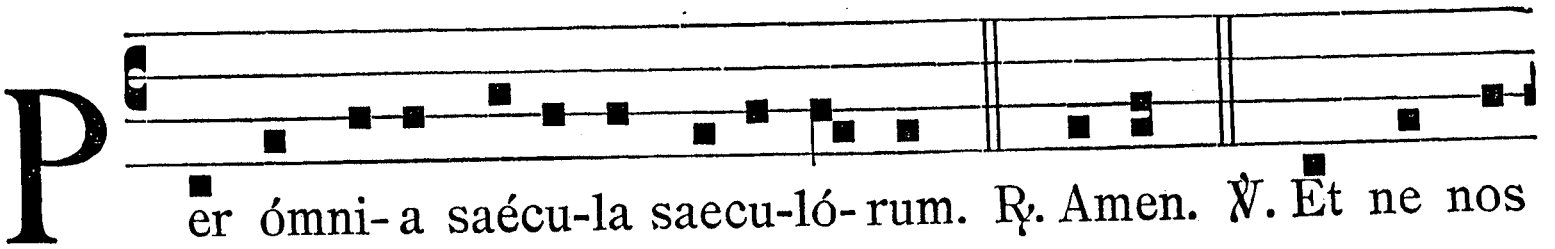
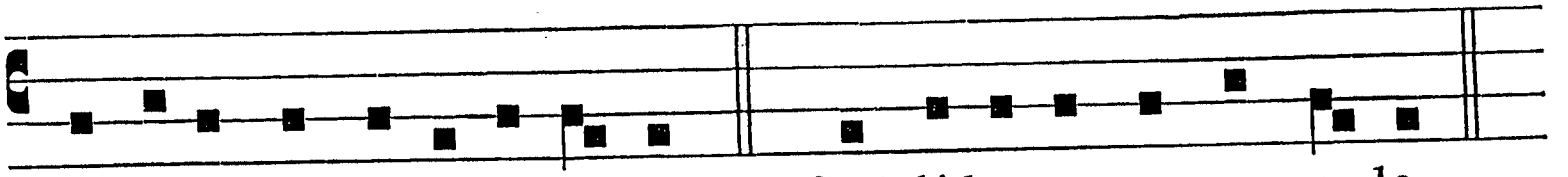
VI. Ad Pater noster.

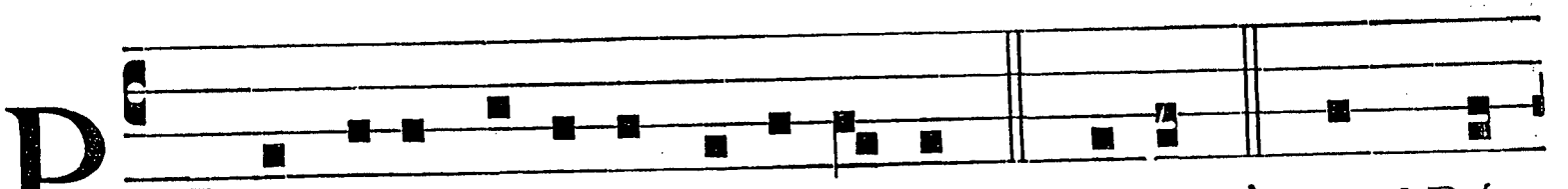


Per ómni-a saécu-la saecu-ló-rum. ℟. Amen. ℣. Et ne nos



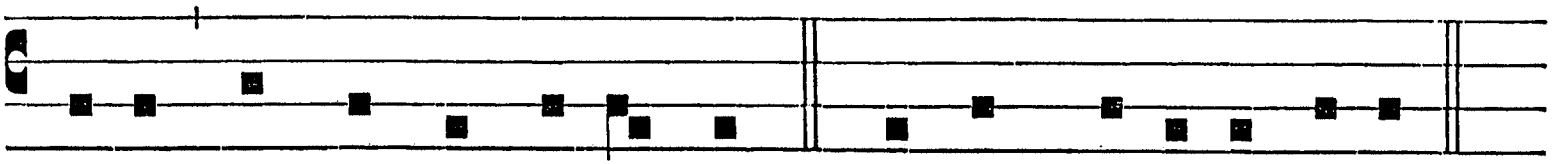
indúcas in tenta-ti-ó-nem. ℟. Sed lí-be-ra nos a ma-lo.

VII. Ante Agnus Dei.



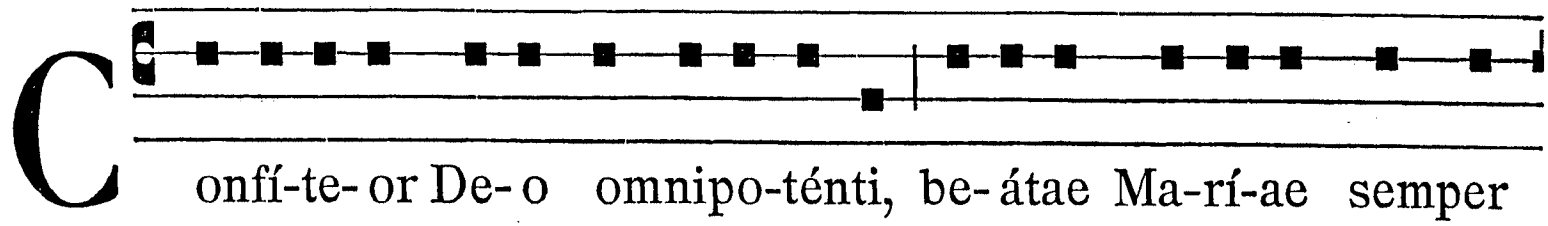
Per ómni-a saécu-la saecu-ló-rum. ℟. Arıen. ℣. Pax † Dó-

http://ccwatershed.org

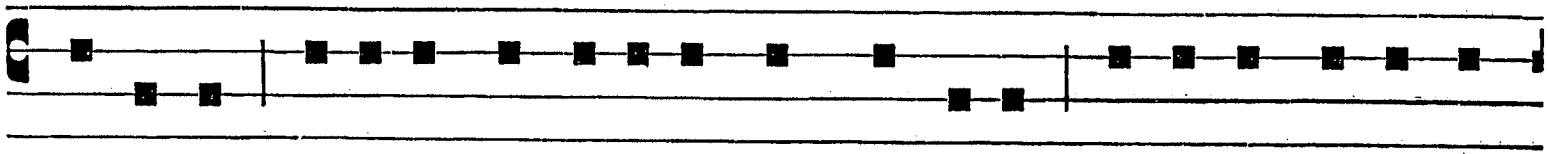


mi-ni sit † semper vo-bís-†cum. ℟. Et cum spí-ri-tu tu-o.

VIII. Tonus „Confiteor“ pro Missis Pontificalibus.



Confí-te-or De-o omnipo-ténti, be-átae Ma-rí-ae semper



Vírgi-ni, be-á-to Micha-é-li Archángelo, be-á-to Jo-ánni

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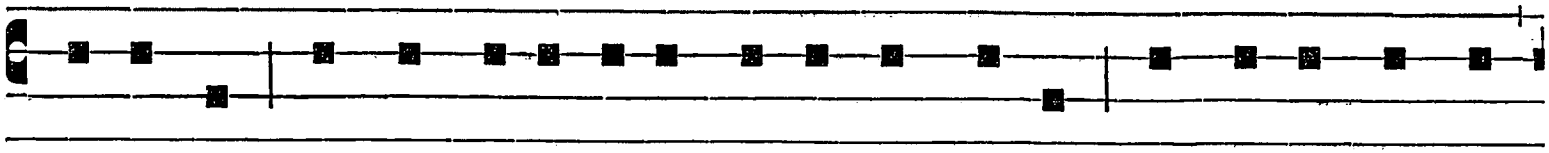
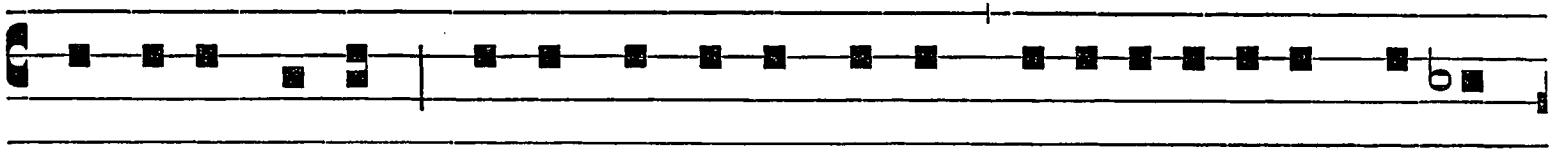
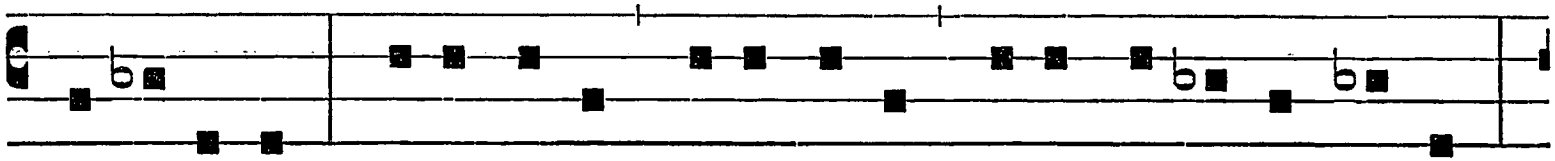


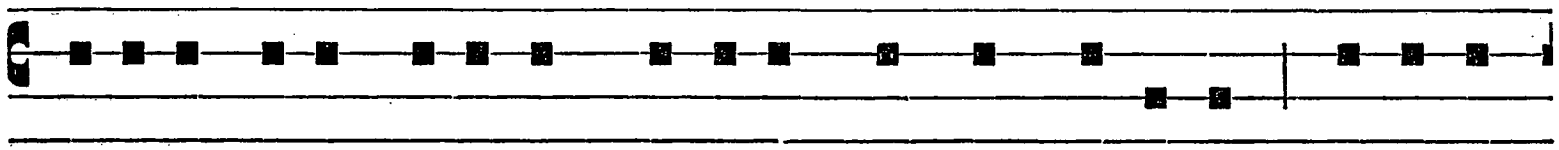
Baptístae, sanctis Apósto-lis Petro et Paulo, ómni-bus Sanctis



et ti-bi pa-ter, qui-a peccá-vi nimis, cogi-ta-ti-óne, verbo

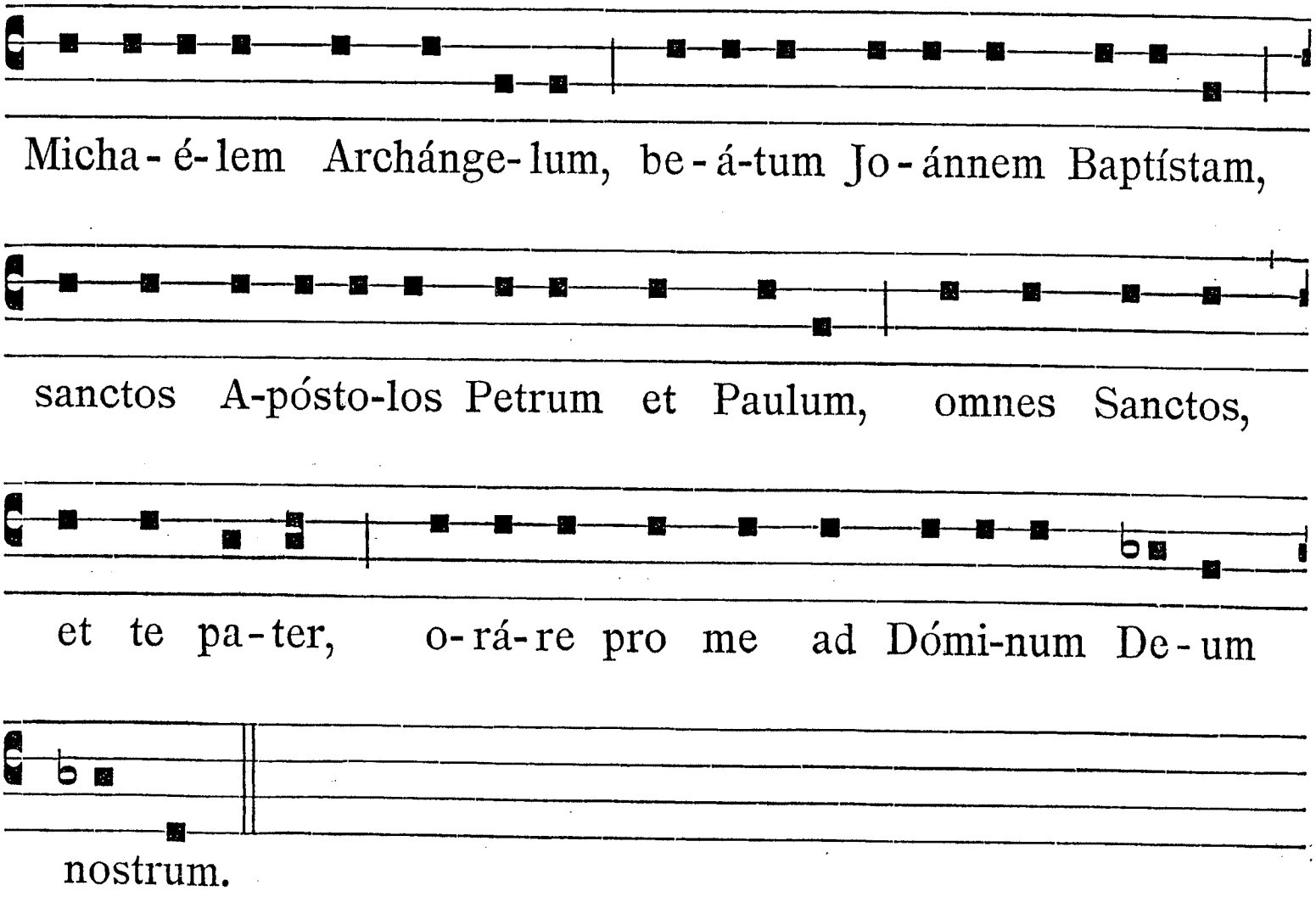


et ópe-re: me-a culpa, me-a culpa, me-a má-xima culpa.



Íde-o precor be-á-tam Ma-rí-am semper Vírgi-nem, be-á-tum

http://ccwatershed.org



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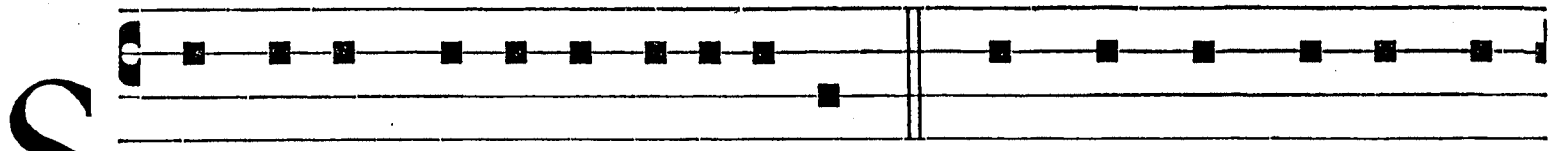
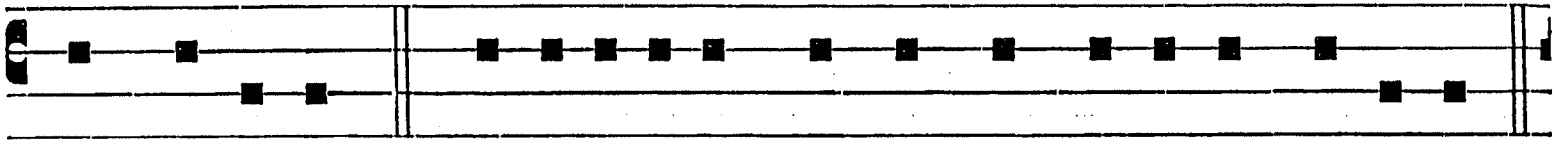
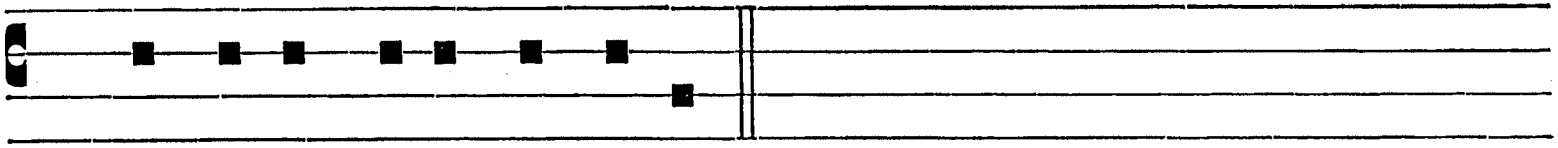
IX. Ad Benedictionem pontificalem.



Sit nomen Dómi-ni benedíctum. ℟. Ex hoc nunc et usque



in saécu-lum. ℣. Adjutó-ri-um nostrum in nómi-ne Dómi-ni.



℟. Qui fe-cit caelum et terram.

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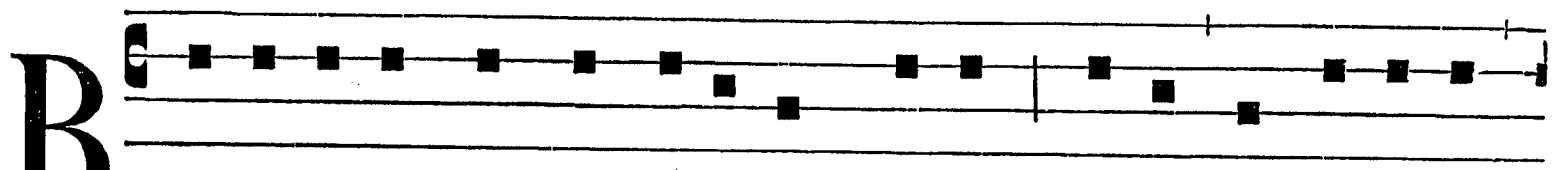
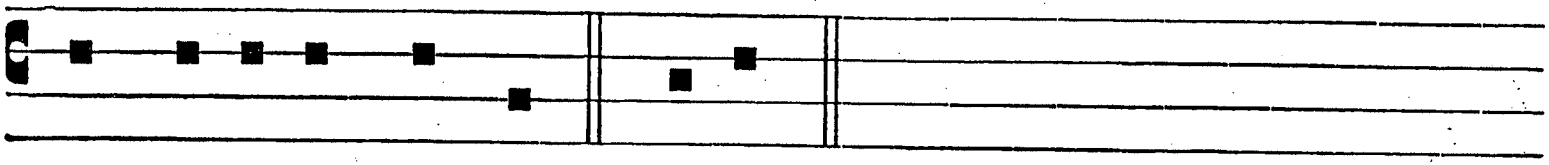


Be-ne-dí-cat vos omnípo-tens De-us: Pa-ter, et Fí-li-us,



et Spí-ri-tus Sanctus. ℟. Amen.

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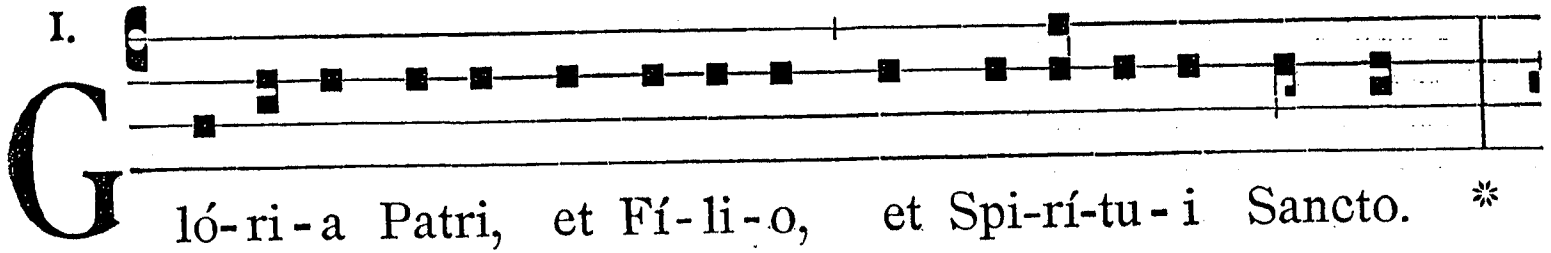
Toni V. Gloria Patri ad Introitum.

I.



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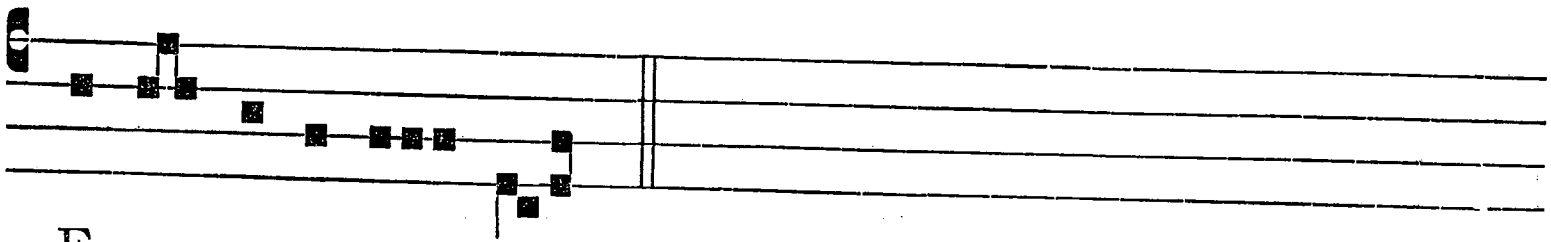
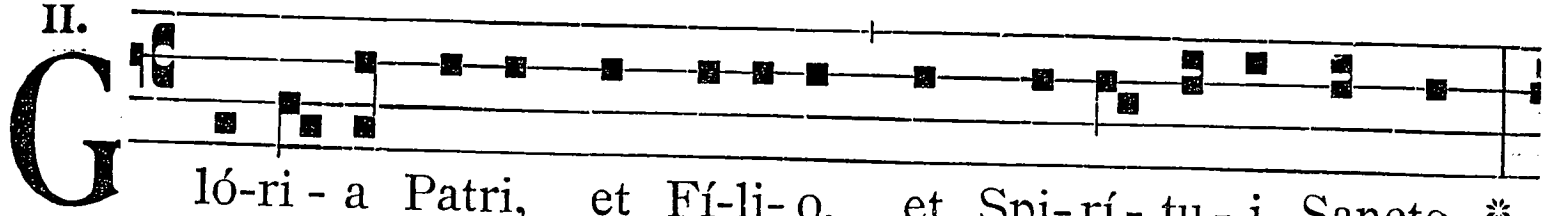
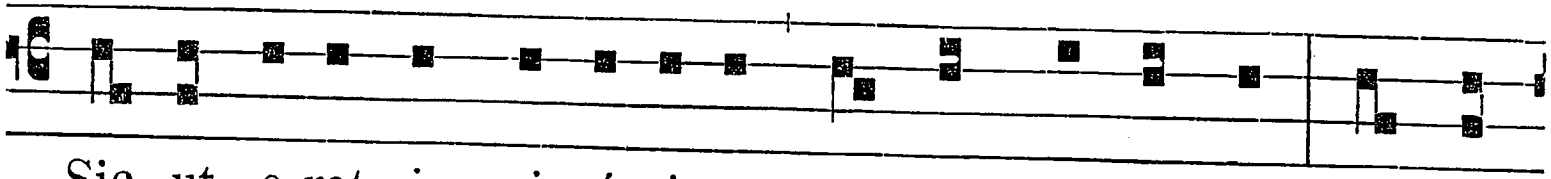


E u o u a e.

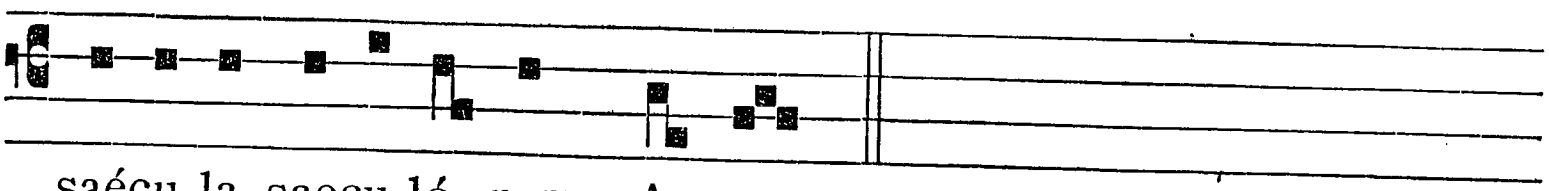
II.



Ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in



saécu-la saecu-ló-rum. A-men.

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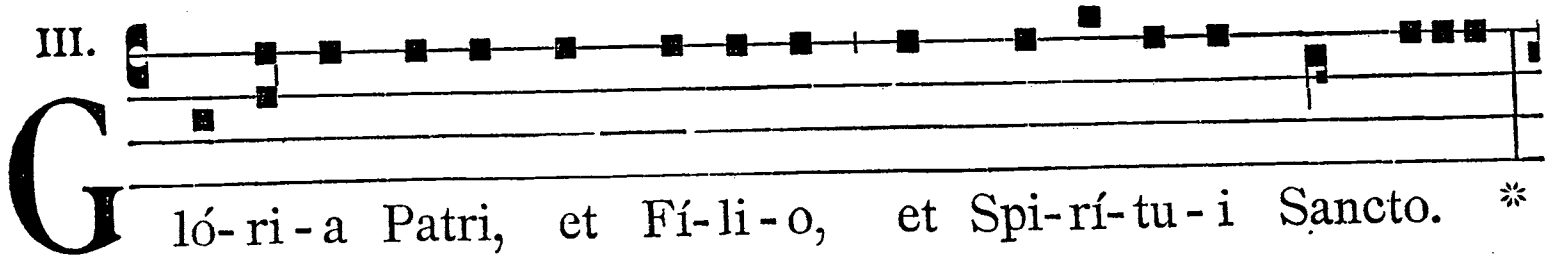
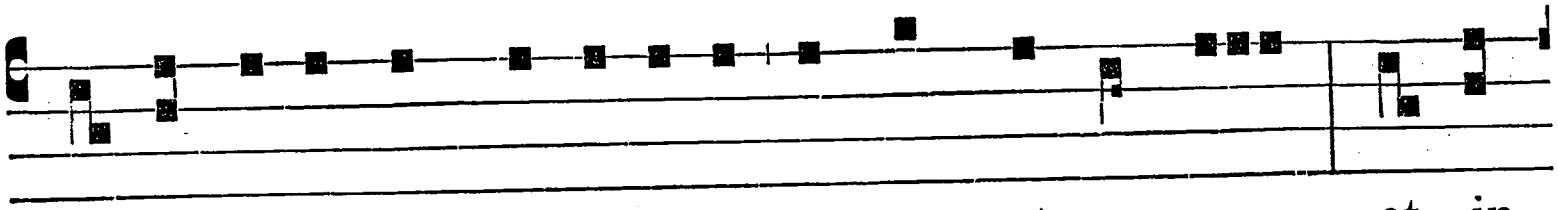
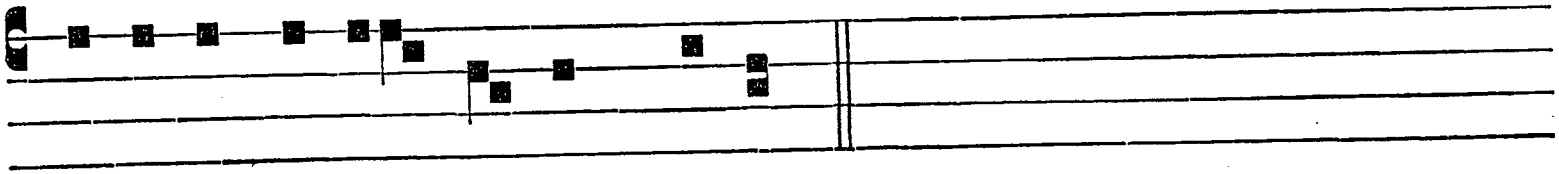
III.



Glória Patri, et Fílio, et Spirítui Sancto. ✻

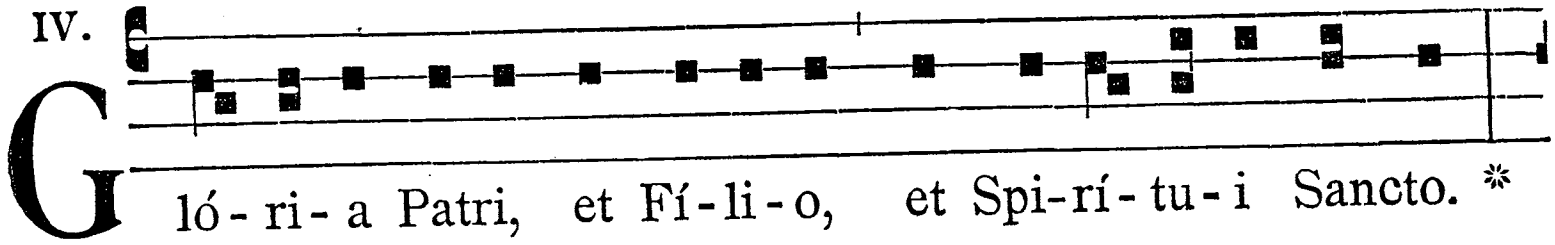


Sicut erat in princípio, et nunc, et semper, et in



saécula saeculórum. Amen.

IV.



Glória Patri, et Fílio, et Spirítui Sancto. ✻

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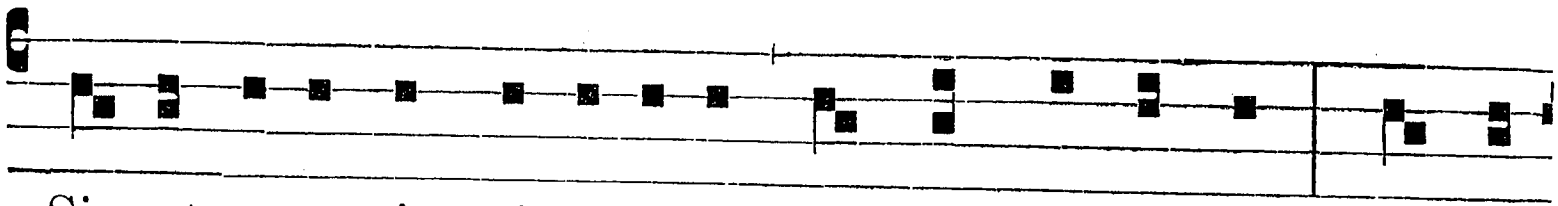
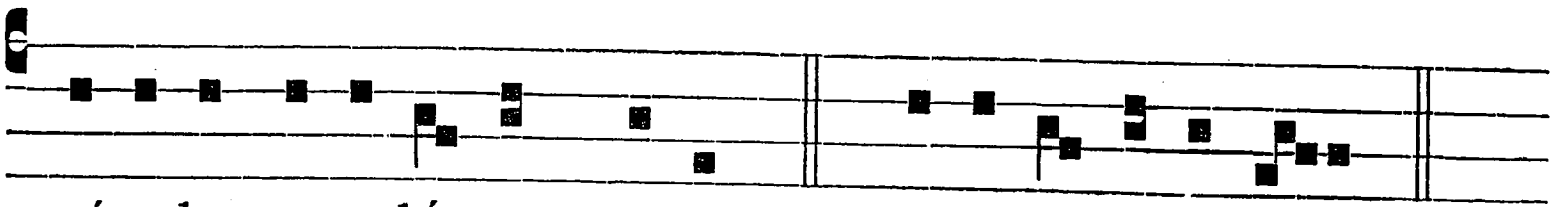
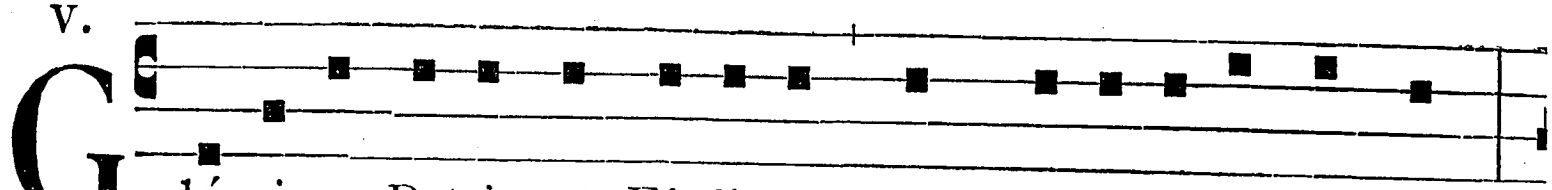


Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in

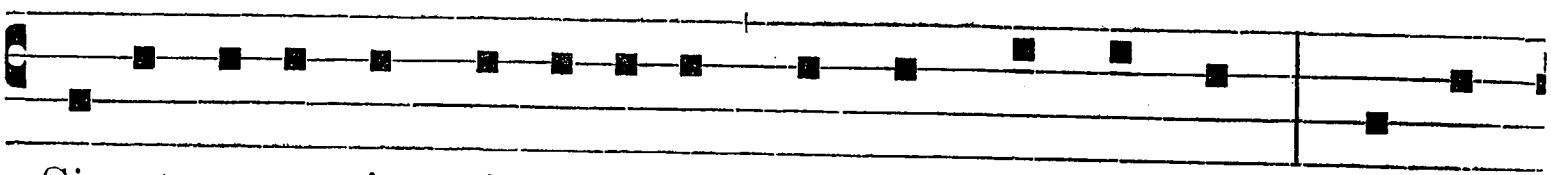


saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

v.



ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. ✲



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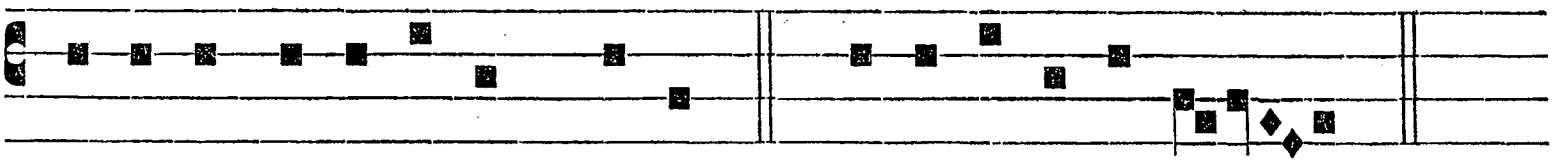

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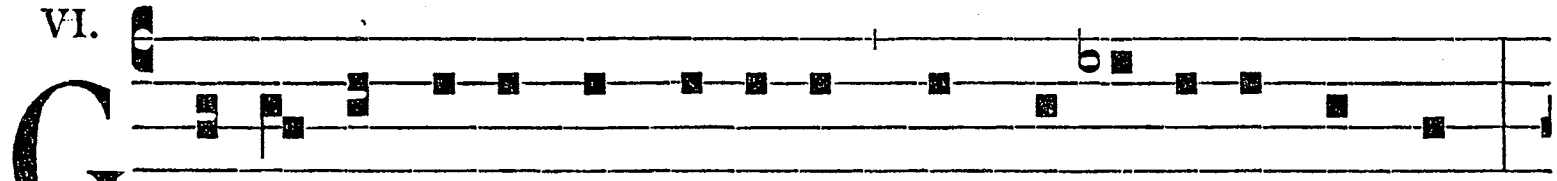
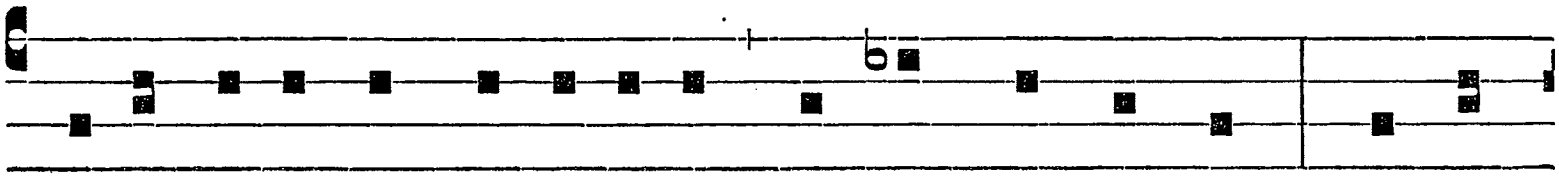


ló-ri - a Patri, et Fí - li - o, et Spi - rí - tu - i Sancto. *



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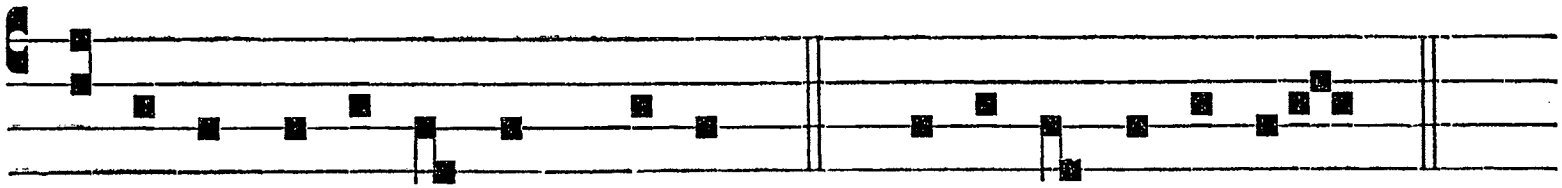

saécu-la saecu-ló - rum. Amen. *vel* E u o u a e.

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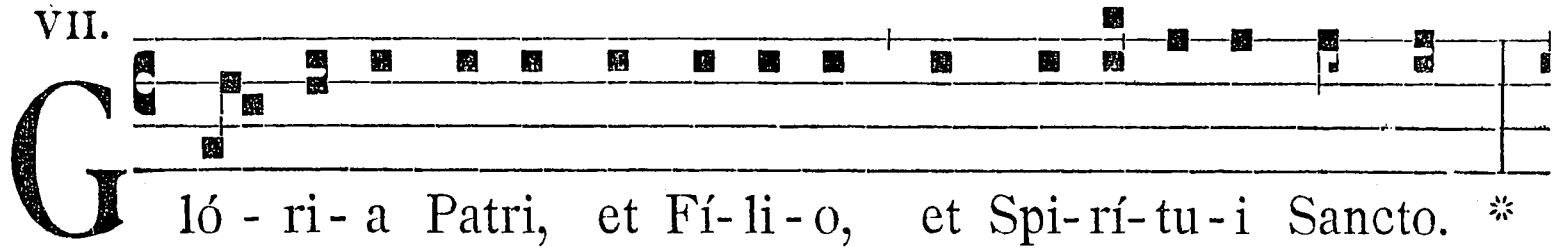
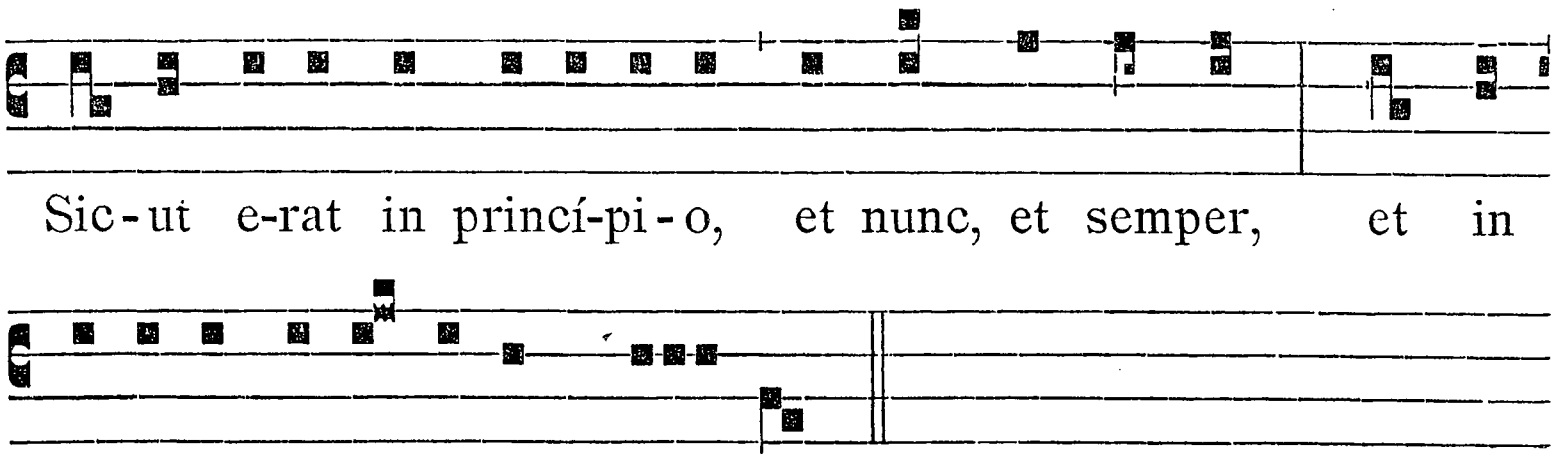
VII.





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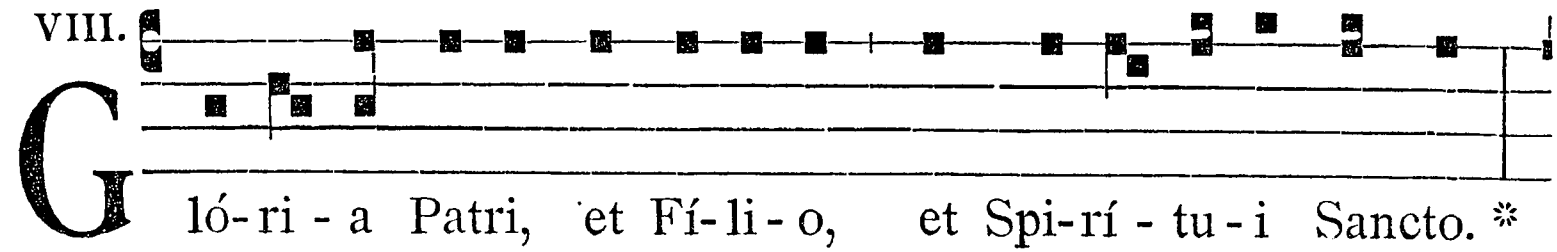

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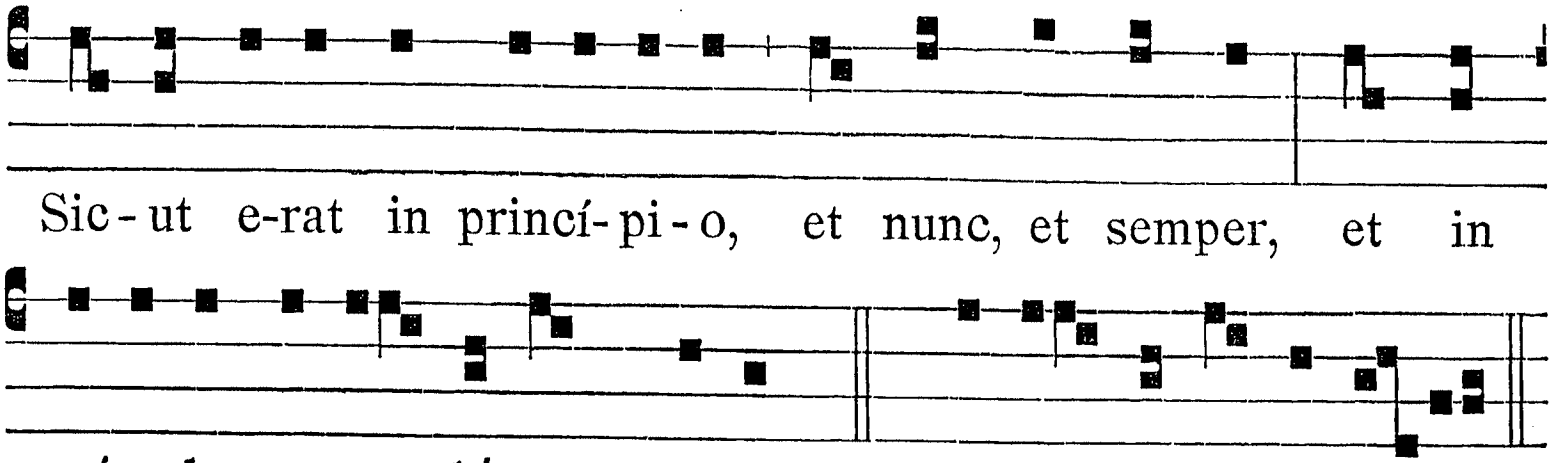

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Modus cantandi Alleluia Tempore Paschali

secundum octo tonos.

Ad Introitum.

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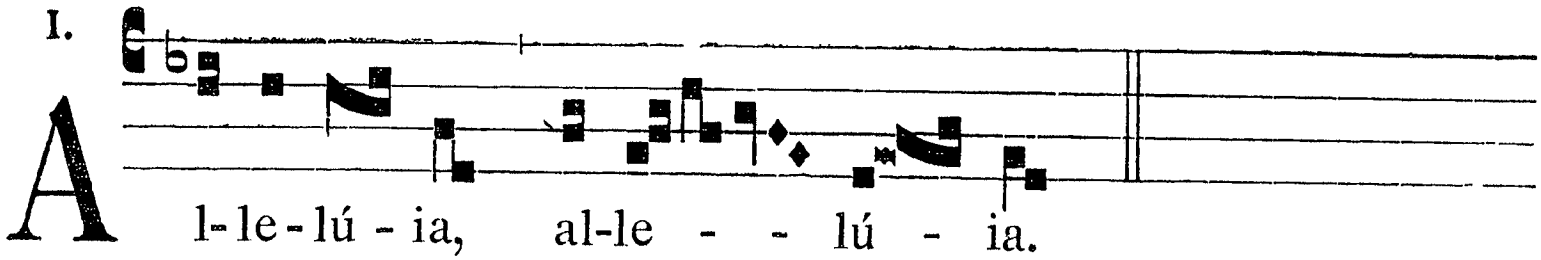

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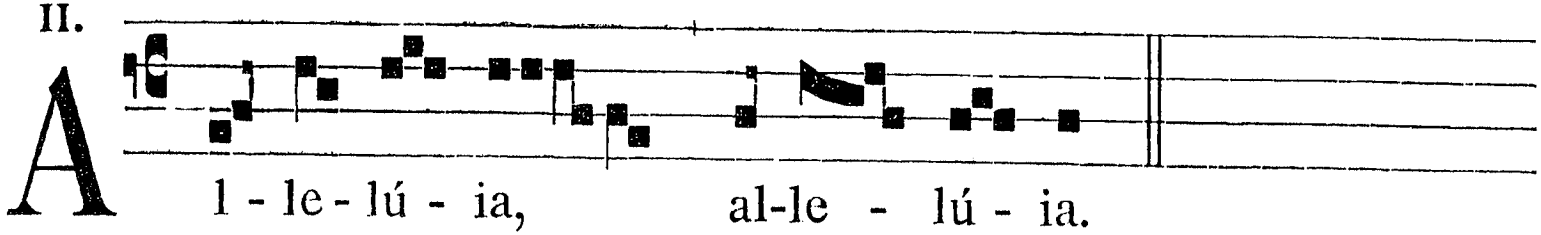

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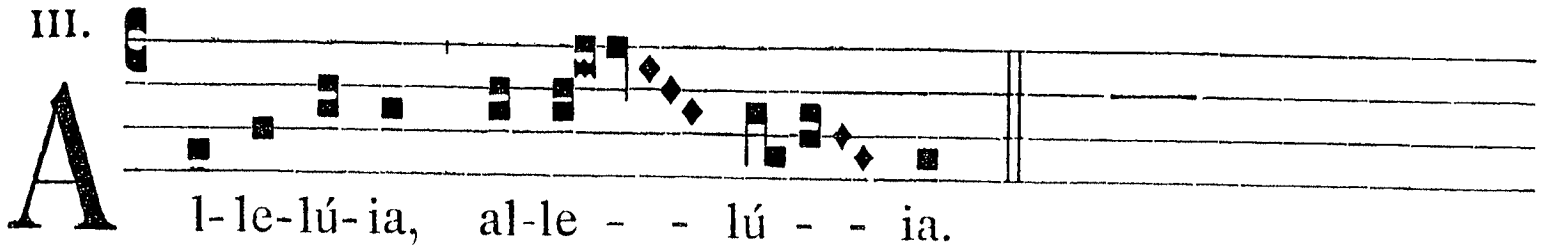

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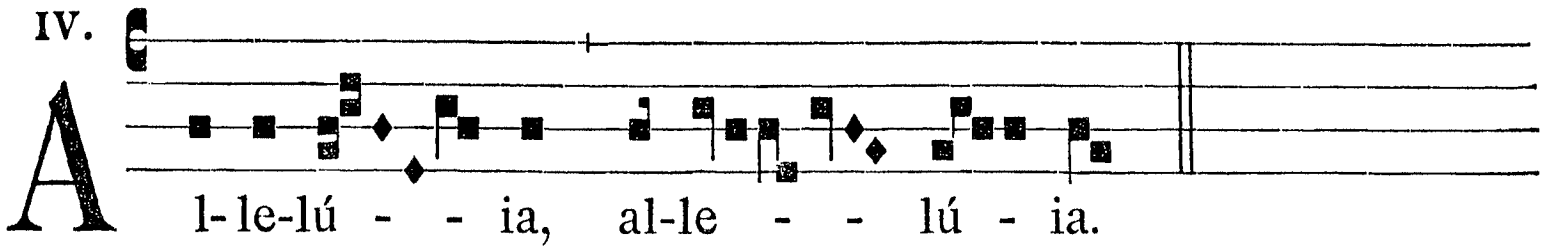

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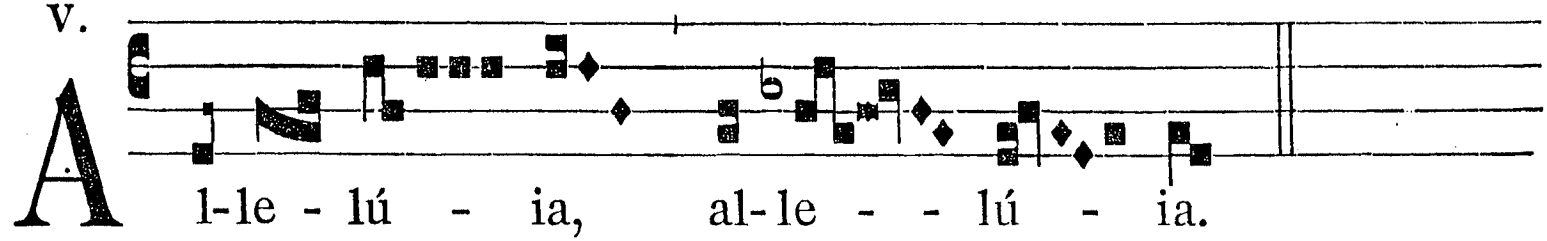

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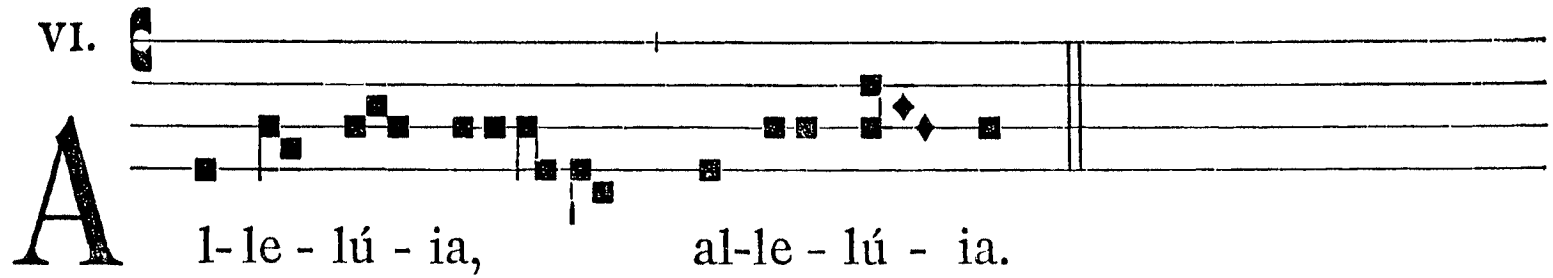

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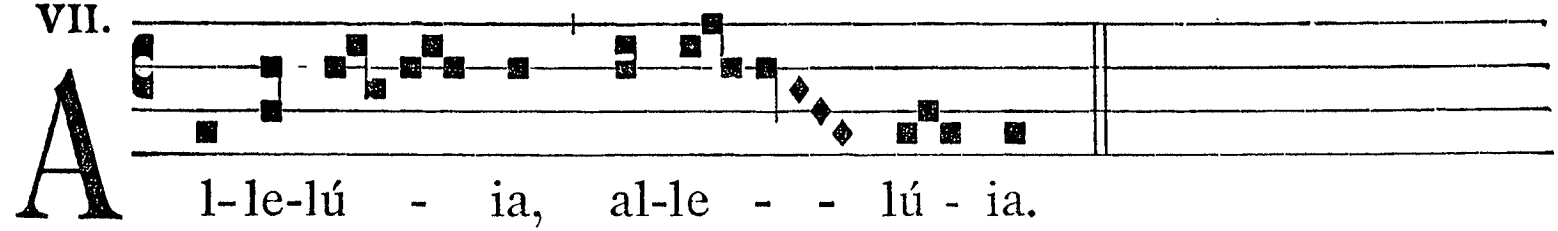

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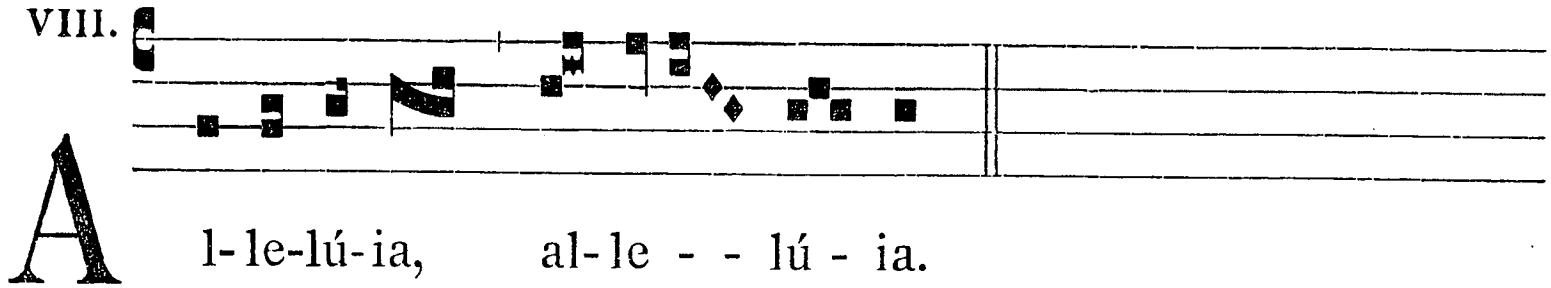

Ad Offertorium.

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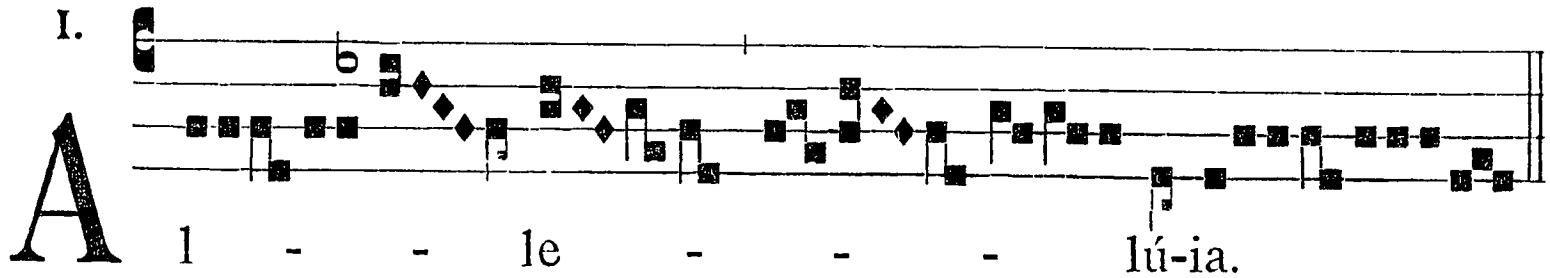

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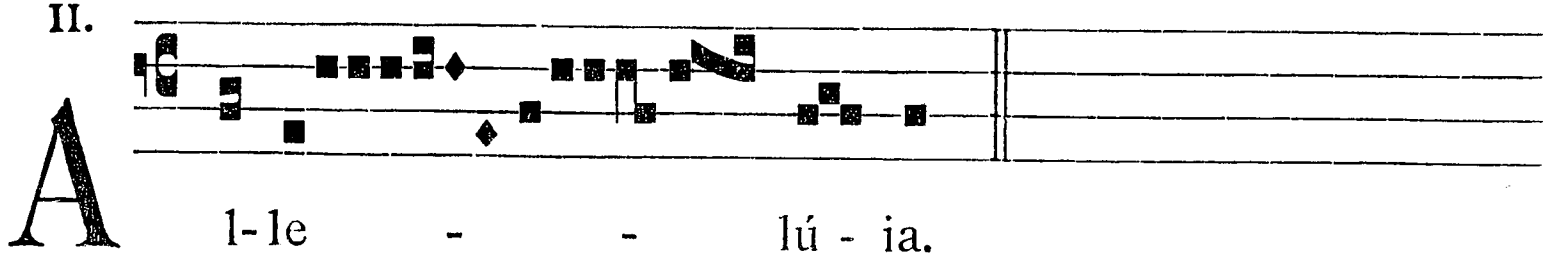

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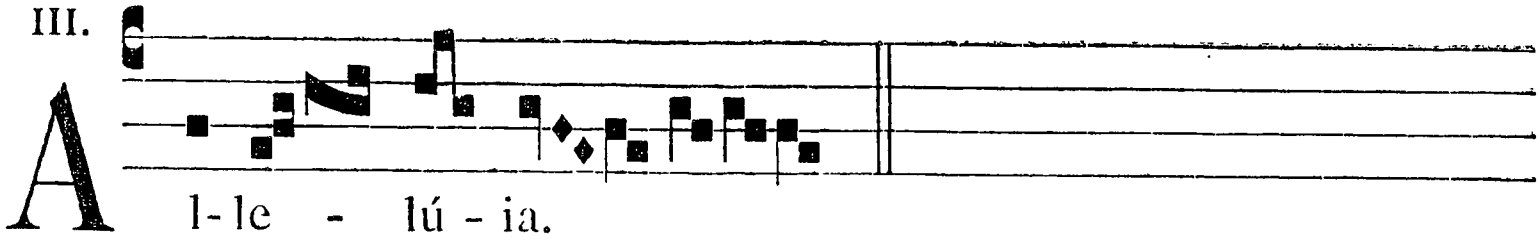

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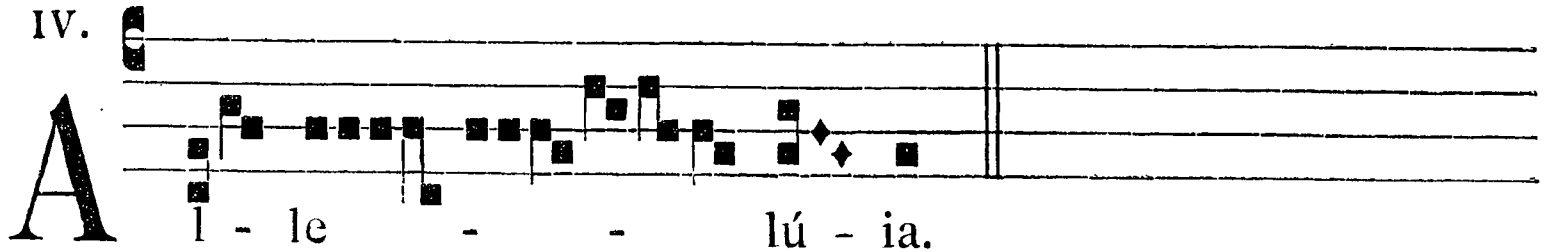

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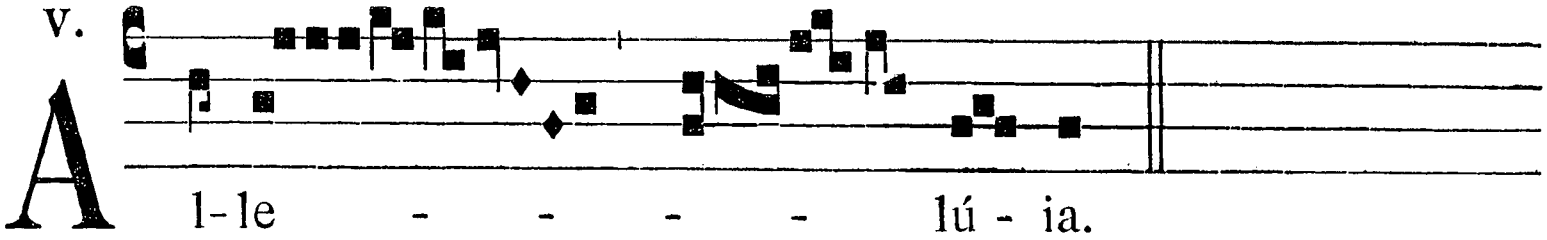

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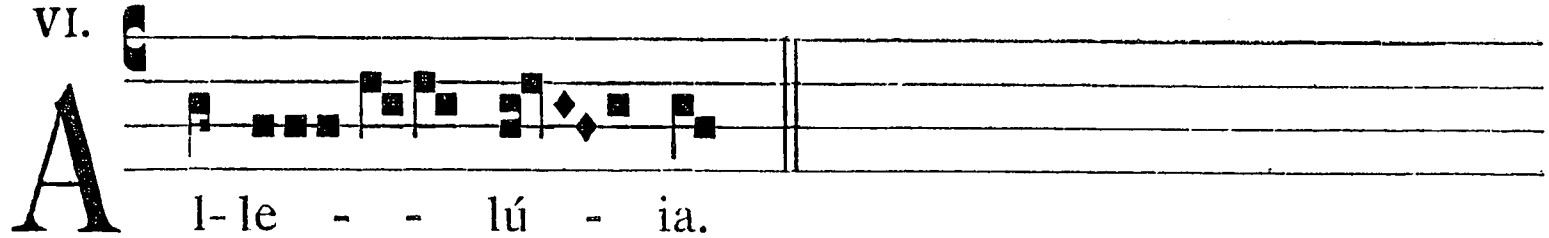

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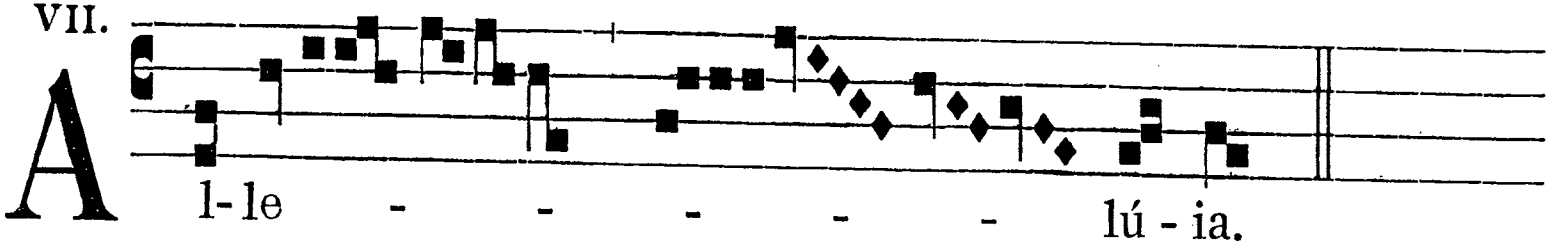

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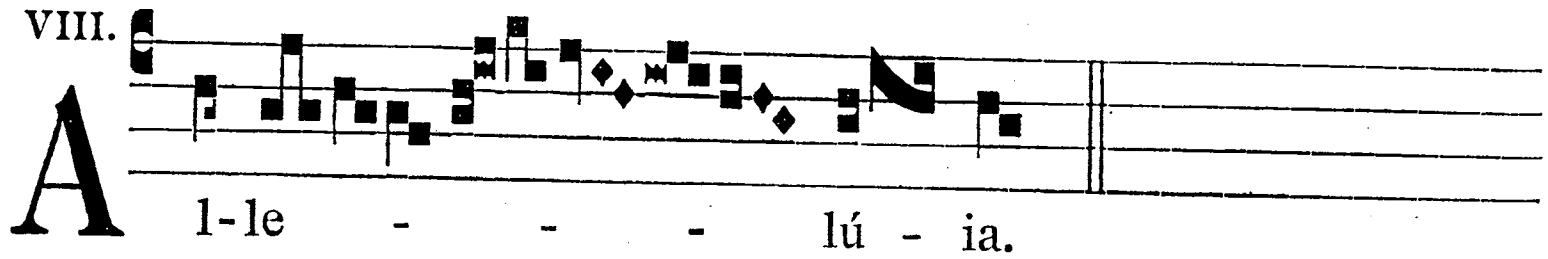

Ad Communionem.

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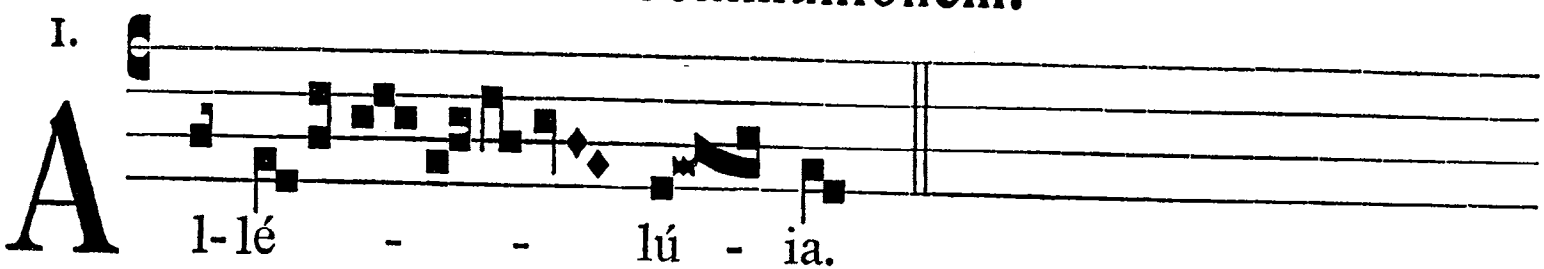

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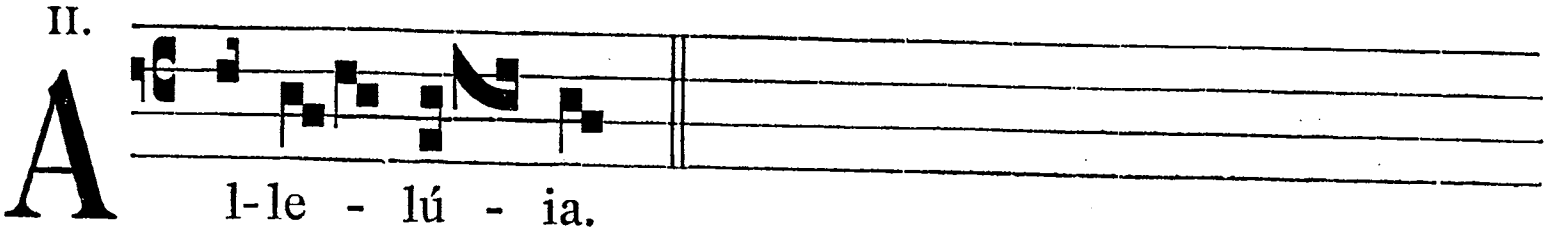

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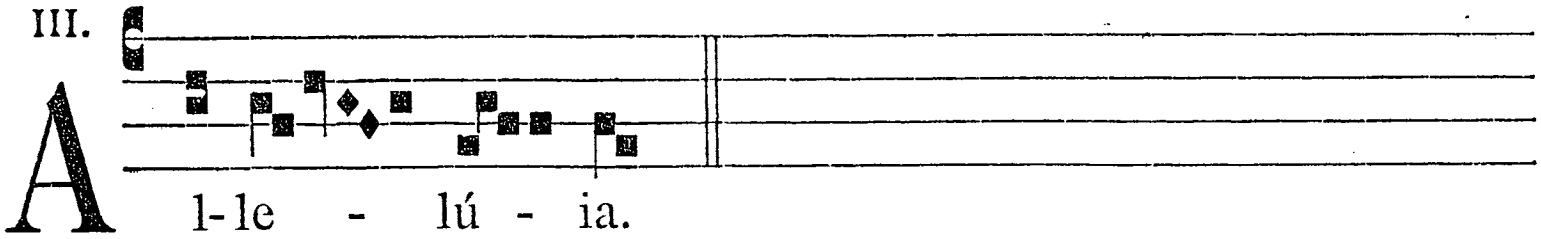

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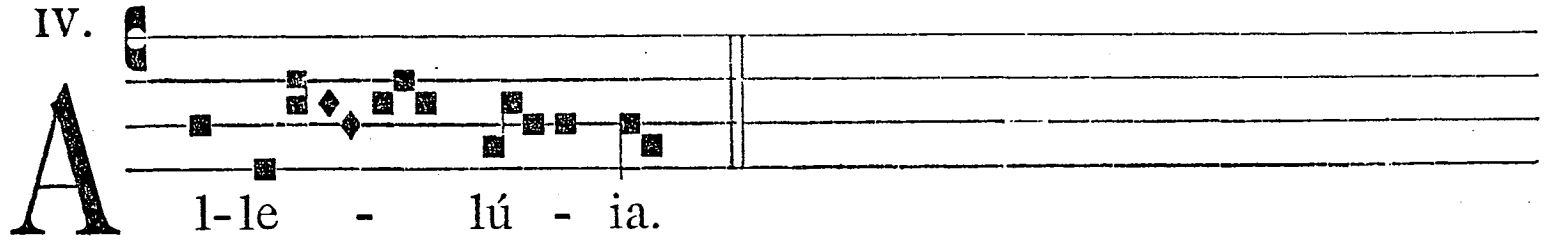

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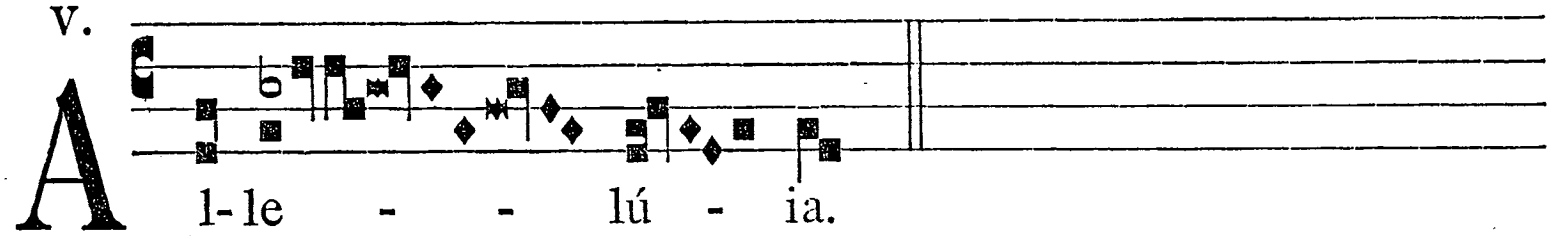

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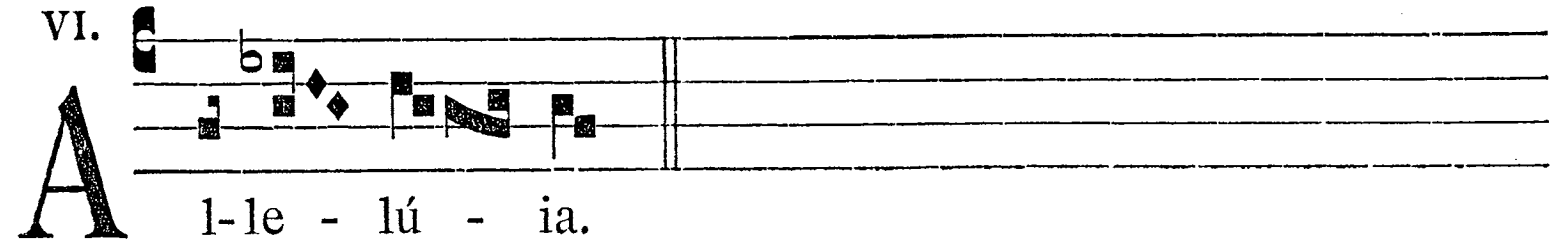

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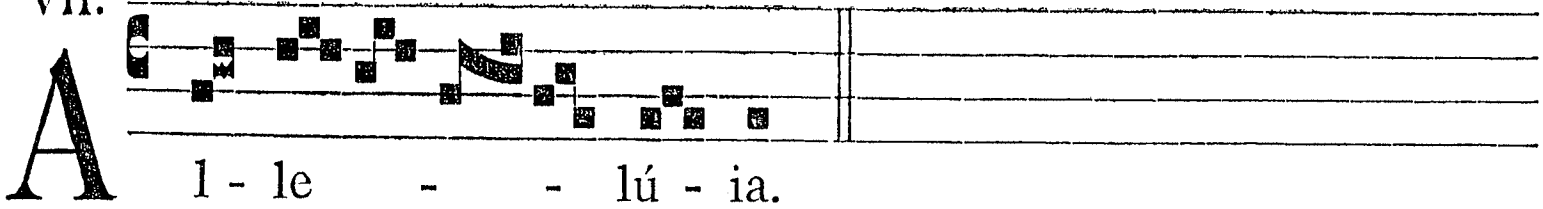
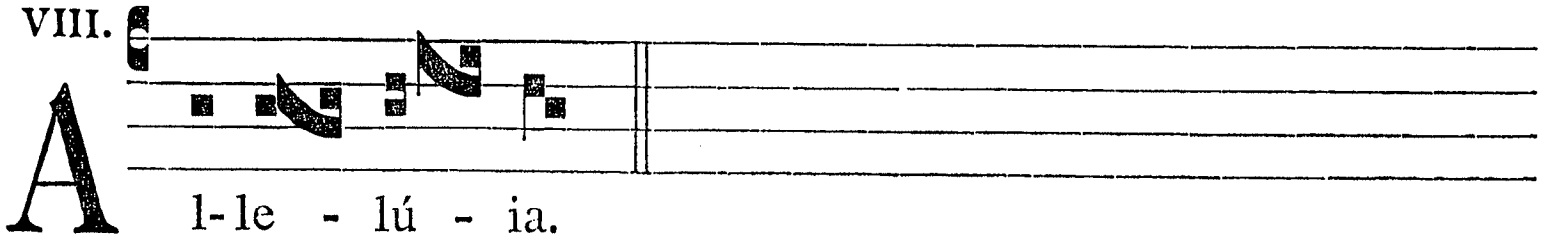
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